

# The Algoma Missionary News.

The Official Organ of the Diocese of Algoma.

New Series.  
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## Our Parsonages.

If our little congregations need places of worship, as we showed in the last number of this little paper, equally necessary is it that our missionaries should have some settled residence. A parsonage is an essential appendage to the church at the central station of the mission, and more so in a diocese such as this than elsewhere. In Toronto or Montreal, for example, a clergyman can ordinarily secure a house and at a reasonable rent. In our small villages and rural districts (and we have nothing else) he cannot, or, if he does, only at a cost which makes a very ugly hole in a stipend of \$700 or \$750. At present the diocese boasts possession of 14 parsonages or mission houses, viz., at Port Arthur, Nepigon, Schreiber, North Bay, Sault Ste. Marie, Garden River, Sheguiandah, Huntsville, Rosseau, Port Sydney, Bracebridge, Emsdale, Uffington, and Gravenhurst. All these, with two exceptions, are in pretty good condition. Rosseau needs and must have a new building. The present house is not fit for human habitation, unless perhaps as an "observatory," the openings being sufficiently numerous and spacious to admit of an extensive study of astronomy. The Sheguiandah mission house urgently needs enlargement and repairs. At present the rooms are of very contracted dimensions, while the ceilings are so low that only a very low Churchman, indeed, can occupy them, a necessity the pressure of which the present Bishop does not wish to force on any of his clerical co-workers. Then an addition is sorely needed, and the funds, about \$600, must be forthcoming next spring from some quarter or other.

Then as to parsonages yet to be erected, they are needed in Gore Bay (\$100 in hand), Manitowaning, (here the house rented by the missionary has been sold over his head, and there is no other to be had), Chappleau, Cook's Mills, Burk's Falls (about \$200 in hand or promised), Parry Sound, Aspdin (\$500 provided), Ilfracombe, Port Carling, Sudbury (here what is to be the kitchen of the new house is occupied by the clergyman, his wife, and three children), South River, Fort William, Thessalon, and St. Joseph's Island. The array is a formidable one, but till the need is supplied our missionaries must each pay from \$50 to \$70 or \$80 annual rent, a very

burdensome tax on a very scanty income. Not only so, but the efficiency of their work must be very seriously impaired having no settled dwelling-place, and exposed consequently to the possibility of frequent migrations at the beck of local landlord not overburdened with overmuch of this world's goods, and hence likely to make as much as possible out of the poor clergyman. Here, then, is a grand opportunity for benefactions from some of our English friends who have the means of aiding us. Our parsonages, like our churches, are built substantially, so far as timber can make them so, but plainly and economically. The people's help is rigorously insisted on, and in every case willingly rendered, in either money, material, or free labour. With their help, the building can be put up *and paid for* with an outlay, on the average, of \$750 (£150).

Fourteen missions will anxiously await the response to the Bishop's appeal. They are worthy for whom he asks. Like good soldiers, they gladly endure "hardness," but should it be imposed on them unnecessarily? Is it too much to ask the means of putting a permanent roof above their heads?

## The Rev. E. F. Wilson's Quarterly Letter.

### Our Indian Homes.

I regret that I am not able in this letter to speak very encouragingly of the progress of our work. It has been our lot within the last three months to undergo a good deal of discouragement and disappointment. It is not that our Indian pupils have failed us; our Homes are growing in popularity, and I have at the present time about forty applications for admission. It is not that we are in want of accommodation, for we have room now for 100 pupils here at the Shingwauk and Wawanosh, and for seventy pupils at Elkhorn. But the trouble is that the means at our disposal are not sufficient for carrying on the work. So far from increasing, our funds have of late been again somewhat on the decrease. We had hoped to reopen our Shingwauk and Wawanosh with full numbers this summer, to have had our trades all in full operation again, and all progressing once more merrily and busily. But no sooner had pupils begun to arrive and to fill up the half-empty dormitories, than we found it necessary to

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put a stop again to the inflow. Discouraging news came from Ottawa that since Sir John Macdonald's death retrenchment was to be the order of the day as regards the Indian department, and no further grants could be allowed for the year. This just meant in plain words (1) that an annual grant towards the maintenance of twenty-three additional pupils at the Shingwauk and Wawanosh Homes would not be available; (2) that \$9000 promised towards water pipes and fire protection at the Shingwauk Home would not be available; (3) that the \$2500 placed in the estimates for additional buildings at the Shingwauk Home would not be available; (4) that \$5000 promised towards the erection of our new home at Medicine Hat would not be available; (5) that \$2000 promised towards the first year's maintenance at Medicine Hat would not be available. It meant further that the £100 promised by the S. P. C. K. to the Medicine Hat Home, and to be paid when the first building was completed and insured, would be lost to us; and it meant that we must give up all hopes of making any commencement at Medicine Hat this summer. It means also that we must reduce our expenses all round, at Elkhorn, at the Wawanosh, and at the Shingwauk.

But it is not the action of the Government that so much depresses us. It is rather the want of sympathy and active interest in our work shown by the Church. Beyond the aid given by Sunday-schools towards the support of individual Indian children very little comes to us from the Church in Canada, and English subscriptions just remain the same as they were fifteen years ago, although our work is threefold what it was at that time.

