

The Algoma Missionary News.

The Official Organ of the Diocese of Algoma.

New Series—Enlarged.
Vol. IV. No. 8.

TORONTO, AUGUST 15, 1892.

Published Monthly,
50 cents per annum

Church Service on Board the Steamer "Pacific," Sunday, July 10th, 1892.

With few exceptions, the clergy of the Rural Deaneries of Muskoka and Parry Sound returned to their missions by way of Collingwood, thence to their several fields of work. At Sault Ste. Marie they boarded the steamer *Pacific*, which, to the great gratification of the voyagers, was making the first Mackinac trip of the season. Starting on Thursday, the boat arrived at Mackinac Island early next morning, leaving that port at 1 p.m., Friday, thus enabling the clergy, with the other passengers, to view the natural beauties of that historical spot and popular pleasure resort. Thence the steamer proceeded to Collingwood, touching at the ports on the north shore of Lake Huron, the Manitoulin Island, and some on the Georgian Bay, arriving at Collingwood on Sunday at 10 p.m. There was divine service on board at 10 a.m. that day, for which all the clergy left on board robed. They were Rev. Rural Dean Chowne, who read the lesson; Rev. J. Boydell, the preacher; Rev. G. H. Gaviller, who read the prayers; and Revs. G. Gilmour, French, Piercy, Cobb, and Aylwin. Among the passengers was Mr. Schuch, the choirmaster of St. James' Cathedral, Toronto, who kindly conducted the musical portion of the service, with Miss Dymont at the piano. Having assembled, the clergy proceeded to their positions to the strains of "Onward, Christian Soldiers," and themselves formed the choir under above direction. The canticles were sung to familiar chants, and the hymns were those generally known by all sorts and conditions of men calling themselves Christians. In a practical sermon, the preacher spoke in aid of the General and Marine Hospital at Collingwood, to help which institution the offertory, amounting to \$9.79, was devoted. The service was much appreciated by the congregation. It was novel in its way. Never before,

perhaps never again, will so many clergy be aboard to present the service of the Church in so effective a manner. A box of papers and hymn books donated by the S.P.C.K., and placed on the *Pacific* by the Bishop of Algoma, helped the worshippers to join in the liturgy common to us all. The voyage was a delightful one, the weather being warm, with scarcely any wind. The Incumbents of the several missions will return to their posts not only benefited by the deliberations at the council board and by the mutual expression of their interest in the work of the Church throughout the whole diocese, but also invigorated by the breezes and ozone of Lake Huron.

Gore Bay Mission.

On Saturday, July 30th, his lordship the Bishop of Algoma paid his usual annual visit to this mission. The next day (Sunday) the Bishop, accompanied by the missionary in charge, drove out ten miles to one of the outstations and held divine service at 10.30 a.m., the missionary taking the service and the Bishop reading the lessons and preaching an excellent sermon, which was listened to very attentively by the large congregation present. At the close of the service, there was a celebration of the Holy Communion, at which there were fifteen present including the new confirmer. After dinner the Bishop and missionary returned to Gore Bay, where divine service was held in All Saints' Church, which was crowded to the doors, many having to go away who could not get into the church. At this service the solemn rite of confirmation was administered to seventeen candidates by the Bishop. After the confirmation the Bishop delivered an earnest and practical address to the newly-confirmed, which, we feel sure, will not soon be forgotten by them and others who had the great privilege of hearing it. Then, after the singing of a hymn, came an excellent and powerful ser-

mon by his lordship, which was listened to with rapt attention by the large congregation present. At the close of the very impressive service upwards of fifty remained to receive the Holy Communion, which was administered by the Bishop, assisted by the Incumbent. The offertory which was taken up at the close of the service, and which is to be forwarded to the Bishop of Newfoundland for the benefit of the sufferers in his diocese by the late fire at St. John's, amounted to \$20, although no previous notice had been given.

On Monday afternoon the Bishop, accompanied by the Incumbent and Mrs. McLeod, and Mr. and Mrs. Peter McRae, embarked on the *Evangeline* and started for Kagawong, a distance of 18 or 20 miles by water (by road 12 miles), another outstation of Gore Bay. Here divine service was held at 8 p.m., and although it was a very busy season with the farmers, who were getting in their hay, there was quite a large congregation present. At this service the Incumbent presented seven candidates (adults) to the Bishop for confirmation. After confirmation the Bishop addressed the newly-confirmed in suitable words, and then preached an excellent sermon to the very attentive congregation.

Next morning (Tuesday), the Bishop and his company embarked on the *Evangeline* and had a very pleasant sail down to Little Current, where the Bishop was met by the Rev. Mr. Frost, missionary in charge.

In conclusion, we would just say that the good Church people of Gore Bay, aroused by the earnest and encouraging words of our beloved Bishop, are going to make an effort to build a much needed parsonage. They can furnish a great deal of the materials and labour and some of the money, but not a great deal; so that if some of our outside friends who have so kindly assisted us in the past could assist us in this our great need, we

should be very much obliged. Any contributions for the above purpose will be most thankfully received, no matter how small, and will be duly acknowledged by the Rev. J. H. McLeod, missionary in charge.

The Incumbent desires to acknowledge very gratefully the receipt of a fine large box of good and useful articles of clothing, many of them new, also a fine bundle of books, papers, and magazines from the W.A.M.A. of Holy Trinity Church, Chatham. The articles have all long since been distributed; and we feel quite sure that if the kind donors could only have seen how thankfully their gifts were received in every case, they would have realized as perhaps they have never realized before the truth of those words of our Saviour, viz., "It is more blessed to give than to receive."

The Incumbent also desires gratefully to acknowledge the receipt of a fine large bundle of clothing, papers, etc., for distribution in his mission, from his lordship the Bishop of Algoma. This bundle has also been disposed of, and made glad the hearts of many homes. Mr. McLeod desires further to acknowledge with sincere thanks the receipt of a copy of *The Evangelical Churchman* regularly from Miss Patton, Isabella street, Toronto; also a copy of *The Canadian Churchman*, from Mrs. Baxter, and *Church Bells*, from Miss Francis, England.

Burk's Falls Mission.

