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THE GENERAL SYNOD

OF THE

CHURCH OF ENGLAND

IN CANADA

JOURNAL OF PROCEEDINGS

OF THE

TWELFTH SESSION

Held in the City of Toronto from September 15th to September 25th, inclusive, in the year of our Lord 1931

WITH APPENDICES

KINGSTON
HANSON & EDGAR, PRINTERS
1931

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PRAYER FOR THE GENERAL SYNOD

(To be used in all Churches in the Dominion on two or more Sundays previous to each meeting of the Synod, as well as during the Session.)

Almighty and Everlasting God, who by Thy Holy Spirit didst preside in the Council of the blessed Apostles, and hast promised, through Thy Son Jesus Christ, to be with Thy Church to the end of the world, we beseech Thee to be present at the General Synod now (about to be) assembled in Thy name. Save us (them) from all error, ignorance, pride and prejudice; and of Thy great mercy vouchsafe so to direct, govern and sanctify us (them) in our (their) deliberations by Thy Holy Spirit, that through Thy blessing the Gospel of Christ may be faithfully preached and obeyed, the order and discipline of Thy Church maintained, and the Kingdom of our Lord and Saviour Jesus Christ enlarged and extended. Grant this, we beseech Thee, through the merits and mediation of the same Jesus Christ our Lord. Amen.

MID-DAY PRAYER FOR MISSIONS

OUR FATHER, who art in Heaven, Hallowed be Thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil; For Thine is the Kingdom, The power and the glory, For ever and ever. Amen.

"And I, if I be lifted up, will draw all men unto Me."

BLESSED SAVIOUR, who at this hour didst hang upon the Cross, stretching out Thy loving arms; Grant that all mankind may look unto Thee and be saved; Who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. *Amen.*

"At mid-day, O King, I saw a light above the brightness of the sun."

ALMIGHTY SAVIOUR, who at mid-day didst call Thy servant Saint Paul, to be an Apostle to the Gentiles; we beseech Thee illumine the world with the radiance of Thy glory, that all nations may come and worship Thee, Who art, with the Father and the Holy Ghost, one God, world without end. *Amen.*

"Peter went up upon the house-top to pray about the sixth hour."

FATHER OF MERCIES, who to Thine Apostle, Saint Peter, didst reveal in three-fold vision Thy boundless compassion; Forgive, we pray Thee, our unbelief, and so enlarge our hearts and enkindle our zeal that we may fervently desire the salvation of all men, and with more ready diligence labour in the extension of Thy Kingdom; for His sake Who gave Himself for the life of the world, Thy Son our Saviour Jesus Christ. *Amen.*

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CONTENTS

Prayer for General Synod III
Midday prayer for Missions IV
List of Members of General Synod
Upper House XII
Lower House XIV
Office Bearers XXV
Supreme Court of Appeal XXVI
Joint Committees XXVI
Committees of Lower House XXXIII

FIRST DAY

Journal of Proceedings 1
Evensong at St. Paul's Church 1
Synod Sermon 2

SECOND DAY

Holy Communion Service 11
President's Address 12
Address of Welcome by Mayor of Toronto 22
Officers—Election of 23
Report of Committee on Credentials 26

EVENING SITTING

Registrar, Election of 28
Committee on Operation of Committees of Synod, Report of 29
Request for Joint Session re Report A.N.C. 30
Nominating Committee appointed 30
Primacy—Notice of Motion re change in Constitution, etc. 30

THIRD DAY

Pension Fund—Notice of Motion 31
Committee on Credentials—Supplementary Report 31
Message 1—Secretaries of Upper House 32
Message 2—Greetings to the Episcopal Church, U.S.A. 32
Message 3—Thanks to Canon Stacy Waddy 32
Message 4—Day of Penitence 32
Message 5—Uniform Parish Register 33
Message 6—Report of Church Bible and Prayer Book Society 33
Message 7—Report on Pointing Psalms, &c. 33
Message 8—Report of Committee re Bible Society 33
Message 9—Service of Intercession 33
Message 10—Report of Committee re Newfoundland 33
Message 12—Hour of Adjournment 33
Bishop of Honduras, Resolution of Sympathy with 33
Primacy, Motion re, deferred 33
Joint Session, Recommendations of A.N.C. 33
I. The Primacy 34
II. The General Synod 34
III. 1. The Clergy 35

AFTERNOON SITTING

Address re Barnado Homes 35
Presbyterian Church, Deputation from, permission given 35
Recommendations of A.N.C. III. The Clergy 36

EVENING SITTING

Bishop of London, Visit of 38
Recommendations of A.N.C., IV. Candidates for Holy Orders..... 38

FOURTH DAY

Committees Appointed—1. Press, 2. Visitors, 3. Applications to Address Synod 39
Committee on Credentials—Supplementary Report 39
Message 11—Publicity 40
Archives Committee Report of, adopted 40
Registrar—Report of 41
Records of Custodian of Book of Common Prayer 42
Hon. Treasurer, Report of, received 42
Mr. L. A. Hamilton, Vote of Thanks to re Elected Hon. Treasurer.. 42
Message 14—Reception of Deputations 43
Message 12 B. Hour of Adjournment 43
Mr. J. M. McWhinney, Vote of Thanks to 43
Approval of Minutes of Eleventh Session 43
Report of Nominating Committee 43
Committee on Reunion—Deferred 48
Message 15—Secretary of B. and F. Bible Society 48
Joint Session—Board of Missions 48

AFTERNOON SITTING

Presbyterian Church, Deputation from 49
Addresses by Rev. A. J. Bate, Dr. Down and Arch. Fleming 49
Addresses by Canon Stacy Waddy and Rev. H. A. Wei..... 50
Mission Board Minutes Approved 50

EVENING SITTING

Request for Joint Session re A.N.C. 50
Board of Finance, Report of, adopted 50
Hon. Treasurer's Report, adopted 50
Report of Joint Investment Committee, adopted 51
Message 17—Canon and Report on Primacy received 51
Notices of Motion:
Railway Certificates,
Date of Synod
Chinese Famine 51

JOINT SESSION

Recommendations of A.N.C.—IV. Candidates for Holy Orders 51
V. New Dioceses 52

FIFTH DAY

Message 16—Church Year Book 52
Report of Committee 53
Message J[1] Report of Board of Finance 54
K[1] Report of Hon. Treasurer 54
L[1] Report of Joint Investment Committee 54
Election of Auditors 54
Canons XVIII. and XIX., no longer in force 54
Report of Committee to Consider Last Report of Registrar 55
Appointment of Committee to Examine Constitution, &c. 55
Message 13, Report of Committee on Reunion Considered 55
Archbishop of Huron, appreciation of work of 56
Memorial of Diocese of Toronto on Reunion 56
Request for Joint Session—re A.N.C. and 56
Other matters 57
Amendment of Canon IV. 57
Proposed Amendment of Section 9 of Constitution 57
Section 9 of Constitution amended 58
New Rule of Order adopted 58
W. A. Delegates 58
Motion re Standard Railway Certificates 58
Election of Executive Council 59

AFTERNOON SITTING

Reverse Request for Joint Session 61
Hour of Adjournment on Saturday 61
Message N[1]—Election of Auditors 61
Message O[1]—Report of Committee on Questions of Registrar.... 61
Message P[1]—Joint Committee to Examine Basis of Constitution.... 61
Message Q[1]—Appreciation of Archbishop of Huron 61
Message R[1]—Memorials of Toronto and Algoma Dioceses 61
Message S[1]—Request for Joint Session—A.N.C. 61
Report of Committee on Primacy 61
Message T[1]—Joint Session for various matters 65
Message X—Reversing Request for Joint Session 65
Message 18—Adjournment 65
Message 19—Joint Session—A.N.C. 65
Consideration of Canon on Primacy 65

EVENING SITTING

Message 21—Senior Metropolitan Ex-officio Member of Committees 69
Message 22—Beneficiary Funds 69
Message 20—Amendment to Constitution Clause 5 (a)..... 69
Message U[1]—Amendment to Canon IV., Section 5 69
Message V[1]—Amendment to Constitution, Section 9 69
Message W[1]—Amendment to Rules of Order 69
Joint Session—Resolution of Sympathy—Rev. W. L. Archer..... 70
Recommendations of A.N.C.—Preamble 70
V. New Dioceses 70
VI. Missions in China 71
VII. Appeal to all Christian People 71
XIII. Laymen 72

SIXTH DAY

Resolution for Joint Session, A.N.C. 72
Deceased Members, Report on, deferred 72
Bishop of Montreal visits Lower House 73
Report of Committee on Business relating to Hymnal adopted..... 73
Consideration of Report of Hymnal Committee 73
Joint Session—Recommendation XIII. Laymen, A.N.C. 73
Archbishop of New Westminster, Chairman 74
Greetings to Archbishop Matheson and Mr. L. A. Hamilton... 74

AFTERNOON SITTING

Amendment of Sections 13 and 29 of Constitution 75
Message 23—Committee on Reunion—consideration deferred 75
Joint Session—A.N.C. Recommendation VIII. Co-operation deferred 75
IX. Overseas Work 75
X. Indian and Esquimo Work. 75
XI. Religious Knowledge 76
XII. Sunday Schools 77
XIX. Church Schools 77
XX. Teaching Church 77
XXI. Young People's Organizations 78
XXIII. Our Missionary Cause 78
XXIV. Social Message 79
XXV. Special Missions 79
XXIX. Transfers 79
Report of Committee on Statistics 79
Thanks to the Bishop of Cariboo 80

SEVENTH DAY

Resolution re Memorial of Provincial Synod of B.C. 80
Resolution for Joint Session—A.N.C. 80
Memorial of Diocese of Huron re Parish Budget 80
Report of Committee on Foreign Relations adopted 81
Memorial for Abbreviated Decalogue referred to House of Bishops.. 82
Memorial of W.A. concurred in 82
Message Y[1]—Joint Session 82
Message CC[1]—Memorial of Provincial Synod of B.C. 82
Message BB[1]—Amendment of Sections 13 and 29 of Constitution.... 82
Message 24—Joint Session on Saturday 82
Message 26—Greetings from Episcopal Church 82
Message 25—Nominees of Upper House on Joint Committees 82
Message 28—Archbishop Matheson Memorial 83
Notice of Motion re Clause 5 (a) of Constitution..... 84
Committee appointed re changes in Executive Council 84
Message DD[1]—Joint Session after G.B.R.E. 84
Message EE[1]—Memorial of Diocese of Huron re Parish Budget.... 84
Message FF[1]—Report of Committee on Foreign Relations..... 84
Message GG[1]—Abbreviated Decalogue 84
Joint Session—G.B.R.E. 84
Officials given seats 84
Resolutions re Revs. W. Simpson, W. J. Bradbury and A. H. Priest. 85

AFTERNOON SITTING

Greetings from the British and Foreign Bible Society 87
Greetings from the United Church of Canada 87
Address by Mr. A. Brewin—Fellowship of the West 87
Address by Capt. Brown of the Church Army 87
Consideration of Report of G.B.R.E. 87
Resolution of Sympathy with the Motherland 88
Resolution of Sympathy with Rev. W. Simpson 89
Preamble to Recommendations of A.N.C. 89

EVENING SITTING

Joint Session—Report of Committee on Beneficiary Funds 89
Report of Actuary considered 90
Memorandum of Province of B.C. distributed 90

EIGHTH DAY

Message E[1]—Sympathy with the Bishop of Honduras 91
Message F[1]—Report of Archives Committee 91
Message G[1]—Report of Registrar 91
Message H[1]—Report of Treasurer 91
Resolution re Joint Committee on Fixed Primatial See 91
Report of Committee on Motions respecting Executive Council.... 91
Message 25A—Joint Committees 92
Message HH[1]—Memorial of W.A. 92
Resolution re Time and Place of next Session of Synod..... 92
Joint Session—Report of Council for Social Service..... 93

AFTERNOON SITTING

Report of C.S.S., continued 95
Committee appointed to draft comprehensive Resolution 95
Address by the Bishop of London 96
Resolution of Sympathy with Chancellor Machray 96
Resolution re Women on Executive Council 96
Messages of Sympathy sent to Archbishop of Huron and Bishop of Fredericton 97

EVENING SITTING

Letter of greeting from the Presbyterian Church of Canada.... 97
Consideration of Report of Committee on Beneficiary Funds 97
Presentation of Memorial of Provincial Synod of B.C. 97

NINTH DAY

Appointment of Members of Lower House on Committee to harmonize Canons, &c., with Canon on New Executive Council.. 99
Amendment of Section 5 (a) of Constitution 99
Committee on Votes of Thanks 99
Motion to change Section 3 (a) Basis of Constitution 99
Resolution requesting Election of Primate 100
Report of Executive Council considered 100
Clause II. (4) referred to a Special Committee 100
Clause 2. (2) Publicity—deferred 101

Appointment of Nominating Committee on Reunion 101
Motion of Joint Investment Committee to amend Canon XXIII. 101
Report of Board of Examiners for Divinity Degrees 103
Message T[1]—Business relating to Hymnal 104
Message KK[1]—Place of Meeting of next Session of Synod 104
Message GG[1]—Abbreviated Decalogue 104
Message NN[1]—Election of Primate 104
Congratulations to the Primate 105
Joint Session—Recommendation VIII. A.N.C. Co-operation 105

AFTERNOON SITTING

Joint Session, Comprehensive Resolution re Unemployment 106
A.N.C. Recommendation VIII. Co-operation 107
XIV. Doctrine and Practice 108
XV. Ministry of Women.. 108
XVI. Scale of Giving..... 109
XVII. Church Services 109
XVIII. Name of Church 111
XXII. Publicity 111
Committee on 113

EVENING SITTING

Joint Session, Rev. A. T. Down Address Synod 113
Resolution of Appreciation of presence of Representatives of English Societies 113
Grant for Clerical Assistance to Treasurer 114
Book of Family Prayers 114
Vote of Thanks to Trinity and Wycliffe Colleges... 114
A.N.C. Recommendation XXVI. Boundaries 114
Endorsation of Appeal for Funds for Northern Saskatchewan Diocese 116
Report of Committee on:
Recommendation XIII. Laymen 116
XXVII, Special Supervision.. 117
XXVIII. Nomenclature 117
Thanks to the Field Commissioners 117
Thanks to the A.N.C. 118

TENTH DAY

Installation of Primate 119
Sympathy with Church in Prairie Provinces 119
Continuation of Committee for pointing Psalms, &c..... 120
Report of Hymnal Committee considered 120
Message D[1] Amendment to Constitution 120
Message M[1]—Re-enactment of Canons XVIII. and XIX. 121
Message JJ[1]—Report of Committee re New Executive Council 121
Message LL[1]—Members of Committee on Same..... 121
Message PP[1]—Amendment to Canon XXIII 121
Message RR[1]—Report of Examiners for Divinity Degrees 121
Message SS[1]—Abolition of Standard Certificates 121
Message UU[1]—Special Joint Committee re Pointing Psalms and Canticles 121
Message 27—Section VIII. of Recommendations A.N.C..... 121

Resolution re Chinese Famine 121
Telegrams from the Archbishop of Huron and Bishop of Fredericton 122
Honorarium to the Hon. Clerical Secretary 122
Vote of Thanks to Rector, Wardens, Organist and Choir of St. Paul's Church, and to the Organist and Choir of St. James' Cathedral 122
Joint Session—Consideration of Canon on Pension Fund 123

AFTERNOON SITTING

Joint Session—Thanks to Diocese of Niagara and to all who have assisted the A.N.C. 123
Consideration of Canon on Pension Fund 124

ELEVENTH DAY

Honorarium to Hon. Lay Secretary 127
Thanks to Revs. J. M. Crisall and C. Harcourt, Mr. A. H. Cuttle, Mr. R. A. Williams 127
Thanks to Ladies of City Churches 127
Thanks to the Press 127
Thanks to the Prolocutor and Deputy Prolocutor 127
Secretaries to supervise printing and distribution of Recommendations of the A.N.C. 127
Message WW[1]—Chinese Famine 128
Message TT[1]—Conditions in Prairie Dioceses 128
Message YY[1]—Rector and Wardens of St. Paul's Church 128
Message ZZ[1]—Honorarium to Hon. Clerical Secretary 128
Message OO[1]—Report of Executive Council 128
Message XX[1]—Printing Recommendations of A.N.C. 128
Report of Nominating Committee adopted 128
Co-operation with the Lord's Day Alliance of Canada 129
M.S.C.C., Committees of to continue to function 129
Members of Pension Board appointed 129
Pension Fund Committee and Beneficiary Funds Committee rescinded 129
Vote of Thanks to Assistant Secretaries of Lower House 129
Report of Committee on Deceased Members provided for 130
Vacancies on Hymnal Committee filled 130
Message 30—Canon on the Primacy 130
Committee on Fixed Primatial See appointed 133
Message 30—Concurred in 133
Message 29—Reunion Nomination Committee 134
Expenses for Acting Primate provided for 134
Report of General Synod Pension Fund Committee adopted 134
Message VV[1]—Report of Hymnal Committee 134
Message HHH—Additional Report of Nominating Committee 134
Message BBB[1]—Thanks to Ladies 134
Message AAA—Honorarium to Hon. Lay Secretary 134
Message FFF[1]—Continuation of Committees of M.S.C.C. 134
Message CCC[1]—Thanks to Press 134
Message 31—Thanks to Bishop of Montreal 134
Message 32—Honorarium to Secretaries of Upper House 134
Mr. J. M. McWhinney, Chairman of Lower House 134
Message 11—No answer required 135
Message KKK[1]—Canon on Primacy, &c. 135
Message GGG[1]—Hymnal Committee 135

Message III—General Synod Pension Fund 135
Message JJJ1—Expenses of Acting Primate 135
Adoption of Minutes 135
Joint Session—Report of A.N.C. adopted 135
Protest of Bishop of Montreal 135
Correction of Press Statement re B.C. Theological College..... 136
Bishop of Ontario Convener of Pension Board 136
Continuation of A.N.C. 136
Minutes of Joint Sessions adopted 136
Schedule of Acts of Synod and Prorogation 136
Bishops present at Upper House 141
Messages from Upper House 142
Messages from Lower House 162

APPENDICES

Report of Executive Council 186
Form of Service for Installation of Primate 199
Quadrennial Report of G.B.R.E. 201
Quadrennial Report of C.S.S. 240
Report of Anglican National Commission 282
Recommendations of A.N.C. as amended and adopted..... 296
Report of Hon. Treasurer 309
Report of Board of Finance 320
Report of General Synod Pension Fund Committee 322
Report of Joint Investment Committee 331
Accounts of the Consolidated Trust Fund 336
Report of Committee on Deceased Members 344
Report of Committee on Operation of Committees 348
Report of Committee on Statistics 358
Memorandum of Diocese of British Columbia on Pension Scheme... 411
Report of Committee on Last Report of Registrar 413
Report of Committee re Diocese of Newfoundland 416
Report of Committee re Pointing Psalms, &c. 420
Report on Business relating to Hymnal 421
Report of Hymnal Committee 421
Report of Committee re B. & F. Bible Society 424
Report of Committee on Reunion 426
Report of Committee on Beneficiary Funds 429
New Canon on Pension Fund 433
Pension Fund—Statement of Accrued Liabilities 442
Memorials, Resolutions, etc. 443
Amendments and Canons requiring Confirmation 451
Matters referred 454
Presentation to Primate 455
Report of World Conference on Faith and Order 457
Index to Constitution, &c. 481
Constitution 483
Basis of Constitution 484
Constitution 487
Permanent Order of Proceedings of both Houses 496
Order of Proceedings of Lower House 498
Rules of Order of Lower House 499
Canons 503
Triennial Report of M.S.C.C. .....
Report of Field Commissioners, A.N.C. .....

LIST OF MEMBERS OF THE GENERAL SYNOD OF THE CHURCH OF ENGLAND IN CANADA

Convened to meet in Toronto, Ont., Sept. 15th, 1931.
Those marked with an asterisk (*) were not present.

THE UPPER HOUSE

ECCLESIASTICAL PROVINCE OF CANADA

The Most Rev. Clare L. Worrell, D.D., D.C.L., Archbishop of Nova Scotia, Metropolitan of Canada and Primate of all Canada Halifax, N.S.

*The Right Rev. John A. Richardson, D.D., Bishop of Fredericton, Fredericton, N.B.

The Right Rev. John C. Farthing, D.D., D.C.L., Bishop of Montreal, Montreal, P.Q.

The Right Rev. Lennox W. Williams, D.D., Bishop of Quebec, Quebec, P.Q.

The Right Rev. John Hackenley, D.D., Bishop-Coadjutor of Nova Scotia, ...Halifax, N.S.

ECCLESIASTICAL PROVINCE OF RUPERT'S LAND

The Most Rev. Isaac O. Stringer, D.D., Archbishop of Rupert's Land, Metropolitan of Rupert's Land .....Winnipeg, Man.

The Right Rev. J. G. Anderson, D.D., Bishop of Moosonee, Cochrane, Ont.

The Right Rev. M. T. McA. Harding, D.D., Bishop of Qu'Appelle, Regina, Sask.

The Right Rev. A. D. A. Dewdney, D.D., Bishop of Keewatin, Kenora, Ont.

*The Right Rev. W. W. H. Thomas, D.D., Bishop of Brandon, Brandon, Man.

The Right Rev. L. R. Sherman, D.D, Bishop of Calgary, Calgary, Alta.

The Right Rev. W. A Geddes, D.D., Bishop of Mackenzie River, Chipewyan, Alta.

*The Most Rev. S. P. Matheson, D.D, (retired)...Winnipeg, Man.

The Right Rev. J. A. Newnham, D.D., (retired)....Hamilton, Ont.

The Right Rev J. R. Lucas, D.D., (retired).....Toronto, Ont.

*The Right Rev. G. E. Lloyd, D.D., (retired).....Victoria, B.C.

ECCLESIASTICAL PROVINCE OF ONTARIO.

*The Most Rev. David Williams, D.D., D.C.L., Archbishop of Huron, Metropolitan of Ontario.....London, Ont.
The Right Rev. James F. Sweeny, D.D., D.C.L., Bishop of Toronto, Toronto, Ont.
The Right Rev. J. C. Roper, D.D., Bishop of Ottawa..Ottawa, Ont.
The Right Rev. D. T. Owen, D.D., Bishop of Niagara, Hamilton, Ont.
The Right Rev. C. A. Seager, D.D., L.L.D., Bishop of Ontario, Kingston, Ont.
The Right Rev. Rocksborough R. Smith, D.D., Bishop of Algoma, Sault Ste. Marie, Ont.
*The Most Rev. George Thornloe, D.D., (retired) Sault Ste. Marie, Ont.

ECCLESIASTICAL PROVINCE OF BRITISH COLUMBIA.

The Most Rev. A. U. DePencier, D.D., Archbishop of New Westminster, Metropolitan of British Columbia...Vancouver, B.C.
The Right Rev. A. J. Doull, D.D., Bishop of Kootenay, Vernon, B.C.
The Right Rev. C. DeV. Schofield, D.D., Bishop of British Columbia, Victoria, B.C.
The Right Rev. W. R. Adams, D.D., Bishop of Cariboo, Kamloops, B.C.
The Right Rev. G. A. Rix, D.D., Bishop of Caledonia, Prince Rupert, B.C.

MISSIONARY BISHOPS.

The Right Rev. Wm. C. White, D.D., Bishop in Honan, Kai Feng, Honan, China.
*The Right Rev. Heber J. Hamilton, D.D., Bishop in Mid-Japan, Nagoya, Japan.

THE LOWER HOUSE.

ECCLESIASTICAL PROVINCE OF CANADA

DIOCESE OF NOVA SCOTIA.

Clerical

Very Rev. J. P. Llwyd, D.D., D.C.L., 49 South St., Halifax, N.S.
Ven. F. W. Vroom, D.D., D.C.L., 173 Cobourg Rd., Halifax, N.S.
Rev. S. H. Prince, Ph.D.....King's College, Halifax, N.S.

Rev. President A. H. Moore, D.D., D.C.L., King's College, Halifax, N.S.
Rev. T. W. Savary, D.D. ..... St. Paul's Hall, Halifax, N.S.
Rev. A. E. Andrew, M.A., M.C., ... Pictou, N.S.
Rev. G. M. Ambrose, M.A., ... 132 Robie St., Halifax, N.S.
Rev. J. W. Godfrey ..... Truro, N.S.

Lay

Mr. A. B. Wiswell ..... 1 Larch St., Halifax, N.S.
Mr. Chancellor R. V. Harris, K.C. .... Court House, Halifax, N.S.
Mr. J. E. Rutledge ..... 31 Rosebank Ave., Halifax, N.S.
Mr. A. H. Whitman ..... 63 Victoria Rd., Halifax, N.S.
Mr. F. A. Bowman ..... 10 Connaught Ave., Halifax, N.S.
*Judge L. H. Martell ..... Windsor, N.S.
Mr. H. Whiston ..... 566 Robie St., Halifax, N.S.
*Mr. E. H. Nichols ..... 286 Robie St., Halifax, N.S.

DIOCESE OF QUEBEC

Clerical

Very Rev. A. H. Crowfoot, D.D. ..... Quebec, P.Q.
Rev. Canon G. H. A. Murray, M.A. ..... Three Rivers, P.Q.
Ven. F. G. Scott, D.C.L. ..... 2 Simard St., Quebec, P.Q.
Rev. C. R. Eardley-Wilmot, M.A. ..... Compton, P.Q.
Rev. H. O. N. Belford, B.A., ... Richmond, P.Q.
Rev. Canon E. R. Roy ..... Levis, P.Q.

Lay

Dr. John Hamilton ..... 8 Dufferin Terrace, Quebec, P.Q.
Dr. James MacKinnon .... 167 Victoria St., Sherbrooke, P.Q.
Mr. Ellwood Wilson ..... Grand Mere, P.Q.
Mr. A. B. Whitehead ..... 302 Grande Allee, Quebec, P.Q.
Mr. C. B. Bignell ..... 19 Le Mesurier Ave., Quebec, P.Q.
Mr. Chancellor J. P. Wells, D.C.L., ... Sherbrooke, P.Q.

DIOCESE OF FREDERICTON.

Clerical

Rev. Canon A. W. Smithers, D.C.L. ..... Fredericton, N.B.
Rev. C. G. Lawrence, M.A. ..... St. John, N.B.
Rev. J. H. A. Holmes, B.D. ..... Rothesay, N.B.
Rev. W. P. Dunham ..... Hampton, N.B.
Very Rev. S. Neales, D.D. ..... Fredericton, N.B.
Ven. O. S. Newnham ..... St. Stephen, N.B.

Lay

*Mr. G. P. Burchill.....Nelson, North'd Co., N.B.
Mr. Charles Coster .....Hampton, N.B.
*Mr. C. C. Kirby ..... 119 Hazen St., St. John, N.B.
Col. H. Montgomery Campbell .....Fredericton, N.B.
Mr. W. G. Quinn.....Fredericton, N.B.
Mr. Stanley L. Emerson.....Germain St., St. John, N.B.

DIOCESE OF MONTREAL.

Clerical

Very Rev. A. Carlisle, D.D.....1543 Bishop St., Montreal, P.Q.
Rev. Canon Abbott-Smith, D.D.....3473 University St., Montreal, P.Q.
Rev. Canon A. P. Gower-Rees, M.A.....1110 Windsor St., Montreal, P.Q.
Rev. Prof. R. K. Naylor, B.A...3519 Lorne Ave., Montreal, P.Q.
Rev. Canon W. H. Davison, M.A.....137 Ontario St., Montreal, P.Q.
Rev. J. F. Morris, B.D. .....5392 Mance St., Montreal, P.Q.
Rev. Canon A. P. Shatford, D.D., O.B.E., 1441 St. Catherine St. W., Montreal, P.Q.
Ven. R. F. Overing.....1461 University St., Montreal, P.Q.

Lay

Prof. H. F. Armstrong.....30 Summerhill Ave., Montreal, P.Q.
Mr. E. C. Pratt .....1461 University St., Montreal, P.Q.
*Dr. F. D. Adams.....1173 Mountain St., Montreal, P.Q.
*Mr. J. G. Brock.....1461 University St., Montreal, P.Q.
Mr. W. S. Campbell.....c/o Montreal Litho. Co., Ontario & Papineau Ave., Montreal, P.Q.
Col. I. Bruce Payne ..... Granby, P.Q.
Mr. P. J. Turner.....1100 Beaver Hall Hill, Montreal, P.Q.
Mr. Gilbert Ferrabee....Lipton Apts., Sherbrooke, St. W., Montreal, P.Q.

ECCLESIASTICAL PROVINCE OF RUPERT'S LAND

DIOCESE OF RUPERT'S LAND.

Clerical

Rev. Canon Heeney, D.D.....511 Stradbrooke Ave., Winnipeg, Man.
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Mr. Jas. Nicholson
Mr. G. C. Coppley
Mr. J. M. McWhinney
Col. Cockshutt

XII.—ON FAITH AND ORDER

The Primate (*ex-officio*)

The Archbishop of Huron
The Bishop of Ottawa
The Bishop of Montreal (*Convener*)
The Bishop of British Columbia
The Bishop of Qu'Appelle
The Bishop of Algoma
The Bishop of Ontario
The Bishop of Keewatin
The Bishop Coadjutor of Nova Scotia
The Prolocutor (*ex-officio*)
Rev. Dr. Abbott-Smith
Dean Llwyd
Dean Broughall
Archdeacon Balfour
Archdeacon Haslam
Canon Cody
Canon Shatford
Dean Tucker
Archdeacon Laycock
Canon Davison
Dr. John Hamilton
Hon. Mr. Justice Hodgins
Judge Thompson
Chancellor Gisborne
Mr. L. A. Hamilton
Hon. R. Harcourt
Dr. H. M. Speechly

XIII.—THE PENSION BOARD.

The Primate (*ex-officio*)

The Bishop of Niagara
The Bishop of Ontario (Convener)
The Prolocutor (*ex-officio*)
Archdeacon Doherty
The Rev. F. J. Morris
Mr. J. M. McWhinney
Mr. R. W. Allin

.. Four other members not necessarily members of General Synod, to be appointed by Pension Board.

XIV.—ON THE ADMISSION OF THE DIOCESE OF NEWFOUNDLAND TO THE GENERAL SYNOD.

The Primate (*ex-officio*) (Convener)

The Bishop of Quebec
The Bishop of Niagara
The Bishop of Fredericton
The Prolocutor (*ex-officio*)
Rev. Dr. Abbott-Smith
Canon Cody
Chancellor Harris
Chancellor Gisborne

XV.—ON RE-UNION.

The Primate (*ex-officio*) — Chairman.

The Prolocutor (*ex-officio*)

The Archbishop of New Westminster—Vice Chairman for British Columbia.
The Archbishop of Huron—Vice Chairman for Ontario.
The Archbishop of Rupert's Land—Vice Chairman for Rupert's Land.
The Bishop of Fredericton—Vice Chairman for Canada.

The Bishop Montreal.
The Bishop of Qu'Appelle.
The Bishop of Ottawa.
The Bishop of Quebec.
The Bishop of British Columbia.
The Bishop of Kootenay.
The Bishop of Niagara.
The Bishop of Ontario.
The Bishop of Keewatin.
The Bishop of Calgary.
The Bishop of Algoma.
The Bishop of Saskatchewan.

Canon Cody
Dean Broughall
Archdeacon Graham
Dean Llwyd
Principal Waller
Principal Abbott-Smith
Canon Davison
Archdeacon Wells Johnson
Canon Heeney
Dean Crowfoot
Archdeacon Burgett
Archdeacon Haslam
Canon Colloton
Archdeacon Swanson
Chancellor Harris

Chancellor Gisborne
Dr. F. D. Adams
Dr. H. M. Speechly
Chancellor Bury
Mr. G. B. Nicholson
Chancellor Gordon
Mr. G. T. French
Judge Dennistoun
Mr. Thomas Mortimer
Chancellor Symons
Mr. F. W. Sutherland
Judge Reynolds
Mr. G. C. Coppley
Chancellor Lindley Crease
Mr. F. W. Major

XVI.—ON HIGHER EDUCATION, RECRUITING AND TRAINING FOR THE MINISTRY.

The Primate (*ex-officio*)

The Archbishop of New Westminster
The Archbishop of Huron
The Bishop of Saskatchewan
The Bishop of Cariboo
The Bishop of Toronto
The Bishop of Montreal
The Bishop of Calgary (*Convener*)
The Bishop of Algoma
The Bishop of Ontario
The Bishop of Edmonton
The Bishop of Ottawa
The Bishop of Keewatin
The Prolocutor (*ex-officio*)
Rev. Provost Cosgrave

Rev. Principal Moore
Dean Crowfoot
Rev. G. A. Wells
Rev. Principal Vance
Rev. Principal Waller
Dean Dobie
Rev. Principal Abbott-Smith
Archdeacon Haslam
Archdeacon Laycock
Mr. Thos. Mortimer
Mr. F. G. Venables
Mr. F. W. Major
Mr. Justice Hodgins

XVII.—ANGLICAN NATIONAL COMMISSION.

The Primate (*ex-officio*)

The Archbishop of Rupert's Land
The Archbishop of Huron (*Chairman*)
The Archbishop of New Westminster
The Bishop of Montreal
The Bishop of Toronto
The Bishop of Qu'Appelle
The Bishop of Ottawa
The Bishop of Niagara
The Bishop of Ontario
The Bishop of Calgary
The Prolocutor (*ex-officio*)
Dean Llwyd
Dean Carlisle
Dean Broughall
Dean Dobie

Archdeacon Haslam
Archdeacon Snowdon
Archdeacon Scovil
Canon Cody
Canon Warner

Canon Heeney
Rev. H. F. D. Woodcock
Canon Colloton
Hon. Mr. Justice Hodgins
Hon. Mr. Justice Dennistoun
Chancellor Gisborne
Chancellor Bury
Mr. R. W. Allin
Mr. J. P. Bell
Mr. G. C. Coppley
Mr. A. McC. Creery
Mr. J. Elliott
Mr. G. E. Main
Mr. T. Mortimer
Mr. G. B. Nicholson (*Convener*)
Mr. F. W. Sutherland
Mr. A. B. Wiswell
Mr. W. T. Carthew
Mr. G. B. Woods
Mr. O. St. P. Aitkens

XVIII.—THE AGENDA COMMITTEE.

The Primate (*ex-officio*) (Convener)

The Bishop Coadjutor of Nova Scotia
The Bishop of Cariboo
The Prolocutor (*ex officio*)
The Deputy Prolocutor

The Hon. Clerical Secretary
The Hon. Lay Secretary
The Assessors to the Prolocutor

XIX.—THE ARCHIVES COMMITTEE

The Primate (*ex-officio*)

The Bishop of Toronto ..
The Prolocutor (*ex-officio*)
Archdeacon Vroom
Canon Heeney (Convener)

Rev. R. K. Naylor
Chancellor Gisborne
Mr. A. McC. Creery

COMMITTEES OF THE LOWER HOUSE

I.—ON ELECTIONS AND CREDENTIALS.

The Prolocutor (*ex-officio*)

Dean Neales (*Convener*)
Rev. Dr. Blagrave
Judge Thompson
Mr. R. W. Allin

II.—ON MEMORIALS TO DECEASED MEMBERS.

The Prolocutor (*ex-officio*)

Dean Tucker
Dean Carlisle (*Convener*)
Archdeacon Vroom
Archdeacon Graham
Archdeacon Laycock
Archdeacon Lofthouse
Canon Heeney
Chancellor Gisborne
Chancellor Ingersoll

THE HYMNAL COMMITTEE

I.—CONSULTATIVE COMMITTEE.