I am beginning to feel that this now widely-extended work among the Indians is not the work for an individual. The burden is too great for one pair of shoulders to bear. My aim all along has been to try to stir up the Church in Canada to do more for her native population whom God has placed at her own door. It seems to me a wrong idea that is promulgated in this country by our mission board, that the Indians do not come under the head of "Foreign Missions" because they are within the country; and thus money contributed for foreign missions is all sent away to English missionary societies for general distribution instead of being applied towards the evangelization and Christian training of our own heathen. The Presbyterians, the Methodists, and the Roman Catholics, are showing ever-increasing activity in the Indian work. Our Church alone stands still. The work among the Indians has been left hitherto almost entirely to the English missionary societies; and now that those societies are gradually (and I think wisely) withdrawing their help, our Indians will be left uncared for and unprovided for, left to drift away to other religious communities, unless our Church rises to her duty and sets vigorously to work to do what it is only too plainly her duty to do.

I wish the white people loved the Indians more. I wish they would take more real interest in both their temporal and spiritual welfare. They are a dear, lovable people. With all their faults, with all their slowness, with all their strange characteristics, they are still a dear, lovable people, as those who have lived long amongst them can testify. I only wish that some of our bishops and leading clergy could have witnessed the affecting interview that took place recently between the aged and venerable Archdeacon McMurray and some of the old people who had known him sixty years ago at Sault Ste. Marie. Nearly a hundred Indians, men, women, and children, from Garden River, ten miles distant, flocked to see him when they heard that he was at the Shingwauk Home. One old woman, who arrived late, and came into our chapel in the evening after the others were gone, took his offered hand, at first hesitatingly, and turning to me said in Indian, "I was told that William McMurray was here." "Yes," I said, "that is William McMurray." Then the old creature clasped his hand in both of hers, and, falling on her knees, covered it with her tears and kisses. I thought, as I witnessed this affecting scene, surely life is worth living if only to gain such love and affection even from a poor, despised Indian.—*The Canadian Church Magazine and Mission News.*

#### Form of Bequest (Personalty).

"I give and bequeath to the Bishop of the Diocese of Algoma of the Church of England in Canada and his successors, the sum of . . . . . upon trust, that the same be by him and them appropriated and applied" (*See forms of bequests for special objects below*)

*General Purposes*—"to the general purposes of the Missionary Diocese of Algoma."

*Missionaries*—"towards the encouragement and support of missionaries and clergymen of the Church of England in Canada within the Missionary Diocese of Algoma."

*Widows and Orphans*—"towards the fund for making provision for the Widows and Orphans of the missionaries and clergy of the Church of England in Canada within the Missionary Diocese of Algoma."

*Divinity Students*—"towards a fund for granting assistance, where it may be necessary, to those who may be preparing for the ministry of the Gospel in the Church of England in Canada within the Diocese of Algoma."

*Churches, etc.*—"towards the erection, endowment, and maintenance of churches; the erection and maintenance of parsonage houses; the acquiring and setting apart burial grounds; and the endowment and support of parsonages and rectories in connection with the Church of England in Canada within the Diocese of Algoma."

*Episcopal Endowment Fund*—"towards creating a

fund for the endowment of the bishopric of the Missionary Diocese of Algoma."

*Indian Missions*—"towards the education and evangelization of the Indian tribes resident within the Missionary Diocese of Algoma."

*Superannuation*—"towards a fund for the superannuation of missionaries and clergymen of the Church of England in Canada, in the Diocese of Algoma, permanently incapacitated for active service by age, accident, sickness, or other adequate cause."

### Sheguiandah Mission.

The Bishop of Algoma paid his annual visit to the Sheguiandah Mission, arriving on Saturday, September 12th. His lordship visited the homes of the Indians in Sheguiandah village, accompanied by the missionary in charge. The Indians were delighted with their visitor, who expressed the pleasure he felt on seeing the improvement in their homes since he visited them a year ago.

On Sunday, Sept. 13th, the Bishop preached in St. Andrew's Church to a very large congregation of Indians. There was a confirmation service, when a young man and his wife were confirmed. His lordship administered Holy Communion to a good number, some white people who were present partaking with their red brethren and sisters in the faith. In the afternoon, at three o'clock, the Bishop preached a good sermon to the Indians at Sucker Creek, which is also an Indian village situated about ten miles from Sheguiandah. The Indians were very attentive to his lordship's discourse, and expressed their thanks to the Bishop after the service. It was noticed that they had decorated the church with very pretty vines and flowers in honour of the event.

In the evening, at seven o'clock, the Bishop again officiated in the pulpit of the Church of Holy Trinity at Little Current, preaching on the golden rule laid down by our Lord in the sermon on the mount: "Whatsoever ye would that men should do to you, do ye also to them." It was good advice that the Bishop gave the people, an old man remarked next day, if only they will mind and act on it. There was an administration of the Holy Communion here also.

Next day the Bishop, accompanied by the Incumbent, left in a small sail boat for Ogahmukuning, which, by the way, is an Indian village on the White Fish River reservation. The party supped that night out of doors by the lurid light of a camp fire. The meal was spread on a box; stones, etc., being used for seats. However, the Bishop seemed to be as pleased as if sitting at the tables of the great, spread with the choicest viands that wealth could procure. We slept that night in a new unfinished Indian house, probably clean, as the Bishop remarked on retiring.

