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THE GENERAL SYNOD

OF THE

CHURCH OF ENGLAND

IN CANADA

---

JOURNAL OF PROCEEDINGS

OF THE

TENTH SESSION

Held in the City of London from September 24th to October 2nd,  
inclusive, in the year of our Lord 1924

---

WITH APPENDICES

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KINGSTON  
HANSON & EDGAR, PRINTERS

1924

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## PRAYER FOR THE GENERAL SYNOD

(To be used in all Churches in the Dominion on two or more  
Sundays previous to each meeting of the Synod, as well  
as during the Session.)

Almighty and Everlasting God, who by Thy Holy Spirit didst  
preside in the Council of the blessed Apostles, and hast promised,  
through Thy Son Jesus Christ, to be with Thy Church to the end  
of the world, we beseech Thee to be present at the General Synod  
now (about to be) assembled in Thy name. Save us (them) from  
all error, ignorance, pride and prejudice; and of Thy great mercy  
vouchsafe so to direct, govern and sanctify us (them) in our (their)  
deliberations by Thy Holy Spirit, that through Thy blessing the  
Gospel of Christ may be faithfully preached and obeyed, the order  
and discipline of Thy Church maintained, and the Kingdom of our  
Lord and Saviour Jesus Christ enlarged and extended. Grant this  
we beseech Thee, through the merits and mediation of the same  
Jesus Christ our Lord. *Amen.*

## MID-DAY PRAYER FOR MISSIONS

OUR FATHER, who art in Heaven, Hallowed be Thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil; For Thine is the Kingdom, The power and the glory, For ever and ever. Amen.

*"And I, if I be lifted up, will draw all men unto Me."*

BLESSED SAVIOUR, who at this hour didst hang upon the Cross, stretching out Thy loving arms; Grant that all mankind may look unto Thee and be saved; Who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen.

*"At mid-day, O King, I saw a light above the brightness of the sun."*

ALMIGHTY SAVIOUR, who at mid-day didst call Thy servant Saint Paul, to be an Apostle to the Gentiles; we beseech Thee illumine the world with the radiance of Thy glory, that all nations may come and worship Thee, Who art, with the Father and the Holy Ghost, one God, world without end. Amen.

*"Peter went up upon the house-top to pray about the sixth hour."*

FATHER OF MERCIES, who to Thine Apostle, Saint Peter, didst reveal in three-fold vision Thy boundless compassion; Forgive, we pray Thee, our unbelief, and so enlarge our hearts and enkindle our zeal that we may fervently desire the salvation of all men, and with more ready diligence labour in the extension of Thy Kingdom; for His sake Who gave Himself for the life of the world, Thy Son our Saviour Jesus Christ. Amen.

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# LIST OF MEMBERS OF THE GENERAL SYNOD OF THE CHURCH OF ENGLAND IN CANADA.

Convened to meet in London, Ont., Sept. 24th, 1924.

Those marked with an asterisk (\*) were not present.

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## THE UPPER HOUSE

---

### ECCLESIASTICAL PROVINCE OF CANADA.

- The Most Rev. the Archbishop of Nova Scotia, Metropolitan of Canada ..... Halifax, N. S.  
 The Right Rev. the Bishop of Fredericton ..... Fredericton, N. B.  
 The Right Rev. the Bishop of Montreal ..... 461 University St.,  
 Montreal, P. Q.  
 \*The Right Rev. the Bishop of Quebec.....Quebec, P. Q.

### ECCLESIASTICAL PROVINCE OF RUPERT'S LAND.

- The Most Rev. the Archbishop of Rupert's Land, Metropolitan of Rupert's Land and Primate of all Canada, ... Winnipeg, Man.  
 \*The Right Rev. the Bishop of Calgary.....Calgary, Alta.  
 The Right Rev. the Bishop of Saskatchewan, Prince Albert, Sask.  
 The Right Rev. the Bishop of Yukon .....Dawson, Yukon Terr.  
 The Right Rev. the Bishop of Qu'Appelle ..... Indian Head, Sask.  
 The Right Rev. the Bishop of Moosonee.....Cochrane, Ont.  
 The Right Rev. the Bishop of Athabasca, Peace River, Athabasca.  
 The Right Rev. the Bishop of Mackenzie River, Chipewyan, Alta.  
 \*The Right Rev. the Bishop of Edmonton.....Edmonton, Alta.  
 The Right Rev. the Bishop of Keewatin .....Kenora, Ont.  
 The Right Rev. the Bishop of Brandon .....Brandon, Man.

### ECCLESIASTICAL PROVINCE OF ONTARIO.

- The Most Rev. the Archbishop of Algoma, Metropolitan of Ontario,  
 Sault Ste. Marie, Ont.  
 The Right Rev. the Bishop of Huron .....London, Ont.  
 The Right Rev. the Bishop of Toronto .....Toronto, Ont.

- \*The Right Rev. W. D. Reeve ..... Toronto, Ont.  
 The Right Rev. the Bishop of Niagara ..... Hamilton, Ont.  
 The Right Rev. the Bishop of Ontario ..... Kingston, Ont.  
 The Right Rev. the Bishop of Ottawa ..... Ottawa, Ont.

ECCLESIASTICAL PROVINCE OF BRITISH COLUMBIA.

- \*The Most Rev. the Archbishop of Caledonia, Metropolitan of  
 British Columbia ..... Prince Rupert, B. C.  
 The Right Rev. the Bishop of New Westminster, Vancouver, B. C.  
 The Right Rev. the Bishop of British Columbia .... Victoria, B. C.  
 The Right Rev. the Bishop of Kootenay ..... Vernon, B. C.

MISSIONARY BISHOPS.

- The Right Rev. Wm. C. White, D.D., Bishop in Honan ..... Kai-  
 Feng, Honan, China.  
 \*The Right Rev. Heber J. Hamilton, D.D., Bishop in Mid-Japan,  
 Nagoya, Japan.

---

THE LOWER HOUSE.

ECCLESIASTICAL PROVINCE OF CANADA

DIOCESE OF NOVA SCOTIA.

**Clerical**

- Ven. Archdeacon Armitage, D.D., 90 Spring Garden Rd., Halifax,  
 N. S.  
 Rev. W. W. Judd, D.C.L. .... Windsor, N. S.  
 Rev. Canon V. E. Harris, D.C.L., Church of England Institute,  
 Halifax, N. S.  
 Very Rev. J. P. D. Llwyd, D.D. .... 49 South St., Halifax, N. S.  
 Ven. Archdeacon Draper, D.C.L. .... Louisbourg, N. S.  
 Ven. Archdeacon Vroom, D.D. .... King's College, Halifax, N. S.  
 Rev. Canon E. A. Harris, M.A. .... Mahone Bay, N. S.  
 Rev. H. W. Cunningham ..... 43 Cornwallis St., Halifax, N. S.

**Lay**

- \*Mr. A. B. Wiswell ..... Hollis St., Halifax, N.S.  
 \*Mr. J. W. Allison, D.C.L. .... Dartmouth, N.S.

- \*Mr. D. M. Owen ..... Oxford St., Halifax, N.S.
- \*Mr. Andrew McKinley.....Granville St., Halifax, N.S.
- Chancellor R. V. Harris, Church of England Institute, Halifax,  
N. S.
- \*Mr. W. L. Payzant.....Oxford St., Halifax, N.S.
- \*His Honour Judge Warburton, D.C.L...Charlottetown, P.E.I.
- \*Mr. C. C. Blackadar....."Recorder" Office, Halifax, N.S.

DIOCESE OF QUEBEC.

**Clerical**

- Rev. Canon Scott, M.A., D.C.L., C.M.G., St. Matthew's Rectory,  
Quebec, P. Q.
- Very Rev. Dean Shreve, D.D. .... The Deanery, Quebec, P. Q.
- \*Rev. H. R. Biggs, A.K.C...St. Peter's Rectory, Sherbrooke, P. Q.
- Rev. Canon Murray, M.A., St. James' Rectory, Three Rivers, P. Q.
- Rev. C. R. Eardley-Wilmot, M.A., St. James' Rectory, Hatley, P. Q.
- Rev. H. O. N. Belford ..... Danville, P. Q.

**Lay**

- Mr. Chancellor Campbell, D.C.L., Clerk Legislative Council,  
Parliament Bldgs., Quebec, P. Q.
- Mr. James Mackinnon, D.C.L. .... Sherbrooke, P. Q.
- Mr. John Hamilton, D.C.L. .... Dufferin Terrace, Quebec, P. Q.
- Mr. A. B. Whitehead ..... 303 Grand Allee, Quebec, P. Q.
- Mr. W. H. Wiggs ..... Grand Allee, Quebec, P. Q.
- Col. Harkom ..... Richmond, P. Q.

DIOCESE OF FREDERICTON.

**Clerical**

- Ven. Archdeacon Newnham ..... St. Stephen, N. B.
- Ven. Archdeacon Crowfoot ..... St. John, N. B.
- Very Rev. Dean Scovil Neales ..... Fredericton, N. B.
- Rev. Canon A. W. Smithers ..... Fredericton, N. B.
- Rev. A. L. Flemming ..... St. John, N. B.
- Rev. W. P. Dunham ..... Fairville, N. B.

**Lay**

- Mr. Charles Coster ..... St. John, N. B.
- \*Mr. J. H. A. L. Fairweather ..... St. John, N.B.

- \*Mr. H. Usher Miller ..... St. John, N.B.  
 Mr. Roland Frith ..... St. John, N. B.  
 \*Mr. G. P. Burchill ..... Chatham, N. B.  
 \*Mr. L. P. D. Tilley ..... St. John, N. B.

## DIOCESE OF MONTREAL.

## Clerical

- Rev. Canon Abbott-Smith .... 743 University St., Montreal, P. Q.  
 Very Rev. Dean Carlisle ..... 276 Pine Ave. W., Montreal, P. Q.  
 Rev. W. H. Davison ..... 91 Ontario St. W., Montreal, P. Q.  
 Ven. Archdeacon Paterson Smyth, 160 Windsor St., Montreal P. Q.  
 Rev. Canon Rexford ..... 743 University St., Montreal, P. Q.  
 Ven. Archdeacon Robinson ... 461 University St., Montreal, P. Q.  
 Rev. R. S. W. Howard ..... 738 St. Urbain St., Montreal, P. Q.  
 Rev. H. M. Little ..... 4175 Western Ave., Westmount, P. Q.

## Lay

- Mr. J. G. Brock ..... 461 University St., Montreal, P. Q.  
 Lansing, Lewis, Esq., D.C.L., 56 Belvedere Rd., Westmount, P. Q.  
 Mr. W. S. Campbell, ..... 925 Ontario St. E., Montreal, P. Q.  
 Mr. A. B. Haycock ..... 339 Lansdowne Ave., Westmount, P. Q.  
 \*Prof. H. F. Armstrong. .30 Summerhill Ave., Westmount, P. Q.  
 \*Mr. Chancellor L. H. Davidson, K.C., 760 Shuter St., Montreal,  
 P. Q.  
 \*Mr. Frank D. Adams.....243 Mountain St., Montreal, P. Q.  
 Mr. G. Ferrabee .. The Linton, Sherbrooke St. W., Montreal, P. Q.

## ECCLESIASTICAL PROVINCE OF RUPERT'S LAND

## DIOCESE OF RUPERT'S LAND.

## Clerical

- Ven. Archdeacon McElheran, M.A. .... 138 Maryland St., Wpg.  
 Rev. Canon Parker, M.A. .... Portage la Prairie, Man.  
 Rev. Canon Loucks, M.A. .... All Saints' Rectory, Wpg.  
 Rev. Canon Heeney, B.A., B.D. .... 511 Stradbrooke Ave., Wpg.  
 Rev. G. A. Wells, B.A., C.M.G. .... St. John's College, Wpg.  
 Rev. W. J. Southam, B.D., Holy Trinity Rectory, Winnipeg, Man.

**Lay**

- Mr. Chancellor Machray.... Can. Bank of Commerce Bldg., Wpg.  
 Mr. H. Everett ..... 20 Carlyle Apts., Winnipeg.  
 Mr. J. Preudhomme ..... 435 River Ave., Winnipeg.  
 Major J. D. Hawker ..... Winnipeg, Man.  
 Mr. T. H. Rhodes.....469 Inkster Bldg., Winnipeg.  
 Hon. Mr. Justice Curran .....280 Yale Ave., Winnipeg.

## DIOCESE OF MOOSONEE.

**Clerical**

- Ven. Archdeacon Woodall ..... Porquis Junction, N. Ontario.

**Lay**

- Mr. G. B. Nicholson ..... Chapleau, Ont.

## DIOCESE OF SASKATCHEWAN.

**Clerical**

- Rev. Principal Hallam, D.D.....Emmanuel College, Saskatoon  
 Rev. Canon Strong ..... Prince Albert, Sask.  
 Rev. E. Ahenakew ..... Mervin, Sask.  
 Rev. A. Fraser ..... Devon Mission, The Pas, Man.  
 Rev. Canon McKim, Room 18, Harphill Block, Prince Albert, Sask.  
 Rev. I. J. Jones ..... North Battleford, Sask.

**Lay**

- Mr. V. J. Ferguson ..... 603 Canada Building, Saskatoon, Sask.  
 Mr. W. J. Bell ..... Ross Block, Saskatoon, Sask.  
 Mr. W. H. Clare ..... City Hall, Saskatoon, Sask.  
 Mr. Adam Turner ..... Spadina Crescent, Saskatoon, Sask.  
 \*Mr. H. Basil Thomas ..... North Battleford, Sask.  
 Mr. W. H. Briggs ..... Drinkle Blvd., Saskatoon, Sask.

## DIOCESE OF ATHABASCA.

**Clerical**

- The Ven. Archdeacon A. S. White ..... Wabasca, Alta.

**Lay**

Mr. Chancellor A. U. G. Bury, M.A., Bank of Toronto Chambers,  
Edmonton, Alta.

## DIOCESE OF MACKENZIE RIVER.

**Clerical**

Rev. Gilbert Williams ..... 782 Spruce St., Winnipeg.

**Lay**

\*Mr. Oscar Spendlove ..... Grain Exchange, Winnipeg.

## DIOCESE OF QU'APPELLE.

**Clerical**

Ven. Archdeacon F. W. Johnson, D.D., St. John's Rectory, Moose  
Jaw, Sask.

Ven. Archdeacon E. H. Knowles, L.L.B., Synod House, Regina,  
Sask.

Very Rev. Dean G. N. Dobie, D.D., St. Chad's College, Regina,  
Sask.

Rev. Canon F. E. Pratt ..... Pense, Sask.

Ven. Archdeacon Davidson, M.A., St. Paul's Rectory, Regina, Sask.

Rev. Canon Irwin, M.A. .... Balcarres, Sask.

**Lay**

Mr. W. B. Scott, B.A. .... 2228 Albert St., Regina, Sask.

Mr. C. C. Rigby ..... Balgonie, Sask.

Mr. W. G. Styles ..... 2120 Retallack St., Regina, Sask.

Mr. R. J. Westgate ..... 2142 McIntyre St., Regina, Sask.

His Honour Judge Wood ..... Weyburn, Sask.

Mr. E. A. Matthews ..... Regina, Sask.

## DIOCESE OF EDMONTON.

**Clerical**

Ven. Archdeacon Howcroft, D.D. .... Camrose, Alta.

Rev. Canon E. Pierce Goulding, B.A., 9925 105th St., Edmonton.

Rev. Canon Carruthers, M.A. .... 8310 101st St., Edmonton.

Ven. Archdeacon A. E. Burgett, M.A., 11717 93rd St., Edmonton.



**Lay**

- \*Mr. Chancellor Frank Ford, K.C....12410 103rd Ave., Edmonton.  
 \*Mr. G. R. G. Kirkpatrick.....Imperial Bank, Edmonton.  
 \*Mr. S. T. Lawrie ..... Agency Building, Edmonton.  
 \*His Hon. Judge Crawford.....10144 123rd St., Edmonton.

## DIOCESE OF CALGARY.

**Clerical**

- Ven. Archdeacon Hayes ..... 3809 8th Ave., East, Calgary.  
 Rev. Canon Gales ..... 1419 8th Ave., East, Calgary.  
 Ven. Archdeacon Timms ..... Sarcee Reserve, Calgary.  
 Very Rev. Dean Paget ..... 229 6th Ave., East, Calgary.

**Lay**

- \*Col. G. E. Sanders ..... Glencoe Road, Calgary.  
 Mr. J. C. Brokovski ..... Royal Bank Chambers, Calgary.  
 Mr. R. E. Fiske ..... Hillstown, Alta.  
 Mr. F. M. Oldam ..... Calgary, Alta.

## DIOCESE OF KEEWATIN.

**Clerical**

- Rev. Canon J. Lofthouse ..... Kenora, Ont.  
 Rev. P. C. Bays ..... Keewatin, Ont.

**Lay**

- Mr. C. H. Carpenter ..... Kenora, Ont.  
 Mr. C. R. Fitch ..... Fort Frances, Ont.

## DIOCESE OF YUKON.

**Clerical**

- Rev. W. A. Geddes, B.A.....Herschel Island, Yukon.

**Lay**

- Hon. Chief Justice Mathers ....16 Edmonton St. Winnipeg, Man.

## DIOCESE OF BRANDON.

**Clerical**

- Rev. E. A. Anderson; M.A. .... Brandon, Man.  
 Rev. Rural Dean G. W. Findlay, M.A. .... Virden, Man.  
 Rev. H. E. Cousins, M.A. .... Dauphin, Man.  
 Rev. Rural Dean D. P. J. Biggs ..... Minnedosa, Man.

**Lay**

- Mr. Geo. B. Coleman, K.C. . . . . Brandon, Man.  
 \*Col. A. L. Young . . . . . Souris, Man.  
 \*Mr. R. G. Willis, M.L.A. . . . . Boissevain, Man.  
 Mr. John Popkin . . . . . Brandon, Man.

**ECCLESIASTICAL PROVINCE OF ONTARIO**

## DIOCESE OF TORONTO.

**Clerical**

- Rev. Provost Seager, M.A., D.D. . . . . Trinity College, Toronto.  
 Hon. and Rev. Canon Cody, M.A., D.D., LL.D., 603 Jarvis St.,  
 Toronto.  
 Rev. R. C. Blagrove, D.D. . . . . Peterborough, Ont.  
 Rev. Canon Baynes-Reed, L.Th., D.S.O., 156 Kingston Rd., Toronto.  
 Rev. F. H. Hartley, F.Ph. S., Eng. . . . 63 Bellwoods Ave., Toronto.  
 Ven. Archdeacon Warren, B.A. . . . . 8 Selby St., Toronto.  
 Rev. Canon Plumtre, M.A. . . . . St. James' Parish House, Toronto.  
 Canon Gould, M.D., D.D., D.C.L. . . . . 604 Jarvis St., Toronto.  
 Rev. Canon Marsh, M.A. . . . . Lindsay, Ont.  
 Rev. Dyson Hague, M.A., D.D., 27 Maynard Ave., Toronto, Ont.

**Lay**

- Mr. R. W. Allin, M.A., The Synod Office, Continental Life Bldg.,  
 Toronto.  
 Mr. Thomas Mortimer . . . . . 64 Wellington St., W., Toronto.  
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 Mr. L. A. Hamilton . . . . . 14 King St., E., Toronto.  
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 Mr. James Nicholson . . . . . 65 Market St., Toronto.  
 Mr. Geo. B. Woods . . . . . 69 Lynwood Ave., Toronto.  
 Mr. H. M. Cody . . . . . 603 Jarvis St., Toronto.

## DIOCESE OF HURON.

**Clerical**

- Rev. Canon Andrew, R.D. . . . . St. Thomas, Ont.  
 Ven. Archdeacon Sage, M.A., D.D. . . . . London, Ont.

Very Rev. Dean Tucker, D.C.L. ....	London, Ont.
Ven. Archdeacon Doherty, B.A., L.Th. ....	London, Ont.
Ven. Archdeacon Fotheringham, M.A. ....	Brantford, Ont.
Rev. Canon Perkins, M.A. ....	Chatham, Ont.
Rev. Principal Waller, M.A., D.D. ....	London, Ont.
Rev. H. W. Snell, B.A. ....	Wingham, Ont.
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**Lay**

Mr. Sheriff Johnston .....	Sarnia, Ont.
Col. W. F. Cockshutt .....	Brantford, Ont.
Mr. R. E. Davis .....	London, Ont.
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Ven. Archdeacon O. G. Dobbs, M.A. ....	Kingston, Ont.
Rev. Canon J. W. Jones .....	Kingston, Ont.
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**Lay**

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Rev. G. Oliver, L.Th. ....	North Bay, Ont.
Rev. J. C. Popey .....	St. Luke's Rectory, Fort William, Ont.
Rev. Canon Piercy .....	Sturgeon Falls, Ont.

**Lay**

*Mr. J. B. Way .....	Sault Ste. Marie, Ont.
*Mr. F. W. Major .....	Gore Bay, Ont.
*Mr. W. E. Bigwood .....	Bying Inlet, Ont.
*Mr. W. J. Thompson .....	Sault Ste. Marie, Ont.
Mr. B. Tyner .....	North Bay, Ont.
*Mr. Chancellor Boyce .....	Ottawa, Ont.

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**Clerical**

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Rev. Canon L. W. B. Broughall, M.A.,	124 King St., St. Catharines,
	Ont.
Rev. Canon G. F. Scovil, M.A.,	St. George's Rectory, Guelph, Ont.
Ven. Archdeacon Renison, D.D.,	45 Charlton Ave., W., Hamilton,
	Ont.
Ven. Archdeacon Perry, M.A. ....	Welland, Ont.
Rev. C. E. Riley, B.D. ....	Oakville, Ont.

**Lay**

Mr. J. P. Bell .....	78 Chedoke Ave., Hamilton, Ont.
Mr. G. C. Copley .....	17 Queen St., S., Hamilton, Ont.
Hon. R. Harcourt, K.C., D.C.L. ....	Welland, Ont.
Mr. C. S. Scott .....	161 Hughson St., S., Hamilton, Ont.
Mr. Chancellor Ingersoll, K.C. ....	10 Ann St., St. Catharines, Ont.
Mr. Geo. E. Main .....	Dundas, Ont.

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**Clerical**

Rev. R. B. Waterman .....	Carp, Ont.
Rev. Canon Whalley .....	169 Stewart St., Ottawa, Ont.
Rev. C. Saddington .....	Arnprior, Ont.

- Ven. Archdeacon Snowden ..... 66 Lisgar St., Ottawa, Ont.  
 Rev. Canon Anderson ..... 167 First Ave., Ottawa, Ont.  
 Rev. R. J. Jefferson ..... Echo Drive, Ottawa, Ont.

**Lay**

- \*Hon. Senator A. Haydon ..... 19 Elgin St., Ottawa, Ont.  
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**Lay**

- \*Mr. P. Wollaston ..... 1732 Oak Bay Ave., Victoria, B. C.  
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**Lay**

Mr. A. McC. Creery .....	322 Richards St., Vancouver, B. C.
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Ven. Archdeacon Graham .....	Nelson, B. C.
Rev. Rural Dean Solly .....	West Summerland, B. C.
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**Lay**

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*Mr. Chancellor Hamilton, K.C. ....	Nelson, B. C.
Major Turner Lee .....	Bonnington Falls, B. C.
Dr. Douglas Corson .....	Fernie, B. C.

## DIOCESE OF CARIBOO, B. C.

**Clerical**

Ven. Archdeacon E. W. W. Pugh .....	Lytton, B. C.
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**Lay**

Mr. Norman S. Fraser .....	Ashcroft, B. C.
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CHURCH OF ENGLAND IN CANADA.

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*103 Cartier St., Ottawa, Ont.*

## CUSTODIAN OF THE BOOK OF COMMON PRAYER:

The Ven. Archdeacon Armitage, D.D.,  
*90 Spring Garden Rd., Halifax, N.S.*

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JUDICIAL COMMITTEE  
 Members of the Upper House.

## ASSESSORS OF THE SUPREME COURT OF APPEAL

Chancellor Worrell,  
 Chancellor Davidson,  
 Chancellor Gisborne  
 Chancellor Boyce  
 Chancellor Machray

JOINT COMMITTEES OF THE UPPER AND  
LOWER HOUSE

## I.—THE EXECUTIVE COUNCIL

The Bishops of the Upper House.

From the Lower House:

## Clerical

*Diocese of Nova Scotia,*  
 Archdeacon Armitage  
*Diocese of Quebec,*  
 Very Rev. Dean Shreve  
*Diocese of Fredericton,*  
 Very Rev. Dean Neales  
*Diocese of Montreal,*  
 Rev. Dr. Abbott-Smith  
*Diocese of Rupert's Land,*  
 Ven. Archdeacon McEltheran  
*Diocese of Moosonee,*

## Lay

Chancellor Harris  
 Mr. Jas. Mackinnon  
 Mr. Chas. Coster  
 Mr. Gordon Brock  
 Mr. Chancellor Machray



Clerical	Lay
<i>Diocese of Saskatchewan,</i> Rev. Canon McKim	Mr. V. J. Ferguson
<i>Diocese of Athabasca,</i> Ven. Archdeacon A. S. White	Chancellor Bury
<i>Diocese of Qu'Appelle,</i> Very Rev. Dean Dobie	Mr. W. G. Styles
<i>Diocese of Mackenzie River,</i> Rev. Gilbert Williams	Mr. Oscar Spendlove
<i>Diocese of Edmonton,</i> Ven. Archdeacon Howcroft	Chancellor Ford
<i>Diocese of Calgary,</i> Ven. Archdeacon Hayes	Mr. J. Brokovski
<i>Diocese of Keewatin,</i> Rev. Canon J. Lofthouse	Mr. C. H. Carpenter
<i>Diocese of Yukon,</i> Rev. W. A. Geddes	Hon. Chief Justice Mathers
<i>Diocese of Brandon,</i> Rev. E. A. Anderson	Mr. G. B. Coleman
<i>Diocese of Toronto,</i> Hon. and Rev. Canon Cody	Chancellor Worrell
<i>Diocese of Huron,</i> Very Rev. Dean Tucker	Col. F. W. Cockshutt
<i>Diocese of Ontario,</i> Very Rev. Dean Starr	Mr. R. J. Carson
<i>Diocese of Algoma,</i> Rev. Canon Piercy	Chancellor Boyce
<i>Diocese of Niagara,</i> Rev. Canon Broughall	Mr. Geo. C. Copley
<i>Diocese of Ottawa,</i> Rev. Charles Saddington	Chancellor Gisborne
<i>Diocese of British Columbia,</i> The Rev. Rural Dean Archbold	Mr. F. W. Blankenbach
<i>Diocese of New Westminster,</i> Ven. Archdeacon Heathcote	Mr. A. McC. Creery
<i>Diocese of Caledonia,</i> Archdeacon Rix	Mr. R. L. McIntosh
<i>Diocese of Kootenay,</i> Ven. Archdeacon Graham	Judge Thompson
<i>Diocese of Cariboo,</i> Ven. Archdeacon Pugh	Mr. Norman Fraser

## II.—THE BOARD OF MANAGEMENT, M.S.C.C.

. *President*—The Primate (*ex officio*)

The Members of the Upper House.

Two clergy and two laity elected by each Diocesan Synod, or appointed by the Bishop thereof, and the Officers of the Society.

## III.—THE GENERAL BOARD OF RELIGIOUS EDUCATION

*President*—The Primate (*ex officio*)

The Members of the Upper House.

From the Lower House.

Rev. Dr. Blagrove

Mr. Thos. Mortimer

Ven. Archdeacon Hayes

Mr. R. W. Allin

Two clergymen and two Laymen elected by each Diocesan Synod, or appointed by the Bishop to represent their Diocese, and the Executive Officers appointed by the Board.

## IV.—COUNCIL FOR SOCIAL SERVICE

*President*—The Primate (*ex officio*)

The Members of the Upper House.

Two clergymen and two Laymen elected by each Diocesan Synod, or appointed by the Bishop to represent their Diocese, and twelve women members of the Church appointed by the several Provincial Synods, each according to the number of Clergy in the Province.

## V.—ON CANONS

The Primate (*ex officio*)

The Archbishop of Caledonia	Canon Loucks
The Archbishop of Nova Scotia ( <i>Convener</i> )	Archdeacon Knowles
The Archbishop of Algoma	Chancellor Ford
The Bishop of Huron	Chancellor Machray
The Bishop of Ontario	Chancellor Bury

## VI.—ON DOCTRINE, WORSHIP AND DISCIPLINE

The Primate (*ex officio*)

The Archbishop of Caledonia	The Very Rev. Dean Paget
The Archbishop of Algoma	The Rev. Provost Seager
The Archbishop of Nova Scotia	The Rev. Canon Abbott-Smith
The Bishop of Ontario ( <i>Convener</i> )	The Rev. Dr. Dyson Hague
The Bishop of Athabasca	The Ven. Archdeacon Vroom
The Bishop of Keewatin	Chancellor Worrell
The Bishop of Qu'Appelle	Chancellor Boyce
The Very Rev. the Prolocutor	Mr. Percy Wollaston

## VII.—ON STATISTICS AND THE STATE OF THE CHURCH

The Primate (*ex officio*)

The Archbishop of Algoma	The Ven. Archdeacon Armitage
The Archbishop of Nova Scotia	Ven. Archdeacon McElheran
The Bishop of Quebec	The Ven. Archdeacon Graham
The Bishop of Toronto	Chancellor Campbell
The Bishop of Saskatchewan	Mr. R. W. Allin
The Bishop of New Westminster	Mr. G. C. Coppley
The Ven. Archdeacon Doherty	Mr. F. W. Sterling

## VIII.—BOUNDARIES OF ECCLESIASTICAL PROVINCES

The Primate (*ex officio*)

The Archbishop of Algoma	The Bishop of Keewatin
The Bishop of Yukon	Rev. R. B. Waterman
The Bishop of Moosonee	Chancellor Machray
The Bishop of Huron ( <i>Convener</i> )	Mr. G. C. Coppley

## IX.—RECORDS OF GENERAL SYNOD

The Primate (*ex officio*)

The Bishop of Ontario	Rev. F. H. Hartley
The Bishop of Niagara ( <i>Convener</i> )	Chancellor Campbell
The Very Rev. the Prolocutor	Chancellor Gisborne
Chancellor Worrell	

## X.—ON BENEFICIARY FUNDS

The Primate (*ex officio*)

The Bishop of Montreal ( <i>Convener</i> )	Rev. Canon Scott
The Bishop of Toronto	Rev. Provost Seager
The Bishop of Moosonee	Mr. J. H. MacGill
The Bishop of Columbia	Col. W. F. Cockshutt
The Bishop of Niagara	Mr. C. B. Scott
The Bishop of Fredericton	Chancellor Worrell
The Bishop of Brandon	Chancellor Machray
Ven. Archdeacon Heathcote	Chancellor Harris
Ven. Archdeacon Knowles	Hon. Mr. Justice Hodgins
Very Rev. Dean Tucker	Mr. R. W. Allin
Ven. Archdeacon Newnham	Dr. Lansing Lewis
Ven. Archdeacon Doherty	Mr. J. M. McWhinney
Ven. Archdeacon Renison	Mr. L. A. Hamilton
Ven. Archdeacon Snowdon	

## XI.—ON THE HYMNAL

The Primate (*ex officio*)

The Bishop of Huron	Rev. Canon Loucks
The Bishop of Toronto	Mr. Jas. Edmund Jones
The Bishop of Ontario	( <i>Convener</i> )
Very Rev. Dean Owen	Mr. W. B. Scott
Rev. Dr. Dyson Hague	Mr. H. M. Cody

## XII.—ON REVISION OF THE BOOK OF COMMON PRAYER

The Primate (*ex officio*)

The Bishop of Huron ( <i>Convener</i> )	Rev. Principal Vance
The Bishop of Ottawa	Ven. Archdeacon Vroom
The Bishop of Ontario	Ven. Archdeacon Armitage
The Bishop of Montreal	Rev. Canon Abbott-Smith
The Bishop of Fredericton	Rev. Canon Cody
The Bishop of New Westminster	Rev. Provost Seager
The Bishop of Qu'Appelle	Rev. Dr. Dyson Hague
The Bishop of Mackenzie River	Chancellor Worrell
The Bishop of Kootenay	Dr. Lansing Lewis
The Very Rev. Dean Llwyd	Mr. Jas. Nicholson

XIII.—ON BUSINESS AND CONTRACT RE THE  
BOOK OF COMMON PRAYERThe Primate (*ex officio*)

The Bishop of Toronto ( <i>Convener</i> )	Provost Seager
The Bishop of Huron	Mr. C. S. Scott
Archdeacon Armitage	Chancellor Worrell

## XIV.—BOARD OF FINANCE.

The Primate (*ex officio*)

The Bishop of Huron ( <i>Convener</i> )	Mr. L. A. Hamilton
Rev. Canon Cody	Mr. Jas. Nicholson
Chancellor Worrell	Mr. G. C. Copley
Mr. F. P. Bell	Col. W. F. Cockshutt

## XV.—ON FAITH AND ORDER

The Primate (*ex officio*)

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The Bishop of Huron	Rev. Dr. Gould
The Bishop of Ottawa	Dr. John Hamilton
The Bishop of Montreal	Judge Thompson
The Bishop of Qu'Appelle	Chancellor Worrell
The Bishop of Kootenay	Hon. Mr. Justice Hodgins
The Bishop of Columbia	Chancellor Gisborne
The Prolocutor	Mr. L. A. Hamilton
Rev. Dr. Abbott-Smith	Hon. R. Harcourt
Rev. Provost Seager	

## XVI.—ON PENSION FUND (Canon XX)

The Primate (*ex officio*)

The Bishop of Montreal ( <i>Convener</i> )	Rev. Provost Seager
The Bishop of Toronto	Chancellor Worrell
The Bishop of Huron	Mr. C. S. Scott
Archdeacon Snowdon	Mr. J. M. McWhinney
Archdeacon Doherty	

XVII.—ON THE ADMISSION OF THE DIOCESE OF  
NEWFOUNDLAND TO THE GENERAL SYNODThe Primate (*ex officio*)

The Archbishop of Nova Scotia	Rev. Dr. Abbott-Smith
The Archbishop of Algoma	Rev. Canon Cody
The Bishop of Montreal	Chancellor Harris
The Bishop of New Westminster	Chancellor Machray
The Prolocutor	Chancellor Worrell

XVIII.—TO CONFER WITH COMMITTEES APPOINTED BY OTHER  
COMMUNIONS ON THE SUBJECT OF REUNION

The Members of the Upper House

From the Lower House

<i>Diocese of Nova Scotia:</i> The Very Rev. Dean Llwyd	Mr. A. B. Wiswell
<i>Diocese of Quebec:</i> The Very Rev. Dean Shreve	Mr. Chancellor Campbell
<i>Diocese of Fredericton:</i> The Very Rev. Dean Neales	Mr. Chas. Coster
<i>Diocese of Montreal:</i> The Rev. Canon Abbott-Smith	Mr. W. S. Campbell
<i>Diocese of Rupert's Land:</i> The Rev. Canon Loucks	Mr. Chancellor Machray
<i>Diocese of Moosonee:</i> The Ven. Archdeacon Woodall	Mr. G. B. Nicholson
<i>Diocese of Saskatchewan:</i> The Rev. Canon Strong	Mr. Adam Turner
<i>Diocese of Qu'Appelle:</i> The Very Rev. Dean Dobie	Mr. W. G. Styles
<i>Diocese of Calgary:</i> The Ven. Archdeacon Hayes	Mr. R. E. Fiske
<i>Diocese of Edmonton:</i> The Rev. Canon Pierce Goulding	Mr. Chancellor Ford

<i>Diocese of Athabasca:</i>	
The Ven. Archdeacon White	Mr. Chancellor Bury
<i>Diocese of Keewatin:</i>	
The Rev. Canon Lofthouse	Mr. C. H. Carpenter
<i>Diocese of Yukon:</i>	
The Rev. A. J. Davies	Hon. Chief Justice Mathers
<i>Diocese of Mackenzie River:</i>	
The Rev. G. Williams	Mr. O. Spendlove
<i>Diocese of Toronto:</i>	
The Rev. Canon Cody	Mr. Chancellor Worre!!
<i>Diocese of Huron:</i>	
The Rev. Principal Waller	Col. E. S. Wigle
<i>Diocese of Ontario:</i>	
The Rev. J. H. Coleman	Judge Reynolds
<i>Diocese of Algoma:</i>	
The Rev. Canon Burt	Mr. Chancellor Boyce
<i>Diocese of Niagara:</i>	
The Very Rev. Dean Owen	Mr. G. C. Copley
<i>Diocese of Ottawa:</i>	
The Rev. R. B. Waterman	Mr. Chancellor Gisborne
<i>Diocese of Columbia:</i>	
The Rev. H. T. Archbold	Mr. F. W. Blankenbach
<i>Diocese of New Westminster:</i>	
The Ven. Archdeacon Heathcote	Mr. F. J. Bayfield
<i>Diocese of Kootenay:</i>	
The Ven. Archdeacon Graham	Judge Thompson
<i>Diocese of Caledonia:</i>	
The Ven. Archdeacon Rix	Mr. R. L. McIntosh
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The Ven. Archdeacon McElheran	Mr. G. B. Coleman
The Rev. Canon Heeney	Mr. W. B. Scott
<i>Province of Ontario:</i>	
The Rev. Provost Seager	Mr. Justice Hodgins
The Rev. Dyson Hague	Mr. J. P. Bell
<i>Province of British Columbia:</i>	
The Rev. Rural Dean Gregg	Mr. F. W. Sterling
The Rev. Principal Vance	Judge Thompson
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The Primate ( <i>ex officio</i> )	Provost Seager
The Archbishop of Nova Scotia	Very Rev. Dean Owen
The Archbishop of Algoma ( <i>Convener</i> )	Rev. Dr. Dyson Hague
The Archbishop of Caledonia	Principal Waller
The Bishop of Ottawa	Rev. W. H. Davison
The Bishop of Ontario	Chancellor Worrell
The Bishop of Huron	Chancellor Gisborne
The Bishop of Kootenay	Dr. Lansing Lewis
The Bishop of Montreal	Mr. G. C. Copley
The Bishop of Edmonton	Judge Reynolds

## XX.—ON THE MANNER OF ELECTION OF PRIMATE.

The Primate (*ex officio*)

The Archbishop of Algoma ( <i>Convener</i> )	Chancellor Gisborne
The Bishop of Montreal	Chancellor Davidson
The Bishop of Ottawa	Chancellor Worrell
The Bishop of Saskatchewan	Chancellor Ingersoll
The Bishop of Huron	Chancellor Machray
The Bishop of Fredericton	Chancellor Harris
The Bishop of New Westminster	

## XXI.—ON TRAINING OF CANDIDATES FOR HOLY ORDERS

The Primate ( <i>ex officio</i> )	The Very Rev. Dean Llwyd
The Archbishop of Nova Scotia	The Rev. Provost Seager
The Archbishop of Algoma	The Ven. Archdeacon Vroom
The Archbishop of Caledonia	The Rev. G. A. Wells
The Bishop of Saskatchewan	Rev. Principal Vance
The Bishop of Huron	Rev. Principal Waller
The Bishop of Toronto	The Very Rev. Dean Dobie
The Bishop of Montreal	The Rev. Dr. Abbott-Smith
The Bishop of Ottawa ( <i>Convener</i> )	The Very Rev. Dean Owen
The Bishop of Ontario	Ven. Archdeacon Heathcote
The Bishop of New Westminster	Mr. R. W. Allin
The Bishop of Quebec	Mr. J. H. MacGill
The Bishop of Brandon	Hon. Mr. Justice Hodgins

## XXII.—ON BUSINESS RELATING TO THE HYMNAL

The Primate ( <i>ex officio</i> )	Hon. Mr. Justice Hodgins
The Bishop of Niagara	Mr. Jas. Ed. Jones
The Bishop of Huron ( <i>Convener</i> )	Mr. Thos. Mortimer

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## I.—ON DECEASED MEMBERS

The Prolocutor ( <i>ex officio</i> )	Rev. Canon Heeney
Very Rev. Dean Tucker ( <i>Convener</i> )	Chancellor Gisborne
Ven. Archdeacon Vroom	Chancellor Ingersoll

## II.—ON UNFINISHED BUSINESS AND PRINTING

The Prolocutor ( <i>ex officio</i> )	Chancellor Gisborne
Ven. Archdeacon Heathcote	Mr. Jas. Nicholson
Rev. F. H. Hartley	Chancellor Harris
Ven. Archdeacon McElheran	Mr. W. H. Wiggs

## III.—ON THE CONSTITUTION AND RULES OF ORDER

The Prolocutor ( <i>ex officio</i> )	Chancellor Worrell
Provost Seager ( <i>Convener</i> )	Chancellor Gisborne
Canon Cody	Chancellor Davidson

## IV.—ON ELECTION AND CREDENTIALS

Dean Neales ( <i>Convener</i> )	Archdeacon Heathcote
Canon Loucks	Judge Thompson
Rev. H. G. King	Mr. R. W. Allin

THE CHURCH OF ENGLAND IN CANADA

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**JOURNAL OF PROCEEDINGS**

OF THE

TENTH SESSION

OF

**THE GENERAL SYNOD**

HELD IN THE CITY OF LONDON, ONT.

SEPT. 24th TO OCT. 2nd, 1924

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**FIRST DAY**

London, Wednesday, September 24th, 1924

Pursuant to the call of the Primate, the General Synod of the Church of England in Canada assembled in London at 11 a.m.

Holy Communion was celebrated in St. Paul's Cathedral the Primate being celebrant, assisted by the Archbishops of Nova Scotia and Algoma and the Bishops of Huron and Fredericton.

The sermon was preached by the Right Rev. Arthur C. Headlam, D.D., Bishop of Gloucester, England.

SERMON PREACHED AT THE GENERAL SYNOD BY  
RIGHT REV. ARTHUR C. HEADLAM, D.D., BISHOP  
OF GLOUCESTER, ENGLAND.

PSALM XVI. 6.

The lines are fallen unto me in pleasant places;  
yea, I have a goodly heritage.

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You are assembled to-day as the General Synod of that branch of Christendom which we are accustomed to name the Church of England or the Anglican Church in the Dominion of Canada, and I do not think that it will be unfitting on such an occasion to try and estimate the origin, the characteristics, the mission of that particular branch of Christ's Church. It has sometimes been the custom of recent years to depreciate the Church of England. It is indeed a national characteristic of the English people at home to be only too ready to criticize their own institutions. It arises partly, I think, from the very high ideal that we have put before ourselves, partly from the desire that we have to avoid anything like self-exaltation and boasting, partly perhaps also from a certain feeling of pride which arises ultimately from a confidence so strong of the value of what we possess, that we feel that it is unnecessary to advertise or commend it. I think sometimes we carry this habit too far. I think that we may have done injury to the Church of England. Whether this habit prevails on this side of the Atlantic, I have no means of knowing. At any rate to-day I am going to try to put before you my conception of the Anglican community as a branch of the Christian Church, which has a great and lofty mission to fulfil in the world.

The genesis of the Anglican community is in the Church of England. The form it gradually assumed was not an accident. It was the result of elements which had begun to appear in the earliest days of its existence, which persisted in different forms during the troubled times of the middle ages, and which gradually worked themselves out in the tangled history of the Reformation. Ultimately it was due to wise and sober learning. The Reformation in England was prepared for by the humanistic school which was built up in Oxford in the reign of Henry VII. under the influence of Erasmus and the new Greek scholars. It was worked out,



expounded and defended by a long line of learned theologians, by Jewell, Hooker, Andrewes, Laud, Usher and Pearson. But the great transformation came in the nineteenth century. The colonial expansion of England, the formation of the British Empire, the wide-flung missionary work of the Church, have gradually transformed what was the national Church of the people of England into an international society representing the Christian religion under certain special aspects.

Let me try and sum up these characteristics.

First of all the Church of England is Catholic—by that I mean that its teaching and life include everything that can claim to be part of the universal message of Christianity. It makes no claim to be infallible, it makes no claim to be perfect, it is quite willing to allow that other churches may represent this or that element in the Christian message better than it does. Our knowledge of history and our powers of observation alike teach us that those churches which make the greatest claims to infallibility are often the most defective. But this claim it does make, that it preserves in its teaching everything that our study of Scripture or of historical theology shows us can be accounted an essential element of Christianity. We need have no doubt but that in the only defensible sense of that word we are catholic.

But secondly, as its origin indicates, it has the characteristics of a national Church. It is always the tendency of a national Church to adapt itself to the life of the people and to be influenced by it. The English Church from its earliest days has played a great part in building up the English nation and it bears stamped upon it some of the most marked characteristics of the English people. It exhibits a respect for tradition, tempered by the element of progress, a certain moderation in its presentation of Christianity, a refusal to carry any one aspect to its logical conclusion, an attempt to obtain a wise and sober balance of opinion. It has therefore been labelled by some a mere *via media*, an irrational compromise. It would be more just to say that it is an attempt, however imperfect, to include all the different sides of Christian truth and to preserve a just balance between the different elements which build up Christianity.

A third characteristic of the Church of England has been its devotion to learning. So impartial a witness as Lecky says: "Looking at the Church of England from the intellectual side, it is plain how large a proportion of the best intellect of the country is contented, not only to live within it, but to take an active part in its ministrations. There is hardly a branch of serious English

literature in which Anglican clergy are not conspicuous. There is no other Church which has shown itself so capable of attracting and retaining the services of men of general learning, criticism and ability."

The practical cause has been the close connection of the Church with the Universities. That in England has to a considerable extent ceased. There is a tendency everywhere for the University to separate itself more and more from religion and to become secularized. I cannot but think that this process of secularization is going too far. A Church without learning soon begins to fail in its work. A University without spiritual life is in great danger of becoming narrow and pedantic. There is a tendency now-a-days to lay much stress on practical religious life and to underestimate perhaps the value of sound learning. I am afraid that that seems to me something rather ominous. Unless the Church can command the best intellect of the country, unless it can meet the intellectual problems of the day, unless it can present to enquiring minds a more convincing explanation of the reality of things, it will never get a real hold on the mind of the time. Learning without practical piety becomes arid and unreal, but I am sure that if we are to look forward to the future, that Church, that form of religion will ultimately triumph, which has the most sound intellectual basis and which has worked with the greatest sincerity and capacity in attempting to solve the many problems which religion has to face.

A fourth characteristic of the Church of England has come to be its intimate association with the idea of religious freedom and toleration. It was only gradually that this conception of religion has been worked out. If we go back to the times of the Reformation, we see how every school of thought felt it its duty to use the power of the State and the weapon of compulsion to make its creed prevail. The most important thing in the world was truth. Minds strong, if narrow, were convinced that they had attained truth and could there be a more sacred duty than that of using every means that was possible to compel men to accept it? The same power and force which they employed, they found passed in turn to their adversaries. The very action of persecution alienated people from them. One after another, each school of thought became dominant. Each attempted to force its opinions upon the people, and each lost its hold until at last bitter experience made men realize what they ought to have learnt from their knowledge of what Christianity is, that the Gospel of Christ was never to be extended by such methods. "They that take the sword shall perish by the sword." The very essence of the method

of Christ was that He absolutely turned away from all secular associations of the Messianic idea and put forward his creed by the simplicity of his teaching, the power of his life and the influence of his death. So at last, however imperfectly, we have begun to learn the lesson of religious toleration and liberty, and I think that everywhere the Anglican stands for this conception, however incompletely it may still be grasped.

The last characteristic of the Anglican Church which I shall mention has come to be its comprehensiveness. Religion has always a tendency to present itself in three different ways. It may be institutional and traditional; it may be intellectual and critical; it may be evangelical and mystic. The one bases its idea of truth on the inherited doctrines of the Church; the second is always concerned to know whether that inheritance is really true; the third bases its faith on religious experience. These different elements have shown themselves in what are called the High Church or the Anglo-Catholic movement, in the modernist movement and in the evangelical movement. The truest type of Christian would combine and harmonize all three. But the human mind is always limited in its comprehension and there is always a danger that one particular type of thought may monopolize Christian thought. That has become impossible in the Anglican Church and it has arisen partly, no doubt from certain traditional attributes of the English people, partly from the accidental circumstances of the English Church. Two somewhat anomalous institutions in the Church of England, the parson's freehold and the great variety of patronage, have made this comprehensiveness possible. No one can be turned out of his cure of souls without a legal process and the law courts have always tended to decide in favour of the freeholder. No Bishop can entirely dominate his diocese, for the private patron has the right of presenting and, except on grounds capable of being supported in a court of law, the Bishop cannot refuse institution. These characteristics, accidental perhaps in their origin, have impressed themselves on the Church of England, and through the Church of England on the Anglican community. This manysidedness of the Anglican community, which is bewildering to the outsider and is sometimes severely criticised by those within, is the only possible way of preserving within the Church that variety of thought which alone will enable it to present religion in its completeness. Such are some leading characteristics of the Anglican community.

Let me dwell for a moment on the lesson which this attained comprehensiveness teaches us. We have learnt that it is possible for

those who present Christianity in somewhat varied ways to belong to the same church. Does this not suggest that much of the evil of Christian disunion has come from our excessive desire to impose on others our own particular presentation? Does it not suggest that if the Anglo-Catholic and the Evangelical form of service are possible in the same community, there is no reason why side by side with them the newer democratic and congregational types of service should not exist? May not the Lambeth vision not of a mere federation, not of a church formed by unreal compromises, but of a great organic society bound together on the basis of the historic creed and a universally recognized ministry, yet including within it various aspects of Christianity be the method by which union may ultimately be attained.

Such are some leading characteristics of the Anglican Community. It has its roots in the beginning of Christian history; it has preserved throughout the centuries its continuity; but it has never cut itself off from the life and thought that surround it, and so it has mingled, with the element of tradition, the element of progressiveness. It has attempted the task of conciliating religious authority and liberty. It aims at comprehending within its fold different types of religious life. It has been built up on the basis of sober and wise learning.

I do not think that a Church with such gifts and opportunities can be without its definite mission in the world, and I would try now to suggest certain lines of thought and action which seem imperative if we are to do our duty and accomplish our purpose.

In the first place it must not neglect the task of conciliating religious revelation and progressive human thought. It is quite easy for a body of Christians to have accepted a comfortable and satisfying creed, to be content with that, to shut themselves up within their own narrow circle of ideas and to forget that the world is moving round them. The Churches of Islington adhered to an old-fashioned Evangelicalism. They had represented a centre of religious life. They went on unchanging, while the world around changed, and when the census was made of attendance at divine service in London, they were found to be mostly empty. On the other hand an intellectual school is soon created, which attaches itself to some problem, scientific, literary, critical, which works out that problem to the exclusion of all other ideas and is in great danger of a crippled outlook on human life. During the last century, a number of problems have presented themselves to the Christian Church. The development of geological knowledge, the transformed view of the nature of creation, the substitution of the

idea of evolution for the idea of the fixity of species, the conception of the unity and the uniformity of nature, all these, when first taught, seemed to conflict with current religious ideas and created a schism between intellectual conceptions and religious life. But the Church has gradually learnt that it was not with Christianity that these new discoveries were in conflict, but with the presentation existing at the time, a presentation which was really inspired not by Christian tradition, but by an obsolete science and philosophy. I suppose there are few Christian thinkers now who would not believe that the theory, which we usually call 'Evolution,' presents a far higher idea of the creative activity of God than the older conception. The doctrine of the Incarnation seems to take its place as the culmination of a world process, which a combination of scientific investigation and human imagination has gradually taught us. But science is not anything fixed. New conceptions will arise in the future and the Christian Church should always be ready to study truth as revealed in nature as much as truth revealed in the Scriptures. That is why theology should always be taught, not in ecclesiastical seminaries, but in universities, where it is in close touch with all the thought of the time.

The second great problem has been presented by the development of criticism. An inherited view of inspiration was based upon the doctrine of the infallibility of Scripture. It had never been really possible to believe this. There were too many discrepancies in the historical narrative, and all sorts of devices had to be resorted to harmonize them. New critical ideas, first of the Old Testament, then of the New, have compelled us to face the problem. We have had to readjust our views of the history of ancient Israel, and when we have done so, we have discovered something far more convincing and far more harmonious with God's working in the world. The revelation of Israel was not, as was pictured by the later Jews, given in one great act. It was a continuous teaching of the people of Israel through the law and the prophets, a teaching through all the circumstances of their history from the beginning. As far back as the time of Moses, at any rate, they had accepted the worship of one God, Jehovah, with conceptions fundamentally different from those of the nations around them, for they associated His worship with righteousness. But their ideas were henotheistic and not monotheistic. Gradually their conceptions grew until, as a preparation for Christianity, they had learnt to worship one God, Almighty, the God of the whole earth.

There are still many problems before us. So long as human thought is progressive, so long we shall find that it conflicts with

the conventional ideas which we have thought were of the essence of Christianity. There must be the continuous presence of the only true form of apology, the desire to find out what is really true. It is only in an atmosphere of freedom that the sincere search for truth becomes possible and if we shut our ears and harden our hearts, we shall soon, as the Jews of old, find that we have rejected the Messiah.

A second duty of the Anglican community must be a whole-hearted devotion to the cause of Christian reunion. We have sympathies with all the different sections into which Christendom is divided, with the Church of Rome, with the Churches of the East, with the Protestant communities of the Continent, with our own English non-conformists. Rome, the East, Germany, all helped in the building up of the Anglican Church. We have learnt much in recent years from all of them alike, from the sincere, if often crude, criticism of Germany, as much as from the East or from the wide reaching conceptions of Rome. Events of recent years have impressed upon us the terrible evil of Christian disunion and we must address ourselves to the problem which it creates with courage and charity and learning. It is not the time now to discuss the different lines of reunion which have been suggested. My duty to-day is only to emphasize how pressing the problem is. The beginning of our action must be a convinced belief that whatever may be the right form of Christianity, a divided Christianity is wrong.

Let me here pause for a moment. I could not allow myself to preach for the first time to a Canadian congregation like this without paying a tribute to the memory of the most brilliant of your younger theologians, Dr. Harold Hamilton, for on the two problems of which I have been speaking he was in the fore front of Christian thought. In his book "The People of God," he approached two great problems, the inspiration of the teaching of Israel and the formation of the Christian Church. I have always thought his defence of the inspiration of the Prophets and teachers of Israel, his analysis of their conception of God, and the implications as to its origin one of the ablest examples of the highest form of apologetics for it was scientific in its methods and aimed not at the bolstering up of conventional opinions, but at the discovery of what was really true. In his later years he devoted himself largely to the problems of Christian Reunion. I had much correspondence with him on the subject of the Reunion of Churches in Canada, and I know how anxious he was that the Church of England should have the courage to take the lead, he had helped to organize in England a body of theologians

who might work out together the theological problems which lay behind any advance. Things have moved forward from the point which he had reached, but many of them who have worked hardest would recognize their profound debt to him. His sad and premature death inflicted a great loss not only on the Church in Canada but the whole Catholic Church.

Our third line of duty is the promotion of Christian missions. The English race is scattered throughout the world in a way which no other people is. Its commerce extends into every corner of the earth; its imperial duties have transported its ships and men to every part of the globe. All this activity has created an opportunity and to neglect that opportunity would be fatal to our spiritual life. A Church which neglects missionary enterprise, a Church which is prepared to acquiesce in the idea that all religions are equally good, a Church which is content to live its own life without any regard to the peoples outside, contains in it all the elements of decay. Whenever a church is inactive abroad, it is sluggish at home. We did not create Christianity. It came to us through the labours and adventures of missionaries from other lands and it brought for us, not only our spiritual teaching, but the power to build up our civilized life.

I would put then before you these three great duties which are imposed upon the Anglican community. First, the conciliation of tradition and human thought; secondly, the eager pursuit of Christian reunion; and thirdly, missionary enterprise.

Let me end with a word of warning. There is in the Anglican community an element of weakness, which may become a danger. We sometimes, I think, get wrapped up in a sort of insularity of outlook. The very element of comprehensiveness takes away from our intensity. We have failed often in creative effort. It is a curious characteristic of the English people that they seem to have accomplished a great deal more than they aimed at doing. We sometimes pride ourselves on the absence of abstract ideas, on our being a practical people. We have created an empire almost without intending to do so. We despise system. We have rather a contempt for idealism. There is real strength in the positive side of these English characteristics, in our determination to do the duty which lies before us, in that clear practical insight, which enables us to see the next thing that has to be done and to do it. But I do not think that the absence of ideal conceptions is a gain. I think it has often made us miss our opportunities. We have failed, I think, often to be great, though we have been on the verge of it. We have had many learned theologians, but we have never

produced a great theological work which has influenced the world. We have had many clever musicians, but no great composer. We have built up an empire in India almost without meaning to do so. What are going to be the permanent effects of that empire? There is a danger of the same failing in religion. We have great opportunities. We have made many steps forward, but I sometimes fear that when the critical moment comes we may not have the courage to take the bold step which will mean the accomplishment of our purpose. We shall not have the courage unless we have higher inspiration than those ideas which I have put before you. I have kept on the level of historical and academic teaching, but mere intellectual conceptions are never creative. We need the inspiration of the Spirit. It is said that late at night in the quadrangle of Oriel College, there might be seen a single light burning. It was in the rooms of John Henry Newman, and it was burning because, in the midst of the excitement and the exhilaration of the crisis of the Oxford Movement, he found the need of the inspiration of long hours of prayer. Whatever opportunities we may have, whatever abilities we may possess, however great our learning may be, we shall not accomplish our work unless there is the inspiration of God's Spirit, and that inspiration comes to those who pray ardently and sincerely.

At 3.00 p.m., His Grace, the Archbishop of Rupert's Land, the Primate entered the main hall of Bishop Cronyn Memorial Hall, in which the Lower House was assembled, accompanied by the Right Reverend, the Lord Bishop of Gloucester, England, and the Most Reverend the Lord Archbishop of Nova Scotia, Metropolitan of Canada; the Most Reverend The Lord Archbishop of Algoma, Metropolitan of Ontario.

The	Right	Reverend	the	Lord	Bishop	of	Huron
"	"	"	"	"	"	"	Yukon
"	"	"	"	"	"	"	Fredericton
"	"	"	"	"	"	"	Montreal
"	"	"	"	"	"	"	Toronto
"	"	"	"	"	"	"	Moosonee
"	"	"	"	"	"	"	Qu'Appelle
"	"	"	"	"	"	"	Honan
"	"	"	"	"	"	"	New Westminster
"	"	"	"	"	"	"	Niagara
"	"	"	"	"	"	"	Ottawa
"	"	"	"	"	"	"	Ontario
"	"	"	"	"	"	"	Mackenzie River



“	“	“	“	“	“	“	“	Kootenay
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“	“	“	“	“	“	“	“	Brandon

After saying the Prayer for the Synod, the Primate delivered the following Address:

*Right Reverend Brethren, Reverend Brethren, and Brethren of the Laity:—*

In 1911 our General Synod met in London, the See City of our good friend, the Bishop of Huron. We are glad to have the privilege of meeting in the same place a second time, and that for several reasons. Not to mention other reasons, we recall with gratitude the overflowing kindness and hospitality which we enjoyed thirteen years ago, and we feel that it is good for us to be here again. Then, also, I am sure that you will not consider it invidious on my part to observe that few leaders of the Canadian Church, if anyone at all, have made a richer contribution to the work which the General Synod exists for, in the way of time and talent spent, and of rare executive ability given, than the Bishop in whose diocese we meet to-day. Whenever we have needed strong leadership, and untiring energy in the carrying out of any enterprise, we have turned to Dr. Williams. It is meet, therefore, that when he has so often come to us to help us, the Synod should deem it a privilege to come to him, and make our abode with him, at more than one of our Triennial sessions.

*Dr. Headlam.*

On behalf of the Synod I wish to thank the Bishop of Gloucester for the admirable sermon which he gave us at our opening service. For several years past I have made repeated efforts to secure a representative of the Church in the Motherland to be with us, and to speak to us on these occasions. For one reason or another I have not succeeded until this year, and I am sure that we welcome Dr. Headlam not only as representing the Mother Church, but we welcome him as one well and favourably known to us on account of his outstanding ability, and through his able published contributions to the thought of the Church. We thank him heartily for coming to us.

