

# The Algoma Missionary News.

The Official Organ of the Diocese of Algoma.

New Series.  
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## The Algoma Missionary News.

EDITOR - - REV. G. H. GAVILLER, PARRY SOUND.

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THE ALGOMA MISSIONARY NEWS is the official organ of the Diocese of Algoma. It is published for the Diocese by The J. E. Bryant Company (Limited) of 58 Bay Street, Toronto, to whom all subscriptions and communications of a business nature should be sent. But subscribers and friends are asked to bear in mind that the publishers have no financial or proprietary interest in the paper, and that all moneys received by them will be strictly accounted for to the Diocese, and that all receipts beyond what are necessary to defray the bare cost of publication and management will accrue to the Diocesan funds. This being so it is hoped that the friends of the missionary work of the Diocese everywhere will not only send in their own subscriptions promptly but also induce others to subscribe for the paper.

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All items of news and communications of an editorial nature should be sent direct to the Editor, The Rev. G. H. GAVILLER, Parry Sound, Algoma, Canada.

### Editorial Notes.

THE issue of this number of THE ALGOMA MISSIONARY NEWS completes the first year of the new series, and also marks a decided advance in the cause of the Home Missionary field. Small and unassuming as our little journal is, yet it is to the credit of the Church that such a paper can, and actually has, received a hearty support during the past year. Doubtless much is due to an awakening on the part of Churchmen generally to the claims of Domestic Missions, as well as to the prompt and well-printed style in which it has appeared from month to month since the J. E. Bryant Company have assumed the publication of the organ. Hitherto the printing and mailing of the paper has been a source of expense to the Diocese, to a greater or less amount; but this year, when all subscriptions are paid up, the Diocese will have a balance on hand, a condition much to be desired by all newspaper proprietors.

BUT a word or two in explanation of the above note is necessary. First, with the regard to the expense of the paper to the Diocese in former years. Under the former management, the Diocese of Algoma sub-

scribed for several hundred copies, which were distributed free to various Sunday-schools, clergymen, and Church-workers. This was supposed to be more than balanced by the extra subscriptions to the funds of the Diocese, through the interest stirred up by the A. M. N., and no doubt it did accomplish much in that direction; but it was felt that, in starting the new series as a monthly eight-page paper, this free wholesale distribution would entail increased expense to the Diocese, and ought not to be expected by those who had formerly received the paper. The result is, our free list is very small, scarcely worthy of notice, being confined to a small number sent to three or four of our principal workers, and the occasional distribution of sample copies; on the other hand, it must be confessed that many who had for years been supplied free of charge quickly "stopped" their paper, when they found that they were expected to pay for it; not only so, but a much smaller number of copies are issued, about one-third less, the present issue being about two thousand per month. The gains of the Diocese, however, have been, as far as can be judged, quite as great from the influence of the paper as when a larger number were regularly distributed free of charge, the fact being that those who were unwilling to pay for the Diocesan organ are not the ones who are the most enthusiastic workers.

WE must not forget to tender the hearty thanks of the Bishop of Algoma and his band of missionaries to all those who have helped the Diocese during the past year by subscribing for THE NEWS and working for our mission funds. Canvassing for a Church paper, and soliciting alms for missionary purposes, require some little self-denial, but is a good test of love for Christ, and His body, which is the Church.

AS at present published, THE ALGOMA NEWS is necessarily, almost wholly, confined to relating the wants and progress of Algoma, our eight pages being needed for that purpose; but why not have a twelve page paper, and then more details could be given of our work, and all our missionaries would have plenty of space, and some notice could be taken from time to time of the progress in other Dioceses, as also in the foreign field?

### Notes by the Way.

THE construction of the railway between Emsdale Mission and the town of Parry Sound is progressing rapidly.

MISS DAY has returned to England after a very pleasant, and, we doubt not, profitable visit to Algoma, both to herself and for the cause she has so much at heart.

WILL the donors of boxes, bales, etc., be good enough to insert lists of the articles forwarded, and also to mark on the *outside*, on the corner of the card of address, the place or parish from which sent. Attention to these details will facilitate identification and acknowledgment.

FOR the future all items of news for publication in the A. M. N. must be in the editor's hands by the second day of the month, otherwise they will be held over until the following month. Missionaries and correspondents will greatly assist the editor and publishers by observing this rule.

THE Convocation of the Northern Peninsula of the Diocese of Michigan met recently at the American Sault, and was attended by the Right Rev. Bishop Davies, D.D., the Revs. Rowe, Wright, and other resident clergy. After the session had closed, the Bishop and clergy visited the Shingwauk Home, and spent a few hours at Bishophurst.