In this village there is a pretty little frame church built on stone pillars, a monument of Indian archi-

ture, for it was built by the Indians. To-day the Bishop sees it for the first time, and is delighted with it. The services connected with the opening of this edifice were of the most interesting character. Indians had gathered from all around to be present, and upwards of a hundred managed to get inside. The Bishop's discourse was most practical, if the Indians will only mind, as the old man said, and we hope they will. There are twelve houses in the little village, most of them new, and altogether there is good improvement. I forgot to say that about twenty partook of the Holy Communion.

Among the ceremonies was the presentation of a flag, the Union Jack, a gift from Miss Day, a lady in England, to the Indians, who at once floated it on the pole. In the evening the party, after a sail of some sixteen miles, spent the night in an empty house at the old Hudson Bay fort at La Cloche, and next morning took a canoe and went over to the Indian village on the Spanish River. The Indians, when we arrived, were busy putting a belfry on the church. This finished at noon they retired for dinner, and afterwards collected for service. The missionary, after examination, presented five candidates for confirmation who had been prepared by John Eskemah, the catechist. The Bishop addressed them in earnest words after the rite was administered, and afterwards spoke to the people at some length and administered Holy Communion to thirteen persons.

Next day his lordship returned to Sheguiandah.—  
F. F.

### Gore Bay Mission.

His lordship the Bishop of Algoma has just paid us his annual visit. Although our beloved Bishop was suffering from a very bad cold he did not disappoint us, and so on Sunday morning, Sept. 20th, his lordship, accompanied by the missionary in charge, drove out twelve miles to one of the out-stations and held divine service at 10:30—the missionary taking the service and the Bishop reading the lessons and preaching an excellent sermon from I. John v. 4, which was listened to very attentively throughout by the large congregation. At the close of the service there was an administration of the Holy Communion.

After dinner the Bishop and the Incumbent of Gore Bay returned and held divine service in All Saints' Church at 7 p.m., and, despite the heavy rain which poured down, the church was literally packed with people, many having to go away who could not gain admittance. At this service seven persons were presented by the Incumbent to the Bishop for confirmation. After addressing the candidates, the Bishop preached a powerful sermon, which will be long remembered by those who heard it.

On Tuesday, the 22nd, the Bishop and the missionary drove out ten miles and held service at 3 p.m. Here three candidates were presented for confirma-

tion. The confirmation being over the Bishop preached a thoroughly practical sermon, which was listened to very attentively by the good congregation present.

On Wednesday evening the Bishop embarked on the steamer *Pacific* for Sault Ste. Marie.—*McL.*

### Ilfracombe Mission.

RAVENSLIFFE STATION.—A harvest thanksgiving service was held in St. John the Baptist's Church on Monday, Sept. 14th, at 11 a.m. The sermon was preached by the Rev. Alfred W. H. Chowne, B.D., Rural Dean of Parry Sound and Nipissing. The Rev. Rural Dean Llwyd, the Rev. L. Sinclair, and Mr. Albert Llwyd, of Huntsville, took part in the service. The church was filled by a larger congregation than it is constructed to contain, and the full number of the choir being present the musical portion of the service was well performed, and the anthem taken from the 147th Psalm deserved much credit. The decoration of the church could not have been better, and the liberal offering of the people in fruits, flowers, and provisions, was far above the ordinary, and as an example it may be mentioned that Mr. Isaac Hopkins, the people's warden, presented a lamb.

Among the beautiful decorations may be noticed a very pretty flower cross and two triangles made by Miss May M. T. Clarke, of Danesford. A special novelty was the outside ornamentation, consisting of attractive arched texts and flowers over the entrances of the gate and the porch. This very fine arrangement had been planned by the late Mrs. Tippet before her death. It was much admired by all, and particularly referred to by the clergy in their addresses.

After the service a social meeting was held in the schoolhouse, and addresses were delivered by the Rural Deans, who expressed their pleasure and satisfaction in all they had seen and heard, and especially at the liberal offerings of the people. The Rev. L. Sinclair expressed his grateful thanks to his congregation for their kind gifts to the trustees for the schoolhouse, and to Miss Thompson for her musical help by means of her well-trained pupils.—*L.S.*

NOVAR.—The harvest thanksgiving service was held in the Church of St. Mary on Wednesday, 23rd September, at 3 p.m. The day was very beautiful and a large congregation was present, some of whom had come a journey of more than twelve miles. The Rev. Thos. Llwyd, Rural Dean of Muskoka, preached the sermons, and the Rev. W. H. Chowne, B.D., Rural Dean of Parry Sound and Nipissing, and the Incumbent, the Rev. L. Sinclair, took part in the service. The church was beautifully decorated and the offerings were very liberal. At 6 p.m. a social and concert was held for the benefit of the church in the town hall and proved a grand success, as the building was much too small to contain comfortably the large crowd which patronized the entertainment. The

ministers of the Presbyterian, Methodist, and United Brethren denominations were present and very kindly took part in the proceedings by suitable addresses for the occasion. Mr. Savage also favoured the audience with a very friendly address. The Rev. Rural Deans of Muskoka and Parry Sound and Nipissing were present, and expressed their pleasure and appreciation in very kind words. The programme was divided into two parts, and consisted of vocal and instrumental music very much in advance of the ordinary. At the close of the entertainment the Rev. L. Sinclair expressed his high appreciation of the advancing state of the Church of England in Novar, and his thanks to all who had taken any part in the proceedings of the day; also for the representation of all the denominations in the town and the presence of the Rural Deans.

