



VOL. VI

SAULT STE. MARIE, WEDNESDAY, AUGUST 1ST 1883.

NO. 8.

ST. JOSEPH'S ISLAND.

On Sunday July 22nd the services were well attended, when the new and handsome church at Jocelyn was consecrated, and is to be known henceforth as "the church of the Holy Trinity." The erection of this neat little house of prayer, reflects the greatest credit on the Rev Mr. Beer and his people, who certainly have displayed much zeal and self sacrifice, in overcoming the many obstacles that attend such a work in a somewhat remote quarter.

After the consecration, the Bishop preached an earnest and eloquent sermon from the text Rev. IV 4; and then proceeded with the ordination service, when Mr. J. C. Berry of Bruce Mines was admitted to the Diaconate, and Rev's H. Beer and R. Renison to the Priesthood. The singing of the hymns and chants was excellent, led by Miss Kent who presided at the organ, the large congregation that was present joining heartily in them, and the responses.

After service the Bishop and Mr. Beer were to have started immediately for Richards' Landing, but in the meantime the missionary's horse had run away and distributed the buckboard through the woods, so that a slight delay was occasioned. However two other horses were soon procured, which were mounted by

the Episcopate and Presbyter in good style, and the end of a journey of ten miles was reached at 4.30 p. m. when they found the school house crowded by a large congregation who had been waiting patiently for nearly an hour, wondering as to the cause of delay. After an interesting service the rite of confirmation was administered to a class of no less than twenty four persons, most of them adults, heads of families from other religious bodies, and judging from their deportment, fully conscious of the solemnity of the obligation into which they were entering.

How much of self denying toil all this reflects on Mr. Beer's part, only those will fully understand who have had practical experience of missionary work, in such a diocese as that of Algoma.

Secular Disorder of Church Life.

The following is clipped from an able article by Bishop Huntington on the above title.

Where is the real difficulty? That self-contained, self-regulation self-satisfied, non-missionary Church is not living according to the law of the Church's life. The law of the Church's life is self-sacrifice and self-impartation. That can be shown, and so shown that no stupidity can be blind to it, and no bigotry

of worldiness can deny it. Christ the Saviour came into the world, giving Himself for man. He was unselfishness embodied, the incarnate charity. The Church was all in Him. It was to be unfolded out of Him—creed, worship, sacraments, government, ministry, missions. Whatever He was, the Church must be, and have, and do. Here was the law of life for the body, the whole body, everywhere, forever. We can look nowhere else for it. If He was the Divine missionary; if His heart was a missionary heart, His life a missionary life; if He was always giving Himself away for men, from first to last, going after them, seeking them, calling them, a shepherd giving His life for the sheep, then the missionary character of the Church, to the end of time, in all the changing conditions of society and climate, in all nooks and corners of the earth, is a settled fact. Nothing can possibly alter it. Christ is one and alone; His work is finished. All questions are shut up. We have gone above the historic stream to the fountain. We have found the supreme law of the life of the Church there were only it could be clearly and authoritatively and conclusively written. We might, indeed, include the apostles with the Master. Nobody who bears the Christian name at all can dissent or deny when we say that the whole Christianity of the Gospels and Epistles, or of the Scripture period, is a religion that gives self away for God, and makes each one live first of all for the spiritual and eternal life of other souls; not the most eager, calculating, besotted man, who counts his pew-tax a burdensome price for his reputation; not the most frivolous, luxurious woman, who in twenty years never drops into the treasury of her Lord the value of the jewels on her finger.

Yet they go to church and call themselves Christians. Who shall say that covetousness is not idolatry? or that secularism is not now a sleek rebellion and destructive antichrist within the Church?

PERVERTED IDEAS.

Amongst the different positions that the church assumes in fulfilling her divine commission, there seems to be none in which such a diversity of opinion exists, as in the missionary aspect of her work. This of course arises from the various human elements within the fold, which at times are more or less perceptible. Particular is our attention drawn to this fact, when the office and duties of the sacred ministry, are declining to the ebb of being assailed with presumptuous diction, from those on whose heads rests no vow or obligation. We refer to the unenviable position in which our esteemed and worthy bishop has been placed, through a mistaken conception of his life and holy office, by a worldly-wise and ambitious element in the diocese of Huron. While in a sense, the desire for securing the services of such a man as their chief pastor can be understood, still there are important facts and principles that cannot be got over, without the greatest compromise and violation of the most vital teachings of the christian religion.

The prevailing opinion with regard to the Missionary Episcopate of Algoma seems to be, that a bishop of the highest ecclesiastical rank, strong and cultured, possessing qualifications for the most influential position, is lost while labouring in a sphere of life, most of which falls within the range of Presbyterian or Diaconate functions! But be it remembered, that a bishop is not

outside the pale discipleship, and "the disciple is not above his master.—It is enough for the disciple that he be as his master." And so with this sacred principal of the Divine Lord, the highest office finds not only abundant incentive but glory also, in being in harmony with the living and marvellous condescension, of the Incarnation and earthly life of the Son of God.

In the light of these stupendous facts, the great and good of all ages, have gone out into the vast missionary field, so that the brightest trophies which have been laid at the feet of the heavenly throne, were gathered by the Selweyus, Pattesons, Fauquiers,—and we may one day add, a Sullivan. It is the highest recognition the church can pay her Divine Lord, and in the past her fidelity is laudable, is when a call is made to send the best at her command, thus acting in the spirit of the loving Father, who when a lost world was to be redeemed, sent to do the great work, the Best at His command. When such principles prevail and actuate the true hearts of the watching host, it will not be in vain the question will ever be asked,—"who will go for us?"—but that the noble response will be uttered by some trembling yet faithful lips,—"Here am I send me." Wherein it may be asked, will lie the meaning or sentiment of these words, if ere many months pass by, a spirit of envy and covetousness arises to claim the man, whose Episcopate is an unmistakeable evidence of a hearing and answering Providence? May the church be spared from such unrighteous zeal in a day like the present, when goodness knows, the weak and feeble diocese, should be the very last on which to draw from its ministering ranks.