*Personal.*

I am well into my Sixteenth Year in the position of Primate, and at five meetings of our General Synod I have given opening addresses. In the past we have had large and important questions to refer to, such as the revision of the Book of Common Prayer, The Anglican Forward Movement, and other subjects involving large issues. On this occasion we have, it seems to me, just ordinary routine business to engage our attention—supremely important for the effective working of the Church, but not calling for much comment or introductory discussion. You will understand, therefore, if I refrain from giving anything of the nature of a Synod Charge to be handed over to a Committee for consideration. I desire, however, to thank God for the great and undeserved privilege of being spared to preside over this fifth triennial session during the period of my Primacy. To none of my predecessors was as long a lease of leadership granted in the General Synod, and I realize the tremendous responsibility incurred by me, and I pray that a kind Providence will forgive all my shortcomings. To the members of the Synod, one and all, those who are with us to-day, and those who have gone to their rest, many of whom were very great men whose places we shall find it very hard to fill—when I look back at our meetings since 1902, I feel that there were giants among those men, giants in power and loyalty—to all, Bishops, Clergy and Laity I record my devout thanks for the unfailing kindness, consideration, and patience, and I know I may add, affection, extended to me. I often wonder how and why people can be so good, and if, in the Providence of God, this may be the last occasion of my Presidency, I want you to remember that I am a very grateful man for all that I have enjoyed at the hands of the Canadian Church.

*Anglican Forward Movement and Pension Fund.*

In referring a few moments ago, to some of the bigger "agenda" which we have been able to convert into "acts" of the Synod, I mentioned the Anglican Forward Movement. The benefits of that Movement have been both manifest and manifold ever since. In so many departments of the work we have found our bonds loosened and the way made clear for increased progress and efficiency. Financial handicaps have been lifted, and longed for advances made in God's Work. In short, the Movement has been shown not only to have been a forward one at the

time, but a forwarding one ever since. It would be possible to give you many instances of this arising out of the experience of the past few years, and I have wondered what the Church would have done in the disastrously lean and dislocating years following the Great War had not God enabled us to make this wonderfully steadying and sustaining provision for those years. If I may be permitted to refer to what I venture to term one of the most comforting results of the Anglican Forward Movement, I would mention that arising out of the Beneficiary Funds provided by means of it. I know whereof I speak when I state that it is well nigh impossible to over-estimate, not only the extent of the actual relief afforded, but the courage and hope produced by grants from this Fund. Faithful men who have laboured long and lovingly for the Church and are now past work, widows and orphans of departed heroes in the Mission Field, have been gladdened and helped and are thanking God for the increased provision thus made for them. The Pensions Committee is submitting a revision of the regulations which seems both wise and necessary, and, while referring to that Committee, I desire, on behalf of the Church to express our deep appreciation of the work which the members have done. Having been in close touch with them in dealing with many cases in my own Ecclesiastical Province I know what their labours have been and how constant their devotion and care have been. The Bishop of Montreal, as Chairman, has laid the whole Church under deep obligation to him for the personal and painstaking attention which he has given to the work and his name will live in the history of the Church as having pushed and laboured for something which will be of untold benefit for the future. When financial conditions again become normal in the country, one of the first enterprises of the Church should be to build up our Beneficiary Funds and make them adequate for their beneficent purposes.

#### *Reunion of Christendom.*

It will doubtless be expected that I should make some reference to the progress of Church Union since our last meeting three years ago. It will be remembered that the Synod accepted, in the main, the proposals of the Lambeth Conference and undertook, on the lines of those proposals, to do all in its power to forward them. With that end in view, a strong Committee was appointed to confer with committees officially appointed by other Christian Communions. A carefully selected

sub-committee was also appointed to do the executive work and report to the larger committee. On behalf of these committees I at once put myself in touch with the representative officials of the various Communions concerned. Most cordial responses were received from nearly all of them in which a whole-hearted willingness to meet us for conference was expressed. After the whole situation had been canvassed, however, and further correspondence had taken place, it was mutually agreed that it would be alike more prudent, and more courteous and considerate to defer action until the result of negotiations for union between three of the non-Episcopal Churches in Canada was arrived at. It was our expectation that the delay thus caused would not be of long duration and that our Committee would have something to report at this meeting. It is well known to the members of the Synod how the negotiations I have referred to have been protracted, with the result that any action by our Committee is still held in abeyance. This explains why your Union Committee may have no report to make. We trust that the Synod will approve of the course which we have pursued, and will be patient with us. It was felt, as I have already stated, that it was the part of wisdom and courteous consideration to postpone negotiations rather than lay ourselves open to the charge of a possible disturbing intervention on our part by conferring with any one of the negotiating Churches while they were engaged in a project of union among themselves. All that this Synod can do, I presume, is to re-appoint a Committee and charge it to act as soon as the time and circumstances are opportune. On the subject of this supremely important question of Re-union, it must be known to us all that the experience of the three or four years which have intervened since the Lambeth proposals were sent abroad, clearly points to the fact that while we must hope and pray earnestly for a reunited Christendom, our divisions cannot be healed suddenly, or in a short time. We must be patient and act with due care and caution, otherwise, we may make fresh cleavages among ourselves and others. Should any members of the Synod desire to obtain a general view, and, I believe, a most accurate one, of the proceedings which have so far taken place throughout the world looking toward Reunion, I would recommend that they secure a copy of the publication by the present Dean of Canterbury, formerly Chaplain at Lambeth and in close touch throughout with all that has taken place. It is a most interesting compilation of documents and of the history of con-

ferences, and so on. A review of the book in the London "Times" gave, in a simple sentence, its estimate of what the publication reveals, when it stated that while the history was calculated to furnish courage to the undue pessimist, it none the less supplied caution to the undue optimist.

### *Spiritual Healing.*

Reference was made at our meeting three years ago to the question of Spiritual Healing. I informed the Synod then that under instructions from the Lambeth Conference the Archbishop of Canterbury had appointed a Committee to investigate and report upon the whole question. The Committee, after very long and careful investigation, has issued its report which is now available for the guidance of the Church. The report is a very able and exhaustive one. Since our last meeting the question has received a good deal of attention, with the result that the Church public may be looking for some official action of the Church upon it. In Australia and New Zealand, Churchpeople have had their interest in it very deeply and widely stirred, and the Bishops have issued joint pastorals on the subject. While I would not venture to give any counsel to the Synod on the question, my own conviction is that the subject is such a far-reaching one that it would not be wise for the Church to make at present any official pronouncement upon it. At the meeting of the Consultative Body of the Lambeth Conference held last month, while we expressed our cordial thanks to the members of the Committee for the report, we took no further action in the way of giving advice, but asked our President to be ready to appoint a further or more permanent Committee to co-operate with medical authorities at such times as he thought fit. While, however, the Church may not see its way at this stage to make, as I have said, any official pronouncement on the subject, it behoves us not only to study but to exercise the "many sided enterprise of prayer" and to employ the power of prayer on behalf of the ailments of the body as well as those of the soul. Those of us who have been long in the Ministry of the Church are able to cite many most convincing instances of the arresting of physical disease, and even of restoration to health, in response to prayer and the exercise of faith.

Because we think that some are going to too great lengths in campaigns and preaching missions on Faith Healing, let not

this send us too far into the other extreme of neglect to solicit definitely and always, by prayer, and through faith, the co-operation of The Great Physician, along with the means which He has given us—the skill of the Medical Profession, and other means for the physical healing of those who suffer.

*The Addition of the Word "Holy" in The Nicene Creed.*

I had the privilege in July of attending a very important meeting of the Consultative Body of the Lambeth Conference, as the representative of the Church of England in Canada, when I carried out the instructions of the Synod and brought before the meeting the question of the addition of the word "Holy" in The Nicene Creed. After very full discussion and the consultation of various authorities, it was felt by those present that the question was one rather for the Lambeth Conference than for the Consultative Body to deal with, and the Archbishop of Canterbury was requested to ask the Advisory Committee of Students on Liturgical Questions to consider the subject and prepare material for report to the next Lambeth Conference.

*The Formation of General Synods, etc., in the Foreign Field.*

The emergence of a Nationalistic Spirit throughout the world, the spirit among nations in favour of self-determination and self-government, promises to affect the governance of, and administration of certain of our Dioceses in the Foreign Field. Our Church in Canada is likely to be affected by the formation of General Synods in China and Japan. Considerable correspondence has taken place on the subject between the authorities of the Church in England and the United States, and I have also, as Primate of the Canadian Church, kept in close touch by correspondence and otherwise, with what has been going on. The possibility, of course, is that there may arise a conflict of authority between Churches in these foreign parts when they become fully autonomous and the authorities of the Churches supplying the funds for the stipend of Bishops and, in the main, for the support of Missionaries. All that, at present, I am in a position to report is that the situation is being carefully considered by the Churches most concerned, and possible developments are being watched. Complications can be avoided by the exercise of prudence and good will, and especially by friendly and frank consultation between the parties concerned. As the problems arising will largely be those affecting episcopal jurisdiction,

negotiations at present may safely be left in the hands of the House of Bishops, but should questions affecting property and other matters emerge they will, of course, be brought before the Synod.

*Progress of the Church.*

The progress of our Church in Canada under the General Synod during the past twenty years is very ably and clearly outlined in the Report of the Board of Management. A comparison made between conditions in 1905 and the present year, is calculated to inspire us with courage and with hope. I think that it was the late Bishop Creighton who stated that the best antidote for any pessimistic spirit is a perusal of history, and certainly, as I have said, a review of the progress of events in the Canadian Church since 1905 should make us thank God and take courage. The Report is too copious to be fully taken in and the advance realized at our present meeting, but I would strongly recommend that every person interested in the progress of our Canadian Church, should read, mark, learn, and inwardly digest it, and I venture to predict that he will thankfully exclaim: "What hath God wrought?" And here, I hope I may be permitted, on behalf of the Synod to pay a very well merited tribute to Dr. Gould, our General Secretary. I often wonder whether the Church realizes what it has possessed in this able officer during the years of his tenure of the General Secretariat. The man is not only untiring in his ceaseless energy, ubiquitous in his official peregrinations over our immense field at home and abroad, but his administration of the affairs of the Church and his masterly grip of all the departments under him, are marked by the most conspicuous ability and competence. His name will go down in the annals of the history of the Church in Canada, as that of the one of the strongest, ablest, and most inspiring leaders it has ever possessed.

I was just beginning the preparation of this Address when I read Dr. Gould's report, and my constrained impression was that there was nothing left for me to say. I thought, for example, of referring to the wonderful work of the Woman's Auxiliary, but that I find portrayed in the report with a vividness of detail that made any lengthened remarks of mine superfluous. All that I can add in regard to the Woman's Auxiliary (and I am sure that the Synod will heartily endorse it), is that the volume of

the cordial co-operation of that Association in the Missionary work of the Church, its many sided resourcefulness, its competent grasp of the needs of the Church, and its ever ready and rich response to those needs, is rolling up in a way that not only astounds us, but fills us with gratitude to God for raising up and continuing to bless and expand that wonderful organization of devoted and consecrated women.

Again, I had intended to make reference to the Missionary Heroes whom we have lost from the Church on Earth to that Beyond—among them Archdeacon J. A. MacKay, my lifelong friend, who has left the imprint and impact of his devoted work for the evangelization of the Indians on the Church from Moosonee where he began as a young Catechist, to the northwest limits of Saskatchewan where he died in harness at a ripe old age. But I found that the compendious report covered that reference also, and that in a very sympathetic and appreciative way.

*Bishop Grisdale.*

When the Committee on Departed Members of the Synod brings in its Report, I hope it will not omit to mention the passing to his rest of Bishop Grisdale since our last meeting. As you know, he had retired from active work for some years, but not before he had left behind him a splendid record of able and devoted service to the Church. A man of most attractive personality, and of outstanding executive ability, he will be missed by a large circle of friends.

*World Conditions.*

Three years ago I closed my Address by a brief review of the world conditions as we then had them, and of the part which the Church was called to play in adjusting them. The years which have intervened since have been filled with an attempted solution of most puzzling problems. Progress towards the re-adjustment of national and international questions has been painfully slow, though we must admit that gallant efforts have been put forth by statesmen and others towards betterment. The conviction, or, perhaps I should say, the hope, is beginning to prevail that there are rays of light protruding out of the darkness. Let us pray that it is so. The solution of the difficulties of a distraught world which I ventured to bring before you



three years ago, is the same, and the only one which I can find to-day, namely, Christ—the Kingship and rule of Christ, dominating and guiding in the affairs of men. During the past few months I have met many thinking and thoughtful men, not merely Bishops and Clergymen, but thoughtful men, outstanding and conspicuous in secular affairs, and I have read many articles in books and magazines on the subject of World Conditions. The unanimous verdict of them all was that the civilized world of men and nations, disturbed and turned upside down by the upheaval, cannot set itself right by mere conferences, parleys, and discussions, but that the only thing that could save it is a recourse, straight and honest, to the ethics and principles of Him Who came to establish the Kingdom of a Righteous God upon earth. My brothers, this is no mere declamation, or no mere special pleading for the spread of the Church and of Christianity. It is an obvious and an admitted fact. It is the calm and considered conclusion of the greatest and best minds of to-day. A world that has for years been patronizing Christ, saying nice things about Him because it liked what it read about Him—that world is now coming to Him because it needs Him as its only refuge and guide. That is why we hear so many crying out “Back to Christ; back to the only Perfect Life, the only perfect Legislator that the world has ever seen.” That is why a thoughtful writer had this to say the other day—“It is true that in the present confused state of the world, when the lack of some great organizing principle is so keenly felt, the thoughts of many hearts in every land are seeking to find Jesus Christ, and in Him the principles for which He stands, and the guidance which Mankind needs so sorely. As a great mountain peak rises more and more into view, dominating the lesser heights with conspicuous greatness, as we move away from it, so does the lapse of time reveal to us the pre-eminence of Jesus Christ. We may surely dare to say that in Him, if anywhere in human experience, is to be found the influence which can bring unity into the contending individualism of our anarchic life. Here, revealed in a Person and Life, is the Logos, the Word or Reason, which must prevail over differences and antagonisms, if liberty is to find its legitimate exercise and at the same time the Christian fellowship to be realized.” This is a Church meeting, the Supreme Council of the Canadian Church, and as such its chief function and concern should be to bring Christ as the

only saving, controlling influence into the lives of men. The question is, How are we to do it? By wise legislation for the better functioning of the Church in the things that make for good? Yes. By providing adequate means for the support and spread of the activities of the Church? Yes. And by many other means and methods. But the first requisite is to have ourselves, each individually and personally not merely Churchmen, but Christ-men, dominated in all we think and say and do by what Christ taught and lived out in His own life upon earth—not merely loving and loyal to our Church, and valuing and supporting it as a fine institution, but bringing what the Church has learned from Christ, its Head, and what it teaches, into the social activities and business of everyday life. I do not know that I am making clear what I mean, but when we look at the world to-day and hear people cry out that what we want most is great leaders, it seems to me that what we want, more is great followers of The Great Leader Himself. If we had in our Churches, in our families, in society, really consistent followers of our Great Exemplar, soon the whole lump would be leavened, and out of that would come the great leaders we need. Coming nearer home and looking at our own Dominion, we have been called upon to pass through a most trying period during the past few years. As a result of world conditions there have been business dislocations, financial depression, and the spectre in our midst of widespread unemployment. While, constitutionally, it may be hard for some of us to become pessimists, for we are not made that way, still, under the circumstances, we have sometimes found it hard to persist in being optimists. There is one thing, however, that we can be, and that is "Meliorists," persons, that is, whose endeavour is to make things better—"Meliorists", and that is the point which I have been trying to stress. And the first essential in that endeavour is to make OURSELVES better. It is easy to declaim against wrongs, it is harder to set them right, and the first step in setting them right is to set ourselves right by the Power of God. If we go home from this Synod inspired by a deep sense of the Call and Opportunity of the Church in this age, and the profound obligation resting upon it to do something, let us remember that the Church is not something outside of us that we can criticize and inveigh against (Anglicans are the finest and readiest critics of their Church in the world and they seem to revel in that pastime), but let us

remember that WE are the Church, we, Bishops and Clergy and Laity, and let us begin the reconstruction of the world with ourselves, in our relations with one another, and in our relations to those about us. The Great Head of the Church took as the motto of His Mission, to make the world better—to be a “Meliorist” among men and conditions—“For their sakes I consecrate Myself, that they also may be consecrated in Truth.” Consecrate myself. That is the motto for you and for me. Someone has remarked that those who go down in daylight to the bottom of a deep mine-shaft, looking up find that the walls of the shaft have made a telescope for them, and that they see stars and lights which, from the surface, are invisible. Our world which stood in the broad light of an advanced civilization and of prosperity in 1914, for the past ten years has been precipitated down into a shaft of darkening troubles. May we not use that shaft as a telescope, and looking up through it see on the firmament of Christ’s many sided work and help for us, and especially see in the effulgence of His Great Saving Personality—may we not see, I say, as, perhaps, we have never seen before, Jesus, the Sun of Righteousness, arising and shining with healing in His wings—healing for the nations. May God be richly with us at our meeting.

After the Address, the Primate directed the Lower House to elect a Prolocutor. The members of the Upper House then withdrew.

Prayer was then offered by the Chairman, Very Rev. Dean Llwyd.

The Calling of the Roll of Clerical and Lay Delegates was then proceeded with, showing that there were present 115 Clerical and 63 Lay Members, and therefore a quorum was present.

At the request of the Very Rev. Dean Llwyd, the Chair was taken by Chancellor F. H. Gisborne, K.C.

The following nominations for the office of Prolocutor were made.

Moved by Mr. R. J. Carson, seconded by Archdeacon Patterson Smyth,

That Very Rev. Dean Llwyd be Prolocutor.

Moved by Rev. Principal Vance, seconded by Mr. F. J. Bayfield,

That Ven. F. C. C. Heathercote be Prolocutor.

Moved by Archdeacon Armitage that the Very Rev. Dean Tucker be Prolocutor.

With the consent of the House, Very Rev. Dean Tucker was allowed to withdraw his name.

Moved by Mr. C. S. Scott, seconded by Mr. J. P. Bell,  
That Mr. Geo. C. Copley be Prolocutor.

The following were named as Scrutineers by the Chair:

Very Rev. Dean Starr  
Rev. Canon Cody  
Brig. General Winter  
Mr. J. M. McWhinney

The vote was then proceeded with and after counting the ballots the Scrutineers presented the following report:

Dean Llwyd .....	74
Mr. Copley .....	53
Archdeacon Heathcote .....	52
	<hr/>
Total .....	179

Votes necessary, 90. There was no election, there not being a majority for any nominee. The last name was then dropped and a new ballot was required on the two remaining names.

The second ballot was then proceeded with.

The Scrutineers presented the following report of the second ballot:

Dean Llwyd .....	98
Mr. Copley .....	69

The Chairman declared the Very Rev. Dean Llwyd duly elected Prolocutor and requested his nominator and seconder to attend him to the Upper House.

The Very Rev. Dean Llwyd was then conducted to the Upper House by his Nominator and Seconder, Mr. R. J. Carson and Ven. Archdeacon Patterson Smyth. On their return the

Ven. Archdeacon Patterson Smyth stated the Prolocutor elect had been heartily and enthusiastically received by the Archbishops and Bishops of the Upper House.

The Very Rev. Dean Llwyd then took the Chair and returned thanks for the great honour conferred upon him.

The following were nominated for Deputy Prolocutor:

Moved by Canon Pratt, seconded by Rev. Canon Irwin,  
That Very Rev. Dean Dobie be Deputy Prolocutor.

Moved by Hon. R. Harcourt, seconded by Rev. Principal Judd,

That the Ven. Archdeacon Renison be Deputy-Prolocutor.

Moved by Judge Thompson, seconded by Ven. Archdeacon Graham,

That Ven. Archdeacon Heathcote be Deputy-Prolocutor.

Moved by Canon Jones, seconded by Mr. T. Mortimer,  
That Mr. C. C. Copley be Deputy-Prolocutor.

The Prolocutor nominated the same Scrutineers as before and the ballot was then taken.

Moved by Dr. Worrell, seconded by Canon Abbott-Smith that when the House adjourns it stand adjourned until 8.15 this evening.

The Prolocutor read a letter from Chancellor Davidson expressing his great regret at not being able to attend.

The Prolocutor read a letter from Mrs. Ingles stating that owing to the serious illness of Archdeacon Ingles he would not be able to be present.

Both letters were reserved for subsequent action.

The Prolocutor nominated as Assessors: Mr. Chancellor Worrell, K.C., M.A., D.C.L., and Mr. Chancellor Campbell, K.C., D.C.L.

Moved by Archdeacon Graham, seconded by Rev. Canon Heeney that Ven. Archdeacon McElheran be Hon. Clerical Secretary, but Ven. Archdeacon McElheran withdrew his name.

The Scrutineers presented the following report in the balloting for Deputy-Prolocutor:

Archdeacon Heathcote .....	85
Mr. Geo. C. Copley .....	30
Very Rev. Dean Dobie .....	20
Archdeacon Renison .....	15
Dr. Abbott-Smith .....	15

As Archdeacon Heathcote had more than half the votes, the Prolocutor declared him duly elected Deputy-Prolocutor.

Moved by Rev. Canon Cody, seconded by Very Rev. Dean Starr, and

*Resolved*, That the Rev. F. H. Hartley, F. Ph.S., be Hon. Clerical Secretary of the Synod.

Moved by Mr. Thos. Mortimer, seconded by Chancellor Worrell, and

*Resolved*, That Chancellor Gisborne be Hon. Lay Secretary of the Synod.

Moved by Archdeacon Armitage, seconded by Mr. M. H. Cody, and

*Resolved*, That Mr. L. A. Hamilton be Hon. Treasurer of the Synod.

Moved by Archdeacon Graham, seconded by Chancellor Gisborne, and

*Resolved*, That the Treasurer's report be taken up as the first business on Thursday morning, after the regular orders.

Moved by Archdeacon Armitage, seconded by Mr. Jas. Nicholson, and

*Resolved*, That Dr. Lansing Lewis and Mr. R. J. Carson be the Auditors of the General Synod.

The Prolocutor announced that Message No. 1 had come from the Upper House re vote of thanks to the Right Rev. The Lord Bishop of Gloucester for the sermon preached at the opening of the Synod.

Moved by Canon Abbott Smith, seconded by Canon Cody, and

*Resolved*, That message No. 1 from the Upper House (re the Bishop of Gloucester's Sermon) be concurred in.

Message No. 2 was received from the Upper House informing the Lower House that the Rev. H. O. Tremayne and Rev. R. H. Ferguson had been appointed Secretaries of the Upper House.

Message No. 3 was received from the Upper House requesting the concurrence of the Lower House in the appointment of Assessors of the Supreme Court of Appeal.

Message No. 4 was received from the Upper House requesting the concurrence of the Lower House in congratulations to the Primate on his presiding at the Fifth General Synod held during the sixteen years of his Primacy and on the occasion of his 72nd birthday.

Moved by Canon Gould, seconded by Mr. T. Mortimer, and

*Resolved*, That the concurrence of the Lower House in message No. 4 be conveyed to the Upper House by a Deputation consisting of the Prolocutor, the Deputy-Prolocutor and Chancellor Worrell.

The Rules of Order having been suspended.

Moved by T. Mortimer, seconded by Canon Cody, and

*Resolved*, That the roll of members as called by the Secretaries be referred to the committee on Election and Credentials.

Moved by Chancellor Gisborne, seconded by Archdeacon Armitage, and

*Resolved*, That the rules of order be suspended to bring in the following.

Moved by Chancellor Gisborne, seconded by Archdeacon Armitage, and

*Resolved*, That the Upper House concurring the messages between the two Houses be dealt with in consolidated form, that is to say, that each message in its entire history be recorded as a single document under one number, and when finally disposed of between the two Houses the said document be placed in the hands of the Secretaries of the Lower House for publication and thereafter be deposited in the archives of the Registrar.

Moved by Archdeacon Armitage, seconded by Canon Cody, and

*Resolved*, That the Lower House concurs in message No. 3 from the Upper House and accepts the names mentioned in it as those of the Assessors of the Supreme Court of Appeal for the ensuing three years in accordance with Canon 1, Section 9.

Moved by Rev. H. W. Cunningham, seconded by Archdeacon Vroom, and

*Resolved*, That the Rev. Canon Bolt of St. John's, Newfoundland, be invited to a seat on the floor of this House.

### EVENING SESSION

At 8.15 the House re-assembled.

Moved by Chancellor Worrell, seconded by Mr. Jas. Nicholson, and

*Resolved*, That Chancellor Gisborne be Registrar of the Synod.

The Prolocutor appointed the following as Assistant Secretaries:

Ven. Archdeacon McElheran, of Winnipeg.

Mr. James Nicholson, of Toronto.

Moved by Chancellor Worrell, seconded by Chancellor Gisborne, and

*Resolved*, That inasmuch as the italics in the Report of the Lambeth Conference on pages 199 and 200 of the Journal of the Ninth Session were inadvertently introduced the same be not confirmed as in italics, but as though in ordinary type.

Moved by Chancellor Worrell, seconded by Chancellor Gisborne, and

*Resolved*, That the reading of the Minutes of the last Session be dispensed with and the said Minutes as contained in the printed Journal of the said Session and as amended by the resolution in regard to the italics in the Resolutions of the Lambeth Conference be confirmed as the Minutes of the said Session.

The Prolocutor named the following as the Nominating Committee:

#### CLERICAL

*Diocese of Nova Scotia*,  
Archdeacon Vroom  
(*Convener*)

*Diocese of Quebec*,  
Canon Scott

*Diocese of Toronto*,  
Provost Seager

#### LAY

Chancellor Harris

J. MacKinnon

R. W. Allin



## CLERICAL

- Diocese of Fredericton,*  
Dean Neales
- Diocese of Montreal,*  
Archdeacon Robinson
- Diocese of Huron,*  
Principal Waller
- Diocese of Ontario,*  
Canon Piercy
- Diocese of Algoma,*  
Rev. C. W. Balfour
- Diocese of Ottawa,*  
Archdeacon Snowden
- Diocese of Niagara,*  
Dean Owen
- Diocese of Rupert's Land,*  
Archdeacon McElheran
- Diocese of Saskatchewan,*  
Principal Hallam
- Diocese of Moosonee,*  
Archdeacon Woodall
- Diocese of Athabasca,*  
Archdeacon White
- Diocese of Qu'Appelle,*  
Dean Dobie
- Diocese of Calgary,*  
Archdeacon Timms
- Diocese of MacKenzie River,*  
Rev. G. H. Williams
- Diocese of Yukon,*  
Rev. W. A. Geddes
- Diocese of Keewatin,*  
Rev. Canon Lofthouse
- Diocese of Columbia,*  
Rev. H. D. Archbold
- Diocese of Caledonia,*  
Ven. Archdeacon Rix
- Diocese of Kootenay,*  
Ven. Archdeacon Graham

## LAY

- Charles Coster
- Dr. Lansing Lewis
- Col. C. E. H. Fisher
- Francis King
- Chancellor Boyce
- Gen. C. H. Winter
- C. S. Scott
- Chancellor Machray
- Adam Turner
- G. B. Nicholon
- Chancellor Bury
- R. J. Westgate
- J. C. MacKintosh
- Oscar Spendlove
- Hon. Chief Justice Mathers
- C. H. Carpenter
- F. W. Blankenbach
- R. L. MacIntosh
- Judge Thompson

CLERICAL	LAY
<i>Diocese of Edmonton,</i> Archdeacon Howcroft	A. H. Petch
<i>Diocese of Caribou,</i> Archdeacon Pugh	N. S. Fraser
<i>Diocese of Brandon,</i> Rev. E. A. Anderson	G. B. Cole ran
<i>Diocese of New Westminster,</i> Principal Vance	J. H. MacGill

Canon Gould presented a Memorial from the M.S.C.C., re Royalties on the Prayer Book which was referred to the Board of Finance.

Canon Piercy presented Memorial, re Apportionment for Missions which was referred to the Board of Management of the M.S.C.C.

Archdeacon Vroom presented a Memorial from the Provincial Synod of Canada, re Canon on Divinity Degrees and on Insurance of Church Property. The first was deferred until the Report of the Board of Divinity Degrees is considered and the portion of the Memorial referring to Insurance was deferred until the motions on Insurance are considered.

Archdeacon Newnham presented the Memorial from the Diocesan Synod of Fredericton, re Canon on Divinity Degrees which was deferred until the Report of the Board of Divinity Degrees is considered.

Canon Perkins presented the Memorial from the Diocese of Huron, re Organization of the Church which will be considered with the Report of the Executive Committee.

Chancellor Worrell presented the Memorial, re the World Alliance for Promoting International Friendship throughout the Churches which is to be discussed at the discretion of the Agenda Committee.

Chancellor Worrell presented a Memorial from the Diocese of Toronto, re Insurance which was deferred until the motions on Insurance are considered.

Mr. Jas. Nicholson presented a Memorial from the Diocese of Toronto, re Pensions to Women Workers which will come up later for consideration.

Chancellor Gisborne presented a Resolution from the Council for Social Service, re Pensions for Women Workers which was also deferred.

The following were named by the Prolocutor as the Agenda Committee:

The Prolocutor,  
The Deputy-Prolocutor,  
Chancellor Gisborne,  
Archdeacon McElheran,  
Mr. Jas. Nicholson  
Rev. F. H. Hartley,  
Chancellor Harris.

The Very Rev. Dean Shreeve then presented his motion:—

*THAT WHEREAS*, the Scottish Branch of the Church has long enjoyed the use of the Ancient Order of the Prayer of Oblation and the Invocation of the Holy Ghost in the Canon of Consecration of the Holy Communion;

*AND WHEREAS*, the American Church has had the happiness of the authorized use, almost from the earliest moment of its national existence of the same beautiful and appropriate order;

*AND WHEREAS*, the Mother Church in England is moving on the work of Revision, along the same lines of improvement of the Office;

*AND WHEREAS*, it is highly desirable that in following the custom of the early Church, all might be brought into closer union with each other;

*AND WHEREAS*, the Invocation of the Holy Spirit rightly emphasizes the all-important work of the Holy Ghost in this sacred mystery;

*THEREFORE, BE IT RESOLVED*, that the General Synod of the Church of England in Canada does hereby restore the ancient heritage of the Church, by authorizing, for permissive use, the Prayer of Oblation, and the Invocation of the Holy Ghost in the Canon of Consecration, according to the arrangement in the American Book of Common Prayer.

At 10.20 p.m., the debate was adjourned until to-morrow, (Thursday) morning, on motion of Canon Vroom, seconded by Rev. H. W. Cunningham.

The House then adjourned.

Confirmed, Sept. 25th, 1924.

J. P. D. LLWYD,,  
Prolocutor.

## SECOND DAY.

Thursday, Sept. 25th, 1924

Holy Communion was celebrated in St. Paul's Cathedral at 7.30 a.m. The House assembled at 9.30 a.m., and proceeded to the Cathedral for Morning Prayer. The House re-assembled at 10 a.m. The Prolocutor offered Prayer.

The Minutes of the First Day's Proceedings were read and confirmed.

The Prolocutor appointed as Press Committee:

Archdeacon Fotheringham,  
Hon. R. Harcourt,  
Mr. R. W. Allin,  
Chancellor Harris.

The Prolocutor appointed the following Committee to draw up appropriate Resolutions, re Dr. L. H. Davidson and Archdeacon Ingles:

Archdeacon Patterson Smyth,  
Archdeacon Warren,  
Mr. John Hamilton,  
Mr. Thos. Mortimer.

Dr. Abbott Smith presented the Report of the Board of Examiners on Divinity Degrees.

Archdeacon Vroom presented the Report of the Nominating Committee and on motion by Chancellor Worrell, seconded by Archdeacon Vroom consideration of it was deferred.

Moved by the Registrar, seconded by Archdeacon Heathcote, and

*Resolved*, That the report of the Registrar be received and printed in the Agenda.

The following gentlemen were admitted to seats on the floor of the House:

Rev. G. A. Andrew, Honan, China,  
Rev. E. C. Pritchard, Chaplain to the Bishop of Gloucester,  
Rev. Rowland Allen, London, England,

Rev. J. M. Crisall, Fort McPherson.

A message was received from the Upper House concurring in Message A from the Lower House, re "Messages Between the Two Houses."

A message was received from the Upper House concurring in Message E, re "The Election of Registrar."

Canon Heeney gave notice of motion, re Thanking Railway Companies.

Mr. James Edmund Jones gave notices of motion, (1) re Probation Act of 1921, and also (2) re Prisoners Earnings Going Towards the Maintenance of Their Wives, and (3) Provision Being Made For Defending Prisoners.

Mr. G. B. Nicholson gave Notice of Motion, re the Ontario Temperance Act.

Ven. Archdeacon Heathcote expressed his appreciation of the action of the Synod in re electing him Deputy-Prolocutor.

Mr. L. A. Hamilton, Hon.-Treas. of the General Synod, presented the Treasurer's Report. Moved by Mr. L. A. Hamilton, seconded by Mr. J. P. Bell, and

*Resolved*, That the report of the Hon. Treasurer be adopted.

Dr. Lansing Lewis presented the Auditor's Report. Moved by Dr. Lansing Lewis, seconded by Mr. R. J. Carson, and

*Resolved*, That the Auditors' Report be adopted.

Moved by Dr. Lansing Lewis, seconded by Mr. R. J. Carson, and

*Resolved*, That the Board of Finance be authorized to employ the services of a chartered accountant in connection with the audit of the Synod's books and accounts.

Moved by Chancellor Gisborne, seconded by James Nicholson, and

*Resolved*, That the Deputy-Prolocutor, Archdeacon Fotheringham and Messrs. G. C. Coppley and J. M. McWhinney be a committee to consider all applications that may be made by persons not members of Synod to address the House, such committee to report to the House from time to time.

Archdeacon Vroom continued the debate on Dean Shreeve's motion, re Invocation of the Holy Ghost in the Prayer of Consecration.

Moved by Principal Vance, seconded by Rev. Canon Scott in amendment,

*"That* this resolution together with all other suggestions regarding Prayer Book Revision which may be made, be referred to the standing Committee on Prayer Book revision and be reported upon at such time as the Synod may decide upon further general revision of the Prayer Book."

The House adjourned at 1 p.m.

### AFTERNOON SESSION

The House re-assembled at 2.30 p.m.

Moved by Mr. T. Mortimer, seconded by Chancellor Worrell, and

*Resolved*, That the House adjourn at 5 p.m. and stand adjourned till 8.15.

The discussion on Dean Shreeve's motion was resumed by Canon Gould.

Moved by Rev. H. Little, seconded by Ven. Archdeacon Burgett as an amendment to the amendment,

*"That* the whole question of Dean Shreeve's motion be referred to the Committee on Prayer Book Revision to report to this Synod at its next session."

On the vote being taken it was decided in the negative.

On the vote being taken on the amendment of Principal Vance it was decided in the affirmative.

Message No. 6 was received from the Upper House, re "Greeting to the Prince of Wales."

Moved by Chancellor Worrell, seconded by Archdeacon McElheran, and

*Resolved*, That the Lower House concurs in Message No. 6 from the Upper House and begs to name the following as members of the joint Committee from this House,

Rev. Canon Cody.

Rev. Canon Plumptre.

Hon. Mr. Justice Hodgins.

Chancellor Ingersoll.

Message No. 5 was received from the Upper House, re "Report of Commission on Faith and Order."

Moved by Chancellor Worrell, seconded by Dr. Abbott-Smith, and

*Resolved*, That Message No. 5 of the Upper House respecting the report of the Commission on Faith and Order be considered when the report comes up for consideration.

The House adjourned at 5 o'clock.

### EVENING SESSION.

At 8.15 the House re-assembled.

The standing orders having been suspended, Archdeacon Vroom presented the Report of the Nominating Committee.

Moved by Archdeacon Vroom, seconded by Chancellor Worrell, and

*Resolved*, That the report of the Nominating Committee be adopted.

### REPORT OF NOMINATING COMMITTEE.

To the Prolocutor and Members of the Lower House:

Your Committee beg to report that they would recommend the Committees as follows:

#### ON CANONS:

Canon Loucks	Chancellor Machray
Archdeacon Knowles	Chancellor Bury
Chancellor Ford	

#### STATISTICS AND STATE OF THE CHURCH:

The Ven. Archdeacon Doherty	Chancellor Campbell
The Ven. Archdeacon Armitage	Mr. R. W. Allin
Ven. Archdeacon McElheran	Mr. G. C. Copley
The Ven. Archdeacon Graham	Mr. F. W. Sterling

#### LEGISLATION ON DIVINITY DEGREES:

Not dealt with.

#### AMENDMENTS TO CONSTITUTION:

The Prolocutor ( <i>ex officio</i> )	Chancellor Worrell
Provost Seager ( <i>Convener</i> )	Chancellor Gisborne
Canon Cody	Chancellor Davidson

#### ELECTION AND CREDENTIALS:

Dean Neales ( <i>Convener</i> )	Judge Thompson
Canon Loucks	Mr. R. W. Allin
Rev. H. G. King	Archdeacon Heathcote

#### FINANCES AND EXPENSES:

Mr. Thomas Mortimer	Mr. J. M. McWhinney
Mr. J. P. Bell	Mr. L. A. Hamilton ( <i>ex officio</i> )

Moved by Principal Vance, seconded by Rev. Canon Scott in amendment,

*"That* this resolution together with all other suggestions regarding Prayer Book Revision which may be made, be referred to the standing Committee on Prayer Book revision and be reported upon at such time as the Synod may decide upon further general revision of the Prayer Book."

The House adjourned at 1 p.m.

### AFTERNOON SESSION

The House re-assembled at 2.30 p.m.

Moved by Mr. T. Mortimer, seconded by Chancellor Worrell, and

*Resolved*, That the House adjourn at 5 p.m. and stand adjourned till 8.15.

The discussion on Dean Shreeve's motion was resumed by Canon Gould.

Moved by Rev. H. Little, seconded by Ven. Archdeacon Burgett as an amendment to the amendment,

*"That* the whole question of Dean Shreeve's motion be referred to the Committee on Prayer Book Revision to report to this Synod at its next session."

On the vote being taken it was decided in the negative.

On the vote being taken on the amendment of Principal Vance it was decided in the affirmative.

Message No. 6 was received from the Upper House, re "Greeting to the Prince of Wales."

Moved by Chancellor Worrell, seconded by Archdeacon McElheran, and

*Resolved*, That the Lower House concurs in Message No. 6 from the Upper House and begs to name the following as members of the joint Committee from this House,

Rev. Canon Cody.

Rev. Canon Plumptre.

Hon. Mr. Justice Hodgins.

Chancellor Ingersoll.

Message No. 5 was received from the Upper House, re "Report of Commission on Faith and Order."



Moved by Chancellor Worrell, seconded by Dr. Abbott-Smith, and

*Resolved*, That Message No. 5 of the Upper House respecting the report of the Commission on Faith and Order be considered when the report comes up for consideration.

The House adjourned at 5 o'clock.

### EVENING SESSION.

At 8.15 the House re-assembled.

The standing orders having been suspended, Archdeacon Vroom presented the Report of the Nominating Committee.

Moved by Archdeacon Vroom, seconded by Chancellor Worrell, and

*Resolved*, That the report of the Nominating Committee be adopted.

### REPORT OF NOMINATING COMMITTEE.

To the Prolocutor and Members of the Lower House:

Your Committee beg to report that they would recommend the Committees as follows:

#### ON CANONS:

Canon Loucks	Chancellor Machray
Archdeacon Knowles	Chancellor Bury
Chancellor Ford	

#### STATISTICS AND STATE OF THE CHURCH:

The Ven. Archdeacon Doherty	Chancellor Campbell
The Ven. Archdeacon Armitage	Mr. R. W. Allin
Ven. Archdeacon McElheran	Mr. G. C. Copley
The Ven. Archdeacon Graham	Mr. F. W. Sterling

#### LEGISLATION ON DIVINITY DEGREES:

Not dealt with.

#### AMENDMENTS TO CONSTITUTION:

The Prolocutor ( <i>ex officio</i> )	Chancellor Worrell
Provost Seager ( <i>Convener</i> )	Chancellor Gisborne
Canon Cody	Chancellor Davidson

#### ELECTION AND CREDENTIALS:

Dean Neales ( <i>Convener</i> )	Judge Thompson
Canon Loucks	Mr. R. W. Allin
Rev. H. G. King	Archdeacon Heathcote

#### FINANCES AND EXPENSES:

Mr. Thomas Mortimer	Mr. J. M. McWhinney
Mr. J. P. Bell	Mr. L. A. Hamilton ( <i>ex officio</i> )

## MEMORIALS TO DECEASED MEMBERS:

The Prolocutor ( <i>ex officio</i> )	Archdeacon Hayes
Very Rev. Dean Tucker ( <i>Convener</i> )	Chancellor Gisborne
Ven. Archdeacon Vroom	Chancellor Ingersoll
Rev. Canon Heeney	

## UNFINISHED BUSINESS AND PRINTING:

The Prolocutor ( <i>ex officio</i> )	Chancellor Gisborne
Ven. Archdeacon Heathcote	Mr. Jas. Nicholson
Rev. F. H. Hartley	Chancellor Harris
Ven. Archdeacon McElheran	Mr. W. H. Wiggs

Your Committee would nominate as Committee on Rules of Order: the same as those of the Committee on Constitution.

Respectfully submitted,

(Sgd.) F. W. VROOM,  
Chairman.

The Very Rev. Dean Tucker brought forward his motinos regarding the position of Women in the Councils of the Church.

The discussion was not concluded when the time for adjournment arrived.

Moved by Dr. Lansing Lewis, seconded by Rev. W. J. Southam, and

*Resolved*, That when the Synod adjourns on Saturday morning it stands adjourned until Monday morning.

The House adjourned at 10 p.m.

Confirmed, Sept. 26th, 1924

J. P. D. LLWYD,

Prolocutor

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## THIRD DAY

Friday, September 26th, 1924

Holy Communion was celebrated in St. Paul's Cathedral at 7.30 a.m. The House assembled at 9.30 a.m. and proceeded to the Cathedral for Morning Prayer. The House re-assembled at 10 a.m. The Prolocutor offered Prayer.

The Minutes of the previous day were read and confirmed.

Ven. Archdeacon Heathcote presented the Report of the Committee Upon Special Addresses to the General Synod.

Moved by Archdeacon Heathcote, seconded by Mr. J. M. McWhinney, and

*Resolved*, That the report be adopted.

Message No. 7 was received from the Upper House, re Admission of Diocese of Newfoundland to the General Synod.

Moved by Dean Tucker, seconded by Chancellor Worrell, and

*Resolved*, That the Lower House concurs in Message No. 7 from the Upper House and nominates as its representatives on the joint committee the following:

The Prolocutor	Chancellor Harris
Dr. Abbott-Smith	Chancellor Machray
Canon Cody	Chancellor Worrell

Message No. 8 was received from the Upper House, re "Greetings to the Church in the United States."

Moved by Chancellor Worrell, seconded by Dean Tucker, and

*Resolved*, That Message No. 8 from the Upper House be concurred in.

Message No. 9 was received from the Upper House, re "Greetings to Dr. L. H. Davidson."

Moved by Dean Tucker, seconded by Chancellor Gisborne, and

*Resolved*, That Message No. 9 from the Upper House be concurred in and that the following be appointed as the members of this House on the joint Committee:

Archdeacon Patterson Smyth	Dr. John Hamilton
Archdeacon Warren	Mr. T. Mortimer

Message No. 10 was received from the Upper House, re "Greeting to the Bishop of Calgary."

Moved by Chancellor Worrell, seconded by Archdeacon McElheran, and

*Resolved*, That Message No. 10 of the Upper House be concurred in.

Notice of Motion was given by Canon Scott, re "League of Nations."

Message No. 11 was received from the Upper House, re "Greeting to the Archbishop of Caledonia."

Moved by Mr. T. Mortimer, seconded by Dean Tucker, and  
*Resolved*, That Message No. 11 of the Upper House be concurred in.

At 10.40 a.m., the House adjourned to sit as the Board of Missions.

(Sgd.) J. P. D. LLWYD,  
Confirmed, September 27th, 1924. Prolocutor.

### BOARD OF MISSIONS

The Primate and other members of the Upper House entered the Lower House at 10.45, that the General Synod might sit as the Board of Missions.

Moved by Dr. Gould, seconded by the Bishop of Huron, and  
*Resolved*, That the report of the Board of Missions be received.

Moved by Dr. Gould, seconded by the Bishop of Huron, and  
*Resolved*, That Section 1 In Memoriam (See Page ) be adopted.  
This resolution was carried by a standing vote.

Moved by Dr. Gould, seconded by the Bishop of Huron, and  
*Resolved*, That Section II Introductory be adopted.

Moved by Dr. Gould, seconded by the Bishop of Huron, and  
*Resolved*, That Section III Subsection 12 "Headquarters Staff" be adopted.

Moved by Dr. Gould, seconded by the Bishop of Huron, and  
*Resolved*, That Section III Subsections 13 to 18 to adopted; which was carried by a standing vote.

Moved by Dr. Gould, seconded by the Bishop of Huron, and  
*Resolved*, That Section III Subsections 19 to 23 be adopted.

At the invitation of the Primate and the Synod the Lord-Bishop of Gloucester addressed the Synod and expressed his pleasure at being present and meeting members from all parts of Canada and so learning more about Canada than could be he otherwise hoped to have done. He also expressed his appreciation of the cordial welcome that he had received.

Moved by Canon Heaney, seconded by Archdeacon Armitage, and

*Resolved*, That this Board of Missions request the Executive Committee to give attention to the following matters.

1. The adding of the appropriate information concerning the founders of our Canadian Church to its publication—with events bringing the same before our Church people generally in the most effective manner.
2. That the Very Rev. Dean Tucker be asked to be good enough to prepare a pamphlet along the lines of his admirable address to this House this morning.
3. The preparation of a form of Intercession on behalf of Missions to be used generally throughout the Canadian Church.

Moved by Dr. Gould, seconded by the Bishop of Huron, and  
*Resolved*, That Section IV, "Financial", be adopted.

In the course of the discussion the Bishop of Huron explained the proposed plan of Apportionment.

The Board adjourned at 1 o'clock.

#### AFTERNOON SESSION

The Board of Missions re-assembled at 2.30 p.m.

The following were accorded seats on the floor of the House:

Mrs. Stringer,  
 Rev. Canon Allman, Dio. of Algoma,  
 Rev. R. W. Woodrooffe, Detroit, U.S.A.

The discussion on Section IV was resumed by the Hon. Mr. Justice Hodgins.

Moved by Mr. Justice Hodgins, seconded by Mr. G. B. Nicholson,

That the Apportionment Committee be authorized to add to what is to be raised by apportionment in each Diocese an amount based upon its general resources and financial ability, which amounts the Diocese shall be asked to raise in addition to the apportionment as a voluntary thank-offering for Missions.

This was referred to the Executive Committee of the M.S.C.C.

Section IV, "Financial" was adopted.

Moved by Principal Vance, seconded by Dr. Gould, and  
*Resolved*, "That to the Title Page of the report there be added a note to the effect that the audited report of the Treasurer is issued annually and mailed to the various parishes".

Moved by Dr. Gould, seconded by the Bishop of Huron, and  
*Resolved*, That Section V, "The Woman's Auxiliary to the M.S.C.C.",  
be adopted.

This Resolution was carried by a standing vote.

Moved by Dr. Gould, seconded by the Bishop of Huron, and  
*Resolved*, That Section VI, "The Work in Canada", to end of sub-  
section 49, "Indian and Eskimo Missions and Schools", be adopted.

At the invitation of the Primate, the Rev. T. B. R. Westgate  
gave an interesting address on his work in the Indian Schools.

Moved by the Bishop of Yukon, seconded by the Bishop of  
Toronto, and

*Resolved*, That this Board expresses to the Indian and Eskimo Com-  
mission, its sense of gratitude to and appreciation of the untiring zeal and  
unceasing interest in the great work that is being accomplished in con-  
nection with the Indian Residential Schools of our Church.

Moved by Archdeacon Armitage, seconded by Rev. W. J.  
Southam, and

*Resolved*, That this Board of Missions of the Missionary Society of  
the Church of England in Canada wishes to convey to the Superintendent  
General of Indian Affairs and the permanent Staff of his Department, the  
deep appreciation of this Board of the unwearied interest shown and the  
splendid service rendered by the Department in the uplifting of the Indian  
and Eskimo wards of the Dominion.

Moved by Rev. E. Ahenakew, seconded by Rural Dean  
Fraser, and

*Resolved*, That this Board refers the matter of the publication of Cree  
literature to the Executive Committee for the benefit of all Cree-speaking  
members of the Church of England in Canada and that this Board urges  
strongly that steps be taken to meet the need.

At the invitation of the Primate the Bishop of Honan gave  
an inspiring address on the work of the Church in the Diocese  
of Honan.

Moved by Dr. Gould, seconded by Mr. T. Mortimer, and  
*Resolved*, That when this Board adjourns at 5.30 it stands adjourned till  
8.15 this evening.

The Rev. G. A. Andrew, of the Diocese of Honan, gave an  
interesting and optimistic address on the condition of China and  
his experience there.

The Board adjourned at 5.50 p.m.

## EVENING SESSION

At 8.15 the Board of Missions re-assembled.

Moved by Dr. Gould, seconded by the Bishop of Huron, and  
*Resolved*, That Section VI Subsections 50 to 55, "The work among Orientals in Canada", be adopted.

Moved by Dr. Gould, seconded by the Bishop of Huron, and  
*Resolved*, That Section VI subsections 56 to 63, "The Missions of the Coast of British Columbia", be adopted.

Moved by Dr. Gould, seconded by the Bishop of Huron, and  
*Resolved*, That Section VI subsection 64, "The Church Camp Missions", be adopted.

Moved by Dr. Gould, seconded by the Bishop of Huron, and  
*Resolved*, That Section VI subsection 65 to 69, "The Work among Jews resident in Canada", be adopted.

Moved by Dr. Gould, seconded by the Bishop of Huron, and  
*Resolved*, That Section VI subsections 70 to 77, "The Work among White Settlers", be adopted.

Moved by Dr. Gould, seconded by the Bishop of Huron, and  
*Resolved*, That Section VII subsections 78 to 98, "The Work Overseas", be adopted.

Moved by Dr. Gould, seconded by the Bishop of Huron, and  
*Resolved*, That Section VII subsection 99, "Conclusion of the Triennial Report", be adopted.

Moved by Dr. Gould, seconded by the Bishop of Huron, and  
*Resolved*, That the Triennial report of the Board of Management to the Board of Missions of the M.S.C.C. having been considered and adopted clause by clause, it now be adopted as a whole, and that it be printed in the Journal of the Synod.

Moved by the Bishop of Ottawa, seconded by the Bishop of Qu'Appelle, and  
*Resolved*, That a hearty vote of thanks be given to the General Secretary for the devoted and splendid work which he has done for the Society.

This resolution was carried by a standing vote.

At 10.10 p.m. the Board of Missions adjourned.

S. P. RUPERT'S LAND,

Approved, 29th September, 1924.

Primate.

## FOURTH DAY.

Saturday, September 27th, 1924

Holy Communion was celebrated in St. Paul's Cathedral at 7.30 a.m. The House assembled at 9.30 and proceeded to St. Paul's Cathedral for Morning Prayer.

The House re-assembled in the Synod Hall, at 10 a.m. The Opening Prayers were said by the Prolocutor.

The Minutes of Friday, September 26th, were read and confirmed.

Message No. 12 was received from the Upper House, re "The Church in China."

Moved by Chancellor Worrell, seconded by Ven. Archdeacon McElheran, and

*Resolved*, That Message No. 12 from the Upper House on "The Church in China", stand for consideration to Monday, the 29th inst., and that the message be printed and distributed among the members of the Synod.

Archdeacon Armitage presented the Report of the Business and Contract Committee of the Prayer Book.

Provost Seager presented the Report of General Synod Pension Fund Committee.

The Hon. R. Harcourt gave Notice of Motion, re Joint Sessions.

Ven. Archdeacon Heathcote presented the Report of the Committee upon Special Addresses.

Report of Committee upon Special Addresses to the Lower House:

Your Committee respectfully suggests—

That the request of the Committee for Social Service, that Lieut.-Col. Stanley, C.B.E., of London, England, the accredited representative of the Secretary of State of Great Britain to the Governor General of Canada, and who also bears letters from the Archbishop of Canterbury to the Primate and Bishops of the Church of England in Canada, be granted, and that he be asked to be present at the Joint Meeting, when the Report of the



Council for Social Service is considered, on Tuesday Morning, and particularly when the subject of Immigration is being discussed.

F. C. C. HEATHCOTE,  
Chairman

Moved by Archdeacon Heathcote, seconded by Mr. J. M. McWhinney, and

*Resolved*, That the Report of the Committee upon special addresses be adopted.

The Asst. Lay Secretary read the following letter of greeting to His Royal Highness the Prince of Wales, drawn up by the Joint Committee.

To His Royal Highness

The Prince of Wales, K.G.,

E. P. Ranch, High River, Alberta:

The General Synod of the Church of England in Canada, assembled in London, Ontario, desires to welcome Your Highness upon your return to the Dominion.

Your presence in Canada affords us the opportunity of again expressing our devotion and loyalty to the Throne and the Royal Family and of assuring Your Royal Highness that our prayers ever are and will be offered for your Welfare and Happiness.

(Sgd.) S. P. RUPERT'S LAND,  
Primate of all Canada.

(Sgd.) J. P. D. LLWYD,  
Prolocutor.

Moved by Chancellor Worrell, seconded by Archdeacon McElheran, and

*Resolved*, That the Report of the Executive Council be received and considered clause by clause.

The introductory clause, re Meetings was adopted.

Clause (1) "Statistical Forms" was adopted.

Clause (2) "Re Finance in Connection with the Commission on Faith and Order," also Message 5, re "Faith and Order," was considered.

Moved by Chancellor Worrell, seconded by Archdeacon McElheran, and

*Resolved*, That clause No. 2 of the Executive Council report be adopted and that the Message No. 5 on the matter of the Commission on Faith and Order be concurred in. And that the Prolocutor be requested to nominate the members of the Commission from the Lower House.

Clause 3, Re Conserving all Records and other Historical Material relating to the Church of England in Canada was adopted.

Clause 4, Re Annual Assessment of Dioceses on Behalf of General Synod Expenses, was adopted.

Clause 5, Re Memorial of Diocese of British Columbia re Expenses to Lambeth Conference was adopted.

Clause 6, Re the Payment of the Transportation Expenses of Delegates During the Time of Synod was adopted.

The Clause, Re "The Organization of the Church," "The Date of Holding Sessions of the General Synod," and "The Use of Provincial Synods as Aids to the General Synod," was read by the Prolocutor.

It was decided to take this portion of the Report Section by Section.

#### Section 1. "The Organization of the Church in Canada."

The discussion was not concluded when the debate was deferred for the purpose of nominating the members of the Executive Council.

After the nominations the Asst. Lay Secretary read the list of members of the Executive Council representing each Diocese as follows:

#### EXECUTIVE COUNCIL, 1924

<i>Clerical</i>	<i>Lay</i>
<i>Diocese of Nova Scotia:</i> Archdeacon Armitage	Chancellor R. V. Harris
<i>Diocese of Quebec:</i> Very Rev. Dean Shreve	Jas. Mackinnon

<i>Diocese of Fredericton:</i> Very Rev. Dean Neales	Mr. Chas. Coster
<i>Diocese of Montreal:</i> Rev. Dr. Abbott-Smith	Mr. Gordon Brock
<i>Diocese of Rupert's Land:</i> Ven. Archdeacon McElheran	Mr. Chancellor Machray
<i>Diocese of Moosonee:</i>	
<i>Diocese of Saskatchewan:</i> Rev. Canon McKim	V. J. Ferguson
<i>Diocese of Athabasca:</i> Ven. Archdeacon A. S. White	Chancellor Bury
<i>Diocese of Qu'Appelle:</i> Very Rev. Dean Dobie	Mr. W. G. Styles
<i>Diocese of Mackenzie River:</i> Rev. Gilbert Williams	Mr. Oscar Spendlove
<i>Diocese of Edmonton:</i> Ven. Archdeacon Howcroft	Chancellor Ford
<i>Diocese of Calgary:</i> Ven. Archdeacon Hayes	J. Craigs Brokovski
<i>Diocese of Keewatin:</i> Canon J. Lofthouse	Mr. C. H. Carpenter
<i>Diocese of Yukon:</i> Rev. W. A. Geddes,	Chief Pustice Mathers
<i>Diocese of Brandon:</i> Rev. E. A. Anderson	G. B. Coleman
<i>Diocese of Toronto:</i> Rev. Hon. Canon Cody	J. A. Worrell, K.C.
<i>Diocese of Huron:</i> Very Rev. Dean Tucker	Col. F. W. Cockshutt
<i>Diocese of Ontario:</i> Very Rev. Dean Starr	Mr. R. J. Carson
<i>Diocese of Algoma:</i> Rev. Canon Piercy	Chancellor Boyce
<i>Diocese of Niagara:</i> Canon Broughall	Mr. Geo. C. Copley
<i>Diocese of Ottawa:</i> Rev. Charles Saddington	Mr. Chancellor Gisborne
<i>Diocese of British Columbia:</i> The Rev. Rural Dean Archbold	F. W. Blankenbach

<i>Diocese of New Westminster:</i>	
Ven. Archdeacon Heathcote	A. McC. Creery
<i>Diocese of Caledonia:</i>	
Ven. Archdeacon Rix	R. L. McIntosh
<i>Diocese of Kootenay:</i>	
Ven. Archdeacon Graham	Judge Thompson
<i>Diocese of Caribou:</i>	
Ven. Archdeacon Pugh	Mr. Norman Fraser

Moved by Chancellor Worrell, seconded by Very Rev. Dean Tucker, and

*Resolved*, That the representatives from the various Dioceses nominated at meeting of the respective Delegates from the Diocese, be elected as members of the Executive Council for the ensuing term.

The House adjourned at 1.15 p.m.

Confirmed, September 29th, 1924.

J. P. D. LLWYD,  
Prolocutor.

## FIFTH DAY.

Monday, September 29th, 1924.

Holy Communion was celebrated in St. Paul's Cathedral at 7.30 a.m. The Lower House assembled at 9.30 and proceeded to St. Paul's Cathedral for Morning Prayer.

At 10 a.m. the House re-assembled.

Prayer was said by the Prolocutor.

The Minutes of Saturday, Sept. 27th, were read and confirmed.

Chancellor Harris asked who would nominate the Committees other than the Standing Committees. The House agreed to leave this in the hands of the nominating Committee.

Message No. 13 was received from the Upper House, re "Divinity Degrees."

Moved by Chancellor Worrell, seconded by Rev. Dr. Abbott-Smith, and

*Resolved*, That while concurring in the principles involved in Message No. 13 we do not concur in the motion to amend Canon X inasmuch as no notice of the motion has been given in accordance with the Constitution and recommend that said amendments shall stand as Unfinished Business to be dealt with at the next Session.

The Prolocutor appointed the following members of the Lower House on the Joint Committee on "Faith and Order":

The Prolocutor	Dr. J. Hamilton
Rev. Dr. Abbott-Smith	Judge Thompson
Rev. Provost Seager	Chancellor Worrell
Rev. Canon Cody	Hon. Mr. Justice Hodgins
Very Rev. Dean Owen	Chancellor Gisborne
Very Rev. Dean Tucker	Mr. L. A. Hamilton
Rev. Dr. Gould	Hon. R. Harcourt

Message No. 7 was received from the Upper House, re Admission of the Diocese of Newfoundland to the General Synod—announcing the appointment of the members of the Upper House on the Joint Committee.

Message No. 9 was received from the Upper House, re Greeting to Dr. L. H. Davidson,—announcing the appointment of representatives of the Upper House upon the Committee.

Message No. 17 was received from the Upper House, re Historic Records.

Moved by Dr. Lansing Lewis, seconded by Major Lee, and

*Resolved*, That Message No. 17 be concurred in and that the following be the members from the Lower House: The Registrar, Archdeacon Armitage, Canon Heeny and the Honorary Clerical Secretary.

Message No. 16 was received from the Upper House respecting Corporate Seal.