THOS. HODGINS, Esq., Toronto, has already collected \$300 this season towards the maintenance of the *Evangeline*, and is now at work completing his kindness by raising a fourth. But for his active exertion in its behalf, the episcopal "water-baby" must have suffered a sad collapse this summer. The Bishop unites with the clergy and laity of the North Shore and the islands in tendering him their grateful acknowledgments.

THE Bishop will be much indebted to any English friends who may contribute in our behalf through Drummond's Bank (49 Charing Cross, London), if, when doing so, they will kindly notify him, by mail, of the special object, if any, to which they desire their contributions to be applied. When no such notification is received, he will assume that the application is left to his discretion. His standing address is Sault Ste. Marie, Ontario, Canada.

THANKS to the continued kindness of the S.P.G., and the special interest taken in the Bishop's summer work, by an old and tried friend of the diocese, Thomas Hodgins, Esq., of Toronto, the *Evangeline* has been making her customary visitation of scattered points on the North Shore and the islands. Among

the places already visited, where services, confirmations, etc., have been held, are Thessalon, Day Mills, Little Current, Sheguiandah (white), Sheguiandah (Indian), Sucker Creek, Manitowaning, South Bay, The Slash, Hilly Grove, Kagawong, Shishegwaning Mills, Gore Bay, and Collins Inlet. Points yet to be visited are, Bruce Mines, Otter Tail, Cockburn Island, St. Joseph's Island, Blind River, Algoma Mills, Cooke's Mills, Spanish Mills, Spanish River, Meldrum Bay, Squaw Island, Club Island, etc.

ANOTHER visitor, whose sojourn at Bishophurst had been looked forward to with great interest, was Miss Day, of West Hadlow, Sussex, whose name is familiar as a household word to many of us as that of a long proved friend and benefactor of the diocese. In all probability Miss Day will give our readers the benefit of some of the impressions received during her stay, and hence we will only say that being a good "packer," as several of our clergy know by personal experience, she managed to put into a visit of only a few weeks, not only a good "spell" of rest from the fatigues of an ocean voyage and a long railway journey, but also visits to Garden River, Thessalon, Little Current and its three out-stations, Day Mills, and other points where our missionary work could be seen in active operation.

BISHOPHURST has been specially favored this summer by the presence of some most welcome visitors. Among them we may name Mrs. Cummings and Miss Paterson, who spent a few days at the Sault, on their way to the North-west, as a deputation from the Toronto Diocesan Woman's Auxiliary, charged with the responsible duty of visiting various centres of Domestic Missionary work among both the whites and the Indians, and reporting as to their progress on their return. During their stay these ladies had the opportunity of conferring with the members of the W. A., of St. Luke's parish, and afterwards of meeting a large number of the parishioners socially, at the Bishop's residence. They also had the opportunity of visiting the Shingwauk and Wawanosh Homes, as well as the Indian Mission at Garden River. They proceeded on their tour on the 3rd ult., leaving behind them very pleasant memories of their brief visit.

### Hints About Boxes.

A few suggestions may be helpful to those of our friends who are thinking of sending boxes, whether for Christmas or otherwise, to any of our Algoma missionaries:

1. Christmas boxes, for the missions of Manitowaning, Sheguiandah, and Gore Bay (Revs. H. Rollings, F. Frost, and G. H. McLeod), should reach them before navigation closes, not later than Oct. 15th.
2. Gifts in Christmas boxes should be as nearly equal in value as possible.

3. Do not put into any box anything broken, soiled, faded, or tawdry; any book that is defaced or imperfect; any clothing that is not clean or in good repair; anything, in short, that would make your own child turn in pained disappointment from its share in the Christmas tree. Stale Church papers, and antiquated school or Sunday-school books, add much to the weight and cost, but nothing to the value of a box.

4. Please, if possible, prepay all charges on boxes. When this cannot be done in advance, ascertain from the missionary the exact amount he has to pay for it, and send it to him without delay. He cannot afford to pay it out of his own pocket.

5. On the corner of the address card put the name of the individual or parish sending it. This will facilitate identification and acknowledgment.

6. Write to the missionary, telling him *what, how,* and *when* you are sending.

7. Accept the hearty thanks of all the missionaries of Algoma, the Bishop included, for all gifts already, or to be, sent, and, better still, count on the benediction of Him who said, "It is more blessed to give than to receive."

[For the substance of the above hints, we are indebted to the July number of the *Spirit of Missions*.—ED. A. M. N.]

### Day.

The sky of night may cloudless be  
In all its grand array,  
But moon and stars can never make  
The brightness of the day.  
Their beauty, like a vapor, soon  
It vanishes from sight,  
When once the sun which rules the day  
Sends forth its brighter light.  
Thus all the glory of the earth  
Is like a star-lit sky,  
The night of time advances on,  
The day is drawing nigh.  
And such as do salvation seek,  
In God's appointed way,  
Shall in the Sun of Righteousness  
Receive eternal day.