The Incumbent, Rev. C. Piercy, desires to acknowledge with many thanks the receipt, per Rev. Rural Dean Chowne, of a case containing set of communion vessels and baptismal bowl. They will long be of service to the mission, enabling the missionary to minister the holy sacraments with decency and in a manner conducive to reverence in places far from a church.

The children of the Sunday-school connected with St. Paul's Church, Sundridge, had a pleasant time at a picnic held in a grove on the shore of Stoney Lake on the afternoon of July 20th. All arrangements were made for the 19th, but on account of wet weather the children were sent home until next day. They assembled at the church at 1.30 p.m., when a short service was conducted by the clergyman; thence they marched in procession to the scene of the afternoon's enjoyment. Swinging, boating, racing, and other sports occupied the time until the teachers and

friends had prepared the tea. At five o'clock, grace having been sung, old and young "fell to" in proper picnic style to dispose of the staple and fancy viands. Fun and frolic reigned thereafter until sundown, when all returned home delighted with the outing. Credit is justly due to the zeal manifested by Mr. Jos. Edgar, the superintendent, and Mrs. Edgar, Mrs. Bagshaw, Mrs. Auldjo, Mrs. Carter, Mrs. Wickett, Mr. John Edgar, and Mr. A. French (son of Rev. Mr. French, of Gravenhurst, and a one-time resident of the parish). The attendance was about 100.

During the incumbency of Rev. E. A. Vesey, there was a guild for women workers in connection with All Saints' Church, Burk's Falls. Since he left the mission, nearly two years ago, it has been in a dormant state. On the 5th Sunday after Trinity, Rev. C. Piercy invited all women connected with the church at this place, especially those who belonged to the guild above mentioned, to meet in the vestry on the following Friday, July 22nd. Few responded. Having learned that branches of the Woman's Auxiliary might work for their own home needs in this missionary diocese, it was unanimously resolved that a branch should be at once instituted. All agreed, too, that at least a tithe of all work and funds should be devoted to extra-parochial work, because it was esteemed a prominent principle of the W.A. to work for others less favoured than themselves. Upon receipt of more full information, the branch will be duly organized. In the meanwhile, at a subsequent meeting on the 29th, it was decided that each member contribute 10 cents monthly and receive a copy of the *Leaflet*. The following were elected officers *pro tem*: President, Mrs. Piercy; treasurer, Mrs. Hilliar; rec.-sec., Mrs. Kelsey; cor.-sec., Mrs. Bazett. The first work will be for a sale of useful and fancy articles early in December, the proceeds of which will be devoted to liquidation of debt now existing on church account. The members of the old guild agreed to transfer the sum of \$34 held by them for bell tower to reduction of above debt, leaving \$52 yet in arrears. Friends of the mission cause at home and abroad are earnestly asked to assist by sending articles suitable for above purpose to Mrs. Piercy. If fellow Church-folk will send small contributions through the post office, it is believed the W.A. at Burk's Falls will realize the truth of the Scottish maxim:

"Mony mickle mak' a muckle."

North Bay Mission.

Perhaps some of your readers may be aware of the extensiveness of the territory assigned to the Rev. A. J. Young, Incumbent of this place. His work extends westward along the line of the C.P.R. a distance of about forty-four miles and includes these stations: Sturgeon Falls, Cache Bay, Verner, and Warren. Then running south along the G.T.R. from North Bay he reaches Callander and Nipissing Junctions. This makes rather a difficult task for one man to perform, especially as two services are necessary every Sunday in North Bay.

On account of Mr. Young's illness this summer, Mr. A. C. Wilson, of the Montreal Diocesan Theological College, was sent to his assistance.

Of course only week-night services could be granted the outstations, and we are glad to make known that they are highly appreciated at the several points to which Mr. Wilson has touched.

At Warren the services started with an attendance of about thirty, and the last time there were about sixty. This shows that the services of the Church of Christ are doing good work, as in the fourth service the attendance was double that of the first. It is to be hoped that Warren may soon be rewarded by a church, as at present services have to be held in a building belonging to the Methodists, permission to use it having been readily granted by the trustees.

At Sturgeon Falls there is a neat little church, but apparently the Church sympathy is not of the kind it should be. However, the services are fairly well attended, the attendance averaging between thirty and forty.

At Callander we have a hope that the Church is progressing favourably. There has been as high a number as ninety-three at one of Mr. Wilson's services. The church at Callander, a comparatively new one, is still in debt. It is to be hoped that the people will make an earnest effort to free the same, so that it may be consecrated in the near future.

Besides holding services, visits have been made to upwards of seventy-five families outside of North Bay. About forty of these are visited every two weeks. May the grace of God rest upon the efforts to push forward the work of His kingdom!

Emsdale Mission.

EMSDALE.—A strawberry festival was held on the parsonage grounds on July 1st. The strawberries were generously given by Mr. Stephen Smith, farmer, and some of St. Mark's congregation, and sidesman of St. Mark's Church. Owing to the progress of haymaking, the number present was not so large as it would otherwise have been. Six dollars was raised between 8 and 10 p.m.

SAND LAKE.—On August 1st, the congregation assembled in good force in a cottage, the old dwelling of Mr. James Wilkins, kindly lent by him and arranged by his brother, Mr. John Wilkins. The congregation consisted nearly wholly of old country people. The singing was remarkably good, and the worshippers truly reverential.

A church is much needed here. The question is, who will help us in time? Too often we are behind.

ALFRED W. H. CHOWNE.

Aspdin Mission.

ST. MARY'S.—A portion of the vestry wall of St. Mary's, which has long been in danger, took the opportunity of the parson's absence to fall down. It had been bulging for some years past. Our present object is to get it rebuilt, and that properly. That will cost money, and, however reluctantly, we must appeal to our friends for help. Aspdin has been and is a place with many friends, and they will not like to think of the heap of stones and the hole in the wall. There will be a collection in St. Mary's, to go towards repairs, on Sunday, August 7th, but that (when we tell our readers that \$50 may be needed), they will understand, cannot raise enough money for the purpose. The work *must* be done soon. And until we get a builder to examine, the extent of the damage cannot be told exactly; but we cannot wait for that to lay the case before our friends. We do not like asking. We know the numberless appeals you have before you, but this matter presses for haste, and we trust our Canadian friends will see their way towards helping us, so that the burden may not fall wholly upon those in England who have given so generously in time past. The lovely church was given to us by English hands, and the people out here, as they were unable to build it for themselves, so are they unable at so short notice to repair a piece

of faulty workmanship, though we believe they will do all that they can to that end.