### Aspdin Mission.

STANLEYDALE.—During the past month we have received a box containing over 70 books (all new), which will enable us to start the much-needed Sunday-school library in connection with St. John's Church. In fact, it is quite a library in itself, and our heartiest thanks are due to Mrs. Alexander, of Hunton, Maidstone, Eng., for such a useful present.

We hope that some of our friends will soon send us some money to finish this church, so that we may ere long have a proper cupboard for the books and a vestry to keep it in.

Winter is fast approaching, and, if help does not come soon, the congregation will again be condemned to be half-frozen every Sunday, a fate they do not deserve.

SUNDAY-SCHOOL PICNICS.—The annual picnics have been held at Aspdin and Lancelot during the past month, and both were decided successes. The Lancelot picnic was held on Thursday, Aug. 13th, and the Aspdin outing took place on the following Wednesday. The weather on both days was perfection, and we have every reason to believe that the children thoroughly enjoyed themselves. Doubtless also the adults who were present felt the benefit of taking a holiday in the cool shelter of the bush instead of working in the intense heat. The usual accompaniments of such picnics, swinging, racing, etc., were eagerly indulged in. Our thanks are due to Messrs. G. Coulson and A. M. Leefe for kindly allowing us to hold the picnics on their farms.

LANCELOT.—Last month the grave closed over the mortal remains of one of the oldest settlers in this place. This month we have to chronicle the removal of an entire family to Toronto, that of Mr. George Griffith, who is now undertaking work in connection with Dr. Barnardo's Homes. At one time Mr. Griffith was an active worker in the parish, and when St. George's Church was built he gave an acre of land for the purpose.

The  
**Algoma Missionary News.**

EDITOR - - REV. G. H. GAVILLER, PARRY SOUND.  
PUBLISHERS - - THE J. E. BRYANT COMPANY (LIMITED),  
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THE ALGOMA MISSIONARY NEWS is the official organ of the Diocese of Algoma. It is published for the Diocese by The J. E. Bryant Company (Limited) of 58 Bay Street, Toronto, to whom all subscriptions and communications of a business nature should be sent. But subscribers and friends are asked to bear in mind that the publishers have no financial or proprietary interest in the paper, and that all moneys received by them will be strictly accounted for to the Diocese, and that all receipts beyond what are necessary to defray the bare cost of publication and management will accrue to the Diocesan funds. This being so it is hoped that the friends of the missionary work of the Diocese everywhere will not only send in their own subscriptions promptly but also induce others to subscribe for the paper.

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For clubs of 50 or more sent to one address, 30 cents each per annum.  
For clubs of 100 or more sent to one address, 25 cents each per annum.

All items of news and communications of an editorial nature should be sent direct to the Editor, The Rev. G. H. GAVILLER, Parry Sound, Algoma, Canada.

NOTICE—The editor desires it to be understood that he does not hold himself responsible for the utterances of any correspondent, or for any requests for vestments or Church furniture, but only for what appears under the headings "Editorial Notes," and "Notes by the Way."

### Editorial Notes.

On the 9th ult., Mr. Wilson writes: "Our receipts for the past five months, instead of increasing, are, I regret to say, \$500 less than in the same five months a year ago. This is very discouraging. Roman Catholics, Presbyterians, and Methodists are going ahead with their Indian work; our Church alone stands still. Is this work for the Indian children, which we commenced in 1872, to go on and prosper, or must it languish and cease?"

THE annual report of Our Indian Homes for 1890 has come to hand, and it shows the wonderful extent to which the good work has grown under the energetic management of the Rev. E. F. Wilson. But unfortunately the income has not grown as rapidly as Mr. Wilson's energy required that it should, and consequently the outlay is in advance of the receipts. It does not at all follow, though, that the management is at fault, but rather that the interest in the work is not growing as rapidly as the Rev. Mr. Wilson has deemed it his duty to extend the work.

### Notes by the Way.

THE Bishop and his family remove to Toronto this month for the winter. His address will be "The Arlington."

THE Rev. C. J. Machin is still detained in England by Mrs. Machin's serious illness. He hopes, however, to return to his post at Port Arthur by November or December. His duties are in the meantime being taken by the Rev. R. Renison.

MR. EDWARD W. EARL has commenced work at the Sudbury mines as catechist under the direction of the Rev. Chas. Piercy. He is a candidate for orders, and has brought a strong letter of recommendation to the Bishop from his grace the Archbishop of Dublin. His field is a trying one, especially to a beginner, but he has entered on his labours with characteristic zeal and courage.

OUR readers will be glad to hear that the Bishop has recently been informed of the drawing of a will by a generous Churchman, the first bequest in which which will be a sum of \$2000. Of this, \$500 is to be applied to the Superannuation Fund, \$500 to that for the widows and orphans of deceased clergy, and \$1000 to the Church and Parsonage Fund. Would that many other Churchmen equally well able would "go and do likewise"!