The Members of the Upper House

Canon Akehurst	Kamloops, B.C.
Rev. S. J. Wickens	Killarney, Man.
Archdeacon Andrew	St. Thomas, Ont.
Prof. H. F. Armstrong	Montreal, Que.
Archdeacon Balfour	Sault Ste. Marie, Ont.
Dr. H. Bedford-Jones	Perth, Ont.
Rev. R. C. Blagrave	Peterborough, Ont.
Mr. F. W. Blankenbach	Victoria, B.C.
Chancellor A. U. G. Bury	Edmonton, Alta.
Dean A. Carlisle	Montreal, Que.
Canon H. J. Cody	Toronto, Ont.
Archdeacon J. H. H. Coleman	Kingston, Ont.
Canon F. C. Cornish	Edmonton, Alta.
Dean W. W. Craig	Kingston, Ont.
Dean G. N. Dobie	Regina, Sask.
Judge H. N. P. de Roche,	Melville, Sask.
Mr. H. Everett	Winnipeg, Man.
Rev. H. C. B. Gibson	Vernon, B.C.
Archdeacon F. H. Graham	Nelson, B.C.
Chancellor F. H. Gisborne	Ottawa, Ont.
Archdeacon R. H. A. Haslam	Saskatoon, Sask.
Rev. J. H. A. Holmes	Rothesay, N.B.
Hon. Mr. Justice Hodgins	Toronto, Ont.
Rev. I. J. Jones	North Battleford, Sask.
Mr. Francis King, K.C.	Kingston, Ont.
Archdeacon Laycock	Victoria, B. C.
Dean Llwyd	Halifax, N.S.

Rev. Principal McElheran	Toronto, Ont.
Magistrate F. W. Major	Gore Bay, Ont.
Dean S. Neales	Fredericton, N.B.
Rev. E. Pierce-Goulding	Edmonton, Alta.
Rev. H. R. Ragg	Winnipeg, Man.
Canon C. E. Riley	St. Catharines, Ont.
Archdeacon F. G. Scott	Quebec, Que.
Mr. C. S. Scott	Hamilton, Ont.
Archdeacon J. M. Snowdon	Ottawa, Ont.
Ven. C. Swanson	Lethbridge, Alta.
Dean N. Tucker	London, Ont.
Canon R. B. Waterman	Carp, Ont.
Mr. A. B. Wiswell	Halifax, N.S.
Rev. Provost Cosgrave	Toronto, Ont.
Archdeacon Doherty	London, Ont.
Rev. W. R. R. Armitage	Toronto, Ont.
Archdeacon F. W. Vroom	Halifax, N.S.
Rev. C. G. Lawrence	St. John, N.B.
Dr. H. M. Speechly	Winnipeg, Man.
Mr. E. J. Fream	Edmonton, Alta.
Rev. R. A. Armstrong	Toronto, Ont.
Canon G. E. Gale	Calgary, Alta.
Canon F. W. Colloton	Sault Ste. Marie, Ont.
Rev. W. Cole	Weyburn, Sask.
Mr. A. McC. Creery	Vancouver, B.C.
Mr. Geo. F. R. Kirkpatrick	Edmonton, Alta.
Dr. Charles Morse	Ottawa, Ont.
Judge Thompson	Cranbrook, B.C.

II.—COMPILATION COMMITTEE

His Grace Archbishop Worrell, Primate
His Grace Archbishop David Williams (*Chairman*)
The Right Rev. Dr. J. C. Roper, Bishop of Ottawa (*Vice Chairman*)
The Right Rev. Dr. Schofield, Bishop of Columbia
The Right Rev. Dr. D. T. Owen, Bishop of Niagara
The Right Rev. Dr. C. A. Seager, Bishop of Ontario
Dean L. W. B. Broughall, Hamilton, Ont.
Canon F. H. Hartley, Toronto, Ont.
Archdeacon F. C. C. Heathcote, Vancouver, B.C.
Canon H. P. Plumptre, Toronto, Ont.
Mr. J. P. Bell, Hamilton, Ont.
Mr. W. T. Carthew, Walkerville, Ont.
Magistrate Jas. Edmond Jones (Secretary) Toronto, Ont.
Mr. F. W. Sutherland, St. Thomas, Ont.

JOURNAL OF PROCEEDINGS

OF THE

TWELFTH SESSION

OF

THE GENERAL SYNOD

OF

THE CHURCH OF ENGLAND IN CANADA

HELD IN THE CITY OF TORONTO, ONT.

SEPT. 14th TO 25th, 1931

FIRST DAY

Toronto, Ont., Sept. 14th, 1931.

Pursuant to the call of the Senior Metropolitan, the Most Reverend C. L. Worrell, D.D., D.C.L., Archbishop of Nova Scotia, the General Synod of the Church of England in Canada assembled in the Maurice Cody Hall of St. Paul's Church, Bloor St. E., Toronto, Ont., at 7.30 p.m. and walked in procession to St. Paul's Church in the following order:

The Choir of St. James' Cathedral.
The Choir of St. Paul's Church.
The Precentor.
Visiting Clergy.
Lay Delegates.
Clerical Delegates.
Canons.
Archdeacons.
Heads of Universities and Colleges.
Deans of Cathedrals.

Chancellors of Dioceses.

Assessors to the Prolocutor.

Assessors to the Supreme Court of Appeal.

Hon. Assistant Clerical and Lay Secretaries.

Hon. Clerical and Lay Secretaries.

Hon. Secretaries of the Upper House.

The Registrar and the Hon. Treasurer.

The Deputy Prolocutor.

The Prolocutor.

The Rector of St. Paul's Church, Hon. and Rev. Canon Cody, D.D., D.C.L.

The Preacher, Canon Stacy Waddy, M.A.

Retired Bishops with Chaplains.

Diocesan Bishops in order of Seniority of Consecration with their respective Chaplains.

Metropolitans in order of Seniority of appointment with their respective Chaplains.

His Grace the Senior Metropolitan and President of the Synod with his Chaplains.

The Service was Choral Evensong, sung by the Rev. Canon C. V. Pilcher, D.D., Canon Precentor of the Diocese of Toronto.

The Sermon was preached by the Rev. Canon Stacy Waddy, M.A., Secretary of the Society for the Propagation of the Gospel, London, England.

SYNOD SERMON

I am deeply conscious of my privilege, to be giving you greetings from the Mother country. It is perhaps typical of our widespread communion, that today it is a son of the Church in Australia who bears the greetings of England to Canada. May I use the old form, which appears in the Psalms, and is still in use in the Holy Land, especially at harvest-time, "The Lord prosper you," one will say; and the reply comes, "I wish you good luck in the name of the Lord."

Let us make our exchange of greetings, as it was in the Bible, more than a mere pleasure or courtesy. Both Old Testament Hebrews and New Testament Christians used such greetings as

encouraging reminders, how great was the body to which they belonged. This is a working asset that we are foolish to do without. That local pride, which makes a parish feel that its own church is worth slaving for, sacrificing for, being proud of, is the very foundation of all growth and vigour. But let us add to it the exuberant confidence that comes from belonging to a world-wide Church. We do our bit in our own sphere; but let us know what the Church has done and is doing elsewhere. Let us greet and be greeted; pray and be prayed for; read about and boast in what is happening in our Anglican communion everywhere—In Ireland and Wales, in Africa and Australia, in Borneo and Madagascar and Melanesia.

HOW THE OLD TESTAMENT JEWS USED GREETINGS:

We can learn something from those Old Testament Hebrews. They were extremely practical; they meant to drive it home on the ordinary unimaginative member. Was there a feeling that would be helpful? Then they were not content that just the best of their people should have it. After the Exile, the Jews no longer lived all in their own home land. There were scattered communities of them throughout Babylonia and Egypt and along the Mediterranean coasts. How were they to keep each isolated congregation true to stock? self-helpful, undaunted? One way was—to see that their people never lost the sense of belonging to the one great race and faith; but always felt that they shared the whole fortunes, the whole duties, the whole promises, attaching to the whole communion. So they had their pilgrimages; and especially they worked out a science of the use of greetings. They arranged the glad reception of each pilgrim band arriving at the Holy City. They coined their greetings into catch-words; and with inspired liturgical genius they dramatized their greetings, working them into the fabric of their pilgrim services.

Turn the clock back two thousand years and more; and imagine we are present at a festival service in the Temple at Jerusalem. The congregation that musters is "out of every nation under heaven" (Acts 11-5). Pilgrims arrive in bands, marching in from north, south, east and west. As in Moslem festivals at Jerusalem to-day, the people pour out to greet them, and to sing and shout them into the holy city. No man could miss the feeling, that he belonged to more than a local congregation. Drive it deep. No man must ever forget it. They will march home again; this feeling must go with them; so that the loneliest community may face its tasks in the total confidence of the destiny of the whole race.

Let us see how, in their Temple service, they dramatized this lesson. They lined up their pilgrims from different parts of the world in separate companies, and made their greetings a foundation part of the service. It is most clearly shown in the pilgrim thanksgiving service, Psalm CVII.

The Psalm opens with the whole great company singing the anthem of exultant trust:

"Give thanks to the Lord, for He is good:
For everlasting is His love.
Let the redeemed of the Lord say:
Whom He redeemed from the hand of the foe:
And gathered them out of the lands:
From east and from west, from north and from south."

There they stand, those pilgrim exiles. Now let each set of them in turn tell of their experience. Each has had proofs that God cares and helps; let each tell all. It is a vivid idea of God that each man gets from his own experiences; but it is far too small if that is all he knows. God can only be measured by all the massed experience of all believers of all lands and all generations.

First speak the pilgrims from Egypt. They have faced the caravan march across the desert, with its reminders of all that God did for their fathers in the Exodus.

"They strayed in the waterless wilderness:
The way to the city of abode they found not:
Hungry, yea thirsty;
Their soul within them fainteth."

We can imagine—some of us may have experienced—the horror and dread of losing the way in such a skeleton-strewn, sand-storming desert. You will find an illustration of it in the chaos of indiscipline that overtook Napoleon's army on that same route.

(chorus)

"So they cried to the Lord in their strait.
From their distress He rescueth them.
And He led them by a straight way:
To go to the city of abode"—(their longed for home city, Jerusalem).

Such men have learn something of God. Let us all know it; we cannot afford to do without it. So now the whole congregation joins in the refrain:

"O that men would praise the Lord for His goodness:
And declare His wonders towards the sons of men."

Next speak those from Babylon. They had faced horrors of oppression:

"Dwellers in darkness and death-shade:
Bondmen of misery and iron."

They too have learnt something of God by their rescue.

(chorus):

"So they cried to the Lord in their strait:
From their distress He saveth them."

Now with doubled reason the whole congregation can repeat its refrain:

"O that men would praise the Lord for His goodness:
And declare His wonders towards the sons of men."

The next testimony comes from the pilgrims from Samaria, leading up to the same refrain. Finally speak those from the Mediterranean, they have learnt of God's wonders by crossing the sea; and we have a delightful landsman's picture of a sea voyage:

"They that go down to the sea in ships:
That do business on great waters:
These have seen works of the Lord:
And His wonders in the deep.
How He spake and raised the storm-wind:
Which lifted up its waves:
They mount to heaven; they go down to the depths:
Their soul melteth through trouble;
They reel and stagger like a drunkard:
All their wit is swallowed up."

(Chorus)

"So they cried to the Lord in their strait:
And out of their distress He bringeth them.
He maketh the storm a calm:
And its waves are hushed;
And they were glad that they are still:
And He brought them to the wished for haven."

The believer from Babylon knows for certain that God is good; so do the men from Egypt, and from each other part. Now *let each man feel as sure as all of them put together.* With the total proofs which only a world-wide experience can give, they can put a full enough meaning into saying, Trust the province of God:

"O that men would praise the Lord for His goodness:
And declare His wonders towards the sons of men."

St. Paul's Greetings:

In the New Testament, I would remind you how great a part those exultant greetings form of the Epistles. This chorus of glorying by each church in what other parts are doing was started by St. Paul; that fiery, over-pressed worker; who was as keen on each little church as if none other existed; who throbbed with all its currents of anxiety and progress; who would keep himself and each of them conscious all the while of the life of the whole Church. "We are always bound to thank God for you, brothers; it is proper that we should——Throughout the churches of God we boast in you.... asking God by His power to fulfil every effort of faith, so that the name of our Lord Jesus Christ may be glorified in you, and you in Him."

(2 Thess. 1)—I can take no better words to bear greetings to Canada. I can advise no better feeling for Canadians to cultivate about the Church elsewhere.

The Church in the Mother Land Today:

I am proud to think how much that spirit of wide outlook prevails in the Mother country to-day. Any observer of church life at home will tell you, how much of its spirituality and vigour arises from its missionary zeal. It does not fix its eyes merely on what happens in its own land. They do love to hear, and try to understand and to help, what is being done in the churches of Canada and South Africa, of Australia and China and India and Corea. When they send out a missionary....that radium process which gives forth without weakening the parent body....they do not think of it as merely another worker sent overseas. They make it a reminder; this tells us of one more land where the Gospel is preached. "Blessed be Thy glorious name, that Thy work hath sounded forth, not only in Jerusalem and Antioch, in Athens and in Rome; but in every place the faith of Christ is spread abroad." So run the words in the service for the blessing and sending forth of a missionary.

The Daily Eucharist Girdling the World.

This is not mere pious fancy, or picture of the future. Already it is actual fact. Think of the Eucharist which has girdled the globe this very day. It has literally been unceasing. To-day first began to be September 14 far out in the Pacific. Fiji and Polynesia, New Zealand and Melansia first took up the song in the dawn, "Holy, holy, holy, is the Lord of Hosts; the whole earth is full of Thy glory; glory be to Thee, O Lord most High." Australia and New Guinea, Japan and China, Corea and the Phillipines, caught up the strain, and with angels and archangels offered the world's worship to its Redeemer. Ere they had finished it was dawn in Borneo and Singapore and Bangkok; and Burma and Ceylon and India added new praises in new tongues to the One Lord. Madagascar and Mauritius, Persia and Mesopotamia, carried it on. Then in Bulawayo and Johannesburg, in Zanzibar and Abyssinia and Jerusalem and Constantinople men showed forth the Lord's death until He come. The great chorus of Europe, of Rome and Canterbury, mingled with the tones of Ovamboland and Accra and the Pongas. It took its Atlantic flight, this mighty unceasing chorus; even on lonely Tristan da Cunha there is a daily Eucharist. It rose from the altars of Iceland and Greenland and Madeira, and the West Indies and Nova Scotia and Newfoundland and Bermuda; and so came to its triumphant climax in your own great continent. It is true, brothers, even now. In every place the faith of Christ *is* spread abroad. There are many who do not worship Him; but the thing that matters is that there are many who do. Already before the Throne stand a great company of all races and languages and peoples and tongues. This is the Church to which we belong. We cannot indulge in the weakening luxury of local depression, except by forgetting the whole triumphant Church. We serve an invincible Leader, Jesus Christ. We have tasks that look impossible. What is the good of having an irresistible force if we do not tackle an impossible task? The only reason for depression is, not that we are few Christians, but that we are poor Christians.

The Race and Its Pioneers. Psalm CXXXIII.

Turn again to a pilgrim service in the Temple. They had their special psalter, the "songs of degrees"—of those who went up; CXX-CXXXIV. See what they pressed home on themselves by one of the hymns they sang—CXXXIII. "Brethren, how good and joyful it is for us to be gathered here;" us, from all parts of the world.

Many are here; but many are not here. They are our own flesh and blood. We must not forget those who cannot get the same privileges that we have. Our service to-day is a national function—not merely a personal privilege. Because we to-day learn something, that something must through us pass on to those not here.

Then come the two illustrations—first, the perfume applied to the forehead but intended to perfume the whole man—if it stayed where it was put, it is bad perfume. Our service is something applied to the whole race's forehead, we are here in priestly function; What we learn is intended to pass on to the very outskirts of our race. Men, the striking illustration from the night mists of Hermon.

Palestine is a long ridge, rising to a high crest at Hermon. For seven months each year it has no rain; it would die but for the dew. This dew is generated on Hermon, but falls in Palestine. It would be a contradiction of its whole essence and nature if it stayed where it was generated.

So religion which stops with the people who get it is bad religion. It is not a matter of extra duty to pass it on. It is its very nature and essence—it cannot be itself without passing on. The religion of a people is the responsibility of the whole people. No great race can live in sections, with the privileged shrugging their shoulders over their pioneers, regarding their need for help as a charity and an extra, rather than essential fair play and national duty.

The Task of Canada.

I know that what I have said is simply the echo of what Canadian churchmen feel. I will not take time to pay you compliments. In all sincerity, I say I am prepared to boast of the Church of Canada; the spirit of your effort; the wide Canadian consciousness of Canada's tasks; the sturdy Canadian pride, that will increasingly do the task on Canadian self-sacrifice.

I want to say a word about England's partnership in Canada's task. You have a tremendous task. And it matters to more than Canada that you should do it. It matters to the destiny of the whole British race, and to the civilization of mankind. God be with you.

And I for one am prepared to tell the Homeland that Canada still has a fair claim for outside help. Beckon to your partners in the other ship; they will come and help. If Canada says it needs help—proud, self-helpful Canada—that settles the question. We go

on then to discuss the best basis for partnership in getting that help, with a changing England and a developing Canada. What will be the best basis, that will strengthen us in appealing for our share, and you in stimulating your people? The strongest argument we can have in England is, "Here is a work for which Canada must ask help; they provide perhaps three-quarters of the money for themselves; in God's name we cannot see them lack the other quarter."

I should like to see a system that sets forth a clear, corporate picture of your vital, constructive needs, and your own plans and efforts to meet them; that puts every appeal in England with the voice of the whole Canadian Church; that tells us the fair proportion that England's help should, in Canada's deliberate opinion, bear to Canada's own contribution; that puts to Canada every appeal it puts to England. Might we ask that everyone who appeals for Canada in England should concentrate on those vital, constructive needs? and should back the appeal by a picture of Canadian life such as would be assented to by Canadians themselves? Many countries suffer in England—perhaps Canada more than any—from steam-heated appeals. Black spots are picked out, perhaps even exaggerated; and usually no account is given of the efforts and plans of your own Church through its Missionary Society to help its own pioneer districts. This inevitably weakens the force of quiet, responsible appeal. The time has gone by in England when we can finance the overseas Church on the pathetic anecdote.

But the time has not come when England is willing to give less. Quite the contrary; I should like to see a system by which, the more Canada gives, the More—not less—England shall be asked to give, in fair proportion. I can confidently guarantee, on behalf of those wonderful and self-sacrificing partners of yours in that other ship, that there will never fail to be a response to anything which the Canadian thinks it worthy of himself to ask, knowing the kind of people whom he approaches, and the kind of money they give.

The Type of People Who Are Your English Partners:

May I tell you the kind of people who give missionary money in England? When you ask for a grant, this is the kind of money we send you.

There seems to be an idea among some in Canada that the Church in England is paid by the State. This makes us smile rather sadly. Or else that S. P. G. is a set of people who sit round a table making votes out of large endowments or invested funds. An

English missionary society is a club of people who band themselves together to give. When they make a "grant" they are not even voting money already in hand; they are pledging themselves to give it; and we can proudly say that never yet, whether we got the money that year or not, has S. P. G. failed to give the money it promised. They face their own hard times; but they will not let you down.

And here are the sort of people who give;

My own parish before I went overseas was in Bethnal Green; The women were mostly washerwomen and match-box makers (appalling trade!)—the men were cabinet-makers or in leather work. Not much money to spare there. But never yet since I have known them, since 30 years ago Winnington Ingram as their rector put new life into that parish, have they failed to give their missionary contribution to S. P. G.—God bless them! I shall go to them when I return, and tell them, Canada asks you to help; and they will rejoice to give it.

Here is another example;

A working woman, subscriber all her life, had the great ambition to leave a legacy to S. P. G. She saved; and she left £10. Her daughter came to see me in distress; she found that death duties would take away a quarter of it. I said of course we understood, and greatly appreciated the reduced gift. But she would not have it; "Do you think I would let my mother's gift be reduced? No—please put her down for the full £10, and I will save up, and in a year or two I will be able to make up the difference; That is the kind of money that goes into every grant we make to Canada.

We have our contributors with larger means. I have been very proud to visit one little set of English women who have settled at Swan River, building their house, paying their keep, providing their cars, from their own money, and gladly working night and day for the help of Canada in pioneer districts in Brandon diocese. They gladly offer this gift to Canada, until such time as Canada can staff the work with its own splendid Canadian women, paid from its own Canadian resources.

But any missionary society secretary will tell you that the poor who contribute, stinting themselves to save, are the heart and life of missionary societies. There never was a more democratic movement. S. P. G. gets about £60,000 a year from the pennies saved in missionary boxes. It is consecrated money; it is coined prayer and sacrifice. You will, I know, only send us appeals that may fairly be put to these, your glad partners in the old country.

I had hoped to keep my sermon in balance by saying something about missionary work to other races. I would not have you misunderstand me through this omission. May I say that my own missionary work for many years at Jerusalem was largely among Moslems, and that my own son is a missionary in India? In your enthusiasm for your work in India and Japan I heartily wish you well. "The Lord prosper you. I wish you good luck in the name of the Lord."

SECOND DAY

Tuesday, September 15th, 1931.

The General Synod assembled in the Maurice Cody Hall, St. Paul's Church, Bloor St. E., Toronto, Ont., at 10.30 a.m. and walked in procession to St. Paul's Church for Divine Service (Holy Communion) at 11 o'clock.

The Celebrant was His Grace the Archbishop of Nova Scotia, who was assisted by the Most Rev. the Archbishop of New Westminster and the Most Rev. the Archbishop of Rupert's Land, as Gospeller and Epistoler respectively.

The Right Rev. the Bishops of Montreal, Toronto, Honan, Ottawa, Columbia and Niagara assisted in the administration.

At 3.00 p.m., His Grace, the Archbishop of Nova Scotia, Senior Metropolitan, entered the Memorial Hall, where the Lower House was assembled, accompanied by the Most Rev. the Archbishop of New Westminster, Metropolitan of British Columbia; the Most Rev. the Archbishop of Rupert's Land, Metropolitan of Rupert's Land.

The Right Reverend the Bishop of Montreal
" " " Toronto
" " " Moosonee
" " " Qu'Appelle
" " Wm. C. White, Bishop in Honan
" " Bishop of Ottawa
" " " Quebec
" " " Kootenay
" " " Columbia
" " " Keewatin
" " " Co-adjutor of Nova Scotia
" " " Niagara
" " " Cariboo
" " " Ontario
" " " Algoma
" " " Calgary
" " " Caledonia

The appointed prayer for the opening of the Synod was said by the Archbishop of New Westminster, after which the President delivered the following address:

Most Reverend and Right Reverend Brethren,

Reverend Brethren and Brethren of the Laity:—

I feel myself in a somewhat awkward position in attempting to address the Synod in the absence of a Primate, who, as President of the Synod, has the duty of speaking to you at the opening of its business Session. The difficulty confronting me is enhanced by the remembrance of the able and comprehensive addresses formerly delivered by His Grace Archbishop Matheson while occupying the Office of Primate. The difficulty increases and diffidence follows when I venture to address you as one with no further authority or official position than that which belongs to me as the senior Metropolitan who has reached that eminence by the effluxion of time. May I then take the opportunity first of all to pay my respects to him who formerly presided so well, so ably and with such complete acceptability over this General Synod. Archbishop Matheson was endowed with qualities of head and heart which won for him the respect and affection of all and there is a universal regret that he should have found it necessary to resign. It is most gratifying to know that his health is now satisfactory and we hope, with God's blessing he may have many years in which to enjoy the rest and peace which freedom from official ties may give him.

Here let me refer to some of the changes in the list of our members. In the Upper House we mark the absence of Bishop Robins who was so long a leader in the West, and whose work for the Church was well known throughout the Dominion. The resignations of Bishop Gray of Edmonton and Bishop Lloyd of Saskatchewan are much to be regretted. Both have been intimately connected with the development of the West and their names are bound up with the life of those great districts in which they labored. They will be greatly missed in civil as well as ecclesiastical circles. I wish them and Bishop Robins all possible blessings in their new spheres of labor and trust their retirement from the work of the Episcopate will give them opportunity for doing much for the Church they love and for which they have given so many years of earnest and unselfish toil.

I have much pleasure in welcoming two Bishops who have been consecrated since the last meeting of the Synod. The Bishop of

Caledonia did striking work in his Diocese following finely the splendid lead given by the late Archbishop DuVernet. It was owing to his cooperation with the efforts of the Archbishop of New Westminster that the needful endowment for the Bishopric was secured. The choice of such a man with his valuable experience was most happy and his subsequent work has justified his appointment.

The Bishop of Mackenzie River who comes from Nova Scotia had won his spurs as a missionary in the work he did in the great North country. In welcoming Bishop Geddes I assure him his devoted life and that of his wife in that isolated but important Diocese is fully appreciated by the Church. As a native of Nova Scotia, born and brought up in that Province, I have a special interest in him and I look for good results from his work.

I wish also to offer my congratulations to the Bishop-elect of Saskatchewan. Dr. Hallam is another of those who may be claimed as, in some way, Maritime Province men. The Bishops of Columbia, Kootenay, Keewatin, Calgary, Mackenzie River, the Coadjutor of Nova Scotia, and, now, Saskatchewan have all a connection with the country down by the Sea. Bishop-Designate Hallam will certainly fill the office to which he has been called with ability, earnestness and spiritual power and he is heartily welcomed to the Synod in his new capacity as a member of the Upper House.

In the Lower House two of the best known members who have been called to their rest and reward are Archdeacon Armitage and Archdeacon Ingles. The former was closely identified with the committee on the Prayer Book Revision, and the faithful discharge of his duty as Custodian, is well known. His book giving the history of the work of the Prayer Book Revision is valuable for reference. He served on many committees and was a valued member of them. He was ever ready to uphold what he felt was for the good of the Church and did not spare himself in the fulfilment of his duties.

Archdeacon Ingles acted as Hon. Clerical Secretary of the Synod for some time and his work in that capacity was well done and greatly appreciated by all members of the Synod. His knowledge of procedure and his courtesy in discharge of the onerous duties devolving upon him made him a valued officer of the Synod. He was closely identified with the Social Service Commission and was prominent in the work of the Church for which that Commission stands.

Archdeacon Dobbs, who was an authority on prison reform and other matters connected with social service and was a delegate for many years from the Diocese of Ontario is missed from our roll.

Canon Harris of Nova Scotia and Canon Woodcock of Ontario were familiar figures in the Synod and their passing makes a lamented gap.

The Chancellor of one of our oldest Dioceses has been called to rest since the last session of the Synod. Dr. Campbell, of Quebec, was a well informed and able lawyer and for several sessions was an active and useful committee man and often contributed most helpfully in important debates.

For these and all others for whom available space will not suffice to give even a shadow outline of the qualifications with which, as delegates, they were endowed, we thank God beseeching Him "to give us grace so to follow their good examples that with them we may be partakers of His heavenly Kingdom."

It was the wish to have some change in the method of the choice of a Primate that led the House of Bishops to defer election until the matter was considered by the Synod. For many years this has been in the hands of a Committee, but nothing definite had been decided on, although the feeling had grown that the present method should not be perpetuated. For that reason a number of the Bishops resolved to leave the work of the Primacy to the Senior Metropolitan until the Synod should determine upon the many questions which arise in connection with the position of the Primate. It is quite clear in my mind that the framers of the Constitution never contemplated a vacancy in the office and so made no special provision for it.

The temporary absence, from any cause, of the Primate, was the only contingency thought of and the Senior Metropolitan had certain duties devolving upon him. Those I have humbly endeavoured to discharge, but I have avoided any undue intrusion upon those which a Primate, duly elected, must undertake.

My position therefore will be readily understood. I am not speaking with the authority of President, but as one temporarily called upon to preside. I trust it may not be considered as unwarranted advantage taken of the opportunity, accidently afforded, to say a few words on matters pertaining to the work before us as a General Synod.

And here let me disclaim any attempt to propose or support or criticize any policies or policy of the Church or any of the responsibilities which belong to it. I can only refer to, without giving an opinion regarding subjects which are to form part of the Synod's deliberations. To do otherwise would be an assumption of a right which I neither possess nor desire.

We are peculiarly fortunate in having with us some of the leaders in the life of the Church in the Motherland, and I welcome Canon Stacy Waddy who represents that great Missionary Society, the S.P.G., which has done so much in the pioneer life of the Church in Canada and still is interested in its present day work.

I had hoped to have the pleasure of having with Canon Stacy-Waddy, the Rev. Canon Hyde who is the secretary of the Church Assembly of the Church of England. He is keenly anxious to learn something of the life and work of the Church of England in Canada. Unfortunately he was unable to carry out his intention of being with us.

I am sure it is but the feeling of the entire Synod that we desire to thank him for his most helpful and inspiring sermon, his broad and hopeful outlook of the work and life of the Church throughout the world; and his encouraging and appreciative words for Canada must give an impulse for renewed and persistent effort.

I welcome also Dr. Bate of the Colonial and Continental Church Society which has won the thanks of the West for its valued assistance and sympathy. I also welcome Dr. Down, who represents S.P.C.K., the old and really wonderful organization, whose help in furthering the Missionary work of the Church in Canada and throughout the world. is well-known and has earned the gratitude of many lands.

I had hoped that Canon Jocelyn Perkins, secretary of the British Columbia Association in England, would have been able to be here, but only a short time ago he wrote to say that he was obliged most unwillingly to give up his intention of coming. He would have been a welcome visitor.

It was not known to me that the Bishop of London was contemplating a visit to Canada until after all arrangements for the Synod had been completed. As soon as I heard of his being in the country I wrote and asked him to come to the Synod and to let me know when it would be convenient for him to speak to us, expressing the hope that he would attend any or all the sessions

of Upper or Lower Houses and assuring him of a warm welcome at any time. I expect he will be with us tomorrow and the Synod will be informed of the time as soon as it is known.

The B.C. Association has been an active factor in the development of the Church in that Province and, in helping it, has relieved the General Missionary Fund of what would otherwise have been a charge upon it.

Bishop de Carteret, late of Jamaica, who has been asked by the Colonial and Continental Church Society to make a tour of the Dominion to obtain information for the Society regarding the needs of the Church in Canada, was only able to pay us a flying visit.

To all of these I extend a hearty welcome and trust that by God's help they may find ample reason for making favorable reports to their respective Societies concerning the life and work of the Church, especially of that part with which each has been associated.

Perhaps never before since the early days of organization have so many matters of vital importance presented themselves for consideration by the Synod. These are things which the experience of the past with its warnings and suggestions must help towards a wise and happy conclusion for the future.

What must naturally be the centre from which much of the Synod's deliberations will radiate is the report of the Anglican National Commission. For the greater part of three years the members of that Commission have been visiting parishes throughout the Dominion, gathering information that must be helpful in planning for the work to be undertaken if the Church is to fulfil the responsibility which rests upon it. Their report was considered by the full committee and will be presented to the Synod in due course.

There is always the call which comes from all parts of the world for aid and encouragement in fulfilling the Master's direction to make disciples of all nations, and the appeal which the conditions in the foreign field makes it hard to resist. The obligations of the Church which are binding upon it for this purpose will be clearly presented in the report of M.S.C.C. and any proposal for extending its work is most fascinating. But, while we must see to our present commitments in China, in Japan, and in India, and look with thankful hearts at what has been accomplished in these parts of the world and realize our duty to uphold and strengthen the hands of Bishop White and Bishop Hamilton and our Mission-

aries in Kangra, yet the demands made upon us for our own Dominion are so critical and so urgent that our efforts must first be directed to meeting them.

As we hear of the earnest and vigorous work of the Bishops and clergy in the great West our hearts are filled with joy and pardonable pride and at the same time dismay, at the story which comes to us regarding the impossibility of carrying on unless aid is given in far greater volume than ever before. A readjustment of territory will probably aid from an economical and spiritual point of view. But that cannot have an immediate effect. There has been much talk of Canada's prosperity as compared with other parts of the world. But it must be acknowledged that the wave of depression has not passed us by, but rather has been felt with all keenness from shore to shore throughout Canada. And in the Prairie Provinces this has been greatly aggravated by untoward climatic conditions over which we have no control, but which have reduced a thriving community to a pitiful state of penury and dependence on the rest of the country for relief. There is a somewhat similar condition in the Maritime Provinces where the fishing and mining populations are suffering and are consequently unable to give much increased aid to others—much as they would wish to do so. The task before us is undoubtedly difficult, but gives no reason for halting.

If we believe that the Church is the organism to which Christ has given life and made His instrument for preaching His Gospel throughout the world and has promised to it the power of the Holy Ghost to enable it to do so there is no room for fainting. Success will never come to uninformed, half-hearted, ill advised and fitful efforts. The Church has gone the right way in sending out the Commission to study the situation, to discover the needs and capabilities of every part of the field and then to make such proposals as this first hand knowledge suggests. But if the work of the Commission is to be, like carefully compiled statistics, stored away in the voluminous reports of year books and Journals, satisfactory results may be hard to find. The Church must be aroused to a whole-hearted determination to undertake and persistently prosecute whatever is resolved. Synod resolutions must be more than the fervent expression of a momentarily stirred, select company. They must be the starting point of a great race whose goal is the vision of Revelation when "The Kingdoms of this world are become the

Kingdoms of our Lord and of His Christ," and it is more than song that

> "Jesus shall reign where'er the sun
> Doth his successive journeys run."

But how is this to be done? Someone has said that "a Church with no passion or spirit of adventure is dead while it liveth."—Paradoxical, but not without truth. In these strenuous days of venture and daring by land and sea and air, something of the same is demanded of the Church. But there is a difference. Progress in material things depends largely on careful organization and meticulous attention to details. Progress in the Church calls, too, for careful organization, but, in addition, demands continuous increase of spiritual power, a constant renewal of the outpouring of the Holy Spirit in answer to our prayers for more faith, enthusiasm and reality, a more earnest study of the Word of God and a fuller use of the Blessed Sacrament—In a word, a truer and more widespread prevalence of personal religion in the lives of professing Churchmen. There is a danger of depending too much on organization and losing ourselves in a multiplicity of committees and commissions which are sometimes ineffective because they are often the work of the same individuals operating under different names. A Canon changing the existing organization is one of the things to come up for confirmation. The object is to simplify procedure and save unnecessary expense of management, and, at the same time, ensure an adequate representation of the Dioceses for all departments. It is possible that good results will follow such arrangement, and by the changes proposed fresh interest will be aroused for the purposes for which the various Boards have hitherto existed.

The Constitution of the General Synod has, on the whole, been satisfactory, but it may be well to more fully define its powers and limitations so that, while avoiding any overlapping with the Provinces, the rights of the latter may be fully safeguarded.

Concentration of authority is generally economical, but division of responsibility and labor may give the best practical results. It must ever be borne in mind that we legislate now not only for the present, but for the future and no man can prophesy concerning this great and growing country of ours what changes a few years may produce. *Solvitur ambulando* and *festina lente* are two old warnings and well to keep in mind when new legislation is proposed.

The Church has a great part to take in all that makes for the solution of the problems which present themselves in the world and

no satisfactory solutions will be arrived at if the law of expediency on economic grounds is alone to be considered. It is the soul of a nation as it is the soul of man that governs for good or ill, and the soul is fed and nourished by that which the Spirit gives. Is the Church, which is the Spirit's human agency, providing the needed food or stimulating an appetite for it? There are many things which prevent or obstruct the Church in her efforts to fulfil the purposes for which it has been formed. But these are as nothing compared with the means we have for overcoming them.

The Lambeth Conference has, in its able and suggestive and comprehensive reports and resolutions, given much to be considered by every Churchman. I have no intention of discussing these in full, but I am sure they will be dealt with by some of those who had the privilege of being present and knowing the mind of those who framed them. The opening sentence of the report on "The Christian Doctrine of God" at once sounds the note which permeates all. "The supreme need of the world is to find some unifying principle which may give confidence to the soul of man in face of the distractions of the present time and the uncertainties of the intellectual situation." That need must be supplied by the Church. In lands where the Gospel has not been accepted or where there is a conflict with other religions or where Christian people are without the means of grace, the Missionary organization must do its part, and boldly facing the sacrifices involved, bring Christ and His Church to sweeten and strengthen lives embittered by adverse conditions or weakened by false conceptions of life.