We owe especial thanks to Mrs. Octavius Leeffe and the Rev. F. E. New, of St. Mark's, South Norwood, for their thoughtful kindness in inserting notices from the *Aspdin Church News* of our needs, the one in *North and South of the Border*, the other in *St. Mark's Parish Magazine*. That is a very practical way of helping us, and we wish those who have space for a short paragraph besides their monthly record, or who have some influence over the editing of Church magazines, would do likewise.

There are, though it may seem strange to regular helpers, many people yet who do not know what to do with papers and odds and ends, which are to them mere lumber, but would be very useful here. Such people very often only need to find out such a need to supply it gladly, not to speak of our more important wants, which are thus brought under the notice of a much wider circle than we could otherwise hope to reach. We are grateful to those who have set the example, and hope others may follow it.—*Aspdin Church News*.

Huntsville Mission.

The Right Rev. the Bishop, after meeting the standing committee of the diocese at Huntsville on July 21st, very kindly stayed over for Sunday, the 24th, taking morning and evening service in All Saints' and addressing the Sunday-school in the afternoon. Mr. Mackie Kinton assisted the Bishop in the services, and at the evening service was requested by his lordship to continue to hold the services until Mr. Llwyd should be able to resume his duties.

During the service on the evening of Trinity Sunday, June 12th, Mr. Llwyd was prostrated with heat stroke, and since that date Mr. Kinton has acceptably served the church as lay reader.

Sudbury Mission.

On Wednesday, the 29th July, the Ladies' Aid met in the Church of the Epiphany at 3.30 p.m. The Rev. L. Sinclair advised that the name should be changed and be called the Woman's Auxiliary, which was unanimously agreed to by all the ladies present. It was moved by Mrs. Chamberlin, and seconded by Mrs. Wolter, that Mrs. Purves be president.—Carried. Moved by Mrs. Purves,

seconded by Miss Evans, that Mrs. Chamberlin be secretary and treasurer.—Carried. The Rev. L. Sinclair then requested Mrs. Purves to take the chair. The result of past work showed much encouragement. The proceeds of the bazaar in 1890 amounted to \$150.90, and in 1891 to \$94.10, and the remainder of the goods realized \$27 at Copper Cliff.

Uffington Mission.

(Held over from last month.)

Amidst the searching out of the Church people in this mission, the visiting of a sick member here, a dying member there, and a refractory member elsewhere, the true work of the missionary is realized. Sent to search out the members of Christ's Church on earth, and to gather in the lambs, many a long drive does the missionary undertake in order to revive some drooping heart, to bring back some wandering sheep, and to urge upon both parents and children the proper recognition and use of the Sunday-school. But he also goes to those who are unflagging in their interest, zeal, and devotion, that he may encourage them to hold fast and press steadily on, lest they should grow faint through the lukewarmness of others. Oh! what a business is this! What faith and patience it requires! How many excuses the missionary has to listen to which are simply draped with a thin veil of plausibility! Yet, if he does his duty, he has to speak stirringly to the lazy Churchman, pointedly and kindly to the faltering, and faithfully and unmincingly to those who have thrown aside the claims of their mother Church, wherein they were baptized, and also took upon them the vows of confirmation.

After six months' labour, the Rev. A. H. Allman is able humbly to report God's blessings upon the efforts put forth, so that the three churches are fairly and regularly attended, and the Sunday-schools are seen to grow from Sunday to Sunday. He has, however, also been greatly aided by the steady inflow of Church papers, which, having been well distributed, not only receive a hearty welcome, but exert a leavening influence of a beneficial and churchly character. The spiritual attitude of the mission reacts upon the secular needs, and the churchwardens report increased offertories, whilst the members have to some extent given attention to accessory and material needs. Thus a new stable is in progress, to which thirty-

five days' free labour has been given, and a few local contributions. It would very greatly stimulate their efforts if outside friends would at once send money to assist the enterprise. At least \$35 more will be needed. Then, again, the parsonage must be taken in hand, so as to be completed before the cold weather. Only \$40 have been promised, and \$30 more will be needed at the lowest estimate. Such facts as these in regard to missionary work only need to be known, and are sure to provoke response.

Burk's Falls and Sundridge Mission.

(Held over from last month.)

The new Incumbent, Rev. Charles Piercy, arrived early in May. As soon as possible the annual vestry meetings were held, and churchwardens, etc., appointed. At All Saints', Burk's Falls, the clergyman appointed Mr. James Sharp, and the vestry elected Mr. T. Buckerfield. An investigation into the accounts showed an outstanding debt of \$86, which must be wiped out before steps are taken towards providing a parsonage, which is urgently needed. It was resolved to complete the fence around the church. At St. Paul's, Sundridge, the Incumbent appointed Mr. Joseph Edgar as his warden, and the vestry elected Mr. Fisher. A debt of but \$10 was shown by the retiring people's warden. It is expected that a fence will be erected around the church there and some improvements made to the interior. The greatest need at St. Paul's is a set of vessels for the Holy Communion.

Through the assistance of Mr. E. Bazett, licensed lay reader, the Incumbent is able to maintain two services at Burk's Falls each Sunday, and one service at Sundridge. Mr. John Edgar also assists at Sundridge by reading the lessons. It is also intended to have the litany said once a month in each place after Sunday-school, to be followed by catechizing by the clergyman.

On June 21st Rev. C. Piercy was duly inducted into charge of the mission at All Saints' Church, Burk's Falls, by the Rural Dean of Parry Sound, Rev. A. W. H. Chowne, B.D., in presence of a good congregation.

During the time the mission was vacant Mr. Bazett conducted service once a Sunday at Burk's Falls; and at Sundridge Rev. Mr. Gander and Mr. John Edgar maintained a Sunday service.

North Bay Mission.

(Held over from last month.)

Seven new subscribers this month (June) to THE ALGOMA MISSIONARY NEWS from this mission. This means increased interest in church work in the parish and generally.