THE Rev. H. Rollings, of Manitowaning, has been compelled by the state of his health to send the Bishop his resignation of his mission, and takes his departure for England some time in November on sick leave for one year. Mr. Rollings came out from England with the Bishop three years ago, and since then has been admitted to deacon's orders and also advanced to the priesthood. He has been indefatigable in his labours, and has maintained services with unflinching regularity at Manitowaning, Purple Hill, the Slash, and Providence Bay.

WE are sure that our readers will, with one consent, extend their warmest sympathies to the Rev. R. Renison in the sore trial just now laid on him by the serious illness of his wife, and will offer many and earnest prayers for her recovery, if it be God's will. Mrs. Renison has been removed to Toronto for the purpose of getting the best medical advice there, and since her arrival has been most lovingly cared for by the Sisters of St. John the Divine, under whose roof she now is. We unite our earnest prayers with those of thousands to whom the name of Renison is "familiar as a household word" that it may please God to disperse the cloud that now overhangs him and his children, and to grant him and his afflicted wife the abundant fulfilment of the promise, "My grace shall be sufficient for thee."

### Burk's Falls Mission.

SUNDRIDGE.—St. Paul's Episcopal Church has purchased a very fine chancel organ for their church. Being a Bell organ, it is unsurpassed in tone and quality and is an ornament to the church. Mr. H. H. Marter, of Gravenhurst, being agent for the Bell Company, put it in at a very low rate, and also made a handsome donation besides. We are highly delighted with our instrument.—A. E. F.

### Emsdale Mission.

EMSDALE.—Sept. 15th, 1891. The harvest thanksgiving service was held in St. Mark's Church. The sermon was preached by the Rev. Thomas Llwyd, Rural Dean of Muskoka. The church was beautifully decorated. The Rev. L. Sinclair assisted the Incumbent in reading the prayers. A pleasant evening was spent in the Orange Hall, consisting of a tea, followed by songs and recitations. Speeches were delivered by the clergy present, and a very happy evening closed by singing "God Save the Queen."

EBBERSTON.—Sept. 16th. The Church of St. James' was beautifully decorated. The service was divided between the Rev. L. Sinclair and the Incumbent. The sermon was preached by the Rev. Thomas Llwyd. The day was charming and the return home most enjoyable.

SPRUCEDALE.—Sept. 17th. Much labour was bestowed on the decoration of All Souls' by Mrs. Leonard and others, who took great pains to make that unfinished church look as well as possible. The service was again divided between the Rev. L. Sinclair and the Incumbent, and the sermon preached by the Rev. T. Llwyd. After service the clergy were most hospitably entertained at Mr. Joseph Malkin's house. At this point they were left by the Rev. L. Sinclair, who walked to his own Mission of Ilfracombe.

KATRINE.—Sept. 18th. Here the service had to be held in the evening, there being only the schoolhouse. A good deal of labour was bestowed in decorating. A very excellent sermon was preached by the Rev. T. Llwyd, who immediately left to catch the 9:55 train at Emsdale, leaving behind him a week's good and holy influence.

### Uffington Mission.

THE LAST THREE YEARS.—The close of the month of September last completed three of the most eventful years in the life of the Church within the Mission of Uffington, and also ended the first three years of the ministry of the present clergyman among us. On such an occasion it may be profitable to pass in review some of the works of love which we have been privileged to take part in, and which God has blessed so abundantly. To Him be the glory. He to whom the earth and all things owe their birth has not only sent a message to us, but also has permitted us to hear and understand that same gentle voice, those old beautiful questioning words spoken more than eighteen centuries ago. Wonderful, oh, surpassingly wonderful, that we in our very littleness, in our weakness, in our poverty, should have such a message sent to us; that the wants of Christ should become our business!

Yet rolling, echoing from age to age, comes this grand appeal from which none may, save at this peril, turn aside. Yea, "Thy Lord hath need" has been the cry of the still small voice, penetrating through the mighty thunderings of the world, awakening us

that in His service we may experience a serenity more thoroughly and more deeply beautiful than all the magnificent automata spangling night by night in exquisite harmony. A message most full of blessing to him who hears and who also obeys. "Thy Lord hath need." Can it be? Well may men question such a message and try with the virgin mother, if it be of God. At first it seems impossible—He whose voice could call the living spirit back to its dead clay, He who is ever with His ministers, to have need of us!

And yet how plain it is, His love will still remain unsatisfied until, heart having spoken to heart, love meets its source and these wants of Christ are fulfilled. It is to His children He ever appeals. Can we find words to thank Him for the unrivalled privilege He has granted us?

The privilege, the wondrous honour, of lending that "upper room" in the which He instituted that blessed all-holy rite finds its parallel among us. That upper room, that first Christian Church, so consecrated by the Church's Divine Head was but the seedling plant growing on and on through the ages into magnificent cathedrals erected by our favoured fathers and handed down in their ancient beauty to us. Still favoured as they undoubtedly were, yet not more so than we. Our Divine Head needs the help of His children to-day as much as heretofore. Blessed are they who grasp the call and who do not let the privilege of helping Christ pass them by.

Many both within and without have not failed Him, but have rendered much help in planting "upper rooms" in our midst wherein that sacred rite is being ministered and the pure Word preached. These true followers need no words of ours to reward them, for in that day when He shall make up His jewels all these opportunities will be remembered; then, but not till then, shall they know most fully the joy that service for Christ, with Christ, in Christ, brings.