July 21st, 1890. REV. L. SINCLAIR,  
Incumbent Christ Church, Ilfracombe, Ontario.

### Gravenhurst Mission.

On Sunday, the 20th July, the Rev. W. T. Noble, B.A., having conducted Divine service in the mission of Ilfracombe, the Rev. L. Sinclair officiated at morning and evening service in St. James' Church, Gravenhurst, and addressed the Sunday-school in the afternoon.

Miss May Johns presided at the organ and displayed much refinement of musical qualification in regard to time and expression, in addition to her vocal capacity, so justly appreciated by the congregation.—*Com.*

### Parry Sound Mission.

Work on the completion of the tower of Trinity Church has been begun, and when finished will add greatly to the appearance of the building. A new communion table has been placed in the chancel, made of black ash and trimmed with walnut. The table was manufactured in Parry Sound by Mr. Ireland, and exhibits very strikingly both the excellent quality of the black ash timber in the neighboring forests, and the good taste of the cabinet maker.

It is our painful duty to chronicle in this month's issue the decease of Mrs. Foley, relict of the late Hon. M. Foley, at one time Postmaster-General of Canada, in the Brown-Dorion Ministry. Mrs. Foley and her daughter, Miss Kate Foley, removed from the town of Simcoe to Parry Sound about 12 years ago, where they resided till the death of Mrs. Foley, on the 22nd ult. Miss Foley has for the past five years ably occupied the position of organist in Trinity Church, Parry Sound.

### Where are the Ninety Dollars?

We clip the following rather startling letter from the columns of one of our Canadian Church papers, in which Mr. Wilson states very plainly a grievous complaint. It is to be sincerely hoped that the mission board may be able to furnish some satisfactory explanation of the delay in forwarding the \$90.—ED. A. M. N.

To The Editor of The Evangelical Churchman:

SIR,—On the 21st November, 1889, the Rev. Canon Brigstocke, of St. John, N. B., wrote me that the missionary working party of his church had raised some money at their annual sale and were prepared to devote the sum of \$90 towards my new Home at Medicine Hat. This \$90 Canon Brigstocke then sent to us through the D. and F. M. Board, but up to this date, July 12th, 1890, it has failed to reach us, and Mr. J. J. Mason wrote to me April 23rd (just before I left for England) enclosing \$11 from the Diocese of Montreal, which sum, he said, "is all that is at your credit on my books." I do not wish for a moment to cast any aspersion either on the Domestic and Foreign Mission Board or its management, but I do think it would tend to strengthen the faith of our Church people in the organization if greater care were exercised, that the funds committed to its charge might be invariably sent without unnecessary delay to their intended destination. The Mission Board instead of being a help to my now extensive work among the Indians, as I think it should be and well might be, is, as at present conducted, a hindrance, and I cannot but feel that the continued crippled condition of my Indian Homes' funds is in great measure due to large amounts given to and intended for my work being diverted in some way or other to other channels. I have spoken to my Bishop about

it ; I have spoken to several members of the Board about it ; I have complained of it openly at a meeting of the Mission Board ; but no remedy has as yet been offered ; so that I feel that my only course now is to lay the matter before the readers of our Church papers.

EDWARD F. WILSON.

### Sheguiandah Mission.

SHEGUIANDAH, July 1.—I send a few jottings for the A. M. N. The work here is prospering. We are holding confirmation classes at different points preparatory to the Bishop's arrival. We are expecting His Lordship about the 10th of July. The candidates reside at such a distance from each other that it takes up a good deal of my time. My mare, too, feels it, and is mutely protesting. The roads have been very bad until the last few days.

I was present at a wedding-feast the other day. It was an Indian wedding. There was a good number present and everything was lovely. The food was nicely cooked. Some speeches were made and general good order prevailed. After the feast there was a base ball match, or rather game. The fiddling and dancing was inevitable, but it was quite moderate and concluded at midnight.

We had a churchful of Indians on Sunday. They have been building a bridge in the Reserve, also a dock and doing public work generally before going away for work. Two little girls were baptized on Sunday, one by the name of Fanny and the other Nancy. The other day I baptized an old Indian who had fought against religion for many years. He came and offered himself. After instruction I baptized him by the name of Mark. Little Current is progressing slowly, but there it depends a good deal on the weather. Most of our people live out of the village, and if weather and roads are bad the congregation is not very large. The mills are now running, so there is quite a number of people in the village. I have eight candidates for confirmation there.

At Sucker Creek Reserve we are getting along nicely. The services are regularly attended and there are some good earnest people there. Some of them are poor specimens of fallen humanity. I have visited some of the out-lying stations in my boat.—*E. F.*

### Broadbent Mission.

In spite of the proverbial choice of inclement weather by the people of Broadbent, they ventured to run another picnic on Dominion Day.