Mr. A. C. Wilson has been hard at work during the month visiting and holding services at Sturgeon Falls, Warren, and Callander. Most of the work at North Bay has been undertaken by him, owing to the indisposition of the Incumbent. On the 22nd he buried the infant child of Mr. and Mrs. Steele, and on the 24th the infant child of Mr. and Mrs. Windsor, both of Callander.

The Woman's Auxiliary are working hard to reduce the debt on the parsonage. They intend (D.V.) holding a sale of work at the end of November next.

The Sunday-school continues to prosper under the superintendent's care, aided by a staff of six teachers. Our grateful thanks are due to the Sunday-school of St. George's Church, Guelph, for a number of books sent lately per Miss Kernighan. These will form the nucleus of a much-needed Sunday-school library.

The members of the Woman's Auxiliary are sending a contribution towards the proposed sale in the summer in behalf of the Clergy Superannuation Fund.

The envelope system, adopted at the last Easter vestry, has already resulted in a considerable increase in the weekly offertory.

Gravenhurst Mission.

(Held over from last month.)

A capital concert was held here on the 31st of May, which netted the sum of \$33.16 toward the building of the parish hall. The new organization founded by the Rev. W. H. French, with the full approval of the Bishop, for church work in the parish has assumed dimensions far exceeding expectations. The membership is thirty at the present time. The total number now engaged in church work in this congregation numbers fifty-three. This embraces Sunday-school, choir, the C.W.A.M., and the above association.

The Bishop paid this parish a short visit on Monday, 25th July. Pressing engagements elsewhere compelled his departure by mid-day train on Tuesday.

NORTHWOOD STATION.—The Ascension tide offertory at this station was the largest yet, amounting to \$4.13.

Sudbury Mission.

(Held over from last month.)

The Rev. L. Sinclair had a splendid welcome in this locality on Sunday, June 12th. He conducted the morning and evening services in the Church of the Epiphany, and at the close of the last service he expressed himself desirous to congratulate the congregation and the former Incumbent on the very beautifully constructed church, especially in regard to the interior, and added that he had not seen anything approaching it, except the Church of St. James in Gravenhurst.

On the following evening a grand reception was given at the house of Mr. Purton on Elm street, at which a large number of the congregation were present, who had prepared an unexpected gift for the highly esteemed organist, Mrs. Chamberlin. The gift, which consisted of thirty-two dollars, placed in an envelope, was handed to the Rev. L. Sinclair, who, in presenting it, said: "I have the privilege and pleasure of presenting this gift to you, Mrs. Chamberlin, from the congregation of the Church of the Epiphany, as a testimony of the appreciation in which you are held in connection with your valuable and kind services as organist." When the gift had been accepted, Mr. Sinclair added that, so far as his knowledge of the Algoma Diocese was concerned, he ventured to say that this was a noble exception in a Church of England community covering an area of fifty thousand square miles.

Note.—Several items of news from North Bay, Uffington, Gravenhurst, Burk's Falls, Ilfracombe, and Sudbury found above were the items alluded to in last month's issue as having been lost. They, however, have come to hand, and, though somewhat late, may, nevertheless, prove not wholly uninteresting.

WE regret to learn, by the notice printed below, just as we are going to press, of the death of Mrs. Machin, wife of one of our most esteemed missionaries. We shall refer editorially to the loss sustained in her death by the Christian people of this diocese in our next issue.

MACHIN.—On August 7th, at Ryde, Isle of Wight, after a long illness, borne with resignation and patience, Emma Mary Louisa, wife of the Rev. C. J. Machin, Incumbent of Port Arthur and Rural Dean of Thunder Bay district Ontario.

The Algoma Missionary News

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REV. G. H. GAVILLER, PARRY SOUND.

PUBLISHERS:

THE J. E. BRYANT COMPANY (LIMITED),
58 BAY STREET, TORONTO.

THE ALGOMA MISSIONARY NEWS is the official organ of the Diocese of Algoma. It is published for the Diocese by The J. E. Bryant Company (Limited) of 58 Bay Street, Toronto, to whom all subscriptions and communications of a business nature should be sent. But subscribers and friends are asked to bear in mind that the publishers have no financial or proprietary interest in the paper, and that all moneys received by them will be strictly accounted for to the Diocese, and that all receipts beyond what are necessary to defray the bare cost of publication and management will accrue to the Diocesan funds. This being so it is hoped that the friends of the missionary work of the Diocese everywhere will not only send in their own subscriptions promptly but also induce others to subscribe for the paper.

THE ALGOMA MISSIONARY NEWS (New Series) is published monthly. The price for single copies is 50 cents per annum. But for clubs of five or more sent to one address the prices are as follows:

For clubs of 5 or more, 45 cents each per annum.
For clubs of 10 or more, 40 cents each per annum.
For clubs of 25 or more, 35 cents each per annum.
For clubs of 50 or more, 30 cents each per annum.
For clubs of 100 or more, 25 cents each per annum.

All items of news and communications of an editorial nature should be sent direct to the Editor, The Rev. G. H. GAVILLER, Parry Sound, Algoma, Canada.

NOTICE—The editor desires it to be understood that he does not hold himself responsible for the utterances of any correspondent, or for any requests for vestments or Church furniture, but only for what appears under the headings "Editorial Notes," and "Notes by the Way."

Editorial Notes.

THE question is often asked by Church people resident outside the Diocese of Algoma, why is it that your clergy are so continually moving away, necessitating a continual lookout on the part of the Bishop for new men? Many reasons might be given; some of course would only apply in certain cases, but there are three general ones that may be said to enter largely into the mind of the Algoma missionary and influence him not a little.

THE first of these may be said to be the difficulty naturally experienced in obtaining good schools for his family. Of course the question of educational facilities cannot apply in every case, for some clergymen's families are grown up, and some never had any; yet, nevertheless, it has been in time past a serious matter, but through the kind intervention of the various branches of the W.A. this particular problem of education has been solved to a great extent. The Bishop was able at the last Triennial Council to report that there are now eleven children receiving a good education through the above agency, with all the home comforts and social opportunities that any clergyman could desire. Of these eleven, six are

boys and five are girls. In the meantime, as the country opens up and our villages grow, the schools in the large or principal ones are rapidly improving, so that it is not every missionary in Algoma who is so disadvantageously situated. For many reasons, however, the development of the country is slow, and may continue so for some time.