Moved by Chancellor Worrell, seconded by Chancellor Campbell, and

*Resolved*, That the Lower House concurs in Message No. 16 respecting Corporate Seal.

The House adjourned at 11 a.m. to sit with the Upper House in Joint Session to consider the Report of the General Board of Religious Education and matters connected therewith.

J. P. D. LLWYD,

Confirmed, September 30th, 1924.

Prolocutor.

### JOINT SESSION.

The Primate and other members of the Upper House entered the House at 11 a.m., that the General Synod might sit in Joint Session to consider the Report of the G.B.R.E.

A Deputation consisting of the Prolocutor, the Deputy-Prolocutor and Chancellor Worrell, presented to the Primate and the Upper House the message of the Lower House concurring in Message No. 4, of the Upper House, conveying to the Primate its congratulations on his presiding at the Fifth Session of the General Synod during the sixteen years of his Primacy and his 72nd birthday, and its appreciation of the able and kindly manner in which he had discharged the great and onerous duties of his office and its hope that he might long be spared to carry on his work.

The Minutes of the Board of Missions were read and approved.

Moved by Canon Heeney, seconded by Rev. W. J. Southam, and

*Resolved*, That this Board of Missions of the Church of England in Canada assembled in London, Ontario, has learnt with deep sadness of the death of the Rev. E. J. Peck, D.D., for thirty years Missionary to the Esquimaux in the far North of this country. We, his fellow workers for God and His Church, desire to express our deep gratitude to our Blessed Lord for the saintly character, the blessed life of fruitful labours, and the triumphant departure of our much beloved brother: and we earnestly pray that the Holy Spirit may comfort and keep in peace his dear wife and faithful companion and continue to help her throughout a long and arduous life of high service for the Kingdom of God.

A copy of this Resolution is to be conveyed to Mrs. Peck.

Moved by Principal Vance, seconded by Rev. Dr. Judd, and

*Resolved*, That the Report of G.B.R.E. be considered clause by clause.

Rev. Dr. Rexford presented the Second Triennial Report of the General Board of Religious Education.

Moved by Dr. Rexford, seconded by Canon Snowden, and

*Resolved*, That the report from the beginning to end of clause 10, Introduction, be adopted.

The Debate on Sections 1 to 5, "Parochial Work," re "A.Y. P.A.," etc., was not concluded when the House adjourned.

The House adjourned at 1 o'clock.

## AFTERNOON SESSION

### JOINT SESSION

The Houses re-assembled at 2.30 p.m., to continue the consideration of the report of the G. B. R. E. The debate was continued on that part of the Report of the G.B.R.E. dealing with the A.Y.P.A., etc.

Moved by Dr. Rexford, seconded by Archdeacon Snowden,  
*Resolved*, That Subsections 1, 2, 3, 4, 6 and 7 of Section I Parochial Department be adopted.

Moved by Rev. Dr. Rexford, seconded by Mr. I. Mortimer, and

That Section 5 be received.

Moved in amendment by Archdeacon Snowden, seconded by Principal Vance,

That in the opinion of this Synod it is inadvisable at the present time to appoint another Field Secretary for Sunday School Work, that Section 5 be referred back to the Executive Committee of G.B.R.E. and that the Committee be asked to consider the possibility of rendering effective assistance to the A.Y.P.A.

On the vote being taken the amendment was decided in the affirmative.

Moved by Dean Owen, seconded by Mr. T. Mortimer, and

*Resolved*, That Recognizing that the primary responsibility for the religious training of our boys and girls must always rest upon the home, this Synod would emphasize strongly the necessity of constantly impressing upon parents their duty in this matter, and would request that every assistance be given to the Board of Education in its efforts to secure that co-operation in the home without which the work of the Sunday School cannot be fully successful.

Moved by Rev. Dr. Blagrove, seconded by Mr. H. M. Cody, and

*Resolved*, "That this Synod approves of the efforts of the G.B.R.E. to formulate a definite Church policy for work among boys, and heartily endorses the principle upon which such policy is based, as set forth in the pamphlet entitled 'Work Among Anglican Boys', viz., that no organization should exist in a parish without some definite Church relationship, or with a programme that does not link up logically with the religious educational programme of the parish, and commends it to the favourable consideration of all the Dioceses."

Moved by Rev. Dr. Rexford, seconded by Rev. Dr. Dyson Hague, and

*Resolved*, That "Believing that the real solution of the problem of obtaining recruits for the Ministry is to be found in keeping regularly before our boys, the wonderful opportunities for service which the Ministry of the Church offers, and the privileges of such service, this Synod recommends the wide-spread adoption of the plan of holding Life Work Conferences for older boys, as a means of bringing them face to face with the question of their life's work."

Moved by the Bishop of Toronto, seconded by Canon Andrew, and

*Resolved*, That this Synod has heard with pleasure of the establishment of still closer relations between the A.Y.P.A. and the G.B.R.E. and would urge that every effort be made by the Board of Education to help the A.Y. P.A. to realize to the fullest extent its fourfold ideal of Worship—Work—Fellowship—Edification for the young people of the Church.

Moved by the Bishop of New Westminster, seconded by Mr. Adam Turner, and

*Resolved*, That this Synod desires to express its conviction that one of the most effective ways for reaching those members of our Church who are far removed from the Church's ministrations, and provide for them that teaching so essential to the building up of Christian life and character, is that which is known as the Sunday School by Post and its related work, the Sunday School Caravan. We are especially desirous to place on record our grateful appreciation of the splendid services rendered in connection with the Caravan Work by Miss F. H. E. Hasell, organizing Sunday School Secretary of the Diocese of Carlisle, England, without whose aid and untiring zeal and energy this work would not have been initiated, and we urge upon the G.B.R.E. the desirability of continuing to further this work to the extent of its ability.

Moved by Archdeacon Snowden, seconded by Canon Whalley, and

*Resolved*, That the whole of Section II, Editorial and Supplies Department be adopted.

Moved by the Bishop of Ottawa, seconded by Rev. A. H. Sovereign, and

*Resolved*, That this Synod has heard with satisfaction of the progress made by the Board in its efforts to provide adequate Lesson Courses, and Lesson helps for the Sunday Schools of our Church, and would call upon the members of the Church generally to give the Board their loyal and hearty support in this most difficult task; and further, we desire to place on record our appreciation of the magnificent services rendered to the Church through this department of work by the Reverend D. B. Rogers, Secretary of the Editorial and Supplies' Department of the G.B.R.E.



Moved by the Bishop of Huron, seconded by Rev. C. E. Riley, and

*Resolved*, That this Synod has heard with the utmost satisfaction of the publication by the General Board of Religious Education, of the first of a series of text books for use in the teaching work of the Church, and would urge the G.B.R.E. to use all diligence in producing the remaining text books.

Moved by Rev. Dr. Rexford, seconded by the Archbishop of Algoma, and

*Resolved*, That Section III, "Teacher Training Department", be adopted.

Moved by Rev. E. A. Anderson, seconded by Rev. G. A. Wells, and

*Resolved*, That this Synod, realizing that the real key of the solution of the problems of Sunday School work is to be sought for in a trained teaching staff, would urge upon every diocese, the importance of making adequate provision in this respect by the establishment of Teacher Training Classes, and by such other methods recommended by the G.B.R.E. as local conditions render possible.

Moved by Rev. Dr. Rexford, seconded by Archdeacon McElheran, and

*Resolved*, That Section IV, Department of Religious Education in Public and Private Schools", to end of Subsection V, "Pamphlets", be adopted.

Moved by Rev. Dr. Rexford, seconded by Archdeacon Patterson Smyth, and

*Resolved*, That Section 2, "Church Colleges and Schools" to end of IV, "Suggestions", be adopted.

Moved by Rev. Dr. Rexford, seconded by Rev. Canon Scovil, and

*Resolved*, That believing that it is the inalienable right of childhood and a necessity to its complete development to have thorough and effective training in religion and morals, and, believing that no person is adequately educated for the responsibilities of life as a Canadian citizen without such training, this Synod would urge upon every Provincial and Diocesan Synod, and upon every Diocesan Board of Religious Education, the desirability of putting forth every effort, in conjunction with the proper representatives of other religious Communions, to secure more adequate provision for religious instruction both by way of increased facilities in the Public Schools and by co-operation therewith through the following or such other legitimate channels as may be agreed upon, viz.,

- (a) By making the fullest possible use of such facilities for Religious Instruction as are already provided by the various Provincial Statutes.
- (b) By securing increased Scripture Memorization and Bible Reading in the Public Schools.
- (c) By emphasizing the opportunities for direct teaching in the school-room and on the playground of the Public Schools.

(d) By the promotion, where feasible, of the Week Day Church School Plan or some adaptation thereof, and, further, that the G.B.R.E. be instructed to have a copy of this resolution forwarded to the proper authorities both of our own Communion and of other Communions.

Moved by Rev. Dr. Rexford, seconded by Rev. Canon Andrew, and

*Resolved*, That this Synod, having heard with satisfaction of the splendid work being done by the Theological Colleges of our Church in this Dominion, desires to express its appreciation of the great contribution which these institutions are making to the life of the Church, and would assure the authorities of these colleges of our desire to co-operate with them in making their work more and more efficient. With this end in view, we would respectfully offer, for the consideration of the Theological Colleges, the following suggestions, viz.,

(a) That an effort be made to establish, as far as may be possible, some common standard of Arts requirements for students proceeding to Holy Orders without an Arts Degree, as suggested in the recommendations of the General Synod.

Moved by Principal Vance, seconded by Rev. G. A. Wells, and

*Resolved*, That the words "full time" in clause (b) be omitted and that the Clause read as follows:—

(b) That an effort be made to establish, at as early a date as possible, lectureships in Religious Education.

Moved by Mr. J. W. Shore, seconded by Rev. Archdeacon Draper, and

*Resolved*, That clause (c) of Section 10

(c) "That every effort be made to secure Canadian-born students for the Ministry," be deleted.

Moved by Rev. Dr. Rexford, seconded by Archdeacon McElheran, and

*Resolved*, That the Resolution re Theological Colleges be adopted as amended.

Moved by Rev. Dr. Rexford, seconded by Rev. W. J. Southam, and

*Resolved*, That this Synod has heard with pleasure and satisfaction of the excellent work being done in our Church Boarding and Day Schools, and realizes what a tremendous asset these schools are to the Church; we would assure the authorities of these Schools of our desire to do everything to further the work for which the Schools stand, and with this end in view, we heartily commend the suggestion of the G.B.R.E. looking to the holding of a conference of the heads of these institutions, with a view to a mutual exchange of ideas and a standardization, where desirable, of

curricula, and pledge our support to any such effort, and that the G.B.R.E. be instructed to send a copy of this resolution to the heads of these Schools."

Moved by Rev. Dr. Rexford, seconded by Archdeacon McElheran, and

*Resolved*, That Section B, "Field Work," be adopted.

Moved by the Bishop of Qu'Appelle, seconded by Archdeacon Graham, and

*Resolved*, That this Synod desires to place on record its appreciation of the zeal and untiring efforts of the Western Field Secretary, the Reverend W. Simpson, and to assure him of our earnest support in his efforts to bring to the Dioceses of his great field, that help and guidance in the solution of the problems of Religious Education which are so much needed."

Moved by Rev. Dr. Rexford, seconded by Archdeacon McElheran, and

*Resolved*, That Section C. "General Matters", be adopted.

Moved by the Bishop of Columbia, seconded by Rev. H. T. Archbold, and

*Resolved*, That this Synod approves of the recommendations of the G. B.R.E., in reference to the establishment of Demonstration Schools where experimental courses and methods in Religious Education may be tested and results made available for general use, and authorizes the Board of Education to give every encouragement to all such efforts where the requirements as set forth by the Board, are fulfilled.

Moved by Mr. James Nicholson, seconded by Mr. T. Mortimer, and

*Resolved*, That Section D, "Financial", be adopted.

Moved by Rev. Dr. Rexford, seconded by Mr. James Nicholson, and

*Resolved*, That Section E, "Conclusion", be adopted.

Moved by Rev. Dr. Rexford, seconded by Bishop of Toronto, and

*Resolved*, That this General Synod desires to place on record its deep appreciation of the services rendered to the course of Religious Education in the church during the past fourteen years by the General Secretary, the Rev. Dr. R. A. Hiltz, especially in developing the organization and literature of the church for these purposes.

Moved by Principal Vance, seconded by Mr. T. Mortimer, and

*Resolved*, That a very hearty vote of thanks be accorded to the Chairman of the G.B.R.E., Rev. Dr. Rexford, for the excellent work he has done for so many years on the Board of Religious Education.

This was carried most enthusiastically.

The House adjourned at 6 p.m.

S. P. RUPERT'S LAND,

Approved, Sept. 30th, 1924.

Primate

### EVENING SESSION

The Lower House re-assembled at 8.15 p.m.

Dean Neales presented the Report of the Committee on Credentials.

To the Prolocutor and Members of the Lower House of the General Synod:

Your committee, having examined the credentials submitted to us beg to report as follows:

1. No information has been furnished us as to the number of delegates to which each Diocese is entitled and we are therefore unable to certify as to the correctness of the aggregate number entitled to sit in the Synod.

2. Assuming the correctness of the returns in this respect we find that the credentials are all in order, with the exception of the Diocese of Caledonia, a woman, Miss Inez Smith, having been elected as one of their lay representatives. We would ask for a ruling of the Synod on this point.

We hereby append a statement of the number elected from each diocese, totalling 124 clerical and 123 lay delegates. This list excludes Miss Inez Smith.

In the Diocese of Rupertsland, Major J. W. Hawker is certified by the Archbishop of Rupertsland as a substitute for Dr. H. M. Speechley, and by the Secretary of that Diocese as a substitute for Mr. William Pearson.

We recommend that in future the return made by each Diocese should certify the number of licensed clergymen in the same.

All of which is respectfully submitted,

(Signed) SCOVIL NEALES,

Convener

## Clerical Delegates to General Synod

Nova Scotia .....	8	Keewatin .....	2
Quebec .....	6	Yukon .....	1
Fredericton .....	6	Brandon .....	4
Montreal .....	8	Toronto .....	10
Rupertsland .....	6	Huron .....	9
Moosonee .....	1	Ontario .....	6
Athabasca .....	1	Algoma .....	6
Saskatchewan .....	6	Niagara .....	6
Mackenzie River .....	1	Ottawa .....	6
Qu'Appelle .....	6	British Columbia .....	4
Caribou .....	1	New Westminster .....	6
Edmonton .....	4	Caledonia .....	2
Calgary .....	4	Kootenay .....	4
		Total .....	124

## Lay Delegates to General Synod.

Nova Scotia .....	8	Yukon .....	1
Quebec .....	6	Brandon .....	4
Fredericton .....	6	Toronto .....	10
Montreal .....	8	Huron .....	9
Rupertsland .....	6	Ontario .....	6
Mackenzie River .....	1	Algoma .....	6
Moosonee .....	1	Niagara .....	6
Athabasca .....	1	Ottawa .....	6
Qu'Appelle .....	6	British Columbia .....	4
Edmonton .....	4	New Westminster .....	6
Caribou .....	1	Caledonia .....	1
Calgary .....	4	Kootenay .....	4
Keewatin .....	2	Saskatchewan .....	6
		Total .....	123

Moved by Dean Neales, seconded by Mr. Jas. Nicholson, and  
and

*Resolved*, That the Report as read be adopted.

Moved by Archdeacon Fotheringham, seconded by Canon  
Murray, and

*Resolved*, That a rule of order be constituted by the Lower House that with a view to procuring a representative discussion, the mover of a motion speak for fifteen minutes in moving a resolution and ten minutes in reply, the seconder of the motion ten minutes and each speaker thereafter five minutes, unless the House gives its consent otherwise.

The discussion on the position of Women in the Councils of the Church was resumed by Dean Tucker and it was decided to take it clause by clause.

Moved in amendment by Principal Vance, seconded by  
Canon Scott, and

*Resolved*, That the consideration of Section 1 of the Notice of Motion by Very Rev. Dean Tucker be postponed until such time as the House has received a ruling on the question of the present status of women in relation to membership in the House.

On the vote being taken the amendment was decided in the affirmative.

Moved by Very Rev. Dean Tucker, seconded by Mr. L. A. Hamilton,

That Clause 2 re Order of Deaconesses be adopted.

Moved in amendment by Rev. Canon Marsh, seconded by Dr. Gould,

That this House deeply appreciates the office and work of Deaconesses, as now constituted in Canada, under Canon XVII. of this Synod, and desires that no change be made at this time.

On the vote being taken the amendment was decided in the affirmative.

Moved by Very Rev. Dean Tucker, seconded by Archdeacon Rennison,

That Clause 3 re "Extension of the Scope of the Ministrations of Women" be adopted.

The Debate ended by Dean Tucker, with the permission of the House, withdrawing Clause 3.

The House agreed to adjourn to-morrow afternoon at 5 o'clock, to accept the invitation of the citizens of London to visit the Western University.

The Prolocutor read the following telegrams:

High River, Alta, Sept. 27th, 1924

Archbishop of Rupert's Land,  
London, Ontario.

Please convey to General Synod of the Church of England in Canada, Prince of Wales' sincere thanks for their good wishes and kind words of welcome.

(Sgd.) Private Secretary,

Boston, Mass., Sept. 28th, 1924

Primate Canada,  
St. Paul's Hall, London, Ont.  
Gladly speak Tuesday.

STANLEY.

Kingston, Ont., Sept. 29th, 1924

Rev. Dean Llwyd,

Prolocutor, General Synod, London, Ont.

As Mayor, on behalf of the citizens in general, I send a most hearty invitation to the General Synod to hold their next session in Kingston.

T. B. ANGROVE, Mayor.

The House adjourned at 10.00 p.m.

J. P. D. LLWYD,

Confirmed, Sept. 30th, 1924.

Prolocutor.

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## SIXTH DAY.

Tuesday, Sept. 30th, 1924

Holy Communion was celebrated in St. Paul's Cathedral, at 7.30 a.m. The House assembled at 9.30 a.m., and proceeded to St. Paul's Cathedral for Morning Prayer.

The House re-assembled at 10.00 o'clock.

Prayer was offered by the Prolocutor.

The Minutes of Monday, Sept. 29th were read and confirmed.

The Prolocutor announced that owing to the unavoidable absence of Chancellor Campbell, he had appointed Chancellor Machray temporarily to act in his place as Assessor.

Mr. L. A. Hamilton presented the Report on Finance and Expense.

Notice of Motion was given by Rev. Canon Collins, re Seating of Delegates in the Synod.

The Rules of Order were suspended in order that Canon Jones might bring forward the following motion:

Moved by Canon J. W. Jones, seconded by Dr. Lansing Lewis, and

*Resolved*, That the Upper House concurring, the next Session of The General Synod be held in Kingston.

Moved by Mr. J. M. McWhinney, seconded by Mr. T. Mortimer, and

*Resolved*, That the Upper House concurring, the report of the Committee on Pension Fund, the report of the Committee on the Beneficiary Fund and the proposed new Canon on the Pension Fund be considered in Joint Session with the Upper House.

The Prolocutor read the following Ruling, re Admission of Women to the Lower House.

The language of the Constitution rendering it necessary to determine whether male or female persons, or both, are intended:

1. It is certain that only men were in contemplation when the law was made:

2. It is equally certain that women would not have been included had the point arisen:

3. It is a principle of legal interpretation that in questions of doubtful terminology, regard should be had to the intention of those making the law:

The Chair therefore rules that until the General Synod positively enact otherwise, women are not entitled to membership in the Lower House.

Message No. 13, re Divinity Degrees was received from the Upper House.

Moved by Chancellor Worrell, seconded by Chancellor Machray, and

*Resolved*, That Message No. 13 from the Upper House on Divinity Degrees be concurred in.

Moved by Very Rev. Dean Tucker, seconded by Mr. L. A. Hamilton,

That the Lower House of the Church of England in Canada hereby endorses the resolutions of the Lambeth Conference on the position of women in the Councils and Ministrations of the Church.

On the vote being taken it was decided in the negative.

Archdeacon Armitage presented the Report of the Business and Contract Committee of the Prayer Book.



Moved by Archdeacon Armitage, seconded by Archdeacon Paterson-Smyth, and

*Resolved*, That the Upper House concurring, the Report be adopted—including the accompanying Resolution to be added to the Report

We accept the Royalties for the present without prejudice to the general provisions of the original contract, and to its resumption in the future as circumstances warrant.

Moved by Canon Whalley, seconded by Rev. R. Jefferson, and

*Resolved*, That the Prayer Book Committee take into their consideration the advisability of binding Matins, Evensong (with the Psalms) and Holy Communion with Epistles and Gospels with the Hymn Book.

The House adjourned at 11.10 a.m., to sit in Joint Session with the Upper House to consider the Report of the Council for Social Service.

J. P. D. LLWYD,

Confirmed, Oct. 1st, 1924.

Prolocutor.

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### JOINT SESSION.

At 11.15 a.m., His Grace, the Primate, accompanied by the members of the Upper House entered the Hall, to sit in Joint Session to consider the Report of the Council for Social Service.

Moved by Very Rev. Dean Tucker, seconded by Mr. L. A. Hamilton, and

*Resolved*, That Colonel Stanley, C.B.E., be accorded a seat on the floor of the House.

The Primate read the following telegram from the Archbishop of Caledonia.

Prince Rupert, B.C., Sept. 29th, 1924

Most Rev. S. P. Matheson, Primate,

Cronyn Memorial Hall, London, Ont.

Please convey to both Houses of the General Synod, my heartfelt appreciation of their affectionate greeting. May the spirit of fellowship and service dominate all your deliberations.

(Sgd.), F. H. CALEDONIA.

The Minutes of the Joint Session of yesterday, Monday, Sept. 29th, were read and approved.

Moved by the Bishop of Toronto, seconded by the Bishop of Niagara, and

*Resolved*, That all members of the Council for Social Service not members of the Synod be admitted to seats on the floor of the House during the discussion of the Triennial Report of the Council for Social Service.

Canon Vernon then presented the Third Triennial Report of the Council for Social Service to the General Synod.

Moved by Bishop of Toronto, seconded by Archdeacon Armitage, and

*Resolved*, That Section "Department of Literature and Publicity" be received.

#### RESOLUTION I.

The General Synod commends to the careful study of members of the Church the Bulletins issued from time to time by the Council for Social Service, recommends to the Clergy the formation of study groups in Christian Social Service, and commends to the Church the new Text Book, "The Church and the Newcomer", which has been issued by the Joint Committee on Education of the three Boards.

Moved by Bishop of Toronto, seconded by Archdeacon Armitage, and

*Resolved*, That the Section "Department of Welcome and Welfare" be received as corrected.

Moved by Bishop of Saskatchewan, seconded by the Bishop of Keewatin, Resolution II, re Immigration and Colonization.

The debate was not concluded when the House adjourned.

Moved by Principal Vance, seconded by Archbishop of Algoma, and

*Resolved*, That Colonel Stanley, C.B.E., be asked to speak to the members of the Synod at three o'clock this afternoon.

The House adjourned at 1 o'clock.

#### AFTERNOON SESSION

The Houses re-assembled in Joint Session at 2.30 p.m.

The consideration of Resolution II was resumed.

Moved by the Bishop of Saskatchewan, seconded by the Bishop of Keewatin, and

*Resolved*, That

RESOLUTION II.

1. The General Synod of the Church of England in Canada expresses its appreciation of the steps thus far taken by the Department of Immigration and Colonization of the Government of Canada in the direction of showing at the present juncture a preference for immigration from the British Isles. It desires to urge upon the Department the vital need of extending its provisions to ensure the happy, satisfactory and permanent settlement of the immigrant in Canada.

2. The General Synod expresses its approval of the work done by the Council for Social Service to ensure the welcome and welfare of the newcomer, recommends the formation of local welcome and welfare Committees at all places in which immigrants settle, and urges upon the Clergy and Churchpeople generally the duty of welcoming the newcomers at the earliest opportunity to our Church life and activities and of linking them up with all agencies helpful to their spiritual and social welfare.

Moved by the Bishop of Toronto, seconded by the Bishop of Ontario, and

*Resolved*, That the Supplementary Report from the Council for Social Service (British Migration to Canada) be received.

No. 4 Supplementary Report from the Council for Social Service  
(British Migration to Canada)

We beg to report on behalf of the Council for Social Service that we have received a visit from Col. J. H. Stanley, C.B.E., a Vice-President of the Church Army, England, who is at present in Canada to enquire into the work of that society in matters relating to Immigration. He recently toured Australia and New Zealand on a similar mission, being accredited there, as he is also here, by the Secretary of State to the Governor General, and by the Archbishop of Canterbury, to the Church authorities.

Colonel Stanley was able to elucidate a proposal that had recently been received by us from Sir Wyndham Deedes, C.M.G., D.S.O., acting on behalf of a special committee called into being by the National Assembly of the Church of England (which is now the legislative body of the Church of England) whereby it is proposed to co-ordinate all immigration activities of the Church under the aegis of a central body.

At present a number of important Societies within the Church in England are engaged in some form or other in emigration work, but it is felt that the time has now arrived when it would make for efficiency if all these could be placed under the direction of a powerful Committee speaking on the authority of the whole Church in England and thus more certain to interest Governments and the public in general. Each society would of course have a seat on this central Committee. There are more than fourteen thousand parishes in England, and it is not difficult to visualize the importance of arousing within these parishes an

intelligent interest in what Emigraton means from an Imperial and Chistian point of view, and it behooves our Church to bear a worthy part in this vast question.

The proposals thus briefly outlined are to be considered by the National Assembly in England early in November, but until they are carried into effect, it would be impossible for our Council at this juncture to arrive at any definite conclusions. It has however been of value to us to have had the opportunity of conferring with Col. Stanley on the subject. It may not be out of place here to quote from some remarks made by Col. Stanley. After visiting the West and inspecting the present work of the Church Army he gave it as his opinion that we could carry it out equally well, if not better, and that, should the work be taken over by us, the Church Army would probably be prepared to assist us financially to the extent and perhaps more, than it is costing them (the Church Army) at present and further, that the Society could, no doubt, place at our disposal, free of cost, some of their highly trained captains.

The Council believes that a training farm for boys in the West, would meet a real need, and one generous Churchman has, we understand, offered to convey as a free gift a farm of 400 acres. It is the earnest hope of the Council that the Church in England will consent to provide the outlay on capital expenditure and yearly maintenance, leaving to us the care, instruction, oversight, and after placing of the youths. Col. Stanley urges that, as soon as the National Assembly has carried through the formation of the new Committee, the Canadian Church should send to England a delegation of, say, one Bishop, one layman, and the General Secretary to confer with this Body and to place before them our views on these proposals and the future enlargement of the work. On this point an expression of opinion from this Synod would be of value.

Canon Vernon accompanied our visitor to Ottawa and was present at several discussions with the Department of Immigration and Colonization. Naturally these could only be of a tentative nature, but we are pleased to record that the officials concerned were deeply interested in hearing of these probable extensions of our work, and promised practical consideration to any proposals that may be put forward.

It is our desire to approach this important subject as being the concern, not of any one part of this vast Dominion, but as being the care of the whole body of our Church. We must be prepared to utilize to the full, such machinery as the Church in Canada now possesses, such as the Chaplains' services at our ports of entry, the Andrews' Home, Montreal, the welcome and welfare work at the office of the Council, The Church House, Toronto, the services of the Diocesan immigration Chaplains of Toronto and Winnipeg, that of existing Welcome & Welfare committees at various points and the welcome and welfare work of such organizations as the Brotherhood of St. Andrew, the W.A., the A.Y.P.A., the G.F.S., etc. We must also be prepared to make such developments of the work from time to time as may prove necessary.

Finally the Council is of the opinion that every effort should be made to prevent the influx of immigrants to the cities.

We beg respectfully to submit the following resolutions for the consideration of the General Synod:

At 3 o'clock, Colonel Stanley, C.B.E., on invitation from the Primate gave a most interesting address, on the subject of British Migration, after which it was

Moved by the Bishop of Toronto, seconded by the Bishop of Ontario, and

*Resolved*, That, 1. The General Synod of the Church of England in Canada learns with pleasure of the increasing interest taken by the Church in the Motherland in British migration to the overseas Dominions of the Empire and expresses its willingness to co-operate heartily in this matter with the Social and Industrial Committee of the National Assembly of the Church of England.

2. The General Synod approves the outline of the plan for the extension of the work of the Council for Social Service on behalf of the welcome, settlement and after care of British immigrants and hereby authorizes the Council for Social Service, when the time arrives, to make a special appeal to the Church throughout the Dominion on behalf of this immigration work.

3. The General Synod refers the above resolutions to the Executive Committee of the Council for Social Service for action.

The Memorial from the Brotherhood of St. Andrew, was then presented by Canon Vernon.

### **Memorial from the Brotherhood of St. Andrew.**

To the General Synod of the Church of England in Canada.

This Dominion Convention assembled in Winnipeg respectfully suggests that:

WHEREAS at the present time no well defined attempt is made by the Church to link up closely the passing on of Anglican settlers from the Old Land to the West with those points where Anglican associations and privileges are accessible.

IT IS DESIRABLE to operate for the above purpose through our own Council for Social Service and any allied agencies, a Central Bureau in the Church House, Westminster, London, in direct communication with another similar Bureau in Winnipeg.

NOTE—If we are to have happy and satisfied settlers in Canada, there must be better advice and guidance given to the Immigrant whilst still in the Old Land. There is a great need of increased interest and co-operation in the building up of a strong, broad, definite, Colonization policy, that would not only hold Anglicans for the Church; but through proper environment establish them as God fearing, loyal, industrious citizens of our Great Dominion.

Moved by Archdeacon McElheran, seconded by Mr. T. Mortimer, and

*Resolved*, That the Report be referred to the Executive Committee of the Council for Social Service.

Moved by Principal Vance, seconded by Chancellor Bury,

That the General Synod of the Church of England in Canada desires to urge upon the Government of the Dominion of Canada the vital need of most careful selection of all intending immigrants, wherever possible in the Homeland, and where that is not possible at the port of Embarkation, which selection shall be based upon a careful medical examination as to physical fitness, a careful examination by a skilled psychiatrist as to mental fitness, and wherever possible a careful investigation into the past history of the intending immigrant.

On the vote being taken it was decided in the negative.

Moved by Archdeacon Dobbs, seconded by Mr. James Edmund Jones, and

*Resolved*, That the Report on Department of Family Life and Social Hygiene be received.

Moved by Archdeacon Dobbs, seconded by Mr. James Edmund Jones, and

*Resolved*, That Recognizing the deadly nature both to health and morals of addiction to narcotic drugs, the General Synod instructs its Council for Social Service:

1. To urge upon the Government of Canada that need of pressing through the League of Nations and in every way possible for the prevention by international agreement of the growth and manufacture of more narcotic drugs than are required for the world's legitimate medical needs.
2. To point out to the various Provincial Governments the need of providing adequate institutional care and thoroughly scientific treatment for those who unfortunately are drug addicts.
3. To point out to parents, teachers and clergy the need of educating and warning young people and others, especially where the traffic is known to exist, respecting the insidious nature and the extreme dangers of drug addiction.

Moved by the Bishop of Ottawa, seconded by the Bishop of Ontario, and

*Resolved*, That the Section "Department of Child Welfare" be received.

Moved by the Bishop of Ottawa, seconded by the Bishop of Ontario, and

*Resolved*, That the General Synod of the Church of England in Canada while recognizing that the child immigrant may become a valuable asset in the development of the nation, desires to urge respectfully alike upon the Government of Canada and upon all agencies interested in the immigration of children to Canada:

1. The vital need of most careful selection in the homeland including not only a careful medical examination for physical fitness but exam-

ination as to mental fitness by a skilled psychiatrist and the procuring of as carefully prepared a past history as possible.

2. The equally vital need of a carefully devised and well carried out policy of placing out and of regular supervision and visitation in the land of their adoption, a policy conforming to the best standards of work in child-placing.

Further, the General Synod calls upon the Clergy, Churchworkers, and Churchpeople generally to give special care and attention to the social and spiritual welfare of these and all other children, who may be either in institutions, adopted homes, or placed out, doing all in their power to befriend, protect and help them to be loyal members of the Church and useful citizens of the Dominion.

Moved by Mr. G. C. Copley, seconded by the Archbishop of Nova Scotia, and

*Resolved*, That the Section "Department of Christianity and Industrial Life." be received.

Moved by Mr. G. C. Copley, seconded by the Archbishop of Nova Scotia, and

*Resolved*. Resolution V.

Recognizing the many evils consequent upon unemployment, the General Synod, while appreciating the attention which the government has given to the matter of unemployment, respectfully urges upon the Federal and Provincial Governments, our Municipal Councils, Boards of Trade, great Industrial Corporations and Labour Unions the continued study of the problem of preventing unemployment and the need of developing such a programme as shall insure to all who are physically and mentally fit the needed opportunity of work.

Moved by Gen. Winter, seconded by Mr. G. B. Woods, and

*Resolved*, That Sections "Department of Rural Social Service" and "Department of Naval and Military Service" be received.

Moved by Mr. J. M. McWhinney, seconded by the Very Rev. Dean Tucker, and

*Resolved*, That the Section "The Finances of the Council" be received.

Moved by Mr. J. M. McWhinney, seconded by the Very Rev. Dean Tucker, and

*Resolved*. Resolution VI.

That the General Synod of the Church of England in Canada in commending the work of its Council for Social Service to all members of the Church desires to point out the urgent need for more adequate support. It recommends that every Diocese and every Parish should put forth every effort to meet its full allotment, and that wherever possible this should be done on the Budget plan. It also urges whether contributions are given on the Budget plan or through a yearly offering, the opportunity afforded of presenting the aims and work of the Council on Sexagesima Sunday, the day appointed for that purpose by this Synod,

should never be overlooked. It is confident that an adequate presentation of the Council's work in every parish will ensure the needed support and interest. It desires to point out the many opportunities the work of the Council presents for substantial special gifts from individuals for special phases of the work in the interest of their less fortunate brethren.

Moved by the Very Rev. Dean Tucker, seconded by Mr. J. M. McWhinney, and

*Resolved*, That the Section "The Need of Prayer for Social Service Work" be received.

Moved by the Very Rev. Dean Tucker, seconded by Mr. J. M. McWhinney, and

*Resolved*. Resolution VII.

That the General Synod, believing that Social Welfare work is an essential part of the Ministry of the Church of Him, Who came not to be ministered unto but to minister, and Who went about doing good, requests that the work of the Council for Social Service, all Social Welfare workers, institutions and agencies, and all for whom social welfare work is carried on should form objects of prayer not only at our services and meetings on behalf of the work, but in the private intercessions of every member of the Church.

Moved by the Bishop of Toronto, seconded by the Bishop of Ontario, and

*Resolved*, That the Report of the Council for Social Service having been considered and amended that it be received as amended.

Moved by the Rev. H. Little, seconded by Archdeacon Burgett, and

*Resolved*, That this Synod hereby tenders to the General Secretary our hearty thanks for his untiring efforts on behalf of the Social Service programme of the Church and assures him of our united support in the future.

We desire also to express our sympathy with Ven. Archdeacon Ingles, the Recording Secretary in his illness which causes his absence from this Synod and to assure him of our prayers for his recovery.

Moved by the Bishop of Toronto, seconded by the Very Rev. Dean Tucker, and

*Resolved*, That a very cordial vote of thanks be accorded to Col. Stanley for his most interesting and instructive address.

At 5 o'clock the Joint Session was brought to a conclusion and the members of the Upper House withdrew to their own chamber.

S. P. RUPERT'S LAND,

Approved, October 1st, 1924.

Primate



The Lower House then re-assembled, at 5 o'clock, and on motion the House adjourned till 8.15 p.m.

### EVENING SESSION.

The House re-assembled at 8.15 p.m.

In the absence of Archdeacon Vroom, the Hon. Assistant Lay Secretary presented the Supplementary Report of the Nominating Committee.

The Report was considered Clause by Clause and on motion by Principal Judd, seconded by Rev. Canon Andrew, was adopted as amended.

### SUPPLEMENTARY REPORT OF THE NOMINATING COMMITTEE

To the Prolocutor and Members of the Lower House:

Your Committee would recommend that the members of this House on the Committees which they have been asked to consider be as follows:

#### ON DOCTRINE, WORSHIP AND DISCIPLINE.

The Very Rev. the Prolocutor	The Ven. Archdeacon Vroom
The Very Rev. Dean Paget	Chancellor Worrell
The Rev. Provost Seager	Chancellor Boyce
The Rev. Canon Abbott-Smith	Mr. Percy Wollaston
The Rev. Dr. Dyson Hague	

#### ON RECORDS OF GENERAL SYNOD.

The Very Rev. the Prolocutor	Chancellor Campbell
Chancellor Worrell	Chancellor Gisborne
Rev. F. H. Hartley	

#### ON FINANCE.

Rev. Canon Cody	Mr. Jas. Nicholson
Chancellor Worrell	Mr. G. C. Copley
Mr. J. P. Bell	Col. Cockshutt
Mr. L. A. Hamilton	

#### ON BENEFICIARY FUNDS.

The Ven. Archdeacon Heathcote	The Ven. Archdeacon Snowdon
The Ven. Archdeacon Knowles	The Rev. Provost Seager
The Very Rev. Dean Tucker	Chancellor Worrell
The Ven. Archdeacon Newnham	Chancellor Machray
The Ven. Archdeacon Doherty	Hon. Mr. Justice Hodgins
The Ven. Archdeacon Renison	Chancellor Harris
The Rev. Canon Scott	Mr. R. W. Allin
H. MacGill	Dr. Lansing Lewis
W. F. Cockshutt	Mr. J. M. McWhinney
C. B. Scott	Mr. L. A. Hamilton

TO CONFER WITH COMMITTEES APPOINTED BY OTHER  
COMMUNIONS ON THE SUBJECT OF REUNION.

<i>Diocese of Nova Scotia:</i>	
The Very Rev. Dean Llwyd	Mr. A. B. Wiswell
<i>Diocese of Quebec:</i>	
The Very Rev. Dean Shreve	Mr. Chancellor Campbell
<i>Diocese of Fredericton:</i>	
The Very Rev. Dean Neales	Mr. Chas. Coster
<i>Diocese of Montreal:</i>	
The Rev. Canon Abbott-Smith	Mr. W. S. Campbell
<i>Diocese of Rupert's Land:</i>	
The Rev. Canon Loucks	Mr. Chancellor Machray
<i>Diocese of Moosonee:</i>	
The Ven. Archdeacon Woodall	Mr. G. B. Nicholson
<i>Diocese of Saskatchewan:</i>	
The Rev. Canon Strong	Mr. Adam Turner
<i>Diocese of Qu'Appelle:</i>	
The Very Rev. Dean Dobie	Mr. W. G. Styles
<i>Diocese of Calgary:</i>	
The Ven. Archdeacon Hayes	Mr. R. E. Fiske
<i>Diocese of Edmonton:</i>	
The Rev. Canon Pierce Goulding	Mr. Chancellor Ford
<i>Diocese of Athabasca:</i>	
The Ven. Archdeacon White	Mr. Chancellor Bury
<i>Diocese of Keewatin:</i>	
The Rev. Canon Lofthouse	Mr. C. H. Carpenter
<i>Diocese of Yukon:</i>	
The Rev. A. J. Davies	Hon. Chief Justice Mathers
<i>Diocese of Toronto:</i>	
The Rev. Canon Cody	Mr. Chancellor Worrell
<i>Diocese of Huron:</i>	
The Rev. Principal Waller	Col. E. S. Wigle
<i>Diocese of Ontario:</i>	
The Rev. J. H. Coleman	Judge Reynolds
<i>Diocese of Algoma:</i>	
The Rev. Canon Burt	Mr. Chancellor Boyce
<i>Diocese of Mackenzie River:</i>	
The Rev. G. Williams	Mr. O. Spendlove
<i>Diocese of Niagara:</i>	
The Very Rev. Dean Owen	Mr. G. C. Copley
<i>Diocese of Ottawa:</i>	
The Rev. R. B. Waterman	Mr. Chancellor Gisborne
<i>Diocese of Columbia:</i>	
The Rev. H. T. Archbold	Mr. F. W. Blankenbach
<i>Diocese of New Westminster:</i>	
The Ven. Archdeacon Heathcote	Mr. F. J. Bayfield
<i>Diocese of Kootenay:</i>	
The Ven. Archdeacon Graham	Judge Thompson
<i>Diocese of Caledonia:</i>	
The Ven. Archdeacon Rix	Mr. R. L. McIntosh
<i>Diocese of Cariboo:</i>	
The Ven. Archdeacon Pugh	Mr. C. Fraser

*Province of Canada:*

The Ven. Archdeacon Armitage  
The Rev. W. H. Davison

Mr. John Hamilton  
Mr. Chancellor Harris

*Province of Rupert's Land:*

The Ven. Archdeacon McElheran  
The Rev. Canon Heeney

Mr. G. B. Coleman  
Mr. W. B. Scott

*Province of Ontario:*

The Rev. Provost Seager  
The Rev. Dyson Hague

Hon. Mr. Justice Hodgins  
Mr. J. P. Bell

*Province of British Columbia:*

The Rev. Rural Dean Gregg  
The Rev. Principal Vance

Mr. F. W. Sterling  
Judge Thompson

## EXECUTIVE COMMITTEE ON REUNION.

The Primate (*ex officio*)

The Archbishop of Algoma (*Convener*)

The Archbishop of Nova Scotia.  
The Bishop of Ottawa.  
The Bishop of Ontario.  
The Bishop of Huron.  
The Bishop of Kootenay.  
The Bishop of Montreal.  
The Bishop of Calgary.  
Dean Owen.

Rev. Provost Seager.  
Rev. Dyson Hague.  
Principal Waller.  
Rev. W. H. Davison.  
Chancellor Worrell.  
Chancellor Gisborne.  
Dr. Lansing Lewis.  
Mr. G. C. Copley.  
Judge Reynolds.

## ON THE REVISION OF THE BOOK OF COMMON PRAYER.

The Very Rev. Dean Llwyd  
Rev. Principal Vance  
Ven. Archdeacon Vroom  
Ven. Archdeacon Armitage  
Rev. Canon Abbott-Smith  
Rev. Canon Cody

Rev. Provost Seager  
Rev. Dr. Dyson Hague  
Chancellor Worrell  
Dr. Lansing Lewis  
Mr. Jas. Nicholson

## ON THE MANNER OF ELECTION OF PRIMATE.

Chancellor Gisborne  
Chancellor Davidson  
Chancellor Worrell

Chancellor Ingersoll  
Chancellor Machray  
Chancellor Harris

## ON TRAINING CANDIDATES FOR HOLY ORDERS.

The Very Rev. Dean Llwyd  
The Rev. Provost Seager  
The Ven. Archdeacon Vroom  
The Rev. G. A. Wells  
Rev. Principal Vance  
Rev. Principal Waller  
The Very Rev. Dean Dobie

The Rev. Dr. Abbott-Smith  
The Very Rev. Dean Owen  
Ven. Archdeacon Heathcote  
Mr. R. W. Allin  
Mr. J. H. MacGill  
Hon. Mr. Justice Hodgins

Your Committee would recommend that the Upper House concurring the Delegation to the General Convention of the Church in the United States be dropped, and the manner of sending greetings be left in the hands of the Primate.

Respectfully submitted,

(Sgd.), F. W. VROOM,

Chairman.

Moved by Chancellor Worrell, seconded by Archdeacon Heathcote, and

*Resolved*, That the Lower House concur in Message 15 from the Upper House re Order of Business on 3rd and 5th days of General Synod.

Discussion was continued on: "The Organization of the Church in Canada."

Moved by Chancellor Worrell, seconded by Archdeacon McElheran, and

*Resolved*, That the clause of the Executive Council's Report presenting their report of the Sub. Committee on the reorganization of the Church be received and that the Executive Council be earnestly requested to consider the whole of this important question including the recommendation of the Memorial of the Diocese of Huron, and report fully at the next Session of the Synod.

On the invitation of the Prolocutor, the Rev. Canon Bolt, of Newfoundland, addressed the Synod on the subject of: "The Relation of the Church in Newfoundland to the Church in Canada."

Moved by Chancellor Worrell, seconded by Archdeacon McElheran, and

*Resolved*, the Upper House concurring, That Section 7 re A Nation-Wide Mission of the Holy Ghost. "That while sympathizing with Canon Heenev's desires this Council deems a Dominion-wide Mission impracticable and suggests that the matter be left to the individual bishops to take such action as they may deem advisable in their respective Dioceses."—be received.

Moved by Chancellor Worrell, seconded by Archdeacon McElheran, and

*Resolved*, the Upper House concurring, That Section 8 re the Year Book be adopted.

"That the Executive Council having considered the letter from the M.S.C.C. resolves (a) That the Year Book be published with the authority of the General Synod. (b) That the three Departments of the General Synod be charged for the space allocated to each in proportion to the space taken by each. (c) That Diocesan Synods be asked to purchase and supply copies free of charge to their Clergy. (d) That the offer of the M.S.C.C. for the preparation of the Year Book be accepted. (e) That a Committee be appointed to confer with the three Departments as to the making of necessary financial arrangements, and to provide for the expenditure of publication, and (f) That this Council shall assume a share of the cost of publication after conference with the said Departments."

At the meeting in Calgary the report on the Year Book showed a balance of \$7.98 and the Committee was reappointed.

Moved by Chancellor Worrell, seconded by Archdeacon McElheran, and

*Resolved*, the Upper House concurring, That Section 9—as follows—be received.

Reference to a Committee for the consideration of the formation of a "Publicity-Bureau for the purpose of disseminating Anglican news throughout Canada and elsewhere."

Moved by Chancellor Worrell, seconded by Archdeacon McElheran, and

*Resolved*, the Upper House concurring, That Section re "Publicity" be received.

That the Committee on Publicity be continued and that the chairman be requested to get in touch with its members, with the object of holding a meeting before the next Executive Council, and of presenting definite and concrete recommendations to that body.

Moved by Chancellor Worrell, seconded by Archdeacon McElheran, and

*Resolved*, That the first paragraph of Section 10—as follows—be referred to the Board of Finance.

The appointment of a Committee to consider (a) the ways and means of reducing the present extravagant cost of publishing the General Synod Journal, and (b) the possibility of so recording the proceedings of General Synod as to make the record more intelligible to the ordinary reader.

Moved by Chancellor Worrell, seconded by Chancellor Gisborne, and

*Resolved*, That Clause 1—as follows—be referred to the Board of Finance.

That the Constitution and Rules of Order, together with the canons, be printed in a separate book, and placed on sale at a price sufficient to defray the cost of printing. New matters under this heading would, of course, appear in the Journal of the year in which it was dealt with.

(Note. This change would have affected a saving of 58 pages in the Journal of 1921.)

Moved by Chancellor Worrell, seconded by Archdeacon McElheran, and

*Resolved*, That Clause 2—as follows—be not approved.

That the Convening Circular, Reports of Committees, the Agenda, and additions thereto made during the Synod, be set up in the same form as that of the Journal with continuous pagination, and the type kept up. (Journal, 1921, Page 219-504.)

Moved by Chancellor Worrell, seconded by Archdeacon McElheran, and

*Resolved*, That Clause 3 having been already dealt with no action be taken.

(3) That the messages between the two Houses be dealt with in consolidated form, that is to say that each message, in its entire history, be recorded as a single document under one number, and, when finally disposed of between the two Houses, the said document be placed in the hands of the Secretaries of the Lower House for record and publishing.

Moved by Chancellor Worrell, seconded by Archdeacon McElheran, and

*Resolved*, That no action be taken re Clause 4.

(4) That a topical summary be prepared by the Secretaries of the Lower House, and printed in the Journal with page references, mention being made on the title page where it may be found.

Moved by Chancellor Worrell, seconded by Archdeacon McElheran, and

*Resolved*, That Clause 5 be approved.

That the alphabetical list of delegates (page 589-595, Journal of 1921) be eliminated.

Moved by Chancellor Worrell, seconded by Archdeacon McElheran,

That Section 11 be received.

That the General Synod be requested to amend the Constitution of this Council so as to add to its membership the General Secretaries of the M.S.C.C., the G.B.R.E., the C.S.S. and the General Treasurer of the Synod, and that until such amendment be made these officials be invited to be present at all meetings of the Council."

On the vote being taken it was decided in the negative.

Moved by Chancellor Worrell, seconded by Archdeacon McElheran, and

*Resolved*, That Section 12 be received.

"That this Council hereby ratifies the Receipt and undertaking given by the Primate and General Treasurer under the Corporate Seal of the General Synod to the Anglican Forward Movement for the sum of \$20,000 given by Sir Edmund Osler on the trusts therein mentioned and that the Pension Fund Committee be and the same is hereby empowered to administer the fund in accordance with the said trusts."

Moved by Chancellor Worrell, seconded by Archdeacon McElheran, and

*Resolved*, That Section 13 having been already dealt with no action be taken.

"The attention of the Council having been drawn to the fact that portions of the Lambeth Appeal are printed in the Journal of the Ninth Session of the General Synod in italics which are not in italics in the original document the following resolution was adopted:—

*Resolved*, That the Minutes of the General Synod be amended at the next session of the Synod in reference to the italics which have been inadvertently inserted in the Lambeth Resolutions."

Moved by Chancellor Worrell, seconded by Archdeacon McElheran, and

*Resolved*, That Section 14 be received.

"At each meeting of the Council a report was presented by the Hon. General Treasurer in accordance with the provisions of Canon XXI, Subsection 14."

Moved by Chancellor Worrell, seconded by Archdeacon McElheran, and

*Resolved*, That Section 15 be received.

"That as it is necessary for the Honorary-Secretary and the Honorary-Treasurer to be present at the meetings of the Executive Council, the Honorary-Treasurer be authorized to pay the expenses of these gentlemen on the same basis as the expenses of the Executive Council."

Moved by Chancellor Worrell, seconded by Archdeacon McElheran, and

*Resolved*, That Section 16 be received.

"That the travelling expenses of the 'Board of Finance' for their attendance at the meetings of the said Committee be paid out of the funds of the Executive Council."

Moved by Chancellor Worrell, seconded by Archdeacon McElheran, and

*Resolved*, That Clause 1 of Section 17, as follows, be referred back to the Executive Council.

*Resolved*, That the words "and served for 40 years in the ministry of the Church" in Sub-Clause (b) of Clause 8 of Canon XX be referred to the Pensions Committee to draft such amendment thereto as may eliminate ambiguity in its interpretation, and that the same Committee be asked to prepare any other amendments to the Canon which experience in administration has shown to be necessary."

On the consideration of Clause 2, Section 17.

That the Revenue from the Sir E. Osler Fund be paid into the Pension Fund until further directed.

Moved by Principal Judd, seconded by Mr. J. M. McWhinney, and

*Resolved*, That Consideration of Section 12 be re opened.

Moved by Mr. L. A. Hamilton, seconded by Mr. J. M. McWhinney, and

*Resolved*, That Section 12 and the Second Clause of Section 17 of the report of the Executive Council regarding the Sir Edmund Osler Trust be referred back to the Executive Council for further consideration and action.

Moved by Chancellor Worrell, seconded by Archdeacon McElheran, and

*Resolved*, That Section 18 be received.

"That the Diocesan Registrars be requested to prepare a list of Documentary Historic Records of their respective dioceses and forward same to the Chairman of the Sub-Committee on Records of the Executive Council of the General Synod."

Sections 19-22 having already been dealt with no action was taken.

- (19) Report of the Hon. General Treasurer. (Appendix).
- (20) Financial Report of the Commission on Faith and Order. (Appendix)
- (21) Report of the General Synod Pension Fund Committee (Appendix).
- (22) Report of the Year Book. (Appendix).

Moved by Chancellor Worrell, seconded by Archdeacon McElheran, and

*Resolved*, That the report of the Committee on Records (23) as follows be received.

(Journal 1921, Page 85.)

Your Sub-Committee on Records, desires to report as follows:

1. After consultation with the Registrar of the General Synod on the Subject of the preservation of the Records of the General Synod, your Committee finds that copies of the Journal and Convening Circulars of the Synod have been placed in the Dominion Archives for safe keeping, where they are properly cared for and indexed, and where those interested naturally go for information.

2. Your Committee finds that the Provincial and Diocesan Synods preserve their own Records, and would recommend to the proper authorities of the Synods that they also be placed in the Dominion Archives for safe keeping.

3. To preserve Church Historical matter other than the items mentioned in Clauses 1 and 2, would involve expense and labour neither of which does your Committee know at the present time to be available for the purpose. Some one capable of such work would have to travel about our large country under heavy expense for travelling and hotels, to collect information and documents, and then there would be the further expense of storing and printing the list of the same, to say nothing of stationery, cost of copying, etc.



Moreover, whoever would be given this work to do would have to be a man of experience; to place it in the hands of an inexperienced person would be a waste of money. Under all the circumstances, therefore, your Subcommittee cannot recommend that further action be taken.

Note.—The Registrar of the General Synod keeps his Records in the vault of the Royal Trust Company, Ottawa.

All of which is respectfully submitted.

"JAMES TORONTO"

"JOHN FREDERICTON"

"CHARLES L. INGLES"

Moved by Chancellor Worrell, seconded by Archdeacon McElheran, and

*Resolved*, That Section 24 be received.

Report on "The Canadian Churchman,"

Toronto, Sept. 10th, 1923.

*Interim Report of Committee on "The Canadian Churchman."*

No step having been taken by the Church to acquire "The Canadian Churchman" as a Dominion-wide Church Paper since the last meeting of the General Synod, and the matter being referred to the Executive Council; your Committee begs to report the following by way of a *Memorandum* rather than a *Report*.

Mr. G. B. Woods, President of the Board, took over the management of the Paper for a period of 5 years. He assumed liabilities estimated at \$7,300.00, in reality about \$8,000.00, for which he received stock covering \$8,000.00. Under the agreement he agrees to hand back to the Shareholders the Paper free of all debt and liability excepting Capital Stock.

The 1st year resulted in a small profit, the 2nd (the current year) shows so far a deficit. The circulation of the 1st year was 13,500. It is now about 10,000, many subscribers failing to renew their subscriptions. No Canvasser is employed, since to do so would add considerably to the outlay. Arrangements, however, have been made for a Business Manager to take over the business charge of the paper for 5 years. The present Management is doing the very best to make the Paper a success and is striving to keep it in every sense from being a "Party Organ."

Rev. Dr. E. A. McIntyre is the "Editor-in-Chief," with Rev. W. F. Barfoot as Assistant Editor. The Assistant having resigned, arrangements are being made to secure more of Dr. McIntyre's time and attention. The Management has appreciated the help given to the paper by the M.S.C.C. and other Boards of the Church and bespeaks the continuance of the same, but whether continued or not, wishes it to be understood that the columns are always open to any interests which concern the Church.

The Proprietor is of the opinion that it would be wise to finish the present period of 5 years under the able Editorial and Business Management now existing, but if at the end of the period it is the opinion of the Church, as expressed by her General Synod, that the Paper would

be more useful if owned by the Church, then he would be prepared to do everything in his power to carry out the wishes of the Synod. In the meantime he is prepared to spend time, money and labour on making it a real Church paper—Helpful, Informing and Stimulating to both Clergy and Laity. Your Committee suggests, therefore, in view of this Memorandum that nothing further be done until the expiry of the 5 year period in 1926; but after that date, negotiations be again entered upon with a view to having one Dominion-wide Church Paper, representative of all Schools of Thought, the property of the General Synod.

The whole is respectfully submitted,

“JAMES TORONTO,”

Convener.

Moved by Chancellor Worrell, seconded by Archdeacon McElheran, and

*Resolved*, That the Upper House concurring the report of the Executive Council be received as amended and the various sections dealt with as agreed upon.

The House adjourned at 11.15 p.m.

## SEVENTH DAY.

Wednesday, October 1st, 1924

Holy Communion was celebrated in St. Paul's Cathedral, at 7.30 a.m. The House assembled at 9.30 and proceeded to St. Paul's Cathedral for Morning Prayer. The House re-assembled at 10 o'clock.

Prayers were said by the Prolocutor.

The Minutes of Tuesday, September 30th, were read and confirmed.

Message F, re Joint Session on Pension Fund, was received from the Upper House.

Message 18, re Finance and Expense, was received from the Upper House.

Notice of Motion was given by Mr. A. Mc. C. Creery, re Drug Traffic.

Notice of Motion was given by Chancellor Bury, re qualifications for naturalization.

The Report of the Committee on Statistics and the State of the Church was presented by the Prolocutor.

Moved by Principal Judd, seconded by Dr. Lansing Lewis That the report be received.

Moved in amendment by Dr. Renison, seconded by Principal Vance,

That the Report be referred back to the Committee.

Moved by Archdeacon McElheran, seconded by Mr. Jas. Nicholson, as an amendment to the amendment,

That the Upper House concurring, the report be received and referred back to the Committee for correction in the Journal.

On the vote being taken the amendment to the amendment was decided in the affirmative.

Moved by Dr. Lansing Lewis, seconded by Canon Andrew, and

*Resolved*, That the Upper House concurring, the report of the Executive Committee on Reunion be adopted.

## REPORT OF EXECUTIVE COMMITTEE ON RE-UNION

To the General Synod:—

The members of the Executive of the Committee on Reunion since last General Synod have had constantly at heart the ideals and principles of the great appeal for the reunion of Christendom as issued by the Lambeth Conference and adopted by the General Synod at its last session. The whole Committee has not been called together within the period. No official negotiations have been presented to us for consideration. Owing to the circumstances of the time, the Executive has not deemed it opportune to take any steps to initiate any negotiations following upon the issuing by the Primate of the Lambeth Appeal to all the other Churches in Canada.

The Executive has met twice to review the situation and desires to report progress and recommends the continuation of both committees.

(Sgd.) C. CAMERON WALLER,

Secretary.

Moved by Chancellor Gisborne, seconded by Archdeacon McElheran, and

*Resolved*, That the Upper House concurring the Report of the Registrar be adopted; the Registrar to add a statement that he has received the sealed copy of the Book of Common Prayer.

## REPORT OF THE REGISTRAR TO THE GENERAL SYNOD OF THE CHURCH OF ENGLAND IN CANADA

The Undersigned has the honour to report that since the last session of the General Synod three Bishops of the Canadian Church have been consecrated:—

On December 11, 1921, the Venerable Alfred Daniel Alexander Dewdney to be Bishop of Keewatin;

On March 12th, 1922, the Reverend George Exton Lloyd to be Bishop of Saskatchewan; and

On September 7th, 1924, the Venerable Wilfred William Henry Thomas to be Bishop of Brandon.

Certificates of these consecrations were duly forwarded to me by direction of the Primate.

I have received from the Primate a copy of a certified copy of the report of a committee on the conference held in 1890 for the creation of the General Synod and of the resolutions adopted by the committee and also a very interesting document being a copy of the minutes of a conference of the Bishops of Quebec, Toronto, Newfoundland, Fredericton and Montreal, held at Quebec from 23rd September to 1st October, 1851. (The then Bishop of Nova Scotia had only been consecrated on 2nd February, 1851.) It contains the resolutions passed at the conference under the following headings:—General Declaration, Convocation, Church Membership, Canons, Articles and Formularies, Division of Services, Psalms and Hymns, Offertory, Holy Communion, Marriages, Registers, Intercommunion with Reformed Churches, Education, Deacons, and Maintenance of Clergy.

This conference followed an informal Synod, at which 124 Clergymen and 127 laymen were present, which had been held by the Bishop of Toronto in the same year, the first Synod held by any colonial Church. As a result of this conference the Church in Canada, the Maritime Provinces and Newfoundland adopted Synodical government based upon the practice of the sister Church in the United States, a movement that has now extended to all colonial Churches and has produced our Provincial and General Synods.

The intercommunion with reformed churches has only reference to intercommunion with the Episcopal Church in the United States and the other sister Churches of our Communion. It is interesting to note that the Bishops point out the need for a common Hymn book.

The Executive Council appointed a committee to consider the question of preserving the records and other historical matter relating to the Church of England in Canada: The undersigned would in that connection point out the valuable historical matter contained in the Year Book and would suggest that a copy of each issue of the Year Book be deposited with the Registrar. He would also again draw attention to his recommendation that sets of the various Diocesan and Provincial Synod Journals be deposited in the public archives at Ottawa where they would be carefully preserved and easy of access.