The morning's heavy rain prevented many from a distance taking part, and also somewhat altered the existing arrangements for dinner and supper in the beautiful and shaded pleasure-ground in the bush.

The amusements commenced early in the morning, consisting of swings (well patronized by the ladies), ball games, etc.

Then after a substantial repast in the shape of dinner, served up in the school-house, kindly placed at their disposal by Messrs. Broadbent, the sports were continued in the field facing the west end of St. Stephen's Church, a good breeze howing off the profuse display of bunting to perfection.

As promised, amusements of all kinds were provided ; boys, girls, single and married ladies, bachelors, and married men's, frog, blind, mounted, three-legged and hurdle races were competed in with spirit and good-will.

The knowing few, fortunately limited, kindly expressed their abhorrence at the exercise of grace and beauty, as being heathenish, but must have felt small after the display of activity and humor by the ladies present, who cast aside all stiffness for enjoyment.

With Mr. James Bartlett as starter, and Mr. Thomas Magee as judge, everything passed off to the satisfaction and pleasure of all present.

The eatables were in charge of Mrs. Broadbent, Miss L. Bartlett, Mrs. W. and Miss E. Hurd, and Miss Bradley. Great praise is due these ladies, who catered in such an excellent manner as to add no small interest for both old and young.

During the afternoon a number entered the church and were entertained with music by the organist, Mrs. Broadbent.

The financial result was equally satisfactory, \$26.50 being handed over to the wardens of St. Stephen's Church, to help cover the expenses about to be incurred around the building.

The events were brought to a close with long jumps, canoe race, and swinging.

On the Thursday and Friday following, a "bee" was called, and a number of ladies and gentlemen collected to clear up the burial ground attached to St. Stephen's, prior to consecration by the Bishop on his next visit. A good substantial picket fence has replaced the former board front, making the approach neater and more picturesque.

The strenuous efforts of the ladies have made the ground appear so unique as to make the prospect of speedy interment there a lively anticipation. A lady has generously offered to furnish an altar cloth, and the chief wants to finish the furnishing now are a prayer desk, matting, a little carpet for the sanctuary and a much-wanted bell.

ARTHUR J. COBB,  
*Catechist in charge.*

### Ilfracombe Mission.

On Sunday, 20th July, the Rev. W. T. Noble, B.A., Gravenhurst, conducted Divine service at 10:30 a.m., in St. Jude's Church, Hoodstown ; 3 p.m. in Christ Church, Ilfracombe ; and in Charlinch at 7 p.m. Mr. Noble is much appreciated in this mission, and a large congregation awaited him at each of the above stations. He was entertained during his stay in the mission at the house of Mr. John Fair, Charlinch.

The Rev. L. Sinclair desires to thank Mrs. Boddy, of 21 Winchester St., Toronto, for a box of books sent to him for the lending library of the mission of Ilfracombe; also Miss Henderson, of the Rectory, Orangeville, for a barrel of clothing for the Sunday-school.—*Com.*

The annual summer festival of Christ Church Sunday-school was held on Friday, 27th June, and about 200 assembled from all parts of the mission. Morning service was conducted in the church, at which 120 were present. The Rev. H. P. Lowe, B.A., of Aspden, presided at the organ, and preached a much-valued sermon, the teaching of which was based upon the young nobleman who came to the Divine Saviour to enquire the way to eternal life. A second sermon of a supplementary but instructive character was preached by the Rev. Rural Dean Llwyd, of Huntsville, and at the close of the service the Rev. L. Sinclair stated the nature of the programme for the day. The festival was well conducted, and at the finish the Rev. Rural Dean Llwyd presented the gifts to the children and expressed his pleasure and satisfaction at all the proceedings.

During the past year the Sunday-school has increased very considerably, and many of the children travel a return journey of fifteen miles, and in many cases the elder have carried the younger over the swamps when they were two feet deep in water.

Much credit is due to the unfailing interest and energy of the superintendent, Mr. Charles Smith, and the teachers, who have spared no effort in order to perform their honorable duty in the spiritual teaching of the young.

On Tuesday, July 15, Mr. Moore, manager of the mill, presented the Rev. L. Sinclair with a gift of five dollars from the firm of Messrs. Keiran & McAdam, 559 Queen St. west, Toronto, for which he desires to return grateful thanks.—*Com.*

#### Uffington Mission.

THE HOME STATION.—The painting of the new church has been commenced, and as far as the work has been done, the building looks much the better for it. There are many other works requiring attention at the station, such as fencing, a driving-shed, and the like; but none can be taken in hand for some time, as there are no funds to pay for them. In July, the missionary spent many long days going from house to house, paying his usual visits for the current quarter. Just now the congregation are feeling the want of a church bell; it is by no means unusual for some to arrive after the service is over, thinking they are in good time. It may be said with truth that no two clocks are alike; and every one thinks his is right, hence much trouble. The attendance at the Sunday evening service has been much above the average during the past month; we

regret we cannot say the same of other services, either Sundays or week-days; at some of these the church has been nearly empty.