ANOTHER reason which some will appreciate is the isolation in most instances of the missionary from his clerical brethren. Some dispositions will find, or think they find, in this a cause of great joy on the part of the missionary so isolated, but the majority of men who have actually tried it, either from stress of circumstances or peculiar choice, have discovered, or their friends have for them, that more frequent contact with others of their own cloth would have been better for the parson and better for the church. Of course the many Church newspapers furnished by our dear friends both in England and Canada help to lessen the above disadvantage; but when an Algoma missionary thus isolated is offered what he considers a more advantageous parish, who can blame him if he accepts, especially when he has been some years in the field?

ANOTHER reason is the lack of a superannuation fund, to say nothing of the utter absence of any participation by the Algoma clergy in the Commutation Fund of the older dioceses in the civil Province of Ontario. When the Dioceses of Huron, Ontario, and Niagara were separated from the parent Diocese of Toronto, they each received a share of the Commutation Fund of that older see; but when Algoma, the "child" of the Canadian Church, was erected, by a division of the Diocese of Toronto, no portion of that valuable fund was settled upon Algoma, though a certain right to the same was admitted by the adoption of a resolution in the Synod of Toronto, viz., that those clergy stationed within the new diocese should, in their turn, be entitled to a participation in the benefits of that fund; and the Rev. Robert Mosley, who has actually continued in Algoma ever since, was placed a few months ago upon the list of beneficiaries, and rightly so, since the fund was originally formed out of the Church of England's share of the proceeds of the sale, by the old Canadian government, of the clergy reserves of Upper Canada. But as no portion of this fund has been formally settled upon Algoma, our Bishop must now add to his

many other financial burdens that of pleading for a superannuation fund for his diocese.

Wanted: £100.

And wanted urgently, to prevent the premature collapse of the parsonage at Huntsville. The Bishop has inspected it recently and pronounced it unsafe, owing to the condition of the joists. The majority of them are simply rotten, and crumbled in the fingers. When the house was built many years ago, the workmen who excavated the so-called "cellar" simply threw the earth up on either side of them, filling up the vacant space, so that the floor timbers rested on the damp soil, with the inevitable result of total decay. Meanwhile the Incumbent, Rev. Rural Dean Llwyd, has been prostrated by a second attack of sunstroke, which came on while he was officiating in All Saints' Church on a Sunday evening, and at the time seemed as though it must terminate fatally. Thank God, he has recovered sufficiently to move about slowly with the help of a walking stick. The physician has informed the Bishop that it will be some little time before he is able to resume his missionary work again, and that meanwhile his mind must be relieved of all possible care and anxiety. Under these circumstances, the Bishop has no hesitation in asking the sum of £100 for the immediate repair and improvement of the parsonage, and trusts that the response will be prompt and generous enough to solve the problem satisfactorily.

Votes of Thanks.

The following are some of the votes of thanks passed at the recent Diocesan Council:

(1) "That this council desires to tender its grateful acknowledgments to the various branches of the W.A.M.A. for the ready sympathy and assistance they have extended to the diocese during the past three years, and that this resolution be understood as embracing all other similar institutions."

(2) "That the hearty and sincere thanks of the members of this council be respectfully tendered to his lordship the Bishop of the diocese for the judicious, kind, and considerate manner in which he has presided over their deliberations during its session."

(3) "That the thanks of this council be tendered to the Woman's Auxiliary o

Sault Ste. Marie for the kind reception given to the clergy and lay members of this council and their wives on Monday last" (4th July).

(4) "That the members of this council desire to express their appreciation of the services of Mr. D. Kemp as diocesan treasurer, and regret that they can only be so inadequately remunerated."

Our Standing Committee.

The following step in the direction of diocesan organization was taken at the Diocesan Council last month: "*Resolved*, That a standing committee of four clergymen and two laymen be appointed to advise and assist the Bishop in regulating the temporalities of the diocese."

The following are the members elected for the next three years: Revs. James Boydell, M.A., A. W. H. Chowne, B.D., Thomas Llwyd, and G. H. Gaviller. The lay members are Dr. Wm. Reid, Sault Ste. Marie, and Mr. G. S. Wilgress, Huntsville. The Bishop is *ex officio* a member, and also chairman. The committee met for the first time at Huntsville, July 21st.

The Widows and Orphans' Fund.

Persons sometimes ask whether in Algoma the laity and clergy are doing anything for themselves. It is with pleasure that facts enable us to answer that all is being done that can be done at present for Algoma from within herself. At the recent Diocesan Council, it was decided that an annual charge be made upon the clergy of \$2 for the benefit of the Widows and Orphans' Fund, and the same be deducted by the diocesan treasurer from all cheques (for the clerical stipends) at midsummer.

The custom of appropriating the harvest thanksgiving service collection for the benefit of the fund has been a standing order in the diocese for some years.

Toronto W.A. Dorcas Department.

To the Editor of the Algoma Missionary News:

SIR,—The W.A. of Toronto have placed two single beds, etc., in their Dorcas room, College of Commerce Buildings, corner of Yonge and Gerrard streets, room 39, for the free lodging of any Algoma clergy who may desire to visit the city and have not friends to stay with. Please, either in THE ALGOMA NEWS, or any way you think best, tell the clergy. Meals can be procured in the

building. It is just a beginning of a clergy house of rest. Address for room to myself.

MRS. A. E. WILLIAMSON.

83 Wellesley street, Toronto.

Help Needed.

To the Editor of The Algoma Missionary News:

SIR,—We are building a new church in the township of Brunel, seven miles from Port Sydney. The inhabitants of the district are all struggling settlers. They have helped nobly to erect the church by giving their money until they have no more to give. They still help by giving labour. Upwards of \$200 is still needed to finish the building. A few days ago I had an interview with Rural Dean Llwyd at Huntsville, and as we were very desirous of having it ready for public worship by the end of August, or in September, the carpenter (who was present) was instructed to order and put in the windows, etc., and finish the interior of the building. On me falls the onus of finding the money, the lord Bishop having placed me in charge of the mission. I have appealed to friends in England, Scotland, and Ireland, but so far have received a promise of only two or three small subscriptions. I therefore earnestly appeal to the kind Christian feeling and sympathy of the well-to-do readers of THE ALGOMA MISSIONARY NEWS for help in this good cause, and shall feel much obliged if they send donations and subscriptions to Rev. Rural Dean Llwyd, of Huntsville, Ontario; D. Kemp, Esq., Diocesan Secretary, Merchants Bank Buildings, Wellington street, Toronto; or to your obedient and humble servant,

J. DAGG-SCOTT,

Christ Church Parsonage,
Port Sydney, Ontario.