The distractions of the present time, to use Lambeth's words, are only too evident. The banditry and butchery in one country, the restlessness and rebellion in another, the suspicion and superstition in the midst of scenes once hallowed by the sacred Presence of the Prince of Peace, the selfishness and self satisfaction of modern society with its wild search for pleasure and its too prevalent disregard for the Sacramental Grace offered freely in the Church; or in a dissipation of energy in controversies nursed in the cradle of "intellectual uncertainty"—These will give place to the settled conditions of peace and progress only when the Kingdom of Christ is established in each and every part of the world and universal evangelization becomes more than a dream.

In international affairs it had become a tradition that every country must be armed to the teeth and trained for the war that was to prove superiority and furnish a means for individual win-

ning of glory and honor. The great war was the climax of this and proved its disillusionment. In the League of Nations, which is an oasis on the dreary desert of dismay and destruction, under which the war submerged the world, there may be found, with the backing of the Church, an effective means for saving the situation. Are we living in a fool's paradise or going ostrichlike on our way rejoicing, closing our eyes to the fact that the life or death of civilization is in the balance? The leadership of the Church is called for. It depends on it how the scales shall turn, and the world be led to follow Christ in the settlement of disputes in the peaceful hall of arbitration or amid the bloody scenes of the field of battle.

In the great problems of national life the part the Church must take is not one learned by rehearsal of old methods which too often bore the sign of party propaganda. They can only be solved when they are met in the spirit of Christ which is the spirit of love and brotherhood, all working together for the common cause which Christ has committed to us.

The uneven spread of population, the drifting of failures to swell the piles to which some casual wind has driven them and the facilities of a mechanical age which have lessened and lightened the demands on human hands are some of the contributory causes for the forced idleness of so many who look in vain for work.

And last, but not least, in the causes for existing troubles is the persistent struggle to enjoy all the good things of the world regardless of the cost. We have been, nations and individuals, living extravagantly beyond our means and now we have reached the day of reckoning. A fair example of the attitude of the world in general to these matters may be found in the report of the Round Table Conference on unemployment conditions, held in Ottawa last April. In it are numerous suggestions and recommendations regarding material organizations for present relief and future safeguarding. These are all valuable as far as they go. But I miss one thing, untouched probably for political reasons, and that is any reference to the spiritual aspect or a thought that a remedy might be found there. Yet it was a leading business man who said that "spiritual revival must precede trade revival. Materialism is devoid of any remedy. A revival of Apostolic Christianity is the Holy Spirit's first answer to Social unrest, economic depression, Church disunity and international strife." That, it may be said, is not the function of the State, but of the Church.

The Church is not unmindful of the duty which belongs to it and the task it is called on to undertake. The Social Service Commission is its instrument for this and what it has done will be told in its report, in which also will be found proposals or suggestions for such action as may be wise. Its vigorous and effectve work deserves and calls for the careful consderation of Churchmen and the report to be presented by it to the Synod will furnish some food for the thought hungry. I think the Church owes a debt of gratitude to Canon Vernon for what he has done as secretary of the Social Service Commission and I congratulate him on the recognition of his ability and service by the Social Service of Canada in the selection of him as President. That brings us back to the question whether the Church in general is fully alive to its responsibility and is seeking to aid its official representatives to discharge it. If not, why?

Is faith declining? Are moral conditions deteriorating? Is modern society below the average of other periods? Is the Church holding its place of leadership? Are the children being brought up in the nurture and admonition of the Lord? These and a hundred other things may be asked and some answer given in the report of the Board of Religious Education, whose work has grown in many directions and covers almost every phase of educative methods to spread religious teaching in the school, the college and the home.

In the face of all the difficulties and handicaps which loom up like ghosts before the Church, in the demands which are made upon it by the world, and amid the taunts which are hurled at it when it seems to fail in the correction of evil, and, as in the days of the Psalmist, the cry is heard, "Where is now thy God?" is there not justification in the thought that much of our difficulties is to be found in the divided state of the Christian Church? Can we fail to see the inevitable ineffectiveness of the Church if with one voice we say we believe "One Lord, one faith, one baptism, one God and Father of all" while with a score of others there are proclaimed as many different forms of faith concerning each of which its votaries are convinced of its exclusive truth, and meanwhile an impassible barrier to fellowship and co-operation is erected. The Lambeth Conference has consistently held out its hand to others at home and abroad, in the East and the West and has shown its true Catholicity in its pronouncements on this subject. The Conference on Faith and Order is working towards another meeting similar to that held at Lausanne four years ago. That conference

made a fairly satisfactory advance and gave promise of something more definite when next called together.

The Church of England in Canada has not only been sympathetic with any movement towards reunion, but has on more than one occasion taken the initiative in it. Our hope is that, with the better feeling of brotherhood growing amongst us, the day is not far distant when the Master's prayer will be answered and there shall be one fold as there is one Shepherd. And the first step in that direction will be within the Church when all its members agree to sink their differences and join together in love for the accomplishment of that for which Christ gave the Church.

There are many other subjects which will probably give rise to much debate. For instance: The Name of the Church, The names of Dioceses and Provinces that by natural development have become geographically confusing. The place and ministry of women in the Church, The merger of Divinity Schools, the order of the Services of the Church. These are all of more or less interest, but as there will be ample opportunity for discussing them I will not trespass farther on your patience. It is to be hoped that time will not be lost in academic discussions and points of order while matters of vital importance are crowded out or limited in consideration. Free speech belongs to all and I hope that every member will feel full liberty to express his views and that every subject of importance will have the fullest and freest and fairest discussion.

With the suggestion that all delegates should make their plans to remain to the end of the Session, I wish you good luck in the Name of the Lord and close with the words of our Synod Prayer that God "of His great mercy will vouchsafe so to direct, govern and sanctify us in our deliberations by His Holy Spirit that through His blessing the Gospel of Christ may be faithfully preached and obeyed, the order and discipline of His Church maintained and the Kingdom of our Lord and Saviour Jesus Christ enlarged and extended."

After the address, His Worship, the Mayor of Toronto, Mr. W. J. Stewart, accompanied by Controllers J. G. Ramsden and Jas. Simpson, extended a very hearty welcome to the General Synod, and wished the members Godspeed.

The President then asked the Members of the Lower House to elect their Prolocutor. The Members of the Upper House then withdrew.

The Clerical Secretary offered prayer, after which the Roll of Delegates was called, showing that 121 Clerical and 78 Lay were in attendance, and therefore a quorum was present.

The Chair was then taken by the Prolocutor elected at the last session—Ven. F. C. C. Heathcote, who offered prayer.

The Chairman having appointed the following as Scrutineers, Archdeacon Swanson, Rev. Geo. Findlay, Prof. Friend Day and Mr. E. J. Fream, called for nominations for Prolocutor.

Moved by Mr. Justice Ford, seconded by Mr. Chancellor Symons,

That Archdeacon Heathcote be Prolocutor.

Moved by Rev. H. F. D. Woodcock, seconded by Mr. R. W. Allin,

That Hon. and Rev. Canon H. J. Cody be Prolocutor.

Moved by Mr. T. W. Mortimer, seconded by Mr. J. W. McWhinney,

That Dr. Gisborne be Prolocutor.

Moved by Canon Sawers, seconded by Mr. R. K. Naylor,

That Dr. Blagrave be Prolocutor.

Moved by Rev. G. A. Wells, seconded by Rev. F. W Goodeve,

That Dean Broughall be Prolocutor.

Rev. Canon Cody asked leave to withdraw his name. Permission was granted.

The Prolocutor asked that during this election a temporary Chairman be appointed.

Moved by Dr. Gisborne, seconded by Canon Abbott Smith, and

Resolved, That Chancellor Harris take the chair during the election of the Prolocutor.

Moved by Canon Gale, seconded by Canon Waterman,

That the Synod adjourn the afternoon Sessions at 5.30.

This was agreed to by a vote of 107 For and 70 Against.

The Scrutineers presented the following report:

"Your Scrutineers beg to report the result of the ballot for Prolocutor as follows,—

Ven. Archdeacon Heathcote	96
Very Rev. Dean Broughall	68
Rev. Dr. Blagrave	33
	197

Two ballots were spoiled and not counted. A second ballot is necessary.

(Signed) C. SWANSON,
G. W. FINDLAY,
E. J. FREAM,
J. FRIEND DAY."

The name of Dr. Blagrave was dropped and a new ballot proceeded with.

On their return the Scrutineers reported as follows:

"Your Scrutineers beg to report the result of the second ballot for Prolocutor as follows:

Ven. Archdeacon Heathcote	108
Very Rev. Dean Broughall	91
	199

One spoiled ballot, not counted.

(Signed) C. SWANSON,
G. W. FINDLAY,
E. J. FREAM,
J. FRIEND DAY."

The Chairman declared Archdeacon Heathcote elected Prolocutor and requested him to proceed to the Upper House accompanied by his Nominator and Seconder. Archdeacon Heathcote was then conducted to the Upper House by Hon. Mr. Justice Ford and Chancellor Symons. On his return Archdeacon Heathcote took the chair and returned thanks for the great honour conferred upon him.

The Prolocutor called for nominations for Deputy Prolocutor.

Moved by Archdeacon Graham, seconded by Dr. Abbott Smith, *That* Dr. Gisborne be Deputy Prolocutor.

Moved by Archdeacon Jeffery, seconded by Mr. W. P. White,
That Chancellor R. V. Harris be Deputy Prolocutor.

Moved by Rev. H. R. Ragg, seconded by Archdeacon Balfour,
That Very Rev. L. W. B. Broughall be Deputy Prolocutor.

Moved by Mr. F. W. Sutherland, seconded by Mr. R. E. Davis,
That Chancellor E. S. Wigle be Deputy Prolocutor.

Chancellor Wigle asked leave to withdraw his name. Permission was granted.

The Scrutineers reported:

"Your Scrutineers beg to report the result on the ballot for Deputy Prolocutor as follows:

195 votes were cast.

Mr. Chancellor Harris	112
Mr. Chancellor Gisborne	54
Very Rev. L. W. B. Broughall	29
	195

Mr. Chancellor Harris was elected on the ballot.

(Signed) C. SWANSON,
G. W. FINDLAY,
E. J. FREAM,
J. FRIEND DAY."

Moved by Dean Broughall, seconded by Archdeacon Graham, and

Resolved, That Canon Hartley be elected Hon. Clerical Secretary.

Moved by Mr. Geo. T. French, seconded by Mr. Henry F. Armstrong, and

Resolved, That Mr. James Nicholson be elected Hon. Lay Secretary.

The Prolocutor appointed as his Assessors Mr. Chancellor Gisborne and Hon. Mr. Justice Ford.

The Prolocutor appointed Archdeacon Swanson Hon. Assistant Clerical Secretary, and Mr. E. J. Fream, Hon. Assistant Lay Secretary.

Dean Neales presented the Report of the Committee on Credentials.

To the Prolocutor and Members of the Lower House:

Your Committee has examined the Credentials submitted by the various dioceses and begs to report as follows:

1. The number of delegates elected by each diocese, as printed in the Convening Circular, is in accordance with Section I, subsection (c) of the Constitution of the Synod, with the exception of the Diocese of Moosonee which on the basis of twenty-five licensed clergy is entitled to four representatives of each order in place of two of each order elected. (See list appended).

2. The list of delegates as printed in the Convening Circular is in accordance with the Certificates submitted with the following exceptions:

Diocese of Nova Scotia:

Rev. J. W. Godfrey in place of Rev. H. W. Cunningham.
His Honour Judge Martell in place of Mr. D. M. Owen.
Mr. H. Whiston in place of Mr. A. Mackinlay.
Mr. E. H. Nicholls in place of Mr. R. A. Major.

Diocese of Quebec:

Rev. H. O. N. Belford in place of Ven. R. W. E. Wright.
Canon E. R. Roy in place of Principal A. H. McGreer.
Mr. Chancellor Wells in place of Hon. Mr. Justice Gibsone.

Diocese of Fredericton:

Mr. W. G. Quinn in place of Mr. J. H. A. L. Fairweather.
Mr. Stanley L. Emerson in place of Mr. H. A. Porter.

Diocese of Montreal:

Ven. R. Y. Overing in place of Canon J. J. Willis.
Mr. P. J. Turner in place of Hon. Mr. Justice Bond.
Mr. Gilbert Ferrabee in place of Mr. Warwick F. Chipman.

Diocese of Rupert's Land:

Rev. G. W. Findlay in place of Very Rev. E J. W. Matheson.

Diocese of Calgary:

Rev. F. H. Wilkinson in place of Very Rev. R. H. Robinson.
Mr. W. W. Winspear in place of Mr. J. G. Adam.

Diocese of Keewatin:

Mr. E. L. Carter in place of Mr. C. H. Carpenter.

Diocese of Yukon:

Add the names of Rev. A. C. McCullom and Mr. C. F. Johnson.

Diocese of Brandon:

Mr. R. S. Burns in place of Mr. F. A. Kent.

Diocese of Huron:

Mr. J. K. H. Pope in place of His Honour Judge Sutherland.

Diocese of British Columbia:

Rev. G. L. Bourdillon in place of Very Rev. C. S. Quainton.
Rev. F. C. Chapman in place of Rev. Canon H. V. Hitchcox.

Diocese of New Westminster:

Rev. G. H. Wilson in place of Canon N. W. Haldom.
Mr. H. D. Wilson in place of Judge J. D. Forbes.

All of which is respectfully submitted,

SCOVIL NEALES,
Chairman.

15th September, 1931.

Diocese	No. of Licensed Clergy	Clerical Delegates	Lay Delegates
Nova Scotia	118	8	8
Quebec	67	6	6
Fredericton	82	6	6
Montreal	130	8	8
Rupert's Land	63	6	6
Moosonee	25	4	4
Saskatchewan	73	6	6
Athabasca	12	1	1
Mackenzie River	no return	1	1
Qu'Appelle	104	8	8
Edmonton	51	6	6
Calgary	47	4	4
Keewatin	20	2	2

Yukon	no return	1	1
Brandon	37	4	4
Toronto	250	11	11
Huron	152	9	9
Ontario	78	6	6
Algoma	60	6	6
Niagara	92	6	6
Ottawa	80	6	6
Columbia	43	4	4
New Westminster	70	6	6
Caledonia	21	2	2
Kootenay	35	4	4
Cariboo	16	2	2

Moved by Dean Neales, seconded by Mr. R. W. Allin, and

Resolved: That the Report of the Committee on Credentials be received.

Moved by Canon Gale, seconded by Dr. Vance, and

Resolved: That the Committee on Credentials be asked to bring in a Supplementary Report if necessary.

The House adjourned at 5.30 p.m.

EVENING SITTING

The House re-assembled at 8 o'clock.

Moved by Dr. Vance, seconded by Mr. G. W. Findlay, and

Resolved: That the Upper House concurring, Dr. Gisborne be elected Registrar.

Moved by Dr. R. B. McElheran, seconded by Very Rev. L. W. B. Broughall, and

Resolved, That the Rev. Dr. Bate, Secretary of the Colonial and Continental Church Society, be invited to a seat on the floor of the House.

Moved by Archdeacon Graham, seconded by Mr. T. Mortimer, and

Resolved, That Rev. A. Thornton Down be given a seat on the floor of the House.

Moved by Dean Broughall, seconded by Mr. C. S. Scott, and

Resolved, That the Rev. H. A. Wei of the Cathedral of Kai Feng be given a seat on the floor of the House.

Moved by Provost Cosgrave, seconded by Mr. W. W. Winspear, and

Resolved, That Canon Stacy Waddy, General Secretary of the S. P. G., be given a seat on the floor ofthe House.

Moved by Dr. R. B. McElheran, seconded by Archdeacon Snowdon, and

Resolved, That the Very Rev. Dean Trevitt, of Holy Trinity Cathedral, Shanghai, be given a seat on the floor of the House.

Moved by Chancellor Harris, seconded by Chancellor Gisborne, and

Resolved, That Rules of Order be suspended to consider the Report of the Committee on Operation of Committees of Synod.

Moved by Chancellor Harris, seconded by Chancellor Gisborne, and

Resolved, That the Report be received and considered clause by clause.

Clause 1. — Carried
" 2. "
" 3. "
" 4. "
" 5. "
" 6.(a) "
(b) "
(c) "
(d) "
(e) "
(f) "

Clause 6. — Carried
(g) "
(h) "
(i) "
(j) "
(k) "
(l) "
(m) "
(n) "
(o) "
" 7. — Amend by striking out "(3) Agenda". Carried.
Add as 14 "Agenda".

Moved by Chancellor Harris, seconded by Chancellor Gisborne, and

Resolved, That the Report as a whole as amended be adopted, the Upper House concurring.

Moved by Chancellor R. V. Harris, seconded by Chancellor Gisborne, and

Resolved, That the amended report of the Committee on Operation of Committees of Synod be sent to the Upper House and that the Upper House be asked to concur in the provisions of the Report which affect Joint Committees.

Moved by Chancellor Harris, seconded by Chancellor Gisborne, and

Resolved, That the Report of this Committee as amended be adopted as a whole excepting the clause which relates to Archives and Records in respect of which action is deferred pending the Report of the Archives Committee.

Moved by Chancellor Harris, seconded by Chancellor Gisborne, and

Resolved, That the Upper House be asked to sit in Joint Session with the Lower House tomorrow (Wednesday) at 11 a.m. for the consideration of the Report of the Anglican National Commission.

The Prolocutor appointed as Nominating Committee the first two names of each Diocese on the lists of Clerical and Lay Representatives with Dean Llwyd as Convener.

Moved by Chancellor Harris, seconded by Chancellor Gisborne, and

Resolved, That Rules of Order be suspended so that the Notice of Motion re Primacy be considered.

Moved by Chancellor R. V. Harris, seconded by Chancellor Gisborne,

1. That Section 3 (a) of the Basis of Constitution (Journal 1927, p. 381) be repealed and the following substituted therefor:

   3. (a) The President of the General Synod shall be the Primate of All Canada, who shall be elected and hold office under, and have such privileges, powers, authority and duties as may be defined, by the Constitution, Canons and Rules enacted by the Synod.

2. That Section 6 of the Constitution (Journal p. 387) be amended by deleting the words "Elected in the manner provided by the Basis of Constitution."

Moved by Hon. Mr. Justice Ford, seconded by Rev. Provost Cosgrave,

That before proceeding with the motion this House do respectfully request the House of Bishops to proceed immediately to the election of a Primate.

After discussion this motion was withdrawn with the consent of the House.

Moved by Rev. H. W. Snell, seconded by Rev. H. F. D. Woodcock,

That the consideration of this report be postponed and that it be taken up in connection with Recommendation I. of the report of the Anglican National Commission.

With the consent of the House this motion was subsequently withdrawn.

Moved by Dr. Vance, seconded by Canon Sawers,

That the legal questions involved in the matter of Mr. Chancellor Harris' motion be referred to a Committee consisting of the Chancellors of the various Dioceses present at the Synod.

With the consent of the House this motion also was withdrawn.

On the vote being taken Chancellor Harris' motion was passed by more than a two-third vote.

Moved by Hon. Mr. Justice Ford, seconded by Chancellor Gisborne, and

Resolved, That this House proceed with reconsideration of this motion tomorrow at 10.30 a.m. and that in the meantime the Prolocutor call a meeting of the Chancellors present to consider the legal aspect of the matter.

Carried unanimously.

The House adjourned at 11.10 p.m.

F. C. C. HEATHCOTE,
Prolocutor.

Confirmed, Sept. 16th, 1931.

THIRD DAY

Wednesday, Sept. 16th, 1931.

Holy Communion was celebrated in St. Paul's Church at 7.30 a.m.

The House assembled at 9.30 a.m. and proceeded to St. Paul's Church for Morning Prayer.

The House re-assembled at 10 a.m.

The Prolocutor offered prayer.

The Minutes of the First and Second Days' proceedings were read, amended and confirmed.

Hon. Mr. Justice Hodgins asked suspension of the Rules of Order that he might give a Notice of Motion.

The Rules being suspended;

Moved by Hon. Mr. Justice Hodgins, seconded by Mr. T. Mortimer, and

Resolved, "That the Notice of Motion given by the Mover relating to the proposed Pension Fund and other forms of insurance or pensions be referred to the Agenda Committee to come on when the Report of the Beneficiary Pension Fund is considered."

Dean Neales presented a Supplementary Report of the Committee on Credentials.

To the Prolocutor and Members of the Lower House:

On behalf of the Committee on Elections and Credentials, I beg leave to make the following additions to its report:

(1) In the Diocese of Qu'Appelle, Mr. Chancellor P. H. Gordon, a duly elected delegate being unable to attend, Mr. J. O. Clarke takes his place in General Synod,

and in the same Diocese Canon Western being unable to attend, the Rev. W. H. Adcock takes his place.

(2) In the Diocese of Algoma Mr. Andrew Elliott being unable to attend Mr. R. M. Church takes his place.

SCOVIL NEALES,
Chairman.

Sept. 16th, 1931.

Moved by Dean Neales, seconded by Mr. R. W. Allin, and

Resolved, "That the Supplementary Report of the Committee on Credentials be received."

Moved by Chancellor Gisborne, seconded by Chancellor Harris, and

Resolved, That the Prolocutor name the following Committees:

1. Press Committee.

2. Committee to introduce visitors.

3. Committee to consider applications made to address the House.

Chancellor Harris reported the following Messages had been received from the Upper House:

1. Secretaries of the Upper House.

2. Greetings to the Episcopal Church, U.S.A.

Moved by Chancellor Harris, seconded by Chancellor Gisborne,

Resolved, That the Lower House concurs in Message 2.

3. Thanks to Canon Stacy Waddy.

Resolved, That the Lower House concurs in Message 3.

4. Day of Penitence.

Resolved, That the Lower House concurs in Message 4.

5. Uniform Parish Register.
6. Report of the Church Bible and Prayer Book Society.
7. Report on Printing of Prayer Book, Pointing Psalms, etc.
8. Report of Committee of Executive Council re Bible Society.
9. Service of Intercession on Friday.
10. Report on Admission of the Diocese of Newfoundland to General Synod.

In each of which the Lower House concurred.

12. Time of Adjournment.

Moved by Chancellor Gisborne, seconded by Chancellor Harris, and

Resolved, "That owing to the great pressure of business the Lower House has already fixed the hour of adjournment each afternoon at 5.30 and is, therefore, unable to concur in Message 12, of the Upper House."

Moved by Archdeacon Scott, seconded by Dr. Abbott-Smith, and

Resolved, That the General Synod of the Church of England in Canada desires to express to the Right Reverend the Bishop of Honduras its sincere sympathy with him in the terrible calamity which has fallen upon his Diocese.

With the unanimous approval of the House the Prolocutor offered prayer asking the guidance of the Holy Spirit before re-consideration of Chancellor Harris' motion re the Primacy.

After some discussion,

Moved by Dr. Vance, seconded by Dean Neales, and

Resolved, "That re-consideration of Mr. Chancellor Harris' motion be deferred till after the Joint Session to consider the Report of the Anglican National Commission."

JOINT SESSION

At 11.10 a.m. The Archbishop of Nova Scotia and the other Members of the Upper House entered the Memorial Hall to sit in Joint Session to receive the Recommendations of the Anglican National Commission.

Moved by Chancellor Gisborne, seconded by Chancellor Harris, and

Resolved, "That during the consideration of the Report of the Anglican National Commission the Rev. Canon Gould, one of the Field Commissioners, be given a seat on the floor of the House and accorded the privilege of debate."

The Report was presented by the Bishop of Ontario.

Moved by the Bishop of Ontario, seconded by Archdeacon Graham, and

Resolved, That the Recommendations of the Anglican National Commission as printed be received and considered Clause by Clause.

I. Primacy.

1. That the office of the Primate be greatly enlarged so as to enable the holder thereof to have a greater influence in the general life and work of the Church.

Moved by the Bishop of Ontario, seconded by Archdeacon Graham,

That the word "greatly" be deleted. (Carried in both Houses).

2. That the Primate be elected by the General Synod as representing the whole Church.

Moved by Prof. J. Friend Day, seconded by Canon E. Pierce-Goulding,

That from the word "the" all the words be deleted and the following inserted instead:

"By the Bishops and such Clergy and Lay Representatives as shall later be determined."

On being put to the vote it was declared lost.

The original motion was carried in both Houses.

3. That a fixed Primatial See be established at the earliest possible date.

(Carried in Both Houses).

The whole of clause I. 'Primacy' was adopted as amended.

II. The General Synod.

That the rights, powers and jurisdiction of the General Synod be so enlarged and strengthened as to constitute the synod the effective and final legislative and governing body of the Church of England in Canada, unaffected by the rights, powers or jurisdiction of any Provincial Synod.

Moved by Canon Davison, seconded by Canon Cooper,

"That the rights, powers and jurisdiction of the General Synod be so reordered as to constitute it, the effective and final legislative and governing body of the Church, and the relations of the General Synod to the several Provincial

Synods be re-considered and re-adjusted in such manner as to provide for the more effective functioning of each of their several bodies."

Withdrawn by Consent of House.

[At 12.30 the Bishop of Toronto drew attention to the arrival of the Bishop of London at the Union Station at 1 o'clock and suggested that a Deputation from the General Synod should meet His Lordship and convey greetings and say that the General Synod is expecting a visit from the Bishop tonight at 8 o'clock. His Grace appointed the Bishop of Toronto and the Prolocutor to be the Deputation.]

Moved in Amendment by Canon Heeney, seconded by Rev. Warden Wells,

"*That* the clause of section II "General Synod" beginning with the word "unaffected" and ending with the word "Provincial Synod" be eliminated.

Carried in both Houses.

The whole of Clause II "The General Synod" was adopted as amended.

III. The Clergy.

1. That since the office of Bishop requires the discharge of grave responsibilities, the effects of which extend far beyond the boundaries of a diocese and affect the life and work of the Church as a whole, therefore the confirmation of the election of a bishop should be considered by, and rest with, the House of Bishops of the whole Church.

Carried in both Houses.

The Synod adjourned at 1 o'clock.

AFTERNOON SITTING

The Synod re-assembled at 2.30 p.m.

Mr. J. M. Stephen, Representative of the Barnardo Homes, briefly addressed the House giving greetings from the Officials in London, England.

The House gave permission for a Deputation from the Presbyterian Church to address the Synod—the time to be arranged.

Consideration of the Recommendations of the Anglican National Commission was then resumed.

III. The Clergy.

2. That the General Synod declare that no man in charge of a parish or mission of five years or more in Holy Orders should receive less than the sum of $1,500 per annum, with free house.

Moved by Archdeacon Scott, seconded by Mr. F. Armstrong,

"*That* the minimum amount for the Clergyman's salary be raised from $1500 to $1800." Lost.

Moved by Dean Renison, seconded by the Bishop of Caledonia,

That the words "Even though the number of Clergy is reduced thereby" be added to paragraph 2 of Section III. "The Clergy." Lost.

Permission of the Synod was asked by the Mover to change the wording of this Section as follows:

After the word "declare" substitute the following: "That no man who has been in Holy Orders for five years or more, and who is in charge of a Parish or Mission should receive less than a stipend of $1500 per annum with a free parsonage."

Permission being given, the Motion was put to the Synod and carried in both Houses.

3. That in cases where the transportation in discharge of clerical duties is unusually heavy some special provision in relief should be made.

Carried in both Houses.

4. That life tenure of incumbent of a parish or mission be abolished.

Moved by Dr. Vance, seconded by Hon. R. Harcourt,

"*That* the Synod consider Section 5 with Section 4."

(Carried in Both Houses).

5. That incumbents who, after due trial, show that they do not possess the qualifications required for the successful cure of souls be set free by suitable diocesan authority either to follow some other calling or to go upon the pension fund.

Moved by Dr. Abbott-Smith, seconded by Canon Heeney,

"*That* a Committee consisting of Dean Llwyd, Canon Cody and Dr. Gould be appointed to compose a clause in substitution for the existing clauses 4 and 5, and to report as soon as possible."

(Carried in Both Houses).

Moved by Dean Renison, seconded by Hon. Richard Harcourt,

"*That* the General Synod affirms the principle that the Life Tenure of the Incumbent of a Parish and the Bishop of a Diocese should be subject to the well-being of the whole Church."

This motion was subsequently withdrawn.

REPORT OF COMMITTEE

Moved by Dean Llwyd, seconded by Canon Cody, and

Resolved, (a) That Subsection 4 be deleted.

(b) That Subsection 5 become Subsection 4 and read as follows:

That this General Synod hereby places on record its conviction that Diocesan Bishops and Synods should exercise, and (if necessary) secure, authority to deal with Clergy who after due experience prove that they do not possess the qualifications requisite for the successful cure of souls; so that such Clergy may thus be set free by suitable Diocesan authority either to follow some other calling or to go upon the Pension Fund.

(Carried in Both Houses).

Subsection 6 becomes 5.

5. That the training of ordinands be considered as extending over the first five years in Holy Orders, and that during these five years the clergy be licensed at the pleasure of the Bishop, and receive special assistance in their spiritual and mental development and in their practical work.

Moved by Dr. Vance, seconded by Dr. Cosgrave, and

Resolved, That section 5 be amended to read:

"*That* the training of Ordinands be considered as extending over the first five years in Holy Orders and that during those five years the Clergy receive spiritual assistance in their spiritual and mental development and in their parochial work." (Carried in both Houses).

6. That provision be made, from time to time, for the spiritual and mental refreshment of the clergy generally; particularly those in remote and isolated places.

(Carried in Both Houses).

The Synod adjourned at 5.20 p.m.

EVENING SITTING

The Synod re-assembled at 8 p.m.

The Right Hon. and Right Rev. A. F. Winnington-Ingram, the Bishop of London, England, who was introduced by the Archbishop of Nova Scotia, in a very happy but brief speech conveyed greetings from the Church in England and especially from the Diocese of London. His Lordship received a very enthusiastic reception.

At 8.30 the Synod resumed consideration of the Recommendations of the Anglican National Commission.

IV. Candidates for Holy Orders.

1. That men of the highest training, even though fewer in number, is the great need of the present time.

Moved by Canon Davison, seconded by Canon Cooper,

After the word "highest" insert the words "Character and ability" and after the word "training" the words "with a sense of vocation."

As a means to this end the Synod would urge a wider and more definite teaching of the general idea of Christian Vocation."

(Carried in both Houses).

2. That the existing theological colleges—ten in number—are more than is needed to keep a working staff of approximately fifteen hundred clergy up to strength and call for an expenditure beyond our means; we recommend therefore that the resources of these colleges be so co-ordinated, and, if possible, combined, as to secure the best training of theological students with a reduction of expense.

Moved by Dr. Vance, seconded by Dr. Abbott-Smith,

"*That* Sub-section 2 in Section 4 be referred to a Committee for re-drafting."

(Carried in both Houses).

Committee:

Dr. Gould, Dr. Abbott-Smith, Hon. Mr. Justice Ford.

The Synod adjourned at 9.55 p.m.

(Sgd.) CLARE L. NOVA SCOTIA.

FOURTH DAY

Toronto, Thursday, Sept. 17, 1931.

Holy Communion was celebrated in St. Paul's Church at 7.30 a.m. The House assembled in the Maurice Cody Hall at 9.30 a.m. and proceeded to St. Paul's Church for Morning Prayer.

The House re-assembled at 10 o'clock.

Dean Neales offered Prayer.

The Minutes of the previous day's proceedings were read and confirmed.

The Prolocutor appointed the following three Committees:

1. Press—Dr. Blagrave and Mr. R. W. Allin.

2. Introducing Strangers—Dr. Cosgrave and Dr. McElheran.

3. Applications to Address Synod—Dr. Gisborne and Rev. H. F. D. Woodcock.

Dean Neales read an addition to the Supplementary Report of the Committee on Credentials.

To the Prolocutor and Members of the

Lower House of General Synod:

The Committee on Elections and Credentials beg to submit a further amendment to their report as follows:

In the Diocese of Ottawa Hon. A. Haydon being unable to attend the General Synod Mr. R. W. Hamilton takes his place as a member of the General Synod.

Respectfully submitted,

SCOVIL NEALES,

Sept. 16th, 1931. Chairman.

Moved by Dean Neales, seconded by Canon Pierce Goulding, and

Resolved, "That the Report be received."

Chancellor Harris presented for consideration Message 11, received from the Upper House.

Moved by Chancellor Harris, seconded by Chancellor Gisborne,

"*That* the Lower House concurs in Message 11—Publicity.

Moved by Dr. Vance, seconded by Archdeacon Graham, and

Resolved, "That consideration of Message 11 "Publicity" from the Upper House be deferred till the House considers the section of the report of the National Commission dealing with "Publicity."

Canon Heeney presented the Report of the Archives Committee; which after amendment reads as follows:

"Your Committee has endeavored to carry on its work chiefly by correspondence, the distance being so great as to prevent the holding of meetings. It conceives its duty to be that of encouraging the preservation of data relative to the Church in Canada. It aims to enlist personal interest in this work on the part of selected persons in each Diocese. The Committee has no thought of making one central collection. It rather seeks to encourage Diocesan collections and aims to centralize only where these are not being provided. The keeping of the General Synod records are necessarily entrusted to the General Synod Archivist. Your Committee will further encourage the cataloguing of records which are to be found at the various centres, and typewritten copies of these will be exchanged and duplicates deposited in the Archives of the General Synod. In this way important material will be conserved and will be ready to hand for those who wish to investigate or to write the history of our Church.

Very important work has been done already by some of the Dioceses, notably New Westminster, Quebec, Nova Scotia, and a very large and valuable provincial collection of books and other historical material has been made by the province of Rupert's Land and is located in Winnipeg.

Your Committee desires to place on record its conviction that the time has come to acquaint our Church people more fully with the great leaders, their heroic deeds, and the growing unity of our Canadian Church. Only by such consideration of the past, as we suggest, can the duty of the present be discharged and the vision of the future of our Church in this Dominion looked upon by the rising generation.

(Sgd.) W. BERTEL HEENEY,
Convener."

Moved by Canon Heeney, seconded by Chancellor Gisborne, and

Resolved, "That, the Upper House concurring, the Report of the Archives Committee be adopted."

Dr. Gisborne presented the Report of the Registrar.

To the General Synod of the
Church of England in Canada:

I have the honour to submit as Registrar the following report:

I have received certified letters of the consecration of the

Venerable George Alexander Rix as Bishop of Caledonia on the ninth day of September, 1928, and the

Venerable William Archibald Geddes as Bishop of MacKenzie River on the third day of February, 1929.

On the death of the late Venerable Archdeacon Armitage, the custodian of the Book of Common Prayer, I procured the authority of the Executive Council to take care of the records of that office, and thanks are due to His Grace the Archbishop of Nova Scotia for so kindly assisting in having these records collected and forwarded to the Church House at Toronto, where they are kept in one package in the Registrar's vault. I have cursorily examined these records, and they do not appear to me to be of much value. Archdeacon Armitage had placed the Synod under a debt of gratitude to him, by publishing his history of the revision of our Prayer Book, a book that probably contains all the details of the work of the revision committee that are of value. And I have purchased a copy of the book and placed it in my records.

I was prompted by the above to enquire whether there were any valuable records belonging to the Committee that compiled the Hymn Book, but I am informed by Mr. Jones, who was the secretary of that committee, that there was nothing of value.

I have received no minutes of the Board of Examiners for Divinity degrees since the last session of the Synod.

As suggested in my last report, I have transferred the bulk of the records of my office to the vault set aside for the Registrar in the Church House, retaining only such records as I deemed might be required for giving certificates. These latter are in a vault of the Royal Trust Company at Ottawa, each package being marked on the outside as the property of the General Synod.

I have not yet been able to arrange with the Bishop of Montreal with respect to the papers of the late Mr. Jenkins, mentioned in my last report. Living in separate cities, with the papers to be deposited in a third one, makes the matter difficult of arrangement.

I have procured loose leaf books for the entry of the original records of the canons, and the amendments to the Constitution and the canons passed at the last session have been entered in the new book.

The whole respectfully submitted,

FRANCIS H. GISBORNE.