Our thoughts however, are diverted more towards the general welfare and

precedent of the church, than towards any personal interest, as there still exists perfect faith and repose in the vitality of the spirit that dwells in the heart of him, who is the great beacon light, to the zealous and struggling missionaries of the vast diocese of Algoma.

JOTTINGS.

A large staff of carpenters are now at work on the new church at Garden River.

A correspondent of the "Pioneer" writes :—"The Bishop of Algoma occupied the pulpit of the church in this village last Monday evening, when, notwithstanding the unfavourable state of the weather, there was a large turnout. The discourse proved a treat such as we seldom hear in Thessalon."

The Right Rev. the Bishop of Niagara and Mrs Fuller passed up the north channel last week on the "United Empire," enjoying the delightful summer trip to Duluth. The Rev. Mr. Cooke went aboard while the vessel lay at the Sault dock, and had a very interesting chat with his Lordship, who expressed a great inclination to come ashore for a few days, but regretted that time would not permit him.

On Tuesday last the Sunday school of St. Luke's church, together with several children from Korah, had an enjoyable picnic. The little steamer "Antelope" was chartered for the afternoon, which took in tow a large boat kindly lent by Mr. Plummer, when the party started through Hay Lake, and after an enjoyable sail for a couple of hours went ashore on a picturesque island, where justice was done to a bountiful spread. At 6.30 p. m. the boats were again moored at the dock, and the cheerful little faces gave evidence that a happy time had been spent.

If a man is thoroughly a Christian, the nerve that runs from his brain to his wallet, will be just as much Christianized as the one that runs from his brain to his tongue.

The forgiveness that is of God flows out of His own goodness, and is the fruit of His own love. When we forgive, it costs us an effort: when God forgives, it is His delight. "He delighteth in mercy."

RECEIPTS.

INDIAN HOMES.

Drovy's Mem. church, class 1 S. school.....	\$ 5.25
Per A. H. Campbell, for Shingwauk.....	38.00
" " " " Wawanosh.....	8.19
" " " " Indian Homes.....	20.00
Ch. Redeemer S. School, Toronto for boy.....	25.00
Port Dover S. School for boy.....	8.00
Young ladies of Madam Clements school, Berthin, and boys of grammar school, per Mrs McWilliams	15.00
St. George's S. School, Toronto, for girl.....	12.50
Offertory, Aylmer.....	.75
W. F. and D. M. Soc. St. John's Peterboro, per Miss Wallis.....	19.00
St. John's S. School, London Township.....	10.00
Katie's missionary box.....	1.75
St. John's S. School, York Mills.....	2.25

MEMORIAL CHAPEL.

Per A. H. Campbell \$15 ; Durham mission \$5 ; T. W. P. \$5 ; Per A. H. Campbell \$14.66 ; Miss G. Milve Home \$4.82 ; Trin. church, Thornhill \$5.

CLOTHING RECEIVED.

NIAGARA—A beautiful box of warm, useful, girls clothing and a present for Mrs Wilson.

Mrs Pousette, Sarnia,—3 boys waistcoats, 3 shirts, 2 winter caps, and a large supply of girls clothing and presents.

All Saints, Toronto—2 boys shirts, 2 undervests, 2 pair drawers, 3 pair socks, 2 pair mits, a handsome supply of girls clothing, and a present for Laura Beesaw.

Mrs. Pierslegh, England—21 boys shirts, 3 coats, 2 clerical ditto, 3 waistcoats, 2 pair pants, 17 pair socks, 5 pair shoes, 11 pair drawers, 2 hats, and a large quantity of girls clothing. Also a lovely altar cloth for the Memorial Chapel.

ALGOMA MISSIONARY NEWS,

E. Broadbent \$1 ; Mrs Snider 35c ; Mrs Donnelly 35c ; Miss Byles 70c ; Mrs Cook 70c ; Miss C. Lawson 70c ; Rev T. E. Sanders 35c ; Rev. T. W. Patterson 70c ; John Richards 35c ; Miss J. Hackett \$1.05 ; Miss Bacon \$1.05.

ALGOMA DIOCESE:

Ven. Archdeacon Marsh..... \$5.00

The Rev. G. B. Cooke, Missionary, Sault Ste Marie, gratefully acknowledges the receipt of a box containing a valuable assortment of clothes, interesting illustrated, and church papers, per the Bishop, from Miss Foirsyth, Sec.-Treas. of St. Michael's sewing society, Quebec, for the poor of Sault Ste. Marie and district.

HILTON.—The Rev. H. Beer desires gratefully to acknowledge receipt of a large Bible from Mr. Cherkley, and a prayer book and hymn book from Miss White, all for the use of the new church at Mud Lake.

WANTED.

At the Shingwauk Home, schoolmaster, 2nd or 3rd class certificate, church of England, able to play harmonium, one who will take some interest in the work, and be willing to give some general assistance. Salary \$250 with board and lodging. Apply to
 REV. E. F. WILSON
 Sault Ste. Marie.
 Ont.

ALGOMA MISSIONARY NEWS

—AND—

SHINGWAUK JOURNAL

ISSUED MONTHLY.

Will be mailed to any address for

35 CENTS PER ANNUM IN ADVANCE.

Send postage stamps. All communications should be addressed to

THE EDITORS OF

ALGOMA MISSIONARY NEWS,

Sault Ste Marie, Ontario.