The Registrar would venture to call attention to the want of uniformity in the wording of the formal parts of the Canons and more par-

ticularly of amending Canons enacted by the General Synod and would suggest that a proper form in keeping with the importance and dignity of the General Synod be prescribed.

Since the last report all the records have been moved from the office lately occupied by the Registrar and are now kept in a fireproof vault in the Royal Trust Company's Building at Ottawa.

Under the legislation of last Session the seal of the Synod has been sent to the Hon. Treasurer and is now in his custody.

The whole respectfully submitted.

(Sgd.) FRANCIS H. GISBORNE,  
Registrar.

Moved by Chancellor Gisborne, seconded by Archdeacon McElheran, and

*Resolved*, That the question of the manner of enacting canons and their form be referred to the joint Committee on Canons for report at the next Session of the General Synod.

Message 19 was received from the Upper House re members of the Upper House on Standing Committees and Commission on Faith and Order.

Chancellor Worrell presented his motion, re Canon II, on the Missionary Society of the Church of England in Canada.

Moved by Chancellor Worrell, seconded by Dr. Cody, and

*Resolved*, That Clause (1) be adopted—as follows:

By substituting the following for Section No. 4:

"The Board of Missions shall consist of all the members of the Upper and Lower Houses of the General Synod and of the Members of the Board of Management as hereinafter constituted and of the Members (elective and ex-officio) of the Dominion Board of the Woman's Auxiliary as constituted for the Annual Session) with power to the Board of Missions to add to their number. The Primate shall ex-officio be Chairman and in his absence the Senior Archbishop or Bishop shall preside."

Moved by Chancellor Worrell, seconded by Dr. Cody, and

*Resolved*, That Clause (2) be adopted.

That the following section be added to the Canon:—

"The Board of Management shall at its Annual Meeting appoint an Apportionment Committee whose duty it shall be to consider and recommend to the Board the amounts to be apportioned to the several Dioceses for contribution to the purposes of the Society and also the grants to be made for the work in the Foreign Fields and to the several Canadian Dioceses and for other objects requiring assistance from the Society."

"The said Apportionment Committee shall consist of thirty-four Members of whom twenty-four shall be Members of the Board of Management and ten shall be Members of the Woman's Auxiliary to be nominated by the Executive Committee of the Dominion Board of the

"Woman's Auxiliary, which nomination shall be certified by the Secretary of the W. A. to the General Secretary of the M.S.C.C."

"The Executive Committee of the M.S.C.C. shall consider and make recommendations to the Apportionment Committee in regard to the Annual estimates and apportionments and shall sit with the Apportionment Committee for the final consideration and adoption of the said recommendations."

Moved by Chancellor Worrell, seconded by Dr. Cody, and Resolved, That Clause (3) be adopted.

That Section 5 be amended by striking out the words:—

"The Board shall report to each Diocesan Synod and to each Provincial Synod and to the General Synod at their regular meetings."

and by substituting therefor the following clause:—

"The Members of the Board of Management elected by each Diocesan Synod shall report to their respective Synods."

Moved by Chancellor Worrell, seconded by Dr. Cody, and Resolved, That Clause (4) be adopted.

That Section 9 of the said Canon be amended by striking out the words:

"on or before the 31st day of January in each year."

and that the following words be substituted therefor:—

"when required by the Board of Management."

Moved by Chancellor Worrell, seconded by Dr. Cody, and Resolved, That the Upper House concurring, the amendments to Canon II. "The Missionary Society of the Church of England in Canada" as adopted, be enacted. (See Message J).

#### MEMORIAL FROM THE SYNOD OF THE DIOCESE OF ALGOMA

"That this Synod do memorialize the General Synod to take the necessary steps to do away with any discrimination in the pro-rata payments to missionary work in order that failure to obtain the total Apportionment for Missions, from year to year, shall be equally borne by the mission work of the church in the home field and in other lands."

Moved by Rev. H. W. Snell, seconded by Rev. Canon Perkins, and

Resolved, re Memorial from Algoma concerning pro-rata distribution of M.S.C.C. apportionments that owing to the fact that the matters having been already adjusted no action be taken.

Moved by Mr. J. Edmund Jones, seconded by Canon Scott, and

Resolved, That, the Upper House concurring, a Joint Committee of both Houses be appointed, consisting of not less than nine members, of whom one-

third shall be from the Upper House, one-third from the Clerical, and one-third from the Lay members of the Lower House, to enquire and report what hymns and tunes, if any, in the Book of Common Praise are seldom, if ever, used; and any other information necessary and useful in case of any future action which this Synod may think to be necessary in regard to omissions, substitutions, additions, or alterations, in any new edition, in case a revision should in the future be decided upon.

And that the Prolocutor appoint the members from this House on the Committee.

Moved by Archdeacon McElheran, seconded by Provost Seager, and

*Resolved*, That all matters contained in the following items on the Agenda paper be considered at the time of the Joint Session on Beneficiary Funds, and that the Upper House be requested to name a time when it would be possible for the Upper House to sit with the Lower House for that purpose.

17. (a) Revision of Canon XX., Pensions.
- (b) Report of Committee on Pension Fund.
- (c) Motion, Archdeacon Ingles, re British Honduras.
- (d) Memorial, Diocese of Toronto, Pensions for Women Workers,
- (e) Motion, Council of Social Service, Pensions to Women Workers.

Moved by Mr. G. B. Nicholson, seconded by Mr. G. B. Woods, and

*Resolved*, That Chancellor Worrell's Motion, Clause 2 in the Memorial of Provincial Synod of Canada, and the Memorial from the Diocese of Toronto all referring to Fire Insurance be taken together.

Message 24 was received from the Upper House, re Cree and Esquimo Dictionaries.

Moved by Dr. Renison, seconded by Rural Dean Fraser, and

*Resolved*, That Message No. 24, re the Cree and Esquimo Dictionaries be concurred in and that the Committee from the Lower House be:—

Ven. Archdeacon Renison  
Rural Dean Fraser  
Rev. E. Ahenakew  
Mr. G. B. Nicholson  
Chancellor Bury

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### JOINT SESSION

At noon the members of the Upper House entered the Synod Hall that the Houses might sit in joint session to consider Canon XX, "Pension Fund," and "Report of the Beneficiary Fund."

The Minutes of the Joint Session of yesterday were read and approved.

Moved by Bishop of Montreal, seconded by Chancellor Worrell, and

*Resolved*, That Canon XX. "Pension Fund" to end of Clause 6 be adopted.

### CANON No. 20—PENSION FUND.

The Bishops, Clergy and Laity of the Church of England in Canada in General Synod assembled enact as follows:

1. There shall be a Fund to be designated "The General Synod Pension Fund" for the purpose of providing pensions for superannuated, retired, disabled or aged Clergymen and for the widows and orphans of deceased Clergymen, to be awarded in accordance with this Canon or any Amendments thereof.

2. The said Fund shall consist of all moneys now or at any time hereafter held by the General Synod for any of the purposes aforesaid and whether derived from the Anglican Forward Movement or any other source whatever and all moneys given, bequeathed or received by the General Synod and designated for any specific object within such purpose shall be held and administered for such specific object.

3. The Capital of said Fund shall be invested by the Board of Finance of the General Synod in such securities as the Synod is authorized by the laws of the Province of Ontario to take for the investment of trust funds, and the said Capital shall be so invested as a separate Fund distinct from all other Funds invested by the said Board of Finance.

4. The Income derived from the said investments, after deducting all expenses in connection therewith, shall be paid over quarterly to the Treasurer of the General Synod Pension Fund Committee.

5. The said General Synod Pension Fund Committee shall be a Joint Committee of the two Houses composed of nine members, three Members of the Upper House and three Clerical and three Lay Members of the Lower House.

6. The said Committee shall be elected at each Triennial Session of the General Synod and the Members shall hold office until the next Triennial Session of the Synod or until their successors are elected.

Moved by the Bishop of Montreal, seconded by Chancellor Worrell, and

*Resolved*, That Clause 7 of Canon 20 be adopted as corrected:—

Any vacancy which may occur between the Sessions of the Synod shall be filled by an appointment to be made by the Executive Council at the next regular meeting thereof, after the occurrence of the vacancy.

Moved by the Bishop of Montreal, seconded by Chancellor Worrell, and

*Resolved*, That Clauses 8, 9 and 10 of Canon 20 be adopted.



8. The Committee shall at the first meeting after its election appoint a Chairman and Secretary thereof who shall hold office until the election of their successors and shall perform such duties as shall be assigned to them by the said Committee.

9. The said Committee shall at its first Meeting after election appoint one of its Members to be Treasurer thereof and he shall hold office until the appointment of his successor.

10. The Treasurer shall receive all moneys to be administered by the said Committee, whether from the Board of Finance or any other source, and shall deposit the same in some Chartered Bank to the credit of the General Synod Pension Fund, and all withdrawals from the said Bank shall be by cheque signed by the Treasurer and countersigned by such person or persons as the said Committee shall from time to time designate.

Moved by the Bishop of Montreal, seconded by Chancellor Worrell,

That Clause 11 be adopted.

11. If the Revenue of the Fund in any year from whatever source derived shall be in excess of the amount required for the expenditures of the said year, the amount of such excess shall be repaid to the Honorary Treasurer of the General Synod and be added to the Capital and invested as such by the Board of Finance.

Moved by Principal Vance, seconded by Mr. R. W. Allin,

That Clause 11 be amended by striking out the words, "be added .....Finance" and substituting the following, "be placed in a contingent Fund."

On the vote being taken in the Lower House the amendment was decided in the affirmative.

On the vote being taken the Upper House did not concur therein, consequently the amendment was lost, and clause 11 was then adopted.

Moved by the Bishop of Montreal, seconded by Chancellor Worrell, and

*Resolved*, That Clauses 12 to end of Clause 20 be adopted.

12. If the Revenue of the Fund for any year shall be insufficient to meet the estimated expenditures for the said year, there shall be a pro rata reduction in the amount of all pensions for that year, regard being had to any income specifically designated.

13. The Board of Finance shall furnish the Committee with half-yearly statements of Capital invested.

14. The Committee may adopt all such rules and regulations for the conduct of the business to be transacted by it and for the carrying out of the provisions of this Canon as they may deem necessary.

15. All such rules and regulations shall be reported to the General Synod at the Session thereof succeeding their adoption.

16. The Revenue received from the Board of Finance and from all other sources, after payment of all costs of administration, shall be applied, subject to the provisions of this Canon, as follows:

- (1) To pay pensions to Bishops and their widows and orphans eligible to rank on this Fund.
- (2) To pay pensions to retired or superannuated Clergy, and to the widows and orphans of clergy, who have served in those Dioceses of the Dominion of Canada where there is no Pension Fund now existing, or under the Board of Management of the Missionary Society of the Church of England in Canada, or as Incumbents in Holy Orders of any office under the General Synod; and
- (3) To increase pensions in those Dioceses or Provinces where provision for this purpose is insufficient, such increases to bring such pensions up to the level of those payable to the recipients under sub-sections (1) and (2) of this clause.
- (4) If and when only the revenue is more than sufficient to meet the payments provided for under sections 21, 29, 30, 31, to make special grants provided for in sections 24 and 34.

### Superannuation.

17. The following shall be eligible for a grant of pensions for superannuation, viz:

All Clergymen of the Church of England in Canada in good standing in their respective Dioceses but physically or mentally unfit for full duty therein, who have labored for at least ten years in the active service of the Ministry:

- (a) In a Diocese or Dioceses under the jurisdiction of the General Synod, provided any such clergyman has been placed on the Superannuation Fund of any of said Dioceses or of the Province in which said Diocese is situated, or if there be no such Diocesan or Provincial Fund, in or applicable to any such Diocese, provided he has complied with the requirements of this Canon; or
- (b) Under the Board of Management of the Missionary Society of the Church of England in Canada; or
- (c) Under the General Synod in the discharge of the duties of any official position therein; or
- (d) Partly in each of the said fields of service or in any two of them.

18. No Bishop or Clergyman shall be eligible for superannuation until after ten years' service in the Church in Canada, or under the Board of Management aforesaid, or in discharge of any office under the General Synod, or partly in each of the said fields of service or in any two of them.

19. (a) Any Bishop or Clergyman under 70 years of age applying for superannuation shall satisfy the Committee that he is physically

or mentally unfit for full duty in the Church, and shall produce certificates to that effect from two physicians to be named by the Committee. Any Bishop or Clergyman on the Fund, under 70 years of age, shall from time to time satisfy the Committee, as they may require, that he continues to be unfit for duty.

- (b) No Medical Certificate shall be required of any Bishop or Clergyman who has reached the age of 70 years and served for 40 years in the Ministry of the Church of which 30 years has been served in Canada, or in service as defined in Clause 18.

20. The Committee may in their discretion dispense with the production of medical certificates in cases where the applicant for superannuation has been already superannuated by the Diocese to which he belongs and receives a pension therefrom, or from the Province within which the Diocese is situated.

Moved by the Bishop of Montreal, seconded by Chancellor Worrell,

That Clause 21 be adopted.

21. (a) Each Clergyman entitled to superannuation under this Canon, shall, when superannuated, receive a pension of \$400.00 after ten years' active service and ten dollars per annum in addition thereto for every year of active service above ten years, but in no case shall the pension exceed in the aggregate the sum of \$700.00 per annum.

- (b) Any Clergyman in receipt of a payment from any Diocesan or Provincial Fund or Funds, or from any Missionary Society or Church organization in Canada or elsewhere, and who receives less than \$700.00 per annum from all such sources, or less than any smaller sum to which he would be entitled under sub-section 21 (a) shall not be entitled to benefit by this Fund unless the amount received by him from such Diocesan or Provincial Fund or Funds and the grant from the Pension Fund of his Diocese, and from other sources mentioned, together is less than \$700.00 or such smaller sum as he may be entitled to. In the latter case the Committee shall be empowered to make such a grant as to bring up the pension of such Clergymen to \$700.00 per annum or such smaller sum as he may be entitled to.

Moved in amendment by Canon Jones, seconded by Canon Scott,

That in Clause 21 (a) the sum \$500.00 be substituted for \$400.00, and \$800.00 be substituted for \$700.00.

On the vote being taken it was decided in the negative.

Clause 21 was then adopted.

Moved by the Bishop of Montreal, seconded by Chancellor Worrell, and

*Resolved*, That Clause 22, as follows, be adopted:—

22. Any Bishop or Clergyman who has moved from one Diocese or Province into another Diocese or Province shall, for the purpose of this Fund, rank as a member of the Diocese or Province wherein he is serving, and years of active service within any Diocese in Canada shall be taken as service under this Canon, as defined in Clause 18.

The House adjourned at 1 o'clock to meet at 2.30 p.m.

### AFTERNOON SESSION

The Houses re assembled in joint session at 2.30 p.m.

Consideration of that part of Canon 20 dealing with Superannuation was continued.

Moved by The Bishop of Montreal, seconded by Chancellor Worrell, and

*Resolved*, That Clause 23 be adopted.

23. The Committee may make reciprocal arrangements with all Dioceses in Canada so that Bishops and Clergy who are serving in those Dioceses where there may not yet be any Superannuated Clergy Fund, may have their years of service acknowledged by every Diocese in Canada.

Moved by the Bishop of Montreal, seconded by Chancellor Worrell, and

*Resolved*, That Clause 24 be adopted.

24. Any Bishop or Clergyman who, under the terms of this Canon is qualified to rank upon this Fund, and who shall satisfy the Committee that he is temporarily unfit for active duty may be placed as a beneficiary of the Fund for a period not to exceed 12 months, and at the same rate at which he would, at the time of such temporary unfitness, be entitled to be superannuated under the terms of this Canon, provided the revenue of the fund is sufficient to meet the payments provided for under sections 21, 29, 30 and 31.

Moved by the Bishop of Montreal, seconded by Chancellor Worrell, and

*Resolved*, That Clause 25 as follows be adopted.

25. The Committee may, in special cases of need, make a grant to any Bishop or Clergyman, whether otherwise qualified or not, who is temporarily disabled, provided that such grant shall not exceed \$400.00 in any year, and provided the revenue of the Fund is sufficient to meet the payments provided for under sections 21, 29, 30 and 31.

Moved by Canon Gould, seconded by Principal Vance, and  
*Resolved*, That Clause 26 be adopted.

26. The Committee may make grants to any Bishop of a Diocese or Province which has no adequate Pension Fund or to any Bishop of a Diocese in Canada receiving grants from the Missionary Society of the Church of England in Canada, or to any Bishop in foreign parts under the Missionary Society of the Church of England in Canada who shall be entitled to be superannuated under the terms of this Canon of such an amount as may be necessary together with such sums as may be granted by his Diocese or Province, or be received by him from any Missionary Society or Church organization, or from any position which he may hold, to bring his total allowance for superannuation up to \$1,500.00.

Moved by the Bishop of Montreal, seconded by Chancellor Worrell, and

*Resolved*, That Clause 27 be adopted.

27. The Committee may in special cases of service as defined in section 16 (4) in different Dioceses or in different capacities grant pensions as specified in section 21 (a) and (b) subject to the conditions therein set out.

Moved by the Bishop of Montreal, seconded by Chancellor Worrell, and

*Resolved*, That Clause 28 be adopted.

#### WIDOWS AND ORPHANS.

28. Subject to the provisions of this Canon and any Amendments thereto, the following Widows and Orphans shall be entitled to pensions from this Fund, namely:

The Widow, and the Orphans under the age of eighteen years, of the Bishop of any Diocese in the jurisdiction of the General Synod, or of any Clergyman who at the time of his death was engaged in the active service of the Ministry in any Diocese of Canada or under the Missionary Society of the Church of England in Canada, or who was at such time an Official of the General Synod or had retired therefrom in good standing or had been superannuated in accordance with any Canons or Bylaws of his Diocese or of the General Synod, provided the Widow and Orphans of a deceased Clergyman in the Diocese or Province in which her deceased husband had been serving, or was on the list of retired or superannuated Clergymen thereof as aforesaid, or in cases of Dioceses in which there is no such Fund, Diocesan or Provincial, has complied with the requirements of this Canon.

Moved by Dr. Gould, seconded by Dr. Lansing Lewis,  
 That clause 29 be adopted.

29. The Committee shall pay to the widow of a Bishop the sum of \$600.00 per annum, and to the widow of any Clergyman entitled to a pension under this Canon, the sum of \$400.00 per annum in four equal quarterly payments during her life, or until she may marry again—

Provided that the said sum shall be reduced by any amount which the said widow shall receive, or be entitled to receive, from any Diocesan or Provincial Fund, or from any Missionary Society or Church organization in Canada or elsewhere.

Moved by Archdeacon Knowles, seconded by Canon Pratt, As an addition to Clause 29.

Provided also that in cases of great need presented by the Bishop of any Diocese, and endorsed by the Metropolitan, the widow of a Clergyman may be paid the sum of \$500.00.

On the vote being taken the addition was decided in the negative.

Clause 29 was then adopted.

Moved by the Bishop of Montreal, seconded by Chancellor Worrell, and

*Resolved*, That Clause 30 be adopted.

30. The Committee shall pay to the widow or lawful guardian of the children of any such deceased Bishop or Clergyman entitled to a pension under this Canon, as aforesaid, the sum of \$40.00 per annum for each child under the age of eighteen years, and if the deceased Bishop or Clergyman leaves no widow, or should the widow remarry or die, the said sum shall be paid to the lawful guardian of the said children, but the total amount of such payments shall not exceed the sum of \$500.00 per annum.

Moved by the Bishop of Montreal, seconded by Chancellor Worrell, and

*Resolved*, That Clause 31 be adopted.

31. If the deceased Bishop or Clergyman leaves children but no widow, or should his widow remarry or die leaving any of his children surviving under the age of eighteen years, so much of the pension to which a widow would have been entitled shall be paid to such guardian as aforesaid in addition to the payment of the sum to which said child or children may be entitled, but the total amount so payable shall not exceed the sum of \$500.00 per annum.

Moved by the Bishop of Montreal, seconded by Chancellor Worrell, and

*Resolved*, That Clause 32 be adopted.

32. No pension or other payment under this Canon shall be payable for any child after he or she attains the age of eighteen years or marries before that age.

Provided that the said sum shall be reduced by any amount which shall be received on behalf of the said children, or which they shall be entitled to receive, from any Diocesan or Provincial Fund.

Moved by the Bishop of Montreal, seconded by Chancellor Worrell, and

*Resolved*, That Clause 33 be adopted.

33. If any Bishop or Clergyman who is entitled to rank upon the Fund shall marry while upon the Fund (whether superannuated or not) or after he has attained the age of sixty years, or if any Bishop or Clergyman as aforesaid shall marry or shall have married while he is on the list of retired, superannuated or aged and disabled Clergy of his Diocese, the widow and children, if any, of such Bishop or Clergyman by such marriage, shall not be entitled to any benefit from this Fund, and the Committee shall have no power to waive this provision.

Moved by the Bishop of Montreal, seconded by Chancellor Worrell, and

*Resolved*, That Clause 34 be adopted.

34. The Committee, may, by unanimous vote of those present at any regular meeting, duly called, or at any special meeting called for the purpose in cases of special need, make a special grant in any one year to any widow or to any orphan (under 18 years of age) of any Bishop or Clergyman who has served in the Church and may not be entitled to a pension under the other clauses of this Canon, provided the revenue of the Fund is sufficient to meet the payments provided for under sections 29, 30 and 31.

Moved by the Bishop of Montreal, seconded by Chancellor Worrell, and

*Resolved*, That Clause 35 be adopted.

#### GENERAL PROVISIONS.

35. After the 31st of December, 1927, no Clergyman shall be entitled to the benefits of this Canon for grants to himself on superannuation or to his widow or orphans on his death until the Diocese within which he is a member or in which he is on the list of Superannuation, complies with the following requirements:

(1) Establishes a Diocesan Fund for the superannuation of its Clergy and for providing pensions for their Widows and Orphans by authorizing and taking up annual collections or making assessments on its parishes for the said purposes, and annually distributes the whole of its income received from such collections or assessments and the revenue from its invested funds among those entitled thereto up to the scale of pensions authorized by this Canon or as far as such income will go and by receiving and investing in proper securities all moneys (if any) received by it in the way of bequests and donations for the said purposes, but it shall be a sufficient satisfaction of this requirement if the Province, within which the Diocese is situated, establishes such a fund for the benefit of the Dioceses within said Province.

(2) Enters into Reciprocal Agreements or formally offers to enter into reciprocal agreements with all Dioceses in Canada for the recognition of the years of service of any Clergyman passing from one Diocese

to another, so that the services in the Diocese from which he is passing shall be recognized as services in the Diocese to which he is passing.

Moved by the Bishop of Montreal, seconded by Chancellor Worrell, and

*Resolved*, That Clause 36 be adopted.

36. No actual or prospective beneficiary of this Fund shall acquire any vested right in any provision granted under this Canon, and all such beneficiaries shall be subject to and bound by all Amendments thereof which may from time to time be made by the General Synod.

Moved by the Bishop of Montreal, seconded by Chancellor Worrell, and

*Resolved*, That Clause 37 be adopted.

37. All applicants for benefits under this Canon shall apply in writing to the Committee, and shall produce such evidence and conform to such regulations as the Committee may require.

Moved by the Bishop of Montreal, seconded by Chancellor Worrell, and

*Resolved*, That Clause 38 be adopted as amended.

38. Each Diocese, or where the funds are Provincial, each Province shall before the first day of March in each year forward to the General Synod Pensions Fund Committee on forms provided by the latter, a statement of the Capital and Income of its Superannuation Fund, or of any Fund for aged and disabled Clergy, and of its Widows and Orphans' Fund for the year ending on December 31st prior thereto, together with full particulars of the receipts and disbursements of said Funds, a list of persons receiving pensions therefrom, with the amount paid to each and such other information as may be requested by the Committee.

Moved by the Bishop of Montreal, seconded by Chancellor Worrell, and

*Resolved*, That Clause 39 as follows be adopted.

39. In the event of any Diocese or Province failing or omitting to deliver the statements referred to in section 38, or failing or omitting to make the collections or assessments referred to in subsection 1 of section 35 hereof, or, if such collections or assessments are below the amount which in the opinion of the Committee they should be, or in the event of any Diocese or Province failing or omitting to annually distribute the whole of its revenue received from such collections or assessments and the revenue from its invested funds among those entitled thereto up to the scale of pensions authorized by this Canon or as far as such income will go, the Committee may reduce the grants from the Fund to the Clergy or to their Widows and Orphans to such sums as in the opinion of the Committee they would amount to if said collections and assessments were made and collected to the satisfaction of the Committee as aforesaid, and distributed as above provided, but the action of the Committee in this respect shall be subject to appeal to the Executive Council of the General Synod.



Moved by the Bishop of Montreal, seconded by Chancellor Worrell, and

*Resolved*, That the Canon on the Pension Fund having been considered section by section several amendments being made, the Canon be now adopted as a whole and as amended.

Moved by Mr. G. B. Nicholson, seconded by Chancellor Bury, and

*Resolved*, That In accordance with the resolution of the General Synod at its last session (1921 Journal p. 409-11), the laymen of the Synod now in session have conferred and now beg to submit the following proposals:

(a) A Mission or Campaign of Education conducted within the next three years by the laymen of the Church throughout Canada by means of addresses by laymen and through the circulation of suitable literature.

(b) The purpose of the Mission or Campaign is to arouse the laymen of the Church in every Parish and Diocese to a fuller appreciation of their privileges within, and their responsibilities to the Church, to inform the members of the Church respecting the Missionary, Educational, Social, Beneficiary, Diocesan and Parochial problems and needs, and stimulate greater activity and generosity in support of its work.

(c) The problems to which the movement should be especially directed, in the first instance would be the work of the M.S.C.C. and the Beneficiary Funds of the Church.

(d) Any action taken will be taken with the approval and co-operation of the members of the House of Bishops, the M.S.C.C. and other organizations concerned.

(e) For the purpose of formulating the necessary plan of organization and campaign, we suggest the following as a Committee: Messrs. G. B. Nicholson (Convener), W. H. Wiggs, G. C. Copley, G. B. Woods, R. W. Allin, and L. A. Hamilton, with power to add to their number.

This was carried enthusiastically by a standing vote.

The Primate, addressing the Lord Bishop of Gloucester, expressed on behalf of himself and the General Synod high appreciation of the visit and the wise counsel and high ideals set forth in the addresses given by the Lord Bishop to which his Lordship replied, stating that his visit had been a great source of pleasure and a very valuable experience and that he was very grateful for the kind welcome and hospitality that had been accorded to him.

The House in joint session then proceeded to the consideration of the Report of the General Synod Pension Fund Committee.

Moved by the Bishop of Montreal, seconded by Chancellor Worrell, and

*Resolved*, That the Report of General Synod Pension Fund Committee for Triennial Period ending August 31, 1924, be adopted.

Moved by the Bishop of Montreal, seconded by Chancellor Worrell, and

*Resolved*, That the Treasurer's Statement of the General Synod Pension Fund of the Church of England in Canada be received.

Moved by the Bishop of Montreal, seconded by Chancellor Worrell, and

*Resolved*, That the Report of the Joint Committee of the General Synod on Beneficiary Fund be received.

The Prolocutor asked the indulgence of the House that advantage might be taken of the joint session to discuss certain matters connected with the Pension Fund, the Upper House concurred.

In the absence of Archdeacon Ingles, Rev. H. Little moved,

That any priest or deacon who may serve The Church in the Diocese of British Honduras for a period not exceeding three years may have his time counted as service in the Church of Canada if otherwise qualified to benefit from the Beneficiary Fund of the Church of England in Canada.

After some discussion it was withdrawn.

The Bishop of Montreal read a message of greeting to be sent to Dr. L. H. Davidson.

#### MESSAGE OF GREETING TO DR. DAVIDSON FROM THE UPPER AND LOWER HOUSES OF GENERAL SYNOD, LONDON, 1924

Moved by the Bishop of Montreal, seconded by the Prolocutor, and

*Resolved*, That this Synod is conscious of a sense of great personal loss in the absence from this session of one of its most honoured members, Dr. Leo. H. Davidson, K.C.

Dr. Davidson has been a member of this Synod from the time of its inception and has always taken a prominent part and exercised a strong influence on its decisions. He always stood for the highest ideals and often had to take the unpopular side.

We regret his absence, not only because we lose the benefit of his counsel but more so because we miss one who has gained our sincere respect and affection.

We cherish a hope that we may sometimes even yet have the benefit of his experience and we know that we shall have the help of his sympathy and prayers. And so we pray God to bless our wise old comrade and counsellor and grant to him a happy peaceful Eventide.

This was carried by a standing vote.

Moved by Archdeacon McElheran, seconded by Chancellor Worrell, and

*Resolved*, That the other memorials and resolutions re Pensions be referred to Pension Committee.

Moved by the Bishop of Huron, seconded by Dr. Gould, and

*Resolved*, That the Report of the Executive Committee A. F. M. to General Synod together with the audited statement of Accounts be received.

Moved by the Bishop of Toronto, seconded by Archdeacon Armitage, and

*Resolved*, That a message of condolence be sent to the family of Mr. Evelyn Macrae. That this General Synod in joint session assembled desires to express its sense of loss sustained by the Church, not only in the Diocese of Toronto, but throughout the Dominion, by the sudden and unexpected passing of Mr. Evelyn Macrae, whose splendid work as Commissioner for the A.F.M. laid the Church under lasting obligation to him.

The Synod wishes to convey to his widow and children its sincere sympathy with them in their irreparable loss, and to assure them of their prayers for their consolation and support.

This was carried by a standing vote.

Moved by the Bishop of Yukon, seconded by Mr. T. Mortimer, and

*Resolved*, That the question of pensioning a certain class of Lay Workers who have given long periods of service to the Church, especially in the Missionary Dioceses, should be referred for consideration to the Committee on Beneficiary Funds.

At 4.50 p.m. the work of the Joint Session being concluded, the Upper House withdrew and the Lower House re-assembled at 4.55 and proceeded with the discussion on Fire Insurance.

Message J. respecting the Missionary Society was received from the Upper House.

Message K. re Place of Meeting for next Session of General Synod was received from the Upper House.

Message L. re Report of Business and Contract Committee of Prayer Book was received from the Upper House.

Moved by Principal W. H. Vance, seconded by Canon Scott and

*Resolved*, That the Upper House concurring, the whole question of insurance upon Church Property in Canada be referred to a special joint committee for further investigation and report to the Synod.

Message G. re Members of Lower House upon the standing Committees was received from the Upper House.

The Prolocutor appointed the following members of the Synod to serve on the Hymnal Committee.

Rev. Dr. Dyson Hague	Mr. Jas. Edmund Jones (Convener)
Very Rev. Dean Owen	Mr. W. B. Scott
Rev. Canon Loucks	Mr. H. M. Cody.

On motion at 5.50 p.m. the House adjourned till 8.15.

### EVENING SESSION

The House re assembled at 8.15.

Moved by Dr. Gould, seconded by Archdeacon Fotheringham, and

*Resolved*, That the Upper House concurring, the Board of Finance be given power to act with respect to the petition of the Board of Management M.S.C.C. regarding the Royalties on the Book of Common Prayer which was received by the House and referred to the Board of Finance on the first day of the present session.

Rev. W. H. Davison gave notice of motion re development of spiritual life.

Principal Vance presented a Report on Divinity Degrees:—

Moved by Principal Vance, seconded by Archdeacon Vroom, and

*Resolved*, That the Upper House concurring, the Report be adopted and printed.

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### REPORT OF THE BOARD OF EXAMINERS FOR DIVINITY DEGREES

Since the last Session of the Synod, the Board has met once and its Executive has held six meetings, copies of the Minutes of which have been supplied to each of the associated Universities and Colleges. Twenty-one

candidates have passed for the degree of B.D. and nine for the V.P., as compared with twenty-four and six respectively during the preceding triennium. Two candidates have passed for the degree of D.D. The syllabus of studies has been revised and re-issued for the years 1924-29.

After long and careful consideration the Board has agreed that it is expedient that elementary Hebrew be no longer exacted as a pre-requisite for the degree of B.D., provided that candidates who desire to present themselves without Hebrew be required to take an adequate amount of Septuagint Greek as an alternative in the first examination for the degree of B.D.

With reference to the power to be vested in the Primate for the conferring of Divinity Degrees as provided for in the Canon, the Board would draw attention to the fact that since the Canon was drawn up in 1915 the situation has materially changed in respect to the necessity for obtaining such power for the Primate. Of the ten associated colleges only one (the Montreal Diocesan College) is now without power under its charter to grant Divinity Degrees, and the Board of Governors of the Montreal Diocesan College, in view of the fact that this College now stands alone in this regard, will approach the Quebec Legislature at its coming Session with a request for degree-conferring power.

In view of this, and considering the serious difficulties which have thus far made all efforts to secure the proposed power for the Primate inoperative, the Board is of the opinion that there is no longer any necessity to seek for this legislation.

The whole is respectfully submitted for the information of the Synod.

(Sgd.) S. P. RUPERT'S LAND,

Chairman.

(Sgd.) G. ABBOTT-SMITH,

Secretary.

Moved by Canon Scott, seconded by Mr. L. A. Hamilton, and

*Resolved*, the Upper House concurring, That the General Synod of the Church of England in Canada desires to place on record its deep appreciation of the efforts now being made by the League of Nations to secure the future peace of the World by promoting a plan of general disarmament.

Furthermore, that this Synod calls upon the members of the Canadian Church to use every opportunity in their power of helping on the work of the League and stimulating National interest therein.

This was carried by a Standing Vote.

Moved by Mr. L. A. Hamilton, seconded by Dr. Seager, and

*Resolved*, That the Memorial of the Diocese of Toronto regarding the World Alliance for promoting International Friendship through the Churches be referred to the Council for Social Service of the General Synod.

Moved by Mr. Jas. Edmund Jones, seconded by Mr. Preudhomme, and

*Resolved*, That the General Synod of the Church of England in Canada, recognizing that the setting up of erring men and women again in the way

of honesty and industry is of supreme importance in dealing with persons convicted of crime, regards the passing of The Probation Act, 1921, as a great advance in criminal procedure, and expresses the hope that the various provinces and municipalities will avail themselves of the powers conferred by that Act in setting up, wherever advisable and feasible, organizations to carry it into effect.

Moved by Mr. Jas. Edmund Jones, seconded by Mr. Preudhomme, and

*Resolved*, That this Synod urges upon Parliament and the various Legislatures the wisdom and justice of making provision that the earnings of prisoners be applied for the maintenance of wives and other dependants.

Moved by Mr. Jas. Edmund Jones, seconded by Mr. Preudhomme, and

*Resolved*, That this Synod learns with interest and approval of the steps being taken by the Canadian Bar Association and other organizations looking towards the provision of Public Defenders for persons charged with crime, which will reinforce the presumption in British Courts of Justice that a prisoner is innocent until he is proven to be guilty."

And that a copy of this Resolution be forwarded to the Minister of Justice and to the Attorneys-General of the Provinces.

Moved by Principal Judd, seconded by Mr. Jas. Edmund Jones, and

*Resolved*, That the three foregoing Resolutions be transmitted to the Social Service Council with the request to take such proper steps as they think advisable to secure the carrying out of the Reforms herein mentioned, and to give all possible assistance to paid or voluntary Probation Officers.

Message No. 14. re Hoods for Divinity Degrees was received from the Upper House.

Moved by Mr. Chancellor Bury, seconded by Mr. T. Mortimer, and

*Resolved*, That consideration of Message 14 be deferred.

Motion of Canon Heeney re Railway Workers was withdrawn.

Motion of Mr. G. B. Nicholson re Ontario Temperance Act was withdrawn.

Moved by Mr. Jas. Nicholson, seconded by Mr. T. Mortimer, and

*Resolved*, That the Honorary Secretaries be a committee to make all arrangements for Transportation in co-operation with the General Secretaries of the M.S.C.C., G.B.R.E., and C.S.S., or such representatives as these bodies may appoint.

Moved by Mr. L. A. Hamilton, seconded by Mr. J. M. McWhinney, and

*Resolved*, That Section 3 of the Rules of Order for the Lower House as printed on Page 542 of the Journal of 1921 be amended by striking out the words "on Finance and Expenses" and by substituting therefor the words "Board of Finance" that in paragraph (8) of that section the words "and printing" be struck out and the following be added "(9) Pension Fund Committee"

Moved by Archdeacon Graham, seconded by Rev. H. W. Cunningham, and

*Resolved*, That the Committee on Pensions be re-appointed.

Archdeacon Snowden	Chancellor Worrell
Archdeacon Doherty	Mr. C. S. Scott
Provost Seager	Mr. J. M. McWhinney.

The Prolocutor appointed the following Committee on Insurance:

Ven. Archdeacon Warren	Mr. J. M. McWhinney
Rev. Canon Andrew	Mr. G. C. Copley
Rev. H. M. Little	Mr. G. B. Nicholson

#### THE REPORT OF THE COMMITTEE ON FINANCE AND EXPENSE

Your Committee begs to report as follows:

That the General Synod having by Canon created a Board of Finance authorized to deal with the Financial business of the Synod; there would appear to be no necessity for continuing this Committee as a standing Committee of the Synod.

The Committee therefore suggests that to avoid confusion and to save expense all the duties devolving on the Committee on Finance and Expense be transferred to the Board of Finance and this Committee be discontinued; and that in accordance with the foregoing the amendments of the Basis of Constitution and of the Rules of Order of which notice has been given in the Convening Circular, Page 21, Notice of Motion No. 8 be adopted.

(Sgd.) WILIAM NIAGARA,

Convener.

Moved by Mr. L. A. Hamilton, seconded by Archdeacon McElheran, and

*Resolved*, That the Report of the Committee on Finance and Expense be adopted.

Moved by Mr. L. A. Hamilton, seconded by Mr. J. M. McWhinney and

*Resolved*, That the Lower House concurs in Message 18 from the Upper House concerning the functions of the Board of Finance.

This was agreed to unanimously.

Moved by Mr. L. A. Hamilton, seconded by Mr. J. M. McWhinney, and

*Resolved*, That the appointment of the Committee on Finance and Expense be deleted from the Journals of the House.

Moved by Rev. Canon Collins, seconded by Ven. Archdeacon Rix,

That on the occasion of subsequent meetings of the General Synod the floor plan of the Lower House be so arranged that the Delegates of each Diocese be grouped under a standard designating the Diocese so represented, and that a Committee be appointed to see that this proposed arrangement be put into effect.

On the vote being taken it was decided in the negative.

Moved by Mr. Chancellor Bury, seconded by Mr. George B. Woods,

That this Synod of the Church of England in Canada, urges upon the Dominion Government the importance of raising the standard of qualifications for naturalization, and in particular, that an ability to speak and read the English or French language be required for naturalization, and that the necessary Statutory Amendment, or Amendments, in that behalf, be made as soon as possible.

Moved in amendment by Judge Thompson, seconded by Mr. J. E. Jones,

*Resolved*, That this Motion re naturalization be referred to the Council for Social Service.

On the vote being taken, the amendment was adopted.

The House then returned to consideration of Message 14 re Hoods for Divinity Degrees.

Moved by Principal Waller, seconded by Principal Vance, and

*Resolved*, That the Lower House concur in Message 14.



Moved by Mr. A. McC. Creery, seconded by Rev. H. T. Archbold,

That the General Synod, in view of the growing menace of the drug traffic, instructs the Council for Social Service to urge upon the Government of Canada that provision for the use of the lash in the punishment of illicit vendors and peddlers be inserted in the Opium and Narcotic Drug Act, even when the sale is made to others than minors; and secondly that all offences under the Act be made indictable offences.

After some discussion the Motion was withdrawn.

The House adjourned at 10.30 p.m.

J. P. D. LLWYD,

Prolocutor.

Confirmed Oct. 2nd, 1924.

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## EIGHTH DAY.

Thursday, Oct. 2, 1924.

Holy Communion was celebrated in St. Paul's Cathedral at 7.30 a.m. The House assembled at 9.30 a.m. and proceeded to St. Paul's Cathedral for Morning Prayer. The House re assembled at 10 o'clock. The Prolocutor offered prayer. The Minutes of the previous day were read and confirmed.

Message No. 19 was received from the Upper House, giving the names which the Upper House has added to the Committee "On Manner of Election of Primate."

Message 21 was received from the Upper House re Joint Committee "On the Manner of Electing Primate."

Moved by Mr. L. A. Hamilton, seconded by Mr. W. S. Campbell, and

*Resolved*, That the Upper House concurring, the Honorary Treasurer be authorized to pay all expenses necessarily incurred in connection with the holding of this Session..

Moved by Mr. L. A. Hamilton, seconded by Dean Starr, and

*Resolved*, That the Upper House concurring, the Rev. F. H. Hartley the Clerical Secretary of the Lower House be given an Honorarium of Two Hundred dollars and that the Treasurer be authorized to pay the same.

Moved by Provost Seager, seconded by the Very Rev. Dean Tucker, and

*Resolved*, That the Assistant Lay Secretary of the Synod be granted an honorarium of \$100.00.

Mr. James Nicholson thanked the Synod for its expression of appreciation, but asked to be allowed to decline the Honorarium, to which the House agreed.

Moved by Mr. L. A. Hamilton, seconded by Canon Jones, and

*Resolved*, That the Upper House concurring, the Head Office of the General Synod of the Church of England in Canada for the next triennial period be located in the City of Toronto.

Moved by Mr. L. A. Hamilton, seconded by Mr. T. Mortimer, and

*Resolved*, That the Upper House concurring, the receipts from Royalties of the Book of Common Praise during the next three years be paid to the General Treasurer of the M.S.C.C. for augmentation of the General Reserve Fund of the Society.

Moved by Archdeacon Graham, seconded by Mr. W. S. Campbell, and

*Resolved*, That this House concurs in Message No. 21 of the Upper House regarding the report of the Joint Committee on the Election of the Primate.

Moved by Rev. W. H. Davison, seconded by Rev. Canon Gould, and

*Resolved*, That this meeting of the General Synod would stress the importance of the systematic building up of the people of the Church in the fundamental truths of the Christian Faith, and of carefully developing the spiritual lives of our people; and would emphasize the value, and commend the use of Teaching Missions and Quiet Days as means thereto.

Moved by Archdeacon Graham, seconded by Rev. H. W. Cunningham, and

*Resolved*, That this House desires to express and place on record its warm appreciation of the excellent manner in which the Secretaries have conducted the duties of their office.

Moved by Mr. R. W. Allin, seconded by Provost Seager,

"That Section 1. Basis of Constitution be amended by the addition of the following to be known as Subsection (d)

The General Secretary of each of the following, viz., Missionary Society of the Church of England in Canada; General Board of Religious Education; and Council for Social Service, shall be entitled to a seat in the Lower House and to take part in the discussions, but shall not have the right to vote."

Moved by Chancellor Bury, seconded by Rev. H. W. Snell, in amendment,

To add to the resolution after the word "discussions" the further words "in an advisory capacity upon such matters as have a direct bearing upon the departments which they respectively represent."

On the vote being taken the amendment was decided in the negative.

On the original motion being put to the vote it also was decided in the negative.

On the invitation of the Prolocutor, the Bishop of Honan presented a Standing Order of the House of Bishops of the Church in China", and the resolutions embodied in Message 12 from the Upper House.

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### STANDING ORDER OF THE HOUSE OF BISHOPS OF THE CHUNG HUA SHENG KUNG HUI

Of the election or appointment and Consecration of Bishops not of Chinese nationality, as Diocesan Bishops of the Chung Hua Sheng Kung Hui, when the episcopal stipends are provided by the Mother Churches, and when the right to elect or appoint is reserved to the authority of the Church providing the stipend.

1. When a Diocesan Bishop who has been thus elected or appointed has asked the permission of the Metropolitan or other ecclesiastical authority concerned to resign his See, he shall at the same time inform the Chairman of the House of Bishops of his action.

2. If the resignation be accepted, or if the See is vacated by death, the Chairman of the House of Bishops shall take steps forthwith to secure a joint nomination on the part of the House of Bishops for the vacant See. If, however, he shall deem it advisable not to wait until the resignation has been accepted, the Chairman of the House of Bishops may proceed to act without waiting for such acceptance, in order to avoid unnecessary delay in the election or appointment of the Bishop.

3. Such nomination having been obtained, the Chairman of the House of Bishops shall forward it to the proper authority of the Mother Church directly concerned, to be dealt with according to the rules of that Church, coupled with a request that the Consecration be allowed to take place in China.

4. In the event of the election or appointment of a new Bishop, whether the said nominee or any other, and sanction for the Consecration to take place in China having been obtained, the Chairman of the House of Bishops shall arrange for the Consecration of the Bishop-elect or Bishop-designate, by at least three Bishops of our Communion.

5. The Bishop-elect or Bishop-designate before his Consecration (whether that takes place in China or elsewhere) shall sign the Promise of Conformity set forth in Canon II of the Chung Hua Sheng Kung Hui.

6. In the event of there appearing to be need for the formation of a new Diocese of the Chung Hua Sheng Kung Hui, by the division of an existing Diocese under the conditions set forth above in the heading of this Standing Order, the initial action shall lie with the General Synod, or with the House of Bishops (if the General Synod is not meeting within twelve months of the need arising). In the former case the General Synod must approve the proposal by a two-thirds majority in each House, voting separately. In the latter case the House of Bishops must approve the proposal by a like majority, and the Chairman of the House of Bishops shall secure the consent of at least two-thirds of the Standing Committees of the other Dioceses, before the proposal is finally accepted. Application shall then be made by the Chairman of the House of Bishops to the authority of the Mother Church concerned for steps to be taken to secure the formation of such new Diocese, of which the limits shall be approved by the General Synod of the Chung Hua Sheng Kung Hui.

7. If the application be granted, the Chairman of the House of Bishops shall proceed to secure a joint nomination by the House of Bishops as set forth in 2 and 3 above.

The Prolocutor then read Message No. 12 from the Upper House.

That whereas the House of Bishops of Chung Hwa Sheng Kung Hui has forwarded a standing Order of that House concerning "Appointment and Consecration of Bishops not of Chinese Nationality as Diocesan Bishops of the Chung Hwa Sheng Kung Hui when the Episcopal Stipends are provided by the Mother Churches, and when the right to elect or appoint is reserved to the authority of the Church providing the stipend" and desires approval thereto by the Church of England in Canada.

Moved by Archdeacon Graham, seconded by Mr. T. Mortimer, and

*Resolved*, That this Lower House concurs in Message No. 12 re the Church in China.

Moved by Archdeacon Graham, seconded by Mr. T. Mortimer, and

*Resolved*, 1. That this General Synod of the Church of England in Canada in session assembled sends cordial greetings to Chung Hwa Sheng Kung Hui recognizing it to be a duly organized Church in communion with the Church of England in Canada and the Diocese of Honan to be an integral part of that National Church Organization.

Moved by Archdeacon Graham, seconded by Mr. T. Mortimer, and

*Resolved*, 2. That in the event of a Priest or Bishop of Chinese nationality being desired as Bishop or Assistant Bishop in the Diocese of Honan, should his support be provided for in China, we recognize the authority of the Chung Hwa Sheng Kung Hui to proceed to such appointment and consecration in accordance with its Canons governing the same; provided al-

ways that before such action is taken consultation should be had with the proper authorities in Canada, to determine the future relations of the Missionary Society of the Church of England in Canada and the local Chinese Church.

Moved by Archdeacon Graham, seconded by Mr. T. Mortimer, and

*Resolved*, 3. That in the appointment or consecration of a Bishop in the Diocese of Honan whose stipend is provided by the Church of England in Canada, the House of Bishops of the Church in China should not proceed to any election of such Bishop without having previously consulted with the proper authorities of the Church of England in Canada with regard to any proposed nomination or nominations.

Moved by Archdeacon Graham, seconded by Mr. T. Mortimer, and

*Resolved*, 4. That in the matter of the formation of a new Diocese of the Chung Hwa Sheng Kung Hui out of the present Diocese of Honan, the Church of England in Canada would require that before any official action is taken by the Church in China, the Church in Canada should be consulted concerning the contemplated action.

Message M. re appointment of members of the Upper House on Hymnal Committee, was received from the Upper House.

Message N. signifying concurrence of Upper House re Royalties on the Book of Common Prayer was received from the Upper House.

Message O. signifying concurrence of Upper House re League of Nations was received from the Upper House.

Message P. signifying concurrence of the Upper House re report of Examiners for Divinity Degrees was received from the Upper House.

Message R. signifying concurrence of the Upper House re report of Executive Council was received from the Upper House.

Message S. signifying concurrence of the Upper House re the Report of Committee on Statistics and the State of Church was received from the Upper House.

Message T. signifying the concurrence of the Upper House re Hymn Tunes was received from the Upper House.

Moved by Archdeacon Graham, seconded by Chancellor Bury, and

*Resolved*, That the members of the Lower House of the General Synod desire to express their appreciation of the consideration and impartiality with which the Prolocutor has conducted the meetings of the present Session and assures him of their grateful esteem.



Moved by Archdeacon Graham, seconded by Dr. Lansing Lewis, and

*Resolved*, That the Lower House concurs in Message No. 23. regarding the payment of Honoraria to the Secretaries of the Upper House.

Message Z. re Expenses of Session was received from the Upper House, expressing concurrence.

Message Y. re Honorarium to Hon. Clerical Secretary was received from the Upper House, expressing concurrence.

Message X. re Auditors was received from the Upper House, expressing concurrence.

Message B2. re Royalties on Book of Common Praise was received from the Upper House, expressing concurrence.

Message A2. re Head Office of General Synod was received from the Upper House, expressing concurrence.

Message U. re Transportation was received from the Upper House, expressing concurrence.

Message W. Report on Finance and Expense was received from the Upper House, expressing concurrence.

Moved by Chancellor Bury, seconded by Dr. Lansing Lewis, and

*Resolved*, That the minutes of the Session of the Synod having been read and confirmed from day to day, the same be adopted as the minutes of the Session.

J. P. D. LLWYD,

Confirmed Oct. 2nd, 1924.

Prolocutor.

### PROROGATION

At 1.20 p.m. on Thursday, 2nd of October, 1924, the members of the Upper House entered the Lower House for the purpose of the prorogation of the 10th Session of the General Synod of the Church of England in Canada.

His Grace the Primate took the chair.

The following schedule of Acts passed by both Houses of the General Synod at its present session was read.

### SCHEDULE OF ACTS OF SYNOD

1. Thanks to the Lord Bishop of Gloucester.
2. Appointment of Assessors on Supreme Court of Appeal.
3. Thanks to the Primate.
4. Election of Registrar.
5. Greetings to the Prince of Wales.
6. Re Admission of Diocese of Newfoundland to General Synod.

7. Greetings to Church in the United States.
8. Greetings to Dr. L. H. Davidson.
9. Greetings to the Bishop of Calgary.
10. Greetings to the Archbishop of Caledonia.
11. Approval of report of the Commission on Faith and Order, and reappointment of Commission.
12. Appointment of a committee on Historic Records.
13. Enactment of a Canon re Corporate Seal.
14. Amendments to Canons II. and VII. enacted.
15. The adoption of the report of the Board of Management of the Missionary Society of the Church of England in Canada and of the resolutions in connection therewith including the resolution of sympathy and appreciation of his life's work respecting the death of the Rev. E. J. Peck, D.D.
16. The Adoption of the report of the General Board of Religious Education of the Church of England in Canada and the resolutions in connection therewith.
17. The adoption of the report of the Social Service Council and the resolutions in connection therewith including a resolution of thanks to Col. Stanley.
18. Approval of principle re amending Canon on Divinity Degrees.
19. Enactment of amendments to constitution respecting Board of Finance.
20. Resolution re Cree and Eskimo dictionaries.
21. Adoption of the Registrar's report.
22. Adoption of the report of the Executive Committee on reunion.
23. Enactment of Canon amending Canon II respecting the Missionary Society.
24. Fixing Kingston as the place of meeting for the next session of the General Synod.
25. Adoption of report of Business and Contract Committee of the Prayer Book.
26. Adoption of recommendation that Primate do appoint the delegation to the General Convention of the Church in the United States.
27. Amendments to Canon X, Divinity Degrees (Hoods and Hebrew).
28. Enactment of Canon XX Pension Fund.
29. Resolution respecting Mission or Campaign by Laymen.



30. Adoption of report on Beneficiary Funds.
31. Reception of the Treasurer's statement of the General Synod Pension Fund.
32. Reception of the report of the joint committee of the General Synod on Beneficiary Funds.
33. Greeting to Dr. Davidson, K.C.
34. Expression of regret at death of Mr. Evelyn Macrae and message of condolence to his family.
35. Question of pensions for lay workers in Missionary Dioceses referred to Committee on Beneficiary Funds.
36. Reference of memorials, resolutions, etc., to Pension Committee.
37. Reception of report of the Executive Committee of the A.F.M. and audited statement of accounts.
38. Resolution respecting Insurance.
39. Adoption of report of Board of Examiners on Divinity Degrees.
40. Resolution respecting the Church in China.
41. Resolution respecting Royalties on Book of Common Prayer.
43. Dealing with report of Executive Council.
44. Receiving report of Committee on State of Church.
45. Appointing joint committee on Hymn tunes.
46. Adoption of report of Committee on manner of electing the Primate.
47. Resolution respecting Messages between the two Houses.
48. Resolution respecting World's Alliance for promoting International Friendship.
49. Grant of Honorarium to Hon. Clerical Secretary of the Lower House.
50. Grant of Honorarium to Secretaries of the Upper House.
51. Resolution re Royalties on Hymn Book.
52. Resolution on Transportation.
53. Amendment of Rules of Order of the Lower House.
54. Adoption of Report on Finance and Expense.
55. Resolution respecting audit of accounts.
56. Authority to pay expenses of Session.
57. Fixing Head Office of Synod.
58. Thanks to the Bishop of Huron, the Dean and Wardens of St. Paul's Cathedral and to those associated with them in preparing for and accommodating the Session.
59. Thanks for hospitality.
60. Thanks to the Press.

61. Thanks to the Treasurer, the Assistant Treasurer and the Registrar.

Moved by Rev. H. W. Cunningham, seconded by Archdeacon Renison, and

*Resolved*, That a cordial vote of thanks be extended to the Bishop of Huron, the Dean and Wardens of St. Paul's Cathedral, and those associated with them for their use of the Cathedral for the opening Service and of Cronyn Hall for the business of the Synod fully appreciating the splendid arrangements and conveniences that have been made for their use and comfort both while in and out of Session.

Also that the thanks of this Synod be extended to the Press of London for their careful attention to the reporting of the business of the Sessions.

To the Chamber of Commerce of London for courtesies extended to the Synod, to the Treasurer and Assistant Treasurer, and to the Registrar for valuable and much appreciated services.

Moved by Rev. Canon Irvin, seconded by Dr. Lansing Lewis, and

*Resolved*, That the members of Synod cannot express too warmly their sincere appreciation of the generous hospitality accorded to them by those citizens of the charming City of London who have entertained them.

Moved by the Bishop of Huron, seconded by the Bishop of Toronto, and

*Resolved*, That all Acts of the Synod adopted by both Houses which may have been omitted from the Schedule are hereby promulgated and declared to be Acts of this Session of the Synod.

That the Primate, Prolocutor and Honorary Secretaries be authorized to add the same to the Schedule.

The Primate then prorogued the Synod at 1.45 p.m., pronouncing the Benediction.

S. P. RUPERT'S LAND,

Primate.

Oct. 2nd, 1924.

## THE UPPER HOUSE

London, Ont., September 24th, 1924

The Upper House of the General Synod of the Church of England in Canada held its meetings in the Library of the Cronyn Memorial Hall, St. Paul's Cathedral, London, Ont., from Wednesday, September 24th, to Thursday, October 2nd, 1924.

Present: The Most Rev. S. P. Matheson, D.D., Archbishop of Rupert's Land, Metropolitan of Rupert's Land and Primate of All Canada; The Most Rev. Clare L. Worrell, D.D., D.C.L., Archbishop of Nova Scotia and Metropolitan of Canada; The Most Rev. George Thornloe, D.D., Archbishop of Algoma and Metropolitan of Ontario; The Rt. Rev. David Williams, D.D., Bishop of Huron; The Rt. Rev. Isaac O. Stringer, D.D., Bishop of Yukon; The Rt. Rev. John A. Richardson, D.D., Bishop of Fredericton; The Rt. Rev. John C. Farthing, D.D., D.C.L., Bishop of Montreal; The Rt. Rev. James F. Sweeny, D.D., D.C.L., Bishop of Toronto; The Rt. Rev. J. G. Anderson, D.D., Bishop of Moosonee; The Rt. Rev. M. T. McA. Harding, D.D., Bishop of Qu'Appelle; The Rt. Rev. W. C. White, D.D., Bishop of Honan; The Rt. Rev. A. W. De Pencier, D.D., Bishop of New Westminster; The Rt. Rev. W. R. Clarke, D.D., Bishop of Niagara; The Rt. Rev. J. C. Roper, D.D., Bishop of Ottawa; The Rt. Rev. E. J. Bidwell, D.D., Bishop of Ontario; The Rt. Rev. J. R. Lucas, D.D., Bishop of Mackenzie River; The Rt. Rev. A. J. Doull, D.D., Bishop of Kootenay; The Rt. Rev. C. De V. Schofield, D.D., Bishop of Columbia; The Rt. Rev. A. D. A. Dewdney, D.D., Bishop of Keewatin; The Rt. Rev. George E. Lloyd, D.D., Bishop of Saskatchewan; The Rt. Rev. Wilfrid Thomas, D.D., Bishop of Brandon.

The proceedings of the Upper House are not open to the public, but the results of the discussions appear in the messages transmitted to the Lower House.

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1. Thanks to the Bishop of Gloucester.
2. Secretaries of the Upper House.
3. Assessors to Supreme Court of Appeal.
4. Thanks to the Primate.
5. Report of Commission on Faith and Order.
6. Greeting to the Prince of Wales.
7. Admission of Diocese of Newfoundland to General Synod.
8. Greetings to the Church in the United States.
9. Greeting to Dr. L. H. Davidson.
10. Greeting to the Bishop of Calgary.
11. Greeting to the Archbishop of Caledonia.
12. The Church in China.
13. Divinity Degrees.
14. Hoods for Divinity Degrees.
15. Order of Business on Third and Fifth Days of General Synod
16. Canon on Corporate Seal.
17. Historic Records.
18. Report of Committee on Finance and Expense.
19. Members of Upper House on Standing Committees.
20. Cree and Esquimo Dictionaries.
21. Report of Committee on Manner of Electing Primate.
22. World Alliance for Promoting International Friendship.
23. Honorarium to Secretaries of Upper House.

## Messages From The Upper House and Replies Thereto.

### No. 1. Thanks to the Lord Bishop of Gloucester

The President of the Upper House begs to inform the Prolocutor of the Lower House that the Upper House has passed the following Resolution:

*That* the thanks of the General Synod be tendered to the Rt. Rev. the Lord Bishop of Gloucester for the able, scholarly and illuminating sermon delivered at the opening Service of the Synod and His Lordship is requested to allow the sermon to be published in the proceedings of the Synod.

(Sgd.) S. P. RUPERT'S LAND,  
Primate.

### No. 1-C.

The Prolocutor of the Lower House begs to inform the President of the Upper House that the Lower House has passed the following Resolution:

*That* the Lower House concurs in message number one from the Upper House.

(Sgd.) J. P. D. LLWYD,  
Prolocutor.

### No. 2. Secretaries of Upper House

*That* Rev. H. O. Tremayne be elected Hon. Secretary and the Rev. R. H. Ferguson, Assistant Hon. Sec. of the Upper House.

### No. 3. Assessors to the Supreme Court of Appeal

*That* the Lower House concurring, Chancellors Worrell, Davidson, Gisborne, Boyce and Machray be re-appointed Assessors of the Supreme Court of Appeal in accordance with Canon 1, Section 9 (pages 547, 548, Journal 1921).

### No. 3-D.

*That* the Lower House concurs in Message number 3 from the Upper House and accepts the names mentioned in it as those of the Assessors of the Supreme Court of Appeal for the ensuing three years in accordance with the Canon.