The English Societies.

The three following addresses of thanks were ordered by the Diocesan Council to be forwarded to the S.P.G., the S.P.C.K., and the C.C.C.S. respectively:

To the Committee of the Society for the Propagation of the Gospel in Foreign Parts:

The Bishop, clergy, and lay delegates of the missionary Diocese of Algoma, assembled in their third Triennial Council, desire to place on record their united and grateful acknowledgment of the invaluable service rendered to the diocese by the generous annual grant made by the Society for the Propagation of the Gospel in behalf of its financial and missionary interests, such as the Endowment Fund for the support of the episcopate, which now amounts to nearly £10,000; the stipends of the clergy, so materially supplemented; the maintenance of the *Evangeline*, and other objects for which special appropriations have been made. As the result of this assistance, fields have been con-

tinuously cultivated for the Church which must otherwise have been left untilled; churches kept open and occupied by devout and reverent congregations where closed doors must else have been a standing reproach; while the young have been cared for in the Sunday-school, and the sick, sorrowing, and suffering members of the body of Christ have enjoyed the manifold consolations of the Gospel of the Crucified One. For these and other evidences of a warm and generous sympathy with our multiplied needs, the Bishop and his co-workers desire to offer their individual and collective thanks to the Society, and unite in the earnest prayer that God in His good providence may abundantly bless its efforts in caring for the sheep of Christ's flock that are scattered abroad in the earth.

Signed on behalf of the Council,

E. ALGOMA.

To the Committee of the Society for the Promoting of Christian Knowledge:

The Bishop, clergy, and lay delegates of the missionary Diocese of Algoma, assembled in their third Triennial Council, desire to convey to the Society for the Promoting of Christian Knowledge the assurance of their deep and lasting gratitude for the multiplied benefactions conferred, in years past, on the missionary field in which their lot is cast. Thanks to their ever-willing generosity, the sum of £1500 has been added to the Endowment Fund, which now amounts to nearly £10,000, upwards of thirty new churches have been completed by appropriations ranging from £10 to £75, and furnished, many of them, with the necessary service books. Hundreds of Bibles and Prayer Books have found their way into the hands, not only of settlers, but of the crews and passengers of the steamers on the great lakes. Sunday-schools have been furnished with one of their most valuable appliances in the form of libraries, while a large quantity of other religious literature has been distributed, carrying spiritual health and blessing wherever it has gone. For these manifold and very substantial expressions of sympathy with the needs of the difficult work in which they are engaged, the Bishop and his co-labourers thank the Society most gratefully, and earnestly invoke the blessing of God on the world-wide task which His providence has specially assigned to it in behalf of the Church of Christ.

Signed on behalf of the Council,

E. ALGOMA.

To the Committee of the Colonial and Continental Church Society:

The Bishop, clergy, and lay delegates of the missionary Diocese of Algoma, assembled in their third Triennial Council, desire to take this opportunity of conveying to the committee of the Colonial and Continental Church Society the expression of their cordial gratitude for the continued evidences of sympathy which they have received at their hands in the prosecution of their diligent

work for Christ in the field committed to their keeping.

By means of the assistance so willingly extended, the simple, old-fashioned Gospel of Christ crucified has been preached both to emigrant settlers and to the aborigines of the continent, while the children of the latter have been cared for in the Indian educational institutions, and under the influence of the pure and healthful atmosphere breathed in the "Homes" are being gradually but successfully educated up to the habits and principles of Christian manhood and womanhood. But for the assistance of the Society, this great work, so far-reaching in its results, must have been left largely undone. The Bishop and his co-labourers gladly and gratefully acknowledge their deep obligations to the Society, and pray that the Giver of all good may vouchsafe them His abundant blessing in their manifold labours for Christ and His Church.

Signed on behalf of the Council,

E. ALGOMA.

Annual Financial Statement of the Diocese of Algoma.

STATEMENT OF RECEIPTS AND EXPENDITURE FROM 1ST JULY, 1891, TO 30TH JUNE, 1892.

Whence Contributed.	General.	Stipend.
Diocese of Quebec.....	\$195 10	\$350 00
“ Toronto.....	2812 43	1250 00
“ Montreal.....	366 51	500 00
“ Huron.....	261 21	700 00
“ Ontario.....	37 50	400 00
“ Niagara.....	118 25	500 00
“ Fredericton.....	390 00	525 00
“ Nova Scotia.....		
“ Algoma.....	897 77	
		<u>\$4225 00</u>

Domestic and Foreign Mission Board.....	3306 56
S.P.G.....	4455 35
S.P.C.K.....	1453 60
Colonial and Cont'l Church Soc'y.....	1374 31
English collections.....	3369 00
Sunday “.....	3880 12
Episcopal Income.....	4225 00
	<u>\$27142 71</u>

EXPENDITURE.

Objects.	Amount.
General Diocesan Fund.....	\$13553 00
Church and Parsonage Fund.....	549 84
Widows and Orphans' Fund.....	862 64
Superannuation Fund.....	233 18
Episcopal Endowment Fund.....	4130 21
“ Income.....	4225 00
Special Purposes Fund.....	3305 33
Foreign Missions.....	89 04
Domestic Missions.....	128 40
Suspense Account.....	66 07
	<u>\$27142 71</u>

RECEIPTS AND EXPENDITURE, 1ST JULY, 1891, TO 30TH JUNE, 1892.

RECEIPTS.

Investments.....	\$60000 00
Cash in Bank.....	8280 97
Cash in London.....	110 96
Advance on Salary.....	325 00
Receipts for year ending 30th June, '92	27109 38
	<u>\$95826 31</u>

EXPENDITURE.