Records of Custodian of the Book of Common Prayer

Proposed Bishops book, 15 September, 1927.
Letters from Bishops.
Minutes of Revision Committee, Sept. 14, during Synod.
Minutes of Revision Committee, Kingston, 1912.
Book of motions with loose correspondence enclosed.
Minute Book 1911-1918 marked "Matthew Wilson" on cover with correspondence inserted.
Package of correspondence.
Book containing resolution of central revision committee.
Eleven fyles containing correspondence, drafts, etc.
A bundle of price lists.
Eight copies of report of Secretary of joint committee.
Forms of consecration services in England and Ireland.
Drafts of Psalms.
Printed copies of reports of secretary.
Book containing draft of Morning and Evening Prayer.
Book containing correspondence, drafts, etc.

Moved by Chancellor Gisborne, seconded by Chancellor Harris,

"*That* the Upper House concurring, the Report of the Registrar be adopted."

Mr. L. A. Hamilton presented the Report of the Honorary Treasurer.

Moved by Archdeacon Snowdon, seconded by Mr. C. S. Scott, and

Resolved, "That the proposal in the Report of the General Treasurer that 'a certain amount be authorized by the Synod to be placed at his disposal for clerical assistance' be referred to the Board of Finance."

Moved by Mr. C. S. Scott, seconded by Mr. J. W. Shore, and

Resolved, "That Mr. L. A. Hamilton be re-elected Honorary Treasurer of the General Synod."

Moved by Mr. L. A. Hamilton, seconded by Mr. R. W. Allin, and

Resolved, "That the Honorary Treasurer's Report be received."

Moved by Mr. C. S. Scott, seconded by Archdeacon Snowdon, and

Resolved, "That a hearty vote of thanks be given to Mr. L. A. Hamilton."

Message 14 was received from the Upper House.—"Reception of Deputations."

Moved by Mr. G. B. Nicholson, seconded by Chancellor Harris, and

Resolved, "That the Lower House concur in Message 14 from the Upper House."

Message 12 B. "Hour of Adjournment" was received from the Upper House, giving concurrence.

Moved by Dean Carlisle, seconded by Mr. G. C. Coppley, and

Resolved, "That a hearty vote of thanks be given Mr. J. M. McWhinney."

Moved by Chancellor Gisborne, seconded by Chancellor Harris, and

Resolved, "That the reading of the Minutes of the Eleventh Session of the General Synod, held in the City of Kingston, from the 14th of September to 22nd September, inclusive, in the year of our Lord 1927, be dispensed with, and that the Minutes of the said Session as prepared and submitted by the Honorary Secretaries and contained in the printed Journal of the said Session be adopted as the minutes of the said Session and confirmed after the correction of any typographical errors."

Dean Llwyd presented the Report of the Nominating Committee:

REPORT OF NOMINATING COMMITTEE

(Very Rev. Dean Llwyd, Chairman)

Moved by Dean Llwyd, seconded by Archdeacon Graham,

"*That* the following be the Committees for the ensuing Triennium:

OF THE LOWER HOUSE

ON ELECTION AND CREDENTIALS

The Prolocutor (ex-officio)
Dean Neales (Convener)
Rev. Dr. Blagrave
Judge Thompson
Mr. R. W. Allin

ON DECEASED MEMBERS

The Prolocutor (ex-officio)
Dean Carlisle (Convener)
Archdeacon Vroom
Dean Tucker
Archdeacon Graham
Archdeacon Laycock
Archdeacon Lofthouse
Rev. Canon Heeney
Chancellor Gisborne
Chancellor Ingersoll

JOINT COMMITTEES

ON STATISTICS AND THE STATE OF THE CHURCH

The Prolocutor (ex-officio)
Archdeacon Coleman
Rev. Dr. Savary
Mr. C. S. Scott
Mr. R. W. Allin

ON CONSTITUTION AND CANONS

The Prolocutor (ex-officio)
Archdeacon Knowles
Rev. Principal McElheran
Chancellor Harris
Chancellor Ford
Chancellor Gisborne

ON BOARD OF FINANCE

The Prolocutor (ex-officio)
Rev. Canon Cody
Mr. R. W. Allin
Mr. L. A. Hamilton
Mr. Jas. Nicholson
Mr. G. C. Coppley
Mr. J. M. McWhinney
Col. Cockshutt

TO CONFER WITH COMMITTEES APPOINTED BY OTHER COMMUNIONS ON THE SUBJECT OF REUNION

The Members of the Upper House
From the Lower House.

Diocese of Nova Scotia,
Dean Llwyd — Mr. A. B. Wiswell

Diocese of Quebec,
Archdeacon Scott — Chancellor Wells

Diocese of Fredericton,
Dean Neales — Mr. Charles Coster

Diocese of Montreal,
Rev. Principal Abbott-Smith — Professor Armstrong

Diocese of Rupert's Land,
Rev. H. R. Ragg — Chancellor Machray

Diocese of Moosonee,
Archdeacon Woodall — Mr. G. B. Nicholson

Diocese of Saskatchewan,
Archdeacon Burd — Mr. V. J. Ferguson

Diocese of Qu'Appelle, Dean Dobie	Mr. W. G. Styles
Diocese of Calgary Archdeacon Swanson	Mr. G. T. French
Diocese of Edmonton, Rev. Canon Pierce Goulding	Mr. R. H. Cautley
Diocese of Athabasca, Archdeacon Little	Chancellor Bury
Diocese of Keewatin, Archdeacon Lofthouse	Mr. E. T. Carter
Diocese of Yukon, Rev. A. C. McCallum	Mr. G. F. Johnson
Diocese of Mackenzie River, Rev. Canon Vale	Mr. J. W. E. Armstrong
Diocese of Toronto, Rev. Canon Cody	Mr. L. A. Hamilton
Diocese of Huron, Rev. Principal Waller	Chancellor Wigle
Diocese of Ontario, Archdeacon Coleman	Judge Reynolds
Diocese of Algoma, Archdeacon Burt	Dr. Niebel
Diocese of Niagara, Archdeacon Scovil	Mr. G. E. Main
Diocese of Ottawa, Rev. Canon Waterman	Chancellor Gisborne
Diocese of Columbia, Rev. Canon Chadwick	Mr. G. E. Richards
Diocese of New Westminster, Dean Renison	Prof. J. F. Day
Diocese of Kootenay, Archdeacon Graham	Judge Thompson
Diocese of Caledonia, Dean Gibson	Mr. R. L. McIntosh
Diocese of Cariboo, Rev. Canon Akehurst	Mr. D. W. Rowlands
Diocese of Brandon, Archdeacon Anderson	Chancellor Coleman

Province of Canada:

Rev. Canon Smithers
Rev. Canon Davison
Mr. John Hamilton
Chancellor Harris

Province of Rupert's Land:

Archdeacon Wells Johnston
Rev. Canon Heeney
Mr. Justice Dennistown
Mr. W. B. Scott

Province of Ontario:

Rev. Dr. Blagrave
Dean Tucker
Mr. Justice Hodgins
Mr. J. P. Bell

Province of British Columbia:

Archdeacon Laycock
Rev. Principal Vance
Mr. A. McC. Creery
Mr. F. Irvine

EXECUTIVE COMMITTEE ON REUNION

The Prolocutor (ex-officio)
Rev. Canon Cody
Rev. Principal Vance
Rev. Principal Waller
Rev. Principal Abbott-Smith
Rev. Canon Davison
Rev. Canon C. E. Riley
Mr. L. A. Hamilton
Chancellor Gisborne
Dr. John Hamilton
Chancellor Bury
Judge Reynolds

ON DOCTRINE, WORSHIP AND DISCIPLINE

The Prolocutor (ex-officio)
Dean Llwyd
Rev. Canon Cody
Rev. Canon Abbott-Smith
Rev. Principal Vance
Archdeacon Vroom
Chancellor Ingersoll
Chancellor Symons
Mr. F. W. Blankenbach

ON REVISION OF THE PRAYER BOOK

The Prolocutor (ex-officio)
Dean Llwyd
Dean Dobie
Rev. Principal Vance
Archdeacon Vroom
Rev. Canon Cody
Rev. Principal Waller
Rev. Principal Abbott-Smith
Rev. Dr. Blagrave
Chancellor Bury
Prof. F. H. Armstrong
Mr. Jas. Nicholson

AGENDA COMMITTEE

The Prolocutor (ex-officio)
Deputy Prolocutor
The Secretaries of the Lower House
The Assessors to the Prolocutor

YEAR BOOK COMMITTEE

The Prolocutor (ex-officio)
Archdeacon Doherty
Mr. C. S. Scott
Mr. Jas. Nicholson
Mr. R. W. Allin
Mr. J. M. McWhinney

ARCHIVES COMMITTEE

The Prolocutor (ex-officio)
Archdeacon Vroom
Rev. Canon Heeney (Convener)
Rev. R. K. Naylor
Chancellor Gisborne
Mr. A. McC. Creery.

ON PENSION FUND

The Prolocutor (ex-officio)
Archdeacon Snowdon
Archdeacon Doherty
Dean Carlisle
Mr. L. A. Hamilton
Mr. C. S. Scott
Mr. J. M. McWhinney

ON BENEFICIARY FUNDS

The Prolocutor (ex-officio)
Archdeacon Knowles
Dean Tucker
Archdeacon Newnham
Archdeacon Doherty
Dean Craig
Archdeacon Snowdon
Archdeacon Scott
Rev. Canon Plumptre
Col. J. A. Hall
Mr. C. S. Scott
Mr. G. B. Nicholson
Mr. Robert Jacob
Chancellor Harris
Mr. W. H. Clare
Mr. R. W. Allin
Mr. J. G. Brock
Mr. J. M. McWhinney
Mr. L. A. Hamilton

ON BUSINESS RELATING TO PRAYER BOOK AND HYMNAL

The Prolocutor (ex-officio)
Dean Broughall
Rev. H. W. Snell
Mr. C. S. Scott
Mr. Justice Hodgins
Mr. J. G. Jones
Mr. Thomas Mortimer

ON FAITH AND ORDER

The Prolocutor (ex-officio)
Rev. Dr. Abbott-Smith
Dean Llwyd
Dean Broughall
Archdeacon Balfour
Archdeacon Haslam
Rev. Canon Cody
Rev. Canon Shatford
Dean Tucker
Archdeacon Laycock
Rev. Canon Davison
Dr. John Hamilton
Mr. Justice Hodgins
Judge Thompson
Chancellor Gisborne
Mr. L. A. Hamilton
Hon. R. Harcourt
Dr. H. M. Speechly

ON HIGHER EDUCATION, RECRUITING AND TRAINING FOR MINISTRY

The Prolocutor (ex-officio)
Rev. Provost Cosgrave
Rev. Principal Moore
Dean Crowfoot
Rev. Dr. G. A. Wells
Rev. Principal Vance
Rev. Principal Waller
Dean Dobie
Rev. Principal Abbott-Smith
Archdeacon Haslam
Archdeacon Laycock
Mr. Thos. Mortimer
Mr. F. G. Venables
Mr. F. W. Major
Mr. Justice Hodgins

Moved by Dean Llwyd, seconded by Archdeacon Graham, and

Resolved, "That the Report of the Nominating Committee be received."

Moved by Principal Vance, seconded by Principal Walker, and

Resolved: "That adoption of that part of the Report of the Nominating Committee referring to Reunion be deferred.

Message 15 was received from the Upper House—Secretary of British and Foreign Bible Society to address Synod on Monday from 2.30 to 2.45 p.m.—The Lower House concurred.

The House adjourned at 11.10 a.m. to sit in Joint Session with the Upper House as the Board of Missions.

JOINT SESSION

At 11.20 the Archbishop of Nova Scotia accompanied by the other Members of the Upper House entered the Memorial Hall to sit as the Board of Missions.

Moved by Dr. McElheran, seconded by Dr. Abbott-Smith, and

Resolved, "That returned Missionaries be asked to take seats on the floor of the House."

With the consent of the Board, Dr. Gould invited the Secretaries of the S.P.G., S.P.C.K., C.&C.C.S. to take seats on the platform.

The Dominion President of the W.A., Mrs. G. Ferrabee, was accorded a similar honour.

Moved by Dr. Gould, seconded by Mr. J. M. McWhinney, and

"*Resolved,* That the Triennial Report of the Board of Management to the Board of Missions be received and considered in Block Sections.

I. Introductory.

II. Work in Canada.

III. Work Overseas.

IV. Conclusion.

Section I. Introductory. Carried.

Moved by Dr. H. M. Speechly, seconded by Canon Nelson Smith,

"*That* a very hearty vote of thanks be tendered to Mr. J. M. McWhinney for his services as Honorary Treasurer of the Board of Missions and for many other services."

The Board adjourned at 12.10 p.m.

AFTERNOON SITTING

The Board re-assembled at 2.30 p.m.

A deputation from the Presbyterian Church, consisting of Rev. Dr. Inkster, Moderator, and Rev. J. B. Skene, Clerk of the Presbytery, was welcomed by His Grace the Archbishop of Nova Scotia on behalf of the General Synod.

Dr. Inkster brought hearty greetings from the Presbyterian Church in Toronto and wished the General Synod Godspeed in its deliberations.

Consideration of the Triennial Report was then resumed.

II. Work in Canada.

Moved by Principal Haslam, seconded by Archdeacon Knowles, and

Resolved, "That, on behalf of the Church in the Prairie Provinces, we would express our most profound appreciation of and gratitude for the generosity of the Church (chiefly Eastern Canada) in response to the appeal made by the M.S.C.C. in the hour of our extreme need.

That response not only made unnecessary the curtailment of the Church's work in our needy fields, and supplied to our hard-working Incumbents the deficit on their all too limited stipends, but has drawn the hearts of the Church people in the affected Dioceses to the Church in the East in a unique way.

We would request that the M.S.C.C. express to the Chcurch in Eastern Canada our most sincere thanks."

Moved by Canon Gould, seconded by Mr. J. M. McWhinney, "*That* Block II. be adopted." Carried.

Moved by Canon G. Prewer, seconded by Rev. A. J. Vale,

"*That* some system be devised by the M.S.C.C. for the careful following up on after-care of the pupils who graduate from or leave our Indian Residential Schools."

The Board listened with close attention to the Rev. A. J. Bate, Secretary of the Colonial and Continental Church Society, and to the Rev. A. Thornton Down, Secretary of the Society for Promoting Christian Knowledge, both of London, England.

Archdeacon Fleming also addressed the Board on the subject of "Work in the Arctic Circle."

Moved by Canon Gould, seconded by Mr. J. M. McWhinney, "*That* the Third Block "The Work Overseas" be adopted." Carried.

Moved by Canon Gould, seconded by Mr. J. M. McWhinney, "*That* the Fourth Block "Conclusion" be adopted." Carried.

Moved by Canon Gould, seconded by Mr. J. M. McWhinney, "*That* the Report as a Whole be adopted." Carried.

In response to an invitation from the Chairman the Rev. Canon Stacy Waddy, gave a brief and practical address, which was much appreciated.

The Rev. H. A. Wei addressed the Board in his native language and through the Rev. G. A. Andrews as Interpreter, thanked the Canadian Church and the W. A. for past and present kindness to the Church in Honan.

The Minutes of the Meeting of the Mission Board were then read and approved.

The Chairman closed the meeting with the Benediction at 5.30 p.m.

Approved Sept. 17, 1931.

(Sgd.) CLARE L. NOVA SCOTIA.

EVENING SITTING

The House re-assembled at 8.10 p.m.

Moved by Chancellor Gisborne, seconded by Hon. Mr. Justice Ford, and

Resolved, "That a Message be sent to the Upper House asking for a Joint Session this evening for the continued consideration of the Report of the Anglican National Commission."

Mr. G. B. Nicholson presented the Report of the Board of Finance.

Moved by Mr. G. C. Coppley, seconded by Mr. L. A. Hamilton, and

Resolved, "That the Report of the Board of Finance be received and adopted subject to the concurrence of the Upper House."

Moved by Mr. Wiswell, seconded by Mr. Coppley, and

Resolved, "That the Treasurer's Report be adopted."

The Report of the Joint Investment Committee was presented by Mr. L. A. Hamilton.

Moved by Mr. L. A. Hamilton, seconded by Mr. J. P. Bell, and

Resolved, "That the Report of the Joint Investment Committee be adopted subject to the concurrence of the Upper House."

Moved by Dean Llwyd, seconded by Mr. C. S. Scott, and

Resolved, "That the thanks of this Lower House be tendered to the gentlemen who are bearing so generously the heavy responsibility of the management of the finances of this Church."

Message 17—"Canon and Report on Primacy," was received from the Upper House.

Rev. F. W. Goodeve gave Notice of Motion re Railway Certificates.

Rev. F. W. Goodeve gave Notice of Motion re Date of Synod.

Canon Heeney gave Notice of Motion re Chinese Famine.

F. C. C. HEATHCOTE,
Prolocutor.

Confirmed Sept. 13th, 1931.

JOINT SESSION

THURSDAY EVENING

The Archbishop of Nova Scotia accompanied by the other Members of the Upper House entered the Memorial Hall at 8.50 p.m.

The Minutes of the last Joint Session were read, amended and confirmed.

Consideration of the Recommendations of the Anglican National Commission was then resumed.

IV. Candidates for Holy Orders.

The Sub-Committee appointed to consider and redraft Recommendation IV. 2, recommends:

1. That Recommendation IV. 2 as it now stands be withdrawn, and

2. That the following be submitted therefor,

That the General Synod:

Regards—A system of theological education—of the highest order and state of efficiency—as being essential to the life and growth of the Church;

Recognizes—the existence of ten theological colleges as an outcome of past conditions;

Rejoices—in the evidences of increasing consultation and co-operation between the authorities of these colleges;

Urges—the fullest possible development of these principles of consultation and co-operation to the increase of efficiency coupled with all reasonable economy, and

Declares—that no additional Theological Colleges should be established at present.

Moved by Dr. Abbott-Smith, seconded by Hon. Mr. Justice Ford, and

Resolved, "That Recommendation IV.2 as amended be adopted."

V. New Dioceses.

I. After a very full and free discussion

Moved by Bishop of Cariboo, seconded by Bishop of Quebec,

Delete the words "as far as possible".....".....of approximate equality in strength"

and substitute "such as will allow proper Episcopal visitation of Clergy."

Subsequently withdrawn by consent of the Synod.

The Synod adjourned at 10.20 p.m.

Approved Sept. 18th, 1931.

(Sgd.) CLARE L. NOVA SCOTIA.

FIFTH DAY

Toronto, Friday, Sept. 18, 1931.

The House assembled at the Maurice Cody Hall at 9.30 a.m. and proceeded to St. Paul's Church for Morning Prayer.

The House re-assembled at 10 o'clock.

Prayer was offered by Dean Craig.

The Minutes of the previous day's proceedings were read, amended and confirmed.

Message 16, Report of Committee on Church Year Book was received from the Upper House.

Archdeacon Doherty presented the Report of the Committee on the Church Year Book.

REPORT OF COMMITTEE ON "THE YEAR BOOK"

To the General Synod of the Church of England in Canada:

Your Committee begs to report as follows:

Owing to the heavy pressure of work in connection with the survey of the Anglican National Commission in addition to his duties as General Secretary of the M.S.C.C., Rev. Canon Gould who had prepared and edited the Year Book since 1923, asked your Executive Council of the General Synod to be relieved from this work, and the Executive Council accepted his resignation with deep regret and expressed their hearty thanks and appreciation of his valuable services.

The Executive Council appointed a committee to take over, direct and complete responsibility for the financing, preparation, editing publication and sale of the Year Book, which your Committee accordingly did.

At the time the Year Book was acquired from Mr. J. P. Clougher it was agreed to pay him the sum of $250.00 per annum for a term of years for the goodwill of the publication. This term expired in 1928 so that the Year Book is now wholly the property of the General Synod.

Eighteen hundred copies of the Year Book are printed annually. Many of the Dioceses purchase enough copies to give one to each of their clergy. We would recommend that other Dioceses follow this example. Some copies are sold to individuals, but your Committee would like to see a larger number interested.

In the resolution passed by the General Synod in 1921, it was directed that the three Boards of the General Synod be charged for the space allocated to them in proportion to the space taken by each, but it has not been necessary to do this, and now that the yearly payments to Mr. Clougher have ceased, your Committee are of the opinion that the Year Book can be put on a paying basis.

The overdraft at the close of 1928 was $128.61, and at the close of 1930 there was a balance in hand of $3.56.

Your Committee would appreciate the assistance of the members of the Synod for any suggestions as to improvements that would make the book more effective.

Appended is the financial statement.

All of which is respectfully submitted.

JAMES TORONTO,
Chairman.

Sept. 15th, 1931.

YEAR BOOK ACCOUNT

For Year Ending 31st Dec., 1930

Receipts

Year Books sold and shipping expenses	$ 890 36	
Advertisements	444 00	
		$1334 36

Disbursements

Debit balance owing M.S.C.C., paid Jan. 1, 1930	$ 114 48	
Printing books and shipping charges	935 45	
Illustrations, &c.	47 60	
Clerical expenses, postage, Bank charges, &c.	233 27	
Balance on hand, forward	3 56	
		$1334 36

Moved by Archdeacon Doherty, seconded by Mr. Jas. Nicholson, and

Resolved, "That the Report of the Committee of the Church Year Book be adopted, and that the Lower House concurs in Message No. 16."

Chancellor Harris read the following Messages from the Upper House, J[1] announcing concurrence in Report of Board of Finance.

Message K[1] announcing concurrence in Report of Honorary Treasurer.

Message L[1] announcing concurrence in Report of Joint Investment Committee.

Moved by Mr. C. S. Scott, seconded by Mr. J. P. Bell, and

Resolved, That Mr. A. B. Wiswell and Mr. T. Mortimer be elected Auditors.

Moved by Chancellor Gisborne, seconded by Chancellor Harris, and

Resolved, "That the Upper House concurring, Canons XVIII and XIX not having been confirmed and therefore not being in force be no longer printed among the Canons."

Moved by Chancellor Gisborne, seconded by Chancellor Harris, and

Resolved, That the Upper House concurring, the Report of the Committee to consider questions mentioned in the last Report of the Registrar, be adopted with the following amendment:

That the second clause under the head of Canons be amended to read as follows:

"It is to be noted that under Rule 16, Journal 1927 p. 396—a rule of order may be suspended upon the vote....."of two-thirds of the members present."

Moved by Chancellor Gisborne, seconded by Chancellor Harris,

Resolved, "That the Upper House concurring, the Motion for the appointment of a Joint Committee to examine the Basis of Constitution, the Constitution, Permanent Order of Proceedings and Canons wih a view to obtaining recommendations for necessary or advisable changes and revision be approved. The Prolocutor to name the Members of the Lower House to serve on the Committee."

The Prolocutor named Chancellor Harris and Chancellor Gisborne to serve accordingly.

Message 13. "Report of Committee on Reunion" was received from the Upper House.

The Report of the Committee on Reunion was presented by Principal Waller and the following Resolutions were considered:

1. That a representative Committee on Reunion with an Executive be appointed by the General Synod to study continuously the whole question of the Reunion of Christendom and to deal with such special problems and opportunities relating there to as may from time to time arise; and to report, before taking formal action, to the General Synod or to its Executive Council.

2. That a committee on Faith and Order be appointed and instructed to co-operate with the Committee on Reunion.

3. That the Committee on Faith and Order be instructed to appoint a committee of Theologians to assist them in the study of the Lausanne reports and particularly as to their consistency with the standards of the Church of England in Canada.

4. That the Synod sanctions the raising of contributions as hitherto to defray our reasonable share of the expenses necessarily incurred in the continuation of work of the World Conference on Faith and Order.

Moved by Principal Waller, seconded by Archdeacon Andrew, and

Resolved, That Recommendation 1 be adopted.—Carried.
" " 2 be adopted.—Carried.
" " 3 be adopted.—Carried.
" " 4 be adopted.—Carried.
" the Report as a whole be adopted.—Carried.

Moved by Archdeacon Graham, seconded by Prof. Armstrong, and

Resolved, "That that part of the Report of the Nominating Committee referring to 'The Committee on Re-Union' which was deferred be now adopted, and that the Lower House concurs in Message No. 13."

Moved by Mr. F. W. Blankenbach, seconded by Mr. A. McC. Creery, and

Resolved, "That the Upper House concurring, this Synod desires to place on record its appreciation of the valuable work done by the Most Rev. the Archbishop of Huron, in collecting the financial assistance provided by the Church of England in Canada for the work of the Commission on Faith and Order."

Canon Plumptre presented the Memorial of the Diocese of Toronto on Church Union in Canada.

Moved by Canon Plumptre, seconded by Canon Sawers, and

Resolved, "That the Memorial be adopted."

Moved by Dean Renison, seconded by Mr. Thos. Mortimer

"*That* the Memorials of the Diocese of Toronto and Algoma be considered with Section VIII. of Report of National Commission."

Lost.

Moved by Dean Llwyd, seconded by Dr. Abbott-Smith, and

Resolved, "That the Upper House concurring, the Memorials of the Dioceses of Toronto and Algoma on Church Union be referred to the Executive Committee on Reunion and the Committee on Faith and Order for consideration and report to the next meeting of the Executive Council."

Moved by Chancellor Harris, seconded by Chancellor Gisborne, and

Resolved, "That the Upper House concurring, the two Houses sit in Joint Session this afternoon beginning at 2.30 o'clock to continue the consideration of the Report of the Anglican National Commission."

Moved by Chancellor Harris, seconded by Chancellor Gisborne, and

Resolved, "That the Upper House concurring, the two Houses sit in Joint Session immediately after the conclusion of the Joint Session re Anglican National Commission to consider the following matters:

(a) Report Executive Council.

(b) Motions re Executive Council, Chancellor Gisborne.

(c) Report Beneficiary Fund. Proposed Canon on Pension Fund, Memorial, Diocese of New Westminster; Memorial, Diocese of Toronto. Motion, Mr. Justice Hodgins.

(d) Motion, re M.S.C.C. Canon, Mr. J. M. McWhinney.

Moved by Dean Llwyd, seconded by Archdeacon Graham,

"*That* the Upper House concurring, during the discussion of the Report of the Anglican National Commission, the following special rules of order shall prevail:

Five minutes to the Mover for the presentation of each section.

Five minutes to each subsequent speaker.

No second speeches, except for the Mover who shall be given five minutes to close the debate.

This was ultimately withdrawn.

Moved by Chancellor Gisborne, seconded by Chancellor Harris, and

Resolved, "That the Upper House concurring, Section five of Canon IV. 'Registrar of the General Synod' be repealed and the following be substituted therefor:

5. "It shall be the duty of the Registrar to keep such an authentic record of the Consecration of all the Bishops of the Church of England in Canada as the General Synod may from time to time approve."

Moved by Chancellor Gisborne, seconded by Chancellor Harris, that the following be enacted:

Section nine of the Constitution is repealed and the following is substituted therefor:

9. (1) Unless the Synod otherwise directs, the Synod shall meet in session on the fourth Wednesday in September in every third year, or oftener if the Synod so directs.

(2) A special session of the Synod may be ordered by the Synod, or may be called by the Executive Council, or by the Primate at his discretion and shall be called by the Primate on the requisition of any five Bishops.

(3) In the case of a special session having been held, the Synod may direct that the time of meeting of the next regular session may be computed from the date of such special session.

(4) Unless the Synod otherwise directs, the place of meeting of each Session of the Synod shall be decided upon at the preceding Session.

After a lengthy discussion this motion was withdrawn.

Moved by Chancellor Gisborne, seconded by Chancellor Harris, and

Resolved, "That the Upper House concurring, the following amendment to Section 9 of the Constitution be enacted.

5. "The place and time of meeting, or either of them, for a session of the Synod, may be changed by the Executive Council; and they, or either of them, may be changed by any five Bishops, unless the Primate expresses his disapproval of and dissent from such change.

The Synod may by resolution restrict, modify or suspend any of the provisions contained in this subsection."

The motion of the Rev. F. W. Goodeve:

That Section 9 of the Constitution in so far as it deals with the date of the Synod be repealed and the following substituted:

"9. (1) Unless the Synod otherwise directs, the Synod shall meet in session on the second Tuesday in May in every third year or oftener if the Synod so directs",

was subsequently withdrawn.

Moved by Dr. F. H. Gisborne, seconded by Chancellor Harris, and

Resolved, "That the Upper House concurring, the following rule of order be adopted:

When a message between the two Houses contains legislation, such legislation shall be set out at length and in due form; and when legislation is enacted in joint session a message containing such legislation shall thereafter be sent from the Lower House to the Upper House in order that a correct record of such legislation may be assured."

Moved by Dr. F. H. Gisborne, seconded by Chancellor Harris,

"That the Upper House concurring, Clause (c) of Section 1 of the Basis of Constitution be amended by adding the following at the end thereof;

"In any diocese where there is a Diocesan Board of the Woman's Auxiliary such Board may elect one woman delegate. Lost by 71 to 72.

Moved by Rev. F. W. Goodeve, seconded by Dr. Speechly,

"That at future sessions of this Synod the use of Standard railway certificates be abolished."

Moved in amendment by Chancellor Harris, seconded by Archdeacon Graham, and

Resolved: "That the motion of Rev. F. W. Goodeve be referred to the Executive Council for such action as they may deem advisable."

Message 13a was received from the Upper House—Certified Copy of Lambeth Report.

Moved by Canon Hartley, seconded by Mr. Jas. Nicholson, and

Resolved, "That the Representatives from the various Dioceses nominated by the various Synods be elected as members of the Executive Council for the ensuing term.

MEMBERS OF EXECUTIVE COUNCIL

The Hon. Treasurer, The Hon. Clerical Secretary, The Hon. Lay Secretary.

Clerical:	*Lay:*
Diocese of Nova Scotia:	
Dean Llwyd	Mr. A. B. Wiswell
Rev. Dr. S. H. Prince	Chancellor R. V. Harris
Rev. Dr. A. H. Moore	Mr. F. A. Bowman
Diocese of Quebec:	
Very Rev. A. H. Crowfoot	Mr. John Hamilton
Ven. F. G. Scott	Mr. James McKinnon
Diocese of Fredericton:	
Dean Neales	Mr. Chas. Coster
Rev. J. H. A. Holmes	Mr. C. C. Kirby
Diocese of Montreal:	
Dean Carlisle	Hon. Mr. Justice Bond
Rev. Canon W. H. Davison	Mr. E. C. Pratt
Rev. J. F. Morris	Mr. J. G. Brock
Diocese of Rupert's Land:	
Rev. H. R. Ragg	Chancellor J. A. Machray
Rev. G. A. Wells	Mr. W. P. White
Diocese of Moosonee:	
Archdeacon Woodall	Mr. G. B. Nicholson
Diocese of Saskatchewan:	
Archdeacon Burd	Mr. C. C. Gamble
Rev. Canon I. J. Jones	Col. T. H. Rosser
Diocese of Athabasca:	
Archdeacon Little	Chancellor A. U. G. Bury
Diocese of Mackenzie River:	
Canon A. J. Vale	Mr. J. W. E. Armstrong
Diocese of Qu'Appelle:	
Ven. E. H. Knowles	Mr. W. G. Styles
Rev. W. H. Adcock	Mr. R. J. Westgate
Very Rev. G. N. Dobie	Brig.-Gen. Alex Ross

Diocese of Edmonton:	
Archdeacon Howcroft	Hon. Mr. Justice Ford
Archdeacon Burgett	Mr. E. J. Fream
Diocese of Calgary:	
Archdeacon Swanson	Mr. George T. French
Diocese of Keewatin:	
Archdeacon J. Lofthouse	Mr. E. L. Carter
Diocese of Yukon:	
Rev. A. C. McCullum	Mr. C. F. Johnson
Diocese of Brandon:	
Archdeacon Anderson	Mr. John Popkin
Diocese of Toronto:	
Canon Cody	Mr. R. W. Allin
Canon Plumptre	Mr. J. M. McWhinney
Canon Sawers	Mr. Thos. Mortimer
Rev. Dr. Blagrave	Chancellor D. T. Symons
Rev. R. A. Armstrong	Mr. G. B. Woods
Diocese of Huron:	
Archdeacon Andrew	Chancellor E. S. Wigle
Archdeacon Doherty	Sheriff Johnston
Rev. Canon Warner	Mr. F. W. Sutherland
Rev. H. W. Snell	Col. W. F. Cockshutt
Diocese of Ontario:	
Ven. J. H. H. Coleman	Mr. John Elliott
Very Rev. W. W. Craig	Judge E. J. Reynolds
Diocese of Algoma:	
Rev. Canon F. W. Colloton	Mr. F. W. Major
Archdeacon W. A. J. Burt	Dr. E. H. Niebel
Diocese of Niagara:	
Very Rev. L. W. B. Broughall	Mr. G. C. Coppley
Rev. W. T. Hallam	Mr. J. P. Bell
Diocese of Ottawa:	
Archdeacon Snowdon	Dr. F. H. Gisborne
Rev. Canon Whalley	Mr. J. W. Shore
Diocese of British Columbia:	
Ven. E. P. Laycock	Mr. F W. Blankenbach
Diocese of New Westminster:	
Very Rev. R. J. Renison	Prof. J. Friend Day
Archdeacon F. C. C. Heathcote	Mr. A. McC. Creery
Diocese of Caledonia:	
Rev. Canon Rushbrook	Mr. R. L. McIntosh
Diocese of Kootenay:	
Archdeacon Graham	Mr. O. St. P. Aitkens
Diocese of Cariboo:	
Rev. S. Pollinger	Mr. D. W. Rowlands

The House adjourned at 12.25 to proceed to St. Paul's Church for the Special Service of Intercession.

AFTERNOON SITTING

The House re-assembled at 2.30.

Moved by Rev. Canon Irwin, seconded by Archdeacon Knowles, and

Resolved, "That, the Upper House concurring, we reverse our request for a Joint Session and be allowed time to discuss the question of the Primacy."

Moved by Mr. J. P. Bell, seconded by Judge Reynolds,
"That this House adjourn on Saturday at 1 p.m." Lost.

Moved by Mr. T. Mortimer, seconded by Rev. R. K. Naylor,
"That this House adjourn on Saturday at 4.30 p.m." Lost.

Moved by Rev. President Moore, seconded by Prof. J. Friend Day,
"That this House adjourn on Saturday at 5.30 p.m." Carried.

The following Messages were received from the Upper House announcing concurrence:

N[1]—Election of Auditors.

O[1]—Report of Committee on Questions of Registrar.

P[1]—Appointment of Joint Committee to examine Basis of Constitution.

Q[1]—Appreciation of Archbishop of Huron.

R[1]—Memorials—Toronto and Algoma re Church Union.

S[1]—Request for Joint Session—Anglican National Commission.

Chancellor Harris presented the Report of the Committee on the Primacy.

REPORT OF THE COMMITTEE ON THE PRIMACY OF THE CHURCH OF ENGLAND IN CANADA

To the Members of the House of Bishops (Upper House of the General Synod):

My Lords:

1. **Membership**—Pursuant to appointment at Vancouver on September 27th, 1929, the Committee on the Primacy consisted of the Bishop of Montreal (Chairman), the Bishop of Niagara

(Secretary), and the Bishops of Toronto, Ottawa, Fredericton, Kootenay and Qu'Appelle.

2. **Consultants**—At the first meeting, which was held in Toronto on December 5th, 1929, next ensuing, the following consultants were elected:

The Very Rev. G. N. Dobie (Qu'Appelle), Ven. Archdeacon Fotheringham (Huron), Ven. Archdeacon Laycock (Columbia), Ven. Archdeacon Haslam (Sask.), Rev. Canon Cody (Toronto), Rev. Canon Gould (Toronto), The Rev. Dr. Abbott-Smith (Montreal), the Hon. Mr. Justice Walsh (Cal.), Hon. Mr. Justice Bond (Mtl.), F. H. Gisborne, Esq., K.C. (Ottawa), R. V. Harris, Esq., K.C. (N. Scotia), J. A. Machray, Esq., K.C. (Rupert's Land), Dyce Saunders, Esq. (Toronto) since deceased, J. H. Ingersoll, Esq., K.C. (Niagara), Prof. A. H. Young (Toronto), Prof. J. Friend Day (New West), G. B. Nicholson, Esq. (Moosonee), Geo. B. Coleman, Esq. (Brandon), E. J. Fream, Esq. (Edmonton), Ven. Archdeacon Balfour (Algoma), Very Rev. A. H. Crowfoot (Que.), Col. W. F. Cockshutt (Huron), Very Rev. S. Neales (Fred.), Very Rev. W. W. Craig (Ont.).