#### No. 4. Thanks to the Primate

*That* the Lower House concurring the General Synod desires to congratulate His Grace the Primate on his presiding at this the fifth General Synod held during the sixteen years of his Primacy. The able and satisfactory and kindly manner in which His Grace has discharged the onerous duties of the office has been deeply appreciated by the whole Church in Canada. The Synod wishes also to congratulate His Grace on his 72nd birthday which occurred on the 20th instant and prays that he may long be spared to carry on his work.

#### No. 4-B.

The Lower House concurs by a standing vote in Message No. 4 of the Upper House and that the Prolocutor, the Deputy Prolocutor and Chancellor Worrell be a deputation to convey the answer to the Upper House.

#### No. 5. Report of the Commission on Faith and Order

*That* the Lower House concurring, the report of the Commission on Faith and Order be adopted—that a Commission of seven Bishops, seven priests and seven laymen be re-appointed by the Synod—and the Synod's approval of the appeal for the necessary "financial" support be renewed.

*"That* the Lower House concurs in Message, No. 5 from the Upper House."

#### No. 6. Greetings to the Prince of Wales

*That* the Lower House concurring, a Message of Loyal greeting be sent to His Royal Highness the Prince of Wales from the General Synod as representing the Church of England in the Dominion of Canada and further that a joint Committee of both Houses be appointed to give effect to this resolution.

*That* the Rt. Rev. the Bishop of Fredericton and the Rt. Rev. the Bishop of Kootenay have been appointed by the Upper House to act on the Joint Committee on "Greetings to the Prince of Wales."

*That* the Lower House concurs in Message No. 6 from the Upper House and begs to name the following as members of the joint committee from this House:

Rev. Canon Cody  
 Rev. Canon Plumptre  
 Hon. Mr. Justice Hodgins  
 Mr. Chancellor Ingersoll.

### No. 7. Admission of Diocese of Newfoundland to the General Synod

*That* the Lower House concurring, the General Synod of the Church of England in Canada having provided in its Constitution for the admission of the Diocese of Newfoundland to the General Synod and having expressed itself in favour of closer relations with that Diocese, a Joint Committee of this Synod, consisting of three members of each order, be appointed to receive and consider any overtures that the Diocese of Newfoundland may at any time desire to make.

*That* the Lower House concurs in Message No. 7 and nominates as its representatives on the joint committee:

Rev. Canon Cody  
 Rev. Canon Abbott-Smith  
 The Prolocutor  
 Mr. Chancellor Machray  
 Mr. Chancellor Worrell.

*That* the Upper House has appointed as its representatives on the Joint Committee:

Archbishop of Nova Scotia  
 Archbishop of Algoma  
 Bishop of Montreal  
 Bishop of New Westminster.

### No. 8. Greetings to the Church in the United States

*That* the Lower House concurring, the General Synod of the Church of England, in session in the City of London, Ont., acknowledges with sincere appreciation and gratitude, the gracious message of fraternal greeting sent by the President of the National Council of the Episcopal Church in the United States and reciprocates the assurance of good will and prayer for God's blessing contained therein.

*"That* the Lower House concurs in Message No. 8 from the Upper House."

### No. 9. Greetings to Dr. L. H. Davidson

*That* the Lower House concurring a message of affectionate greeting be sent from the General Synod to Dr. L. H. Davidson, the revered Chancellor of the Diocese of Montreal and an Assessor of the General Synod and that a joint committee of both Houses be appointed to give effect to this resolution.

*That* Message No. 9 from the Upper House be concurred in and that the following be appointed as the members of this House on the Joint Committee.

Archdeacon Patterson-Smith.

Archdeacon Warren

Mr. J. Hamilton

Mr. T. Mortimer."

*That* the Rt. Rev. The Bishops of Montreal and Niagara be the representatives of the Upper House upon the Committee.

#### **No. 10. Greeting to the Bishop of Calgary**

*That* the Lower House concurring a message of affectionate greeting be sent from the General Synod to the Bishop of Calgary who is prevented by sickness from attending the present Session.

*That* the Lower House concurs in Message No. 10 from the Upper House.

#### **No. 11. Greeting to Archbishop of Caledonia**

The Upper House asks the Lower House to concur in a message of affectionate greeting to His Grace the Archbishop of Caledonia, prevented through illness from attending this Session.

*That* the Lower House concurs in Message No. 11 from the Upper House.

#### **No. 12. "Chung Hwa Sheng Kung Hui", the Holy Catholic Church in China**

*That* whereas the House of Bishops of the Chung Hwa Sheng Kung Hui has forwarded a Standing Order of that House concerning "Appointment and Consecration of Bishops not of Chinese nationality as Diocesan Bishops of the Chung Hwa Sheng Kung Hui when the Episcopal Stipends are provided by the Mother Churches, and when the right to elect or appoint is reserved to the authority of the Church providing the stipend, 'And desires approval thereto by the Church of England in Canada'."

RESOLVED:

1. *That* this General Synod of the Church of England in Canada, in session assembled, sends cordial greetings to the Chung Hwa Sheng Kung Hui recognizing it to be a duly organized Church in communion with the Church of England in Canada, and the Diocese of Honan to be an integral part of that National Church organization.



2. *That* in the event of a Priest or Bishop of Chinese nationality being desired as Bishop or Assistant Bishop in the Diocese of Honan, should his support be provided for in China, we recognize the authority of Chung Hwa Sheng Kung Hui to proceed to such appointment and consecration in accordance with its Canons governing the same: provided always that before such action is taken consultation should be had with the proper authorities in Canada, to determine the future relations of the Missionary Society of the Church of England in Canada and the local Chinese Church.

3. *That* in the appointment or consecration of a Bishop in the Diocese of Honan, whose stipend is provided by the Church of England in Canada, the House of Bishops of the Church in China should not proceed to any election of such Bishop without having previously consulted the proper authorities of the Church of England in Canada with regard to any proposed nomination or nominations.

4. *That* in the matter of the formation of a new Diocese of the Chung Hwa Sheng Kung Hui out of the present Diocese of Honan, the Church of England in Canada would require that before any official action is taken by the Church in China, the Church in Canada should be consulted concerning the contemplated action. (See Page 101).

### No. 13. Re Divinity Degrees

Moved by the Bishop of Huron, seconded by Bishop of Columbia:

1. *That* Canon X, Section III, Paragraph 3, be amended to read as follows:—

"All candidates for the B.D. Degree, shall be required to pass the examination in Hebrew in the preliminary examination, or else present certificates of having taken and passed in a university course at least equivalent to this examination; provided that candidates who desire to present themselves without Hebrew may take as an alternative in the preliminary examination an adequate amount of Septuagint Greek, or present equivalent University certificates for the same."

2. And that those paragraphs of Section VI, in Canon X, which refer to the Primate's power to confer Divinity Degrees, be deleted. Viz. Sec. 6. Sub-section C, together with Paragraph "The Primate may" to "thereof," Page 570, Journal, 1921.

*That* while concurring in the principles involved in the Message No. 13, re Divinity Degrees, from the Upper House, the Lower House does not concur in the motion to amend the Canon inasmuch

as no notice of the motion has been given in accordance with the Constitution, and therefore recommends that the said Amendment shall stand as unfinished business and be dealt with at the next Session.

*That* the Prolocutor of the Lower House and such of the Assessors as may be present be requested to attend in the Upper House upon the subject of Message 13.

*That* the Lower House concurs in Message No. 13 from the Upper House, re "Divinity Degrees."

#### **No. 14.—Hoods for Divinity Degrees**

*That* the Lower House concurring, the three clauses, (p. 570, Journal of 1921), defining the colour and shape of the Hoods for the Degrees of Bachelor of Divinity and Doctor of Divinity, be struck out, and the following substituted therefor:

"The Hoods for the Degrees of Bachelor of Divinity and Doctor of Divinity shall be those belonging to the College from which the Candidates takes his degree."

*That* the Lower House concurs in Message No. 14 from the Upper House, "Hoods for Divinity Degrees."

#### **No. 15. Order of Business on the 3rd and 5th Days of General Synod**

*That* the Lower House concurring, Canon II, Clause IV, (Page 549, Journal 1921), be amended to read: "The First Order of Business on the Third Day of each Session of the General Synod shall be the consideration of the work of the Missionary Society aforesaid." also

*That* Canon VII, Clause XII, (Page 557, Journal, 1921), be amended to read: "The First Order of Business on the Monday of the Second Week of the General Synod shall be the consideration of the Report of the Board."

*That* the Lower House concurs in Message No. 15, "Order of Business on the Third and Fifth Days of General Synod."

#### **No. 16. Canon Re Corporate Seal**

*That* the Lower House concurring, the following be enacted as Canon No..

The Bishops, Clergy and Laity, of the Church of England in Canada, in General Synod assembled, enact as follows:—

1. The Synod shall have a Corporate Seal in such design as shall be authorized by the Executive Council.
2. The Honorary Treasurer of the Synod shall have the care and custody of the said Seal and he is hereby authorized and empowered to affix the same to all deeds and documents which from time to time may be required to be executed on behalf of the Synod pursuant to any resolution thereof, or of the Executive Council thereof, or of any of the Committees thereof when such resolution is passed in regard to matters within the authority of the Committee.
3. All such deeds and documents shall be signed by the Honorary-Treasurer, and also by the Primate, or in the event of a vacancy in the Primacy, or in the absence of the Primate from the country, by the Senior Archbishop whose signature shall be sufficient evidence of his authority to sign the said deed or document or they may be signed by the Chairman of the Board of Finance instead of by the Primate or Senior Archbishop.

*That* the Lower House concurs in Message No. 16 from the Upper House, respecting Corporate Seal.

#### **No. 17. Re. Historic Records**

*That* the Lower House concurring, there shall be a Joint Committee of both Houses upon the collection and Preservation of the Historic Records of the Dioceses and that the Lord Bishop of Toronto, (Convener), and the Lord Bishop of Fredericton be the representatives from the Upper House.

And that the said Committee shall from time to time report to the Executive Council.

*"That* the Lower House do concur in Message No. 17, from the Upper House, re Historic Records and appoint the following as its members on the Joint Committee:—The Registrar, Archdeacon Armitage, Canon Heeney and the Honorary Clerical Secretary."

#### **No. 18. Report of Committee on Finance and Expense**

*That* the Lower House concurring, the Upper House adopts the Amendments proposed by Mr. L. A. Hamilton, in Section 8, Page 21, of the Convening Circular, concerning the functions of the Board of Finance:

1. That Section 7 of the Basis of Constitution as printed on page 532, of the Journal of 1921, be amended

- (1) By substituting the words "the Board of Finance" for the words "a standing Committee be appointed who" in the ninth line of said Section;
  - (2) To substitute the words "Board of Finance" for the word "Committee" in the eleventh line of said Section.
2. That Section 30 of the Constitution as printed on page 538 of the Journal of 1921 be amended—
- (1) By substituting the words "the Board of Finance" for the words "a standing Committee be appointed who" in the ninth line of said Section;
  - (2) By substituting the words "Board of Finance" for the word "Committee" in the eleventh line of said Section.

*That* the Lower House concurs in Message No. 18 from the Upper House, "Report of Committee on Finance and Expense."

#### **No. 19. Members of Upper House Upon Standing Committees**

*That* the Upper House has elected the following Members upon the various Standing Committees and Commission on Faith and Order. (See p. XXXI).

*That* the Upper House has added the following to the Members of Committee "On Manner of Election of Primate."

The Bishop of Huron, The Bishop of Fredericton and The Bishop of New Westminster.

#### **No. 20. Cree and Esquimo Dictionaries.**

*That* the Lower House concurring, the General Synod, while placing on record its great appreciation of the life-long labours of the Ven. Archdeacon McKay and Rev. E. J. Peck, in the Dioceses of Saskatchewan and Moosonee respectively, and recognizing the value of the Cree and Esquimo Dictionaries compiled by them and recently completed, desires to have the said Dictionaries published as their Memorial and suggests the appointment of a Special Joint Committee of both Houses to take the necessary steps for the raising of the required funds and for the printing and publishing of the said Dictionaries at the earliest possible date.

*That* the Lower House concurs in Message No. 20 from the Upper House, re "Cree and Esquimo Dictionaries," and names the following as members on the Joint Committee:

Ven. Archdeacon Renison.	Rev. Rural Dean Fraser
Rev. E. J. Ahenakew.	Mr. G. B. Nicholson.

Chancellor Bury.

*That* the following be the representatives of the Upper House upon the Joint Committee on this subject, viz:

The Primate (ex-officio).  
 The Bishop of Saskatchewan, (Convener)  
 The Bishop of Keewatin.  
 The Bishop of Mackenzie River.  
 The Bishop of Moosonee.  
 The Bishop of Yukon.  
 The Bishop of Athabasca.

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#### No. 21. Report of Joint Committee on Manner of Electing Primate

*That* the Lower House concurring, the Report of the Joint Committee on the manner of electing a Primate be adopted.

Your Committee begs to report that after careful consideration of the subject from every point of view presented to them, they are unable at the present time to recommend any change in the present procedure, but think it wise that a Joint Committee should be again appointed for further consideration of the subject.

*That* the Lower House concurs in Message No. 21 from the Upper House, "Report of Joint Committee on Manner of Electing Primate."

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#### No. 22. World's Alliance For Promoting International Friendship &c.

*That* the letter of the Bishop of Oxford, together with the Memorandum and the Memorial of the Synod of Toronto, (p.p. 35 to 37, Convening Circular), re "The World's Alliance for Promoting International Friendship through the Churches," be referred to the Executive Council for action.

*That* the Lower House concurs in Message No. 22 from the Upper House, "World's Alliance for Promoting International Friendship, etc."

### No. 23. Honorarium to Secretaries of Upper House

*That* the Upper House recommends that an Honorarium of One Hundred Dollars be given to the Hon. Secretaries of the Upper House in addition to their travelling expenses, as a mark of appreciation of the faithful performance of their duties.

*That* the Lower House concurs in Message No. 23 from the Upper House: "Honorarium to Secretaries of the Upper House."

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- E. Election of Registrar.
- F. Joint Session for Reports of Pension Fund and Beneficiary Fund Committees and Pension Fund Canon.
- G. Members of Lower House upon Standing Committees.
- H. Adoption of Registrar's Report.
- I. Report of Executive Committee on Reunion.
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- B2. Royalties on Hymn Book.

## Messages From The Lower House And Replies Thereto.

### A. Messages Between the Two Houses

The Prolocutor of the Lower House begs to inform the President of the Upper House that the Lower House has passed the following Resolution:

*That* the Upper House concurring the messages between the two Houses be dealt with in consolidated form, that is to say, that each message in its entire history be recorded as a single document under one number; and when finally disposed of between the two Houses the said document be placed in the hands of the Secretaries of the Lower House for publication and thereafter be deposited in the archives of the Registrar..

(Sgd.) J. P. D. LLWYD,  
Prolocutor

The President of the Upper House begs to inform the Prolocutor of the Lower House that the Upper House has passed the following Resolution:

*That* the Upper House concurs in Message A from the Lower House.

(Sgd.) S. P. RUPERT'S LAND,  
Primate

### E. Election of Registrar

*That* the Upper House concurring, that Mr. Chancellor Gisborne be re-elected Registrar.

*That* the Upper House concurs in Message E from the Lower House.

### F. Joint Session Re Reports of Pension Fund and Beneficiary Fund Committee and Pension Fund Canon

*That* the Upper House concurring the report of the Committee on Pension Fund, the report of the Committee on Beneficiary Fund and the proposed new Canon on the Pension Fund be considered in joint session with the Upper House.

*That* the Upper House concurs in Message F from the Lower House.



## G. Members of the Lower House Upon the Standing Committees

That the Lower House has elected the following Members upon the various Standing Committees and the Commission on Faith and Order. (See Standing Committees, p. XXXI).

### G-2. Committees

That the Committee on Pensions be re-appointed as follows:—

Archdeacon Snowdon.	Chancellor Worrell.
Archdeacon Doherty.	Mr. C. S. Scott.
Provost Seager.	Mr. J. M. McWhinney

That the appointment of the Committee on Finance and Expense be deleted from the Journal of the House

That the Upper House has appointed the Bishops of Montreal, Toronto and Huron as representatives of the Upper House upon Committee on Pensions.

That the Upper House concurs in the recommendation attached to Message G2 from the Lower House.

### H. Registrar's Report

That the Upper House concurring, the Registrar's Report be adopted, the Registrar to add a statement that he has received the sealed copy of the Book of Common Prayer.

That the Upper House concurs in Message H.

### I. Report of Executive Committee on Reunion

That the Upper House concurring, the Report of the Executive Committee on Re-union be adopted. (See p. 75).

That the Upper House concurs in Message I.

### J. Canon Amending Canon II. Respecting the Missionary Society

That the Upper House concurring, the amendments to Canon II, "The Missionary Society of the Church of England in the Dominion of Canada," following be enacted:—

That canon No. II, on the Missionary Society of the Church of England in Canada be amended as follows:—

(1) By substituting the following for Section No. 4:

"The Board of Missions shall consist of all the members

“of the Upper and Lower Houses of the General Synod  
 “and of the Members of the Board of Management as  
 “hereinafter constituted and of the Members (elective and  
 “ex-officio) of the Dominion Board of the Woman’s Aux-  
 “iliary as constituted for Annual Session) with power to  
 “the Board of Missions to add to their number.

“The Primate shall ex-officio be Chairman and in his ab-  
 “sence the senior Archbishop or Bishop shall preside.”

- (2) That the following section be added to the Canon:—

“The Board of Management shall at its Annual Meeting  
 “appoint an Apportionment Committee whose duty it shall  
 “be to consider and recommend to the Board the amounts  
 “to be apportioned to the several dioceses for contribution  
 “to the purposes of the Society and also the grants to be  
 “made for the work in the Foreign Fields and to the sever-  
 “al Canadian Dioceses and for other objects requiring as-  
 “sistance from the Society.”

“The said Apportionment Committee shall consist of  
 “thirty-four Members of whom twenty-four shall be Mem-  
 “bers of the Board of Management and ten shall be mem-  
 “bers of the Woman’s Auxiliary to be nominated by the  
 “Executive Committee of the Dominion Board of the Wo-  
 “man’s Auxiliary, which nomination shall be certified by  
 “the Secretary of the W. A. to the General Secretary of  
 “the M. S. C. C.”

“The Executive Committee of the M. S. C. C. shall consid-  
 “er and make recommendations to the Apportionment Com-  
 “mittee in regard to the Annual estimates and apportion-  
 “ments and shall sit with the Apportionment Committee  
 “for the final consideration and adoption of the said recom-  
 “mendations.”

- (3) That Section 5 be amended by striking out the words:—  
 “The Board shall report to each Diocesan Synod and to  
 “each Provincial Synod and to the General Synod at their  
 “regular meetings.”

and by substituting therefore the following clause:—

“The Members of the Board of Management elected by  
 “each Diocesan Synod shall report to their respective  
 “Synods.”

(4) That Section 9 of the said Canon be amended by striking out the words:

“on or before the 31st day of January in each year.”

and that the following words be substituted therefor:—

“when required by the Board of Management.”

*That* the Upper House concurs in Message J.

#### **K. Place of Meeting For Next General Synod**

*That* the Upper House concurring, the next Session of the General Synod be held at Kingston.

*That* the Upper House concurs in Message K.

#### **L. Report of the Business and Contract Committee of the Prayer Book**

*That* the Upper House concurring, that the Report of the Business and Contract Committee of the Prayer Book be adopted.

*That* the Upper House concurs in Message L.

#### **M. Hymnal Committee**

The Lower House has appointed the following Members on the Hymnal Committee:

Rev. Dr. Dyson Hague.

Very Rev. Dean Owen.

Rev. Canon Loucks.

Mr. James Edmund Jones, (Con.)

Mr. W. B. Scott.

Mr. H. M. Cody.

*That* the Upper House appoints as its Members on the Joint Committee:

The Bishops of Huron, Toronto and Ontario.

#### **N. Royalties on Book of Common Prayer**

*That* the Upper House concurring, the Board of Finance be given power to act with respect to the petition of the Board of Management of the M.S.C.C., regarding the royalties on the Book of Common Prayer which was received by the House and referred to the Board of Finance on the first day of the present Session.

*That* the Upper House concurs in Message N.

### O. League of Nations

*That* the Upper House Concurring, that the General Synod of the Church of England in Canada desires to place on record its deep appreciation of the efforts now being made by the League of Nations to secure the future peace of the World by promoting a plan of general disarmament.

Furthermore, that this Synod calls upon the members of the Canadian Church to use every opportunity in their power of helping on the work of the League and stimulating National interest therein.

*That* the Upper House concurs in Message O.

### P. Report of Examiners for Divinity Degrees

*That* the Upper House concurring, the Report of the examiners for Divinity Degrees be adopted and printed in the Synod Journal.

*That* the Upper House concurs in Message P.

### Q. Insurance

*That* the Upper House concurring, the whole question of Insurance upon Church Property in Canada be referred to a Special Joint Committee for further investigation and report to the Synod.

*That* the Upper House does not concur in Message Q but suggests that the whole question be referred to the Executive Council for investigation and report, it being taken for granted that no interference with the rights of a Diocese or group of Dioceses is intended by this Resolution.

*That* the Lower House concurs in Message Q from the Upper House.

### R. Report of the Executive Council

*That* the Upper House consenting, Sections (1), (2), (3), (4), (5) and (6), of the Report of the Executive Council, be adopted.

*That* the Clause of the Report presenting the Report of the Subcommittee on the re-organization of the Church be received and that the Executive Council be earnestly requested to consider the whole of this important matter including the recommendation of the Memorial of the Diocese of Huron and report fully at the next Session of the Synod.

*That* Clauses (7), (8) and (9), be received; that the Section re Publicity be received.

*That* the first paragraph of Clause (10), be referred to the Board of Finance and also Paragraph (1); that Paragraph (2), be not adopted; (Paragraph (3) has already been dealt with). That no action be taken as to Paragraph (4) that Paragraph (5) be approved.

*That* Clause (11), Clause (13), has already been dealt with; (14), (15) and (16) and the first resolution in (17) and (18) be received. That Clause (12), and the Second Resolution in (17), be referred back to the Executive Council for further consideration and action. (Clauses (19) to (22) have already been dealt with).

*That* Clause (23), the Report of the Committee on Records and Clause (24), Report on the Canadian Churchman, be received.

*That* the Upper House concurs in Message R from the Lower House: "Report of the Executive Council."

#### **S. Report of Committee on State of Church**

*That* the Upper House concurring, the Report of the Committee on the State of the Church be received and referred back to the Committee for correction before being printed in the Journal.

*That* the Upper House concurs in Message S.

#### **T. Hymn Tunes**

*That* the Upper House concurring, a Joint Committee of both Houses be appointed, consisting of not less than nine members of whom one third shall be from the Upper House, one third from Clerical and one third from the Lay Members of the Lower House, to inquire and report what Hymns and Tunes, if any, in the Book of Common Praise are seldom, if ever, used and any other information necessary and useful in case of future action which this Synod may think to be necessary in regard to omissions, substitutions, additions or alterations in any new edition in case a Revision should in the future be decided upon and that the Prolocutor appoint the Members from this House on the Committee.

*That* the Upper House concurs in Message T from the Lower House.

#### **U. Transportation**

*That* the Upper House concurring, that the Honorary Secretaries be a Committee to make all arrangements for Transportation in co-operation with the General Secretaries of the M.S.C.C., G.B.R.E., and C.S.S., or such representatives as these bodies may appoint.

**W. Report on Finance and Expense**

*That* the Upper House concurring, that the Report of the Committee on Finance and Expense be adopted.

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**X. Auditors**

*That* the Upper House concurring, the Board of Finance be authorized to employ the services of a Chartered Accountant in connection with the audit of the Synod's books and accounts.

*That* the Upper House concurs in Message X.

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**Y. Honorarium to Hon. Clerical Secretary**

*That* the Upper House concurring, the Rev. F. H. Hartley, the Clerical Secretary of the Lower House be given an Honorarium of Two Hundred Dollars and that the Treasurer be authorized to pay the same.

*That* the Upper House concurs in Message Y.

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**Z. Expenses of Session**

*That* the Upper House concurring, the Honorary Treasurer be authorized to pay all expenses necessarily incurred in connection with the holding of this Session.

*That* the Upper House concurs in Message Z.

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**A2. Head Office of General Synod**

*That* the Upper House concurring, the Head Office of the General Synod of the Church of England in Canada for the next triennial period be located in the City of Toronto.

**B2. Royalties on Book of Common Praise**

*That* the Upper House concurring, the receipts from Royalties of the Book of Common Praise be paid to the General Treasurer of the M.S.C.C. for augmentation of the General Reserve Fund of the Society.

(Sgd.) J. P. D. LLWYD,  
Prolocutor.

*That* the Upper House concurs in Message B2 from the Lower House.

(Sgd.) S. P. RUPERT'S LAND,  
Primate

# APPENDICES

## REPORTS OF COMMITTEES

### I.

#### REPORT OF THE EXECUTIVE COUNCIL

#### To the Members of the General Synod of the Church of England in Canada

Your Council begs to report as follows:

The Executive Council has held two meetings, one in Brantford on Sept. 22nd, 1922, and the other in Calgary, Sept. 24th, 1923. In Brantford the matters referred to the Council by the General Synod were considered.

(1) **Re Statistical Forms.**

A committee was appointed to draw up a Statistical form which form was submitted to the Dioceses for approval and suggestions and after adoption by the Council at its meeting in Calgary was used for the statistical report to the present Synod.

(2) **Re Finance in connection with the Commission on Faith and Order.**

A committee was appointed with power to make an appeal for funds to the Church in Canada, the first report on same being presented to the Council at the meeting in Calgary.

(3) **Re Conserving all Records and other Historical Material relating to the Church of England in Canada.**

A committee of three was appointed which made its first report at the meeting in Calgary. The report was adopted and the committee reappointed with the addition of another member.

(4) **Re Annual Assessment of Dioceses on behalf of General Synod Expenses.**

The following resolution was adopted:

**“Resolved:** That this Executive Council recommend the Diocesan Synods to assess their Dioceses annually for one-third of the approximate amount required to pay the expenses of the delegates to the General Synod.”



- (5) **Re Memorial of the Diocese of British Columbia re Expenses to Lambeth Conference.**

No action was taken.

- (6) **Re the Payment of the Transportation Expenses of Delegates during time of Synod.**

The Council felt that this cannot be done unless the Dioceses are willing to carry out the resolution in reference to the payment of the assessment on Dioceses annually

**Re "The Organization of the Church."**

*To His Grace the Primate and Members of the Executive Council of the General Synod of the Church of England in Canada.*

The Sub-Committee appointed by His Grace the Primate, to consider matters relating to the organization of the Church, consisting of The Bishop of Huron, The Bishop of Ontario, The Bishop of Ottawa, Dean Shreve, Canon Cody, Canon L. W. B. Broughall, Chancellors Worrell, Gisborne and Boyce beg to report as follows:—

**The Organization of the Church in Canada.**

With regard to any change in the administration of the three great Departments of the Church, the Committee is not at present prepared to make any radical recommendations. Nevertheless, there is one broad principle which, in the opinion of the Committee, ought to be recognized in any action that may be taken on the subject in the future, viz: That in view of the fact that the M. S. C. C. is the Church's sole agent in her great missionary task in Canada, and in the foreign field represents the totality of the Church's functions, i.e., Evangelization, Education and Social Service, and executes them by the provision of living agents and equipment, it will necessarily follow that in any reorganization of the three Departments, the work of the M. S. C. C. must be recognized by preserving the independence of its appeal. In the meantime the Committee would recommend that in order to lessen the large expense involved in attendance upon meetings of the several Boards, each Diocesan Synod shall appoint as its representatives to each of the Boards of the General Synod, viz: M.S.C.C., G.B.R.E., and C.S.S., only one Clergyman and one Layman (instead of two Clergymen and two Laymen as at present).

Your committee in considering the above subject would make three suggestions in connection with procedure:

1. That Canon II. Cause 4, page 549, (Journal, 1923), be amended to read—"The First Order of Business on the Third Day of each Session shall be the Consideration of the Work of the Missionary Society aforesaid."
2. That Canon VII. Clause 12, page 557, (Journal, 1923), be amended to read—"The First Order of Business on the Monday of the Second Week of the General Synod shall be the Consideration of the Report of the Board."
3. That in all Reports of Committees to the General Synod any requests asking for the action or endorsement of the Synod be placed in the form of resolutions at the end of such report.

Finally the Committee would recommend that a statement of all the extra-parochial contributions of the Church of England in Canada for its work, including M.S.C.C., G.B.R.E., C.S.S., W.A., and Diocesan, be compiled for the information and use of the General Synod at each triennium.

"DAVID HURON,"

Chairman

**(7) Re A Nation Wide Mission of the Holy Ghost.**

The following resolution was adopted:—

**"Resolved:** That while sympathizing with Canon Heeney's desire this Council deems a Dominion-wide Mission impracticable and suggests that the matter be left to the individual Bishops to take such action as they may deem advisable in their respective Dioceses."

**(8) Re The Year Book.**

The following resolution was adopted:—

**"Resolved:** That the Executive Council having considered the letter from the M.S.C.C. resolves (a) That the Year Book be published with the authority of the General Synod. (b) That the three Departments of the General Synod be charged for the space allocated to each in proportion to the space taken by each. (c) That Diocesan Synods be asked to purchase and supply copies free of charge to their Clergy. (d) That the offer of the M.S.C.C. for the preparation of the Year Book be accepted. (e) That a Committee be appointed to confer with the three Departments as to the

making of necessary financial arrangements, and to provide for the expenditure of publication, and (f) That this Council shall assume a share of the cost of publication after conference with the said Departments."

At the meeting in Calgary the report on the Year Book showed a balance of \$7.98 and the Committee was reappointed.

Other matters dealt with were:—

(9) **At Brantford.**

Reference to a Committee for the consideration of the formation of a "Publicity-Bureau for the purpose of disseminating Anglican news throughout Canada and elsewhere."

**At Calgary** the Bishop of Fredericton presented an oral report of the Committee "on Publicity." The following Resolution was adopted:

**Resolved:** That the Committee on Publicity be continued and that the chairman be requested to get in touch with its members, with the object of holding a meeting before the next Executive Council, and of presenting definite and concrete recommendations to that body.

(10) **At Brantford.**

The appointment of a Committee to consider (a) the ways and means of reducing the present extravagant cost of publishing the General Synod Journal, and (b) the possibility of so recording the proceedings of General Synod as to make the record more intelligible to the ordinary reader.

The following report was adopted at Calgary:

*The Committee recommends:*

- (1) That the Constitution and Rules of Order, together with the canons, be printed in a separate book, and placed on sale at a price sufficient to defray the cost of printing. New matter under this heading would, of course, appear in the Journal of the year in which it was dealt with. (*Note* This change would effect a saving of 58 pages in the Journal of 1921.)

- (2) That the messages between the two Houses be dealt with in consolidated form, that is to say that each message, in its entire history, be recorded as a single document under one number, and, when finally disposed of between the two Houses, the said document be placed in the hands of the Secretaries of the Lower House for record and publishing.
- (3) That the alphabetical list of delegates (page 589-595, Journal of 1921) be eliminated.

Respectfully submitted,

"JOHN FREDERICTON,"

Chairman.

(11) At Brantford the following resolution was adopted re Osler Bequest:—

**"Resolved:** That this Council hereby ratifies the Receipt and undertaking given by the Primate and General Treasurer under the Corporate Seal of the General Synod to the Anglican Forward Movement for the sum of \$20,000 given by Sir Edmund Osler on the trusts therein mentioned and that the Pension Fund Committee be and the same is hereby empowered to administer the fund in accordance with the said trusts."

(12) The attention of the Council having been drawn to the fact that portions of the Lambeth Appeal are printed in the Journal of the Ninth Session of the General Synod in italics which are not in italics in the original document the following resolution was adopted:—

**"Resolved:** That the Minutes of the General Synod be amended at the next session of the Synod in reference to the italics which have been inadvertently inserted in the Lambeth Resolutions."

(13) At each meeting of the Council a report was presented by the Hon. General Treasurer in accordance with the provisions of Canon XXI, Subsection 14.

(14) At Calgary the following Resolution was adopted:—

**"Resolved:** That as it is necessary for the Honorary-Secretary and the Honorary-Treasurer to be present at the meetings of the Executive Council that the Honorary-Treasurer be authorized to pay the expenses of these gentlemen on the same basis as the expenses of the Executive Council."

Also (15) the following:—

**“Resolved:** That the travelling expenses of the “Board of Finance’ for their attendance at the meetings of the said Committee be paid out of the funds of the Executive Council.”

(16) The following two Resolutions were adopted in reference to the administration of the Pension Fund:—

**“Resolved:** That the words “and served for 40 years in the ministry of the Church’ in Sub-clause (b) of Clause 8 of Canon XX be referred to the Pensions Committee to draft such amendment thereto as may eliminate ambiguity in its interpretation, and that the same Committee be asked to prepare any other amendments to the Canon which experience in administration has shown to be necessary.”

**Resolved:** That the Revenue from the Sir E. Osler Fund be paid into the Pension Fund until further directed.”

(17) On the adoption of the Report of the Committee on Records the following resolution was adopted:—

**“Resolved:** That the Diocesan Registrars be requested to prepare a list of Documentary Historic Records of their respective Dioceses and forward same to the Chairman of the Sub-Committee on Records of the Executive Council of the General Synod.”

The following Reports as finally adopted will be found in the printed copy of the Minutes of the meeting of the Executive Committee held in Calgary, Sept. 1924, viz:—(See Appendices).

(18) Report of the Hon. General Treasurer.

(19) Financial Report of the Commission on Faith and Order.

(20) Report of the General Synod Pension Fund Committee.

(21) Report on the Year Book.

(22) Report of the Committee on Records.

(23) Report on “The Canadian Churchman.”

All of which is respectfully submitted.

CHAS. L. INGLES,

Honorary Secretary.

Triennial Report  
OF THE  
Board of Management  
TO THE  
Board of Missions  
M.S.C.C.



London, Ontario  
September 26th  
1924

**TRIENNIAL REPORT**  
OF THE  
BOARD OF MANAGEMENT TO THE  
BOARD OF MISSIONS  
M.S.C.C.

LONDON, ONT., FRIDAY, SEPT. 26TH, 1924.

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**SECTION ONE. IN MEMORIAM.**

1. The Apostle St. Paul during his address to the worshippers in the synagogue at Antioch in Pisidia uttered the greatest epitaph, perhaps, ever pronounced upon the life of any man, "For David, after he had served his own generation, by the will of God, fell on sleep". These words exhibit the mainspring of the life of the greatest of Israel's Kings—conscious activity in the will of God for the good of men,—and reveal an inspiration of all those who, down the long march of the centuries, "through faith subdued kingdoms, wrought righteousness, obtained promises . . . out of weakness were made strong". The lives of such as these have furnished the Christian Church, in all its history, with the salt of its saving work among men, and with the acceptable sacrifice of its service unto God. Of such lives, again, the Church of England in Canada has rejoiced in the possession of a goodly share. Of the latter it is the sorrowful yet triumphant duty of the Triennial Report of the Board of Management to record the names, and enshrine the memories, of those of their number who found, through the missionary Society, one channel for the exercise of their saving work for men and of their acceptable service unto God, and who, since the last meeting of the Board of Missions, have completed their course by the will of God, and fallen on sleep.

In number, the hand of death has dealt lightly with the membership of the Board; in quality, it has rarely fallen to the triennial report to record greater losses. The Venerable J. A. Mackay, D.D., last survivor of, and great among, a great generation of apostles to the Indians of Canada; the Venerable A. J. Balfour, M.A.,

D.C.L., most lovable and beloved, with great gifts of organization applied unstintedly to the cause of missions within his diocese; Evelyn Macrae, devoted Churchman, valuable representative for years of the Diocese of Athabasca on the Board of Management, and very efficient Commissioner, during the stage of the collection of subscriptions, of the Anglican Forward Movement. "They rest from their labours and their works do follow them".

## SECTION TWO. INTRODUCTORY.

2. This report is the "seventh triennial report of the Board of Management M.S.C.C. to the Board of Missions". The first was submitted to the Board of Missions at the fourth session of the General Synod held in the City of Quebec, Sept. 6th to 13th, 1905. A proper perspective is an essential factor in the responsibility of dealing with the large matters of missionary activities and policies which it is the function of this report to place before the Board of Missions. A brief glance at the history of the Society is the best source and corrective for a proper perspective of the facts we have to consider.

The Board of Management, therefore, selects a few brief extracts, with equally brief comments thereon, from its First Triennial Report.

3. The Board of 1905 "would thankfully acknowledge the good hand of God that led them through many perplexing paths, that abundantly blessed their labours, and that graciously opened the hearts of many members of the Church to give the missionary cause a hearty and generous support".

The Board of 1924 declares that the "good hand of God" so manifestly evident in those early days of the Society has continued to guide, develop, strengthen and bless its work throughout the intervening years, and the members of the Board in the spirit of humble worship and gratitude return thanks to God "for these His so great mercies and benefits".

4. The Board of 1905 stated that "First among their blessings they would gratefully place the happy consolidation of the union of the Canadian C.M.S. with M.S.C.C." and added, "The Canadian Church may now advance into the Mission Field with unbroken front, in the full enjoyment of the priceless blessings of Unity".



The Board of 1924 places on record its appreciative recognition of the place, importance and results of that "happy consolidation". Its accomplishment formed one of the great constructive achievements of a period of transition in the Church's history which was replete with many grave and perplexing problems. To the loyalty with which, in the letter and in the spirit, the provisions of the consolidation have been observed and implemented much of the subsequent success of the M.S.C.C. must be ascribed.

5. The Board of 1905 affirmed that "the splendid results achieved by the Woman's Auxiliary, its complete organization, and the earnestness, prayerful spirit, and self-denial of its members call for special recognition at the hands of the Church."

The Board of 1924 recites the following facts as the most eloquent tribute they can offer to the "earnestness, prayerful spirit and self-denial" of the members of the Woman's Auxiliary to the M.S.C.C. and of the Board's special recognition of the value, development, and scale of its work.

**Membership**—In 1905 the membership of the W. A. consisted of 22,253, organized into 937 parochial branches. In 1923 its membership, including 15,296 Juniors in 676 branches and 21,145 Little Helpers, was 81,162 organized into 2,690 Parochial Branches.

**\*Income**— In 1905 the income of the W.A. was \$24,986.75 and \$16,826.52 for Dorcas Work. Total \$41,268.27. In 1923 its income was \$145,739.60 and \$61,298.41 respectively. Total \$207,038.01.

**PROCEDURE**—In 1905 the procedure of the W.A. was, in the words of the triennial report "a direct appeal to the Auxiliary from the Missionaries in the field, a direct response from the Auxiliary to that appeal, and a direct payment of the amount contributed through the Treasurer of the Auxiliary". At the present time, the procedure of the Auxiliary has undergone the great modifications and extensions brought about by the provisions of the agree-

\*These figures are approximate, being one third of the totals for the triennial period then current.

ment concerning "work among women and children". This agreement applies to the Society's fields abroad in China, India, and Japan; to all work in Canada, which is inter-diocesan in character and "carried on under the auspices of the M.S.C.C."; and, under the recent extension of the agreement, to the grants to the Canadian Dioceses and to the Indian and Eskimo Missions. The functions of the W.A., it is a point of great importance to note, have under the terms of the agreement been extended, on a Consultative basis, into the sphere and responsibility of administration. The financial obligations, including Dorcas Work, of the Auxiliary under the current approved annual estimates amount to \$177,063.00, and furnish the most illuminating evidence of the far-reaching changes in its procedure and responsibility, which have taken place during the period in question. This total of \$177,063 is the amount of the approved current estimates under the terms of the agreement concerning "work among women and children." It is exclusive of amounts for various other obligations which, when added, bring the financial obligations, for the current year, of the Auxiliary, up to the sum of \$230,893.00.

6. The Board of 1905 stated "one of the most important resolutions adopted at its last session was that which committed the Church to the principle of the apportionment".

The first apportionment, for the year 1903, was the sum of \$73,000. The Apportionment for the triennial period now drawing to a close is the annual sum of \$241,975.00. Of this amount, however, the sum of \$223,650.00 only was undertaken by the dioceses.

7. It should be noted, with great thankfulness, that while the Society, in 1905, possessed no capital or reserve funds whatever, its position in these respects is now very strong. The total of these funds at the end of the last financial year was \$837,129.91. In addition to this total of \$837,129.91, of capital and reserve funds, special and extension funds were received and, with the exception of small balances on hand, expended as follows:—Settler's Church Extension Fund, uncanceled portion—\$50,000.00; Indian and Eskimo Re-organization and Equipment Fund, uncanceled portion—\$30,000.00.

Foreign Missions and Work among Orientals in Canada Fund, uncapitalized portion—\$190,000.00; Total—\$270,000.00. All these funds will be further described in the financial section of this report.

8. The Board of 1905 stated, "the Board of Management has deeply felt the responsibility resting on the Church of England in regard to the aborigines of the Northwest". In no area of the great fields of responsibility committed to the care of the Board of Management did the problems presented for solution appear more intricate and difficult than in that of the aboriginal people of the Dominion. The record of the Board's effort to examine, solve and undertake the related responsibilities constitutes a story of "patient continuance in well-doing" which has rarely, if ever, been exceeded in the history of the Church of England in Canada. The Board's efforts, in this direction, furnished the direct source and inspiration of the Anglican Forward Movement (Vide Minutes, Eighth Session, General Synod, page 62). Out of the Forward Movement came the financial means, in the form of the Indian and Eskimo Memorial and Equipment Funds, which enabled the Board to undertake the serious obligations, in relation to an adequate discharge of these responsibilities, which will be more fully described in the later appropriate section of this report.

9. The Board of 1905 emphasized the fact of "the large number of immigrants now pouring into the country whose spiritual needs must tax to the uttermost the resources of the whole Church". It indicated also the connection of the Society with the establishment of the Columbia Coast Missions, and said "A grant of \$2,000.00 was made towards a boat to ply among the mining and logging camps on the Gulf of Georgia and \$500 towards the upkeep of the boat". The progress made by the Board in these directions is shown by the fact that its total expenditure for work in Canada to date of December 31st, 1923, was the sum of \$2,164, 293.00

10. The omissions of the 1905 report are very suggestive, and in a measure more illuminative than its statements, of the intervening development in the activities and resources of the Society.

Its references to the Overseas Fields are limited to notes concerning the appointment of certain missionaries, and the return on furlough of others, together with a description of the deputation work of the latter. The foundation and existing organization of the Society's dioceses in China and Japan, of its district in India, and of its defined relationship and responsibilities to the work of the Bishop in Jerusalem, were all, at that date, matters of future history. The same statement applies to other existing activities particularly to the work among Jews and among Orientals resident in Canada.

11. This brief review is intended, in relation to the present report to serve the purposes of presenting the perspective indicated above; of serving as a forecast of the General contents of the pages which are to follow; of indicating, for our encouragement, indubitable evidence that, that "good hand of God" has been with us, to bless us and to guide us, in the past; and, above all, of assuring us that the same good hand of God is with us today, to give us equal guidance and blessing in our efforts to solve our present problems; to strengthen us in our determination to overtake our present responsibilities; to confirm us in our resolution to advance, with stout hearts and unflinching courage, to the facing and conquest of whatsoever the future may have and hold in store for us.

### SECTION THREE—HEADQUARTERS AND HEADQUARTERS STAFF.

12. The purchase, by the Missionary Society, of the Church House, 604 Jarvis St., Toronto, was one of the most important transactions of the Board of Management. The question of permanent and suitable headquarters accomodation for the work of the Society had, from time to time, given the Executive Committee much concern, and furnished the subject of careful consideration by the Board. The lapse of the lease for the old quarters, May 1st, 1922, and the receipt of a notice from the owners of the space occupied that renewal for the same space would be accepted only "at an annual rental of \$7,500.00", or an annual increase of \$2,000.00, raised the entire question in an acute and imperative form. At this juncture the Executive Committee heard that the apparently

very suitable property, 604 Jarvis St., was for sale. The Committee employed the Valuator of the Investment Committee of the Toronto Diocesan Synod to inspect the property. In his report the Valuator stated in part;—

“The buildings on the property were.. .. considered years ago as one of the finest residences in the city.. .. I, therefore, estimate the value of the land at ordinary sale to be worth the sum of Thirty-six Thousand dollars, made up as follows;—

Land 120 feet by 98 feet at \$300.00 per foot \$36,000, and the building, that is to say if the same could be utilized for any similar purpose as that for which it is being used today, to be worth in the neighbourhood of Twenty Thousand Dollars, thus making a total value of Fifty-Six Thousand Dollars (\$56,000.) .. .. The buildings on the land I am satisfied could not be built today for Fifty Thousand Dollars. (\$50,000.00)”

The Executive also secured an opinion, concerning exemption from taxation, from the Assessment Commissioner of the City, who replied, to a communication on the matter, in part as follows;—

“After careful perusal of your letter in which are set out the uses to which the property would be put, if purchased, I am of the opinion that exemption would be properly allowable.”

(Signed) JAMES C. FORMAN.

The property was purchased for the sum of \$56,250. and has proven a most satisfactory investment for the Society. The available annual income from the Reserve Fund, after providing for payment of interest on current bank overdrafts, has been appropriated by the Board to the reduction of the mortgage indebtedness upon the property. In this way the entire indebtedness should be paid off in a period of not more than fifteen years, and this splendid property become the unencumbered possession of the Society. The Church House also affords space, on leasehold terms, for the G.B.R.E., the C.S.S., and the Brotherhood of St. Andrew.

**13. The General Secretary,** under the instructions of the Board, visited all the overseas Fields of the Society, going to Palestine and India, during the winter season of 1922-23; and to Japan and China during the similar season of 1923-34. When in Japan the General Secretary officially represented, under the Commission of His Grace, the Primate, the Church of England in Canada at the consecration of the Right Rev. J. S. Motoda as Bishop of Tokyo, and the Right Rev. J. Y. Naide as Bishop of Osaka. The consequent reports submitted to the Executive Committee proved most valuable in enabling the Board to understand more clearly local conditions, to settle some important questions of longstanding, and to draw up its estimates and policies for the forthcoming triennial period with a careful regard to the progress, the needs, and the conditions of the work in each mission area.

**14. Educational Secretary.**—The Board accepted the resignation of the Educational Secretary, the Rev. W. E. Taylor, Ph. D., upon his appointment to the staff of Wycliffe College, and placed on record "its high appreciation of the tact, devotion, and ability with which Dr. Taylor has served the Church and the M.S.C.C. as Educational Secretary, particularly in the preparation of literature for the Anglican Forward Movement, in the prosecution of the Sunday School War Memorial Endowment Fund, and in his work as Secretary of the Candidates Committee; in all of which his services were of the highest order."

The Board, after careful consideration by the Executive, decided (1) that for the time being no appointment to the post of Educational Secretary should be made, (2) that to ensure continuity in the work, particularly of publicity and literature, some re-arrangement of office assistance to the General Secretary would be necessary, and (3) empowered the General Secretary to secure from time to time such temporary assistance for deputations as he may find possible, "reporting to the Executive Committee". The Board feels assured that its object of securing, while the existing conditions of commercial and industrial depression continue, the greatest possible efficiency consistent with careful economy, has been attained.

accompanied by a definite and considerable reduction in annual expenditure.

15. **The Field Secretary**—The recommendation of this Board of Missions, at its last session, "that Dr. Westgate be relieved from the work of Secretary of the Indian and Eskimo Commission, at the earliest possible date in order that he may devote himself to the general work of Western Field Secretary," received careful attention. Dr. Westgate's services, however, have proven so invaluable and so indispensable in the intricate and difficult work of taking over and organizing the Indian Residential Schools under the Society, that it has been necessary for him, in the best interests of the whole work, to continue to devote a large part of his time and attention to matters connected therewith. He has, nevertheless, rendered wide concurrent service in the information, instruction, and inspiration of congregations, students at Summer Schools, and attendants at other important gatherings. The Board believes that the time is now approaching when the work under the care of the Commission will have reached such a stage of efficiency in organization that Dr. Westgate will be able to give a largely increased portion of his time and efforts to "the general work of Western Field Secretary."

16. **The General Treasurer**.—The great increase in the capital and invested funds of the Society has involved a corresponding increase in the work and responsibilities of the General Treasurer; to whose zeal, wisdom, and care in the investment and administration of its funds the society is under a very great and increasing debt of gratitude. The Society's financial operations have now reached a scale where it would be impossible for any Treasurer, acting in an honorary capacity, to give them the necessary attention were he not supported by an efficient Accountant's Department. The work of Mr. R. A. Williams, Accountant, has received the warm commendation of the Honorary General Treasurer and of the Auditors of the Society.

17. **Meetings and Committees**—the Board has held three annual meetings, (1) At Brantford, Ont., Sept. 1st 1922, attended by

20 Bishops, 36 Clergy, 18 laymen and 5 representatives of the Dominion Board W. A.; (2) At Calgary, Alta., Sept. 20th, 1923, attended by 20 Bishops, 36 Clergy, 16 Laymen, and 2 representatives of the Dominion Board W.A.; (3) At Toronto, Sept. 18th, 19th, 1924, attended by 23 Bishops, 45 Clergy, 17 Laymen, and 6 representatives of the Dominion Board W.A.

**18. The Executive Committee** has held 29 meetings. The Committee has consisted of the Bishops of Huron (Chairman), Montreal, Toronto; Archdeacons Forneret and Snowdon; Canon Cody, Mr. Justice Hodgins, Mr. G. C. Copley, Judge Hardy, the latter succeeded in 1923 by Mr. C. S. Scott. The volume and range of the Society's work now places a correspondingly heavy burden and responsibility upon the members of the Executive Committee. The Board expresses to them its sense of deep obligation for the large amount of time, care, and attention required, and given, for the successful interim administration of its affairs during the very important triennium under review. The Board draws particular attention to the fact that the Right Rev. David Williams, D.D., Bishop of Huron, has discharged for fifteen consecutive years the duties connected with the very responsible post of Chairman of the Committee.

**19. The Candidates and Furloughs Committee**—The work of examining, selecting, and, where necessary, training Candidates for work in the various areas under the care of the M.S.C.C. is entrusted to one of its strongest and most representative Committees. The duties of the Candidates Committee were enlarged during the triennium, to cover all matters connected with the medical examination and care, deputation work, and further training if necessary, of all missionaries on furlough. The Committee is now known as the "Candidates and Furloughs Committee." The scope and importance of this Committee's work may be indicated by the following extract from one of its annual reports:—

"Forty-eight candidates papers have been dealt with during the year, twenty one of the Candidates being men, and twenty-seven women. Fifteen applied for overseas fields;



the remainder for Mission Schools in Western Canada or for Missionary Service in the Far North."

Since the last meeting of the Board of Missions the following have been recommended by the Committee and received appointment to Overseas Fields;—

- (1). To the Diocese in Honan,  
 Mr. and Mrs. R. M. Lewis, Mr. Lewis is the son of the Rev. J. T. Lewis of Barrington, N.S., and a graduate of the Ontario Agricultural College, Guelph.  
 Miss Mabel Naisbitt, a graduate of the Nurse Training School, Winnipeg General Hospital.  
 Miss Violet A. Shaw, M.B., graduate of the Medical Faculty, University of Toronto.  
 Dr. A. C. Rowswell, a graduate of the Medical Faculty, University of Toronto, and Mrs. Rowswell.  
 Miss Florence Rapson, a graduate nurse.  
 Miss S. S. Kelsey, a graduate of the Nurses' Training School, Winnipeg.  
 Miss Helen Bailey, a graduate of Fredericton, Normal School, and an experienced teacher.
- (2). To the Diocese in Mid-Japan.  
 Miss S. Gertrude Shore, of Ottawa; Miss H. M. Horobin of Montreal; Miss M. Clench, of St. Catharines, Ont., an honour graduate in Arts of the Toronto University, from St. Hilda's College.
- (3). To the Kangra District, India.  
 Miss Constance Jackson of Quebec; Miss Gladys E. Hodson. of Vancouver, a graduate nurse.  
 The Committee has, also, examined, trained and recommended for appointment, a number of Candidates for work in Indian Residential Schools, and for other activities in Canada.  
 The following missionaries have been welcomed home on furlough, (1) from Honan, the Right Rev. W. C. White, and Mrs. White, Miss M. G. Peters, Miss D. Masters, the Rev. A. J. Williams

and Mrs. Williams, the Rev. W. M. Trivett and Mrs. Trivett, Miss F. Jones, Miss M. Watts, the Rev. G. A. Andrew and Mrs. Andrew, (2) From Mid-Japan, the Rev. W. H. Gale and Mrs. Gale, Miss I. Isaacs, Miss A. Moss, (3) from Kangra, Miss E. Rabajotti, Miss A. Edgar. Of these Miss Peters, Miss Masters, the Rev. A. J. Williams, and Mrs. Williams, Miss M. Watts, Miss Isaacs, Miss Moss, Miss Rabajotti, Miss Edgar, have returned to their respective fields.

The Committee in its work of training candidates and of providing special courses of instruction for missionaries on furlough, have received great assistance from Trinity College, Wycliffe College, St. Hilda's College, the Deaconess and Missionary Training House, and, through the Canadian School of Missions, from the Toronto General Hospital and other institutions affording special or technical instruction.

**20. The Joint Committee on Education**, representing the three Departments of Missions, Religious Education and Social Service, has carried out a vigorous and effective campaign of instruction and inspiration. Summer Schools were conducted in 1921 in eleven centres, Lennoxville, Que.; Parry Sound, Ottawa, Couchiching, and Port Hope, Ont.; Winnipeg, Man; Regina, Sask; Edmonton, Lethbridge, Calgary, Alta; Victoria, B.C. The total attendance of students was 764, representing 236 parishes and 16 dioceses. In 1922 four schools were held, one in Quebec and three in Ontario with a total attendance of 240 students. In 1923 there were five such schools, one in Saskatchewan, one in Birtish Columbia, one in Quebec, and two in Ontario, with a total attendance of 475 students, representing 153 parishes, and 10 dioceses. The financial statement showed for 1921 a debit of \$426.53; for 1922 a debit of \$105.44; for 1923 a credit of \$84.52. The total net deficit was provided for by grants, plus certain small assets on hand, by the co-operating Departments, the M.S.C.C. \$413.37; the G.B.R.E., \$124.59, the C.S.S. \$124.59.

In addition to the use of current literature, and sundry books of reference, two special text books have been prepared and cir-

culated, (1) *Our Church at Work*, by the Rev. Dr. Taylor, (2) *The Church and the Newcomer*, written by the three General Secretaries, and edited by Mrs. Kuhring.

The Board endorses the conclusions of the Committee in one of its reports "In summing up the Committee re-affirms that the Summer School Movement is making a lasting impression on the life of the Church. Volunteers for service are presenting themselves; the great number, however, being women. Special efforts, therefore, need to be made to present the benefits of the Schools to men. We bespeak the sympathy and hearty support of every Church member on behalf of the Summer School work which has proved to be a splendid training ground for all the Departments having charge of the Church's work."

21. **Consultative Committee.**—With the exception of the Executive Committee there is no Committee which has more important responsibilities in the realm of policy and administration, than the Consultative Committee. There is no Committee, further, which has discharged its duties with greater attention and success. The Consultative Committee considers and makes recommendations to the Executive concerned on matters affecting "work among women and children" under the terms of the Agreement between the Board of Management and the Dominion Board of the W. A. These terms, it is to be remembered, cover the three overseas fields in Japan, China and India; and all work in Canada which is inter-diocesan in character and carried on under the auspices of the M.S.C.C. The total annual estimates, appeals, etc., considered by the Consultative Committee and recommended to the Executive Committee of the Dominion Board W. A. amounted for the year 1921 to \$92,247.00, for the year 1922 to \$100,143.00, and those now recommended for the year 1923 to \$105,293.00.

22. **Organization and Phraseology.**—The Board emphasizes the close co-ordination which now obtains in all spheres of the Society's activities and responsibilities. A co-ordination which affects not alone the Board of Management and the Dominion Board of the W.A. but other large units of the Church's administrative and

governing bodies having special problems and obligations. Prominent examples of the latter are (1) the work among Jews in Canada where the co-ordination is with the several dioceses concerned, (2) the work among Orientals in Canada where the co-ordination is with the Board of Missions to Orientals of the Provincial Synod of British Columbia, (3) the Columbia Coast Mission where the co-ordination is with an interdiocesan body representing the dioceses of Columbia and New Westminster, (4) the Indian and Eskimo Missions where the co-ordination is with the respective dioceses. In the latter sphere the Board believes the correct principles have been laid down which, given the needed increase in income, will enable the Board to carry its obligations into successful and adequate effect.

The Board is strongly of the opinion that the time has arrived when a definite effort should be made to adjust current phraseology to the demands of the spiritual and ecclesiastical principles involved, and hence to the facts of the existing situation. The General Synod in Canon II, lays down and enacts:—

(1). "There shall be a Society for the General Missionary work of the Church to be known as "The Missionary Society of the Church of England in Canada."

(2). "The Society shall consist of all members of the Church."

The Canon of the General Synod, therefore, recognizes but one complete entity of missionary organization, "The Missionary Society of the Church of England in Canada" (the M.S.C.C.); it declares this entity to be co-extensive with the spiritual significance and life of the Church, and to consist, in consequence, of all its members; it provides further that "the executive work of the Board shall be entrusted to a Board of Management." In the sphere of practical work and administration however full expression has been given to spiritual principles and values. One result is the existence, on the co-ordinated basis described, of the Board of Management M.S.C.C. and the Dominion Board of the Woman's Auxiliary to the M.S.C.C. Both of these organizations are expressions of the spiritual impulses and life of the one and indivisible body of the Church organized into the Missionary Society, the M.S.C.C. A

current use of language, therefore, which speaks of one as the M.S.C.C. and of the other as the W.A. is defective in itself, and has a tendency to invade and weaken the fundamental conception of the indivisibility of the missionary spirit and responsibility of the Church. The Board rejoices that the flexible expression in the realm of practical affairs of these essential spiritual values has brought to the aid of the Church, in its missionary activities, the remarkable gifts of devotion, zeal, generosity, organization, and administration of the Woman's Auxiliary to the M.S.C.C. . . . It is desirous of making clear and safe-guarding in current phraseology the principle of unity and indivisibility which lies at the basis of the Society's organization, and thus to exemplify, in the realm of practical work, the application of the apostolic declaration, "there are diversities of gifts, but the same Spirit . . . differences of administration but . . . the same Lord, . . . diversities of operations but . . . the same God". "One body, and one Spirit . . . One Lord, one faith, one baptism, one God and Father of all, Who is above all, and through all, and in all." The Board trusts, therefore, that the custom of speaking and writing of the "Woman's Auxiliary and of the M.S.C.C." as though the former was a separate and disconnected organization will cease. Its object in this respect will be gained if all are careful to use the proper terms: Board of Management M.S.C.C. and Woman's Auxiliary to the M.S.C.C.

23. **Literature and Publicity**—The heavy annual deficit, \$4,052. for the year 1921, involved through the production and circulation of the *Mission World*, together with the apparent impossibility of securing the necessary increase in the number of subscribers, led the Board to discontinue its publication. The Executive Committee has endeavoured to more than compensate for the consequent loss in publicity through (1) the publication of Occasional Bulletins for free distribution throughout the Church. Of each issue of these about 125,000. copies have been circulated. (2) By purchasing and providing material for two columns of space in every second issue of the *Canadian Churchman*, (3) by increasing the variety, amount, and attractiveness of the Society's leaflet

and pamphlet literature. To this end a Standing Committee on Literature and Publicity has been appointed. The Board earnestly asks that the Bulletins and other free literature sent out to the Clergy be promptly and carefully distributed.

The Year Book has been handed over to, and undertaken by, the Executive Council of the General Synod, as the proper body to publish and control such a publication. The Society continues to place the facilities of its head office organization at the service of the Editorial Committee. The Board is glad to learn that the results have been to place a copy of the Year Book in the hands of most of the clergy and to eliminate, to a large extent, the financial loss previously incurred through its publication.

The Children's Mission World, published each Lenten Season, has served to arouse and strengthen missionary impulses and interests in the minds of many thousands of children of the Church. For the three years 78,000 copies were sold.

Of the Canadian Church Calendar 56,000 copies were sold. The Calendar, with the Wall and Desk Lectionaries, has proven an effective and increasingly valuable method of keeping the responsibilities and needs of the Society before the attention of the Church people and clergy.