PURBROOK STATION.—On St. Peter's day the scholars and their friends presented a handsomely bound copy of the Oxford Bible, and also a fine copy of Barry's Teachers' Prayer Book, to Mrs. Hillman, who is leaving the station, much to the regret of all; she has been most untiring in her efforts for the good of Christ Church in the Sunday-school.

We are glad to notice the great pains the members of the choir at this station are taking to perfect themselves, both in the pointing of the canticles and in other parts of the service.

The graveyard will be much improved by the removal of stumps, etc. Many other matters are crying for attention, but as yet we are unable to take them in hand. The quarterly visitation has been the order of the day here as well as at Uffington, much to the profit of both clergyman and people.

OAKLEY STATION.—A site for a church has been procured and 10,000 feet of lumber provided. We hope by the end of August to see the frame of the church erected. The foundation is to be of the natural rock. The size of the building, 30 feet x 17 feet, with vestry on north and porch on south sides, covered in by a three-quarter open roof. The flooring will be double and the walls plastered and wainscotted. The windows are being made Gothic in shape, except at west end, which will be circular. The total cost is estimated at \$400; we hope the building will be completed by October, but much must depend upon the state of our funds. At present we have not half the amount required to meet the cost; and as a debt is against the rule of the Diocese, we can only proceed as funds come in. It is impossible for the settlers to find all the money, willing and anxious as they are.

LEWISHAM STATION.—Matters are in a most unsatisfactory state at this station. The people are loyal and would, if they had the money, go on with their church without asking aid, but they simply have no money and so the church stands still; it has been roofed in for a very long time, and that is all. Services cannot be given in buildings without sides or windows, and as a consequence these settlers are getting most disheartened; the station is some sixteen miles away, yet more than one family has been at the parsonage during the present month to beg that something may be done for them. It will cost nearly \$400, or quite that, to finish the church; and at this moment we have not a cent toward it. The Sunday-schools are in a satisfactory state. That at the Home Station continues to increase, and another will shortly be established to meet the requirements of some twenty or thirty children, who are living in an isolated part of the Mission. Some gifts of books have been

made to the Sunday-school libraries of the Mission during the past two months; many more would be gladly welcomed; at present no station has sufficient library books for the size of the school. The Bible-class at Uffington is in a most satisfactory condition, and the missionary may well be proud of it. The examination which has just taken place shows some very excellent work. Arrangements are being made for the annual pic-nic in connection with the Sunday-schools of the Mission, and before this is in print it will have taken place.

#### Fort William Mission.

There was a congregation of 90 people at the evening service in the school-house at Fort William on Whit-Sunday, when the infant daughters of the Rev. Charles Kirby and Mr. Johnstone were publicly baptized, the former receiving the names of Eva Elizabeth Murdoch; the god-parents, who were represented by proxies, being the Bishop of Algoma, Miss Bligh, and Miss Bessie Kirby. The public baptism excited much interest as, unfortunately, it is the prevailing custom to have children baptized in their homes. The excuse is that there is no church to bring them to. Marriages are solemnized, and also the first part of the funeral service is always read in the house. All this proves the great need Fort William stands in the matter of churches. It is impossible at present for the missionary to make any decided stand against these customs. It is also almost an impossibility to get any woman to be churched, this service, with rare exception, being totally neglected. One woman, who had six children, at the birth of the seventh was asked by the missionary when she would like to be churched? Her answer was, that she did not know what the missionary meant, and when it was explained to her, she said: "I wish I had known that when I had my first baby," which shows how necessary it is for the clergy to teach the doctrine and custom of the Prayer Book and Church history to their people. Great efforts are being made to raise the necessary funds for the erection of a church at Fort William, and West Fort William; and it is sincerely hoped that one of these churches may be built this summer, every other denomination having a place of worship. The Church is therefore at present behind hand. For this purpose a bazaar was held, May 28th, in the grain shed belonging to the Canadian Pacific Railway. In spite of unpropitious weather, we are happy to say that it proved a great success, owing to the kindness of English friends in sending a good supply of articles. Everyone had heard that a box had been received from England, in addition to the work done by the West Fort William Ladies' Aid. So the minute the sale was opened, things from England were largely asked for and quickly bought up. People who could not be present sent

commissions for something English to be reserved. A supper at twenty-five cents a head was provided, provisions being given by different persons, and this was followed by a short concert, intervals being allowed, during which a brisk trade went on in ice cream, candies, and oranges; ten cents admission fee was charged at the door. The proceedings lasted from five to eleven; \$140 was cleared after paying all expenses. Altogether May 28th was a gala day, for early in the morning Fort William was honored by a visit from their Royal Highnesses the Duke and Duchess of Connaught, who passed through on their homeward journey. The train stopped at the grain elevator, the largest in Canada, the capacity of the building being a million and a half bushels of grain; the Duke went all through it; there was quite a number at the station, and all enjoyed the honor of shaking hands with his Royal Highness. As the train moved off three hearty cheers were given for H.R.H., led by the Rev. Charles Kirby.—*Com.*