3. **Procedure**—Seldom or never could all of the members and consultants be present at any meeting. Therefore a good deal of the work had to be done by correspondence. The views thus expressed and the suggestions made were fully considered by those who could be present and the findings or resolutions were duly reported by post to the whole membership including the consultants.

4. **Fixed Primacy**—By degrees the desirability of having as the ultimate goal a fixed Primatial See seemed to be entertained by a very great majority of the members and consultants, notwithstanding the difficulties that undoubtedly stand in the way. Realizing that some time must elapse before (a) the necessary changes in the Canons can be accomplished: (b) the place for the See selected; (c) an endowment secured, it seemed to be wise to recommend that an interim arrangement should be made, which will presently be outlined in detail.

5. **Widening the Field of Selection**—Inasmuch as the view that the selection of the Primate should not be limited, as it has been heretofore, to the four Metropolitans of Ecclesiastical Provinces, the majority favored widening the field so as to include all Diocesan Bishops resident and exercising jurisdiction in Canada.

After the establishment of a fixed Primatial See, the majority held, it should be made permissible for a priest of 10 years standing from the date of receiving his Priest's Orders to be eligible for election. Until that event shall have happened, it is impracticable for a priest to be eligible, seeing that there might (if there would not of necessity) be difficulty in finding a Diocesan See for him to occupy.

6. **The Electing Body** — There appearing to be in many quarters a strong feeling that the principle of popular election, generally acted upon in electing Diocesan Bishops, ought to obtain likewise in electing the Primate, instead of having him chosen by the House of Bishops only, the recommendation is offered that the Lower House, voting by orders, choose the Primate from nominees —at least three in number—presented by the Upper House; that voting to take place immediately upon reception of the said nominations; that a majority of each order be requisite to an election; that, failing such majority, more nominations may be asked for and made.

7. **Special Meeting of Synod**—Since it is desirable that too long a space of time should not elapse between the vacating of the Primatial See and the election to fill it, the recommendation is made that within (weeks) (months) of the vacating of the See the Metropolitan senior by appointment or election shall cause the General Synod to be convoked; that, after being duly constituted, its first business shall be the election of the Primate, the senior Metropolitan presiding thereat.

In view of the expense attending the assembling of the General Synod, it ought to be enacted that it shall be competent for the Synod to transact at such special meeting all such business as ordinarily and legally may or would be transacted at a regular session of that body

8. **Style and Title of the Primate, Ad Interim**—Until such time as the fixed Primatial See shall be established, the Primate, as has been the case heretofore, should be styled and known as Archbishop of his proper Diocesan See whether or not he be Metropolitan of the Ecclesiastical Province within which that Diocesan See is situated.

9. **Release from Oath to a Metropolitan**—Seeing that a Primate is the Presiding Officer of the Church of England in Canada, it is not meet or seemly that he should be under obligation to render canonical obedience to the Metropiltan of an Ecclesiastical Province

if he himself be not a Metropolitan. Therefore, it is recommended that he, until the errction of a fixed Primatial See, for the duration of his tenure of the Primacy, shall not be a member of the House of Bishops of the Ecclesiastical Province in which his Diocesan See is situate. His Diocese, nevertheless, shall continue to have such representation in its Provincial Synod, and all other rights and privileges as it had before the Bishop's elevation to the Primacy.

10. **Requisites for a Fixed Primacy**—For the fixed Primatial See which the majority of the Committee and consultants feel to be desirable are (a) a suitable location: (b) an endowment; (c) absolute separation from any Ecclesiastical Province now existing.

(a) **Location**—Many places have been suggested as suitable localities for the fixed Primatial See. As among these the Committee has not ventured to decide upon a recommendation, though it is practically agreed that the Primatial See must be fairly central, easily accessible, and so small in extent as to make few local demands upon the time and energies of the Primate. One or two consultants would like to see him set free entirely from Diocesan duties and obligations.

(b) **Endowment**—At present there is no provision for the stipend of the Primate and ample endowment must be created at the earliest possible moment. It ought to yield considering the position and duties of the Primate, not less than $10,000 per annum, and a residence.

(c) **Separation from existing Ecclesiastical Provinces and Dioceses**—Considering the difficulty already treated of in the matter of obedience to a Metropolitan, the Primate's diminutive Diocesan See ought itself to rank as an Ecclesiastical Province, he as a matter of course, being styled Archbishop of his See.

11. **Duties of Primate**—These cannot be defined with absolute minuteness, but generally speaking, these will be, especially after the erection of a fixed See, to devote himself to the work of the Church in general, particularly in relation to domestic and foreign missions, social service, and religious education. In so doing, he will take counsel with his fellow-metropolitans, and all five of them with the Diocesan Bishops, so that the Church may flourish more abundantly than she has ever done and more than she can do while the Primacy is movable and while the occupant of it is overburdened with the duties of an extensive Metropolitical See

and of a Diocesan See itself too large and too insistent in its demands upon a man of three score and ten or upwards.

12. Hereto appended are draft Canons which it is recommended should be laid before the General Synod for consideration.

Moved by Chancellor Harris, seconded by Chancellor Gisborne, and

Resolved, "That Rule 34 of the Rules of Order of this House be suspended to permit the consideration of a Canon respecting the Primacy."

On being put to the vote, the motion was carried Nemine contra dicente.

The following Messages were received from the Upper House.
Message 18—Adjournment.
" X —Reversing Request for Joint Session.
" 19—Joint Session for Anglican National Commission.
" T[1]—Request for Joint Session for various matters.

Moved by Dean Renison, seconded by Rev. H. R. Ragg,

"That this House concur in Message 18 from Upper House re 'Adjournment'." Lost.

Moved by Chancellor Harris, seconded by Chancellor Gisborne, and

Resolved: "That owing to the pressure of business the Lower House desires to continue the consideration of business before it and regrets that it cannot concur so far as this House is concerned."

Moved by Chancellor Harris, seconded by Chancellor Gisborne, and

Resolved, "That Canon—the Primacy—be considered clause by clause.

"1. All Diocesan Bishops of the Church of England in Canada holding jurisdiction in Canada who are members of the Upper House of the Synod shall be eligible for the office." Carried.

"2. The Primate shall be elected by the General Synod as hereinafter provided.

Moved in amendment by Prof. J. Friend Day, seconded by Mr. Halford Wilson,

"In Canon on Primacy—part 1—substitute 'by an Electoral College' instead of 'by the General Synod'."

On being put to the Vote this was lost and Clause 2 carried.

3. If a vacancy occurs in the office of Primate at any time more than twelve months from the time of the holding of the next regular Session of the

General Synod, the Senior Metropolitan shall, unless notice of a general session of the Synod has been sent to the members of the Synod, forthwith summon a special meeting of the Synod, to elect a Primate and for the transaction of such other business as may be brought before the Synod.

With the consent of the House this was amended to read:

3. If a vacancy occurs in the office of Primate at any time more than twelve months prior to the time of the holding of the next regular Session of the General Synod, the Acting Primate shall, unless notice of a general session of the Synod has been sent to the members of the Synod, forthwith summon a special meeting of the Synod to elect a Primate and for the transaction of such other business as may be brought before the Synod.

(Carried as amended).

4. On the assembling and organization of the Synod and the presentation and adoption by the Lower House of the Report of the Committee on Elections and Credentials and a quorum of both Houses being in attendance, the Lower House shall by message inform the Upper House that the Lower House is ready to proceed to the election of a Primate. Carried.

5. The Upper House shall thereupon submit to the Lower House two or more nominations for the office of Primate. Carried.

6. (1) On receipt of said nominations a ballot shall be taken immediately, without debate; such vote shall be taken by orders, and a majority of each order shall be necessary for election. Voting shall continue without adjournment until an election results, or until the Lower House asks the Upper House for further nominations. Should no election result after voting upon the second nominations submitted by the Upper House, then the election shall be made by the Upper House.

Moved by Archdeacon C. Swanson, seconded by Mr. E. J. Fream,

"In Subsection 6, after the word 'nominations' the words 'The Synod shall then adjourn to Church, where there shall be a celebration of the Holy Communion at which prayers for divine guidance shall be offered. Immediately after the close of this service a ballot shall be taken' the words 'a ballot shall be taken immediately' being deleted." (Withdrawn).

Moved by Prof. H. F. Armstrong, seconded by Mr. R. J. Lecky,

"Insert, 'of those present' after the word 'majority' in second line.
"Delete 'adjournment' in 3rd line and insert 'dismissal of the Synod'.
"4th line, insert the word 'additional' instead of the word 'further'."

(Withdrawn).

6. (1) On receipt of said nominations a ballot shall be taken immediately, without debate, such vote shall be taken by orders, and a majority of those present of each order shall be necessary for election. Voting shall continue without prorogation of Synod until an election results, or until the Lower House asks the Upper House for additional nominations. Should no election result after voting upon the nominations submitted by the Upper House, then the election shall be made by the Upper House. Carried.

6. (2) If three or more names are submitted to the Lower House and there being no election after the taking of two votes thereon, the one receiving

the smallest number of votes shall be dropped for the next ballot, and similarly, after each vote, the nominee receiving the smallest number of votes shall be dropped for the next ballot until only two nominees remain. Carried.

7. The Bishop so elected shall be styled Primate of All Canada and shall have the title and dignity of Archbishop of the See of which he may be Bishop. Carried.

Moved by Canon C. E. Riley, seconded by Mr. L. A. Hamilton,

"That in No. 7 the words 'of all Canada' be deleted." Lost.

8. The Primate shall be President of the General Synod and Chairman of the Upper House of the Synod, and shall take precedence over all other Bishops, Archbishops and Metropolitans of the Church of England in Canada. Carried.

9. The stipend of the Primate shall be fixed and due provision made therefor by the General Synod. Carried.

10. (1) During a vacancy in the office of Primate or during the illness or other incapacity of the Primate, the Senior Metropolitan able and willing to act shall have authority to perform all the duties of the Primacy.

Moved by Dean Llwyd, seconded by Prof. Prince,

10. (1) "That the following be added, 'Shall be entitled to be called the Acting Primate'." Lost.

10. (1) During a vacancy in the office of Primate or during the illness or other incapacity of the Primate, certified by five Bishops, the Senior Metropolitan able and willing to act shall have authority to perform all the duties of the Primacy, and shall be styled "Acting Primate." Carried (78 to 63).

(2) A Certificate signed by two physicians shall be sufficient evidence of the illness or other incapacity of the Primate. Omitted by general consent.

Section 3 becomes Section 2.

(2) The Metropolitan so exercising the powers of the Primate shall be entitled to be repaid any expense incurred by him in acting as Primate, out of the revenue of the Primacy Expense Fund, but not exceeding the amount to which the Primate would have been entitled. Carried.

(3) The Primate may resume his authority by notifying the Metropolitans of the several Provinces. Carried.

The Primate shall hold office until he shall have attained the age of 70 years. He may, however, at any time resign by written notice to the Senior Methopolitan which shall only become effective upon acceptance by a majority of the Bishops of the Upper House.

11. (1) Moved by Rev. R. A. Armstrong, seconded by Canon Sawers,

"The Primate may hold office until the age of 70 years. His resignation shall only become effective upon acceptance by a majority of the Bishops of the Upper House. Carried.

Moved by Mr. J. P. Bell, seconded by Dean Renison,

"That the Primate automatically retires from office at the age of 70, but he may be retained by the Upper House from year to year at their pleasure."

Lost.

11. (1) Moved by Mr. E. J. Fream, seconded by Hon. Mr. Justice Ford,

"That the Primate may resign by written notice to the Senior Metropolitan, such resignation shall become effective only upon acceptance by a majority of the Bishops of the Upper House.

Moved by Rev. H. F. D. Woodcock, seconded by Mr. R. W. Allin,

"That clause 11 (1) as printed be adopted." Lost.

11. (1) As finally adopted,

"On attaining the age of Seventy years the Primate shall submit his resignation to the Senior Metropolitan who shall thereupon submit the same to the Members of the Upper House, and said resignation shall become effective only when accepted by a majority of said Bishops."

11. (2) Upon the Primate vacating the office he shall retain the title of Archbishop. Carried.

PART 2—

12. Upon the coming into force of this Part, sections 1 and 7 of Part 1, shall stand repealed, and the following shall be substituted therefor:

1. All Bishops and Priests of the Church of England in Canada and of any Church in Communion therewith shall be eligible for the office of Primate.

7. The Bishop so elected shall be styled Primate of All Canada and Archbishop of the Primatial See, "the title of which See" shall be fixed by proclamation as hereinafter provided.

13. (1) This part shall come into force and effect on a day to be proclaimed by the Primate or, if the Primacy be vacant, by the Senior Metropolitan.

(2) The said Proclamation shall designate the limits of the Primatial See and the name by which it shall be known.

NOTE:—There will be an anomaly in the position of the Primate in the interim pending the selection and erection of the

Primatial See, and the Committee is of the opinion that this should be recognized and accepted as unavoidable and temporary until such time as it may be remedied by proper Legislation.

Moved by Chancellor Harris, seconded by Chancellor Gisborne, and

Resolved, That the whole of Part 2 be adopted with the following amendments:

7. The Bishop 'or priest'.

13. (1) for 'Senior Metropolitan' substitute 'Acting Primate'.

Moved by Chancellor Harris, seconded by Chancellor Gisborne, and

Resolved, The Lower House having expressed a unanimous desire to consider the draft Canon on the Primacy, and having unanimously suspended the Rule of Order requiring previous notice so as to permit consideration, the Lower House proceeded to the consideration of said draft Canon and have, subject to the concurrence of the Upper House, passed said Canon in the attached form, to come into effect if and when the Basis of Constitution is so changed as to give it effect.

The House adjourned at 5.30 p.m.

EVENING SITTING

Friday, Sept. 18, 1931.

The House re-assembled at 8 p.m.

The Deputy Prolocutor in the Chair.

Moved by Hon. Mr. Justice Ford, seconded by Chancellor Gisborne, and

Resolved, "That the Lower House concurs in the following Messages from the Upper House:—

Message 21—Ex-officio Member of Comm's of Synod.
" 22—Re Beneficiary Funds.
" 20—Amendment to Clause 5 (a).
" V[1] " to Section 9 of Constitution
" U[1] " to Canon IV. Section 5
" W[1] " to Rules of Order

JOINT SESSION

The Archbishop of Nova Scotia accompanied by other Members of the Upper House entered the Memorial Hall at 8.15 p.m.

Dean Broughall asked for a suspension of the Rules of Order in order that he might read a Resolution of Sympathy.

Moved by the Dean of Niagara, seconded by Mr. C. S. Scott,

"*That* the General Synod of the Church of England in Canada hears with sorrow and regret of the sudden passing of the Rev. W. L. Archer, B.D., to the larger life beyond the grave. The Members of the General Synod recognize the loss it sustains in the removal from the ranks of its membership of one who as a Chaplain during the Great War,—as a Parish Priest, and as an effective and informed member of the Council for Social Service rendered great service to the Church in Canada.

The General Synod offers to the Wife, the Mother, and the Family of this much loved Priest its sincere sympathy, with the prayer that God will comfort and sustain them in their sorrow."

(Carried in both Houses by a Standing Vote).

Consideration of the Recommendations of the Anglican National Commission was then resumed.

The Bishop of Ontario moved the suspension of the Rules of Order so that he might introduce a motion to draft an introductory paragraph to the Recommendations.

Moved by the Bishop of Ontario, seconded by Archdeacon Graham,

"That the Mover and three Field Commissioners be requested to draft an introductory paragraph to the Recommendations of the Anglican National Commission safe-guarding the rights of the several Synods, which may be affected by any one or more of the Recommendations.

Carried in both Houses.

V. New Dioceses.

1. That—as far as may be possible—the ideal before the Church should be that of dioceses of approximate equality in strength.
2. That no diocese should be formed if the needed episcopal oversight can be secured by a transfer of territory to one or more adjoining dioceses.
3. That only after careful examination, and a decision that the situation can be provided for in no other way, should a new diocese be established.

4. That the concurrence of the General Synod be required for the erection of a new diocese.

Moved by Dr. Vance, seconded by Dr. Cosgrave.

"That Sub-section I. of Section V. be referred to a Committee for re-drafting." (Withdrawn).

Moved by the Bishop of Ontario, seconded by Archdeacon Graham, and

Resolved, "That permission be given the Mover to deal with Section 4 before moving the adoption of Sections 1, 2 and 3."

Carried in both Houses.

Recommendation V. 4—Carried in both Houses.
1—Carried in both Houses.
2—Carried in both Houses.
3—Carried in both Houses.

VI. Missions in Canada.

That the whole missionary work throughout Canada be recognized and presented as a unit, and that the division of dioceses into missionary and self-supporting cease.

Carried in both Houses.

VII. The "Appeal to All Christian People."

That the Committee on Reunion of the General Synod renew its active and sympathetic efforts to carry out the purpose for which it was appointed. (Vide Journal, 1927, page 62.)

Moved by the Bishop of Ontario, seconded by Archdeacon Graham, and

Resolved, "That the wording of No. 7 be deleted and the following recommendation of the Committee on Reunion substituted therefor: That a representative Commitee on Reunion with an Executive be appointed by the General Synod to study continuously the whole question of the Reunion of Christendom and to deal with such special problems and opportunities relating thereto as may from time to time arise; and to report, before taking formal action, to the General Synod or to its Executive Council."

Moved by the Bishop of Ontario, seconded by Archdeacon Graham, and

Resolved, "That this Synod desires to encourage informal conversations and conferences between members of our Communion and those of others with a view to increasing the spirit of mutual understanding and sympathy necessary to progress toward re-union and expresses a hope that every oppor-

tunity may be used in the way of such co-operation in good works as shall increase the influence of the Christian forces in every Community."

XIII. Laymen.

1. That the great body of laymen be brought into a more intimate and vital relationship with both the temporal and spiritual affairs of the Church, as sharing with the clergy responsibility for the well-being of the whole body. Carried in both Houses.

After much interesting discussion the Synod adjourned at 10.10 p.m.

Approved Sept. 19th, 1931.

(Sgd.) CLARE L. NOVA SCOTIA.

SIXTH DAY

Toronto, Saturday, Sept. 19, 1931.

Holy Communion was celebrated in St. Paul's Church at 7.30 a.m. The House assembled at the Maurice Cody Hall at 9.30 a.m. and proceeded to St. Paul's Church for Morning Prayer.

The House re-assembled at 10 o'clock.

Prayer was offered by Archdeacon Scovil.

The Minutes of the previous day's proceedings were read, amended and confirmed.

Moved by Chancellor Harris, seconded by Chancellor Gisborne, and

Resolved, "That the Upper House concurring, the two Houses sit in Joint Session beginning at 11.30 o'clock to consider the proposals respecting the re-organized Executive Council and the report of the Anglican National Commission."

Archdeacon Vroom asked that, owing to the absence of Dean Tucker, the Report on "Deceased Members" be deferred.

A verbal message was received from the Upper House that the Bishop of Montreal would visit the Lower House to make an explanation concerning the Draft Canon on Primacy.

Moved by Chancellor Harris, seconded by Chancellor Gisborne, and

Resolved, "That the proposal of the Upper House re Bishop of Montreal be accepted."

The Bishop having made his explanation withdrew after being thanked by the Prolocutor.

Mr. Jas. E. Jones presented the Reports of the Hymnal Committee.

Moved by Mr. J. E. Jones, seconded by Hon. Mr. Justice Hodgins, and

Resolved, "That the Report of the Committee on Business relating to the Hymnal be adopted." Carried.

Moved by Mr. J. E. Jones, seconded by Hon. Mr. Justice Hodgins, and

Resolved, That the Report of the Hymnal Committee be received and its recommendations considered.

2. That the Committee be instructed to proceed with a revision of the Book of Common Praise, and submit a draft thereof at the Graham,

Discussion on Recommendation 2 was still in progress when the House adjourned at 11.35 to sit in Joint Session with the Upper House.

JOINT SESSION

At 11.40 a.m. the Archbishop of Nova Scotia accompanied by the other Members of the Upper House entered the Memorial Hall for the purpose of a Joint Session on consideration of the Recommendations of the Anglican National Commission.

The Minutes of the last Joint Session were then read and confirmed.

Moved by Bishop of Ontario, seconded by Archdeacon Graham,

XIII-2. That there should be associated always with Incumbents and Churchwardens, a group of laity empowered and entitled to assist in forming policies and in carrying out the management of the parish. Carried in both Houses.

His Grace the Archbishop of Nova Scotia withdrew from the Synod at 12.30, his place being taken by His Grace the Archbishop of New Westminster.

XIII-3. That the National Laymen's Committee or other Dominion-wide organization of laymen be developed and that an organizing secretary of the same be appointed by the General Synod.

Moved by Mr. E. J. Fream, seconded by Mr. R. A. Major,

"That Section 3 be amended by striking out the words, 'Appointed by the General Synod' and substituting therefor:—'Appointed by the Executive Council of the General Synod after satisfactory arrangements are made for the financing of the work." Lost.

Moved by the Bishop of Ontario, seconded by Archdeacon Graham,

"That XIII-3 be adopted. Carried in both Houses.

Moved by Mr. G. C. Coppley, seconded by Dr. Speechly,

Resolved, "That the following be a committee to consider and report before the close of this Synod the Resolution in the Anglican National Commission Report with regard to the appointment of an organizing Secretary and make a recommendation as to a grant for his salary (clerical and travelling expenses)."

Messrs. G. B. Nicholson, R. W. Allin, H. F. Armstrong, E. J. Fream, F. W. Sutherland, G. C. Coppley.

Moved by the Bishop of Montreal, seconded by Canon Cody, and

Resolved, "That this General Synod assembled sends its heartiest greetings to Archbishop Matheson on the occasion of his birthday tomorrow, deeply regrets his absence, and prays that God's richest blessing may rest upon him in the eventide of his long and fruitful life."

Moved by the Bishop of Montreal, seconded by Canon Cody, and

"Resolved, That congratulations be also extended to Mr. L. A. Hamilton on his birthday tomorrow.

The Synod adjourned at 1 o'clock.

AFTERNOON SITTING

The House re-assembled at 2.30 p.m.

Chancellor Harris, the Deputy Prolocutor, presided.

Moved by Mr. T. Mortimer, seconded by the Rev. Warden Wells, and

Resolved, "That the Upper House meet the Lower House now in Joint Session to consider the Anglican National Commission Report."

Moved by Chancellor Gisborne, seconded by Dr. Vance, and

Resolved, "That the Upper House concurring, Section twenty-nine of the Constitution and the last six lines of Section thirteen of the Constitution be repealed."

Message 23—Committee on Reunion—from the Upper House was read and it was decided to defer consideration of the same until Monday.

Confirmed Sept. 21, 1931. F. C. C. HEATHCOTE,
Prolocutor.

JOINT SESSION

The Archbishop of New Westminster accompanied by the other Members of the Upper House entered the Memorial Hall at 2.50 p.m.

Consideration of the Recommendations of the Anglican National Commission was then resumed.

Section 8.—"Co-operation" was agreed to be deferred until Monday.

IX. Overseas Work.

That while our responsibilities at home in relation to both white and native work preclude our recommending any extension of our work overseas for the present, we desire to emphasize the fundamental obligation of the Church to carry out the commission of the Divine Master; and to that end we would urge that the Church of England in Canada must face her responsibility in that regard.

Moved by Bishop of Ontario, seconded by Dr. Abbott-Smith.

"*That* Section 9—Overseas Work—be adopted."

Carried in both Houses.

X. Indian and Eskimo Work.

That since the total expenditures from M.S.C.C. funds (including W.A. in each case) for 1930 were (1) for Indian and Eskimo work $178,390.67, and (2) for white work $156,919.92, we recommend that while some redistribution as between the dioceses concerned of the grants for Indian work may be necessary, the total of the grants for Indian and Eskimo work be not at present increased.

Carried in both Houses.

XI. Religious Knowledge.

1. That to prevent the present loss of faith by some of the young people in the High Schools, and Universities, the G.B.R.E. be instructed to prepare or provide special literature which will deal sufficiently and constructively with the implications of modern knowledge in relation to religious truth.

Moved by Dr. A. H. Moore, seconded by Canon Shatford,

"*That* Clause XI—Section 1—the words 'to prevent the present loss of faith by some of the young people in the High Schools and Universities' be deleted, and that the Section so amended be adopted."

(Subsequently withdrawn).

Moved by Canon Cody, seconded by President Moore,

"*That* Clause 1 read as follows:—'That to inform and establish the faith of our young people, and to help them in a period of intellectual transition, the G.B.R.E. be requested, etc.'" Carried.

2. That, whereas it is manifest that numbers of our men and women of mature life have little or no knowledge of our religion, we recommend that the Church, through its G.B.R.E., at once undertake, on their behalf, a campaign of teaching and instruction of the most direct and definite kind concerning the fundamentals of Christian faith and life.

Moved by Mr. A. C. McCreery, seconded by Pro. Armstrong,

"*That* paragraph 2 of Section XI. be amended to read:—'Whereas it is desirable to provide means whereby men and women may improve their knowledge of our religion, we recommend that the Church, through its Clergy and its literature, at once undertake a campaign of teaching and instruction of the most direct and definite kind concerring the fundamentals of Christian Faith and life.'" Carried.

Moved by Dr. Vance, seconded by Canon Clough,

"*That* paragraph 2 of Section XI. be amended by striking out 'G.B.R.E' and inserting therein in place thereof the word 'Clergy' and 'literature' and by striking out the words 'on their behalf'." Lost.

3. That the urgent need of enlisting in the active profession of the Christian faith the great numbers of people who describe themselves as members of the Church of England, but who take no part in its worship and work, be emphasized as the direct missionary responsibility and evangelistic opportunity of the clergy and people of every congregation. Carried in both Houses.

Moved by Bishop of Ontario, seconded by Dr. Abbott-Smith,
"*That* the Whole of 11.—'Religious knowledge', be adopted as amended."
Carried in both Houses.

XII. Sunday Schools.

1. That the Church be urged to render the fullest support to the efforts being made to improve and unify the methods and teaching used in the religious instruction of our children and young people and to reach those in remote and isolated districts.

Carried in both Houses.

2. That in view of the fact that the Sunday School does not in many cases bring the child into direct contact with the worship and service of the Church, we recommend that every effort be made to associate the children of the Sunday School with that worship and service, in order that, from their earliest years, they may be made familiar with the order and custom of our public worship.

Carried in both Houses.

3. That this Commission desires to emphasize the importance of teaching our Sunday School children from their earliest years to engage in active work for others, and of providing opportunities for such work. Carried in both Houses.

Moved by Bishop of Ontario, seconded by Dr. Abbott-Smith,
"*That* the whole Section be adopted." Carried in both Houses.

XIX. Church Schools.

That there exists throughout the country a number of schools for boys and girls (commonly called private schools) directly or indirectly under the supervision of the Church, we therefore recommend that the greatness of the opportunity which these schools afford the Church be more definitely recognized, and that greater interest in them should be shown by the Synods of the Church, and every encouragement be given them in the promotion of vital religion and in developing in the pupils a spirit of enthusiastic devotion to the service of mankind through their Church.

Carried in both Houses.

XX. Teaching Church.

That the teaching office of the Church, being fundamental to its life, and in view of the general spread of knowledge and im-

proved methods of education in all grades of society we recommend that the greatest emphasis be placed upon this office by the authorities of the Church, by Theological Colleges, Deaneries, Summer Schools, Sunday School Associations, Schools for the Clergy, and similar organizations, to equip all who teach to discharge the high responsibilities of their ministry.

This was amended to read:

Since the teaching office of the Church, being fundamental to its life, and in view of the general spread of knowledge, and improved methods of education in all grades of society, we recommend that the greatest emphasis be placed upon this office by the authorities of the Church, in Theological Colleges, Rural Deaneries, Summer Schools, Sunday School Associations, Schools for the Clergy, and similar organizations, to equip all who teach to discharge the high responsibilities of their ministry.

Carried in both Houses.

XXI. Young People's Organizations.

That, since the future of the Church depends upon the continued enlistment of its young people, in its worship, service and fellowship, we recommend that definite efforts be made to develop an inclusive, Dominion-wide organization for them and that the General Synod express its general approval of the A.Y.P.A. as the body, now possessing a Dominion-wide standing, through which such an inclusive organization can best be worked out and developed.

Carried in both Houses.

XXIII. Our Missionary Cause.

That, since a great missionary responsibility rests upon this Church in white work throughout the country, in the great new areas on the prairies, in British Columbia, in the newly settled districts everywhere, in the wilderness, in old and depleted districts, amongst Indians and Eskimos, amongst the strangers within our gates, and in lands Overseas, the Church must be aroused to the greatness of the need, and to the romance and glory of our missionary cause. We therefore recommend that the Missionary Education of the whole Church be carried on with renewed vigour and enthusiasm.

Carried in both Houses.

XXIV. Social Message and Mission of the Church.

The Commission desires to emphasize the fact that the Church has a social message to deliver and a social mission to perform, and that Christian Social Service is an integral part of the work of the whole Church. We therefore recommend that the Social Service work of the Church be strengthened and carried on with renewed effort.

Carried in both Houses.

XXV. Special Missions.

That for the spiritual renewal and instruction of the Church the General Synod, among other means, from time to time, enlist the strongest and most gifted men and send them on Special Missions throughout the Church. (See page 79, last paragraph, of report of Field Commissioners, and page 80, first paragraph, and page 104 (c). Carried in both Houses.

XXIX. Transfers. Carried in both Houses.

That in view of the losses to the Church due to unreported movements of its members from place to place, we recommend that a system of transfer cards be established, and the use thereof made compulsory.

Carried in both Houses.

The Bishop of Cariboo presented the Report of the Committee on Statistics and the State of the Church.

Moved by the Bishop of Cariboo, seconded by Chancellor Harris, and

Resolved, "That the Report on Statistics be adopted."

Moved by Archdeacon Coleman, seconded by Judge McLean, and

Resolved, "That as the value of the statistical returns from the whole Church depends upon the accuracy of all the returns submitted, the General Synod reminds the Diocesan officials who have this matter in charge, that the serious imperfection of the statistics of any one Diocese may render the whole returns misleading instead of useful; and urgently requests that a real effort be made to have the figures as nearly perfect as possible, so that the Committee on the State of the Church may have trustworthy data to consider in the preparation of its report." Carried in both Houses.

Moved by Chancellor Harris, seconded by Mr. A. C. McC. Creery,

"*That* the very hearty thanks of the Synod be tendered to the Bishop of Cariboo." (Enthusiastically received and Carried in both Houses.)

The Synod adjourned at 5.15 p.m.

Approved Sept. 21, 1931. (Sgd.) CLARE L. NOVA SCOTIA.

SEVENTH DAY

Toronto, Monday, Sept. 21st, 1931.

Holy Communion was celebrated in St. Paul's Church at 7.30 a.m.

The House assembled in the Maurice Cody Hall at 9.30 a.m. and proceeded to St. Paul's Church for Morning Prayer.

The House re-assembled at 10 o'clock.

Prayer was offered by Canon Cooper of Vancouver.

The Minutes of Saturday's proceedings were read and confirmed.

Moved by Mr. F. W. Blankenbach, seconded by Mr. L. A. Hamilton, and

Resolved, "That the Upper House concurring, the Memorial of the Provincial Synod of British Columbia on Beneficiary Funds be considered at the Joint Meeting of the two Houses to be held this (Monday) evening."

Moved by Chancellor Harris, seconded by Chancellor Gisborne, and

Resolved, "That the Upper House concurring, the two Houses continue in Joint Session after the consideration of the Report of the G.B.R.E. to consider the Report of the Anglican National Commission and the Report of the Executive Council and motions relative to the Constitution of that body."

Moved by Chancellor Harris, seconded by Chancellor Gisborne, and

Resolved, "That the Upper House concurring, the Memorial from the Diocese of Huron, respecting the Parish Budget be referred to the Executive Council."

Moved by Chancellor Harris, seconded by Chancellor Gisborne, and

Resolved, "That the Upper House concurring, the report of the Committee on Foreign Relations be adopted."

Executive Council: Committee on Foreign Relations.

The subject of itinerant priest claiming to represent one or other of the Eastern Churches and appealing for funds to the Church people in Canada; was referred to a Committee of the Council, consisting of the Bishop of Montreal, the Bishop of Ottawa, and Chancellor Gisborne.

The Committee would ask our Church people throughout Canada to realize the difficulty of dealing justly, efficiently, and promptly with these cases. They are from time to time many in number, the itinerant priests concerned can enter Canada at many points of entry at great distances one from another; we have few men in Canada who can form an accurate estimate of the value of the credentials that they bring. There are some appeals that are genuine, there are others, and experiences tell us that these are many, that are fraudulent.

The Committee therefore recommends:

1. That the Committee should be continued.

2. That we should act in constant co-operation with the Department on Foreign Relations of the Church in U.S.A., which has its headquarters in New York. This Department is better equipped thtan we are at present for the efficient examination of Oriental credentials and letters of introduction. The Secretary, Dr. Emhardt, has kindly offered to put the information they have at our disposal.

3. That in Canada we should, in co-operation with New York, form, at some one point, a record of the cases and persons concerning which we can obtain reliable information. In this way a file may be in existence to which appeal can be made from all parts of Canada.

4. That itinerant priests who make appeals in Canada should be required to submit their credentials to this central office for examination.

5. That the Committee should discuss with the Office in New York the possibility of obtaining from the Eastern Authorities

some method of authorization of men who represent them by which fraudulent appeals may be prevented.

JOHN MONTREAL.

Modified Decalogue.

Moved by Chancellor Harris, seconded by Chancellor Gisborne,

"*That* the Upper House concurring, the Memorial of the Diocese of Kootenay respecting the shortened Decalogue be referred to the Upper House, the Upper House to have power to deal with the matter." Lost.

Moved by Very Rev. Dean Neales, seconded by Dr. Vance,

"*That* the Memorial of the Diocese of Kootenay be referred to the Committee on Revision of the Prayer Book." Lost.

Moved by Hon. Mr. Justice Ford, seconded by Dr. Abbott-Smith, and

Resolved, "That the Memorial from the Diocese of Kootenay as to the use of a modified form of Decalogue be referred to the House of Bishops with the request that they express their opinion thereon before this House deals with the Memorial."

Moved by Chancellor Harris, seconded by Chancellor Gisborne, and

Resolved, "That the Upper House concurring, this House concurs in the prayer of the Memorial of the Woman's Auxiliary.

Chancellor Harris announced that the following Messages had been received from the Upper House:

Message Y[1]—Joint Session—Monday Evening. Concurred.
" CC[1]—Memorial Provincial Synod—B.C.—No action.
" BB[1]—Amendment to Constitution—No action.
" 24.—Re Joint Session on Saturday 19th. Concurred.
" 26.—Greetings from Episcopal Church, U.S.A.—No action.
" 25.—Joint Committees.

Moved by Chancellor Harris, seconded by Chancellor Gisborne, and

Resolved, "That, having adopted the Report of the Special Joint Committee on the operation of Committees, (Message B. concurred in by Message B1) the Lower House is of opinion that the Committee on Records of the General Synod should be discontinued, and that the Committee on Business and Contract re Book of Common Prayer should be combined with the Committee on Business relative to the Hymnal. The remainder of Message No 25 is concurred in."

Message 28, Archbishop Matheson memorial was received from the Upper House,

Moved by Dr. Vance, seconded by Chancellor Harris, and *Resolved*, "That, Message 28 of the Upper House be concurred in."