The work of the Department for the sale and free distribution of missionary literature, conducted in co-operation with the Dominion Board W.A., has continued to develop in a satisfactory manner. The total receipts for 1921 were \$7,979.23 representing 2260 separate sales; for 1922 \$6,727.81 representing 2391 sales; for 1923 \$8,497.81 representing 2686 sales.

The Lantern Slide Department represents a publicity agent of great and increasing value. We now have fifty four sets of slides. The extent and effectiveness of their use may be illustrated by the fact that during the Lenten season of the current year 140 orders for sets were received and filled, representing parishes in every province from Charlottetown, Prince Edward Island, to Victoria, B.C.

**SECTION FOUR—FINANCIAL**

In relation to matters of finance the triennial period under review has been productive of much encouragement coupled with some disappointment. The Board recognizes the fact that the period has been one of almost unprecedented industrial depression accompanied by corresponding financial stringency. The Board regrets that its income under apportionment has been insufficient to enable it to pay its full grants to the Canadian Dioceses, and, therefore, insufficient to enable it to vote, out of current income, grants in support of Indian and Eskimo Missions. At the same time the Board expresses its deep appreciation of the efforts made by the dioceses and parishes to increase, where possible, the scale of their contributions, or, where such increase was not possible, to maintain that scale at its existing level. The Board, nevertheless, feels under a definite sense of responsibility to declare its conviction that the problem of the adequate financial support of the work committed to its care can never be solved through the laudable efforts of some to exceed their legitimate share and thus make good the shortcomings of others. These problems can be solved only when each strives earnestly to attain to, and to exceed, the common standard set for all.

**24. Reserve and Capital Funds.**—The receipt in full of the sum asked for in the Forward Movement Appeal is a most encouraging event. The totals of such funds by the Society are:—

(1) War Memorial Endowments, for work among Indians and Eskimo.....	\$300,000.
(brought up from other sources to a total of \$518,347)	
(2) Settler's Church Extension Fund.....	\$150,000.
(3) Indian and Eskimo Equipment, etc.....	\$100,000.
(4) Foreign Missions and work among Orientals in Canada .....	\$190,000.
(5) Women's Auxiliary, extension and equipment.....	\$150,000.
Total M.S.C.C.Funds.....	<u>\$890,000.</u>

Of these funds (1) the Memorial Fund has been invested in full, and the annual income is being applied to the purposes of the trust. (2) The sum of \$100,000. of the Settler's Church Extension Fund has been capitalized and invested, the annual income being applied to the purposes of the fund. The remainder of the fund, \$50,000., with the exception of a small balance in hand, has been paid out in grants. (3) The sum of \$70,000, of the Indian and Eskimo Re-organization and Equipment Fund has been capitalized and invested, the annual income being applied to the purposes of the fund. The balance of the total received, \$30,000., with the exception of about \$1,000., has been paid out in grants. (4) Of the Foreign Missions Fund, the sum of \$12,000. has been set apart and invested, the income to be used in assisting accepted Candidates-in-Training for work abroad, and the sum of \$8,000. set apart and invested, the income to be applied to the production and circulation of Christian Literature in non-Christian lands.

The Board reports with much thankfulness the very gratifying fact that, as far as reserve and capitalized funds are concerned, the Society now occupies a very sound and strong position.

The list of such funds, on Dec.31st, 1923, at par value of investments, was as follows;—

(1). General Reserve Fund.....	\$90,010.37
(2). Reserve Fund, Jewish Work.....	\$6,953.74
(3). Settler's Church Extension Fund.....	\$112,844.23
(4). Widows and Orphans Fund.....	\$1,219.54
(5). Anonymous designated contribution.....	\$25.00
(6). The Mary R. G. Owen Annuity Trust.....	\$20,000.00
(7). The Matthew Wilson Trust.....	\$20,000.00
(8). The Muir Endowment Fund.....	\$1,000.00
(9). The Henry Turner Memorial Endowment Fund..	\$1,000.00
(10). The Katharine Thomson Scholarship Fund.....	\$600.00
(11). The Indian and Eskimo War Memorial Endowment Fund.....	\$516,768.05
(12). Indian and Eskimo Equipment Fund.....	\$79,115.01
(13). Christian Literature Fund.....	\$8,060.02



(14).	Foreign Missions, Candidates Training Fund.....	\$12,270.86
(15).	Foreign Missions, Endowment Fund.....	\$6,016.76
	<b>Total</b> .....	<b>\$880,986.48</b>

From the uncapitalized portion of the Settlers' Church Extension Fund, grants were made totalling \$31,253.00. From the interest account of the same fund, grants were made, totalling \$14,272.25. The above were in aid of the erection of 39 Churches or Mission Halls, of 6 Parsonages. Mission Boats and vans were aided to the extent of \$20,025.25. These grants have been distributed over the following dioceses:—Athabasca, Caledonia, Calgary Columbia, Keewatin, Mackenzie River, Moosonee, New Westminster Qu'Appelle, Saskatchewan and Yukon.

From the uncapitalized portion of the Indian and Eskimo Equipment Fund, the sum of \$13,881.22 has been expended in grants for Indian Residential Schools, and \$15,000.00 in aid of Indian and Eskimo Missions. From the interest account of the capitalized part of this fund, the sum of \$12,331.02, has been applied to the schools, and \$4,349.37 to the Missions.

Of the income from the Indian and Eskimo Memorial Endowment Fund, \$45,325.57 has been applied to Residential Schools, and \$44,203.33 to Missions. In addition to the latter the sum of \$8,650.03, proceeds of the recent Special Appeal issued by the Board of Management, has been distributed in aid of the Missions.

25. **Apportionments**—The Board, and particularly its Executive Committee, gave much care and thought to the perplexing problem of discovering and applying a satisfactory statistical basis for the diocesan apportionments, and of securing an annual income under apportionment sufficient to meet, at least, the minimum obligations of the Society. The experience of the Board, in both of these respects, has been disappointing; and led the Board, through its Executive Committee, to forego an apportionment allocated on a statistical basis, and to substitute therefor an appeal to the Dioceses to assess themselves an equitable share of the additional income

required by the Society. The letter of the Executive Committee to the Diocesan Authorities concluded with these words:—

“The Executive Committee begs you, at this time, to impress upon your Diocesan Authorities the fact that the whole of the increase noted (over last year’s total receipts) is to be applied to work in Canada, the increase in the work abroad being provided for out of the A. F. M. Funds, to urge them to take up this great matter in a great and large spirit, and thus to do their full part in ensuring its complete success.”

26. The total annual amount required for the triennium by the Board to meet its absolute obligations, exclusive of work among Jews, was the sum of \$269,075.00. Of this total annual sum an amount of approximately \$28,000. was derived from the Indian and Eskimo Memorial Endowment Fund, leaving \$241,975.00 to be secured under the Diocesan Apportionments.

The results of the appeal to the dioceses, under the principle of self-assessment, are shown in the following table; Column I. gives the amounts of the diocesan self-assessments, Column II the returns for the year 1922, and Column III the returns for the year 1923;—

	Self Assessed	Paid on Assessment 1922	Paid on Assessment 1923
Athabasca.....	500.00	507.00	506.20
Algoma.....	5000.00	4259.51	3406.27
Caledonia.....	1167.00	1167.00	1167.00
Calgary.....	1760.00	1821.00	1760.00
Cariboo.....	200.00	228.50	185.00
Columbia.....	2138.00	2142.58	2149.91
Edmonton.....	1500.00	1326.75	1404.11
Fredericton.....	7281.00	5756.71	5139.23
Huron.....	30000.00	30000.00	30000.00
Keewatin.....	900.00	869.41	961.03
Kootenay.....	3635.00	3675.00	3675.00
Mackenzie River.....	335.00	335.00	335.00
Montreal.....	25000.00	21673.45	22032.71

Moosonee.....	873.00	626.56	700.45
New Westminster.....	5500.00	4637.27	5495.38
Niagara.....	15000.00	16389.95	16390.00
Nova Scotia.....	15000.00	11672.84	10018.83
Ontario.....	8483.00	7861.00	7202.86
Ottawa.....	13963.00	13048.94	13175.40
Qu'Appelle.....	6550.00	5069.76	5023.26
Quebec.....	11841.00	12222.25	12041.03
Rupert's Land.....	10609.00	9480.29	9329.13
Saskatchewan.....	3536.00	3663.00	3536.00
Toronto.....	52164.00	49454.99	50674.13
Yukon.....	422.00		*557.00
	<hr/>	<hr/>	<hr/>
	223,357.00	207,888.76	206,865.88

\* For years 1922 and 1923.

27. An examination of the above table gives results which are of critical importance;—

(1). The total assumed by the dioceses under the principle of self-assessment, was the sum of \$223,357.00 or \$18,618. short of the total required \$241,975.00.

(2). Against this total, \$223,357.00 self assessed, there was,—

(a) Contributed for the year 1922 the sum of \$207,888.76 or a deficiency of \$15,468.24.

(b) Contributed for the year 1923 the sum of \$206,865.88, or a deficiency of \$15,734.12.

In other words the returns under the principle of diocesan self-assessment, with certain notable exceptions shown in the table, are disappointing in that the ratio of contributions to the self-assessed apportionments is no better than the same ratio under the system of apportionments assessed or allotted by the Board of Management.

28. **Designated Income**—The designated, or other amounts, received, and not available under the Apportionments, exclusive of sums received for Indian and Eskimo Endowment and other

A. F. M. Funds were:—(1) For 1921 . . . . . \$28,983.67. In addition \$94,023.00 was received for China Famine Fund. Total \$123,006.67 (2) For 1922 . . . . . \$19,559.66. In addition \$66,924.00 was received for the Save the Children Fund and \$22,174.00 for the Algoma Fire Relief Fund. Total \$108,657.66. (3) For 1923, \$4,926.00 (also \$4,383.00 for several Appeals). Total, \$9,309.00.

Per Capita grants for Indian Boarding Schools from Dominion Government, were received;—

(1) for 1921.....	\$21,587.85
(2) for 1922 .....	\$68,738.93.
(3) for 1923.....	\$99,283.12.

29. **Legacies**—The following legacies, with objects to which applied, were received:—

1921

Solomon Shepherd . . . . . to	M.S.C.C..	\$ 500.00
H. S. McDonald	“	1000.00
W. B. Tisdale (residue)	“	96.38
Florence S. Ball	“	200.00
Lilian Shaver	“	333.64
Frances Richardson	“	66.66
Annie Barton	“	100.00

1922

John Smith	“	1500.00
Judge Ermatinger	“	500.00

1923

Jas. Herman Shaver	“	6653.13
Joseph Edgar	“	2000.00
Archdeacon Balfour	“	1000.00

Total—\$13,949.81

30. **Distribution of Income**—Totals for the years 1921-22-23.

Dioceses	Proposed Grants	Paid on Grants	Assigned apport.	Paid on apport.
Algoma	\$23100.00	\$18968.95	\$15244.00	\$11641.26
Athabasca	21000.00	17244.50	1430.00	1443.20
Caledonia	27000.00	22171.50	3501.00	3501.00
Calgary	5000.00	4333.75	5020.00	5121.15
Cariboo	9000.00	7390.50	540.00	511.50
Edmonton	18000.00	14781.00	4312.00	3880.86
Keewatin	12000.00	9854.00	2523.00	2553.44
Kootenay	13500.00	11085.75	10200.00	10277.10
Mackenzie River	18300.00	15027.35	962.00	964.00
Moosonee	12000.00	9854.00	2619.00	2053.41
Qu'Appelle	34500.00	28330.25	19650.00	15626.50
Saskatchewan	32555.00	26732.59	10710.00	10725.55
Yukon	15060.00	12366.77	1273.00	980.21
	<hr/>	<hr/>	<hr/>	<hr/>
	\$241015.00	\$198140.91	\$77984.00	\$69279.18

The total income on Apportionment and the total Canadian expenditure on grants by Ecclesiastical Provinces, for the triennium, were;—

(1). Income on Apportionment including Jewish work:

Province of Canada.....	\$153,590.02
Province of Rupert's Land.....	70,700.04
Province of Ontario.....	354,027.50
Province of British Columbia.....	34,500.39
Miscellaneous.....	2,874.67
	<hr/>
	\$615,692.62

(2). Expenditure on grants including Jewish work.

Province of Canada.....	11,118.54
Province of Rupert's Land.....	146,859.21

	1920-21	1921-22	1922-23
General Pledge Fund,	\$72,500.40	\$98,619.00	\$89,405.00
United Thankoffering		16,382.00	17,643.83
Educating Missionaries'			
Children,	6,132.00	5,392.00	7,000.00
Canadian Miscellaneous	10,915.00	10,562.00	10,500.00
Overseas        "	15,215.81	10,052.00	9,183.00
Anglican Forward Movt.		19,500.00	10,500.00
Other Funds	115,520.71	3,031.00	12,000.00
Share Per Capita Grants			27,500.00
<b>Totals—</b>	<b>220,284.16</b>	<b>164,438.38</b>	<b>183,739.66</b>

36. The Dorcas Secretary of the Dominion Board reported, additional to the above:—

#### For 1920-21

The total expenditure on Bales of Clothing is \$56,082.86, which is divided up as follows:—To Indian Boarding Schools, \$43,415.58; To Indian Missions, 6,557.10; To Overseas Missions, 1,391.33, To White Missions, 1,575.05; To Diocesan Missions, 3,143.20;

\$1122.48 was expended on Special Church and other furnishings, for Diocesan Missions, and \$8,611.35 for General Missions making the total expenditure for the year \$65,816.69.

#### For 1921-22.

The total amount spent on bales for the Indian Schools as reported was \$46,292.26, and on the Indian Missions \$7,413.23 in all \$53,705.49.

The total expenditure for the year is as follows:—On Diocesan Bales, \$3,583.64; On General Bales, 54,615.07; On Diocesan Furnishings, 1,360.23; On General Furnishings, 8,649.33; Making the total, \$70,008.27.

**For 1922-23.**

The returns for the past year show that \$44,512.52 has been expended on bales for Indian Boarding Schools. The assistance given to Indian Missions was \$7,862.54. Generous giving for Overseas bales brought much help and pleasure to both Missionaries and those in their charge, at an expenditure of over \$2000.00, while Diocesan needs were not overlooked, \$4139.50 having been devoted to them, and Missionaries and white missions also shared in the help given, as usual. The total amount spent on bales as reported was \$61,298.41.

All the special appeals for furnishings of Churches, Hospitals, Mission Houses, Schools, etc., were fully met. The reports show \$1,444.05 spent on Diocesan needs, and \$6,147.90 on general. The grand total of expenditure in this department was \$68,890.36.

37. The last triennial report of this Board quoted the Agreement made (Oct. 15th, 16th, 1912) with the Dominion Board, concerning (1) the Dominion Board's responsibility for the "work among women and children," and (2) the extension in the year 1919 of the terms of the agreement to cover "all work in Canada which is, or shall be, organized on an inter-diocesan basis under the M.S.C.C." The report further noted the great increase, for the period, in the membership of the Auxiliary; from 43,195 in 1912, to 62,306 in 1920; with a corresponding increase in the amount passing through the books of the Dominion Treasurer, from \$58,125.83 for 1912 to \$106,778.93 for 1920. These returns have continued to increase, as shown above during the triennium under review; the figures for 1922-23 being,—Membership, 81,162. Income \$183,739.66.

The responsibilities, under the agreement, of the Dominion Board for the last three years were—

I. Overseas	1921	1922	1923	Totals.
1. Honan	\$25,165.00	\$27,115.00	\$26,985.00	\$79,265.00
2. Mid-Japan	\$22,290.00	\$20,585.00	\$23,335.00	\$66,210.00
3. Kangra	\$10,604.00	\$13,108.00	\$15,513.00	\$39,225.00

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each Clergyman in charge of a Parish or Mission in Canada.

**Proposal 6.** That the elective and ex-officio members of the Dominion Board W. A., as constituted for annual sessions, be full members of the Board of Missions, and that the Dominion Board be entitled to ten full members of the Apportionment Committee.

The Dominion Board W. A. further adopted the following resolution which was very cordially accepted by the Board of Management:—

“Whereas the Board of Management several years ago invited the W. A. to appoint eight of the members of the W. A. (since increased to nine) to attend the meetings of that Board. Be it resolved that this Dominion Board of the W. A. do reciprocate this courtesy and do send a cordial invitation to the Board of Management M.S.C.C. to appoint nine of their members to attend the meetings of this Board on the same status as is held by the W. A. delegates to the Board of Management M.S.C.C.”—

**39.** The Board of Management expresses its hearty appreciation of the energy and devotion manifested by the W. A., congratulates it upon the excellent results accomplished, and bids it God-speed as it continues its activities for the spread of information, study, and prayer concerning missions; for the increase of intercessors and of intercessions for missionaries and their work; for the supply of agents and of means for the support and extension of missionary activity at home and in the overseas fields. The Board being convinced that its missionary obligations can only be met in full by the greater concentration and development of the entire resources of the Church recommends, in the strongest possible manner, the foregoing resolution to the sympathetic consideration and support of the Board of Missions.

## SECTION SIX—THE WORK IN CANADA.

## 40. Indian and Eskimo Missions and Schools.

The responsibilities of the Church of England in Canada towards the aboriginal peoples of the Dominion have formed one of the most difficult problems to which the Board of Management has given careful and continuous attention. The Board is glad to report that, in its judgement, correct principles have now been laid down for the solution of the problems.

With regard to these problems it may be stated that, according to the vital statistics published by the Department of Indian Affairs, the total number of Indians is approximately 106,000, while the number of Eskimo, according to the same authority, is approximately 3,300, or a grand total of Indians and Eskimos, amounting to 109,300.

The religious classification of the Indian population, as furnished by the Indian Department shows:—

Anglicans 20,185; Roman Catholics 43,986; Methodists 12,820; Presbyterians 2,155; Baptists 2,197; Aboriginal beliefs 8,414; Unclassified 16,243.

From the above figures it will be observed that the number of Indians who are affiliated with the Roman Catholic Church is greater by over 6,600 than the adherents of all the non-Roman Communion put together.

41. In relation to the Indian and Eskimo Missions the Board adopted the following resolutions as furnishing the bases and conditions which will best enable the Society to discharge its obligations:—

“That the method for the discharge of the obligations assumed towards the Indian and Eskimo Missions be as follows:—

(1). “That each Bishop shall submit annually, on a form prepared by the Executive Committee, estimates of the amounts needed for the support of each such Mission within his Diocese, for the next succeeding year.”

(2). “That each Bishop shall show on such forms the amounts, if any, accruing from invested funds, or other sources within

engaged by the Indian Department, as teachers of Day Schools, (3) at the Regina Exhibition, last year, the children of the Peigan School secured 17 first, 16 second, 16 third, and 1 fourth class prizes. A record which surpassed that of all other Indian schools which competed. This achievement was recognized by the Exhibition Authorities by the presentation of a Diploma to the School, (4) Cadet Corps for the Boys and Junior W.A's. for the girls have been organized at most of the schools. The former have won numerous prizes in competition with white boys, while of the latter the branch at the Mackay School raised last year the sum of \$116.07 for missionary work.

Among the confirmations for this year of which information has been received, are Alert Bay School 7, Peigan 11, Chapleau 20, Onion Lake 9, White Fish 2, Mackay 14, Blood 12.

Although the total number of pupils for whom the per capita grant is paid by the Dominion Government is only 867, it should be stated that the total number of pupils in residence, according to the latest returns available, is 904. For the other 37 children certain special grants are being received from various sources, but, as these are altogether inadequate to meet their cost of tuition and maintenance, the Commission are endeavouring to arrange that none but grant earning pupils may be enrolled in future.

49. The Commission and the Executive Committee have given careful attention to the important questions (1) of the replacement, transfer to new sites, or combination, of existing institutions, and (2) of the establishment of new schools in areas now unprovided for. They are convinced that the following new main school buildings are absolutely necessary to take the place of those now in service:— (a) one at Alert Bay, to amalgamate the Boys' School and the Girls' Home; (b) one at Aklavik, to take the place of the Hay River school; (c) one at Lesser Slave Lake, to amalgamate the Lesser Slave and White Fish Lake Schools; (d) one at Wabasca; (e) one at the Peigan Reserve; (f) one at Moose Factory.

In addition to those which have been in operation for many years, and forcibly remind us of the arduous and devoted labours of the Church's sons and daughters in the past, the Commission con-

sider that steps should be taken to establish Indian Residential Schools for the benefit of the Indian adherents of our Church in the following centres:—(1) one in the Diocese of Caledonia; (2) Two in the Diocese of Keewatin, (a) one at Lac Seul, (b) one at, or near, York Factory; (3) one in the Diocese of Moosonee, at or near Fort George; (4) one in the Diocese of Saskatchewan, at Mistawasis or Shelbrook. When these have been built, fully staffed and equipped, and are operating, then, and only then, in the opinion of the Commission, can our Church be said to have provided something approaching adequate educational facilities for her numerous Indian children remotely scattered over this great land.

#### 50. **The work among Orientals in Canada:**

This work has been greatly strengthened by the provision of much necessary equipment through the expenditure of the sum of \$40,250.00, provided by the appropriate A.F.M. Fund.

The Chairman of the Administration Committee, the Venerable F.C.C. Heathcote, furnished the following comprehensive compendium of the equipment, staffs, and finances, of the Missions for the triennium:—

#### 51. **Japanese Missions.**

##### PLANT:

(a) Prince Rupert, St. Andrew's Mission started in 1918. In 1921, the Catechist's quarters were described as follows:—"Mr. Higashi's bed-room, sitting-room and kitchen are one and the same thing. A partition about 7 ft. high separates the living department from the room used for meetings and services. The only light other than artificial which reaches the Catechists'—supposed to be private dwelling—comes from the shop windows at the front of the building and filters over the 7 ft. partition."

A site, costing \$1,500, was acquired in 1920 through the A.F.M. Grant, amounting to \$2,500. Since which time the Japanese have contributed \$1,500. The W.A. has given \$1,000 and a further grant of \$1,000 less cost of kindergarten equipment. The A.F.M. out of its surplus has given a sum of \$210; and the building is erected.

The Mission owes the Diocese \$1,000 on its building. The total value of the plant is \$6,500.

(b) Vancouver, Holy Trinity Mission. This very satisfactory building was purchased out of the A.F.M. funds. The first floor has a large school room and chapel. The lady missionary lives above the mission. Apart from necessary repairs, the building has had no alterations in the last two years. This building is free of debt.

(c) Holy Cross Mission, has the best equipment of any mission under the Board. After some repairs executed during the last three years, it is a thoroughly good building and well situated. The debt on this building is \$5,500.

#### STAFF:

(a) Vancouver—Rev. B. F. Oana, Miss Rowland (on furlough), Miss Withers (probationer); Miss Yao, Mrs. Brown, Mrs. Kawai, Kindergarten School Teachers.

(b) Prince Rupert—Miss Eleanor Lenox, M.B., Mrs. Z. Higashi.

## 52. Chinese Missions.

#### PLANT:

(a) Vancouver, The Good Shepherd Mission, East Chinatown, is still the centre of the work. It is free of debt, but considerable repairs will be needed to put this building in first class condition in the next year or two. There is a large Hall on the street level, upstairs the lady missionary and her mother have their living quarters. At the back of the lot, a cottage houses the native missionary and family.

(b) The Good Samaritan Mission—Pender St. East, is a three-storied building within three or four blocks of the heart of Chinatown. It will be opened for work in September of this year. There is a debt of \$2,500 on this property, owing to the Diocese of New Westminster.

(c) Victoria, The Good Hope Mission in Victoria's Chinatown was bought at a cost of \$10,000 derived from A.F.M. It is a permanent building and will be useful as headquarters for the work on Vancouver Island for years to come.

(d) Vernon, the Good Angel Mission. The Mission now started in Vernon has been established out of A.F.M. funds. The site cost \$275 and the building about \$3,250, making a total plant of the value of \$4,000.

STAFF:

(a) Vancouver, The Good Shepherd Mission. Miss Hilda Helaby, lady missionary; Mrs. Field, Assistant. The Good Samaritan Mission, Mr. Lum Chang, Chinese Catechist.

(b) Victoria, The Good Hope Mission. Mrs. Gilbert Cook, Missionary; Miss Edith Coe, Assistant Chinese Teacher; Mr. Charles Lee, Chinese Catechist; Rev. Li Buoi Ding, B.D., (preparing to take charge).

(c) Vernon, The Good Angel Mission. Rev. George Lim Yuen (Chinese Priest); Miss Susan Gibson (Honorary).

53. Financial Receipts:

MAINTENANCE	SPECIAL	}	Derived from native and other sources and earmarked for disposal.
1921—\$14,009.00	\$3,913.75		
1922— 16,245.00	2,672.00		
1923— 21,653.00	2,709.00		

The A.F.M. contributed—

1920— \$7,000.00	\$10,000.00 direct to Victoria.
1921— 5,000.00	A Total of \$40,000.00, all of which
1922— 14,000.00	has been spent upon permanent
1923— 4,000.00	equipment.

54. Of the work among Japanese the Superintendent, the Rev. F. W. C. Kennedy, states in part—

The Japanese population in Canada, classified by Provinces, is as follows:—

PROVINCE	MALE	FEMALE	TOTAL
British Columbia—Vancouver City . . . .	3,619	2,032	5,651
British Columbia—Outside Vancouver..	7,593	3,623	11,216
Alberta . . . . .	287	88	375
Saskatchewan . . . . .	114	33	147
Manitoba and Yukon Territory . . . . .	48	38	86
Ontario . . . . .	172	21	193
Quebec . . . . .	1	..	1
Total . . . . .	11,853	5,838	17,691

Christian work among the Japanese in B.C. has, during 1923, been stamped with the mark "Progress." It is fortunate for the Mission Buildings that the Japanese out here show nomadic propensities, for should all the Christians, Catechumens, and enquirers after the Faith remain with us, our buildings would not hold the congregations. But in spite of this wandering spirit, the gatherings at Church and other meetings of regular attendants show steady growth.

The total number of Baptisms during ten years has been 133, and the Confirmations 71. Of these 25 were baptized and 2 confirmed in 1923. The reason for so few being presented for confirmation is that nearly all of the baptisms took place towards the end of the year.

The attendance at the Kindergarten has been good, 47 on the roll at the Holy Cross Mission, and 23 at Holy Trinity. 21 of the older children are found also at the latter Mission. St. Andrew's Mission, Prince Rupert, now that Miss Lennox is in charge of the work among women and children, has a properly organized kindergarten, and Mr. Higashi teaches in the day school. The Sunday Schools are also flourishing. 150 at the Holy Cross, 61 at Holy Trinity, and 35 at St. Andrew's, Prince Rupert.

The Board records its sense of great thankfulness to God for Mr. Kennedy's restoration to health after a very serious and prolonged illness, and of the evidences of deep love and generous practical sympathy exhibited towards him by the members of the Japanese Community.



55. The Superintendent of Chinese Missions, the Rev. N. L. Ward, states also in part—

“The present population of Chinese in Canada is estimated at 50,000 of which no less than 38,000 are in the province of British Columbia. The principal “Chinatowns” of British Columbia are situated in the cities of Vancouver, Victoria, New Westminster, Nanaimo, Cumberland, Ladysmith, Chilliwack, Kamloops, Kelowna, Vernon, Armstrong, Nelson, Cranbrook, Trail, Revelstoke and Ashcroft.

There are two distinct classes of work. One is concerned with those who are likely to be permanent residents and also those who have been born in this country. Roughly speaking, the object of this class of work is to establish a church to be attended by the permanent residents; in which also the children born here may be given a Christian upbringing. We have, in common with the other Christian communions, a work of this kind at the “Good Shepherd Mission” in Vancouver; in Victoria, at the “Good Hope Mission;” and in Vernon at the “Good Angel Mission”.

The other type of work, however, is practically virgin ground in Vancouver and Victoria. It needs a different method in a different building, in a different place. This second type of Chinese immigrant consists of the floating population of labourers and other men who are only here for a few years and intend to return to China. These men, when in Vancouver, live on or near Pender Street, in the section known as Chinatown.” Baptisms: Vancouver, 32; Victoria 18.

The report describes, in detail, the various activities responding to these types of work and concludes with the following descriptions of Confirmation Service, and of Chinese self-support:—

“A most solemn and impressive Confirmation Service was held in 1923 in the Good Hope Mission, Victoria, when two Chinese young men were admitted into the full fellowship of the Church by the Lord Bishop of Columbia. The sermon

by the Bishop, as well as the parts of the Confirmation Service read by the Bishop, were interpreted by the Superintendent. After the Confirmation Service, there followed the full service of the Holy Communion in Cantonese, the Bishop taking the Absolution and Benediction in English. A large congregation was present, consisting of both Chinese and Canadian people. It was a splendid opportunity of showing our own Canadian Church people how reverently and devoutly the Chinese Christians could join in that most solemn service.

On April 16th last, two other Confirmations were held simultaneously one in Vancouver, and one in Victoria, when four candidates in each of the two places were confirmed, making a total of ten confirmations.

The following is a summary of local self-support:—

(1) Good Shepherd Mission, Chinese Committee per statement from Rev. Lim Yuen to Superintendent.....	\$486.72
(2) Good Shepherd Mission, Miss Hellaby's account.....	112.47
(3) Good Hope Mission, Mrs. Cook's account...	221.47
(4) Good Hope Mission, Collection, Chinese Confirmation.....	15.76
(5) Good Angel Mission, per statement Lum Chang.....	85.00
	<hr/>
	\$921.17"

**56. The Missions of the Coast of British Columbia.** There is probably no area of a similar nature anywhere which is better served by the Church of England, or any other denomination, than is the vast area of coastline and of islands which forms the northern half of the Gulf of Georgia, with the western coast of Vancouver Island, and extends to the northern end of the Queen Charlotte Islands with the coast line of northern British Columbia.

This area forms the scene of the activities of three separate Missions: (1) the Columbia Coast Mission; (2) the Prince Rupert

Coast Mission; (3) the Massett Inlet Mission of the Queen Charlotte Islands.

57. **The Columbia Coast Mission**—an inter-diocesan mission, Columbia and New Westminster, with the Rev. John Antle as Superintendent and as Captain of the Columbia, who furnishes the following condensed report of the work of the mission during the past three years:—

58. **“Extent—**

From a line drawn from Savary Island to Quathiaski, North West around Cape Scott to San Josef on the Vancouver Island shore, and along the shore of the Mainland to Seymour Inlet. More than ‘ten thousand square miles of sea and land’. Including logging camps, White settlements and Indian villages.

59. **Hospitals—**

St. Michael’s Hospital, Rock Bay, in charge of Dr. Birdsall and staff of four.

St. George’s Hospital, Alert Bay, in charge, successively, of Dr. Wilson, Dr. McCordick and Dr. McKenzie, staff of five. Hospital burnt in August 1923. Doctor’s residence used as an emergency hospital. New building in course of construction, will cost between 25 and 30 thousand dollars.

Columbia Hospital, Carriden Bay, Dr. Popert and staff of two. An emergency hospital 6 beds. In the cedar district. During the three years the centre has moved and it is now necessary to put buildings on floats and move to a new centre.

60. **Boats—**

“Columbia”, Rev. John Antle in charge, newly engined, January 1st, at a cost of \$13,974.55. A debt of \$6,000 upon it, obtained by loan from five friends of the Mission and secured by mortgage on boat. Boat covers a wide area including Queen Charlotte Sound and North end of Vancouver Island. A movement is on foot to have a doctor on board, the Government paying salary.

Boat visits 20 points for service. Instance of usefulness—in June responded to sick call from Cape Scott. Travelled 240 miles from Rock Bay to Cape Scott and back. Woman's life saved. Moving picture machine part of the equipment.

"Rendezvous" Rev. Alan D. Greene in charge. Touches about 30 points, moving picture machine part of the equipment. The former boat "Makehewi" sold at \$1,331.11 and the new boat "Rendezvous" was built at a cost of \$6,767.20. She is well equipped and cost of operating is low. Her value in a roadless area is very great.

The new hospital, and a doctor on the "Columbia," will equip the Mission to cope with a rapidly growing and very exacting work. Only one addition will be then needed, viz, a missionary for the Northern part to relieve the Superintendent of the many duties which handicap him in the management of the Mission.

#### Receipts—

Hospital Earnings.....	\$58,976.09	
Government Grants.....	26,058.66	
Donations to hospitals.....	830.14	\$85,864.89
		<hr/>
Church Grants from—		
Diocese of New Westminster.....	2,500.00	
Diocese of British Columbia.....	2,550.00	
M.S.C.C.....	7,030.00	
B.C.-Y. Church Aid.....	985.12	
Collections, etc.....	4,130.87	
W.A.....	3,856.76	\$21,052.75
		<hr/>
General Donations.....		\$23,685.95
		<hr/>
		\$130,603.59
Deficit.....		680.31
		<hr/>
		\$131,283.90

#### Disbursements—

Hospital Expenditures.....	\$100,591.44
Church Expenditures.....	28,750.26
Church Funds on hand (specials).....	1,942.20
	<hr/>
	\$131,283.90

July 1st, 1924.

Funds account	Received	Expended
St. George's Hospital Building.....	\$13,198.52	\$7,616.24
Mission Ship Rendezvous.....	6,136.74	6,767.20
Mission Ship Columbia Engine.....	3,825.31	13,974.55
For three years—		
Hospital "In cases".....	1,087	
Hospital "Out visits".....	5,947	
Hospital Days.....	12,925	

The Columbia Coast Mission has been assisted by the appropriate A.F.M. Fund to the extent of \$9,100.

62. **The Prince Rupert Coast Mission**—with the Rev. W. F. Rushbrooke as Superintendent and Captain of the Mission boat the "Northern Cross," continues the pastoral and evangelistic features of the Columbia Coast Mission along the coasts of the islands, exclusive of the Queen Charlotte Islands, and mainland of the Diocese of Caledonia northwards to the borders of Alaska. The following extract from the Superintendent's report for the year 1923 gives a view of the activities and extent of the work:—

"It was found necessary to purchase a new engine for the "Northern Cross" of the Prince Rupert Coast Mission, and towards this object the M.S.C.C. made a grant of \$2,000.00. The number of regular services held were 162. Not more than one service is held at any place on one day except Alice Arm, where a whole Sunday is spent. Average attendance 26; Services per week 3; Communion held 6; Highest number 26; Communicants 62. Population administered to;—Whites 811; Indians (Kithkatla 235, Canneries in summer 420) 655, or a total of 1,466. Baptisms for 1922, 19; Confirmations 6; Burials 3; Marriage 1. Collections for the year, \$1,150.90. Paid to the Synod of the Diocese on Apportionment, \$1,080.10. Received on operations and upkeep from the Synod of the Diocese, \$2,500.00; this sum includes the engineer's stipend of \$120 per month and all travelling expenses other than Missionary stipend. The Missionary includes in his duties that of cook and deckhand, as well as Missionary and Captain. Services were held regularly at 18 different centres. The missionary pays visits

to the lighthouses of the district where prayer and cottage meetings are held; these are not included; neither are visits to the numerous hand-logging camps or fishing stations where literature is always left and, whenever opportunity offers, services held. Nor does the number of regular services include Ino Inlet, Bulidale and Swanson Bay, visited only when there are five Sundays in the month, for my services are nearly all pre-arranged as to date and hour."

63. **The Massett Inlet Mission**—with the Rev. J. Gillett as Superintendent and Captain of the Mission Boat the "Western Hope", ministers to the Indians, settlers, lighthouse keepers and others along the shores of the deep inlet of that name, and around the wild and stormy northern coasts of the Queen Charlotte Islands. Mr. Gillett in the following account describes the work of the Massett Inlet Mission, and also fills in the bare facts and figures given about the similar work carried on by the other Coast Missions:—

The boat calls at ten different places in the ordinary summer run, and covers three hundred miles monthly. But when the logging camps are in operation it means ten or twelve more points of call. This, the Massett Inlet Mission, is a place where a boat will always be needed, for it is the only means of transportation. There are sawmills, crab and salmon canneries, a whaling station and Langara Lighthouse, besides scattered settlers here and there. Not one of these places is large enough in itself to support a clergyman. The majority of the people who come to these places are not of a religious nature, for they are for the most part a pioneer class who move from place to place and get out of touch with religious influences. It is only in so far as one realizes this, that one is able to understand what a Mission boat of this kind is doing. As often remarked, "If it were not for the "Western Hope" coming around once a month, all the days would be alike." Apart from this, there are the little children growing up with little religious influence, possibly none if it were not for the Mission boat. I usually start with

having a Sunday School once a month in the places I visit, and after a time interest enough people to take charge of it and keep it going the Sundays I am not there, so that the children at least can see that Sunday comes once a week.

As well as the White population, my work includes the Indian village (the Haidas). This is where the Mission House is situated, being about halfway between the extreme points of my field. I give this one Sunday a month. In the winter time when the natives are all home, it means that every week night that I am in the village is taken up with classes for instruction, etc. I believe the White work in time will be so large that it will take up all of my attention, and the Indian work be under another man.

Not only do I take Religious Services, but on week nights I give entertainments of an educational nature; for I have a Motion Picture outfit which I carry with me, and which is much appreciated. A collection is taken to defray the expenses of film rental. This is an important work in itself, particularly in the logging camps, etc., where there is nothing to do after the day's work is done except play cards. The pictures are always looked forward to, as I show six reels including a variety of subjects such as Travel, Industries, Natural History, Popular Science, Comic Scenes, Comedies and Dramas. This work too, has a tendency to make the Agnostic more favourably disposed towards the Church, and has perhaps been the means of getting them out to Service, for I have often heard the remark that they were glad to see the Church take an interest in their Social Welfare having had an up-to-date entertainment, knowing that no mercenary object was behind it. With a larger boat I hope to do more along this line of work, by having a circulating library. The natural history pictures are very attractive to the children in the villages. One cannot describe the way they are received, being the only thing of the kind on the Island."

The Board records, with much satisfaction, the fact that the

Masset Inlet Mission has recently been strengthened by the provision of a *new Western Hope* of much greater capacity and cruising engine.

**64 The Church Camp Mission:** With the outbreak of the Great War and the consequent cessation of activities on the construction of railroads and great public works, also the cessation of much of the vigorous camp life which had marked the preceding decade of Canadian history, the work of the Church Camp Mission was re-organized under the Acting-Superintendency of the General Secretary with an annual appropriation by the Board of the sum of \$4,000.00.

The chief activities of the Mission, in addition to several summer appointments of agents, have been carried on (1) in the Mayo mining district of the Yukon with the Rev. F. H. Buck as missionary, and (2) among the employees engaged in the construction of the new Welland Canal. The latter is directed by a Committee of the Diocese and is carried by the Rev. C. J. Lamb, assisted by the Rev. M. C. Chawrink an Ukrainian admitted to Deacons Orders by the Bishop of Niagara. The activities of the Camp Mission supply a very real need and should be revived and extended concurrently with the revival and extension of the industrial camp life of Canada. An urgent request has been received for the appointment and support of at least one agent to work in the large lumber camps of Vancouver Island. Lack of funds has prevented a favourable response to this and to similar requests.

#### **The work among Jews resident in Canada:**

**65.** This work is supported, as far as this Society is concerned, by the Good Friday Offerings. For the year 1920 the sum of \$13,727. was contributed; for 1921 the amount was \$14,880; and for 1922 it was \$13,874. Of these totals the dioceses in which the work is carried on contributed the following amounts, (1) Montreal for 1920, \$3,100, for 1921, \$3,100, for 1922, \$3,095; (2) Toronto for 1920 \$3,250, for 1921 \$4,710, for 1922 \$3,799; (3) Ottawa, for 1920 \$791, for 1921 \$824, for 1922 \$793; (4) Niagara for 1920 \$930, for 1921



\$700, for 1922 \$700. It will be observed that of the total contributed for the three years \$42,481., the dioceses in which the work is carried on provided the sum of \$25,792.00.

In the case of this field, as in the others under review, it is impossible to do more than to cite extracts from reports which indicate and illustrate the nature and extent of the work being done.

66. Of the Mission in Montreal the Rev. D. J. Neugewirtz reported last year:—

“During the year under review, 343 meetings have been held in the Mission Hall. They are as follows: Gospel Services 42, Intercession Services 36, Sunday School Sessions 32, Mothers’ Meetings 26, Girls’ Sewing Classes 64, English Instruction Classes 143, Inquirers Classes 28, Services held and Addresses given outside the Mission 33, Celebrations of the Holy Communion 8. In each of these meetings we have felt that God’s presence has been with us and His blessing attended our message.

One of the joys of the year has been the baptism of a Jewish mother and her four children, three boys and a girl; the father of the family had been previously baptised. We are also happy to report that two other Jewish converts from our Mission have been baptized last year in the United States, and one of them is now engaged in Christian work among his own people in the City of New York. Also that two Hebrew Christians who received their training in our Mission are now holding very important positions as missionaries in the Episcopal Church in the United States, one in Brooklyn and the other in Philadelphia. For these manifest tokens of blessing upon our work we desire to give God the praise. . . . .

Many doors stood open to us where we were received very kindly and invited to come again, but there were others where we have found it difficult to get an entrance. In these visits we have again found our Christian literature of great value, and many of the Jews readily accepted a tract or Gospel when it was offered to them. It is indeed

very gratifying to know that an increasing number of Jews are now reading the New Testament with a sincere desire of finding out who Jesus of Nazareth really is. This book has been found to be the means of changing many a Jew from an enemy to a friend of the Mission. During the year we have paid 1,652 visits to Jewish homes or stores, and have distributed 1,865 tracts or Gospels. We have also distributed 165 New Testaments in Jewish homes and in the Mission Hall as Christmas gifts from the Mission. The outcome of these endeavours can be confidently left in the hands of Him who hath promised that His Word will not return unto Him void."

67. The Rev. M. Malbert of the Ottawa Mission said:—

"The Gospel Message has been disseminated daily among the Jews in Ottawa, chiefly through visitation. I have paid nearly 2,000 visits to Jewish homes and stores. In the majority of cases I received friendly welcomes, and was able to read the Scriptures and discuss the claims of our Saviour to the Jewish people.

Ten families receive regular instruction of the New Testament in their own homes, and the heads of six of them expressed their longing to be baptized, but they cannot sum up courage to do so at present. They all live amidst Jewish surroundings.

Two hundred and fifty Jews visited my house for instruction and one family receiving regular instruction in my house hope shortly to go to some other town to be baptized, as they do not wish to offend the Jewish community here, who helped them to come over from Poland about a year and a half ago. About 300 Jews, Jewesses and children have visited the Church and basement below.

I have visited 25 sick cases in the hospitals and 10 in their own homes. Fifty New Testaments have been accepted and 47 Old, as well as 300 tracts in the Yiddish language and 15 in English which treat on the Messianic problem. Besides

all these, I have taken 175 services and 85 celebrations of the Holy Communion."

68. The Rev. Canon Spencer reported:—

"The work amongst the Jews in the City of Hamilton has been carried on during the past year with sufficient success to give strong hope and encouragement to the workers. The two classes of children conducted by Miss Viola C. Smith, the Deaconess, give better promise of permanent results than have similar agencies at any time in the past history of the Mission. The Christmas festival held in the Parish Hall of All Saints' Church, showed clearly that the girls, varying in age from 8 to 12 or 14, are quite willing to sing verses and render recitations of a decidedly Christian tone and sentiment.

During the period extending from the beginning of March of the present year to the end of June, the average attendance of the class meeting in the west end of the city has been 15; that of one class held in the Cathedral Sunday School building 13. The undersigned who was present on nearly every occasion, was able to give the children plain instruction regarding the life and work of the Lord Jesus. During Lent he illustrated this teaching with lantern views. The children attending these lantern talks appeared to be greatly interested. They were quite willing to answer questions founded on the lesson, and they generally thanked the speaker."

69. Of the work in Toronto the Rev. J. A. Robinson said:—

"As stated in last year's report, the work carried on by the Committee on Jewish work of the Diocese of Toronto, is in two departments, directed from two centres, linked up under the Chairman of the Committee.

This twofold work during the past year has been uniformly encouraging.

At Nathaniel Institute, 91 Bellevue Avenue, every effort is being put forth to establish a work commensurate with the importance of the problem which stands as a challenge to our Church in the city. Children's work is carried on by means

of weekday classes and clubs, and a regularly conductee Sunday School. At every session of club or class, definite religious instruction is given, and in the service on Sunday the illustrated address is on the Life or our Lord. During the past year our average attendance was 66, with a total enrolment of 102. In the summer months teaching camps are conducted and we rejoice to state that our camp this year was the largest in the history of the work, and the reports of our teachers show that never was better teaching maintained at a Jewish camp. Ninety-two children attended, and with the workers, three of whom were Jewish adults, the total number was 103.

The adult work has also met with success, 74 different individuals received instruction and Bible teaching, with regular addresses on the Life of our Lord.

We are in touch with 210 homes; and Bibles, New Testaments and Tracts are given to those interested.

Hospital visitation is carried on as far as conditions permit.

It has also been decided to form a committee of prominent Church members to establish better relations between Jew and Christian and especially church folk in this city.

In regard to the Social Department, Rev. J. E. Gibson reports that while it is impossible to give at this date figures of camp work for the summer, as these camps are not closed, yet, meanwhile, would state that the year's activities have gone beyond expectation in numbers and enthusiasm. The following are the official figures of the numbers attending the clubs during the past year:—

Boys, 6 to 10 years of age, membership 85; boys, 10 to 13 years of age, membership 65; boys, 12 to 15 years of age, membership 75; youths over 16 years of age, who have banded themselves together for further education and to enjoy the fellowship of other members.

Girls, 5 to 9 years of age, membership 40; girls, 10 to 14

years of age, membership 60; and the senior girls with a membership of over twenty.

The new clubroom on York Street has proved a great boon to the work, being used by the boys for games and reading after school and on special evenings, besides serving as headquarters for organization purposes.

The Board notes with great thankfulness the evident signs of progress, and records its deep appreciation of the energy, consecration, and zeal of the workers, in this, perhaps, the most difficult of all fields of missionary endeavour.

70. **The Work Among White Settlers.** While the Board has reported with great pleasure and thankfulness the evidences of progress and encouragement in the several spheres of work just described, it does not, and cannot, forget that the field of primary and outstanding obligation is, and must remain, the work on behalf of white settlers. "Canada," to use the phrase in no objectionable or invidious sense, "is, and must remain, a white man's country." More than that, Canada, as a part of the British Empire, must remain, and ever increasingly become, a country of white men rooted and grounded in those fundamental scriptural conceptions of the individual, of society, of the state, of international contacts and responsibilities, as the same have been conceived and found expression through the struggles and conquests of the several peoples of British blood and traditions.

71. The Study Book—"The Church and the Newcomer"—issued by the three Departments of the General Synod contains facts and figures, prepared by Canon Vernon, concerning the racial and religious origins and national characteristics of the various elements of the population of Canada which are worthy of most careful study. While the proper arena for the elucidation and discussion of these facts and figures is the Council for Social Service; they are so intimately connected with missionary principles and considerations of primary importance, that the Board cannot do other than present them in a few of their outstanding features.

Diocese	Self-supporting Parishes	Occupied Missions	Un-occupied Missions	Un-organized areas
Algoma . . . . .	18	29	20	3
Moosonee . . . . .	3	9	1	2
Keewatin . . . . .	4	7	5	3
Qu'Appelle . . . . .	32	69	10	8
Saskatchewan . . . . .	21	30	63	18
Calgary . . . . .	17	22	34	6
Edmonton . . . . .	6	18	6	7
Athabasca . . . . .	..	8	6	4
Kootenay . . . . .	13	15	6	5
Cariboo . . . . .	2	6	..	2
Caledonia . . . . .	..	13	2	..

75. Throughout its history the Board has followed the business like custom of bringing each year's expenditure within the income for the same. In this way it has avoided the accumulation of deficits with their corresponding bank overdrafts and all the disturbing and paralyzing results which flow therefrom. In practice however, this custom has had the regrettable effect of causing the Canadian Dioceses in receipt of grants to bear a disproportionate share of any shortage in the annual receipts under Apportionment. The Board has long desired to rectify this inequitable condition attached to the payment of its proposed grants, and now reports, with much pleasure, the adoption of the following remedial resolution, prepared by the Executive Committee:—

That should the annual receipts, under apportionment, be insufficient to enable the General Treasurer to pay the said needs in full then.

- (a) The amounts required for the payment of the stipends and personal allowances, if any, of all agents in Canada and abroad, and the net amount required for the support of Indian Residential Schools and the net grant to the Jerusalem and the East Mission, provided for in the approved estimates, shall be paid in full.

- (b) The amounts required for the payment of all other items in the said approved estimates, for work in Canada and abroad, shall be made pro rata to the payments to Canadian Dioceses on "Needs for White Missions."

76. In concluding this section of its report the Board of Management would draw the special attention of the members of the Board of Missions to the facts given in the same, and in preceding sections, with reference to the serious and, apparently, chronic shortage in the annual income under apportionment. A serious shortage which, during the last triennium, has affected not alone the total amount required to pay the proposed annual grants, but has seriously affected also that proportion of such *total amount required* which is represented by the sum voluntarily assumed by the dioceses under the principle of self-assessment. The Board is confronted by the most urgent calls for extentions of existing work in all its areas of activity; in Canada and the Overseas fields. To these calls, while its annual income remains in the present stagnant and insufficient state, it is compelled to turn a deaf ear. Its existing responsibilities are its primary responsibilities and until its annual income is sufficient to provide for the current vital needs of these, it is, in the estimation of the Board, not only unwise and unstatesmanlike but useless to attempt to assume new obligations. The Board earnestly seeks the co-operation and help of the Board of Missions that such "a fire" of missionary zeal may be lighted in the Church of England in Canada "as shall never be put out." and such as shall enable the Church to undertake and to overtake all its privileges and all its responsibilities in the Kingdom of the Great King.

77. The extent to which the work in the Dioceses in receipt of grants is still indebted to the generous support of various Societies in England is shown by the following figures for the last three years compiled from the returns noted above:—

the military and civil officials, in every Overseas Dependency occupy a position, the moral demands of which are in almost direct ratio to its responsibilities. The moral and spiritual welfare of the members of such communities ought, therefore, to be a first care and provision of the British Home Authorities. Such care in the quantity and quality required, falls frequently very far short of the need. There is in Palestine, today, I believe, but one spiritual agent appointed and set apart by the British Government for the Spiritual care of the British Community in the country.

These considerations have, in my opinion a very direct bearing upon the question before us. The inadequacy of the British Government's provision, in these respects, must be supplemented from some other direction. The only possible direction from which supplemental provision can, acceptably, be made, is the Bishop-in-Jerusalem. The provision needed cannot, for obvious reasons, be provided by explicit missionary agencies; it must come from a direction which, viewed in this connection, can be regarded as non-missionary in the ordinary use and acceptation of that term. Such a direction, I repeat, is found only in the Bishop as the Spiritual Head and Representative of the whole British Community in the Country.

The peculiar and fortunate relationship of the M.S.C.C. with the Bishop enable us to make a contribution which is not only valuable but vital. The British Community is based upon two centres,—Jerusalem as the centre of government and the seat of the High Commissioner, and Haifa as the administration base of the whole northern half of the country. Of these two the latter, Haifa, presents in many respects the greater need and opportunity. The growth and changes at Haifa impressed me as more significant than those in any other place. In addition to its importance for the Northern half of Palestine it is the only port on the whole coast which can be reached by railroad from the East Jordan territories, without traversing a high mountain range. Dr. Thwaites at



Haifa laid the foundations of a splendid work on behalf of the members of the British Community, and that in addition to a successful work of an ordinary medical mission character. His reputation as a surgeon stands very high. To close this hospital would, in my judgement, mean a very distinct injury to British prestige and an irreparable injury to the well-being of the dependent British community. The closing of the hospital would mean that British people would be practically compelled to use the German Hospital. I heard nothing of proposals to erect a large municipal Hospital. If such were done I doubt whether being under a mixed body of Syrians, Christians and Moslems, and of Jews, it could meet the needs of the British. The Haifa Hospital should not be closed but enlarged in its equipment and strengthened in its staff. These ends can be achieved at comparatively small expense, (1) by building a doctor's residence on the vacant piece of land bought for that purpose, (2) by adapting the doctor's quarters in the existing building to hospital purposes, (3) by seeking and appointing a thoroughly qualified man, with good surgical qualifications, to carry on and develop the very excellent work begun by Dr. Thwaites."

In accordance with these suggestions, and with the hearty approval and co-operation of the Bishop-in-Jerusalem and of the Council of the Jerusalem and the East Mission, the Board decided to transfer its obligations in relation to St. Helena's Medical Mission, Jerusalem (not re-opened after the War) to the Mount Carmel Hospital, Haifa.

The Hospital has suffered the very great loss of the retirement of Dr. H. Thwaites. A capable successor, for the limited period of three years, has been found in the person of Dr. Banks who had a wide and very valuable experience in Palestine and Syria during, and following, the War. A man possessing the necessary personal and professional qualifications for the post of Director of the Mount Carmel Hospital, Haifa, Palestine, is one of our most important needs.

A discussion of the radical changes in the position and govern-

ment of Turkey does not belong to, and, except in the briefest possible form, could not be contained within the pages of this report. Their effects upon the missionary activities of the Church, and upon the political interests of the British Empire, are so far-reaching that two or three main points, at least, must be indicated. These are (1) changes in the conception of the place and function of religion in the state, and the consequent changes in the conception of the place, the duties and the relationships, of the Moslem subject to the Moslem State, (2) changes in the conception of the relationship of non-moslem subjects and religious communities to the Moslem State, (3) resultant changes in the conceptions of the relationships of Moslem States and communities, to each other, within the Moslem world, and of their relationships to non-Moslem States and communities.

The abolition of the Caliphate, the absolute divorce between the Moslem religion and the Moslem state; the overthrow of the practice of Mohammed with reference to polygamy, though nothing apparently has been decreed concerning an overthrow of his practice with regard to concubinage; the separation of the civil code from the ecclesiastical, and its supremacy over the latter, in legal procedure; have introduced changes which are not only at profound variance with all previous conceptions of the Moslem State, but which have invaded, and must disrupt, the foundations of the Moslem religion. The great practical results are (1) the disappearance, for the present at least, of the threat and menace of pan-Islamism, (2) the removal of the Caliphate question from the list of grievances of the Indian Moslem community, (3) a radical readjustment of Moslem conceptions and practice concerning the non-Moslem world, with a corresponding widening of Christian missionary opportunities and increase of Christian missionary responsibilities towards Moslems.

In the missionary solution of these and similar problems the Bishop in Jerusalem occupies a chief strategical position, and the Church in Canada should esteem it an honor to continue to afford him its cordial sympathy and support.

80. **The Kangra District—India.** The Kangra Section of the

last report of the Board of Management to the Board of Missions began with this paragraph:—

“The Board of Management has given much careful thought to both the needs and limitations of the work in the Kangra District, together with the possibility of the assumption of added responsibilities outside the area; responsibilities which would be more in keeping in the future with the developed missionary resources of the Church and represent a more adequate contribution towards the solution of the religious and social requirements of India. In the meanwhile, pending the fullest possible further investigation and consideration of these important matters, it has been decided to limit the work in the Kangra District to such activities as may be carried on from the two fully manned and equipped stations of Kangra town and Palampur.”

The chief element in the situation then under consideration by the Board was the proposal that the M.S.C.C. should take over from the C.M.S. responsibility for the work in the great port of Kurrachee and in the remainder of the Province of Sindh. It was this proposal which led, in the main, to the visit of the General Secretary.

81. After a careful consideration of the latter's report by the Executive Committee the Board decided “That no further steps be taken in connection with the proposals (1) to take over the Sindh Mission or (2) to begin work within the area of the Sindh Mission and that the C. M. S. be notified accordingly.”

The local government of the Kangra Mission was re-organized and its activities, and consequently the number of agents required, defined. The Local Governing Body was superseded and its functions invested in the Kangra Mission Conference, working under a carefully drawn constitution. This change brought the principle of the local control of the mission into conformity with the method obtaining in the other Overseas Fields of the Society. The Rev. Canon Guilford, C.I.E., one of the most experienced missionaries in India, who had been acting for some time as Honorary

Secretary-Treasurer of the Mission, and who retired from active service under the C.M.S., was engaged on special conditions to join the M.S.C.C. staff for a period of three years, with possible extension to five years, as the Secretary-Treasurer of the Mission.

The work was regrouped as follows:—

- (1) The Medical Work shall be of the Zenana character. Its headquarters and main centre for in-patients shall be at Kangra.
- (2) Educational Work— (a) Girls—The headquarters and centre for Boarding School work shall be Kangra. (b) Boys—The headquarters and centre for High School and Industrial School work shall be Palampur.
- (3) Agricultural Work—The Headquarters and Demonstration Farm shall be in the Kulu Valley at a centre to be chosen.

And these proposed extensions approved:—(a) The occupation of the Kulu Valley with:—immediate establishment of agricultural work, and the establishment, as soon as may be, of medical work and educational work. (b) The establishment, at Palampur, of a High School.

The proposed extension into the Kulu Valley has not been possible, owing to the wide difference between the estimate given the General Secretary by the Rev. D. M. Rose and the proven actual cost involved. Approval was subsequently given for the establishment, on a modified basis, of the experimental farm in connection with the station at Palampur, the plan is, however, still under consideration.

The High School at Palampur has been opened, and gives promise of being a very successful institution. In this connection the Board is indebted to Mr. R. H. Buchanan for his kind acquiescence in the proposal that the Harriet Buchanan Memorial Building erected by him for medical work at Palampur be used as the main building for the High School, the Society out of A. F. M. monies to erect a new dispensary building, the whole to be known as the "Harriet Buchanan Memorial High School and Medical Mission."

82. In view of Canon Guilford's wide experience and acknowledged standing as a missionary in India, his impressions, on assum-

ing charge of the work of the Mission as its Secretary-Treasurer, are of unusual interest and value. He writes in part:—

“At Kangra we find a veritable hive of busy industry. The medical work there carried on by the Hon. F. M. Macnaghten and Miss Abdulla as her able assistant, is making its influence felt throughout the whole Valley and in regions beyond. We spent 4 delightful days there including a Sunday, and our hearts were thrilled by all that we witnessed there. Miss Macnaghten kindly invited the lawyers and leading men of the place to meet us over a friendly cup of tea, and we could see what a hold the Mission had obtained over these high caste friends. This is not to be wondered at, when the workers there answer to their calls for help by night and day.

In the Girls School under the Principalship of Miss DeBlois, the M.S.C.C. has a model institution; in all our 42 years of experience we have never seen anything to excel it in efficiency. It promises well for the mothers of the future in the Church in the Valley.

The congregation who met us in the Church on Sunday morning was a delightful one to behold. Keen and bright, and ready to find their places in the Bible referred to in the Sermon. My subject of discourse was that of Prayer. We had the privilege of witnessing at the Service the baptism of a bright young woman, the fruit of the work in the Hospital. The Evangelistic work in the town and surrounding villages needs to be developed, and real evangelists whose joy will be to itinerate over the whole country side, and to preach Christ Crucified as the hope of the world, is our greatest need in this Mission. Are there not young and ardent spirits with the gifts of languages, and a passionate passion for souls who will come out and supply this need?

At Palampur, the only other station of this Mission there is much work going on.

Here is the newly established High School, which promises well for the future. The Industrial Home for the Boys of the Criminal Tribes, where they are spinning, and weaving, beautiful towels, dusters, and homespun cotton sheets; and the Leper Asylum with its 41 Inmates, all under the direction of Mr. Ford.

The Staff here is soon to be increased by the advent of Mr. Rose who has hired land to establish a demonstration Farm.

For some months past Miss Hodson has been carrying on a most useful medical work here. She has had between 50 and 60 patients daily. Unfortunately she has to leave the work, and go for a course of 5 months language study, but we are hoping to welcome her back in the autumn, when we trust her eyes will be gladdened by seeing the newly built Dispensary finished and in full swing. In the meantime we are to welcome shortly an Indian lady Doctor to carry on the work.

Last but not least there is the nice little work which Miss Hague has built up with much patience and perseverance. A pretty little School House for girls in the midst of springing corn fields well equipped with most of the necessities for a Lower Primary School is a pleasure to walk to and inspect, and it is wonderful that now these very backward and shy hill people are allowing their children to come to this school.