Some have done much; others but little, and that not always in proportion with their means. Yet let their efforts be great or small, perhaps only the nailing of a single board upon one of these "upper rooms," still if done, as we know it has been in not a few cases, solely for His honour, for love of Him, it will not be without its reward.

To say that the whole mission has been revolutionised in the past three years, as some have said, would perhaps be saying too much; we will leave the account of what God has permitted His people to accomplish to speak for itself.

Three years ago the mission contained two buildings in which congregations worshipped. Each were alike devoid of both comeliness and comfort; one was unsafe and has since had to be taken down; the other has been removed bodily and is now doing duty as a church hall. To-day there are within the mission four strong and solidly built churches; two of these take the place of the old buildings mentioned, and one has been erected on a piece of land which but a few short months ago was wild bush.—*Uffington Mission Notes.*

### Acknowledgments.

Receipts at Synod office, Toronto, for Diocese of Algoma:

For General Fund.—Per Lord Bishop of Algoma, £2 4s.; Miss M. A. Spiller, £2 17s.; Miss Paache, per

Miss Tucker, £5; Mrs. Kidner, \$5; Mrs. Howson, \$1; per Mr. A. Tarrett, £25 and £12 10s.; Mrs. Rippingall, £2.

*For Special Purposes Fund.*—For Powassan Church Building Fund, Mrs. Cox and a few friends, £6 6s.; for Burk's Falls Parsonage Fund, All Saints', Burk's Falls, \$6; for Sudbury Church Fund, "A.F.," New Brunswick, \$20; for Gravenhurst Sunday-school Fund, Sunday contributions, per Rev. W. T. Noble, \$147.40. For John Nzipo, a Zulu, from Miss Haighton, \$14.

*For Church and Parsonage Fund.*—Per Mr. A. Tarrett, £12 10s.

*For Domestic Missions.*—Fort William West, \$4.80; Oliver, \$2.65.

*For Widows and Orphans' Fund.*—Katrine, \$2; Eberston, 48c.; Sprucedale, \$2.70; Emsdale, \$4.

D. KEMP, *Treasurer.*

The Rev. Alfred W. H. Chowne begs to acknowledge with hearty thanks the sum of £5 from Miss Farrant, England, for the parsonage, Emsdale, G. T. R.

**Auditor's Statement for Diocese of Algoma.**

*To the Right Rev. the Lord Bishop of Algoma:*

MY LORD,—I have the honour to inform you that I have carefully audited the books and vouchers of the Diocesan Treasurer, and that the balance sheet herewith, marked by me as correct, shows the balance at the several accounts.

The securities held on account of the investments for the different funds not being in the possession of the Treasurer, I cannot verify or offer a report on them.

I am, My Lord, your obedient servant,

C. J. WHITEHEAD, *Auditor.*

Toronto, 26th Sept., 1891.

STATEMENT OF RECEIPTS FROM 1ST JULY, 1890, TO 30TH JUNE, 1891.

<i>Whence Contributed.</i>	<i>General.</i>	<i>Stipend.</i>
Diocese of Quebec.....	\$ 215 18	\$300 00
“ Toronto.....	2951 43	750 00
“ Montreal.....	743 93	375 00
“ Huron.....	519 75	350 00
“ Ontario.....	300 00	400 00
“ Niagara.....	44 92	125 00
“ Fredericton.....	486 60	150 00
“ Nova Scotia.....	64 80	300 00
“ Algoma.....	591 56	
Domestic and Foreign Mission Board	3000 00	\$2750 00
S.P.G.....	3736 09	
S.P.C.K.....	1134 88	
Colonial and Continental Ch. Society.	1342 99	
Colonial Bishopsrics Fund.....	483 33	
English Collections.....	2536 65	
Sundries.....	4491 73	
Episcopal Income.....	2750 00	

\$25393 84

*Expenditures.*

Diocesan Fund.....	\$13700 69
Churches and Parsonages.....	218 34
Widows and Orphans' Fund.....	1041 27
Superannuation Fund.....	5 00
Episcopal Endowment Fund.....	4016 04
“ Income.....	2925 00
Special Purposes Fund.....	3242 66
Foreign Missions.....	145 81
Domestic Missions.....	99 03

\$25393 84

RECEIPTS AND EXPENDITURES FROM 1ST JULY, 1890, TO 30TH JUNE, 1891.

*Receipts.*

Investments 30th June, 1891.....	\$60000 00
Cash in Bank.....	3633 62
Cash in London.....	110 96

Advance on Salary.....	\$ 55 00
Suspense Account.....	105 00
Receipts to 30th June, 1891.....	25393 84

\$89298 42

*Expenditures.*

General Diocesan Fund.....	\$13413 15
Church and Parsonage Fund.....	637 75
Special Purposes Fund.....	3785 59
Episcopal Income.....	3000 00

20836 49

Investments.....	\$60000 00
Cash in Bank.....	280 97
Special Deposit.....	8000 00
Cash in London.....	110 96
Advance on Salary.....	70 00

68461 93

\$89298 42

BALANCE SHEET 30TH JUNE, 1891.