#### Port Sydney Mission.

A sterling friend to this mission has just been amongst us! Miss Day, on her homeward journey to England, gave us three days, and it was quite a pleasant and enjoyable visit, notwithstanding the fact that a good deal of work was crowded into the time. Having been met at Utterson railway station, Miss Day was at once driven to the parsonage, where Mrs. Allman and household accorded her a hearty greeting and welcome. We were soon on the road to Newholme, Brunel, in order to inspect the foundation of the new church which has been laid there. Miss Day was delighted both with the site and with the foundation, declaring that "it was a most encouraging and solid beginning," but the road was set down as "the roughest over which she had passed, whilst some parts of it might be taken as having previously formed the bed of an ocean." However, we returned in safety, and after dinner we took a boat and went gliding along on Mary Lake, presently landing on the grounds surrounding Christ Church. These were objects of great interest to Miss Day, and careful information was given not only of the improvements which had been carried on, but also of those yet remaining to be effected. The tour of inspection ended, we again went over the lake to the parsonage, and about six o'clock were joined by Messrs. W. H. Thomas and C. Gale (Wardens), and A. Sydney-Smith. Having partaken of tea, we retired to the study, where we conversed freely about the repairs necessary to the church, parsonage, etc., and we did not forget how greatly we need a driving-shed, towards which Miss Day and Mr. Smith at once came out generously. On the second day Algoma's interest was thought of by Miss Day, and found its expression in taking sketches from different points, which will be utilized at the sale of work for Algoma

during August. Mr. Smith's mill was also visited, and much interesting information was given by the proprietor. In the afternoon, Ufford and its greatly-improved church were visited. The people's warden (Mr. Gill) gave his English visitor a hearty welcome, and some pleasing and instructive information. He had an ample tea provided for us, which was enjoyed, after which Miss Day took another sketch, and then we again took to a drive. The third day was occupied in completing the sketches commenced, and in taking others, all of which were charmingly calculated to excite a deep interest amongst our English friends, and induce them to implore Miss Day to give them an account of the vivid scenes beheld in Algoma. A row of six miles on our beautiful lake ended the day, and on the following morning the train was boarded at Utterson, at 7.40 a. m., when Miss Day journeyed on another little piece on the homeward route. Miss Day left behind every assurance of the pleasure and gratification she had realized, and only regretted that it was not possible to lengthen her stay, as she had been so many times requested to do.

ARTHUR H. ALLMAN.

**Patronage.**

To the Editor of The Algoma Missionary News :

SIR,—The question of patronage has been mooted in several quarters,—the appointment of a minister to a self-supporting parish. This especially concerns our young Diocese.

The law of the Church in the purest ages, a law founded on the strictest principles of justice and equity, is this: "Bishop, Priest, People (Communicants) must concur." All deviations from this rule, and numerous they have been, are invariably followed, sooner or later, by results disastrous to the spiritual life. By loyally accepting and acting on this rule, the demon of discord will be kept at bay, and peace will reign in our parishes.

Permit me to add, the action of the Churchmen at the "Soo" is highly commendable.

Yours faithfully,

A. STEMMONT,

July 25th., 1890.

Baysville.

**Acknowledgments.**

**AUDITOR'S STATEMENT.**

Toronto, 9th July, 1890.

To the Right Rev. the Lord Bishop of Algoma :

MY LORD,—I have the honour to inform you that I have made a careful audit of the books and vouchers of the diocese, and that the accompanying balance sheet, marked by me as correct, shows the balance at the various accounts.

The securities held on account of the investments for the different funds not being in possession of the Treasurer, I can not verify or offer any report on them.

I am, my Lord,  
Your obedient servant,

F. W. HOLMSTED,

Auditor.

STATEMENT OF RECEIPTS FROM 1ST JULY, 1889, TO 30TH JUNE, 1890.

Whence Contributed.	General.	Stipend.
Diocese of Quebec.....	\$ 19 40	\$ 300 00
" Toronto.....	2,688 88	1,000 00
" Montreal.....	2,246 40	500 00
" Huron.....	527 75	700 00
" Ontario.....	104 35	300 00
" Niagara.....	160 00	375 00
" Fredericton.....	203 00	150 00
" Nova Scotia.....		
" Algoma.....	693 48	\$3,325 00
Domestic and Foreign Mission Board.....	3,812 45	
S. P. G.....	3,761 82	
S. P. C. K.....	193 08	
Colonial and Continental Church Sty.....	1,473 47	
English Collections.....	4,839 21	
Sundries.....	2,864 70	
Episcopal Income.....	3,325 00	

\$26,912 99

EXPENDITURE.