She has also developed a beautiful Industry for knitting stockings and socks, which supplies work for several poor women, and is a standing memorial of her faith, courage, and industry."

Again, at a later date, Canon Guilford wrote:—

"Last week my wife and I went over to Kangra on Wednesday morning to hold services there during the rest of Passion Week, while I left Mr. Ford and Mr. Rose to conduct the services here. At Kangra we had a very uplifting time and a number of non-Christians attended the services we held twice daily. Both Christians and non-Christians seemed greatly impressed by the wonderful story of the Passion, the Death and the Resurrection of our Blessed Lord. The girls of the school had most tastefully decorated the Church on Easter day, and the services on that day were of a very joyful nature. On Monday evening a regular agape was held on the Ladies Lawn, and between 70 and 80 persons regaled themselves with Tea and Sweets, such as the soul of the Indian loves. We played games, sang Hymns, and told of the blessings we had received during the previous

week. It was truly a happy ending to a very happy six days Mission. I trust that the effects of it may remain and be increasingly felt."

The Board quotes also from other reports or correspondence. Of the Industrial School at Palampur, for the Boys of the Criminal Tribes, one of the two leading newspapers of India, the Pioneer, published at Allahabad, printed this editorial:—

"Commenting on the Report relating to the administration of Criminal Tribes in the Province last year, the Inspector General of Police in the Punjab expresses the opinion that the reformation of these tribes is most likely to be effected through the careful treatment and training of the children, and he would like to see more institutions of the nature of the Palampur Weaving School. Here boys are being taught cotton and wool weaving and are also receiving an elementary literary education. At the end of last year, all the boys could spin and half of them could work looms. The experiment is the only one that has been made in the Province so far of separating children belonging to the Criminal Tribes from their parents for the purposes of their education, literary, technical and moral. Separation in this case, apparently, can cause little hardship, as the parents are all inmates of a settlement only eight miles away and their children visit them once or twice a month. The Inspector General thinks more attention is required to the education of the children generally, and he regards it as very regrettable that lack of money should hamper the saving of such children at an early age when they are most easily influenced."

Of the opening of the High School, the Rev. F. S. Ford wrote:—

"I am able to report that the High School opened last week (April 1923). There are a few more than thirty boys so far in the School and some more have still to come in." "There are now (June) forty boys, it is possible that next year we may be asked to take in nearly a hundred boys. It is worth noting that boys have come to us not only from the Palampur Middle

School but from every part of the Kangra District, including places like Kangra and Dharmsala where there are already High Schools."

Of the work of the Kangra Medical Mission during 1923, Miss Macnaughten reported:—

"The first note must be one of praise for we have felt the good Hand of our God upon us right through this year of 1923, and have realized His keeping power more perhaps than ever before. Our numbers have gone up steadily,— Outpatients (old 9,564 new 11,252) 20,816; In-patients 297; Maternities 58; Visits 302; Operations 195; Total 21,473. Some of our patients come from long distances, One, a woman (suffering from malaria and Spleen) walked with her husband all the way from Meerut (350 miles) that she might get treatment in our Hospital. Pilgrims going down country from here had told them of our Hospital. She left us cured. The husband could read, and took away a copy of the New Testament with him. Early in the year a maternity patient was brought in from a village 8 miles away suffering terribly from the treatment given her by the native mid-wife of her village. She was delivered in our Hospital, and gradually recovered from the cruel evil treatment she had had. Her husband worked in the goods department in the station at Karachi, and got leave to come and see her. He was a very nice and intelligent man and most grateful to us for our care of his wife. I started him reading the Gospel of Mark and never went to the ward without seeing the book in his hand. On the 3rd evening he was still reading, and on my going in the ward he told me how his mother had told him that morning of all the evil treatment his wife had received at the hand of the Midwife, and he said "such anger was in my heart I was going to ask you for your signature that I might have a case against the woman and have her punished, but all day long I have been reading this book about the Life and words of Jesus Christ, and His wonderful Love, and the anger has gone out of my heart, and I will not sue



the woman." What a testimony to the work of God.

We are trying to do all we can to train women as midwives and this year six (four Christians and two Hindus) have passed the Government Examination and are the proud possessors of Government certificates. Two of them are the two Lahouli girls mentioned in last report who came to us in October 1923 to be trained as midwives and to get what experience they could in general nursing. They were with us a full year and were most keen to learn all they could. After passing the Midwifery Examination in November we sent them down to the C.E.Z.M.S. Hospital in Amritsar for another 5 months to get more experience, and then in April they will be returning to their own country and will take up work, one probably in the Moravian Mission Hospital in Leh, and the other in Kyelang living in her parents home. One of the Hindu midwives is working in Nurpur 36 miles from here on the main road to Pathankote, and the other Hindu who has been with us for a year and half is attached to our Hospital and is a very useful woman. She does the outdoor simple midwifery and works in Hospital and Dispensary. She has a very nice gentle disposition and is, we believe, a Christian at heart. She was for a time doing a little teaching in the Girls' School, and was then first struck by the Christian prayers and teaching. Then in the Hospital she has come more constantly in touch with us and the Christian nurses, until the Word has sunk in and brought forth fruit. She comes to our daily nurses' prayers, and for the last five or six months has taken part in the prayer meeting we have on Saturday mornings. Her husband is alive and she feels she should not leave him, so is not baptized yet, but she is hoping he and her only son, a boy of 20 may both come to a saving knowledge of the Truth. There is still one more patient we would mention, a woman who came to us in July very ill, having been turned out of her home by her husband and cruelly treated by him because she had no child. She is getting strong now and is learning

to do a little work in the Hospital. She has become an enquirer and is being prepared for baptism. There is much we could write about others patients and their friends, but this will suffice I think to interest our supporters at home."

83. The length of this report, notwithstanding, the Board feels that it cannot do less than indicate a few of the great changes which, as elsewhere, are affecting and will increasingly affect, the conditions and prospects of Christian missionary work in India.

These concern (1) the Church in India, (2) the Indian Christian Community, (3) the Indian nationalistic spirit and movement of India.

By the provisions of a bill now before the Parliament, or soon to be submitted to it, the Church in India, Burmah and Ceylon will be freed from all real, or apparent, connection with the state and be erected into an ecclesiastical province, organized under its own Provincial Synod. The case for the change has been set out, at length, by the Bishop of Madras, from whose article we quote:—

"The Church in India is legally part of the Church of England. This is the survival of the arrangement which was made, when with many misgivings, a single Bishop of Calcutta was appointed for Asia and Australia. He was to be under the supervision of the Archbishop of Canterbury, but he had no place in the Councils of the Church of England.

This idea has dominated all the relations of the Church in India with Great Britain. Seven of the Bishops are appointed by the Secretary of the State for India, and they are at any rate as regards the establishment of Chaplains, Government servants, carrying on their work in connection with the Ecclesiastical Department. The East India Company had undertaken the responsibility of providing Chaplains and three Bishops to minister to its own employees. The responsibilities of the Bishops now include thousands of Europeans who have no connection with Government, and tens of thousands of Indians, but the original arrangement, with its original limitations, remains, and there are not a few who feel that the position is wrong and should be altered."

The actual provisions of the Bill are intended:—

(a) To relieve the State from appointing the Bishops and Archdeacons of Calcutta, Madras and Bombay, and from the obligation to pay them. These are the only officials of the Church appointed under Statute, and that is the reason that they alone are mentioned.

(b) To repeal all Laws which at present bind the Church and to free its members from all penalties imposed by the Statutes referring to the Church of England.

(c) To recognize that the Church in India exists with its organization and officials.”

The foregoing proposals reflect corresponding changes which are taking place not in the Anglican Indian Christian Community alone, but in the whole body of Indian Christianity. These changes will affect not the message of Christian missions, which must ever remain the same; they will affect not so much the methods of missionary activity, which must ever be concerned with the spiritual, moral and mental emancipation of men of all races coupled with a deep interest in their physical relief and betterment; they will affect, however, and affect profoundly, the racial, the ecclesiastical and the missionary relationships of the foreign and Indian elements in the Indian Church and in the missionary body. They are reflected, also, in the proposal of the C.M.S. to “diocesanize” all the work in India of that great Society. This proposal is summed up by the deputation of the Society, which visited India, in these words:—“We recommend that . . . .the control of the Society’s missions, with the exception of the N. W. Frontier Province Mission, and possibly of one or two other districts, be transferred as rapidly as possible to the several dioceses, such transfer involving the replacement of the Society’s administration in these missions by diocesan administration.”

84. The nationalistic spirit has affected each of the three great communities, the Hindu, the Moslem, the Sikh. The auxiliary exciting causes have been different, but the effects in a serious disturbance in the ease and sense of security which have distinguished British rule in the country have been the same. The impact

of recent changes in Turkey upon the alleged grievances of the Moslem Community with regard to the Caliphate have been marked. It should have a strong and salutary effect in allaying the unworthy suspicions and in restoring the shaken loyalty of that great and, once, unshakably loyal community. One remarkable feature of the situation is found in the wealth of scriptural references, and of scriptural quotations, used by various native leaders. A keen and qualified observer has observed that a reference to the Sermon on the Mount would, probably, be better understood and appreciated when used in an assemblage of educated people in India than it would if used in a similar assembly in England. This, and many other similar features, shows how thoroughly the ideals of Christian education have penetrated the mind of the Indian people. The whole position calls for a steady, patient, brotherly and continuous presentation of the claims of our Lord, that He may be apprehended and accepted not alone as the teacher of the greatest of all principles relating to human conduct, but as "the way, the truth and the life" by Whom alone men can come unto the Father.

85. **The Diocese in Honan.** In view of the very recent visit of the General Secretary to the Diocese in Honan, China, and to the Diocese in Mid-Japan, the Board quotes largely (subject to the condition laid down on page ) from his report:—

"I was very much encouraged by what I saw of the development, conditions and progress of the work. Bishop White is to be very heartily congratulated upon the success which has attended the development of the broad and statesmanlike lines of his missionary policy. I was particularly impressed with the following features of the work taken in the order with which I came into contact with them.

86. **The Village work based on the station of Cheng Chow,** in the district under the charge of the Rev. G. A. Andrew. Cheng Chow is perhaps destined to be an even more important centre than the city of Kaifeng. It is the junction point of the great trunk line of railway running from Hankow north to Peking; with the railway which, when completed, will traverse the great central plain

of China southwards of the Yellow River from the sea to its most westerly limits. In all probability Cheng Chow will, in the near future, be declared an open port, that is foreigners will be permitted to reside and carry on their business within the city. The Christmas service at Cheng Chow was held on Sunday morning, December 23rd. On arrival at the station I was met by a representative company of the local Christians, headed by the school boys, with their fife and drum band, from certain of the villages some miles distant. These boys, I was told, in their desire to be on hand in good time, had arrived at the station shortly after daylight to meet my train, which was due at about 10 o'clock. The congregation, and particularly the band of communicants, was of the greatest interest. One old village woman, with bound feet, may be quoted as an example. She came that morning from a village 40 Li distant (there are 3 Li to one English mile) her mode of conveyance probably being a wheel barrow, I noticed four well dressed village men who came into the vestry to speak to Mr. Andrew, and was informed that these four men had come for the last 7 or 8 months, from their distant villages, regularly every Sunday to attend the service and every Sunday they also presented their question and request,—“When are you going to be able to open up work in our village?” An interesting feature of the village work is the “summer school” held for the instruction of converts. Last summer this school numbered 80. They resided in the Mission Compound for a period of one week, inclusive of the two Sundays. They organized themselves under a catering committee, and observed a definite daily routine of worship and instruction. The cost and scale of Chinese living may be judged by the fact that the Summer Schools Committee found it possible to make ends meet for the period, in the catering department, by a per capita charge of 80 cents, that is 40 cents in Canadian money.

87. **On Christmas morning I preached, by interpretation, in Trinity Church, Kaifeng,** to a crowded congregation of at least 900 people. I was told that large numbers were unable to gain admission. It is probably quite within the mark to say that if all

who wished to attend had been able to enter the building my congregation would have numbered at least 1200 souls. This in spite of the fact that, most unfortunately, the carriage of the heavy bell in the Church tower had, the day before, broken down, and the Chinese who are dependent upon its call at the hours of public worship were deprived on Christmas morning of its aid to their very hazy general notions of time, and of its reminder that the day in question was a great feast day for the Christians. I was interested particularly in the fact that the members of all Christian bodies on the great feast day assembled after a morning service and partook of a common meal; thus reviving, to a certain extent, the ancient Agape. When Bishop White's plans are completed Trinity Church will be the centre of a very complete system of missionary and social service work. The additional equipment necessary will be mentioned in detail under the heading of the Recommendations. I can conceive of no more urgent matter in the whole of our Fields Overseas than the speedy completion of this equipment.

88. **St. Mary's Hall** continues its most excellent work for girls. I was present at the opening of the very fine extension wing provided by the W.A., and also at the Confirmation of a large class of candidates.

89. **St. Andrew's College for boys** is a magnificent institution. It has now 380 students on the roll. In this connection it should be remembered that, in China, the term "boy" is used to denote the male of almost any age, and that a considerable number at least of the "boys" in St. Andrew's College are married men. I esteemed it a very great privilege to take part in the baptism of 35 boys of the College, who, after careful examination, had been selected by the Rev. G. E. Simmons from a class of 50 Catechumens. The following statement shows in an illuminating manner the influence of the teaching and atmosphere of the school upon the students. It was prepared for me by the Principal, the Rev. G. E. Simmons:—

"Our new class-room was completed just a few days before

the opening of the spring term. For the first term of this year we received 310 pupils. It was in many ways a very trying term for we had nearly 100 pupils more than the previous and had to receive them in a building very inadequately equipped for the work, just from the fact that we were not permitted to get in as early as we would have liked.

For the second term of the year we have had just over 380 pupils in classes, and notwithstanding this fine registration we had to refuse fully 100 boys who were anxious to come to us.

These 380 boys were enrolled as follows:—

Graduating Class	18;	of these	18	were	Christians	
Class 2	21;	of these	18	“	“	
Class 3	27;	of these	16	“	“	
Class 4 A sec.	42;	of these	22	“	“	
Class 4 B	36;	of these	8	“	“	mainly new boys
Class 5 A	31;	of these	20	“	“	
Class 5 B	39;	of these	10	“	“	
Class 5 C	40;	of these	5	“	“	(mainly new boys)
Class 6 A	54;	of these	2	“	“	(from other schools)
Class 6 B	52;	of these	0	“	“	(all non-christian)

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380; of these 119

Of the remaining non-christian boys 56 will become catechumens tomorrow, making in all 175 of the pupils who are either full Christian boys or are definitely pledged to seek baptism after one more term's intensive study of the Bible and an attempt to square life to the ideal of the things studied.

Together with the masters there are 68 communicants in the school.

In connection with St Andrew's there is a day school having 33 primary school pupils, who receive from the St. Andrew's Christian boys definite instruction in christianity. Thus in this compound we have at present 413 pupils who are all under christian instruction.

For this year the students have paid in tuition fees, the comparatively large sum of \$8280. as well as boarding fees of \$12,000. In chapel offerings thus far in the year we have received \$120, but we are assessed by the standing committee of the Diocese for the sum of \$150. which we will make up before the end of the term."

No boys are baptized without the full consent of the parents. The school, with the exception of the stipends and allowances of the foreign missionaries on the staff is now entirely selfsupporting.

I desire to draw particular attention to the fact that notwithstanding the great seating capacity of Trinity Church, the student bodies of St. Andrew's and of St. Mary's cannot attend the regular Sunday services an account of the fact that their doing so would crowd out a corresponding number of its ordinary congregation. Their attendance, in consequence, is limited to the morning service on the great festivals. In the case of St. Mary's they now have a fine new Hall in the wing just completed. St. Andrew's students have, of necessity, to hold their regular week-day chapel and Sunday services in the St. Andrews' hall, a building which has to be used as a gymnasium and also for school theatricals and other entertainments. I am deeply persuaded of the fact that the educated classes of China, as a whole, will never be attracted to public Christian worship of the "meeting house" character. They are very much attracted towards a definite order and type of Christian Liturgical worship such as that now presented by Trinity Church with its surpliced choir of Christian Chinese boys. I am also deeply impressed with a conviction that unless we furnish for St. Andrew's College, and furnish in the near future, the material equipment which is necessary for the due rendering and dignity of public worship we are failing to discharge a primary responsibility. As some



one expressed it to me, "to hear the St. Andrew's boys singing one of our familiar chants is like hearing General Feng's army on the march." We should, and indeed we must, provide at the very earliest possible date an adequate and properly equipped St. Andrew's Chapel in which, through their daily and Sunday services, the boys may be so grounded and nurtured in the true principles of Christian public worship that, when they leave the College and enter upon responsible positions throughout the province, they will carry with them a spirit which will urge them, wherever they may be to desire, and if necessary create, and support a similar dignity and order of corporate public religious observance.

90. **The buildings and equipment of St. Paul's Hospital** exceeded my most sanguine expectations. The depth of gratitude of the Missionary Society to those who have provided this institution cannot be adequately expressed in words. The Society is also under a very deep debt of gratitude to Dr. E. Andreasson who has superintended the work of the building, opening, and conduct of the hospital, under an agreement between the M.S.C.C. and the local Lutheran Missionary Society. It would have been impossible to find a man with a more varied equipment, a greater energy, or a fuller devotion, than Dr. Andreassen. He is a perfect genius from the mechanical standpoint and also, as his work has already a surgeon of outstanding merit and initiative. As an illustration of the former I may say that when the operating and accessory rooms, with their intricate equipment for steam sterilizing, etc, were in course of erection, Dr. Andersassen cut and threaded, with his own hands, all the iron pipe needed, and as soon as the building operations were complete placed the same into position. Dr. Rowswell will take charge next September, and the Society should, in my opinion, show its deep appreciation of Dr. Andreassen's work by asking him to accept, as an honorarium, a grant, say \$250, gold.

St. Paul's Hospital was opened on May 2nd, since then it has had 200 in-patients, with a total patient list of 2,000; 80 operations have been done under general anæsthesia, and there have been 6 maternities. The hospital, through its private rooms

has also already conferred the greatest benefits upon the members of the foreign community, missionary or otherwise. The period covered by these statistics, it must be remembered, is the period of organization, and assembling of the staff, and merely represents the hospital as getting into its stride. The figures given will in the future be trebled or quadrupled. It must be taken as indicative merely of the extent of the work which will be done when our staff is increased to the needed number, and have all become equipped with the necessary knowledge of the language.

On the medical side we must have 4 doctors, 2 men and 2 women; of these we now have 3 doctors, Dr. Rowswell, on the men's side, and Dr. Travis, and Dr. Shaw, on the women's side. The nursing staff must also be increased by three members, one of which should be qualified as a dispenser and laboratory technician.

The Kweiteh district is one of the most densely populated of the agricultural areas in China. Its people, among other diseases, are afflicted in large numbers by Kala Azar, a parasitic blood disease, endemic in wide areas from Egypt to north-eastern China. Kala Azer is treated by injections of solutions of Antimony. The treatment requires that the patients should be under continued observation, but does not require that they should be under a full in-patient regime, The large number of patients prohibits their reception into the regular wards of the hospital, since their admission would of necessity, exclude urgent surgical and other cases. An immediate object of the Missionary Society must be to build a hostel for Kala Azar patients, on the piece of ground already secured across the road from the hospital.

The hospital stands on part of a very fine Mission site of about 25 acres in extent. On another part of this large area is found the fine building of the Middle School; also the two Missionary's residences already erected, one of the latter being the W. A. residence occupied in the interim by Dr. Andreassen. The area will also provide sufficient ground for Mr. Lewis to carry on his agricultural experiments and demonstrations for the benefit of the general agricultural population, and, in particular, for the instruction of the students of the Middle School, I was much concerned over the

fact that the very valuable properties already erected on this area, including St. Paul's Hospital, are lighted by the very insufficient and dangerous method of petroleum lamps. The remedying of this condition of affairs I considered of such urgent importance that I assumed responsibility for empowering Bishop White to proceed at once with the installation of an electric lighting plant, sufficient to serve all the buildings in the compound.

91. **Statistics for the Diocese of Honan, China; for the Year 1923.**

**1. Foreign Staff**

Male	Bishop 1, Clergy 5, Teachers 2	
	Doctor 1,	9
Female	Married women 8, Doctors 2, nurses 4	
	Teachers 3, Evangelists 4,	21
		<hr/>
		30
Other foreign workers not members of the Mission		2
		<hr/>
	Total foreign staff	32

**11. Chinese Staff.**

Male	Clergy 4, Catechists 9, Readers 4	
	Assistant readers 6, Colporteurs 2,	
	Doctor 1, Nurses 1, Probationary nurses 6	
	Christian teachers 71	
	Non-Christian teachers 15,	Total men - - 119
Female	Bible women 10, Doctor 1, nurse 1,	
	Christian teachers 31	
	Non-Christian teachers 3	
	Probationary nurses 5	Total women - - 51
		<hr/>
	Total Chinese staff - - -	170

**111. Condition of the Church**

Stations 2, Out-stations 11,	
Communicants, men 299, women 113, Total	412
Unconfirmed baptized, M. 325, W. 186 "	511
Catechumens, M. 542, W. 217,	759
Total Christian Constituency,	1682

Sunday Schools, 32, S.S. Teachers 113

Sunday School pupils, M. 1647, F. 696,

#### IV. The Past Year's Work

Baptisms, M, Infant	5	Adult,	165	
" " "F,	5		84	
	—		—	
	10		249	
Confirmations Male	66	Female	28	
Received by transfer	23			
Lost by transfer	46			
Lapsed or excommunicated	2			
Burials	1,	Marriages	3.	

#### V. Educational Work

Kindergartens	1	Pupils	20	
Lower primary schools,	30,	Pupils	1394	(500 female)
Higher " "	10,	" "	373	(41 " )
Middle Schools,	3,	Pupils	334	(16 " )
Orphanage	1,	male orphans	68	
Other sundry schools	12,	Pupils	377	(94 " )
		Total	2546	(651 female)
Total Boarding pupils,	Male	536,	Female	156.

#### VI. Medical Work

Hospital 1, Beds 60  
Dispensary 1.

#### 92. The Diocese in Mid-Japan. The General Secretary reported in part:—

"Pursuant to the request of the Board of Management, and in virtue of the Commission issued to me by His Grace the Primate, I attended, as the official representative of the Church of England in Canada, the Consecrations of the Rev. J. O. Motoda, PH.D., as Bishop of Tokyo, and the Rev. Y. Naide as Bishop of Osaka. The former service was held on Friday, December 7th, in St. Timothy's Church, Tokyo, and the latter on the following Tuesday in Christ Church, Osaka. Both services were dignified and

impressive, befitting, as far as circumstances permitted, the importance and historic significance of the occasion. Official representatives of other branches of the Church were (1) for the Protestant Episcopal Church of the United States, the Right Rev. Dr. Gailor, Bishop of Tennessee, and the Chairman of the National Council, and John W. Wood, Executive Secretary of the Board of Missions and (2) for the Church in China, the Right Rev. T. A. Scott, Bishop in Shantung. My position, as the official representative of the Canadian Church was recognized, at each service, by giving me a place in the procession next before the Junior Bishop and behind the Bishop-elect. The Archbishop of Canterbury, to the disappointment and regret of all, was not officially represented.

On account of the sorrow and distress existing in Tokyo, the Consecration of Bishop Motoda was not followed by any gathering of a social order. There was, therefore, no opportunity for the presentation of messages of congratulations and good-will.

The service at Osaka was succeeded by a luncheon in the Osaka Hotel, with about four hundred present, including the Governor of the Prefecture, who is a member of the Greek Orthodox Church, and a representative of the Mayor of Osaka. At this gathering it was my great privilege to endeavour to discharge the Primate's Commission,—

“to convey, on our behalf, the hearty greetings of the Church of England in Canada to the Church in Japan, and the assurance of our earnest prayers that God will make the two new Bishops a great blessing to the work of the Church among their fellow countrymen.”

Bishop Naide expressed his appreciation in a letter to the Primate sending me a copy, with covering letter, as follows:—  
“Most Reverend Sir:—

I desire to thank you and through you the Church of England in Canada for the interest shown on the occasion of my Consecration to the episcopate and for the prayers offered on my behalf. I am grateful also to Canon Gould for travelling so far to attend the Consecration as your representative and for the warm words of

greeting and encouragement which he spoke at the luncheon which followed the ceremony.

On such an occasion as this one cannot but recall with thanksgiving the lives and treasure devoted by the parent churches to missionary work in Japan. With great faith those whom you sent to our country worked for the establishing of a national church; and with the Consecration of the first Japanese bishops their work has been consummated and that Church has now attained to the large measure of independence.

And yet, you will understand that we are by no means independent of the help which the parent Churches can give for long years to come. With independence has come an increase of responsibility which we cannot well discharge in our own unaided strength; and as one of those who has been called to lead the Nippon Sei Kokwai I bespeak the continued sympathy and help of the Church of England in Canada.

Above all, I am deeply conscious of my utter dependence upon the Holy Spirit of God and I beg that you will ever pray that His Power may enable me to labour to the Glory of God and for the extension of the Kingdom of our Lord.

Believe me to be with deep respect,

Your fellow-servant in the Church,

Bishop of Osaka.

The Most Rev. S. P. Matheson, D.D., D.C.L.,  
Metropolitan and Primate of all Canada.

93. The following statistics convey a good idea of the strength and resources of the new Japanese diocese of Osaka.

Congregations	No. of Christians	Actual Communicants	Receipts in yen	To Pastorate Fund	Ave. per communicant
Kawaguchi	782	240	8979	3480	37
St. John's	339	130	13906	1219	107
St. Paul's	207	70	3070	1440	44
Redeemer	361	47	868	240	18
St. Timothy's	132	61	2204	1560	36

Holy Trinity	337	110	2724	1670	25
St. Saviour	123	42	1354	1200	32
Resurrection	144	51	1469	930	29
Momoyama	52	28	532	15	19
Ashiya	155	88	1252	370	14
Amagasaki	72	28	296	24	11

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Totals	2648	895	36654	8085	43
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94. The following statement I. presents under similar main headings the official statistics of the whole of Nippon Sei Kokwai (including the Diocese of Mid-Japan) for the years 1913 and 1922, a period of ten years. Statement II, gives similar features for the Dioceses in Japan:—

## STATEMENT I.

## NIPPON SEI KOKWAI.

1913.		Christians (baptized)	Communic on roll	Communic.		Baptized in year	Confirmed in year	Churches &		Scholars in same	Scholars	
Workers Foreign,	Japan			within year	Cate- chumens			Preaching Halls	Sunday Schools		Schools	in same
238	309	17,319	9,075	6,250	793	1,371	837	241	310	19,727	42	2,976
Ladies—159												
Men— 79												
<hr/>												
1922.												
216	295	30,058	12,196	8,102		1,645	1,104	457	326	19,825	103	7,163
Ladies—156												
Men— 60												

Contributions of Christians, 1913—Yen 45,870.59

Contributions of Christians, 1922—Yen 181,790.03



## STATEMENT II.

## DIOCESE IN MID-JAPAN.

1913.		Christians (baptized)	Communic. on roll	Communic.		Baptized in year	Confirmed in year	Churches & Preaching Sunday		Scholars in same	Scholars in same	
Workers Canada.	Japan			within year	Cate- chumens			Halls	Schools			
25	30	1,187	579	483	85	126	97	25	40	2,711	7	183
Ladies—16												
Men— 9												
1922.		1,857	831	605		138	143	49	51	2,863	10	342
28	26											
Ladies—19												
Men— 9												

Contributions of Christians, 1913—Yen 2,253.

Contributions of Christians, 1922—Yen 10,380.44

N.B.—Of the 16 Canadian lady workers in 1913, 6 were wives of missionaries.

“ “ 19 “ “ “ “ 1922, 7 “ “ “ “

Comparing those two statements we find that proportionately the diocese in Mid-Japan has equalled, and in certain points surpassed the general progress made, as for example:—

(1) The total staff of foreign workers has decreased from 238 in 1913 to 216 in 1922; the staff of Mid-Japan has increased from 25 to 28.

(2) The total of male foreign workers has decreased from 79 to 60; the Mid-Japan staff has remained stationary at 9.

(3) The total of female foreign workers has decreased from 159 to 156; the Mid-Japan staff has increased from 16 to 19.

(4) The total number of baptized on roll, increased from 17,319 to 30,058; the Mid-Japan total increased from 1,187 to 1,857.

(5) The total number of communicants on the roll increased from 9,075 to 12,196; the Mid-Japan total increased from 579 to 831.

(6) The total contributions increased from yen 45,870 to yen 181,790; the Mid-Japan total increased from yen 2,253 to yen 10,380.

Similar proportionate ratios obtain under the other headings of the statements.

The definite increases under the vital headings of baptisms, confirmations and communicants are very considerable in themselves; they represent, however, the results of the combined labours of a staff of 219 foreign and 295 Japanese workers, over a period of ten years. The most marked and satisfactory feature of the returns is found in the very heavy increase in contributions, which reflects the general increase in wages, stipends, etc., and indicates an encouraging and progressive development of the spirit and practice of self-support.

The records of the two Japanese Dioceses of Tokyo and Osaka, during the next few years, will be of the greatest interest and importance.

The shrinkage in the number of Japanese agents is accounted for through a shortage of "suitable men for the ministry," this shortage is accounted for by the same general causes as obtain at home.

In the case of the diocese in Mid-Japan we have the rather curious position of a decrease in the total number of Japanese agents

accompanied by large increase in the number of those ordained. The ordained agents on the Japanese staff of the Diocese in Mid-Japan have increased in number from 2 to 15, there being at present 6 priests and 9 deacons; of the latter 2 are to be advanced this Spring to the Priesthood.

95. I have been more and more impressed with the conviction that the adequate presentation of the faith implies, and indeed demands, some visible and powerful exhibition of that spirit in the faith which is, if I may use the term, interested and deeply concerned in the well-being and happiness of men, women and children simply as human beings and not, so to speak, regarded solely as the promising soil of a successful missionary propaganda. This deep interest in, and care for, the well-being of humanity is represented at home by all sorts of institutions which, while they are not directly organized or supported by the Church yet owe their existence and their support to the presence and operation in the community of the vital principles of the Christian faith. It is obvious that the united resources of the Christian Church would not, in the case of the vast populations in the overseas fields, be sufficient to exhibit in practical operation these principles to anything like the same extent to which they are exhibited at home. I am, nevertheless, persuaded that a missionary effort which does not include some such exemplifications is failing to give a true presentation of its motive and thus, to that extent, is depriving itself of its due measure of influence and success. It is unnecessary to add that this view of the relationship of "welfare institutions" to the principles of the Christian faith and to the activities of Missionary work in no wise limits or conditions the use of such institutions when established as the direct means of spreading the Gospel and winning individual allegiance to Christ.

It is a mistake to think that, because the Japanese people have made such definite progress and are so highly organized in certain of the directions under discussion, as for example, educational and medical science, the Christian missionary effort in that country can afford to consider itself free from the obligations indicated. In reply, for example, to enquiries from Japanese regarding

the position of the Salvation Army I received the, to me, rather astounding reply that the standing and influence of the S. A. were very high and that indeed they might be regarded almost as under the peculiar interest and support of the Imperial Household. In other words that the Social Service work of the S. A. attracts and enlists the sympathetic attention and liberal support of the highest Japanese authorities.

96. The Diocese in Mid-Japan possesses only two meagre institutions which can be described as falling within this area. These are (1) **The Blind School at Gifu.** This school has done an excellent work on a rather small scale and has exemplified the conditions noted in relation to the work of the Salvation Army in that it has been the recipient of a contribution, for several years, made by the Imperial Household. Under a recent enactment of the Educational Department it is required that each Prefecture shall establish and support its own school for the Blind. A transitional period of 10 years is allowed during which the Prefectural authorities may make use of an existing institution. The authorities of the Gifu Prefecture have, under this permissive clause, entered into an arrangement whereby the Mission Blind School will, for the period noted by the Enactment be the official school for the district, receiving a considerable measure of its support from the local educational authorities. At the end of the 10 year period the school will become wholly an official institution. (2) **The Kindergartens,** now I believe 10 in number. Missionary opinion in Japan remains divided concerning the wisdom of the expenditure of Mission funds upon kindergartens and the fruitfulness of the method, in relation to the results of missionary work. It is obvious that, as far as the children themselves are concerned, the results of the work can not be definitely estimated until the little pupils, who must pass into the Primary School at 7 years of age, have reached the years of discretion and individual responsibility.

The value of kindergartens as an Evangelistic agency was summed up by the Rev. R. M. Millman in these words:—

“(1) The teaching given to children themselves; (2) the

connection which the kindergarten teachers keep up with the children who graduate; (3) the Mothers. At present, Jan. 7th, in Toyohashi, the situation is:—1 mother baptized on Christmas Day, 2 more attending Church regularly, 2 more attending Church irregularly, 1 more attending Bible Class."

The method, however, has been definitely adopted by the Diocese. Whatever may be one's personal view of its efficacy or inefficacy as a missionary agency, it cannot, I believe, be considered an adequate presentation of the principles of Christianity under discussion. It is also a sphere in which the regularly constituted educational authorities are actively entering and developing. There can be, however, no question that, having entered upon the sphere, it is the bounden duty of the mission to conduct the schools established in a thoroughly efficient manner. As far as the individual schools are concerned, I have no reason to suppose that the schools do not respond to this requirement. We have, however, at Nagoya, a training school for kindergarten teachers. The course in this school covers a period of two years, as against six months in the Government training institutions. Our training school, nevertheless, possesses no "circle room" which is rightly urged by its Principal as a first necessity of equipment. I would most strongly emphasize, therefore, the need of this essential of kindergarten training equipment and that it be provided at the earliest possible date.

97. There is one area in the medical position in Japan where its people stand in very definite and urgent need of such help as the Mission should be able to give. I refer to the prevention and treatment of pulmonary tuberculosis. The disease is rampant in the country, and, in the face of the terror caused by it, the usual bonds of family love and care frequently break down and disappear, with the result that a vast amount of suffering is caused by mere callousness and neglect. It is the one area, also, in which the science and practice of modern medicine by the Japanese themselves have broken down very badly. I inspected two "sanatariums" on the outskirts of the city of Nagoya; one conducted by the Japanese

Red Cross and the other built and managed by the municipality. Both of them gave evidence of bad management while the latter presented practically every feature of what such an institution should not be. Its inmates presented one of the most pitiable spectacles that I have ever seen. It is commonly regarded as a place into which patients go to die, and is thoroughly deserving of the reputation it enjoys.

The Missionary Conference has desired for some time to establish at least a small institution into which the afflicted members of the native Christian body could be received and cared for on proper and adequate lines. Practically all existing institutions are located on the thoroughly unsatisfactory coastal plains. In a small region near Matsumoto the Mission includes the area with the smallest rainfall on the main island of Japan. It is at an altitude of about 2,000 feet and presents various sites which are thoroughly suited for the establishment and conduct of a sanatorium for the treatment of pulmonary tuberculosis. I have come very definitely to the conclusion that the establishment and conduct of such a sanatorium would do more than anything else to exhibit to the Japanese those essential aspects of the spirit of the Christian faith and impart, as nothing else would do, the force and impact necessary to the general missionary work of the diocese. I include in my recommendations one on this subject and venture to hope that its provision, if at all possible, will take precedence of the re-inforcement of the existing staff and every other consideration.

98. Bishop Hamilton, in his last report received, says:—

“Two of our foreign staff retired this year, Miss Young, after nearly 27 years of service, and Rev. J. Macqueen Baldwin, after nearly 33 years. The resolution adopted at our Annual Conference expresses the feelings of the whole Mission:—

“We express our deep thankfulness to God for their long years of faithful service in Japan, and the fruits of their labors here, and our keen sense of loss at their departure; and we assure them of our continued affection,

and our prayers that they may long enjoy health and happiness in their well-earned rest and future work."

I have confirmed 122 already this year, making a total of more than 900 confirmed by me in Mid-Japan. Each year there is an increasing number of second generation confirmees, children of Christian parents, baptized as infants. The pendulum is swinging in Japan from the religious indifference of several years to religious interest and inquiry, and this is so all over Japan. The best selling books this year are those dealing more or less directly with religion. It is not all interest in Christianity, by any means, but Christianity is getting its share. Mid-Japan has just finished a Forward Movement extending over the whole Diocese. Special preparation by prayer and otherwise was begun in May and evangelistic meetings began in October, the speakers being all from our own staff. The last meetings were held this week up in the mountain district behind Toyohashi. More than 300 names have been given in altogether of people wishing to become Christians. How many of these will be ultimately gathered in time alone will tell. Earnest prayer is asked for our workers that they may have wisdom and strength given to them to bring in these new inquirers."

99. **Conclusion of Triennial Report.** The Board of Management, in presenting the foregoing report to the Board of Missions, is moved by a deep sense of gratitude and thanksgiving for the record of devotion, of generosity, of active work, of real results, contained therein. The Board is also moved by a similar sense of the unparalleled opportunities and responsibilities placed before and upon the "Church Militant here in earth" in this generation. These opportunities and responsibilities constitute the strongest possible call to the Church for such a strengthening and development of its spiritual and material resources as will enable it to render a commensurate service "in the will of God".

S. GOULD,

General Secretary.

III.

**THE SECOND TRIENNIAL REPORT OF THE GENERAL BOARD OF RELIGIOUS EDUCATION OF THE CHURCH OF ENGLAND IN CANADA.**

1921 - 1924.

In presenting this the Second Triennial Report of the G.B.R.E., it will be well to remind ourselves at the very beginning, of some of those fundamental principles which underly our task and to summarize briefly how the Board is endeavouring to give effect to them.

These fundamental principles can best be stated in the form of three general propositions, viz.,—

1. **The Church has always been a teaching institution.**
2. **The great task before the Church to-day, as always, is the task of bringing in the Kingdom of God—the realization of the prayer which our Lord taught us to pray—"Thy Kingdom Come, Thy will be done, as in heaven, so on earth."**
3. **Of all the channels available for the fulfilment of this task, there is none so effective as that which has to do with the teaching and training of the young and growing life of the nation.**

To put these principles into effect is, in a word, the task with which this Board has been entrusted, and it is legitimate to ask just how it is endeavoring to fulfil its function.

There are at least ten things the G.B.R.E. is doing at the present time to fulfil its obligations, viz.,—

1. It is helping to arouse the homes of our land to a recognition of their responsibility for the religious education and training of our boys and girls, by means of:—
  - i. The Little Helpers.
  - ii. The Home Department and Sunday School by Post.
  - iii. The circulation of special literature and the conducting of special campaigns.
2. It is providing for the boys and girls of our Church systematic instruction in the Bible, the Church Catechism, and the Church's work, so that they may be trained in a knowledge of those things which a Christian ought to know and believe to his soul's health.



3. It is providing definite Courses of Study for Young People's and Adult Bible Classes, dealing with such practical problems of Christian living as will give to our young people a vision of the possibilities of service and show them how they may invest their lives so as to procure the best results.

4. Through its programmes of mid-week gatherings for older boys, older girls and young people, it is securing an extension of the time devoted to religious education, providing channels of activity whereby the truth taught may find expression in definite acts of service for Christ and His Church, and thus helping to solve the problem of holding these young people to the Church.

5. By means of its Lesson Helps and Story Papers, it is bringing each week to over 115,000 boys and girls of our Church, good wholesome reading and such definite teaching as will build them up in the Church's faith.

6. By means of its general pamphlet literature, most of which is distributed free of charge, it is bringing to our Clergy and Church Workers, the best methods and plans for carrying on the great task of Religious Education.

7. Through its Teacher Training Courses for use in the parishes, as well as through its course of training provided at Summer Schools, it is bringing within the reach of those who are at present teaching, and those who may become teachers, the opportunity of becoming efficient for their work.

8. It is providing in 7 of our 10 Theological Colleges, lectures in religious pedagogy, thus supplementing the work of the Colleges in this department.

9. In co-operation with the Boards of Religious Education of other communions, it is seeking to find a solution to the problem of religious instruction in our public and high schools.

10. Through the Field Work of its Secretaries, it is carrying to the dioceses and to many individual parishes, that help and inspiration which the personal visit and message alone can bring.

The Report which follows will be, to some extent, a development of the details of these lines of activity.

#### A. THE WORK OF THE DEPARTMENTS.

The main work of your Board falls under the direction of four departments, viz.—

1. The Parochial Department.
2. The Editorial and Supplies' Department.
3. The Teacher Training Department.
4. The Department of Religious Education in Public and Private Schools.

## I. THE PAROCHIAL DEPARTMENT.

Through this Department, the Board endeavours to guide and strengthen the efforts of the home, the Sunday School, and the various parochial organizations in behalf of the religious education and training of our boys and girls and young people.

The following brief statement of the work of this Department as done through its various Committees and Councils, will give some idea of what has been accomplished during the past three years.

### 1. Religious Education Through the Home.

During the season of Lent each year, a special effort has been made in behalf of Home Religion, that during 1922 and 1923 being carried out in conjunction with the Council for Social Service.

In the 1921 effort, no less than 65,000 copies of each of the two special pamphlets, entitled, "A Letter to Parents" and "Religion in the Home" were distributed.

In 1922, the campaign took the form of an effort to promote Purity in Home and Individual Life. A Letter to the Clergy was prepared and circulated, containing many practical suggestions and a list of suitable literature for distribution. Copies of the Letter were also sent to the Heads of our Church Boarding Schools.

In 1923, a Lenten Letter to Parents was issued, together with a small card entitled "Commandments for Parents". Over 70,000 copies of these two publications were distributed in Anglican homes.

The widespread demand for such literature would seem to indicate that there is a need for it and that these efforts are well worth while.

### 2. The Little Helpers.

The Dominion Secretary of the Little Helpers reports that the plan embodied in the agreement, which was entered into between the Dominion Board of the W.A. and the G.B.R.E., whereby the Babies' Branch Work and the Font Roll Work should be united,

and promoted conjointly, under the title of the Little Helpers, has been accepted by all the dioceses except four, and that it is working very satisfactorily.

In 1923, twenty diocese reported 17, 328 members. During the past three years there has been contributed by the Little Helpers over \$19,000 to the Missionary Work of the Church.

It may be noted that all the fundamental features of the Font Roll and of the Babies' Branch are retained in the Little Helpers' Organization.

### 3. Council on Boys' Work.

Three important pieces of work have been carried through successfully by this Council during the triennium.

#### i. The Preparation and Publication, in Co-operation with the Brotherhood of St. Andrew, of a Definite Policy on Boys' Work.

This policy was issued, with the approval of the G. B. R. E. and the endorsement of the Dominion Council of the Brotherhood, in 1922, and has met with very general approval from the Church. Its fundamental principle may be said to be this, viz: **That no organization should exist in a parish without some definite Church relationship, or with a programme that does not link up logically with the religious educational programme of the parish.**

A revised edition of this policy was found necessary this year (1924) in order to bring it into harmony with the broadened scope of the Junior work of the Brotherhood of St. Andrew, but no change was made in its fundamental principle. The revised pamphlet has been issued under the title "Work Amongst Anglican Boys," and a copy is submitted herewith. Additional copies may be obtained on application to the General Secretary of the G.B.R.E.

#### ii. Recruiting for Service Campaign.

During Advent 1922, in accordance with the resolution of the General Synod, a special campaign, in behalf of Recruits for the Ministry, was inaugurated in co-operation with the Brotherhood of St. Andrew.

Special literature was prepared and sent to all the Bishops, Clergy, and Brotherhood Leaders of the Dominion—special sermons were preached in many parishes, on the 3rd Sunday in Advent, dealing with the "Call of the Ministry," and a number of Life Work Conferences for elders boys were held.

While it is difficult to tabulate results it is surely something to have the subject of Life Service and the definite call to the Church's Ministry presented to nearly 4,000 young men.

The following recommendations made by the Committee in charge of this effort are worthy of note:

**(a). Follow Up.**

The Campaign has caused many young men to think seriously of the Ministry and other forms of full time life service, and it is necessary that these young men should be kept in close touch with. This can best be done by the Rectors concerned. In this connection, the following extract from a letter received from a clergyman in one of the Eastern Dioceses is very much to the point, viz:

"I think the only plan (i.e. for securing candidates for the ministry), is for all the clergy to be acting as Recruiting Agents, not spasmodically, but all the time, and to be themselves so fully possessed by love for their work, that they shall be able to make the boys and young men feel that it is the greatest opportunity for life investment."

**(b). Future Efforts.**

We feel that the campaign as carried out, is only an emergency measure, and not something to be repeated regularly. The principle of holding Life Work Conferences, however, to help older boys to face the question of their life's work is, we believe, one that should be adopted as a general policy.

**(c). General.**

It is becoming increasingly evident that the real solution of the supply of the best young men for Ministry, lies in their early training. Boys should be trained to realize that their baptismal and confirmation vows call for service, and it is noticeable that where the programmes of instruction provided put service in the forefront, volunteers are most readily obtained. In support of this we have recently had brought to our notice the case of one Junior Chapter of the Brotherhood of St. Andrew, from which five members volunteered for the Ministry, and the case of a Local Council of the A. Y. P. A., from which seven candidates for the Ministry have recently been secured.

We recommend that in organizations for boys and young people the members should be not only carefully taught the duty of service, but be given definite tasks to perform.

### iii. Midweek Programmes.

The other important work of the Council has been the preparation and publication of an annual programme for midweek gatherings of Anglican boys, showing Leaders how to prepare and carry out a programme that will be both interesting and instructive and help to build up the fourfold life of the boy.

In addition to this programme, a 20 page booklet on Church Camps for Boys was issued in 1923, and has had a wide circulation. It has done much to promote the holding of Anglican Boys' Camps.

### 4. Council on Girls' Work.

The chief work of this Council has been the preparation and publication each year, of a midweek programme for use in organized groups of Anglican Girls.

During the current year (1924) instead of the usual type of detailed programme, the Council prepared and issued a 36 page booklet giving a large amount of programme material and definite suggestions as to how the various groups might plan out their own programme with the use of this material.

The question of working out a definite policy on girls' work for the Church of England in Canada, similar to the Policy for Boys' Work, has occupied the attention of the Council, and it is hoped that such policy will be ready for presentation to the G. B. R. E. next year.

The membership of the Council has been made representative of all the chief organizations doing work amongst older girls, viz., Girls' Auxiliary, Canadian Girls In Training, Girl Guides, and G. F. S., so that, in working out a policy on girls' work, all points of view and all interests will be considered.

### 5. Council on Young People's Work.

At the Annual Meeting of the G.B.R.E., in 1923, the following recommendation was adopted:—

“As the work of the Young People's Council and the work of the Executive Committees of the A. Y. P. A., are closely related, and as most of the members of the Council are also members of the A. Y. P. A. Executive, the work of the Council be merged with that of the Executive of the Dominion A. Y. P. A., under the following terms:

- i. That the G. B. R. E. recognize the Dominion Executive of the A. Y. P. A. as the Council on Young People's Work.
- ii. That the G. B. R. E. be given representation on the Executive of the A. Y. P. A., the number to be determined by mutual agreement.
- iii. That a report of the work of the A. Y. P. A. be presented to the G. B. R. E. at each annual meeting.
- iv. That a copy of the Minutes of the Executive of the A. Y. P. A. be sent regularly to the members of the Executive of the G. B. R. E."

The significance of this resolution is that it places upon the Executive Committee of the Dominion A. Y. P. A. the responsibility for the promotion of Young People's Work in the Church, and cements still more firmly the bond of union between the G. B. R. E. and the A. Y. P. A.

That this latter organization is measuring up to its responsibility may be seen from the following statement:

The A. Y. P. A. has now 410 chartered branches with a membership of about 15,000.

Increasing interest is being taken by these branches in the missionary, educational and Social Service Work of the Church. This is evidenced by the "adoption" of children in the Indian Schools, and by the fact that bible classes have been organized by many of the branches, and efforts are being made to increase the number.

Most encouraging of all, has been the ever growing number of the young men of the organization preparing for the sacred ministry and of young women for the work of deaconesses.

The coming of age of the A. Y. P. A. was duly observed in the City of London, Ontario, in October last. This gathering was one well worthy of the occasion and was participated in by a large number of representatives of the various branches throughout the Dominion.

The linking up of the A. Y. P. A. with the G. B. R. E. and its representation upon this Board, has not only stimulated the A. Y. P. A. but is helping to emphasize the fact that it is more than a mere social organization; rather, that it is one whose principles and aims, being distinctly religious, should make for the quality and strength of true Churchmanship in every diocese.

The great need of the A. Y. P. A., however, is more direct supervision and more definite promotion of its work. To do this requires more attention than can be given by volunteer workers. The G. B. R. E. and the A. Y. P. A. are endeavouring, through conference, to find a solution to this problem.

#### 6. The Problem of the Scattered Rural Community.

One of the most serious problems facing the Church from the standpoint of Religious Education, is how to provide adequately for the needs of the scattered rural community?

This problem is especially acute in the great prairie provinces of Western Canada, though it is not by any means confined to any one section of our great Dominion.

**The Sunday School by Post**, which is now operating successfully in 12 dioceses, has done much for those living in these scattered districts, and may be regarded as one of the best ways of meeting what is admittedly a most difficult situation. The fact that the Diocese of Saskatchewan alone has nearly 5,000 members enrolled in its Sunday School by Post, is an indication of the success of this method

So important does your Board regard this work, that with a view to leading other dioceses to adopt the plan, a special pamphlet on this subject was prepared and widely circulated. A full account of the work was also published in the Mission Study Text Book for 1924, entitled, "The Church and the Newcomer."

The work of the Sunday School by Post, however, ought where possible, to be followed up by personal visitation, and it is here that **the Sunday School Caravan Plan** fits in so splendidly with the work of the Sunday School by Post.

Attention was called in our last report to the General Synod to the very interesting and successful experiment begun in the Diocese of Qu'Appelle in the summer of 1920, by Miss Hasell and Miss Ticehurst, through the Caravan method. Since then, this plan has long passed the experimental stage and has become a well established method for reaching the scattered communities.

In 1922, Sunday School Caravans were operated in the Dioceses of Calgary, Qu'Appelle, and Saskatchewan, while in 1923, the

Diocese of Edmonton was added to the list. During the present summer (1924), vans are being operated in these four dioceses, and also in the Diocese of Cariboo.

As a result of the work done during the past three years, no less than 77 new Sunday Schools have been started, 2,520 new members obtained for the Sunday School by Post, 2,239 homes visited, 138 Public Schools visited, a large number of meetings held with the giving of addresses and instruction, and much literature distributed. Besides all this, the names and addresses of Church families were noted, children unbaptized were gathered for baptism, and, with the approval of the Bishop, services were conducted and addresses given in districts where no clergyman or layman was available.

There are two facts in connection with the work carried on during the last year or two that are worthy of notice, and are of special interest to the Canadian Church. One is that several of the workers have been Canadians, a product of Canadian institutions; the other is, that the Church in Canada is awakening to a sense of its responsibility regarding its financial obligation to this work, as may be seen in the fact that definite grants for the support of the vans and for the supply of literature have been made by the Woman's Auxiliary and by the G. B. R. E. to several of the Western Dioceses.

The inauguration and success of this work has been due, almost entirely, to the untiring efforts of Miss Hasell, Sunday School Organizing Secretary for the Diocese of Carlisle, England, and who was loaned to Canada by her Bishop for this work. Miss Hasell has spent already three Summers in Canada working with the vans, has raised most of the money required for the starting of the work in each of the dioceses where the vans are operating, and has secured most of the necessary workers. The Canadian Church, especially the Church in Western Canada, owes Miss Hasell a debt which cannot be repaid. The Church can show her appreciation of Miss Hasell's self-sacrificing efforts, by more and more shouldering the responsibility of this work, both financially and in the way of providing an adequate supply of workers.

#### 7. Pupils' Examinations.



The Annual Advent Examinations for pupils have been conducted regularly and with gratifying results, as the following statement will show :

	<b>Applications.</b>	<b>Dioceses Represented</b>	<b>Certificates Awarded.</b>
1921	1,784	11	493
1922	2,563	13	751
1923	2,782	16	985

The difference between the number of applications and the number of certificates awarded is due to the fact that some parishes use our examination papers for purposes of grading and promotion in their own schools, having all the members of the school, above the Primary Department, write. These schools, however, do not send in the papers of all who write, but only a selected number.

As the Courses of Study now run from September instead of from Advent, and as promotions in many schools take place immediately after the Summer Holidays, it has been decided to change the time for holding the annual examinations, from the Saturday before Advent Sunday to the last Saturday in May. This change goes into effect in 1925, the examination in May of that year being based on the 1924-25 courses from September 1925 to May 1925.

## II. EDITORIAL AND SUPPLIES DEPARTMENT.

### 1. Editorial.

Since the last meeting of the Synod the work of the Editorial Department has gone on steadily.

#### i. Publications.

The increases in circulation of the publications since the two publishing houses were purchased may be seen from the following comparative statement :—

	Total of Two Pub- ing Houses 1920.	G.B.R.E. Totals Sept. 1st. 1921	G.B.R.E. Totals Sept. 1st. 1922	G.B.R.E. Totals Sept. 1st. 1923
Story Paper and Leaflet				
Weekly .....	36,703	47,901	49,738	51,293
Leaflet Monthly .....	30,912	13,401	14,285	11,977
Child's Own .....	5,231	17,974	23,039	25,889
Home Department Quarterly..	5,379	3,957	4,149	3,981
Monthly Letter to Parents....	0,000	0,000	1,670	1,056
Bible Class Magazine .....	0,000	0,000	812	783
Teachers' Assitant .....	11,017	9,624	10,821	11,556

ii. **New Publications.**

It will be noticed that two new publications have made their appearance. The Bible Class Magazine and the Monthly Letters to Parents. The Home Department Quarterly has been enlarged to forty-eight pages so as to include general reading matter in the hope that it may be more useful in the home. The Department is now considering the possibility of issuing this Home Department Quarterly as a Monthly.

iii. **Permanent Helps.**

The first book of a series of permanent helps was issued during 1924. This Text Book is on the Church Catechism. Besides a Teachers' Manual a Pupil's Work Book has also been published. These are so arranged that they may be used by different types of schools and those schools meeting during different times of the year. They are adapted for use in the small rural school as well as in the larger city Sunday School.

iv. **Lesson Courses.**

(a) **Lesson Committee.**

In accordance with the action taken at the Annual Meeting of the Board in 1922, with a view to securing the services of representatives from every part of the Church, the Metropolitans on request have appointed the following to act in a consultative capacity with the Lesson Committee.

**ECCLESIASTICAL PROVINCE OF CANADA.**

Rev. Dr. Boyle, Rev. B. Watson, Rev. L. A. Foyster, Rev. R. S. W. Howard.

**ECCLESIASTICAL PROVINCE OF ONTARIO.**

Rev. Dr. Orchard, Rev. F. H. Hincks, Dr. Silcox.

**ECCLESIASTICAL PROVINCE OF RUPERT'S LAND.**

Archdeacon McElheran, Archdeacon Burgett, Rev. H. Alderwood, Rev. Canon Gale, The Right Rev. Bishop Dewdney.

**ECCLESIASTICAL PROVINCE OF BRITISH COLUMBIA.**

Rev. A. H. Sovereign, Rev. F. B. Harrison, Mr. A. R. Merrix.

The Lesson Schemes are sent regularly to these consultative members for suggestions and approval.

**(b) Revision of Lesson Schemes.**

Since the last meeting of Synod our Lesson Courses have undergone a fairly thorough revision. The Primary Course has been completely revised and is now printed in a booklet containing the opening service and the courses of Lessons for the three years.

The Junior and Senior Lessons for use in the Main School have also been revised so that they form a fairly complete whole. In this revision the Committee had adhered to the following principles:—

- (1) The necessity of systematic teaching of the essentials of Christian Truth and Life.
- (2) The reduction of the material to a minimum.
- (3) The arrangement of this material in such a way as to make the teaching both simple and effective

These courses have been sent to the Diocesan Boards of Religious Education for their consideration and suggestions.

A pamphlet has been prepared by the General Secretary entitled "Our Lesson Courses and their Educational Aim." This pamphlet ought to be in the hands of each clergyman in Canada.

**(c) Course for Prairie Schools.**

A request came from the Sunday School Committee of the Diocese of Qu'Appelle for a series of simple lessons which might be published in book form to meet the special needs of the Prairie Schools. After considerable consultation it has been agreed that the Dioceses of Qu'Appelle, Calgary, Edmonton, Saskatchewan, and Rupert's Land should together prepare such courses of lessons with the material thereon and present it to the Department, for approval and publication. Conferences of representatives of the Dioceses mentioned have been held and some work has already been done towards the production of the material.

v. **Catechism for Teaching.**

A Catechism for Teaching, in which the principles, followed by the Prayer Book Revision Committee in dealing with the Sacrament section of the Catechism, have been applied to the first part of the Catechism, has been issued. This edition, in which the Creed, with its summary, the Lord's Prayer with its explanation, the Commandments with the Duties are printed in parallel columns, has been found very helpful by many teachers.

2. **SUPPLIES.**

i. **Amalgamation of the Departments.**

Since the last Synod it has been found necessary to amalgamate the Editorial and Supplies Departments. These two Departments were brought under one management on June 1st, 1922, with the result that it has been possible to carry on in a more economical manner than in the past.

ii. **Lantern Slides.**

Since the amalgamation the steady demand for slides for rental has continued and a fairly large number have been sent to the different parts of Canada month by month. The sale of Lantern Slides has shown a marked increase during the past two years.

iii. **Branch Lantern Slide Depot.**

During 1923-24 a Branch Depot for Lantern Slides has been operated in Vancouver under the able leadership of Archdeacon Heathcote. The Department holds itself in readiness to open other branch depots on similar lines and will be glad to co-operate with any district desiring to undertake this work.

iv. **Sales.**

There has been a fairly regular increase in the number of sales made in our Supplies Department and in the amount of money involved. An examination of the comparative statement below encourages the members of the department to believe that the church appreciates a central Supply House and that an increasing number will avail themselves of the services of this department.

	1921	1922	1923	1924
January to June	\$ 4,890.49	\$ 6,283.84	\$ 9,326.35	\$11,620.51
July to December	7,552.18	9,926.27	9,869.38	
Totals	\$12,442.67	\$16,210.11	\$19,195.72	

#### y. New Catalogue.

A catalogue was issued in 1922 and a new and enlarged one prepared during 1924. An examination of the catalogue will show the wide variety of supplies for Church and Sunday School use now available. In view of the fact that the constituency is comparatively small it is hoped that the members of the Church will use this department as far as possible in order that it may at least pay its own way.

### III. TEACHER TRAINING DEPARTMENT.

The work of this Department is the promotion of leadership training, and is carried on through three channels, viz :

1. Through Parochial Agencies.
2. Through Summer Schools.
3. Through the Higher Educational Institutions.

#### 1. Through Parochial Agencies.

By means of correspondence, the circulation of literature, addresses at Deanery and Parochial gatherings, and at Synods, we have endeavoured to arouse a deeper interest in the training of Sunday School Teachers in the Parishes.

While it is difficult to obtain accurate statistics of the number of parishes actually doing Teacher Training Work, it would seem as if the Church was not fully seized with the supreme importance of this matter, nor of the seriousness of neglecting to provide for such training.

With a view to arousing an interest in the parishes, and of giving some guidance as to how best to carry on this training work, a small leaflet was issued in 1923 entitled, "A Teacher Training Programme for the Parish." This has been widely circulated, and we hope will be productive of good results in the future.

In the hope of increasing the number, both of the present teachers, and of prospective teachers who might take up the work, arrangements have been made to enable candidates to write off each part of the course as it is finished. Examinations are now being conducted three times a year instead of once a year, viz., on the last Saturday in January, April and September respectively.

While each year sees some slight increase in the number of candidates, the total number is by no means satisfactory, as the following statistics will show:—

Year.	No. Writing.	Dioceses Rep.	Parishes Rep.	No. of Certificates.
1921	126	14	37	118
1922	144	14	35	132
1923	190	12	39	184

The number writing in 1924 was the same as in 1923, viz., 190, but 187 of these were successful. During this year, too, for the first time, there were candidates writing in the Specialized Courses, which are open only to those who have completed the Standard Course or its equivalent.