REPORT OF THE COMMITTEE ON THE ARCHBISHIP MATHESON MEMORIAL

A meeting of the Committee was called for Thursday, May 21st, 1931, in the Church House, Toronto. Only four members were able to be present, namely, Archbishops of Nova Scotia and Huron, The Archbishop Elect of Ruperts Land, and the Prolocutor of the Lower House.

A further meeting was held in the Church House on Thursday, September 17th, 1931.

The following were present: The Metropolitans of Nova Scotia, British Columbia and Ruperts Land, The Prolocutor, Dean Lloyd, Principal Vance, Mr. F. W. Blankenbach, Judge McLean and Canon Heeney.

The Committee begs to recommend:

(1) That a Lectureship providing for a lecture or lectures every two years in the Theological Colleges and larger centres of Canada be established to commemorate the life and work of the former Primate, Archbishop Matheson.

(2) That the subject of the lectures be some phase of the history of the Church in Canada, or of Contemporary Theology, or Applied Christianity.

(3) That the Lectureship be known as the Archbishop Matheson Memorial Lectureship.

(4) That the sum of $10,000.00 be aimed at as the minimum capital of the fund.

(5) That the Executive Council be the Trustees for the Fund with power to appoint the lecturers and determine the subjects.

(6) That the raising of the Capital be entrusted to the Executive Council.

All of which is respectfully submitted.

C. L. NOVA SCOTIA,
Chairman.

Mr. J. M. McWhinney gave notice that he would move, seconded by Mr. T. Mortimer,

"*That* clause 5 (a) of the Constitution as enacted at the Eleventh Session be amended by adding the following at the end thereof:—

"And of seven women to be nominated by the Dominion Board of the Woman's Auxiliary and elected by the Lower House on the fourth day of the session, such members to continue in office until the next regular meeting of the General Synod. When any such member dies, resigns or ceases to be a member of the Woman's Auxiliary her place shall be filled by the Prolocutor by appointing a woman to be nominated by the Executive Committee of the said Dominion Board."

Moved by Mr. J. M. McWhinney, seconded by Mr. Thos. Mortimer, and

Resolved: "That a Committee be appointed to consider and harmonize as far as possible all proposed amendments to the Constitution relating to the Executive Council and to report to the Synod at tomorrow morning's session."

The Prolocutor appointed:

Dr. Gisborne	Mr. J. M. McWhinney	Archdeacon Doherty
Chancellor Harris	Dr. H. J. Cody	Archdeacon Swanson

The following Messages were received from the Upper House, announcing concurrences:

DD[1]—Joint Session after G.B.R.E.

EE[1]—Memorial of Diocese of Huron re Parish Budget.

FF[1]—Report of Committee on Foreign Relations.

GG[1]—Abbreviated Decalogue.

The House adjourned at 11.25 a.m. to sit in Joint Session with the Upper House to consider the Quadrennial Report of the G.B.R.E.

F. C. C. HEATHCOTE,
Prolocutor.

Confirmed Sept. 22, 1931.

JOINT SESSION

At 11.25 a.m. the Archbishop of Nova Scotia accompanied by the other Members of the Upper House entered the Memorial Hall to sit in Joint Session for consideration of the Quadrennial Report of the G.B.R.E.

Moved by Principal McElheran, seconded by Bishop of Calgary, and

Resolved, "That the Rev. Dr. Hiltz,
Rev. Dr. Rogers,
Rev. W. J. Bradbury,
Rev. A. J. Priest,
be invited to seats on the floor of the House.

Moved by Canon Hartley, seconded by Dr. Abbott-Smith,

"That, inasmuch as the Minutes of the last Joint Session had to do with the consideration of the Recommendations of the Anglican National Commission they be not read now." Carried in both Houses.

Moved by Rev. Dr. Hiltz, seconded by Bishop of Toronto,

"That the Report of the G. B. R. E. be received and considered clause by clause. Carried in both Houses.

Section—Introductory.

1 and 2. Carried in both Houses.

Moved by Principal McElheran, seconded by Bishop of Calgary,

1. "That this Synod hereby expresses the deep sense of loss sustained by the Church in the resignation of the Rev. W. Simpson, B.A., as Western Field Secretary of the General Board of Religious Education, and would place on record its appreciation of the splendid service rendered by him for the past eleven years, in this Department of the Church's work; further, we desire to extend to Mr. Simpson our wishes for every success and blessing in his new sphere of work." Carried in both Houses.

Moved by Principal McElheran, seconded by Bishop of Calgary, and

Resolved, "That this Synod welcomes the appointment to the Field Secretarial Staff of the G.B.R.E. of the Rev. W. J. Bradbury, B.A., B.D., and the Rev. A. Harding Priest, B.A., B.D., and commends them to the sympathetic support of the Church, praying that God's blessing may abundantly rest upon their work."

Section—"The Work during the Quadrennium"—

Section 1. Carried in both Houses.

Section 2. Carried in both Houses.

Moved by Archdeacon Scovil, seconded by Canon Plumptre, and

Resolved, "That this Synod views with satisfaction the efforts made to co-ordinate wherever possible, the educational work of the Church, through the agency of Joint Committees, and heartily commends the policies as outlined for these Committees in this Report."

Moved by Rev. R. J. Shires, seconded by Mr. A. H. Cuttle, and

Resolved, "That in view of the urgent need of religious instruction for adults, and in accordance with Sec. 2 of Recommendation XI. of the Anglican National Commission already endorsed, this Synod heartily commends the efforts and provision of the G.B.R.E. and B.S.A. along these lines; urges that Diocesan Boards take action to make the plans and methods available to all parishes, and more particularly that such study groups be formed wherever possible."

EDUCATIONAL SECTION PROPER.

1. Parochial Dept. Carried in both Houses.

Moved by Prof. H. F. Armstrong, seconded by Rev. H. Bedford-Jones, and

Resolved, "That the G.B.R.E. be requested to bring before the adult members of our Church in some popular form the valuable paragraph contained in the Commission's Report respecting the importance of parental attitude in the home towards God and towards life."

ii. Teacher Training Dept. Carried in both Houses.

Moved by Rev. H. Bedford-Jones, seconded by Prof. Armstrong, and

Resolved, "That this Synod desires to emphasize the need for trained leadership in the educational work of the Church, and with this end in view would urge upon our parishes the necessity of taking advantage of the provisions made by the G.B.R.E. through its Teacher Training Department for accomplishing this."

Moved by Canon F. A. P. Chadwick, seconded by Prof. Henry F. Armstrong, and

Resolved, "That the fullest possible information with regard to the system of Graded Bible Readings as used in the Public Schools of Ontario, be supplied to all the Clergy, with the view of making this system Dominion wide."

iii. Department of Religious Education in Public Schools. Carried in both Houses.

iv. Work of Special Committees. Carried in both Houses.

Moved by Bishop of Ottawa, seconded by Archdeacon Scott, and

Resolved, "That this Synod commends to all Church people the Resolutions and the Report of the Lambeth Conference of 1930 upon the Christian Doctrine of God, and resolves as follows:

"This Synod recognizing the supreme value of the treasure committed to the Church in the Christian doctrine of God and realizing the special need of proclaiming the truths of this great inheritance at the present time,

"Calls upon all members of the Church to study anew with reverence and prayer the Majesty, Holiness and Love of God revealed fully in Christ our Lord and to pledge themselves to bear witness to this faith by accepting the obligation of public worship, and the constraint and joy of the high standard of Christian life and service."

Moved by Canon Cooper, seconded by Archdeacon Jeffery, and *Resolved*, "That Section 4 (3) be altered to read; 'best ways of meeting Communism when Communism militates against Christian Religion, Education."

The Synod adjourned at 1 o'clock.

AFTERNOON SITTING

The Synod re-assembled at 2.30 p.m.

The Archbishop of Nova Scotia presided.

The Rev. J. B. Armour, Secretary of the British and Foreign Bible Society, brought greetings from the parent Society and asked for continued co-operation from the Church of England in Canada.

The Rt. Rev. C. H. Oliver, D.D., Moderator of the United Church of Canada, accompanied by the Very Rev. Jas. Endicott, D.D., ex-Moderator, the Very Rev. Geo. Pidgeon, D.D., ex-Moderator, the Rev. J. Lambert Alexander, D.D., the Hon. N. W. Rowell, K.C., and Mr. Thos. Bradshaw, brought greetings from the United Church of Canada and expressed the hope of mutual co-operation towards ultimate re-union. His message was enthusiastically received.

Mr. Andrew Brewin addressed the Synod on the subject of "The Fellowship of the West" explaining its aims and objects.

Moved by Rev. H. F. D. Woodcock, seconded by Bishop of Toronto, and

"*Resolved*, "That Captain Brown of the Church Army be given permission to address the Synod on the subject of the Church Army in Canada and its work."

Captain Brown gave a Report of the work of the Church Army in Canada during the past three years.

Consideration of the Report of the G.B.R.E. was then resumed.

v. **General Matters.** Carried in both Houses.

vi. **Financial.**

Moved by Mr. J. Nicholson, seconded by Mr. R. W. Allin, and *Resolved*, "That the Financial Section be adopted."

2. Editorial and Supplies Section (with exception of Sub-section 3. on Policy.)

Moved by Archdeacon Snowdon, seconded by Bishop of Toronto,

"That this Section be adopted." Carried in both Houses.

3. Policy.

Moved by Archdeacon Snowdon, seconded by Bishop of Toronto,

"That the Section on 'Policy' be adopted." Carried in both Houses.

Moved by Archdeacon W. J. Doherty, seconded by Archdeacon J. W. J. Andrew,

"That this General Synod does not approve of Rev. D. B. Rogers and his staff suffering any voluntary diminution in their salaries during this time of depression, but we assure them that we appreciate the offer which they have made." (Withdrawn with the consent of the House).

The Rev. D. B. Rogers was invited to address the Synod and was enthusiastically received.

III. CONCLUSION. Carried in both Houses.

Moved by Rev. Dr. Hiltz, seconded by the Bishop of Toronto.

"That the Report as a whole as amended be adopted."

Carried in both Houses.

The Minutes of the Joint Session in consideration of the Report of G.B.R.E. were read, amended and approved.

The Rules of Order were suspended that Rev. H. F. D. Woodcock might bring in the following Motion:

Moved by the Rev. H. F. D. Woodcock, seconded by Rev. Canon Cody,

"That the General Synod of the Church of England in Canada desires to place on record its profound sympathy with the Government and People of the Mother Land at this time of stress and the assurance of its loyal concern, its prayers and the confident hope that the people of Britain under the blessing of God, inspired by the sacrifices and triumphs of the past, will be undaunted in the face of present difficulties and enabled to emerge strengthened and purified to continue their great service to God and mankind."

Carried in both Houses by a Standing Vote and the Singing of the National Anthem.

Moved by Rev. H. R. Ragg, seconded by Ven. Archdeacon Woodall,

"*That* this meeting of the General Synod desires to express to the Reverend William Simpson its heartfelt sympathy with him and his family in the serious illness of Mrs. Simpson."

Carried in both Houses by a standing vote.

Anglican National Commission.

The Minutes of the Joint Session on this subject on Saturday were read and approved.

Moved by Bishop of Ontario, seconded by Dr. Abbott-Smith, and

Resolved, "That the following Preamble be attached to Recommendations of the Anglican National Commission;

"'The following recommendations are submitted with a full recognition that such of them as are within the control of Provincial or Diocesan Synods can only be carried into effect in so far as these Synods, after due consultation and consideration, approve'."

VIII. Co-operation.

Moved by the Bishop of Calgary, seconded by Archdeacon Scott,

"*That* this Recommendation be considered this evening when the Synod re-assembles."

Carried in Lower House—Lost in Upper House.

The Synod adjourned at 5.30 p.m.

EVENING SITTING—JOINT SESSION

The President took the Chair at 8 o'clock.

The Bishop of Montreal presented the Report of the Committee on **Beneficiary Funds.**

Moved by the Bishop of Montreal, seconded by the Bishop of Toronto,

"*That* Professor M. A. Mackenzie be given a seat on the floor of the House and accorded the privilege of debate.

Carried in both Houses.

Moved by the Bishop of Montreal, seconded by the Bishop of Toronto,

"*That* the Report of the Committee on Beneficiary Funds be received and considered clause by clause."

Carried in both Houses.

Introductory Paragraph. Carried in both Houses.

After much discussion of Clause 1,

Moved by the Bishop of Montreal, seconded by Mr. G. E. Main,

"*That* the Report as a whole be received and that Prof. MacKenzie be asked to explain the Pension Scheme." Carried in both Houses.

Prof. M. A. MacKenzie read and explained the Actuary's Report, together with the statement of Accrued Liability, after which the remainder of the time was taken up with discussion of the Pension Scheme.

Moved by the Bishop of Columbia, seconded by the Bishop of Montreal:

"*That* the Bishop of Columbia be allowed to distribute copies of the Memorandum of the Province of British Columbia at the close of this Session." Carried in both Houses.

Moved by the Bishop of Columbia, seconded by the Bishop of Ontario,

"*That* the first business on Tuesday after C.S.S. be Report on Beneficiary Fund." Carried in both Houses.

Moved by the Bishop of Ontario, seconded by Archbishop of New Westminster,

"*That* Recommendations of Anglican National Commission be first business after routine on Wednesday morning." Carried in both Houses.

The Synod adjourned at 10 o'clock.

Approved—(Sgd.) CLARE L. NOVA SCOTIA.

EIGHTH DAY

Tuesday, Sept. 22, 1931.

LOWER HOUSE

Holy Communion was celebrated in St. Paul's Church at 7.30 a.m. At 9.30 a.m. the House assembled in the Maurice Cody Hall and proceeded to St. Paul's Church for Morning Prayer. The House re-assembled at 10 o'clock.

The Minutes of the previous day's proceedings were read and confirmed.

Messages reported from the Upper House:

E¹—Message of sympathy with Bishop of Honduras.

F¹—Report of Archives Committee.

G¹—Report of Registrar.

H¹—Election of Treasurer.

In each of which the Upper House concurred.

Moved by Chancellor Harris, seconded by Chancellor Gisborne, and

Resolved, "That the Upper House concurring, a Joint Committee of both Houses be appointed to make such recommendations as they may consider advisable respecting the steps to be taken to set off and erect a suitable Primatial See for the Church of England in Canada; the location and limits of the proposed See, its official name, the form of synodical organization and government, the relations of said See to this Synod and to the Synod of the Province within which said See may be situated, and all other matters as may be necessary to establish said Primatial See, said Committee to report to the next Session of this Synod."

Chancellor Harris presented the Report of the Committee appointed yesterday to consider all proposed amendments to the Report of the Executive Council.

REPORT OF COMMITTEE ON MOTIONS RESPECTING RE-ORGANIZATION OF THE EXECUTIVE COUNCIL.

Your Committee has considered the various motions before the Synod for amendment to the scheme of re-organization of the Executive Council and the Boards and Departments and unanimously recommends as follows:

1. That the Executive Council as elected and constituted at this Synod be left in full force and unaffected in any way until the next Session of the Synod, subject to the following.

2. That a special joint committee be appointed at this session to consider, in consultation with the Departments concerned, the various motions and suggestions respecting the amendment of the scheme of re-organization in so far as it concerns the Council and Departments, said Committee to submit its recommendations to the next meeting of the Executive Council, which shall have full power to deal with and give effect to any recommendations made as it may deem advisable for the satisfactory conduct of business, and to

submit such amending and confirmatory legislation as it may consider necessary at the next session of this Synod.

3. That until the Executive Council has considered such report and dealt with the matter, and notwithstanding any provision of the Constitution and Canons, the General Synod should continue and constitute the various departments, Boards of Management and Executive Committees as constituted prior to this session.

4. That until such report has been presented and considered by the Executive Council, the association or representation, as the case may be, of women on the various Departments be continued.

5. That the Hon. Treasurer of the Synod and the two Hon. Secretaries of the Lower House be made ex-officio members of the Executive Council.

Moved by Chancellor Harris, seconded by Canon Cody, and

Resolved, "That the Upper House concurring, the Report be received and adopted and that the recommendations made be concurred in and enacted."

The Deputy Prolocutor announced the following Messages from the Upper House had been received:

25A—On Joint Committees.

HH[1]—Re Woman's Auxiliary.

Giving concurrence of Upper House.

Moved by Chancellor Harris, seconded by Hon. Mr. Justice Ford, and

Resolved: "That the Upper House concurring, the time and place of the next meeting of the Synod be referred to the Executive Council with power to act."

There being no further business before the House, the House adjourned at 10.45 a.m.

Confirmed Sept. 23, 1931. F. C. C. HEATHCOTE,
Prolocutor.

JOINT SESSION

Council For Social Service.

At 11.05 the Archbishop of Nova Scotia entered the Maurice Cody Hall, accompanied by the other Members of the Upper House

to consider in Joint Session the Quadrennial Report of the Council for Social Service.

Moved by the Bishop of Toronto, seconded by Bishop of Qu'Appelle, and

Resolved, "That members of the Council for Social Service not members of General Synod be invited to seats on the floor of the House, while the Report of the Council for Social Service is under consideration."

Carried in both Houses.

Canon Vernon presented the Report of the Council for Social Service.

Moved by Canon Vernon, seconded by Bishop of Toronto, and

Resolved, "That the Report of the Council for Social Service be received and considered Section by Section."

Section 1.—In Memoriam (addition of Rev. W. L. Archer)—was carried by standing vote in both Houses.

Meetings of the Council and its Committees—

Carried in both Houses.

Educational Aspects of the Council's Work.

Carried in both Houses.

Literature and Publicity. Carried in both Houses.

Welfare Work. Carried in both Houses.

The Social Service Council of Canada.

Carried in both Houses.

Unemployment, Unemployment Relief and Related Social and Industrial Problems.

Statement on Unemployment and Related Social and Industrial Subjects.

Suggested Statement on Unemployment, etc.

These sections were being discussed when

The Synod adjourned at 1 o'clock.

AFTERNOON SITTING

JOINT SESSION

The Synod re-assembled at 2.30 p.m.

Moved by Canon Sawers, seconded by Rev. G. W. Findlay,

"That further speeches on the Report of the Social Service Council be limited to five minutes." (Lost)

Discussion on the above three Sections was resumed.

After a very full and lengthy discussion,

Moved by Canon Vernon, seconded by Bishop of Toronto,

"That the three Sections be adopted." Carried in both Houses.

Moved by Rev. W. H. Adcock, seconded by Ven. Archdeacon Johnson, and

Resolved, "That this General Synod do hereby express its sympathy with the unemployed and would assure the Artisans of this Country that the Anglican Church stands ready and willing to assist in any way possible towards the solving of the great problem of unemployment."

Carried in both Houses.

Moved by Mr. R. J. Lecky, seconded by the Bishop of Montreal, and

Resolved, "That the Special Committee draw up a memorandum to present to the Federal Government, offering the services of this Church in recreational but more especially in spiritual ways among the men to be employed on relief work in camps and in other places. That this resolution be sent to each Diocese asking them to join in offering the services of the Church in this and other ways to those in authority." Carried in both Houses.

Moved by Mr. E. E. Richards, seconded by Canon Chadwick, and

Resolved, "That the authorities of the Church of England in Canada take steps in co-operation with other Christian bodies to call the people of Canada to prayer and humble supplication to Almighty God for Divine help and guidance in the present crisis." (Referred to the Upper House).

Moved by Prof. Prince, seconded by Rev. Dr. R. C. Blagrave,

"*That* this Synod meeting at a time of grave national and world-wide adversity contemplates many open wounds of society as the wounds of the Body of Christ Himself, and bespeaks on behalf of the Church it represents an understanding sympathy with all who suffer as a consequence of an imperfect social and industrial order.

"Assured that the Gospel of our Lord and Saviour, Jesus Christ, proclaims the Will of God to community life as well as to the individual soul

this Synod calls immediate and most earnest attention to the principles enunciated in the Encyclical Letter of the Lambeth Conference bearing upon social and industrial questions. It desires to repeat the conviction of the Bishops of the Church of England that an outstanding and pressing duty of the Church is to convince its members of the necessity of nothing less than a fundamental change in the spirit and working of our economic life.

"To this end the Synod urges a closer identification of the Church with the social and economic as well as with the spiritual well-being of her members; and while awaiting hopefully the intelligent guidance of economic and social science believes that the most effective service of the Church will lie in the creation of public attitudes of good-will and of social responsibility which will facilitate by natural processes whatever economic adjustments are essential to an equitable distribution of the necessities and opportunities of life and to the safeguarding of the Christian principles of justice, brotherhood and the equal and infinite value of every human personality."

Carried in Lower House—Lost in Upper House.

Moved by Canon Gower Rees, seconded by Very Rev. Dean Renison, and

Resolved, "That this Synod respectfully desires to support the fundamental principle that the Nation is primarily responsible for the support of citizens who, through no fault of their own, are deprived of their right to secure their own means and the maintenance of their dependents."

Carried in both Houses.

Moved by Rev. H. W. Snell, seconded by Archdeacon Scott,

"*That* this General Synod of the Church of England in Canada, recognizing that the spirit and working of our economic life is based upon self-interest and, therefore, contrary to the Spirit of Jesus Christ, recommends that the legislative, industrial and other leaders of the Nation and of the world, take such action as may reform our economic system on the lines of Christ's teaching of unselfishness and brotherly love, and that we pledge ourselves to exert all our power to build up a public opinion in harmony with that teaching."

(Lost.)

Moved by Mr. G. B. Nicholson, seconded by Archdeacon Snowdon,

"*That* a small Committee be appointed to consider the various Resolutions on the subject of Unemployment and relative subjects passed by the Synod and to form therefrom one comprehensive Resolution."

Carried in both Houses.

Committee:

Archdeacon Snowdon	Mr. G. B. Nicholson
Canon Vernon	Mr. R. W. Allin

The President asked for suspension of the Rules of Order that the Bishop of London might say a few words before bidding farewell to the Members of the General Synod.

The Bishop of London was sorry he could not be present tomorrow morning when the Recommendations of the Anglican National Commission would be considered.

His Lordship suggested that (1) The Bishops make a more extensive use of Lay Readers rather than map out the country into blocks of 50 miles or so and allot such blocks to different communions, and

(2) That the Canadian Church should institute Prairie Brotherhoods in the Prairie Provinces similar to those which have been so successful in Australia. If this were done he would be glad to have the privilege of according help from the Diocese of London, England.

His Lordship's suggestions and offer were received with much enthusiasm. After giving the Synod his blessing, His Lordship left the Hall amid the cheers and with the hearty goodwill of all present.

Moved by Chancellor Coleman, seconded by Chancellor Ford,

"*That* this General Synod of the Church of England in Canada desires to express its sympathy with John A. Machray, K.C., Chancellor of the Diocese of Rupert's Land, in his serious illness and prays God that he may be restored to his usual health." Carried by Standing Vote.

Moved by Canon Vernon, seconded by Bishop of Toronto,

"That the rest of the Report with the exception of two Statements be taken as read and adopted." Carried in both Houses.

Statement for General Synod on The Evils of Speculation—Amended—delete "mercantile". After the word "members" add "of the Church". Carried in both Houses.

Moved by Rev. G. H. Wilson, seconded by Ven. Archdeacon Heathcote, and

"That the Council of Social Service, in co-operation with the G.B.R.E. and M.S.C.C. and in consultation with other Christian bodies regarding the allotment of Church workers in Government Labor Camps, take whatever action is possible to provide for the stipends of Anglican religious workers in Government Labor Camps; such assistance to be given in conjunction with local efforts." Carried in both Houses.

Moved by Canon Vernon, seconded by Bishop of Toronto, and

Resolved, "That pending any decisions the General Synod may make regarding the general question of the representation of women on the Councils of the Church, the General Synod be respectfully asked to enlarge the membership of the Executive Council by the addition of Church women interested in social service work and representing the Ecclesiastical Provinces."

(Referred to the Executive Council).

Moved by Canon Vernon, seconded by the Bishop of Toronto, "*That* the Whole Report as amended be adopted."
Carried in both Houses.

Moved by Archdeacon Snowdon, seconded by Prof. Armstrong, and

Resolved, "That messages be sent to His Grace, the Archbishop of Huron, and to His Lordship, the Bishop of Fredericton, sympathizing with them in their time of illness, regretting their enforced absence from the Synod and praying for their early restoration to health and strength."

(Carried by Standing Vote in both Houses.)

Moved by Rev. F. W. Goodeve, seconded by Mr. Bowman, "*That* the Synod do now adjourn." Carried in both Houses.

The Synod adjourned at 5.15 p.m.

JOINT SESSION

EVENING SITTING

The Synod re-assembled at 8 o'clock.

The Archbishop of Nova Scotia presided.

The Minutes of the last meeting on the Report of the Committee on Beneficiary Funds were read and approved.

The Hon. Clerical Secretary read a letter of greeting from the Presbyterian Church in Canada.

Moved by Dean Llwyd, seconded by Mr. G. B. Woods, and

Resolved, "That the Hon. Clerical Secretary acknowledge this letter of greeting and send a suitable reply." Carried in both Houses.

The Bishop of Columbia presented the Memorial and Memorandum of the Synod of the Province of British Columbia.

"To the General Synod of the Church of England in Canada.

Whereas, the Provincial Synod of British Columbia is doubtful of the capacity of the Church of England in Canada, at the present juncture, to raise the large initial sum required by the adoption of the Pension Scheme of the General Synod as set forth in the report of its committee of October 3rd, 1929, and

Whereas, the said Synod is desirous of advancing the cause of Clergy Pensions throughout the Canadian Church without further delay.

Therefore this Synod requests the President to appoint a special committee to consider sympathetically and report to the Executive Council upon a plan or plans(which it can commend to the Church for immediate adoption by such Dioceses as may find it desirable or possible) of providing pensions for the Clergy of the Church of England in Canada through arrangements entered into with one or more of the Insurance Companies, whereby a certain sum may be assured for the use of such Clergy, payable at the age of seventy or at previous death, and an allowance also may be assured in case of previous disability, without the necessity of providing at once any sum of money beyond the annual payment of premiums.

It is agreed that this action shall be in the nature of a temporary expedient until such time as the General Synod Pension Scheme may come into active operation.

And your memorialists will ever pray.

Signed. ADAM NEW WESTMINSTER,
President Provincial Synod of B.C.

FRED H. GRAHAM,
Secretary Provincial Synod of B.C.

The Bishop of Montreal commended to the Synod the Scheme of the Special Joint Committee of the General Synod on Beneficiary Funds, and

Moved by the Bishop of Montreal, seconded by the Bishop of Toronto,

"*That* the Report of the Committee on Beneficiary Funds be adopted."
Carried in both Houses.

Moved in amendment by the Bishop of Columbia, seconded by Chancellor Crease,

"*That* the Scheme of the Provincial Synod of British Columbia be adopted." (Lost)

Moved by Rev. H. W. Snell, seconded by Rev. F. V. Harrison,

"*That* the proposal of the Bishop of Montreal, that the Scheme submitted by the Committee come into effect only in respect of Clergy of 36 years of age and under be adopted. (Lost).

The Synod adjourned at 10.05 p.m.

(Sgd.) CLARE L. NOVA SCOTIA.

NINTH DAY

Wednesday, Sept. 23rd, 1931.

Holy Communion was celebrated in St. Paul's Church at 7.30 a.m. The House assembled in the Maurice Cody Hall at 9.30 a.m. and proceeded to St. Paul's Church for Morning Prayer.

The House re-assembled at 10 o'clock.

The Minutes of Tuesday's proceedings were read and confirmed.

The Prolocutor appointed the following Committee re harmonizing the existing Canons with Canons on the new Executive Council:

The Prolocutor	Chancellor Harris
Canon Cody	Chancellor Gisborne
Archdeacon Graham	Chancellor Ford
Archdeacon Swanson	Mr. R. W. Allin
	Mr. J. M. McWhinney

Moved by Chancellor Gisborne, seconded by Hon. Mr. Justice Ford and

Resolved: "That, the Upper House concurring, Section 5 (a) of the Constitution as enacted at the last Session of the General Synod, be amended by striking out the works 'by each Diocesan Synod' in the thirteenth line thereof and substituting therefor the words 'respectively by the clergy and lay delegates of each Diocese'."

The Prolocutor appointed a Committee on "Votes of Thanks":

Dr. Abbott-Smith Canon Sawers Mr. G. C. Coppley

The House having agreed to re-consider the Motion of Chancellor Harris re change of Basis of Constitution re Primacy,

Moved by Chancellor Harris, seconded by Chancellor Gisborne, "*That* Section 3 (a) of the Basis of Constitution (Journal 1927, p 381) be repealed and the following substituted therefor:

"The Primate of All Canada shall be elected and hold office under, and have such privileges, power, authority and duties as may be defined by the Constitution, Canons and Rules enacted by the Synod and such other duties as appertain to the office."

"*That* Section 6 of the Constitution (Journal p. 387) be amended by deleting the words 'elected in the manner provided by the Basis of Constitution'." Carried by a 2-3 majority.

Moved by Mr. Justice Ford, seconded by Dr. Cosgrave, and

Resolved, "That in view of the fact that the change in the basis of Constitution with relation to the election of the Primate has been passed by this House, but not unanimously, this House does respectfully request the House of Bishops to proceed to the election of a Primate."

Moved by Chancellor Harris, seconded by Chancellor Gisborne; and

Resolved: "That the Report of the Eecutive Council be considered clause by clause."

Clause I.—Carried.

Clause II. (1), (2)—Carried.

Clause (3)—Carried.

Clause (4)—Reorganization of Executive Council. Referred.

Clause II. 2, (1)—Magna Carta Day—Carried.

(2) Publicity—Deferred.

(3) Foreign Relations—Carried.

(4) Ex officio members—Carried.

II. 3, (1) General Synod Programme—Carried.

(2) Archbishop Matheson Memorial—Carried.

(3) Memorial of Diocese of Moosonee—Carried.

(4) Records re Book of Common Prayer—Carried.

III. Reports in Minutes of Executive Council—Carried.

Moved by Chancellor Harris, seconded by Chancellor Gisborne and

Resolved, "That the Report as a Whole, subject to that which has been deferred, be adopted."

Moved by Chancellor Harris, seconded by Chancellor Gisborne

Resolved, "That the Upper House concurring, the Report of the Executive Council be received and adopted, excepting only Clause 11.—(4)—Reorganization of the Executive Council, referred to a Special Committee, and

"Clause 2. (2) Publicity, deferred for consideration with the Report of the Anglican National Commission."

Moved by Chancellor Harris, seconded by Chancellor Gisborne, and

Resolved, "That the matter of the nomination of the Committee on Re-union be re-opened.

"*That* Message No. 23 be concurred in, and

"*That* the Prolocutor name the members of this House on the Joint Nominating Committee."

The Prolocutor named the following Committee:

Dean Llwyd	Mr. G. B. Nicholson
Archdeacon Graham	Mr. G. C. Coppley

Mr. J. M. McWhinney presented the Motion of the Joint Investment Committee to amend Canon XXIII.

Moved by Mr. McWhinney, seconded by Mr. Coppley, and

Resolved, "That Canon XXIII. as proposed to be amended be considered Clause by Clause."

Introductory paragraphs. Carried.

That Section Two be amended by striking out the words "The Executive Committee of the Board of Management of the Missionary Society from the members of the Board of Management of the Missionary Society" in lines 12, 13, 14 and 15 thereof and by substituting therefor the words "The Executive Committee of the Missionary Society from the members of the Executive Council of the General Synod."

Referred to the Committee on Canons re Executive Council.

That the following section be inserted as section 11 instead of section 11 as at present:

"11. The Joint Investment Committee may receive for investment subject to the terms of this Canon (By-law) any trust or other funds vested in or held by any Department, Board, Council or Committee of the General Synod or vested in or held by any Provincial or Diocesan Synod in the Dominion of Canada or any Committee thereof, which trust or other funds when received shall form part of the Consolidated Trust Fund on such terms as the Joint Investment Committee shall decide, provided the acceptance of such funds is not inconsistent with the terms on which said funds are held nor with the laws of the Province applicable to said funds."

Carried.

That section 11 as at present be renumbered 12 and the following clause be added thereto:

"(c) To the annual meeting of such other Departments, Synods or Institutions other than the above from which funds for investment have been received." Carried.

That Section 12 be renumbered "13" and amended so as to read as follows:

"Should it be found necessary by the Missionary Society of the Church of England in Canada to borrow money for the purpose of its work, and for this purpose to pledge securities, the Joint Investment Committee, on receiving the written request of the Society requiring such loans, shall, out of the securities in the hands of the Joint Investment Committee which they received from such Society, if any such remain, or out of other securities in the hands of the Joint Investment Committee, set aside securities of such an amount, which, in the opinion of the Joint Investment Committee is sufficient to obtain said loan or loans and to transfer, assign and convey same to the lender as security for such loan or loans, upon the following terms and conditions:

(a) The capital of the said borrowing Society in the Consolidated Trust Fund shall be reduced by the amount at which said securities so set aside stand in the books of the Joint Investment Committee, and said Society shall be entitled only to its proportionate share of the income of said Consolidated Trust Fund after the value of said securities withdrawn is deducted from capital. Carried.

(b) An account respecting the said securities withdrawn as aforesaid shall be kept in the books of the Joint Investment Committee, as the property of the borrowing Society, but any loss sustained or suffered in respect of said securities withdrawn as aforesaid shall be borne by the borrowing Society only, and the other funds in the Consolidated Trust Fund shall not be liable for any portion of said loss. Carried.

(c) The said Society obtaining the loan shall execute the necessary documents relating thereto and be entitled to receive the proceeds of said loan and it shall punctually pay the principal and interest thereon as same become due, and furnish a statement of said Loan quarterly to the Joint Investment Committee. Carried.

(d) No obligation shall be assumed by the Consolidated Trust Fund or by the Joint Investment Committee in respect of said loan. Carried.

(e) The principal and interest on the securities so transferred, assigned and conveyed as aforesaid, as same is received, shall be delivered and paid over by the lender to the Joint Investment Committee, and the said securities shall be returned and reconveyed to the Joint Investment Committee when said loan is paid off at same valuation as when withdrawn. Carried.

(f) The loan obtained shall in no case exceed in amount 75% of the capital then in the Consolidated Trust Fund of the particular trust for which such loan is procured.

(g) Should the securities so deposited be sold by the lender for default in payment of principal or interest, or for any other reason, the capital of the borrowing Society in the Consolidated Trust Fund shall be reduced by such amount as the Joint Investment Committee may in their discretion determine. Carried.

(h) The Joint Investment Committee may make such other conditions as they may deem necessary."

That section 13 be renumbered "14".

That section 14 be renumbered "15". Carried.

Moved by Mr. J. M. McWhinney, seconded by Chancellor Harris, and

Resolved, "That the Upper House concurring, the Lower House has passed the motion of Mr. J. M. McWhinney in the annexed form."

Dr. Abbott-Smith presented the Report of the Board of Examiners for Divinity Degrees.

REPORT OF THE BOARD OF EXAMINERS FOR DIVINITY DEGREES

Since the last report was made to General Synod in 1927, there have been ten meetings of the Executive Committee of the Board of Examiners. The whole Board met with a full attendance on the 14th inst.

The appointed examinations have been held each year with the following results:

Passed the V.P. Examination—15 (previous period 4).

Passed for B.D. Examination—14 (previous period 15).

Passed for D.D. Examination— 1.

The Board has been making preparation for the last four years for the issue of a new syllabus which is due to appear next year.

With a view to raising the standard of Divinity Degrees and to making other changes in the courses of study provided by the Board, certain alterations in the Canon will be asked for and will be dealt with in due course at the present session of Synod.

G. ABBOTT-SMITH,
Secretary.

Moved by Dr. Abbott-Smith, seconded by Dr. Vance, and

Resolved, "That the Report of the Board of Examiners for Divinity Degrees, presented for the information of the Synod, be received and printed in the Journal of the Synod."

Chancellor Harris reported the following Messages received had been concurred in by the Upper House:

Z[1]—Report of Committee on Business relating to Hymnal.

KK[1]—Place of Meeting of next Session of Synod.