Objects.	Amount.
Diocesan Fund.....	\$14,100 55
Churches and Parsonages.....	1,444 53
Widows and Orphans' Fund.....	1,119 50
Parry Sound District Missionary Fund.....	100 00
Superannuation Fund.....	10 00
Nepigon Mission.....	735 97
Episcopal Endowment.....	2,478 52
" Income.....	3,325 00
Special Purposes Fund.....	3,506 38
General Purposes Fund.....	1 21
Indian Homes.....	6 00
Foreign Missions.....	22 84
Domestic Missions.....	62 49

\$26,912 99

RECEIPTS AND EXPENDITURE, 1ST JULY, 1889, TO 30TH JUNE, 1890.

Receipts.

Investments, June 30, 1889.....	\$50,000 00
Cash in Bank.....	12,701 13
Cash with Treasurer.....	550 00
Cash in London.....	110 96
Advance on Salary.....	100 00
Suspense Account.....	213 39
Receipts to 30 June, 1890.....	26,902 99

\$90,578 47

Expenditure.

General Diocesan Fund.....	\$15,094 23
Churches and Parsonage Fund.....	1,276 05
Special Purposes Fund.....	2,227 13
General Purposes Fund.....	283 26
Episcopal Income.....	4,000 00

\$23,680 67

Investments.....	\$50,000 00
Cash in Bank.....	8,136 84
Special Deposit.....	8,000 00
Cash in London.....	110 96
Cash with Treasurer.....	550 00
Advance on Salary.....	100 00

\$66,897 80

BALANCE SHEET, 30TH JUNE, 1890.

Receipts.

Cash.....	\$ 550 00
Canadian Bank of Commerce.....	8,136 84
Standard Bank.....	8,000 00
*Investments.....	50,000 00
* \$15,000 in Debentures of the Canada Permanent Loan and Saving Co., held for the Episcopal Endowment Fund ; \$35,000 in Debentures of the British Canadian Loan and Investment Co., are in the hands of A. H. Campbell, Esq., Trustee.	
Cash in London.....	110 96
Suspense Account.....	105 00
Advance on Salary.....	50 00
General Purposes Fund.....	270 99
Episcopal Income due by Dioceses of On., Nia. Fredericton, and Nova Scotia.....	750 00
Petty Cash.....	3 05

\$67,976 48

<i>Expenditure.</i>	
General Diocesan Fund.....	\$ 809 31
Domestic Missions.....	62 49
Foreign ".....	22 84
Superannuation Fund.....	35 00
Parry Sound District.....	174 99
Church and Parsonage Fund.....	982 02
Widows and Orphans' Fund.....	13,719 22
Episcopal Endowment Fund.....	30,000 00
" " " open account.....	8,315 85
Special Purposes Fund.....	3,685 45
S. P. C. K.....	79 67
Missionary Reserve Fund.....	10,000 00
	<hr/>
	\$67,976 84

PAID GRANTS FOR CHURCHES AND PARSONAGES

From the General Church and Parsonage Fund and Special Purposes Fund.

Uffington.....	\$ 420 18
Red Rock.....	20 00
Nepigon Parsonage.....	31 00
Otter Tail.....	150 00
Ilfracombe.....	30 00
Magnettawan.....	68 56
Gravenhurst.....	50 00
Eagle Lake.....	50 00
Novar.....	170 00
Schrieber.....	50 00
Bruce Mines.....	56 00
Stoneleigh.....	60 00
Bracebridge.....	109 08
Huntsville.....	249 52
Shingwauk.....	50 00
Hilton.....	20 00
Ufford.....	9 69
Sudbury.....	400 00
See House Repairs.....	966 55

DETAILS OF ACCOUNTS.

GENERAL DIOCESAN FUND.

*Receipts.*

1889, July 1—Balance on hand.....	\$ 2,292 99
Receipts.....	14,500 55
	<hr/>
	\$16,793 54

*Expenditure.*

Salaries to missionaries and students.....	\$14,617 00
Outfits, travelling expenses, etc.....	951 05
Insurance, guarantee premium.....	37 50
Interest on Prince Arthur Endowment.....	3 38
Printing, stationery, books, etc.....	66 09
Freight.....	18 39
Treasurer's stipend, one year.....	200 00
	<hr/>
	\$15,894 23

Balance on hand, 30th June, 1890.....	899 31
	<hr/>
	\$16,793 54

PARRY SOUND DISTRICT MISSION.