*Receipts.*

Canadian Bank of Commerce.....	\$ 280 97
Standard Bank.....	8000 00
Investments [\$15,000 in Debentures of the Canada Permanent Loan and Savings Co. held for the Episcopal Endowment Fund; \$35,000 in Debentures of the British Canadian Loan and Investment Co.; \$10,000 in Debentures of the Land Security Co. are in the hands of A. H. Campbell, Esq., Trustee.].....	60000 00
Cash in London, Eng.....	110 96
Episcopal Income due by Dioceses of Fredericton, Niagara, and Toronto, since paid....	825 00
Advance on Salary.....	70 00
General Diocesan Fund.....	481 25
General Purposes Fund.....	270 99

\$70039 17

*Expenditures.*

Superannuation Fund.....	\$ 40 00
Parry Sound District.....	174 99
Church and Parsonage Fund.....	1007 81
Widows and Orphans' Fund.....	14760 49
Episcopal Endowment Fund.....	40000 00
“ “ Open Account.....	1644 39
Special Purposes Fund.....	2331 82
S.P.C.K.....	79 67
Mission Fund Reserve.....	10000 00

\$70039 17

*Paid Grants for Churches and Parsonages from the General Church and Parsonage Fund and Special Purposes Fund.*

Broadbent Church.....	\$ 25 00	Indian Work, Rev. E. F. Wilson....	500 00
Burk's Falls driving shed.....	25 00	Jno. Esquimaux....	25 00
Burk's Falls driving shed.....	54 93	Lavisham.....	72 50
Birch Island Ch....	9 74	Magnettawan....	14 51
Beaumaris Ch. Site	50 00	North Bay.....	90 00
“ Building		North Bay Parsonage.....	50 00
Fund.....	190 90	Novar.....	134 66
Brunel Ch. Building		Oakley.....	72 50
Fund.....	72 50	Port Sydney.....	217 52
Dunchurch.....	90 00	Port Carling.....	18 00
“ site....	50 00	Rev. R. Renison, S. P.C.K.....	168 00
Emsdale.....	257 35	Sheguiandah.....	60 00
Eagle Lake S.P.C.K.	72 00	Sundridge.....	30 00
Evangeline.....	24 20	Sudbury.....	1088 32
Fort William West Church.....	112 50	“ Ch. Bell..	52 10
Garden River.....	25 00	Shingwauk Home..	42 98
Gravenhurst.....	13 89	South River.....	20 00
Huntsville.....	142 62	Thessalon.....	28 00
Indian Missions, Rev. R. Renison	5 08	Todd's Corners Ch.	36 00
		Uffington.....	190 04
		Wawanosh.....	12 50

DETAILS OF ACCOUNTS—GENERAL DIOCESAN FUND.

<i>Receipts.</i>	
1890, July 1st, Balance on hand.....	\$ 899 31
Receipts.....	13700 69
1891, June 30th, Balance overdraw.....	481 25
	\$15081 25
<i>Expenditures.</i>	
Salaries to Missionaries and Students.....	13943 35
Outfits, Ruridecanal and travelling expenses.....	513 29
Insurance, and Premium on Treasurer's Guarantee Bond.....	62 42
Printing, books, stationery, <i>Algoma Missionary News</i> , etc.....	343 76
Freight.....	28 43
Treasurer's Stipend one year.....	200 00
	\$15081 25

PARRY SOUND DISTRICT MISSION.

<i>Receipts.</i>	
1890, July 1st, Balance on hand.....	\$174 99
<i>Expenditures.</i>	
1891, June 30th, Balance on hand.....	\$174 99

GENERAL CHURCH AND PARSONAGE FUND.

<i>Receipts.</i>	
1890, July 1st, Balance on hand.....	\$982 02
Receipts.....	663 54
	\$1645 86
<i>Expenditures.</i>	
Grants to various parishes.....	\$ 637 75
Balance on hand, 30th June, 1891.....	1007 31
	\$1645 86

WIDOWS AND ORPHANS' FUND.

<i>Receipts.</i>	
1890, July 1st, Balance on hand.....	13719 22
Receipts.....	1041 27
	\$14760 49
Balance on hand 30th June, 1891.....	\$14760 49

EPISCOPAL ENDOWMENT FUND.

<i>Receipts.</i>	
1890, July 1st, Balance on hand.....	\$38315 85
S.P.G.....	483 33
S.P.C.K.....	484 44
Colonial Bishopricks Fund.....	483 33
Interest on Investments.....	1600 00
Subscriptions.....	277 44
	\$41644 39
Balance on hand 30th June, 1891.....	\$41644 39

D. KEMP, *Treasurer.*

Our Indian Homes.

SUMMARY OF RECEIPTS—CANADA.

<i>Maintenance:</i>	
January.....	\$403 47
February.....	403 09
March.....	343 07
April.....	405 73
May.....	438 23
June.....	392 53
July.....	272 44
August.....	399 72
September.....	387 74
October.....	525 69
November.....	813 23
December.....	637 37
	\$5422 31

*Distribution of Maintenance Fund:*

To General Management.....	\$ 820 78
Shingwauk Maintenance.....	2414 33
Wawanosh Maintenance.....	1223 02
Eikhorn Maintenance.....	831 68
Hospital Maintenance.....	111 50
Medicine Hat Maintenance.....	21 00
	\$5422 31

*Extracts from the Annual Report for the year 1890.*

SUBSCRIPTIONS AND DONATIONS RECEIVED IN ENGLAND FROM DECEMBER 31, 1889, TO DECEMBER 31, 1890.