General Diocesan Fund.....	\$16787 14
Church and Parsonage Fund.....	628 00
Special Purposes Fund.....	2588 13
Episcopal Income.....	4000 00
	<u>\$24003 27</u>

Investments.....	\$60000 00
Cash in Bank.....	2187 73
Special Deposit.....	8000 00
Cash in London.....	110 96
Episcopal Income.....	1024 35
Advance on Salary.....	500 00
	<u>71823 04</u>
	<u>\$95826 31</u>

BALANCE SHEET, 30TH JUNE, 1892.

RECEIPTS.

Canadian Bank of Commerce.....	\$2187 73
Standard Bank.....	8000 00
Investments—\$15,000 in debentures of the Canada Permanent Loan and Savings Co., \$35,000 in debentures of the British Canadian Loan and Investment Co., and \$10,000 in debentures of the Land Security Co., are in the hands of A. H. Campbell, Esq., trustee.....	60000 00
Cash in London.....	110 96
Episcopal Income (due by Dioceses of Niagara, Nova Scotia, and Quebec)	1624 35
Advance on salary.....	175 00
General Diocesan Fund.....	3818 72
General Purposes Fund.....	270 99
	<u>\$76187 75</u>

EXPENDITURE.

Domestic Missions.....	\$128 40
Foreign Missions.....	89 04
Superannuation Fund.....	273 18
Parry Sound District.....	174 99
Church and Parsonage Fund.....	929 65
Widows and Orphans' Fund.....	15623 13
Episcopal Endowment Fund.....	40000 00
“ “ Open Account..	5774 60
Special Purposes Fund.....	3049 02
S.P.C.K.....	79 67
Missionary Reserve Fund.....	10000 00
Suspense Account.....	66 07
	<u>\$76187 75</u>

PAID GRANTS FOR CHURCHES AND PARSONAGE FROM THE GENERAL CHURCH AND PARSONAGE FUND AND SPECIAL PURPOSES FUND.

Sundridge.....	\$25 00
Riverscliffe.....	50 00
Emsdale.....	25 00
Beaumaris.....	90 00
Sudbury.....	52 00
Fort William West.....	117 06
Bethune.....	25 00
Brunel.....	100 00
Huntsville.....	60 80

Garden River.....	205 54
Stanleydale.....	145 00
Spanish River.....	25 00
Oakley and Uffington.....	53 70
Novar.....	80 02
North Bay.....	50 00
Seguin Falls.....	25 00
Rosseau Parsonage.....	141 92
Sh'ngwauk and Wawanosh.....	417 86
South River.....	25 00
Dunchurch.....	30 00
Purbrook.....	145 31
Dufferin Bridge.....	45 00
	<u>\$1934 21</u>

GENERAL DIOCESAN FUND.

Receipts for year ending 30th June, '92	\$13553 00
Overdrawn balance, 30th June, 1892.	3818 72
	<u>\$17371 72</u>

EXPENDITURE.

Paid salaries and grants to missionaries and students.....	\$14452 44
Outfits and Rural Deans and missionaries and students travelling expenses.....	1375 15
Insurance and guarantee premiums...	82 50
Printing, stationery, A. M. N. acct., etc.	453 54
Petty cash for stamps, etc.....	20 00
Treasurer's salary to 30th June, 1892.	200 00
Taxes, rent, and sundry expenses for Bishop's room.....	173 25
Auditor.....	20 00
Freight and duties S. P. C. K. books, etc.	104 69
For Falkenburg church site.....	8 90
	<u>\$16890 47</u>
Overdrawn balance, 30th June, 1891.	481 25
	<u>\$17371 72</u>

GENERAL CHURCH AND PARSONAGE FUND.

RECEIPTS.

1891.	
July 1 Balance on hand.....	\$1007 81
Receipts for year ending 30th June, 1892.....	549 84
	<u>\$1557 65</u>

EXPENDITURE.

Paid grants to sundry missions.....	\$628 00
Balance on hand 30th June, 1892.....	929 65
	<u>\$1557 65</u>

WIDOWS AND ORPHANS' FUND.

RECEIPTS.

1891.	
July 1 Balance on hand.....	\$14760 49
Receipts for year ending 30th June, 1892.....	862 64
	<u>\$15623 13</u>

EXPENDITURE.

Balance on hand 30th June, 1892....	\$15623 13
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EPISCOPAL ENDOWMENT FUND.

RECEIPTS.

1891.	
July 1 Balance on hand.....	\$41644 39
Receipts for year ending 30th June, 1892.....	4130 21
	<u>\$45774 60</u>

EXPENDITURE.

Balance on hand 30th June, 1892.... \$45774 60

AUDITOR'S STATEMENT.

Toronto, 18th July, 1892.

To the Right Rev. the Lord Bishop of Algoma:

MY LORD,—I have the honour to inform you that I have carefully audited the books and vouchers of the diocese, and that the balance sheet herewith, certified by me as correct, shows the balance of the various accounts.

The securities held on account of the investments for the different funds not being in the possession of your treasurer, I am unable to verify or offer any report upon them. I am, My Lord,

Your obedient servant,

C. J. WHITEHEAD, Auditor.

Missionary Music.

Have you ever brought a penny to the missionary box—

A penny which you might have spent like other little folks?

And when it falls among the rest, have you ever heard it ring

Like a pleasant sound of welcome which the other pennies sing?

This is missionary music, and it has a pleasant sound,

For pennies make a shilling, and shillings make a pound;

And many pounds together the Gospel news will send,

Which tell the distant heathen that the Saviour is their Friend.

And, oh! what joyous music is the missionary song,

When it seems to come from every heart, and sounds from every tongue;

When happy Christian little ones all sing with one accord

Of the time when realms of darkness shall be kingdoms of the Lord!

But sweetest far of all the sounds which Jesus loves to hear,

Are children's voices when they breathe a missionary prayer;

And many a one from distant lands will reach his heavenly home

In answer to the children's prayer, "O Lord, Thy kingdom come."

Then, missionary children, let this music never cease;

Work on, work on in earnest for the Lord, the Prince of Peace.

There is praying work and paying work for every heart and hand,

Till the missionary chorus shall go forth through all the land. —Selected.

Kindness.

More hearts pine away in secret anguish for the want of kindness from those who should be their comforters than from any other calamity in life. A word of kindness is a seed which springs up a flower. A kind word and a pleasant voice are gifts easy to give. Be liberal with them. They

are worth more than money. If a word or two will render a man happy, said a Frenchman, he must be a wretch indeed who will not give it. Kindness is stored away in the heart, like rose leaves in a drawer, to sweeten every object around them. Little drops of rain brighten the meadows and little acts of kindness brighten the world.