*Receipts.*

1889, July 1—Balance on hand.....	\$ 499 99
Receipts from sub. . . . .	75 00
Balance on hand, 30th June, 1890.....	574 99

*Expenditure.*

Amount transferred to General Fund.....	400 00
Balance on hand, 30th June, 1890.....	174 99
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	\$574 99

GENERAL CHURCH AND PARSONAGE FUND.

*Receipts.*

1889, July 1—Balance on hand.....	\$ 813 54
Receipts.....	1,444 53
	<hr/>
	\$2,258 06

<i>Expenditure.</i>	
Grants to various parishes.....	\$ 1,276 05
Balance on hand, 30th June, 1890.....	982 02
	<hr/>
	\$2,258 07

WIDOWS AND ORPHANS' FUND.

*Receipts.*

1889, July 1—Balance on hand.....	\$12,599 72
Receipts.....	1,119 50
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	\$13,719 22

EPISCOPAL ENDOWMENT FUND.

*Receipts.*

1889, July 1—Balance on hand.....	\$35,837 33
S. P. G.....	138 10
Interest on Investments.....	1,353 74
Subscriptions.....	989 68
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	\$38,315 85

Balance on hand, 30th June, 1890.....  
D. KEMP, Treasurer.

Receipts at Synod Office, Toronto, for Diocese of Algoma, for month of July.

*For General Fund.*—Miss Hadden, £10 ; Pearcey, Trinity Church, \$1.55 ; W. H. Robinson, \$24 ; J. W. McLaughlin, \$4 ; Cobourg, \$18.88 ; Grafton, \$7.56 ; Centreton, \$5.07 ; Collingwood, \$18.01 ; Keswick, \$1.36 ; Port Hope, St. John, \$18.95 ; Price's Corners, \$3 ; Medonte, \$1 ; Toronto, Redeemer, \$2.50 ; St. James, \$12.50, and \$10 ; St. Philip's, \$25.50 ; Holy Trinity, \$22.75 ; All Saints', \$167.66 ; St. Paul, \$1 ; Trinity East Sunday School, \$7.52 ; Grace Church Sunday School, \$59.06 ; Vaughan, \$10 ; Rev. G. A. Kuhring, \$3.18 ; Diocesan Branch Woman's Auxiliary, \$50 ; St. Luke, Sault Ste. Marie, \$35.35 ;

*For Special Purposes Fund.*—Oshawa, for Thessalon Church debt, \$8 ; collected by Mrs. Hall, for Emsdale Parsonage, \$9 ; collected by Miss E. Lowe, for Emsdale Parsonage, \$2.25 ; collected by Miss Ruby Smith, for Emsdale Parsonage ; Toronto, St. Peter's, for Huntsville Church Building Fund, \$50.

*For London Society Conversion of the Jews.*—Port Arthur, \$8 ; Shingwauk, \$14.99 ; Garden River, \$4.29 ; Mrs. Mason, \$1.86 ; Bracebridge, \$5.40 ; Huntsville, \$2.51 ; Gravenhurst, \$4.40 ; Sudbury, \$3.40 ; Sault Ste. Marie, \$14.24 ; Ilfracombe, \$1 ; Burk's Falls, \$1.35 ; Hoodstown, \$1.57 ; South River, \$3 ; Sheguiandah, \$1 ; Port Sydney, \$2 ; Schreiber, \$4.10.

D. KEMP, Treasurer.

The Rev. A. H. Allman desires very thankfully to acknowledge the following donations :—

*For New Church, Brunel.*—A. P. Cockburn, Esq., \$10 ; G. Porter, \$10 ; J. Rumball (concert), \$3.60 ; Thos. Hill, Emsdale, \$1.

*For Driving Shed, Port Sydney.*—Miss A. C. Day, \$10 ; A. Sydney-Smith, Esq., 1,700 feet of lumber ; Mr. Dodd, \$2.

The Rev. G. H. Gaviller desires to gratefully acknowledge a bundle of *Church Bells* from Alex. Gaviller, Esq., Hamilton.

**MEN OF THE BIBLE.**

60 CENTS EACH.

- ABRAHAM, by Rev. W. J. Deane,
- MOSES, by Canon Rawlinson,
- SOLOMON, by Archdeacon Farrar,
- ELIJAH, by Rev. Prof. Milligan,
- ISAIAH, by Canon Driver,
- SAMUEL AND SAUL, by Rev. W. J. Deane,
- JEREMIAH, by Canon Cheyne,
- JESUS THE DIVINE MAN, by Rev. F. J. Vallings,
- DANIEL, by Rev. H. Deane,
- DAVID, by Rev. W. J. Deane.

**UPPER CANADA TRACT SOCIETY,**

102 Yonge Street, - Toronto.