GG[2]—Re Modified Decalogue. To be referred to "House of Bishops" and not the Upper House.

Moved by Chancellor Harris, seconded by Chancellor Gisborne, and

Resolved, "That, the Upper House concurring, the two Houses sit in Joint Session at 11.30 a.m. today for the further consideration of the Report of the Anglican National Commission."

There being no further business on hand the House adjourned at 11.15 a.m. at the call of the Chair.

At 11.29 a.m. the Prolocutor called the House to order and announced the following Message received from the Upper House:

NN[1]—Election of Primate.

F. C. C. HEATHCOTE,
Prolocutor.

Confirmed September 24, 1931.

JOINT SESSION

The Archbishop of Nova Scotia, the newly elected Primate, on entering the Hall at 11.40 a.m. accompanied by the other Members of the Upper House, received a great ovation.

The Prolocutor congratulated His Grace on his election and asked that his first official act should be to give his blessing to the Synod.

The Primate, having given his blessing, the Prolocutor asked Canon Cody to say a few words on behalf of the Clerical Delegates and Mr. L. A. Hamilton on behalf of the Lay Delegates.

Canon Cody and Mr. L. A. Hamilton both warmly congratulated the Primate praying that the Holy Spirit would bless and guide His Grace in the difficulties of his high and responsible office.

The Primate replied briefly, thanking the Synod for its congratulations and asking the continual prayers of the members for guidance, health and strength to carry out the duties of the Primacy.

The Archbishop of New Westminster announced a Special Service at 9.30 a.m. on Thursday at St. Paul's Church for the purpose of installing the Primate.

The Minutes of the previous Joint Session on the subject of Recommendations of the Anglican National Commission were read and confirmed.

The Synod resumed consideration of Recommendation VIII. "Co-operation."

VIII. Co-operation.

That, since in the sparsely settled parts of our country the difficulty in reaching, with any degree of regularity, the scattered groups of our people, is almost insurmountable, which difficulty extends to other Christian Communions, we recommend that in the interests of the Christian Faith an advance be made to the authorities of the United Church and the Presbyterian Church with a view to discovering if some arrangement could be made for a more friendly co-operation with them in the matter of ministering to these small units, subject always to the principle being clearly indicated that we must administer the Sacraments to our own people.

Discussion was maintained until the hour of adjournment.

The Synod adjourned at 1 o'clock.

AFTERNOON SITTING

JOINT SESSION

The Synod re-assembled at 2.30 p.m.

Archdeacon Snowdon presented the Report of the Committee appointed to merge in one comprehensive Resolution the six Resolutions passed by the Synod on the subject of Unemployment and relative subjects.

"The Committee having given consideration to the various resolutions and the general tenor of the debate on unemployment recommend the adoption of the following resolution:

I. The General Synod of the Church of England recognizes in the present widespread unemployment with its consequent destitution and distress a call from God and an opportunity for service along the following lines:

(a) To unite in earnest and increasing prayer that our Heavenly Father would guide us through these troublous times and bring good out of evil; that He would sustain and encourage all who are in need; and that He would give to us all the spirit of unselfish service in His Name and in His Spirit.

(b) To redouble the efforts of all our organizations, all our congregations and all members of the Church to reveal in fullest measure the love of God to our brethren in distress by understanding sympathy and practical ministry to their needs of body, mind and spirit.

(c) To emphasize the supremacy of the spiritual and to promote in every possible way the fullest application in the realms of business and industry of the social principles of our Lord and Saviour Jesus Christ,——the value of every human being, the reality of human brotherhood, and unselfish and sacrificial service for the common good.

II. The Synod recognizes that the primary responsibility for the support of our fellow citizens, who through no fault of their own, are deprived of the opportunity of supporting themselves and their dependents, rests with the Nation through our federal, provincial and municipal governments This responsibility involves the provision of work, wherever possible, and, failing that, the obligation to provide adequate relief. The Synod recognizes with deep appre-

ciation the many and varied efforts of our Governments to meet this obligation.

III. The Synod desires to offer to our Federal and Provincial Governments the services of the Church in providing for the spiritual and social welfare of men employed on relief work in camps or elsewhere. The Synod further recommends that each Diocese join in offering to the authorities the services of the Church in this and other ways."

Moved by Archdeacon Snowdon, seconded by Mr. G. B. Nicholson,

"*That* the Report be adopted." Carried in both Houses.

Anglican National Commission.

Moved by Mr. W. W. Winspear, seconded by Archdeacon Scott,

"*That* in order to amend Section VIII. Leave out all after the word 'insurmountable' and substitute therefor;

We recommend that our Lay people be urged to use the Form for Family Prayers in the Prayer Book; to instruct their children in the teaching of the Church by means of the Church Cathechism and the Sunday School by Post and to get in touch with the nearest Anglican Clergyman."

(Subsequently withdrawn).

Moved by the Bishop of Qu'Appelle, seconded by Dean Dobie,

"*That*, since in the sparsely settled parts of our country the difficulty in reaching with any degree of regularity the scattered groups of our people is enormous, we ask the members of our Communion everywhere, and especially in places where the Services and Sacraments of the Church are not available, to provide in their homes frequent opportunities for Family Prayer, Bible Reading, Public Worship, the teaching of the Christian Faith as contained in the Apostle's Creed and interpreted in the Book of Common Prayer and we also ask them to place themselves in touch with the nearest Clergyman for the Administration of the Sacraments and to avail themselves of the opportunities offered their children for Christian education in the Sunday School by Post."

(Subsequently withdrawn).

Moved by Canon Davison, seconded by Canon W. Cooper,

"*That*, with the consent of the Synod, Recommendation VIII. be changed to the following:

That since in the sparsely settled parts of our country the difficulty of reaching with any degree of regularity the scattered groups of our people is almost insurmountable—which difficulty extends to other Christian Communions—we recommend that in the interests of our Christian Faith an advance be made, through the Bishops of our Church, to the authorities of other Christian Communions in the several localities concerned with a view to dis-

cussing possible means of co-operation with them in an endeavour to minister to these small and isolated units, subject always to the principle being clearly indicated that we must administer the Sacraments to our own people."

Carried in both Houses.

Moved by Rev. R. K. Naylor, seconded by Rev. S. Pollinger,

"*That* these words be added to Recommendation VIII. 'And that this does not commit the Church to division of territory between various Churches."

Carried in both Houses.

Moved by the Bishop of Ontario, seconded by Archdeacon Graham,

"*That* the following clause (omitted from Recommendation VIII. in Convening Circular) be reinstated:

We recommend that, in view of the constant contacts throughout Canada between these two bodies, especially, and ourselves, we should, in the words of the Lambeth Appeal to all Christian Peoples of 1920, be ready to embark upon 'An adventure of good-will and still more of faith, for nothing less is required than a new discovery of the creative resources of God."

Carried in the Lower House.

Upper House reserved decision.

XIV. Doctrine and Practice.

That, while it is evident that the variety of teaching and practice within the Church of England is rooted deeply in its history and contributes to the fullness and richness of its life, which we all share and treasure, nevertheless we appeal to all to refrain from unduly straining the limits of the wide tolerance which is given to us in the Book of Common Prayer, and to help forward the movements towards agreement between various schools of thought and practice in the Church by every means in their power.

Carried in both Houses.

XV. Place and Ministry of Women.

That the General Synod be urged to take the steps needed to carry into effect the resolutions of the Lambeth Conference, concerning the place and ministry of women in the Church, quoted on pp. 110-112 of the Field Commissioners' Report, as follows:

67. (1930) "The Order of Deaconesses is for women the one and only Order of the ministry which we can recommend our branch of the Catholic Church to recognize and use."

69. (1930) "The Conference re-asserts the words in resolution 49 of the Lambeth Conference of 1920, viz:—'The office of a Deaconess is primarily a ministry of succour, bodily and spiritual, especially to women, and should follow the lines of the primitive rather than of the modern Diaconate of men.' It should be understood that the Deaconess dedicates herself to a lifelong service, but no vow or implied promise of celibacy should be required as necessary for admission to the Order."

70. "Under the sanction of the Province, the Bishop may, on the request of the Parish Priest, entrust the following functions to the ordained Deaconess:—

(a) To assist the minister in the preparation of candidates for Baptism and for Confirmation.

(b) To assist at the administration of Holy Baptism by virtue of her office.

(c) To Baptize in Church, and to officiate at the Churching of Women.

(d) In Church to read Morning and Evening Prayer and the Litany, except such portions as are reserved to the Priest, and to lead in prayer; with the license of the Bishop, to instruct and preach, except in the service of Holy Communion."

Moved by Canon Irwin, seconded by Canon Gale,

"*That* this Section with the exception of Lambeth resolutions 46 and 66 be referred to the House of Bishops."

Carried in both Houses.

46. (1920) "Women should be admitted to those Councils of the Church to which laymen are admitted, and on equal terms. Diocesan, Provincial, or National Synods may decide when or how this principle is to be brought into effect."

Carried in both Houses.

66. (1930) "The Conference wishes to insist on the great importance of offering to women of ability and education, who have received adequate special training, posts which provide full scope for their powers and bring to them real partnership with those who direct the work of the Church, and genuine responsibility for their share of it, whether in parish or diocese; so that such women may find in the Church's service a sphere for the exercise of their capacity."

Carried in both Houses.

Moved by Canon W. Cooper, seconded by Canon Davison,

"*That* the Synod desires to express a full sympathy with the ideals and work of those women of our Church who feel themselves called to what is known as the Religious Life, and serve Christ and His Church as Sisters in Community."

Carried in both Houses.

XVI. Scale of Giving.

That the present general scale of giving in the Church of England in Canada being manifestly insufficient to both maintain the present work and provide for the needed extensions, it is clear that, unless this fact is faced boldly, and a more generous and noble spirit of giving aroused, the Church must continue to accept the gracious help of the Church in the Mother land. We recommend, however, that such help in future be sought only under the authority of the General Synod and for purposes approved by it.

The following was accepted by the Synod to be the amended form of Recommendation XVI,—

"*That* the present general scale of giving in the Church of England in Canada being manifestly insufficient to maintain both the present work and provide for the needed extensions, we recommend that this fact be faced boldly and such a generous and noble spirit of giving be aroused in the Church that it will be able, at the earliest possible time, to discontinue the acceptance of the gracious help of the Church in the Mother Land." Carried in both Houses.

XVII. Church Services.

1. That, under the direction of the House of Bishops, more latitude be extended to the clergy in the use of the services of the Prayer Book, especially variations from the order of Evening Prayer; and that special forms of services for use, particularly in mission areas, be prepared and duly authorized; the same to be printed in full in consecutive order and in booklet form.

   Carried in both Houses.

2. That since the discussions in the Conferences showed the existence of much dissatisfaction with regard to certain hymns in the Book of Common Praise as being insufficient to express the spiritual aspirations of many worshippers, with an equally strong desire for the use of new hymns not included in that book—particularly in the children's section of it—the General Synod be urged to take the steps needed to meet this situation.

   Carrieid in both Houses.

XVIII. The Name of the Church.

That, since there exists a very strong feeling throughout Canada that the name of our Church should be changed and that the present name is a serious detriment to its success and development. We recommend that the name be changed to "The Anglican Church in Canada."

NOTE:—The Bishops in the Lambeth Conference of 1930 in using the term "Anglican" throughout their report state:—

> "We desire emphatically to point out that the term 'Anglican' is no longer used in the sense it originally bore. The phrase, Ecclesia Anglicana in Magna Carta had a purely local connotation. Now its sense is ecclesiastical and doctrinal, and the Anglican Communion includes not merely those who are racially connected with England, but many others whose faith has been grounded in the doctrines and ideals for which the Church of England has always stood."

Lost in Lower House; consequently not put to Upper House.

XXII. Publicity.

In connection with this Recommendation the Lower House had agreed to defer consideration of the Report of the Executive Council on Publicity till the House should sit in Joint Session.

REPORT OF COMMITTEE ON PUBLICITY

To the Executive Council of the General Synod of the Church of England in Canada.

In accordance with resolution of the Executive Council of the General Synod your Committee has given consideration to the subject of Publicity as a means of developing and extending interest in the work of the Church.

It appreciates the value of the leaflets, pamphlets and other similar publications that have been issued by the various Boards of the Church.

It recognizes also the splendid contribution that is being made by the "Canadian Churchman" and other Church papers throughout the Dominion.

It is, nevertheless, of the opinion that much greater use can be made of the above channels of information as well as of the secular press, but that if this is to be done in an adequate manner, the full time services of a man specially qualified for this work are necessary. The Protestant Episcopal Church in the United States has proved beyond question the value of such a man working in co-operation with other agencies, and utilizing every available channel, and we believe that its experience can be duplicated in our Canadian Church.

Your Committee begs to recommend, therefore, to the General Synod,—

1. That a Department of Publcity be created.
2. That until such time as funds sufficient for the purpose are available, this Department be associated with the Department of Social Service and be under the supervision of the Secretary of the latter department.
3. That the sum of $5,000.00 be added to the total of the Diocesan Apportionments of the next triennium for the purpose of such a Department, and that the Executive Council of the General Synod be empowered through the Publicity Committee, when appointed, to elaborate the details of the work of such a Department.

JAMES TORONTO,
Chairman.

Toronto, April 8, 1931.

Moved by the Bishop of Toronto, seconded by Chancellor Symons,

"*That* the Report be received and the Recommendations considered Clause by Clause." Carried in both Houses.

Moved by Dr. Vance, seconded by Bishop of Toronto,

"1. That the first Recommendation as it stands be adopted."

Carried in both Houses.

"2. That the second Recommendation be deleted."

Carried in both Houses.

"*That* a portion of the balance still in the hands of the Anglican National Commission be used for the purpose of publicity and that this sum be supplemented up to $5,000 by an addition to the total of the Diocesan apportionment for the next triennium." Carried in both Houses.

Moved by Dr. Vance, seconded by Mr. G. B. Nicholson,

"*That* a Committee be appointed to assume responsibility for carrying on till the next meeting of the Executive Council." Carried in both Houses.

Committee:—

The Bishop of Toronto	Rev. H. F. D. Woodcock	Mr. G. C. Coppley
The Bishop of Niagara	Rev. R. A. Armstrong	Mr. R. W. Allin
The Bishop of Ontario	Rev. Dr. Blagrave	Mr. A. H. Cuttle

Moved by the Bishop of Toronto, seconded by Dr. Vance,

"*That* the Report as a Whole as amended be adopted."

Carried in both Houses.

XXII. Publicity.

That, in view of the undoubted need for general publicity concerning the Church, we recommend that the sphere of the Council for Social Service be enlarged to provide for this need, and that Department hereafter be called the Council for Social Service and Publicity.

Moved by the Bishop of Toronto, seconded by Dr. Vance,

"*That* the Recommendation XXII.—Publicity—be amended to read as follows, and be adopted,—

"*That* in view of the undoubted need for general publicity concerning the Church, we recommend that a Department of Publicity be set up."

Carried in both Houses.

The Synod adjourned at 5.25 p.m.

EVENING SITTING

JOINT SESSION

The Synod re-assembled at 8 o'clock p.m., the Primate presiding.

The Rev. A. Thornton Down, Secretary of the Society for Promoting Christian Knowledge, earnestly addressed the Synod before leaving Toronto.

Moved by Canon Cody, seconded by Mr. F. G. Venables,

"*That* the Upper House concurring, this General Synod expresses its appreciation of the presence at its Session of representatives of three great societies of the Mother Land and tenders its hearty thanks to these Societies for sending these representatives and for the help and inspiration of their messages."

Carried by a Standing Vote in both Houses.

Moved by Mr. R. W. Allin, seconded by Canon Cody,

"*That* the General Synod authorize the Treasurer to make a charge at the rate of 1% on the gross income of the participating funds included in the Consolidated Trust account for purposes of clerical assistance and other necessary expenditure." Carried in both Houses.

Moved by Chancellor Lindley Crease, seconded by Canon Cody,

"*That* the question of compiling a separate book of short prayers suitable for use in Family Prayers be referred to the General Board of Religious Education for consideration and, if possible, action so that a book of Family Prayers may be issued under the sanction of the Church of England in Canada." Carried in both Houses.

Moved by Dean Llwyd, seconded by Dr. Abbott-Smith.

"*That* the sincere thanks of this House be tendered to the authorities of Trinity and Wycliffe Colleges and the citizens of Toronto for the munificent hospitality so generously provided for members of the Synod."

Carried in both Houses.

The Synod then resumed consideration of the Recommendations of the Anglican National Commission.

Moved by the Bishop of Ontario, seconded by the Bishop of Niagara,

"*That* Recommendations 26, 27, 28 be referred to the Executive Council for consideration and report."

Subsequently, the Mover having agreed to take these Recommendations separately.

XXVI. Boundaries.

We recommend for the consideration of the Provincial and Diocesan Synods concerned:

A. Ecclesiastical Provinces:

1. That the Diocese of Yukon be transferred from the ecclesiastical province of Rupert's Land and added to that of British Columbia.
2. That the Diocese of Moosonee be transferred from the ecclesiastical province of Rupert's Land and added to that of Ontario.

B. **Dioceses:**

1. That the deanery of Clarendon with such adjoining territory as may be desirable, be detached from the diocese of Montreal and added to Ottawa.

2. That the western boundary of the diocese of Ontario be advanced to a line running approximately north and south and placed a few miles westward of the cities of Port Hope and Peterborough and that the territory lying eastward of the proposed line and now in the diocese of Toronto be detached from Toronto and added to Ontario.

3. That the north-easterly boundary of the Diocese of Algoma be extended to include the Rouyn district in the north-westerly part of the diocese of Montreal.

4. That the eastern boundary of the Diocese of Rupert's Land be the interprovincial line between the provinces of Manitoba and Ontario, and that the territory included within the extension be detached from the Diocese of Keewatin and added to Rupert's Land.

5. That the part of the Diocese of Saskatchewan lying within the Province of Manitoba and now being administered by the Diocese of Brandon—be detached from Saskatchewan and added to Brandon.

6. That a new diocese, based on the city of Saskatoon, be formed from territory detached from the southern part of the present Diocese of Saskatchewan and from the northern part of the present Diocese of Qu'Appelle.

7. That, on the occurrence of an episcopal vacancy in either the Diocese of Caledonia or Yukon, the two be united under one Bishop.

8. That the centre of the Diocese of Cariboo be transferred to Prince George, that the Pouce Coupe and Fort St. John area be detached from Caledonia and be added to Cariboo, and that the southern boundary of the Diocese of Cariboo be fixed at a line running east and west approximately midway between Williams Lake and the town or village of Clinton.

9. That all the territory southward of the line just described and now in the Diocese of Cariboo be detached from that diocese and be added to New Westminster

10. That the northern boundary of the diocese of Edmonton be extended to a line approximately twenty-five miles south of Smith.

11. That the part of the Diocese of the Yukon, including Herschel Island, lying eastward of the Rocky Mountains, be detached from Yukon and added to Mackenzie River.

12. That the southern area of the diocese of Mackenzie River as far north as (and including) For Simpson be detached from Mackenzie River and added to the diocese of Athabasca.

13. That the Diocese of Mackenzie River, as modified under Nos. 11 and 12, with the portions of the Diocese of Keewatin, including Churchill, and of the Diocese of Moosonee, now covered by the operations of the Arctic Mission Fund, be formed into a diocese of the Arctic; it being remembered that the bishop will require to continue to raise, annually, the large sum of money now raised as an addition to the annual grant of the M.S.C.C. to the Arctic Mission Fund.

Moved by Canon Cody, seconded by Canon Irwin,

"That the Synod transmits for the consideration of the Diocesan and Provincial Synods concerned the suggestions mentioned in Section 26—Boundaries." Carried in both Houses.

Moved by Ven. Archdeacon Burd, seconded by the Bishop of Qu'Appelle,

"That this General Synod endorse the proposed appeal for an Episcopal Endowment Fund for the new diocese in Northern Saskatchewan sanctioned by the Provincial Synod of Rupert's Land." Carried in both Houses.

Mr. G. B. Nicholson presented the Report of the Committee appointed to consider the Resolution of Anglican National Commission re "Laymen."

XIII. Laymen.

"Your Committee appointed to consider the resolution of the National Commission on organization of laymen, begs leave to report as follows:

1. That the Executive Council be asked to take steps at the earliest possible moment to give effect to the resolution passed by this Synod regarding an organization of laymen, (Section XIII., sub. sec. 3) report of the National Commission.

2. That a Committee of Laymen representing every Diocese with an executive of eight members be appointed to consider the entire subject and make to the Executive Council such recommendations as it deems wise, and that in each Diocese, the Bishop be asked to name the representative of such Diocese on the above Committee and that for the purpose of the preliminary organization, the representative from the Diocese of Montreal, Ottawa, Ontario, Toronto, Niagara, Huron, Algoma, and Moosonee, be the Executive Committee."

Moved by Mr. G. B. Nicholson, seconded by Mr. T. Mortimer, "*That* the Report be adopted." Carried in both Houses.

XXVII. Special Supervision.

That sometimes it is much easier for the bishop of another diocese to administer a particular area than the bishop within whose diocese it is situate, while at the same time it may not be advisable to make any change in diocesan boundaries. In such cases we recommend that the Bishops concerned be authorized and urged to enter into such arrangements as will enable the particular area to be administered by the Bishop who can more easily perform the work.

Moved by the Bishop of Ontario, seconded by Canon Gould, "*That* Recommendation 27 be referred to the House of Bishops." Carried in both Houses.

Moved by Canon Davison, seconded by Dr. Carlisle, "*That* in Section XXVII. the words "authorized and" be omitted." Carried in both Houses.

XXVIII. Nomenclature.

That in cases where names of Provinces or Dioceses are those of larger territorial areas, than the Province or Diocese concerned, e.g., the province of Canada, the Dioceses of Ontario, and Saskatchewan, and of British Columbia—these names be changed to avoid the confusion inseparable from the present usage.

Moved by Bishop of Ontario, seconded by Bishop of Niagara, "That this be referred to Executive Council." Carried in both Houses.

Moved by Dr. Vance, seconded by Chancellor Harris, "*That* the Synod express its sincere and hearty appreciation of and thanks to the three Field Commissioners for their able, painstaking and

thorough labors in behalf of the Church and that a small Committee be named by the Chair to prepare a suitable resolution."

Carried in both Houses.

Rev. Dr. Vance and Chancellor Harris were appointed a Committee for this purpose.

Moved by Canon Sawers, seconded by Magistrate J. E. Jones,

"*That* the hearty thanks of this Synod be given to the Anglican National Commission for their work in preparing the report which has been presented to this Synod; to the Bishop of Ontario for so ably presenting this report."

Carried in both Houses.

Dr. Vance presented the Motion drawn up by Special Committee re Field Commissioners, A.N.C.

Moved by Dr. W. H. Vance, seconded by Chancellor Harris, and

Resolved, "That the General Synod of the Church of England in Canada, assembled in Joint Session, desires to place on record its profound thanks to the three Field Commissioners sent out by the Anglican National Commission; the Right Rev. Derwyn T. Owen, Bishop of Niagara; Rev. Canon S. Gould, General Secretary of the M.S.C.C.; and Dr. Francis H. Gisborne, Chancellor of the Diocese of Ottawa.

During the past three years, the Field Commissioners have visited every Diocese in Canada for the purpose of making a complete survey of all the problems confronting the Canadian Church.

The survey has been carried through to completion with great faithfulness and the report, and accompanying recommendations, laid before this Synod more than justify the great undertaking.

The sincere thanks of the Synod and of the members of our Church throughout the Dominion are due to these three Commissioners for their untiring energy and industry, the fruitfulness of their personal contact with provincial, diocesan and local problems, the intimacy of the knowledge acquired; the lucidity of their presentation of these problems, the comprehensiveness of their report and, above all, their splendid spiritual contribution to the up-lifting and up-building of the Church."

It was decided to consider the Report of the Beneficiary Committee on Thursday morning.

The Synod adjourned at 10 o'clock.

(Sgd.) CLARE L. NOVA SCOTIA.

TENTH DAY

Toronto, Thursday, Sept. 24, 1931.

The Synod assembled in St. Paul's Church on Thursday, Sept. 24th, at 9.30 a.m. for a Special Service to install the newly elected Primate.

The Bishops entered the Church in order of date of Consecration (Juniores Priores), preceding the Primate, the Most Reverend Clare Lamb Worrell, D.D., D.C.L., Metropolitan of Nova Scotia, attended by the Prolocutor, Ven. F. C. C. Heathcote, and the Hon. Clerical Secretary of the Lower House, Rev. Canon F. H. Hartley.

The Holy Communion Service, (the Celebrant being the Most Rev. A. U. DePencier, Archbishop of New Westminster) was proceeded with to the end of the Creed. The Rt. Rev. J. F. Sweeny, Bishop of Toronto, read the Epistle and the Most Rev. I. Stringer, Archbishop of Rupert's Land, read the Gospel. The Primate was installed by the Senior Metropolitan, the Archbishop of New Westminster, with prayer and simple but becoming ceremonial, after which the Primate gave his official Blessing from the Sanctuary, and the Holy Communion Service was then continued, those taking part in the Administration being, the Celebrant, the Bishop of Toronto, the Bishop of Honan, the Bishop of Qu'Appelle, the Bishop Montreal and the Bishop of Ottawa.

The House re-assembled in the Maurice Cody Hall at 10.50 a. m.

The Minutes of the previous day's proceedings were read and confirmed.

Moved by Rev. Dr. R. C. Blagrave, seconded by Rev. Dr. McElheran,

"*That*, realizing that many members of the Church in the Western Prairie Provinces are experiencing great difficulties owing to the disastrous drought which has affected many parts of the country and to the economic depression, this Synod of the Church of England expresses its sympathy with them and urges upon all members of our Communion the necessity of assisting to the fullest extent of their powers in relieving our unfortunate brethren during their great trial, and that the Council for Social Service be requested to appoint a Committee to co-operate with the Woman's Auxiliary to relieve as far as possible the present distress." Carried.

The Prolocutor asked Canon Irwin to make a statement concerning the agricultural condition on the Prairies. Canon Irwin responded briefly and definitely.

Moved by Magistrate J. E. Jones, seconded by Canon Plumptre, and

Resolved, "That the Special Joint Committee on printing an edition of the Prayer Book with marks for pointing Psalms and Canticles be continued and be instructed to confer with the Business and Contracts Committee with a view to carrying into effect the recommendations contained in the report of said Joint Committee and that the Business and Contracts Committee be authorized to take action."

Magistrate J. E. Jones resumed the presentation of the Report of the Hymnal Committee.

Moved by Magistrate J. E. Jones, seconded by Hon. Mr. Justice Hodgins,

That Resolution 2 be amended to read as follows:

2. That the Committee be re-appointed and instructed to proceed with a revision of the Book of Common Praise, and submit a draft thereof at the next Session of the Synod; provided that in the contract with the publisher the Synod is not to become responsible for the cost of the publication of the Hymnal. Carried.

Moved by Magistrate J. E. Jones, seconded by Canon Plumptre,

"*That* Resolution No. 2 be adopted." Carried 80 to 50.

Moved by Archdeacon Graham, seconded by Rev. H. Solly,

"*That* the Report be referred back to the Committee with the request that, as originally instructed, they compile and present a small supplementary collection of hymns." Lost.

Moved by Magistrate E. J. Jones, seconded by Mr. Justice Hodgins,

That Resolution 3 be amended to read:

3. That the Committee prepare a list of easy anthems arranged according to the Church's Year, and submit the same at the next session of the Synod. Carried.

Moved by Magistrate J. E. Jones, seconded by Canon Plumptre,

"*That* Resolution No. 3 as amended be adopted." Carried.

Moved by Magistrate J. E. Jones, seconded by Canon Plumptre,

"*That,* the Upper House concurring, the Report as a Whole as amended be adopted." Carried.

Chancellor Harris reported having received the following Messages from the Upper House:

D[1]—Concurring in Message D.—Amendment to Constitution

M[1]—Concurring in Message M.—Referring to Canon XVIII. and XIX. and reporting that Canons had been re-enacted and requesting concurrence.

Moved by Chancellor Harris, seconded by Chancellor Gisborne, "*That* Message M[1] be concurred in and that Canons XVIII and XIX be re-enacted."

This went to Upper House by Message M[1]A.

JJ[1]—Concurring in Message JJ—re Report of Committee on Motions respecting re-organization of the Executive Council.

LL[1]—Concurring in Message LL—re Members of Committee on Harmonizing of existing Canons re new Executive Council.

PP[1]—Concurring in Message PP—Amendment to Canon XXIII.

RR[1]—Concurring in Message RR—Report of Examiners for Divinity Degrees.

SS[1]—Concurring in Message SS—Abolishment of use of Standard Certificates.

UU[1]—Concurring in Message UU—Special Joint Committee re Printing edition of Prayer Book for Psalms and Canticles.

Message 27—Concurring in Section VIII of Recommendations of Anglican National Commission as amended with addition of certain words.

Moved by Chancellor Harris, seconded by Archdeacon Scott, and

Resolved, "That in the motion re Chinese Famine the words 'Government of China' be deleted and the words "Red Cross Society of China" substituted therefor."

(Motion as amended)—"That, in view of the extreme distress now prevailing in one of our neighbouring countries, namely China, this General Synod of the Church of England in Canada in regular session assembled hereby most respectfully suggests to the Federal Government of this Dominion that its action would meet with widespread public support should it make the offer of a generous gift of wheat to the Red Cross Society as a token of the sympathy of the people of this country with the Government of China in its efforts to meet the needs of its people in the extremity of their trial."

The Honorary Lay Secretary reported receiving the following telegrams:

"Most Rev. The President of the General Synod: Deeply appreciate kind message of Synod. Greatly regret on personal and other grounds my enforced absence. Rejoice to say am feeling well and fit. Doctor assures me I am fit but insists on few days more of peace and quietness as matter of safety before full resumption of work. Let me express my gratitude to the Synod for its kind message by pledging my services in the years that remain to me as fully as I have given them in the past.

(Sgd.) David Williams, Archbishop of Huron."

"Most Rev. The Archbishop of Nova Scotia:

General Synod, St. Paul's Church, Toronto, Ont.:

Please return my most grateful thanks to the General Synod for the kind message of sympathy received this morning. I am happy to say that everything is going well with me and my doctor gives me most satisfactory assurances for my health in the future.

(Sgd.) John Fredericton."

Moved by Canon Cooper, seconded by Dean Broughall, and

Resolved, "That the Anglican National Commission be asked to publish the Recommendations contained in their report to the General Synod as finally adopted, and that copies be sent as soon as may be to the Members of the General Synod and the Clergy throughout the Dominion."

Moved by Mr. L. A. Hamilton, seconded by Archdeacon Graham, and

Resolved, "That, the Upper House concurring, the Rev. Canon Hartley, the Clerical Secretary of the Lower House, be given an honorarium of three hundred dollars and that the Treasurer be authorized to pay the same."

Moved by Chancellor Harris, seconded by Chancellor Gisborne, and

Resolved, "That, the Upper House concurring, this Synod tenders its sincere thanks, to the Rector and Wardens of St. Paul's Church, Toronto, for the use of the Church and Parish Hall for Synod services and meetings, and to the Organist and Choir of the Church and the Organist and Choir of St. James' Cathedral for their kind and efficient services."

The House adjourned at 12.30 to sit in Joint Session with the Upper House to consider the proposed Canon on the Pension Fund.

F. C. C. HEATHCOTE,
Prolocutor.

Sept. 25, 1931.

JOINT SESSION

At 12.30 the Primate entered the Memorial Hall, accompanied by the other Members of the Upper House, to sit in Joint Session to consider the Proposed Canon on the Pension Fund.

Moved by the Bishop of Montreal, seconded by the Bishop of Ontario,

"*That* the proposed Canon be considered Clause by Clause."

Carried in both Houses.

Section 1.—The Fund. Carried in both Houses.

" 2.—*Sources of the Fund.*

(a) (b) (c) (d). Carried in both Houses.

(1) (2) (3) (4) (5). Carried in both Houses.

Sub Section (6) Amend by deletion of the words:

"After a reasonable period of grace has been allowed."

Carried in both houses.

(7) (8) (9) (10). Carried in both Houses.

The Synod adjourned at 1 o'clock.

AFTERNOON SITTING

JOINT SESSION

The Synod re-assembled at 2.30 p.m.

The Primate presided.

The Minutes of the three previous Joint Sessions were read, amended and confirmed.

Moved by the Bishop of Ontario, seconded by Archdeacon Graham and

Resolved: "That the grateful recognition of this Synod be expressed to the Diocese of Niagara for the sacrifices it has so willingly made in releasing its Bishop for the three years of the Field Commissioners' survey with all the difficulties involved therein; to those Laymen of the Church who so generously supplied the money for the heavy expenses of the survy (thereby relieving the Church of this burden) and to all who assisted in many ways to make the Commission's work effective."

The Synod resumed consideration of the Proposed Canon on the Pension Fund.

Section 3.—Pension Board.

"The Fund shall be administered by a Board to be known as the Pension Board which shall consist of twelve members as follows: The Primate and the Prolocutor, ex-officio; two elected members of the Upper House, two elected Clerical members of the Lower House, two elected Lay members of

the Lower House, and four Laymen, not necessarily members of the Lower House, who shall be appointed by the other members of the Board.

Moved by Dr. Vance, seconded by Chancellor Harris,

"That vacancies on the Board occurring between Sessions of the Synod shall be filled by the Board on nomination of the Primate in the case of the Upper House and of the prolocutor in the case of the Lower House." Carried in both Houses.

Five members shall form a quorum.

The Board shall appoint one of its own members as Chairman."

(Carried as amended above in both Houses).

Section 4.—Duties of the Board.

(a) to (i) inclusive. Carried in both Houses.

Amend (j)—Delete words "until such time as the Fund begins to operate." Carried in both Houses.

Section 5.—Beneficiaries.

(a) (1) (2). Carried in both Houses.

(a) (3)—put "or" for "and". Carried in both Houses.

Moved by Dean Craig, seconded by Archdeacon Coleman,

"That in Section 5, sub-section (b) the words "and legally adopted children" be added after the word "children."
children" be added after the word "children." Carried in both Houses.

(3) "If a Bishop, etc., after "seventy" add "years."

Carried in both Houses.

Moved by Mr. J. W. Shore, seconded by Dr. Blagrave,

"That the age be 18 instead of 21 years.—Section 5 (b)." Lost.

The remainder of Section 5. Carried in both Houses.

Section 6.—Initial Reserve. Carried in both Houses.

" 7.—Past Service unprovided for by assessment.

Carried in both Houses.

" 8.—Actuarial Basis. Carried in both Houses.

Moved by Rev. H. W. Snell, seconded by Canon R. J. M. Perkins,

"That the Memorial on the Pension Scheme from the Diocese of Toronto be considered in connection with Clause 8." Carried in both Houses.

The Memorial was presented by the Bishop of Toronto.

THE INCORPORATED SYNOD OF THE DIOCESE OF TORONTO

To the Bishops, Clergy and Laity of the Church of England in Canada in General Synod assembled:

That this Synod memorialize the General Synod, that the Pension Scheme be so formulated as to equalize the allowances paid to retired clergy.

And your Memorialists will ever pray.

As Witness the Diocesan Seal and the hand of the Lord Bishop of the Diocese and the Honorary Secretaries of the same.

Signed, Sealed and Delivered in the presenc of

JAMES TORONTO,
President of Synod.

W. J. BRAIN,
Hon. Clerical Secretary.

JAMES NICHOLSON,
Hon. Lay Secretary.

Toronto, July 1st, 1931.

Moved by Rev. H. W. Snell, seconded by Canon Perkins,

"*That* the annuities of clerical pensioners shall be equal except as hereinafter provided.

That such shall be computed on the principle of a per centage of the average total salary upon which 7½% has been paid." Lost.

Section 9. (a).	Carried in both Houses.
" (b).	Carried in both Houses.
" (c).	Carried in both Houses.
" 10.	Carried in both Houses.
" 11.	

Section II.—Beginning of Operation.