We can conceive of nothing more attractive than the heart when filled with the spirit of kindness. Certainly nothing embellishes human nature as the practise of this virtue; a sentiment so genial and so excellent ought to be emblazoned upon every thought and act of our lives. The principle underlies the whole theory of Christianity, and in no other persons do we find it more happily exemplified than in the life of our Saviour, who while on earth "went about doing good." And how true it is that

"A little word in kindness spoken,
An action, or a tear,
Has often healed the heart that's broken,
And made a friend sincere."

—Exchange.

Suspicious People.

People who suspect everybody are very unhappy, and we know of no remedy for their discontent except self-improvement. Let them root out of themselves whatever vicious propensity they suppose to have its counterpart in the breasts of all mankind, and their opinions of their fellow-men will at once change for the better.

People who have no faith in their kind are dangerous persons to deal with. Taking it for granted that everybody with whom they come in business contact is bent on overreaching them, their object is to spike the enemy's artillery by being the first to overreach. Candour is lost upon them; they consider it refined hypocrisy. Favours they look upon as cunningly devised lures, intended to lead them into a trap, and, while receiving them willingly, chuckle inwardly at the thought that they are old birds, and cannot be caught by any such devices.

Nobody will lose anything by avoiding such people.—Ledger.

Acknowledgments.

Receipts at Synod Office, Toronto, for the Diocese of Algoma for July.

For General Fund.—Per Rev. J. R. Francis, Cayuga, \$4.25. Per Mrs. Stubbs: Mrs. Turner, 2s. 6d.; Rev. D. and Mrs. Wilkinson, 10s.; Lady Awdry, £2; Miss Baynes, 5s.; Rev. S. D. Stuöbs, 5s.; Mrs. Jarrett, £1; Basket Rounds, £4; Mrs. M. Sullivan, 5s.; Mrs. M. J. Bruce, £3. St. John, St. James', \$7.50; Montreal, St. Thomas', \$10; St. Martin's, \$5; Trinity, \$23; St. George's, \$250; Aylmer, \$11.79; donation, John Sumner, \$20.

For Special Purposes Fund.—For Huntsville: Per Rev. J. R. Francis, Cayuga, \$10. For Evangeline Fund: Mrs. Bramwell, £3 3s. For Port Sydney Mission: Toronto, St. James' Sunday-school, \$39.26. For Sheguiandah Parsonage: Miss Bacon, \$2.

For Birch Island Mission: A Lady, Orange, Cal., \$1. For Port Carling Mission: A Lady, Orange, Cal., \$1.

For Superannuation Fund.—St. Luke's, Sault Ste. Marie, \$39.51; Anonymous, Friend, per Mrs. Boomer, \$100.

For Episcopal Endowment Fund.—"A Contributor," per Mrs. Bere, £15.

For Widows and Orphans' Fund.—"A Contributor," per Mrs. Bere, £5.

D. KEMP, Sec.-treas.

Huntsville Church Building Fund.—Amounts received since Easter, 1892 (from sales of blocks): Per G. S. Wilgress, \$6; Mrs. J. Roper, \$8; Mrs. W. Morgan, \$5; per Miss Toomes, \$13; Mrs. Jacobs, \$8; Mrs. C. A. Watson, \$5; per T. D. D. Liwyd, All Saints' Sunday-school, Toronto, \$11.70; per Miss Reazin, \$16; Strathroy W.A., \$2; R. Charsley, \$2.54; per A. M. Scott, \$1.10; three children, per J. H. Jones, \$4; Miss A. Day, £2 4s.; Miss Keating, £1; Mrs. Rosa Thompson, £1; officers Dominion Bank, Brampton, \$1; J.J.M., \$1; H. McL., \$1; Miss C., \$1; Dr. Millman, \$4; A. H. Campbell, \$10; B.H.J., \$1; F.C.M., \$1; M. McC., \$1; S.H., \$1; A.J.M., \$2; Minnie C., \$1; Egan, 15c.; F. Davis, \$5; C.J. K., \$4; H.T.C., \$2; C.O., \$2; G.A.K., \$2; W.A.H., \$2; Mrs. Lewis, \$1; Col. O'B., \$10; D.H.G., \$4; Mrs. D., \$3.20; I. Leech, \$3; J.F.R., \$2; M.J.Swan, \$10. Total receipts to date, \$1,351.82.

For Uffington Parsonage.—Hamilton Branch W.A., \$8; Holy Trinity (Quebec) W.A., \$20. The latter is in the hands of the treasurer. The Rev. A. H. Allman begs to acknowledge receipt of the following papers: *The English Churchman*, *The Record*, *Church Bells*, *The Weekly Churchman*, *The Ecclesiastical Gazette*, *The Guardian*, *THE NEWS*, *The Evangelical Churchman*, *Canadian Churchman*, *The Life of Faith*, *Sunday at Home*, etc., and many other papers and magazines sent by his friends.

The Rev. A. W. H. Chowne begs to acknowledge with hearty thanks the gift of £5, per Miss Goor Currie, England, towards painting the parsonage; also the receipt of three sets of Holy Communion vessels for distribution in the Deanery of Parry Sound and Nipissing, per the Bishop of Algoma; also *Illustrated London News*, per Mrs. Eleanor C. Stiff, of Hamilton, Ont.

THE Rev. L. Sinclair, of Ifracombe mission, desires to thank S. Aurore Ensor, Esq., of England, for £5 sterling for Christ Church on the recommendation of the Rev. Algoma Sweet, the former Incumbent.

Births.

ALLMAN.—On the 22nd June, at St. Paul's Parsonage, Uffington, Muskoka, the wife of the Rev. A. H. Allman, of a son.

Deaths.

FRENCH.—We have to record the decease at the ripe age of 91 years of Mrs. Marianne French, mother of the Rev. W. H. French, Incumbent of Gravenhurst. The deceased lady was born in Somersetshire, England, and at the advanced age of 75 years ventured to cross the ocean by herself so as to spend the remainder of her days with her son. She enjoyed good health up to the last, and quietly fell asleep on Friday, 15th July.