*Subscriptions:*

<i>By Miss Martin:</i>	£ s.d.		£ s.d.
Barclay, Robt., Esq.	5 0 0	Swanwick, Miss A.	1 1 0
Brook, Rev. James..	2 0 0	White, The Misses..	1 0 0
Buxton, T. F., Esq.	5 0 0	White, The Misses	
Buxton, J. H. Esq..	5 0 0	Meadows.....	0 5 0
Lurt, Miss.....	0 2 6	Wigram, Rev. F....	5 0 0
Clark, Mrs.....	0 10 0	Wigram, Mrs.....	1 0 0
Cromwell, Mrs.....	0 5 0	Woods, Mrs. Basil	
Cropper, Ed., Esq..	10 0 0	(children).....	1 12 0
Deacon, John, Esq..	10 0 0	Wright, Mrs. David.	0 15 0
Foulkes, Mrs. H....	1 1 0	Wildman, Mrs.....	0 10 0
Gabb, Miss G.....	0 5 0	Wyatt, Mrs. S.....	0 10 0
Grubb, Mrs.....	0 10 0	Waterhouse, Miss..	5 0 0
Gibbins, Miss.....	1 1 0	Wright, Miss. J....	5 0 0
Gibbins, Mrs. D....	1 1 0	Young, Lady Fox... 2	10 0 0
Gibbins, Miss (for clothing).....	10 0 0	Small sums.....	1 4 6
Hughes-Hughes, W., Esq.....	2 0 0	<i>By Mrs. Hankin:</i>	
Hornby, Mrs. A....	1 0 0	Mrs. Gladstone....	2 2 0
James, Miss.....	1 0 0	“ “ (don.).....	1 0 0
Labatt, Mrs.....	20 0 0	Mrs. Fuge.....	2 0 0
Littler, Mrs.....	0 10 0	Mrs. Collins.....	1 0 0
Lofthouse, Mrs....	1 0 0	Mr. French.....	2 0 0
Lloyd, Harry, Esq..	1 1 0	Mrs. Pelly.....	1 0 0
Martin, Mrs R....	1 0 0	Mrs. S. Thornton (don.)	10 0 0
Margetts, Mrs....	0 10 0	<i>By Mrs. Tait:</i>	
New England Co...	10 0 0	J. Houldsworth....	2 0 0
Outram, Mrs.....	0 10 0	J. E. Williams, Esq.	1 1 0
Ogle, Dr.....	1 0 0	Mrs. Martin Tait... 1	0 0 0
O'Connell, Miss....	0 10 0	Mrs. Johnson.....	0 5 0
Peache, Miss.....	150 0 0	<i>By Mrs. Browne:</i>	
Peache, Rev. A....	25 0 0	Mrs. Sutton.....	2 2 0
Price, Mrs.....	0 4 0	<i>By Mrs. H. Loftie:</i>	
Richardson, Mrs. H.	1 0 0	Mrs. Cunningham..	0 7 6
Randall, Miss.....	1 0 0	Mrs. Lefroy.....	0 5 0
Randall, Mrs.....	2 2 0	Miss H. Lefroy.....	0 5 0
Ripley, Rev. W. and Mrs.....	5 0 0	Mrs. H. Loftie....	1 0 0
Skrine, Mrs.....	1 0 0	<i>By Miss Cronyn:</i>	
Sanders, Miss J....	14 0 0	Mrs. Stuart.....	1 0 0
Sutton, Mrs.....	2 0 0	Miss Stuart.....	1 0 0
Shaen, Mrs.....	1 1 0	Rev. C. Barrows... 1	0 0 0
Smith, Miss A. E..	5 2 6	Miss C. Barrows... 1	0 0 0
		Mrs. Carns.....	0 10 0
		Mrs. Higginbotham.	0 10 0
		Mrs. Cronyn.....	1 0 0

MAINTENANCE FUND—GENERAL STATEMENT OF RECEIPTS AND EXPENDITURES FROM JANUARY 1ST TO DECEMBER 31ST, 1890.

*Receipts:*

To General Management.....	\$2714 26
Shingwauk Maintenance.....	7004 92
Wawanosh Maintenance.....	3218 74
Elkhorn Maintenance.....	4215 31
Medicine Hat Maintenance.....	21 00
Hospital Maintenance.....	146 06
Deficit, December 31st, 1890.....	974 49
	\$18294 78

*Payments:*

By General Management.....	\$2197 30
Shingwauk Maintenance.....	5951 05
Wawanosh Maintenance.....	2355 00
Elkhorn Maintenance.....	5416 94
Medicine Hat Maintenance.....	11 65
Hospital Maintenance.....	287 17
Deficit, January 1st, 1890.....	2075 67
	\$18294 78

By Balance deficit, December 31st, 1890..... \$974 49

NOTE: Balances due from Indian Department will more than cover the amount of deficit.

I hereby certify that I have examined and audited the books of "Our Indian Homes," and find the same to be correct as per statement above.

J. F. DUMBLE, *Auditor.*

NOTE: Space will not permit the insertion of the full detailed statement.—ED.