"This Canon on being passed by the General Synod shall immediately come into effect in respect of the setting up of the new Pension Board. Concurrently with the operation of the present Fund the Board shall progressively assume the responsibility, of providing for the accrued liabilities and of bringing the new Pension Fund into operation in as complete a measure as possible.

The Board shall at once assume the management of the present General Synod Pension Fund which resulted from the Forward Movement, and shall administer it subject to the conditions of Canon XX. until such time as the

Board, with the advice of its Actuary, is prepared to carry out its absorption into the new Pension Fund, when Canon XX shall cease to operate.

Prior to the full operation of the whole scheme the Pension Board shall be authorized to take such interim steps towards its operation with regard to the accrued liabilities and all other matters within the scope of this Canon as it may with the advice of the Actuary deem advisable."

Carried in both Houses.

Section 12.	Carried in both Houses.
" 13.	Carried in both Houses.
" 14.	Carried in both Houses.
Schedule in 4 (c).	Carried in both Houses.
Actuary's Report.	Carried in both Houses.
Canon as a Whole as Amended.	Carried in both Houses.

Moved by the Bishop of Columbia, seconded by Rev. G. H. Wilson,

"That the Pension Board be instructed to take such steps as may be necessary to collect annually from the Church the amount which may be required for the annual administration expenses." Carried in both Houses.

The Synod adjourned at 5.35 p.m.

CLARE L. NOVA SCOTIA.

Approved Sept. 25, 1931.

The Lower House being called to order,

Moved by Mr. J. M. McWhinney, seconded by Canon Plumptre. *"That* the House adjourn till 10 o'clock tomorrow morning." Carried.

The House adjourned at 5.45 p.m.

F. C. C. HEATHCOTE,
Prolocutor.

Confirmed Sept. 25, 1931.

ELEVENTH DAY

Friday, Sept. 25th, 1931.

Holy Communion was celebrated at St. Paul's Church at 7.30 a. m.

The House assembled in the Maurice Cody Hall at 9.30 a.m. and proceeded to St. Paul's Church for Morning Prayer.

The House re-assembled at 10 o'clock.

Prayer was offered by Archdeacon Laycock.

The Minutes of the previous day's proceedings were read and confirmed.

Moved by Ven. W. J. Doherty, seconded by Mr. J. M. McWhinney,

"*That*, the Upper House concurring, Mr. James Nicholson, Lay Secretary of the Lower House, be given an honorarium of one hundred dollars and that the Treasurer be authorized to pay the same."

Mr. J. A. Nicholson thanked the House for its expression of appreciation, but asked the House to allow him to decline the honorarium, to which the House agreed.

Moved by Mr. R. W. Allin, seconded by Chancellor D. T. Symons, and

Resolved, "That the hearty thanks of this Synod be tendered to the Assistant Clergy of St. Paul's Church, Rev. J. M. Crisall and the Rev. Cecil Harcourt; to Mr. A. H. Cuttle and Mr. R. A. Williams for their very valuable services in connection with the arrangements for and supervision of the details of this Session."

Moved by Archdeacon Graham, seconded by Archdeacon Overing, and

Resolved, "That, the Upper House concurring, the sincere thanks of this Synod be tendered to the ladies of the City Churches for the lavish provision made for luncheon and for their kind assistance in serving the same."

Moved by Rev. R. A. Armstrong, seconded by Canon F. J. Sawers, and

Resolved, "That the Upper House concurring, the thanks of this Synod be tendered to the Press for their co-operation and full reports of the business of the Synod."

Moved by Dean Broughall, seconded by Mr. T. Mortimer, and

Resolved, "That the thanks of this House be tendered to the Prolocutor and Deputy Prolocutor for the efficient and impartial manner in which they have conducted the Sessions of this House."

Moved by Dean Broughall, seconded by Archdeacon Scovil, and

Resolved, "That the Secretaries be asked to supervise the printing and general distribution of the Recommendations of the Anglican National Commission as adopted by the General Synod and that the Anglican National Commission be asked to bear the cost of same."

Chancellor Gisborne read the following Messages received from the Upper House, announcing concurrence:

WW[1]—Chinese Famine.

TT[1]—Condition in Prairies.

YY[1]—Rector and Wardens of St. Paul's Church.

ZZ[1]—Honorarium to Hon. Clerical Secretary.

OO[1]—Report of Executive Council.

XX[1]—Printing Report of Anglican National Commission.

Moved by Chancellor Gisborne, seconded by Chancellor Ford,

"*That* the following Report of the Nominating Committee be adopted and the names communicated to the Upper House."

COMMITTEE ON BOUNDARIES OF ECCLESIASTICAL PROVINCES

The Prolocutor (ex-officio).

Canon R. B. Waterman	Chancellor Ford
Archdeacon Woodall	Mr. C. S. Scott

ANGLICAN NATIONAL COMMISSION

The Prolocutor (ex-officio).

Dean Llwyd	Chancellor Gisborne
Dean Carlisle	Chancellor Bury
Dean Broughall	Mr. R. W. Allin
Dean Dobie	Mr. J. P. Bell
Archdeacon Haslam	Mr. G. C. Coppley
Archdeacon Snowdon	Mr. A. McC. Creery
Archdeacon Scovil	Mr. J. Elliott
Canon Warner	Mr. G. E. Main
Canon Cody	Mr. T. Mortimer
Canon Heeney	Mr. F. W. Sutherland
Canon Colloton	Mr. A. B. Wiswell
Rev. H. F. Woodcock	Mr. W. T. Carthew
Mr. G. B. Nicholson (Convener)	Mr. G. B. Woods
Hon. Mr. Justice Hodgins	Mr. O. S. P. Aitkens
Hon. Mr. Justice Dennistoun	

COMMITTEE ON ADMISSION OF THE DIOCESE OF NEWFOUNDLAND

The Rrolocutor (ex-officio).	Chancellor Harris
Rev. Dr. Abbott-Smith	Chancellor Gisborne
Rev. Canon Cody	

Moved by Chancellor Gisborne, seconded by Canon Hartley, and

Resolved, "That the General Synod of the Church of England in Canada would desire to place on record its appreciation of the work that is being done by the Lord's Day Alliance of Canada in guarding Sunday as a day of rest for the people of the Dominion.

It recognizes that during the past 43 years this service has been rendered in spite of inadequate support by the Christian public and it commends the work of the Alliance to the sympathetic interest of the whole Anglican Church in Canada.

Believing that the importance of the work during a time of unsettlement is of vital concern to the well-being of the Canadian Nation, and that it is being conducted with ever increasing wisdom and tactfulness, it commends to the Church the suggestion that the first Sunday after Easter should annually be observed as a day upon which the claims of the Alliance should be placed before Anglican congregations and collections made on behalf of its work.

It expresses the hope that arrangements between the Lord's Day Alliance and our own Ecclesiastical authorities may be placed upon a basis whereby the really valuable work of the Lord's Day Alliance may be more effectively presented to our people throughout the Dominion. The arrangement recently concluded between our Ecclesiastical authorities and the Canadian Bible Society leads this Synod to believe that a similar arrangement could be concluded to our mutual advantage."

Moved by Mr. J. M. McWhinney, seconded by Chancellor Gisborne, and

Resolved, "That, pursuant to the adoption of the Report of the Committee continuing until other order is made, the Board of Management of the M.S.C.C., the General Synod authorizes the several Committees of the Board as they existed at the time of its last session, to continue in being and to discharge their respective duties."

Moved by Mr. F. A. Bowman, seconded by Mr. R. J. Lecky, and

Resolved, "That under Section 3 of the Canon for the Beneficiary Fund the Prolocutor appoint two Clerical and two Lay members on the Pension Board."

The Prolocutor appointed:

Archdeacon Doherty	Mr. J. M. McWhinney
Rev. J. F. Morris	Mr. R. W. Allin

Moved by Mr. G. E. Main, seconded by Mr. R. W. Allin, and

Resolved, "That the Upper House concurring, the Report of the Nominating Committee in respect to the re-appointment of members of this House to the Pension Committee and the Beneficiary Committee be rescinded as under the new Pension Fund Canon their duties will be entirely taken over by the new Pension Board."

Moved by Canon Hartley, seconded by Mr. Jas. Nicholson, and

Resolved, "That a very hearty vote of thanks be tendered to the two Assistant Secretaries, Archdeacon Swanson and Mr. E. J. Fream, for the very efficient manner in which they have discharged thier duties."

Moved by Mr. R. J. Lecky, seconded by Mr. Thos. Mortimer,

"*That,* as it has been impossible to complete an entire list of deceased members during this Session of the General Synod, Archdeacon F. W. Vroom be requested to complete this work and send in his report to the Secretaries." Carried.

Moved by Magistrate J. E. Jones, seconded by Canon Plumptre, and

Resolved, "That as the following, owing to death or otherwise, are no longer members of the General Synod:

Archdeacon Armitage, Halifax.
Rev. H. T. Archbold, Victoria (now Toronto).
Dr. T. J. M. Anderson, Regina.
Rev. A. W. Buckland, Cookshire, P.Q.
Mr. F. L. Beecher, Vancouver.
Rev. R. S. Cushing, Timmins.
Chancellor R. Campbell, Quebec.
Mr. C. H. Carpenter, Kenora.
Archdeacon G. F. Davidson, Regina.
Judge de la Roche, Melville, Sask.
Mr. J. A. H. L. Fairweather, St. John.
Mr. A. H. Petch, Edmonton.
Archdeacon Rix.
Mr. G. A. Sanders, Calgary.
Mr. R. Woolaston, Victoria.
Rev. J. V. Young, St. John, N.B.

That the following names are suggested for vacancies to be filled by the Prolocutor on the General Consultative Hymnal Committee:

Rev. Provost Cosgrave, Toronto.
Archdeacon Snowdon, Ottawa.
Archdeacon Doherty, London.
Rev. W. R. R. Armitage, Toronto.
Archdeacon F. W. Vroom, Halifax.
Rev. C. G. Lawrence, St. John.
Dr. H. M. Speechly, Winnipeg.
Mr. E. J. Fream, Edmonton.
Rev. R. A. Armstrong, Toronto.
Canon G. E. Gale, Calgary.
Canon F. W. Colloton, Sault Ste. Marie.
Rev. W. Cole, Weyburn, Sask.
Mr. A. McC. Creery, Vancouver.
Mr. G. R. F. Kirkpatrick, Edmonton.
Dr. Chas. Morse, Ottawa.
Judge Thompson, Cranbrook, B.C.

Message 30 *from the Upper House.*

Mr. Justice Ford read the Draft Canon on the Primacy received from the Upper House.

CANON—THE PRIMACY

Part 1.

1. All Diocesan Bishops of the Church of England in Canada holding jurisdiction in Canada who are members of the Upper House of the Synod shall be eligible for the office.
2. The Primate shall be elected by the General Synod, acting through an Electoral College, as hereinafter provided.

3. The Electoral College shall consist of the Bishops of the Upper House and other members of the Executive Council elected or appointed under the provisions of the Constitution of General Synod.

4. On a vacancy occurring in the Office of Primate, the Acting Primate shall summon a meeting of the Electoral College to elect a Primate, such meeting to be held immediately prior to the next meeting of the Executive Council.

5. On the day appointed for the election, the Electoral College shall convene in Church for a celebration of the Holy Communion and this being finished shall meet for organization and forthwith elect or appoint from among the members a Committee to examine and report upon the credentials of the several members present. On the presentation and adoption of the report of such Committee and a majority of the members of each order being present, the Bishops shall withdraw and sit as an Upper House apart from the remaining members, hereinafter referred to as the Lower House.

6. (1) After such organization, the Electoral College shall again repair to the Church and the Upper House shall thereupon submit to the Lower House two or more nominations for the office of Primate.

(2) On receipt of said nominations a ballot shall be taken immediately without debate; such vote shall be taken by orders and a majority of those present of each order shall be necessary for election. Voting shall continue until an election results or until the Lower House asks the Upper House for additional nominations. Should no election result after voting upon the second nominations submitted by the Upper House, then the election shall be made by the Upper House.

(3) If three or more names are submitted to the Lower House, and there being no election after the taking of two ballots thereon, the one receiving the smallest number of votes shall be dropped for the next ballot, and similarly, after each vote, the nominee receiving the smallest number of votes shall be dropped for the next ballot until only two nominees remain.

(4) Upon an election taking place, the Lower House shall notify the Upper House, whereupon the members of the Upper House shall join the members of the Electoral College and the

Senior Metropolitan shall formally proclaim the person elected to be Primate of all Canada.

7. The Bishop so elected shall be styled Primate of All Canada and shall have the title and dignity of Archbishop of the See of which he may be Bishop.

8. The Primate shall be President of the General Synod and Chairman of the Upper House of the Synod, and shall take precedence over all other Bishops, Archbishops and Metropolitans of the Church of England in Canada.

9. The stipend of the Primate shall be fixed and due provision made therefor by the General Synod.

10. (1) During a vacancy in the office of Primate or during the illness or other incapacity of the Primate, the Senior Metropolitan (able and willing to act) shall have authority to perform all the duties of the Primacy and shall be styled Acting Primate.

(2) A certificate signed by five Bishops shall be sufficient evidence of the illness or other incapacity of the Primate.

(3) The Metropolitan so exercising the powers of the Primate shall be entitled to be repaid any expense incurred by him in acting as Primate out of the revenue of the Primacy Expense Fund, but not exceeding the amount to which the Primate would have been entitled.

(4) The Primate may resume his authority by notifying said Metropolitan and submitting a certificate signed by five Bishops.

11. (1) On attaining the age of 70 years, the Primate shall submit his resignation to the Senior Metropolitan who shall thereupon submit the same to the members of the House of Bishops and the said resignation shall become effective only when accepted by a majority of the said Bishops.

(2) Upon the Primate vacating the office he shall retain the title of Archbishop.

Part 2.

12. Upon the coming into force of this Part, sections 1 and 7 of Part 1 shall stand repealed, and the following shall be substituted therefor:

(1) All Bishops and Priests of the Church of England in Canada and of any Church in communion therewith shall be eligible for the office of Primate.

(7) The Bishop or Priest so elected shall be styled Primate of All Canada and Archbishop of the Primatial See, the title of which See shall be fixed by proclamation as hereinafter provided.

13. (1) This part shall come into force and effect on a day to be proclaimed by the Primate or, if the Primacy be vacant, by the Senior Metropolitan.

(2) The said Proclamation shall designate the limits of the Primatial See and the name by which it shall be known.

NOTE:—There will be an anomaly in the position of the Primate in the interim pending the selection and erection of the Primatial See.

This should be recognized and accepted as unavoidable and temporary until such time as it may be remedied by proper legislation.

Moved by Hon. Mr. Justice Ford, seconded by Chancellor Gisborne, and

Resolved, "That the Prolocutor do appoint the members of the Lower House to serve on the Joint Committee re Fixed Primatial See."

The Primate having appointed from the Upper House:—

The Primate (*ex-officio*)
The Archbishop of New Westminster
The Archbishop of Rupert's Land
The Bishop of Montreal (Convener)
The Bishop of Toronto
The Bishop of Ottawa.

The Prolocutor appointed from the Lower House:—

The Prolocutor (*ex-officio*)
Dean Carlisle
Canon Cody
Rev. H. R. Ragg
Rev. Principal Moore
Canon A. H. Whalley
Hon. Mr. Justice Hodgins
Hon. Mr. Justice Ford
Hon. Mr. Justice Dennistoun
Dr. J. Hamilton
Mr. C. S. Scott

Moved by Hon. Mr. Justice Ford, seconded by Chancellor Gisborne, and

Resolved, "That Message 30 be concurred in and that, the Upper House concurring, the Canon on Primacy as set out therein be enacted to come into effect if and when the Basis of Constitution is so changed as to give it effect."

Moved by Hon. Mr. Justice Ford, seconded by Chancellor Gisborne, and

Resolved, "That the Lower House do concur in the Message 30 from the Upper House re Canon on Primacy."

Message 29—Committee on Re-Union Nomination Committee.

Moved by Hon. Mr. Justice Ford, seconded by Chancellor Gisborne, and

Resolved, "That Message 29 be concurred in."

Moved by Dean Broughall, seconded by Mr. J. M. McWhinney, and

Resolved, "That, the Upper House concurring, the Honorary Treasurer be authorized to pay out of the Primacy Fund the Primate (or whoever may be authorized by the House of Bishops as Acting Primate) the sum of two thousand dollars per annum in quarterly payments."

Mr. J. M. McWhinney presented the Report of the General Synod Pension Fund Committee.

Moved by Mr. J. M. McWhinney, seconded by Archdeacon Doherty, and

Resolved, "That this Report be adopted subject to the concurrence of the Upper House."

The following Messages were received from the Upper House:

VV[1]—Hymnal Committee—Non concurrence.

HHH—Amendment to Report of Nominating Committee—Concurrence.

BBB[1]—Thanks to Ladies—Concurrence.

AAA—Honorarium to Hon. Lay Secretary—Concurrence.

FFF[1]—Continuation of Board of Management of M.S.C.C.—Concurrence.

CCC[1]—Thanks to Press—Concurrence.

Moved by Chancellor Gisborne, seconded by Hon. Mr. Justice Ford, and

Resolved, "That Message 31—Thanks to Bishop of Montreal—be concurred in."

Moved by Chancellor Gisborne, seconded by Hon. Mr. Justice Ford, and

Resolved, "That Message 32—Honorarium to Hon. Secretaries of Upper House—be concurred in."

Moved by Rev. H. F. D. Woodcock, seconded by Mr. T. Mortimer, and

Resolved, "That Mr. J. M. McWhinney be Chairman of the Lower House the balance of the Session."

Moved by Chancellor Gisborne, seconded by Hon. Mr. Justice Ford, and

Resolved, "That a Message be sent to the Upper House drawing attention to the fact that the matter dealt with in Message 11 of the Upper House having been considered and disposed of in Joint Session a reply to the Message would not now seem to be required."

Message KKK[1]—Canon on Primacy and Amendment of Basis of Constitution—Concurred.

" GGG[1]—Hymnal Committee—Concurred.

" III—General Synod Pension Fund—Concurred.

" JJJ[1]—Expenses of Acting Primate—Concurred.

Moved by Mr. T. Mortimer, seconded by Dean Broughall, and

Resolved, "That the Minutes of this Session of the Synod having been read and confirmed from day to day the same be adopted as the Minutes of the Session."

The House adjourned at 11.45 a.m.

Signed J. M. McWHINNEY, Chairman.

25th Sept., 1931.

JOINT SESSION

At 11.45 a.m. the Primate accompanied by the other members of Upper House entered the Memorial Hall for the purpose of prorogation and other business.

The Minutes of the previous Joint Session were read and confirmed.

Moved by the Bishop of Ontario, seconded by the Bishop of Toronto, and

Resolved: "That the Report of the Anglican National Commission be adopted as amended."

The Bishop of Montreal registered an emphatic protest against being misrepresented in a leading article by one section of the Toronto Press on the subject of the Beauharnois scandal.

Moved by the Bishop of Ontario, seconded by Archdeacon Burd, and

Resolved, "That the Primate be asked to correct the statement carried by the Associated Press to the effect that the Field Commissioners recommended and the General Synod discussed the closing of the Anglican Theological Col-

lege of British Columbia, and to point out that on the contrary the Commissioners state in their report that under any conditions there must be a Theological College in British Columbia."

Moved by the Bishop of Montreal, seconded by the Bishop of Toronto, and

Resolved, "That the Bishop of Ontario be appointed Convener of the Pension Board."

Moved by the Bishop of Ontario, seconded by Dean Carlisle, and

Resolved, "That the Anglican National Commission be continued during the next triennium and have control of the funds in hand."

Moved by the Bishop of Niagara, seconded by the Bishop of Toronto, and

Resolved, "That the Minutes of the Joint Session of the Synod, having been read and confirmed from day to day, the same be adopted as the Minutes of the Joint Session."

(Sgd.) CLARE L. NOVA SCOTIA

PROROGATION

The following Schedule of Acts passed by both Houses of the General Synod at its present Session was read by His Grace the Primate:—

ACTS OF TWELFTH SESSION OF GENERAL SYNOD

1. Thanks to Rev. Canon Stacy Waddy.
2. Sent greetings to Episcopal Church of the United States.
3. Appointment of a Day of Penitence.
4. Adopted report of committee on Uniform Parish Register.
5. Adopted report of Church Bible and Prayer Book Society.
6. Adopted report of committee on Edition of the Prayer Book with recommendations for pointing Psalms and Canticles.
7. Adopted report of committee of Executive Council on relations of the Church of England and the Upper Canada Bible Society.
8. Appointed Friday, September 18, for a Service of Intercession.
9. Adopted report on the admission of the Diocese of Newfoundland to the General Synod.

10. Elected Treasurer.
11. Reception of the Bishop of London.
12. Received greetings of Mayor and representatives of City Council.
13. Elected Registrar.
14. Adopted report of Committee on Operation of Committees.
15. Adopted report of the M.S.C.C. as amended.
16. Adopted report of Archives Committee.
17. Adopted report of Registrar.
18. Sent greetings to Archbishop Matheson.
19. Adopted report of the Archbishop Matheson Memorial.
20. Adopted amendment to Rules of Order re Legislation.
21. Adopted Section IX. of Basis of Constitution, as amended.
22. Adopted amendment to Canon IV. Section V.
23. Sent message of appreciation to the Archbishop of Huron.
24. Appointed Joint Committee to examine Basis of Constitution.
25. Adopted report of committee appointed to consider questions mentioned in last Report of Registrar.
26. Elected Auditors.
27. Adopted report of Joint Investment Committee.
28. Adopted report of the Hon. Treasurer.
29. Adopted report of the Board of Finance.
30. Sent message of sympathy to the Bishop of Honduras.
31. Received deputation from Canadian Bible Societies.
32. Received deputations from the United Church and the Presbyterian Church in Canada.
33. Received representative of the Canadian Church Army.
34. Adopted amendment to Sections 29 and 13 of Basis of Constitution.
35. Adopted report of Committee on Foreign Relations.
36. Sent birthday greetings to Archbishop Matheson and Mr. L. A. Hamilton.
37. Adopted report on Statistics, with thanks to the Bishop of Cariboo. and Mr. L. A. Hamilton.
38. Passed a recommendation to Diocesan officials that effort be made to procure greater accuracy on statistical returns.

39. Referred Memorial of the Diocese of Huron to Executive Council.
40. Sent message of sympathy to Rev. William Simpson.
41. Adopted report of G.B.R.E. as amended.
42. Recommended duty of Church attendance as a witness to Christian idea of God.
43. Sent resolution of sympathy with the Motherland in this time of stress.
44. Memorial of Diocese of Toronto and Algoma re Re-union referred to the Committee on Reunion.
45. Adopted report of Council for Social Service as amended.
46. Adopted report of committee on Beneficiary Funds, as amended.
47. Passed Resolutions regarding unemployment.
48. Received and welcomed representatives from the English Societies—S.P.C.K.—S.P.G.—and the C. and C.C.S.
49. Passed resolution of thanks to these Societies.
50. Sent greetings to the Archbishop of Huron and the Bishop of Fredericton.
51. Elected Primate.
52. Sent message of sympathy to Chancellor Machray.
53. Adopted report of the Board of Examiners on Divinity Degrees.
54. Adopted report of the Anglican National Commission, as amended.
55. Adopted amendments to Canon XXIII.
56. Votes of thanks to the Rector and Wardens of St. Paul's Church.
57. Honorarium to the Hon. Clerical Secretary.
58. Adopted resolution to Federal Government re Chinese Famine.
59. Resolution of thanks to the authorities of Trinity and Wycliffe Colleges.
60. Re-enacted Canons XVIII. and XIX.
61. Adopted report of committee on Hymnal.
62. Adopted Memorial of the Woman's Auxiliary.
63. Adopted report of committee on Motions respecting re-organization of Executive Council.
64. Adopted resolution re conditions in the Western provinces.

65. Adopted amendment to Section 3-A of Basis of Constitution and Section 6 of the Constitution.
66. Adopted report of Committee on Re-union.
67. Adopted report of Committee on the Church Year Book.
68. Amended Clause 5-A of the Constitution.
69. Provided that the Acting Primate during a vacancy of the Primacy be an ex-officio member of all Committees of the Synod.
70. Time and place of meeting of next General Synod referred to the Executive Council.
71. Referred to Executive Council the question of abolishing the use of Standard Certificates.
72. Referred to House of Bishops the question of the use of the abbreviated Decalogue.
73. Passed a vote of thanks to Mr. J. M. McWhinney.
74. Expressed its appreciation of the generosity of the Church, chiefly in Eastern Canada, in response to an appeal made by M.S.C.C. in the hour of extreme need in the Western Provinces.
75. Sent resolution of sympathy to family of late Rev. W. L. Archer.
76. Expressed appreciation of the services of Rev. W. Simpson as Western Field Secretary of the G.B.R.E.
77. Received representatives of the Fellowship of the West and the Barnardo Homes.
78. Referred to Executive Council question of "Churchwomen interested in Social Service work on the Executive Council."
79. Authorized Treasurer to make a charge of 1% on the gross income of the participating funds included in Consolidated Trust Account for purposes of clerical assistance.
80. Referred to G.B.R.E. question of compiling a separate book of short prayers suitable for use in Family Prayers.
81. Endorsed proposed appeal for Episcopal Endowment Fund for new Diocese in Northern Saskatchewan.
82. Thanks to the three Field Commissioners.
83. Thanks to the Anglican National Commission.
84. Grateful recognition to the Diocese of Niagara for releasing the Bishop of Niagara for three years for the work of the Anglican National Commission and to the Laymen who supplied the funds for this work.

85. Adopted Actuary's report.
86. Adopted Canon on Pension Fund.
87. Adopted report of Committee on Publicity as amended.
88. Adopted Canon on Primacy.
89. Appointed Special Committee on Re-union.
90. Honoraria to Secretaries of Upper House.
91. Authorized appointment of Joint Committee in "Fixed Primatial See."
92. Adopted report of Executive Council.
93. Authorized publication of Recommendations of Anglican National Commission.
94. Honorarium to Hon. Lay Secretary.
95. Resolution of appreciation of the Bishop of Montreal's valuable services.
96. Thanks to Ladies of City Churches.
97. Thanks to Press.
98. Appreciation of work of Lord's Day Alliance.
99. Continuation of Board of Management of M.S.C.C.
100. Adopted report of General Synod Pension Fund Committee.
101. Provided for expenses of Acting Primate.

Moved by Mr. James Nicholson, seconded by Canon Hartley,

"*That* the Schedule of Acts be approved and promulgated.

"That all Acts of the Synod adopted by both Houses which may have been omitted from the Schedule are hereby promulgated and declared to be Acts of this Session of the Synod.

"That the Primate, Prolocutor and Hon. Secretaries be authorized to add the same to the Schedule."

The Primate prorogued the Synod at 12.55 p.m., pronouncing the Benediction.

(Sgd.) CLARE L. NOVA SCOTIA,
Primate.

F. H. HARTLEY,
Honorary Clerical Secretary.

JAMES NICHOLSON,
Honorary Lay Secretary.

Toronto, Ont.,
Sept. 25th, 1931.

THE UPPER HOUSE

Toronto, Ont., Sept. 15th, 1931.

The Upper House of the General Synod of the Church of England in Canada held its meetings in St. Paul's Parish Hall, 87 Bloor St. W., Toronto, Ont., from Tuesday, Sept. 15th, to Friday, Sept. 25th, 1931.

Present: The Most Rev. C. L. Worrell, D.D., D.C.L., Archbishop of Nova Scotia, Metropolitan of Canada, and Senior Metropolitan; The Most Rev. A. U. DePencier, D.D., Archbishop of New Westminster and Metropolitan of British Columbia; The Most Rev. I. O. Stringer, D.D., Archbishop of Rupert's Land and Metropolitan of Rupert's Land; The Rt. Rev. John C. Farthing, D.D., D.C.L., Bishop of Montreal; The Rt. Rev. James F. Sweeny, D.D., D.C.L., Bishop of Toronto; The Rt. Rev. J. G. Anderson, D.D., D.C.L., Bishop of Moosonee; The Rt. Rev. M. T. McA. Harding, D.D., Bishop of Qu'Appelle; The Rt. Rev. Wm. C. White, D.D., Bishop in Honan, China; The Rt. Rev. J. C. Roper, D.D., Bishop of Ottawa; The Rt. Rev. Lennox W. Williams, D.D., Bishop of Quebec; The Rt. Rev. A. J. Doull, D.D., Bishop of Kootenay; The Rt. Rev. C. D. Schofield, D.D., Bishop of Columbia; The Rt. Rev. A. D. A. Dewdney, D.D., Bishop of Keewatin; The Rt. Rev. John Hac-Kenley, D.D., Bishop-Coadjutor of Nova Scotia; The Rt. Rev. D. T. Owen, D.D., Bishop of Niagara; The Rt. Rev. W. R. Adams, D.D., Bishop of Cariboo; The Rt. Rev. C. A. Seager, D.D., L.L.D., Bishop of Ontario; The Rt. Rev. Rocksborough R. Smith, D.D., Bishop of Algoma; The Rt. Rev. L. R. Sherman, D.D., Bishop of Calgary; The Rt. Rev. W. A. Geddes, D.D., Bishop of Mackenzie River.

The proceedings of the Upper House are not open to the public, but the results of the discussions appear in the Messages transmitted to the Lower House.

Index of Messages from the Upper House

1. Secretaries of the Upper House.
2. Greetings to Episcopal Church of the United States.
3. Thanks to Rev. Canon R. Stacy Waddy, M.A.
4. Day of Penitence.
5. Report of Committee re Uniform Register.
6. Report of Church Bible and Prayer Book Society.
7. Report of Committee on Printing Prayer Book with marks for pointing Psalms and Canticles.
8. Report of Committee of Executive Council of the Church of England and the Bible Society.
9. A Service of Intercession.
10. Report of Joint Committee on Admission of Diocese of Newfoundland.
11. Report of Committee on Publicity.
12. Time of Adjournment.
13. Report of Committee on Re-Union.
14. Greetings from Other Communions.
15. Secretary of Canadian Bible Society.
16. Report of Committee on Church Year Book.
17. Report of Committee on proposed Canon "The Primacy."
18. Adjournment on Saturday.
19. Joint Session Friday Evening.
20. Amendment to Clause 5(a) of Constitution.
21. Ex-officio member of Committees of Synod.
22. Report of Committee on Beneficiary Fund.

23. Joint Committee on Reunion.
24. Joint Session.
25. Joint Committees—Nominees of House of Bishops.
26. Greeting from Episcopal Church of the United States.
27. Section VIII. — Recommendation of Anglican National Commission.
28. Archbishop Matheson Memorial.
29. Report of Committee on Re-Union Nominating Committee.
30. Canon on Primacy.
31. Thanks to the Bishop of Montreal.
32. Honoraria to Secretaries of Upper House.

Messages From The Upper House and Replies Thereto.

No. 1. Secretaries of the Upper House

The President of the Upper House begs to inform the Prolocutor of the Lower House that the Upper House has passed the following Resolution:

That the present Secretaries of the Upper House be re-elected.

(Signed) CLARE L. NOVA SCOTIA,
President.

No. 2. Greetings to the Episcopal Church of the United States

That the Lower House concurring, the Synod of the Church of England in Canada send cordial and fraternal greetings to the Bishops and Deputies of the Episcopal Church of the United States now assembled in General Convention and assure them of our sincere prayers for the blessing of Almighty God upon their deliberations.

No. 2-A.

The Prolocutor of the Lower House begs to inform the President of the Upper House that the Lower House has passed the following Resolution:

That the Lower House concurs in Message No. 2 of the Upper House.

F. C. C. HEATHCOTE,
Prolocutor.

No. 3. Thanks to Rev. Canon R. Stacy Waddy, M.A.

That the Lower House concurring, the thanks of this Synod be tendered to Rev. Canon R. Stacy Waddy, M.A. for his sermon preached at the opening Service.

No. 3-A.

That the Lower House concurs in Message No. 3 of the Upper House.

No. 4. Day of Penitence

That the Lower House concurring, the General Synod believing the present distress would be greatly mitigated if all departments of life were organized more closely in accordance with the Will of God, calls upon all members of the Church of England in Canada to recognize the need of penitence for the past, forgiveness in the present and Divine guidance for the future.

It appoints Wednesday, Dec. 2nd, 1931, to be observed throughout all our Churches as a Day of Penitence and Intercession for the obtaining of forgiveness, restoration of Divine favour and guidance for our rulers and people in the many perplexing problems and difficulties which surround our religious, political, social and commercial life.

No. 4-A.

That the Lower House concurs in Message No. 4 of the Upper House.

No. 5. Uniform Register.

That the Lower House concurring, the Report of the Committee re a Uniform Parish Register be adopted.

REPORT OF COMMITTEE RE A UNIFORM PARISH REGISTER

(Synod Journal 1927, p. 125)

The Committee has been able to consider the matter of a Uniform Parish Register by correspondence only. From information received it appears that the requirements of the Provinces concerning registration are not the same, and that it will be therefore impossible to produce a uniform Register for use throughout the Church in Canada.

It will, however, be possible to produce a form which may be used over a very large area. Under these circumstances it has appeared to your Committee that the best plan will be to accept the offer of the G.B.R.E. Supply Department, made through the Rev. D. B. Rogers.

Mr. Rogers offers to secure information from the different Dioceses and prepare a form of Register which may be generally acceptable and also to report concerning the financial obligation incurred in producing the book.

JOHN CHARLES OTTAWA,
Chairman.

Ottawa, Ont., July 20th, 1931.

No. 5-A.

That the Lower House concurs in Message No. 5 of the Upper House.

No. 6. Report of Church Bible and Prayer Book Society.

That the Lower House concurring, the Report of the Church Bible and Prayer Book Society be adopted.

REPORT OF CHURCH BIBLE AND PRAYER BOOK SOCIETY

To the General Synod of the Church of England in Canada.

The Directors of the Church Bible and Prayer Book Society of Canada beg herewith to present a short Report for the years 1927-1930.

During this period the Society has made 176 grants of Bibles, Prayer and Hymn Books, etc., to Missions, Institutions and needy Parishes situated in nearly all of the Dioceses in the Dominion.

These grants comprised over 8900 volumes and cost $4,658.

Since its inception the Society has given over 200,000 volumes.

The cost is met by voluntary subscriptions and the interest of a small endowment, the capital of which is now $6000. Several small legacies have been received and added to this capital.

The Board of Management now comprises 26 members (13 Clerical and 13 Lay) from various Dioceses.

H. O. TREMAYNE,
Hon. Sec.

JAMES TORONTO,
Chairman of Board.

No. 6-A.

That the Lower House concurs in Message No. 6 of the Upper House.

No. 7. Printing of Prayer Book with marks for pointing Psalms and Canticles.

That the Lower House concurring, the Report of the Committee on Printing and edition or editions of the Prayer Book with marks for pointing Psalms and Canticles be adopted.

REPORT OF COMMITTEE ON PRINTING AND EDITION OR EDITIONS OF THE PRAYER BOOK WITH MARKS FOR POINTING PSALMS AND CANTICLES.

Members of Committee: Bishop of Ontario (Chairman), Canon Plumptre, Canon Davison, Magistrate Jones.

Dr. Ham was invited to be present at the meetings.

Canon Plumptre acted as Secretary.

Four meetings were held: September 19, 1928, October 10th, 1929, September 23rd, 1930, and March 4th, 1931.

The Committee was guided in its decisions by the following considerations: that its aim should be to find a simple system of pointing which, while increasing the bulk and expense of the Prayer Book as little a possible, would be intelligible to members of the congregation, and, when not used musically, would not seem objectionable to the reader. Further, since Psalters, fully appointed, would be (it was expected) in the hands of members of the Choir, it was estimated that a bare minimum of pointing marks would suffice for the congregation in singing the Psalms.

The system adopted by the Committee—after consultation with the Hymnal Committee—and recommended to the General Synod is as follows:—

1. That the two parts of each verse be always separated by a colon, as is customary in the majority of Psalters.