Believing that the Standard Course of instruction in Teacher Training could be made more helpful, your Board has approved the following changes, viz.,—

(a) That the subjects of Sunday School Organization, The Training of the Devotional Life, and The Organized Work of the Canadian Church be added to the present Standard Course.

(b) That in the Bible Study prescribed, greater emphasis be laid upon the study of the Bible for teaching purposes, and not only, as at present, on a study of contents.

(c) That in the Specialized Courses, a section for General Church Workers be provided as follows:

The Making of the Bible—Paterson Smyth.

The History of the Book of Common Prayer—Maude.

A Popular History of the Church of England—Boyd Carpenter.

Or, Everyman's History of the Church of England—Dearmer.  
Our Church at Work—Taylor.

The Task of the Church—Dept. of Religious Education of the Protestant Episcopal Church.

The Educational Opportunity of the Churchman—Dept. of Religious Education of the Protestant Episcopal Church.

The G. B. R. E.—What it is and How it Works.

The Social Opportunity of the Churchman—Dept. of Social Service of the Protestant Episcopal Church.

### Specimen Subjects for Essays.

What the Church of England Stands for.

How the Church of England in Canada is organized\* for Service.

Channels of Service open to lay-workers in the Church.

## 2. Through Summer Schools.

For the past 14 years, provision has been made annually for Anglican Summer Schools, in various parts of Canada.

For the first few years, these schools were confined to the East, but gradually the interest spread until schools were being held more or less regularly each year from the Maritime Provinces to British Columbia.

In point of attendance and interest, these schools have been, on the whole, one of the most successful undertakings of our Church, being promoted conjointly by the three General Synod Boards and auxiliary organizations.

For some time the majority of these schools were conducted more or less directly under the auspices of the Central Committee, but, with a view to developing more responsibility locally for the promotion of Summer School Work, the Central Committee on Summer Schools, proposed a change of policy. This policy was approved by the Boards, and came into effect in 1923. It provides greater opportunity for local initiative and leaves the Central Committee free for the development of the programme, the providing of leadership, and the initiation of new lines of work.

As a result of this change of policy, the schools held during 1923 and 1924, were all, with one exception, under Diocesan or Interdiocesan auspices, and the plan has been found to work satisfactorily.

The following statistics will show the attendance for the past three years, viz.,—

Year.	No. of Schools.	No. of Delegates.	Parishes Rep.	Dioceses Rep.
1921	11	764	253	17
1922	4	241	25	5
1923	5	475	153	10

While it is not easy to summarize the results of the Summer School Work, we believe that it is not too much to say that there is no movement in the Church today, which is doing more to give our young people a wider vision of the Church's task and leading them to see more clearly, the part they can take in helping the Church to fulfil her ministry.

### 3. Through the Higher Educational Institutions.

#### i. Normal Schools.

Advantage is taken of the privilege provided in the Education Acts of the Provinces of Ontario and Quebec, to give systematic religious instruction to the Anglican students of the Normal Schools.

Not only is instruction given regularly in each of the 8 Normal Schools in these provinces, but in the majority of them examinations are conducted, and, when so conducted, practically all the students take them, although they are voluntary.

To the students who pass these examinations, the G. B. R. E. awards a special diploma, both as an encouragement to those doing the work, as well as to provide for the student a permanent record of the work done.

The following figures will show how many have taken advantage of this plan, viz.,—

Year	No. of Certificates.
1921	81
1922	126
1923	124

#### ii. The Church of England Deaconess and Missionary Training House.

Each year the General Secretary gives a course of lectures to the students of the Church of England Deaconess and Missionary Training School. The work covered in these lectures, together with the training which the students of this institution receive from the Theological Colleges, provides a course equivalent to our present Standard Course. This enables the deaconesses in training, on their graduation, to receive the Standard Diploma of the Board, provided they pass the necessary examinations in these extra subjects.



In the past three years, 19 students have attended the lectures for two years of their course, and have taken the necessary examinations, and received their diplomas.

### iii. Theological Colleges.

It is now 14 years since the G. B. R. E. or its predecessor, the Sunday School Commission, undertook to provide courses of lectures in Religious Pedagogy in the Theological Colleges of our Church.

Beginning in a small way, with a few lectures in two or three of these colleges, the work has developed until now it is a recognized part of the training provided for divinity students.

In order that the work done might be brought into harmony with the recommendations of the House of Bishops, regarding the training of candidates for Holy Orders, your Board has revised its syllabus for this work. The syllabus is now as follows:

#### Pre-Requisite.

In order to get the best results from the Course which follows, it is recommended that students, who have not taken General Psychology in their Arts work, should be required to take this as one of the subjects in the first year of their Theological Course.

#### Lecture Periods.

The course, as here outlined, calls for approximately 44 Lecture Periods—this being the number recommended by the House of Bishops and by the Executive Council of the General Synod.

#### The Course.

##### Part I.

##### History.

The lectures in this part of the Course aim, to give a brief survey of the History of Religious Education, with special reference to the Historical Development of the Sunday School, together with some account of the Development of the Organized Sunday School Work of the Church of England in Canada.

##### Part II.

##### Psychology.

This part of the course is intended to present to the student the importance of the Child Life and of the Youth of the Church, and

the leading characteristics of human nature at each stage of its development. The object is to discover the order and laws of the child's mental, moral and religious development, and to suggest the kind of nurture that is best suited to growing and developing natures.

### Part III.

#### Theory and Method.

The purpose of this part of the course is to apply the facts of Child Psychology to a study of the Teaching Process. It includes a study of Teaching Principles and Methods—the Preparation, Planning, and Presentation of a Lesson—How to Enlist the Pupil's Activity—and a consideration of the question of Catechizing, and How to Teach the Church Catechism.

### Part IV.

#### Organization and Administration.

The aim of this section of the course is to help those in training to organize and supervise efficiently the work of Religious Education in the Parish. It includes a consideration of the Educational Function of the Church—the Aims and Programme of Religious Education—the Place of the Sunday School in the Church's Educational System—questions of Organization and Administration—the Curriculum—and also a detailed study of the various Departments of Sunday School Work and of the problems of the Rural School.

It will be of interest to the Synod to note that in 7 of our 10 theological colleges, the General Secretary of the G. B. R. E. lectures regularly, following the above syllabus, either in its entirety, or with such adaptations as distance and limitation of time render necessary. In the other three colleges, provision is made locally for this work. In all of these, a course of at least 44 lecture periods is provided, while, in the case of the Montreal Diocesan Theological College, a full four year course in Religious Education is prescribed, together with ample provision for practice work under supervision.

It is, with great satisfaction, that we are able to report that the subject of Religious Education, is now recognized as a half course for the degree of B.D., and that one of our colleges has included this subject as one of the subjects which may be chosen by those of their graduates who desire to obtain the certificate of Licentiate in Theology. These provisions should do much to encourage students to specialize in this very important part of their training.

#### IV. DEPARTMENT OF RELIGIOUS EDUCATION IN PUBLIC AND PRIVATE SCHOOLS.

The work of this Department, as its name indicates, is two-fold. It has to do with the promotion of Religious Education in relation to Public Schools, and in relation to Church Schools..

##### 1. Public Schools.

So far as the Public School is concerned, recognizing that education is a provincial matter, and under provincial control, we have endeavoured to do three things, viz.,

(a) To arouse the public conscience to take full advantage of the present opportunities to impress upon the public school itself its responsibility for character building, and to secure, wherever possible, an extension of, and addition to, the present privileges.

(b) To study the best methods whereby the work of Religious Instruction in co-operation with the Public School, can best be carried on.

(c) To co-operate with the Religious Educational Council of Canada, in arousing the Provincial authorities to take action.

The following report, therefore, deals with these lines of effort.

##### i. Recommendations of the General Synod.

At the last session of the General Synod, several important recommendations were approved, (See pp. 64, 65, 66 of Journal of Proceedings of the Ninth Session).

As these recommendations had reference to Diocesan and Parochial matters, the following action regarding them was taken:—

**Recommendations (a) and (b)** were sent forward to the Provincial and Diocesan Synods with a communication expressing the hope that it would be found possible to act upon them.

**Recommendation (c)** was forwarded to the Bishop of each Diocese and to the Chairman of the Diocesan Board or Committee of Religious Education, together with a memorandum showing what had been done in one large Ontario School area as suggestive of what might be possible elsewhere.

No action was taken regarding **Recommendations (d) and (e)** as it was thought advisable to wait until the proposed revision of the Quebec Scheme was ready for publication, and upon which a special committee of the Quebec Provincial Department of Public Instruction was working.

In this connection, we regret to say that, owing to unforeseen difficulties, the work of this committee, for the time being, has been suspended.

ii. **Further Action.**

A careful study has been made of the present situation in the various provinces, with a view to further action. This study has revealed the fact that, while the situation in some of the provinces remains unchanged, there are signs of process and development in others which are worthy of record. A brief reference to these is, therefore advisable.

**ONTARIO.**

As a result of conferences held with the Deputy Minister of Education, and through the earnest efforts of the Archbishop of Algoma, a representative deputation waited upon the Minister of Education in February last and presented the following request.

(a) That a committee be appointed to draw up graded courses of Bible Readings for Graded Schools, and special courses for country schools where various grades are assembled together, this reading and instruction to be as at present, the first twenty minutes or half hour of the morning session.

(b) That additional verses of Scripture be added to those already appointed to be memorized, the time of this instruction to be left to the Teacher.

(c) That additions be made to the Scripture passages upon which moral instruction is based.

It will be seen that these requests introduce no new principles, but are merely asking for an improvement in and enlargement of the courses already authorized.

The deputation was received cordially, and the Minister of Education promised to give the requests favourable consideration.

At various points in the Province of Ontario, local efforts have been made with considerable success along the line of religious instruction. Excellent Scripture Memory Courses have been provided for the Public Schools in London, Guelph, and St. Thomas, while in the towns of Chapleau, Palermo, Mount Forest, Wiarton, and Gorrie, arrangements have been made with the local school Boards, whereby Biblical Instruction is given to the pupils of the Public

Schools by the Clergymen of the various non-Roman communions. In some cases, as for example, in Chapleau and Wiarton, examinations are held and credits are given on the work done.

### MANITOBA.

The Provincial Advisory Board of Manitoba has had the matter of Religious Education in the Public Schools before it frequently, and a representative sub-committee of the Board has been appointed to go into the whole question. While we understand that there are difficulties in the way of bringing about any really satisfactory solution of the problem, the Committee is endeavouring to make more effective the present provision in the Act.

The Synod Committee of the Diocese of Rupert's Land, charged with the consideration of the question of Religious Education in the schools, has recommended the following resolution to the consideration of the Government, viz.,

"That in cities, towns and larger villages, classes in the schools adjourn at 3 o'clock, one day each week, to enable the pupils to assemble in a Church building, representing whatever religion the parents may choose, there to receive one hour's instruction from the clergyman or minister or other qualified person representing that particular communion."

This suggestion was the outcome of the fact that in some localities in the Province of Manitoba, this plan had already been adopted and was meeting with encouraging success.

### ALBERTA AND BRITISH COLUMBIA.

During the Autumn of 1923, representatives of the Religious Education Council of Canada, met with representative groups at Edmonton, Prince George, Victoria and Vancouver, for the purpose of discussing the question of Religious Instruction in the Public Schools.

All of these meetings were well attended, and in all cases definite resolutions were passed, urging the Religious Leaders of the Community to take such steps as would secure more satisfactory provision for Religious Instruction in the Schools.

It is interesting to note that since these meetings were held, the following resolution was passed by the British Columbia Teachers' Convention in Vancouver in April last, viz.,—

“(a) That a list of Biblical passages be selected by a committee representing the Department of Education, and the Churches; and that the School Act be so amended as to request these being read, followed by the repeating of the Lord's Prayer at the opening or closing of the school day; attendance at these exercises not to be compulsory.

(b) That the School Act be so amended as to permit of one public school period per week being allotted for optional Biblical instruction where such instruction could be arranged to be given by accredited Bible teachers, independent of the school teaching staff, and of the ordinary educational funds.

(c) As the Bible is one of the greatest literary achievements of all time, and, of all books, has left the greatest impress upon our language, the Bible, or parts of it, be included in the list of optional books in the High School Course of Literature, the teaching to be given independent of public educational funds, by trained Bible teachers, whose qualifications shall be approved by the Department of Education.”

In view of the situation which these facts revealed, your Board passed the following resolution, viz.,—

“That a communication be sent to every Bishop, and every Diocesan Board of Religious Education, emphasizing the importance of Religious Education in Public and Private Schools, and outlining the various avenues of approach to the subject now engaging the attention of this department, viz.,—

(a) The securing of more Scripture Memorization and Bible Reading.

(b) Indirect teaching in the school-room and on the playground.

(c) The Weekday Church School Plan;

and, further, that the Diocesan Boards be requested to incorporate a reference to this matter in their report to Synod, with a view to securing such action by the Synod as will emphasize the necessity and importance of more adequate provision for Religious Education along the lines above mentioned.”

It was further agreed that the Diocesan Board be urged to bring this matter to the attention of the various Teachers' Organizations and Associations in the Diocese.

A copy of this resolution was sent to all the Bishops and to the Diocesan Boards of Religious Education, with the result that the question was given careful consideration at a number of our Diocesan Synods during the past year. In this way, considerable interest in this important subject has been aroused.

### iii. The Week Day Church School Plan.

As the Week Day Church School Plan is referred to in the resolution above, a word or two of explanation regarding this method would seem to be necessary.

The Week Day Church School Plan is simply an agreement with the Public School Authorities, whereby every child whose parents request it, is permitted to attend the designated Week Day Church School for a period of one hour per week of school time. It is simply an adjustment of the Public School Time Table so as to provide for the Church a larger share of the pupil's educational life-time. Upon the home is placed the responsibility of stating in writing that it desires the public school to grant a portion of the school day for religious instruction. The school grants this request, provided the Churches in the district have filed with it their intention to hold a Week Day Church School and their readiness to agree to certain fundamental educational standards of equipment and efficiency which any modern school calls for in the interests of the child. It will be seen, therefore, that the Week Day Church School is designed for the purpose of giving every child instruction in religion every week, to set instruction in religion on the same plane of educational efficiency as children find in the Public School, to make the subject, and the fact of religion, an integral part of the total educational experience of childhood, to enable the Church to carry out that fundamentally important part of her task, the religious training of the young. (For further explanation, see Fourth Annual Report of the G. B. R. E., pages 46 to 49).

It is worth noting, in this connection, that the Religious Education Council of Canada, representing all Christian communions, except the Roman Catholic, has endorsed the plan of Week Day Church Schools.

At its Annual meeting in April 1923, it set forth the following principles, viz.,—

- “(a) It is the inalienable right of childhood and a necessity to its complete development to have thorough and effective training in religion and morals.
- “(b) No person is adequately educated for the responsibilities of life as a Canadian citizen whose religious and moral possibilities have been left undeveloped.
- “(c) The home and the Church are primarily responsible for the religious instruction of the child and the parent has a right to ask that time shall be set apart for the religious instruction of his child during the hours commonly devoted to educational purposes.

“It is the opinion of the Religious Education Council of Canada, therefore, while believing that full advantage should be taken of such opportunities as may be offered by the Departments of Education for religious exercises and moral instruction and citizenship training, etc., that it is primarily the responsibility of the Church to provide for the religious education of the young, whether on Sundays or week days, and that our efforts in regard to religious instruction in connection with the public schools should be directed chiefly at this stage towards the establishment of a system of instruction under Church auspices rather than as an integral part of the curriculum of the school.”

This is significant for three reasons,—

- (1) Because it points to the possibility of presenting a united front on the subject to the provincial educational authorities and without such united front, there is little hope of obtaining satisfaction.
- (2) Because it is a plan which has been tried and tested for several years in the United States and with great success. At the present time, it is working in 2,000 centres, the Protestant Episcopal Church alone carrying on the work in 100 centres.
- (3) Because in various sections of Canada, arrangements have been made already with local school boards, whereby that which may develop into such a plan has been introduced.



While recognizing that to carry out such a plan calls for the expenditure of money on the part of the Church, your Board has nevertheless not hesitated to recommend it for the serious consideration of the various provincial and Diocesan authorities, because we believe that it is doubtful wisdom to sacrifice the religious training of our boys and girls for the sake of a few dollars. We believe that there is no future for the Church if she neglects to pass on to the rising generations her heritage of faith.

#### iv. Daily Vacation Church School.

Another movement which has been growing in importance during the past few years, both in Canada and the United States, and which has a very definite contribution to make to the solution of the problem of how to secure more time for religious education, is that which is known as the Daily Vacation Church School.

It is a systematic effort to make use of the weeks of the Summer Vacation period, practically one-sixth of the child's educational time, when thousands of children from our public schools are idle. by gathering together the boys and girls at various centres in our cities, and larger towns, each week day except Saturday, for a varied programme of instruction and recreation, lasting from two to three hours, and consisting of Worship, Bible Story, Expression Work, Games, etc.

Impressed with the importance of this method, your Board, at its Annual Meeting in 1922, approved of the plan and instructed the Executive Committee to have necessary literature on the subject prepared. Accordingly, there has recently been issued, a pamphlet giving full information concerning this method. Copies of this pamphlet have been sent to all the clergy, and it is hoped that some may be led to undertake this work, either by conducting schools of their own, or by joining, where desirable and possible, with others in the conduct of such schools.

#### v. Pamphlet.

With a view to setting forth clearly and definitely the present situation and of showing just what can be done to secure more adequate provision for religious instruction in co-operation with the public schools, your Board has issued a pamphlet, prepared by the General Secretary, entitled, "More Time for Religious Education—How Can We Get It?"

Copies of this pamphlet are presented with this report and we hope it will be found useful in bringing the whole subject to the attention of the Church at large.

## 2. Church Colleges and Schools.

At the last meeting of the General Synod, held in Hamilton, Ontario, in September 1921, the following resolution was presented and referred to the G.B.R.E., viz.,

"That in view of the fact that the General Synod is not officially informed as to the work and needs of the educational institutions carried on under the auspices of the Church of England in Canada, and is thus precluded from intelligently encouraging, dealing with, discussing, advising upon or assisting in this vital and necessary work of Religious Education which members of this Church have initiated and carry on to her great benefit;

And in view of the fact that, on account of the foregoing, this General Synod is in a less advantageous position in regard to assisting the religious education of her own people in her own institutions than other religious communions in Canada;

Be it resolved, that His Grace, the Primate, be respectfully requested to appoint a commission of three or more members of this Synod, who shall be requested to supply to the next General Synod the following information so far as it is obtainable:

(1) The number of schools for boys carried on under the auspices of this Church; numbers in attendance during past five years; course for religious instruction.

(2) The number of Girls' Schools carried on under Church of England auspices; number in attendance during past five years; course of religious instruction.

(3) Number of Women's Colleges carried on under Church of England auspices; number in attendance; religious instruction.

(4) Number of Theological Colleges; number proceeding to Holy Orders, and such other information as might be of interest to the General Synod and enable it intelligently to assist and encourage this work; number of students in Arts, etc.; number of students in Theology, etc."

In accordance with this action, the G.B.R.E. instructed its Department of Religious Education in Public and Private Schools to gather such information.

Accordingly, letters were sent to the Heads of our Arts and Theological Colleges, and of such Boarding and Day Schools as were known to be either directly under Anglican control or were more or less under Anglican influence.

The response to these communications has been most encouraging and we desire to express our grateful appreciation of the splendid co-operation given in obtaining the information desired.

For convenience of reference, we shall present first a tabulated statement of general information, and then set forth some of the more important special information which the answers received have revealed. We shall follow the same plan in dealing with the Colleges and with the Church Schools.

## COLLEGES.

### i. General Information.

Number of Anglican Arts Colleges. (These have Theological faculties) .....	4
Number of Anglican Theological Colleges .....	10
Number of students in attendance at all Anglican Colleges in all faculties .....	617
Number of Divinity Students in Theological Colleges ....	305
Number of Divinity Students, Canadian Born .....	190
Number of Art Students in Anglican Arts Colleges who are looking forward to the Divinity Course, but who have not yet entered the Divinity Class .....	43
Number of Divinity Students proceeding to Holy Orders on completion of Arts Degree .....	173
Number of Divinity Students proceeding to Holy Orders without completion of Arts Course .....	129
Number of Students ordained during the past five years,—	117
(a) For work in Eastern Canada .....	70
(b) For work in Western Canada .....	8
(c) For work Overseas .....	10
(d) For work in Great Britain and elsewhere .....	

ii. **Special Information.**

It would appear from the answers received that:—

(1) In point of view of staff, the number of regular professors ranges from 3 to 8, while, if we include special lectures, the number would range from 6 to 15.

(2) The Theological Colleges are encouraging their students to take the full Arts Course before ordination, and, as will be seen from the figures given above, nearly 60 per cent. of the students are responding.

(3) Where the Divinity student is not proceeding to an Arts Degree, nearly every college requires from such student a considerable amount of Arts work. This, of course, varies in the different colleges. Some require a certain number of Arts subjects for four years; others require a full two years in Arts.

(4) In all the Colleges there are some "special" cases which have to be dealt with as such.

(5) All the Colleges are endeavouring to carry out as rapidly as possible, the recommendations of the General Synod, concerning the training of candidates for Holy Orders, though the degree to which the colleges have succeeded varies considerably.

(6) Definite provision is made in all of the colleges for daily corporate worship and for the pastoral oversight of the students. All report a weekly celebration of the Holy Communion; five report a celebration on Saints' Days as well; five report a celebration twice a week, and two report a daily celebration.

Careful provision, also, seems to be made for informal gatherings for corporate prayer and intercessions, and some of the colleges report also that the gathering of small groups for intercessions is fostered by the students themselves.

(7) Provision is made for the students to take part in pastoral work regularly, thus getting practical experience in reading the services, preaching, religious educational work, etc., etc., though it would appear as if greater provision for this part of the work is desirable.

(8) The present needs of our Theological Colleges are primarily:—

(a) Greatly increased endowments.

- (b) Scholarships and bursaries.
- (c) More students.

While all do not report on this point, we imagine that these needs are general.

There are two things referred to by the Principal of the Anglican Theological College of British Columbia, and the Warden of St. John's College, Winnipeg, to which special attention may be called. The Principal of the Anglican Theological College of British Columbia suggests that there is needed "more co-operation among the colleges so that a united front might be presented to the student body of the country." The Warden of St. John's College, Winnipeg, states that "the outstanding need at present is the endowment of a chair in religious education. The growing need of the Church in the West is for men in the Ministry who have been trained to train teachers for Sunday School work."

### iii. Items of Special Interest.

The following items of special interest are worthy of attention, viz.—

#### (1) King's College, Halifax.

This oldest university in the British overseas dominions, after an honoured career of 134 years in Windsor, N.S., has removed to Halifax and has entered into association with Dalhousie University, beginning its new task in October 1923. It is expected that this will be the beginning of a larger federation in the Maritime Provinces.

#### (2) Trinity College, Toronto.

This College reports the beginning of building operations in Queen's Park, and is looking forward to removal to its new buildings by the Autumn of 1925.

#### (3) The Montreal Diocesan College and Huron College, London, Ont.

The former celebrated its Jubilee and the latter its Diamond Jubilee during the past year (1923).

(4) The Montreal Diocesan College offers a four years' course in Religious Education, maintains a Summer School for clergy each year, and provides Post Graduate Courses for higher Degrees.

iv. **Suggestions.**

While recognizing that the resolution of the General Synod calls only for the gathering of information, there are a few suggestions which we would ask the liberty of submitting to the college authorities for their consideration, viz.,

(1) The advisability of the Colleges adopting a common standard of Arts requirements for students proceeding to Holy Orders without an Arts Degree, as suggested in the recommendations of the General Synod.

(2) The importance of establishing, as rapidly as possible, full time Lectureships in Religious Education.

(3) The necessity of providing, for theological students, greater opportunities for practical work under supervision.

(4) The need for greater effort in securing Canadian-born students for the Ministry.

**CHURCH BOARDING AND DAY SCHOOLS.**

As there was no official list of Boarding and Day Schools conducted under Church control, or under Church influence, the Diocesan Secretaries were communicated with in order to obtain as complete a list as possible. As a result the names of 40 schools were sent in.

A Questionnaire was sent to the Principals of these schools, and, while some of them failed to respond, none were in charge of schools directly under Church control. It may be said, therefore, that we have had replies from all schools under the control of the Church, and from those which, while not under Church control, are under Church influence.

i. **General Information.**

No. of schools to which Questionnaire was sent .....	40
No. of schools sending in replies .....	30
No. of schools directly under Church control .....	16
No. of schools under Anglican influence though not directly under Church control .....	14
No. of Boys' schools .....	14
No. of Girls' schools .....	13
No. of schools for both Boys and Girls .....	3
No. of Boarding & Day Schools .....	24

No. of Boarding Schools only .....	3
No. of Day Schools only .....	3
No. of Pupils Enrolled:	

	Male	Female	Totals
Boarders .....	894	561	1455
Day Pupils .....	586	1543	2129
No. of Pupils from Anglican Homes (27 schools)	Male 878	Female 1087	
Average Number confirmed in last 5 years (in 22 schools)	232		

## ii. Special Information.

From the answers received to the various questions asked, it would appear:—

(1) That in all the schools reporting, provision is made for definite **Bible Study**.

Twenty-one of the schools report that instruction is also given in **Church Catechism and Prayer Book**, and 14 report classes in **Church History** for older pupils.

The amount of time devoted to Religious Instruction varies, but no school gives less than one period a week, while most give from  $1\frac{1}{2}$  to 3 hours a week. One school reports 6 hours a week.

(2) That in 29 of the schools provision is made for **daily corporate worship**, in most cases both morning and evening.

Only 14 of the schools, however, have chapel accommodation.

(3) That in most cases satisfactory provision is made for the pupils to receive the Holy Communion. 10 schools report a celebration every Sunday—6 make provision fortnightly—4 monthly—3 have a celebration on Saints' Days in addition to Sundays—and 1 reports provision for a daily celebration. In 4 schools only is it left largely to the inclination of the pupils.

(4) That in 11 of the schools Services of Preparation for Holy Communion are conducted, and in 24 schools classes for Confirmation are held.

(5) That the great majority of the schools have no special needs to lay before the Church through the General Synod. Only five replied to this question. Of these, two said their greatest need was financial support, and two that what they needed most from

the Church was sympathetic interest and moral support. Two schools also desire suggestions as to text books or reference books suitable for teaching Prayer Book and Church History.

iii. **Suggestions.**

There is just one suggestion that your Board would make, viz., the desirability of arranging for a conference of the Heads of our Church Schools with a view to a mutual exchange of ideas and with the end in view of reaching some agreement as to standardization of curricula, especially in religious instruction.

**B. FIELD WORK.**

1. **The Western Field Secretary.**

It is just a little over three years since our Western Field Secretary began his work.

As was to be expected, the first year's work had to be, of necessity, a time for getting acquainted with the field, and for a study of its various problems.

With the experience of a firsthand knowledge of conditions, the second and third year's work of the Field Secretary have naturally been much more effective.

While the statement which follows will give a very good idea of the nature and extent of this work, there are, of course, many things which a report cannot show. It will be of interest, therefore, to the Synod, to know that the General Secretary has visited fairly recently, 7 of the dioceses of Western Canada, which constitute the greater part of the Field Secretary's territory, and that wherever he went, he found evidences of splendid work being done. On all sides the testimony was to the effect that the visits of the Field Secretary have proved a great help and inspiration and have done much to remove misunderstandings regarding the work of the G.B.R.E., and to establish a better appreciation of its task.

During the past three years, Mr. Simpson has made regular and systematic visitations of all of the dioceses in the ecclesiastical provinces of Rupert's Land, and British Columbia, with the exception of Keewatin, Athabasca, MacKenzie River and Yukon. These visitations included not only the attending of diocesan gatherings, such as Synods, Summer Schools, and Diocesan Conferences, but systematic visitation of deaneries, as well as of many individual parishes.



Just what it means to the deanery and to the parish to have a personal visit from one who is devoting his whole life to the solution of the problems pertaining to religious education, a little thought will help us to realize. To sit down with the Church's representative in a parish or mission in some far distant point and help him to face, and if possible, to find a solution of his local problems and difficulties, is a piece of work that must call forth the hearty approval and the admiration of the Church at large. Yet this is just the kind of work that our Field Secretary has been doing.

Mr. Simpson has also gone frequently into districts where no regular ministrations of the Church are provided, thus bringing to these scattered Church families that help which the Church can so effectively give. In one of these tours during a period of fifteen days the Field Secretary officiated at seven celebrations of the Holy Communion and at nineteen baptisms. Thirty-four children were enrolled in the Sunday School by Post, one new Sunday School was organized, and another prepared for.

This is but illustrative of the kind of work Mr. Simpson has been doing.

## 2. Eastern Dioceses.

While the Eastern Dioceses have, as yet, no Field Secretary, and consequently no general systematic visitation of the Eastern Dioceses is possible, they have not by any means been neglected. The General Secretary has responded to every opportunity afforded for attending Diocesan and Deanery gatherings, as well as for visiting parishes and in this work he has been ably assisted by the Editorial Secretary, as far as the pressing duties of his office have permitted.

The following summary of field work done during the past three years will give some idea of what has been accomplished.

	1921	1922	1923
Meetings attended .....	363	442	846
Synods visited .....	12	12	10
Parishes and Schools visited .....	116	203	277
Sermons and Addresses .....	245	389	512
Dioceses visited .....	17	18	17
Miles travelled .....	24,894	32,694	59,168

## C. GENERAL MATTERS.

### 1. Our New Headquarters.

Since the last meeting of the General Synod, the General Boards of the Church have removed from their cramped quarters in the Confederation Life Building, Toronto, to what we may, with some degree of pride, refer to as the Headquarters for the Church of England in Canada, viz, Church House, 604 Jarvis St., Toronto.

This was made possible by the purchase of this splendid property by the M.S.C.C. and the making of satisfactory arrangements whereby space was rented to the other Boards.

The change has proved a most desirable one, not only because it provides a General Church Headquarters, but also because it gives much more satisfactory office accommodation and in much more congenial surroundings.

We feel sure that a visit to Church House is all that is required to convince one of the wisdom of the action taken.

### 2. Changes in Staff.

One change has been made in our Secretarial Staff since the last Synod, by the resignation of the Reverend Ralph S. Mason, as Secretary of the Lantern, Slides and Supplies' Department, who, after 7 years' service, partly on account of considerations of health, and partly because it was found impossible to run this department, as a separate department, tendered his resignation on May 31st, 1922, to undertake work in the Diocese of Toronto.

The Board expressed its feeling in the following resolution:—

"In accepting with regret the resignation of the Reverend R. S. Mason, as Secretary of the Lantern, Slides and Supplies' Department of the G.B.R.E., the Executive Committee desires to place on record its appreciation of his ability in organizing and building up Lantern Slide work and his untiring efforts for its development ever since this department was planned; and the Executive Committee heartily and sincerely wishes him God-speed in his new work."

### 3. Bequest to the G.B.R.E.

We have much pleasure in informing the Synod that a communication was received in 1923 from the legal firm of Herrick, Smith, Donald and Farley of Boston, to the effect that they were executing a will for one of their clients in which he purposed leaving certain funds to the G.B.R.E.

The will has been duly executed and the funds are to be left to the General Synod to be held in trust for the use of the Board, as follows:—

(a) A fund, the income of which shall be used by the G. B. R. E. for the promotion of any of the purposes or activities carried on by or under the direction of the Board.

(b) A fund, the income from which shall be used by the Board for the promotion of secular and agricultural education in the township of Dunham in the county of Mississquoi, Province of Quebec.

#### 4. Diocesan Organization.

At its last session, the General Synod passed the following resolution, viz.—

“That, with a view to providing the necessary channel through which the work of the Board may become effective, this Synod would urge upon those dioceses, which have not already done so, the necessity of re-organizing their religious educational work so as to bring it into harmony with the plan as set forth by the General Board.”

We are glad to be able to report that 16 of the Dioceses have carried out the recommendation of this resolution, thus providing the means whereby the plans of the G.B.R.E. may reach the parishes effectively, and the constructive work done in the parishes and dioceses may reach the G.B.R.E. and through it become available to the Church at large.

Of the remaining 9 dioceses, 6 are missionary dioceses, where the work is not sufficiently organized to call for any action, and one other has only just recently been organized as a diocese. The two remaining dioceses are still carrying on the work for which the G.B.R.E. stands, by means of several committees of Synod. It is hoped, however, that they will soon adopt the plan suggested and thus co-ordinate their religious educational work.

#### 5. Demonstration Schools.

At the Annual Meeting of the G.B.R.E. held in September 1923, the following resolution of the D.B.R.E. of British Columbia, was presented:—

“That this Synod of British Columbia endorses the recommendation of the Diocesan Board of Religious Education,

suggesting the establishment of Provincial or Diocesan demonstration schools and training centres, where experimental courses and methods in Religious Instruction, approved by the Diocesan authorities and the G.B.R.E. may be tested, and the results made available for general use; and that steps be taken to establish such a demonstration school and training centre in connection with the proposed new Memorial Hall building in Victoria, the lesson courses and methods to be available to any parish clergyman in the diocese desiring to consider them."

The following recommendations of the Executive Committee in connection with this resolution, were approved:—

i. That we approve of the idea of Demonstration Schools in connection with the Sunday School system of the Church, where experimental courses and methods in Religious Education may be tested and the results made available for general use.

ii. That, if the Church will place at the disposal of the Board a large enough annual income, without prejudice to the existing work of the Board, we shall be glad to co-operate in the maintenance of such schools as may be established by Diocesan or Provincial (ecclesiastical) authority:—

- (a) At such centre or centres as may be approved by the Board.
- (b) Provided such schools fulfil the standard of requirements to be set forth by the G.B.R.E.
- (c) Provided a definite report is made to the G.B.R.E. each year, and that such report is satisfactory.

iii. That such standard of requirements shall include amongst other things:—

- (a) A Standard of building and equipment.
- (b) A Standard of Qualifications for Superintendents or Directors of such Schools.
- (c) A Standard of Qualifications for the Teaching Staff.
- (d) A Standard for Curriculum, both for Sundays and Week days.

iv. It is understood that any such school established under the above terms, shall be free to experiment on such other lines as may

be approved by the G.B.R.E. in consultation with Diocesan or Provincial authorities.

It will be of interest to note, in this connection, that the Diocese of British Columbia, which initiated the proposal, will likely be the first diocese in Canada to organize such a school in connection with the new Cathedral Memorial Hall now being erected in Victoria. It is the intention of the G.B.R.E. to keep in close touch with this effort and to give every assistance in its power to promote such an excellent undertaking.

#### D. FINANCIAL.

The attention of the Synod is directed to the summarized Financial statements as appended to this report, showing the receipts and expenditures in the various accounts for the past three years. The detailed audited statements will be found in the Third, Fourth and Fifth Annual Reports of the Board.

An examination of these statements will show:—

1. That, while considerable advance has been made by the Church in the support of the work entrusted to the G.B.R.E., we are still a long way from reaching the point where the support can be regarded as adequate. The sum of \$20,000 a year, which is what the Board is asking from the Canadian Church for its work, is, after all, a very small sum to place at the disposal of a Board, entrusted with so great and so large a work. It represents less than 12c a year per Sunday School member, less than 10c a year per communicant, and less than 3c a year per Church member.

2. That, as a result of following the plan as outlined to the General Synod at its last session, whereby an increasing share of the Western Field Secretary's Budget should be assumed annually by the General account until the whole Budget for this work was being cared for by this account, (see page 329 of Journal of Proceedings Ninth Session), we have been able to conserve enough of that part of the A.F.M. funds designated for field extension work, to make it possible to proceed to the appointment of another Field Secretary next year.

3. That the venture of faith in undertaking the publication of Lesson Helps and Periodicals for the Sunday Schools of our Church, has met with splendid success, and that from a financial point of view, the department has, in spite of periods of financial depression, been self-supporting from the beginning.

4. That the amount of money set apart from the A.F.M. fund for text books and literature has not been drawn upon for the regular weekly and monthly publications of the Board, but has been set apart in a special Editorial Department Text Book and Literature Account. This fund, at the present time, after purchasing the two publishing houses, is only about \$5,000 less than the original amount received, and will be used for the issuing of text books only.

5. That the deficit in the Supplies' Department, incurred as a result of the fact that, during the first year and a half of operation, the overhead expenses were too large for the volume of business done, is being gradually reduced and that, at the present rate of progress, not only will this deficit be completely wiped out in the next few years, but this part of the work become also self-supporting.

This happy situation is due, in large measure, to the untiring efforts and splendid business ability of the Secretary of the Editorial and Supplies' Department, the Reverend D. B. Rogers.

6. That the hearty co-operation of the Church and the putting forth of an earnest effort by each diocese to raise the full amount of its apportionment, is absolutely necessary if the G.B.R.E. is to carry out successfully the task entrusted to it by the Church.

#### **E. CONCLUSION.**

In closing our Report, we would urge once more the supreme importance of the task which lies before us and the urgent need of united action.

If it is true, and it can scarcely be questioned, that "the primary responsibility and obligation of the Church, standing above all other responsibilities, is the religious education of its childhood and youth", then we may well ask ourselves whether we are taking this responsibility seriously and what the present situation really demands of us.

When we think of the ease with which so many are swept into shallow religious fads, there would seem to be a very real need of a new understanding of the realities of religion—a new grasp of its significance. But to bring this about requires that the education provided for the youth of our land must be religious and that an adequate leadership must be provided.

In order to secure this three things would seem to be necessary, viz.—

**i. There must be a change of emphasis in the Church's Programme.**

At the present time religious education does not receive proper relative emphasis. Yet in religious education, the Church has at hand an instrument which will enable her to supply most effectively the world's greatest need. It is the root of the whole work of the Church, the foundation of all its other tasks.

**ii. There must be a better distribution of the Church's Budget.**

The Church, both locally and generally, spends comparatively little on the Religious Education of the young. So little is it often regarded that it is by no means usual for the parish to provide in its budget any appropriation for its Sunday School work at all, while for the general work there is being provided only about 7 cents per year per Sunday School Member.

**iii. There must be an Application of Educational Standards to the Task.**

Merely getting children to Sunday School is not enough. Standards of success and efficiency cannot be measured by average attendances or by average contributions. While these things are of value and should not be overlooked, they are not the main things. Rather we must ask ourselves such questions as these:—

What are the educational results?

How efficient is the teaching?

How much real spiritual development is going on?

What useable religious knowledge are our pupils getting?

What religious attitudes are they developing?

What practical application are they making of the truths and lessons learned?

In other words, how far are we succeeding in making our boys and girls loyal followers of our Lord Jesus Christ and loyal and faithful members of and workers for His Church?

This is the task which lies before the G.B.R.E. and its auxiliaries the Diocesan Boards. It is a worth-while task—a task that should call forth the loyal and hearty support of the Church and into which we should throw ourselves in a manner worthy of the

undertaking, remembering that Religious Education can take the Church back to the method used by our Lord and His Apostles—can double the number of our confirmees within the next decade—can utilize and give dynamic force to the spiritual life of the Church by building religion firmly into the everyday character and experience of its members—can secure for the Church an active and loyal laity—and can permeate it with a true missionary spirit. In a word, it can make it possible for the Church to take the offensive for the spiritual regeneration of the world.

Respectfully submitted,

ELSON I. REXFORD, Chairman.

R. A. HILTZ, General Secretary.



**SUMMARY OF FINANCIAL STATEMENT FOR THE YEARS 1921-1922-1923.**

(For detailed audited statement see Third, Fourth and Fifth Annual Reports of the G. B. R. E.)

**I. GENERAL ACCOUNT.**

	1921	1922	1923		1921	1922	1923
JAN. 1—Cash in Bank .....	\$ 9563 65	\$ 9829 54	\$13452 57	PAYMENTS—			
Cash in Hand .....	100 00	100 00	100 00	Furniture .....	\$ 9 50	\$ 7 50	\$ 31 35
RECEIPTS—				Insurance .....	6 75	5 80	5 80
Offerings on Apportionment				Office Expenses .....	552 91	496 63	388 74
Balance of Preceding year	8 50	501 48	20 25	Postage .....	521 29	308 58	314 00
Offerings on Apportionment				Printing .....	3086 97	1893 97	1915 48
Current Year .....	11635 92	13723 04	13510 57	Rent .....	743 00	800 00	900 00
Examination Fees .....	40 75	43 00	43 25	Salaries .....	5040 43	5240 83	5273 50
Interest .....	70 39	89 00	212 25	Travel .....	1251 95	1218 15	1734 98
Special Offerings .....	146 74	12 00	52 06	Grants to R. E. C. C. ....		100 00	100 00
				Grants re S. S. by Post			
				Athabasca .....	175 73	16 44	100 00
				Edmonton .....			100 00
				Western Field Sec's Acct. ....		600 00	1600 00
				Editorial Department .....			400 00
				Supplies' Department .....			600 00
				Loan to Supplies' Deficit			
				Acct. ....			2000 00
				Sundries .....	247 88	57 59	31 81
				Balance in Bank .....	9829 54	13452 57	11795 29
				Balance in Hand .....	100 00	100 00	100 00
	\$21565 95	\$24298 06	\$27390 95		\$21565 95	\$24298 06	\$27390 95

**STATEMENT OF ASSETS AND LIABILITIES, DECEMBER 31, 1923**

<b>Assets</b>	
Cash in Bank .....	\$11795 29
Cash in Hand .....	100 00
Supplies Deficit Account Loan .....	2000 00

<b>Liabilities</b>	
Paid on Apportionment for 1923, for use	
in 1924 .....	\$13510 57
Due Miss Hasell—Amount collected for	
Western Caravan Fund .....	15 00
Excess of Assets over Liabilities .....	369 72

\$13895 29

\$13895 29

Audited and found correct.  
HARRISON and ALLEN,  
Chartered Accountants

JAMES NICHOLSON, Treasurer.

**II. WESTERN FIELD SECRETARY'S ACCOUNT.**

	1921	1922	1923		1921	1922	1923
JAN. 1—Cash in Bank .....	\$.....	\$ 837 67	\$ 81 89	PAYMENTS—			
RECEIPTS—				Furniture .....	\$ 113 60	\$.....	\$.....
Transferred from Forward				Office Expenses .....	7 57	41 70	35 36
Movement Acct. ....	4000 00	2400 00	2400 00	Rent Allowance .....	375 00	500 00	500 00
From General Account .....		600 00	1600 00	Salary .....	1875 00	2500 00	2500 00
Interest .....		17 00	13 50	Travel .....	791 16	731 08	677 45
				Balance in Bank .....	837 67	81 89	382 58
	\$ 4000 00	\$ 3854 67	\$ 4095 39		\$ 4000 00	\$ 3854 67	\$ 4095 39

**III.—SPECIAL CONTINGENCY FUND.**

	1921	1922	1923		1921	1922	1923
JAN. 1—Cash in Bank .....	\$ 2334 00	\$ 2399 00	\$ 2435 00	PAYMENTS—			
RECEIPTS—				Loan to Supplies' Deficit			
Interest on Cash in Bank ..	65 00	36 00	50	Acct. ....	\$.....	\$.....	\$ 2400 00
Interest on Loan to Supplies'				Balance in Bank .....	2399 00	2435 00	131 50
Dept. Deficit Acct. ....			96 00				
	\$ 2399 00	\$ 2435 00	\$ 2531 50		\$ 2399 00	\$ 2435 00	\$ 2531 50

**STATEMENT OF ASSETS AND LIABILITIES, DECEMBER 31, 1923**

<b>Assets</b>		<b>Liabilities</b>	
Dec. 31, 1923, Cash in Bank .....	\$ 131 50	Excess of Assets over Liabilities .....	\$ 2531 50
Loan to Supplies Dept. Deficit Account...	2400 00		
	<u>\$ 2531 50</u>		<u>\$ 2531 50</u>

Audited and found correct.  
 HARBINSON and ALLEN,  
 Chartered Accountants.

JAMES NICHOLSON, Treasurer.

**IV. SPECIAL FORWARD MOVEMENT ACCOUNT**

	1922	1923		1922	1923
JAN. 1—Cash in Bank .....	\$.....	\$ 8618 09	PAYMENTS—		
RECEIPTS—			Transferred to Special Text Book and Lit. Acct. 50% of 47,750 .....	\$23875 00	\$.....
From A. F. M. ....	47750 00	1125 00	Accrued Interest .....	548 21	.....
Interest .....	1691 30	798 00	Transferred to Western Field Secty's Acct. ....	6400 00	2400 00
Part Payment on Supplies' Deficit Loan .....		1529 06	Canada Trust Co. Bond .....	10000 00	.....
			Loan to Supplies' Def. Acct. ....		4000 00
			Paid to Supplies' Deficit Acct. (Int. received during 1923) .....		798 00
			Balance in Bank .....	8618 09	4872 15
	\$49441 30	\$12070 15		\$49441 30	\$12070 15

**STATEMENT OF ASSETS AND LIABILITIES, DECEMBER 31, 1923**

**Assets**

Dec. 31, 1923, Cash in Bank .....	\$ 4872 15
Canada Trust Co. Bond .....	10000 00
Supplies Deficit Account Loan .....	2470 94
	<u>\$17343 09</u>

**Liabilities**

Excess of Assets over Liabilities .....	\$17343 09
	<u>\$17343 09</u>

Audited and found correct.  
HARBINSON and ALLEN,  
Chartered Accountants.

JAMES NICHOLSON, Treasurer.

	1921	1922	1923		1921	1922	1923
JAN. 1—Cash in Bank .....	\$ 9147 23	\$ 6843 41	\$ .....	JAN. 1—Cash Deficit .....	\$ .....	\$ .....	\$ 1145 43
<b>RECEIPTS—</b>				<b>PAYMENTS—</b>			
Sale of Periodicals, etc. ....	43345 40	42129 86	48279 40	Cuts .....	207 58	385 11	318 51
Advertising .....	1005 00	670 00	1336 92	Furniture .....	156 90	31 00	12 00
Interest .....	83 00	50 00	68 65	Insurance .....	4 50	32 60	11 99
M. S. C. C. (Missionary Page in Story Paper) ....	100 00	.....	.....	Mailing Lists .....	552 40	537 21	373 14
General Account .....	.....	.....	400 00	Office Expenses .....	430 13	519 37	384 09
Cash Deficit .....	.....	1145 43	.....	Picture Cards .....	6149 53	6385 37	5766 29
				Postage .....	1398 61	2072 60	2176 92
				Printing .....	32295 45	35339 80	26686 31
				Rent .....	275 00	399 97	399 96
				Salaries .....	4511 72	4180 98	3746 02
				Sundries .....	.....	42 40	4 40
				Travel .....	343 80	.....	85 00
				Writers .....	511 60	912 29	910 46
				Balance in Bank .....	6843 41	.....	8064 45
	\$53680 63	\$50838 70	\$50084 97		\$53680 63	\$50838 70	\$50084 97

STATEMENT OF ASSETS AND LIABILITIES, DECEMBER 31, 1923

**Assets**

Balance in Bank Dec. 31, 1923 .....	\$ 8064 45
Accounts Receivable:—	
Due on Periodicals .....	\$13301 63
Less 10% Allowance re Bad	
Debts .....	1330 16
	<u>11971 47</u>
Due on Advertising .....	287 34
Stationery on Hand .....	140 96
Furniture .....	370 00
Less 10% Depreciation .....	37 00
	<u>333 00</u>
Cuts .....	3186 77
Less 10% Depreciation .....	318 67
	<u>2868 10</u>
	<u>\$23665 32</u>

**Liabilities**

Unexpired Subscriptions .....	\$ 5258 50
Less 10% Allowance .....	525 85
	<u>\$ 4732 65</u>
Accounts Payable Nelson and Sons .....	4648 96
Excess of Assets over Liabilities .....	14283 71

Audited and found correct.  
HARBINSON and ALLEN,  
Chartered Accountants.

JAMES NICHOLSON, Treasurer.

\$23665 32

## VI. SPECIAL TEXT BOOK AND LITERATURE ACCOUNT.

		1922	1923			1922	1923
JAN. 1—Cash in Bank .....				\$	1583 46		
<b>RECEIPTS—</b>							
From Anglican Forward Movement Account .....	23875 00		1125 00				
Accrued Int. on Bonds .....	431 15						
Accrued Int. on Cash .....	117 06						
Church Record Book Debts .....	4431 46						
S. S. Institute Book Debts .....	1152 75						
<b>Interest—</b>							
City of Woodstock Bonds .....	60 00	186 16					
Dominion of Canada Bonds .....	183 33	275 00					
City of Niagara Falls Bonds .....	81 01	324 05					
City of Windsor Bonds .....	27 50	55 00					
On Cash in Bank .....	49 50	50 00					
On Loan to Supplies' Deficit Account .....		10 46					
On Loan to Supplies' Dept. ....		92 00					
Refund on Cost of City of Woodstock Bonds (Accrued Interest) ..		23 84					
Loan Repaid by Supplies' Dept. ....		261 61					
Sale of Dominion of Canada Bonds. ....		5000 00					
		\$30408 76	\$ 8986 58				
<b>PAYMENTS—</b>							
Purchase of Church Record Publications, Good-will, .....	\$ 3800 00			\$	4085 00		
Book Debts .....							
Purchase of Institute Publications, Good Will .....	3800 00						
Book Debts .....	1087 23						
Cost of Collecting Book Debts .....	106 85						
Loan to Supplies' Dept. ....	800 43						
Loan to Supplies' Deficit Account ..			261 61				
<b>Purchase of Bonds—</b>							
City of Niagara Falls .....	5921 38						
Dominion of Canada War Bonds ..	4915 00						
City of Woodstock .....	3084 60						
Accrued Interest .....	83 84						
City of Windsor .....	988 70						
Accrued Interest .....	16 43						
Province of Ontario Bonds .....			4920 00				
Accrued Interest .....			11 64				
Travel .....			36 20				
Investment Appreciation .....	60 84						
Writers .....	75 00						
Paid to Supplies' Deficit Account (Interest received in 1923) .....			992 67				
Balance in Bank .....	1583 46		2784 46				
		\$30408 76	\$ 8986 58				

STATEMENT OF ASSETS AND LIABILITIES, DECEMBER 31, 1923

Assets

Cash in Bank Dec. 31, 1923 .....	\$ 2784 46
Good Will of Church Record Publications	1 00
Good Will of S.S. Institute Publications..	1 00
Loan to Supplies Dept. re Purchase of Practical Products .....	800 43
Loan to Supplies Dept. re Purchase of Church Record Publications .....	1300 00
Loan to Supplies Dept. re Purchase of S.S. Institute Publications .....	200 00
Bonds and Debentures—	
City of Niagara Falls .....	5982 22
City of Woodstock Bonds .....	3084 60
City of Windsor Bonds .....	988 70
Province of Ontario .....	\$ 4900 00
Accrued Interest .....	11 64
	<u>\$ 4911 64</u>

\$20054 05

Audited and found correct.

HARBINSON and ALLEN,  
Chartered Accountants.

Liabilities

Excess of Assets over Liabilities .....\$20054 05

\$20054 05

JAMES NICHOLSON, Treasurer.



**STATEMENT OF ASSETS AND LIABILITIES, DECEMBER 31, 1923**

<b>Assets</b>			<b>Liabilities</b>		
Accounts Receivable—			Cash Deficit, Dec. 31, 1923 .....	\$	624 44
Due on Lanterns and Supplies	\$ 5858 24		Supplies Deficit Account .....		6870 94
Less 10% for Bad Debts .....	585 82		Accounts Payable—		
	<u>          </u>	\$ 5272 42	Supplies .....	\$ 1372 82	
Due on Rentals .....	339 10		Advertising .....	18 60	1391 42
Less 10% for Bad Debts .....	33 91		Supplies Credits .....	408 38	
	<u>          </u>	305 19	Less 10% .....	40 83	367 55
Stock on Hand—			Rental Credits .....	237 48	
Supplies .....	5839 10		Less 10% .....	23 74	213 74
Lanterns and Slides .....	1322 77		Membership Credits .....	1877 76	
Stationery .....	100 00		Less 10% .....	187 77	1689 99
	<u>          </u>	\$ 7261 87	Loan from Ed. Dept. Special Text Book		
Less 10% Depreciation .....	726 18	6535 69	and Lit. Acct. (a) Purchase of Church		
Lantern Slides in Rental Bureau	7518 85		Record Stock .....	1300 00	
Less 10% Depreciation .....	751 88	6766 97	(b) Purchase of S.S. Institute		
Equipment for Lantern Slide			Stock .....	200 00	
Dept. ....	805 18		(c) Purchase of Practical		
Less 10% Depreciation .....	80 51	724 67	Products .....	800 43	
Cuts for Supplies .....	469 05			<u>          </u>	2300 43
Less 10% Depreciation .....	46 90	422 15	Excess of Assets over Liabilities .....	\$	7290 67
Furniture .....	802 32				
Less 10% Deprecitaion .....	80 23	722 09			
	<u>          </u>	<u>          </u>			
		\$20749 18			<u>          </u>
					\$20749 18

Audited and found correct.  
 HARBINSON and ALLEN,  
 Chartered Accountants.

JAMES NICHOLSON, Treasurer.



## VIII. SUPPLIES DEPARTMENT DEFICIT ACCOUNT

Statement to December 31st, 1923.

Dr.	Cr.
Loan from Special Contingency Fund ...\$ 2400 00	Transferred from Supplies Dept., Jan. 1, 1923 .....\$ 8661 61
Loan from Special F. M. Acct. .... 4000 00	Repaid to:—
Loan from General Acct. .... 2000 00	Ed. Dept. Special Text Book and Litera- ture Account ..... 261 61
Loan from Ed. Dept. Special Text Book Literature Acct. .... 261 61	Special F. M. Account ..... 1529 06
\$ 8661 61	
Interest from:—	
Special F. M. Account ..... 798 00	
Ed. Dept. Special Text Book and Litera- ture Account ..... 992 67	
\$10452 28	\$10452 28
<b>Assets</b>	<b>Liabilities</b>
Excess of Liabilities over Assets ..... 6870 94	Loan from Special Contingency Fund ....\$ 2400 00
	Loan from General Acct. .... 2000 00
	Loan from Special F. M. Account ..... 2470 94
	\$ 6870 94
\$ 6870 94	

Audited and found correct.

HARBINSON and ALLEN,  
Chartered Accountants.

JAMES NICHOLSON, Treasurer.

APPORTIONMENTS.

Diocese.	Amount Apportioned			Amount Paid		
	1921	1922	1923	1921	1922	1923
Algoma .....	\$ 330 00	\$ 330 00	\$ 400 00	\$ 211 00	\$ 193 26	\$ 116 24
Athabasca .....	25 00	25 00	30 00	25 00	4 00	21 00
British Columbia.	175 00	175 00	240 00	158 77	186 24	235 41
Caledonia .....	60 00	60 00	80 00	60 00	63 15	80 00
Calgary .....	320 00	320 00	400 00	208 20	183 83	166 00
Cariboo .....	60 00	60 00	80 00	40 00	60 00	60 00
Edmonton .....	170 00	170 00	200 00	78 96	74 40	31 39
Fredericton .....	670 00	670 00	900 00	402 36	230 01	313 22
Huron .....	1900 00	1900 00	2500 00	1247 47	1898 53	2000 00
Keewatin .....	60 00	60 00	60 00	27 20	41 50	60 00
Kootenay .....	160 00	160 00	200 00	84 30	160 00	200 00
Mackenzie River.	25 00	25 00	30 00	25 00	25 00	25 00
Montreal .....	1570 00	1570 00	2000 00	1467 72	1456 65	1450 64
Moosonee .....	35 00	35 00	45 00	29 70	46 10	38 00
New Westminster	300 00	300 00	400 00	183 71	180 77	338 02
Niagara .....	1200 00	1200 00	1700 00	1085 11	1149 29	1200 00
Nova Scotia .....	1100 00	1100 00	1300 00	673 41	1100 00	647 54
Ontario .....	700 00	700 00	800 00	522 89	473 23	390 60
Ottawa .....	1000 00	1000 00	1300 00	699 70	715 43	674 79
Qu' Appelle .....	400 00	400 00	500 00	346 37	337 50	334 88
Quebec .....	725 00	725 00	950 00	576 61	571 77	521 99
Rupert's Land ..	800 00	800 00	1000 00	535 00	800 00	1000 00
Saskatchewan ..	230 00	230 00	300 00	230 40	230 00	307 35
Toronto .....	3500 00	3500 00	4550 00	3189 17	3536 63	3544 33
Yukon .....	25 00	25 00	35 00	29 35	26 00	35 00
Totals .....	\$15540 00	\$15540 00	\$20000 00	\$12137 40	\$13743 29	\$13797 69

**THIRD TRIENNIAL REPORT OF THE COUNCIL FOR  
SOCIAL SERVICE TO THE GENERAL SYNOD  
OF THE CHURCH OF ENGLAND IN  
CANADA.**

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**THE SCIENCE AND ART OF HUMAN FELLOWSHIP**

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An admirable definition asserts Social Service to be "The Science and Art of Human Fellowship." The Church believes and History proves that the growth of this science and the increasing practice of this art have been the inevitable accompaniments of the preaching of the Gospel of our Lord and Saviour Jesus Christ and the consequent setting up of communities, which, believing the Fatherhood of God to have been completely revealed in the Incarnation and the Saving Life and Death of His dear Son, have cherished the loftiest ideals of Human Brotherhood, ideals indeed imperfectly realized but which have been most effectively translated into life and action when the Church has been most loyal to the Faith of Christ and the social implications of the Gospel. As the Athanasian Symbol asserts, "Whosoever will be saved, let him thus think of the Trinity." The state of salvation involves right relationship to God, and, based on that, right relationship to our fellow men. The Christian revelation of the ever blessed Trinity reveals God as Love, as a social God, the love of the Father ever expressed for the eternal Son, the love of the Son ever directed towards the Father, and the Holy Spirit as the eternal bond of that love. Human society should be modelled on the Divine, and love of the brethren, expressed in thought and deed as well as word, must be the fruit and evidence of a state of salvation. The science and art of human fellowship can only be effectively established through the operations of the Holy Spirit in the heart and life of the believer, and in the outlook and practice of the Church.

**THEORY AND PRACTICE.**

The aim of the Council has been to develop in the varied field of Christian Social Service a theory consonant alike with the social teaching of the Holy Scriptures and the Church and with the best available results of social research work, and a practice at once scientific and carried out in the Name and in the Spirit of Him who came not to be ministered unto, but to minister, and Who went about doing good.

A worthwhile social theory is to be built up on carefully ascertained facts as to human needs and possibilities. The art of human fellowship should be based on scientific knowledge, but that knowledge itself is best derived from an honest attempt to practise the art. Facts precede theory, not theory the facts. The chief aim of the Council has therefore been directed to developing the social consciousness, arousing the social conscience, and directing the social will of the Church throughout its dioceses, its parishes and its communicants to an ever increasing ministry to all who specially need the social ministry of the brethren—the new-comer, the unemployed, the needy, the aged, the sick, the lonely, the bereaved, the mother and her babe, the wayward girl, the wandering boy, the defective in mind or body, the prodigal, the prisoner and the outcast. The various reports of the Council have given many instances of ministry under these various headings both by its own employed and voluntary workers, and by the many other social workers of the Church.

Out of this social ministry to the individual have come study of the problems, and occasionally definite action looking towards the betterment of social conditions, in order that the environment of the individual may be made more nearly such as will conduce to his social and spiritual welfare.

### **THE IDEALS OF CHRISTIAN SOCIAL SERVICE.**

The Council has recognized that much of its work must be of an educational character, that its first object is to inspire all members of the Church with consecrated zeal for the social welfare of others, and that when this zeal has been aroused it must be ready to tell the socially-minded members of the Church how most effectively to engage in social ministry to others. While reports such as this should briefly summarize work already accomplished, the thought of the Church must be directed forward, not backward, forward to the radiant vision of the ideal social order in which life will ever be regarded as more than livelihood; character as more than capital and the joy of work well done than wages; in which the value of personality will be a dominant consideration; in which the principle of brotherhood will be applied at all costs in the realms of business, industry, politics and the social order generally; and in which sacrificial service for others will become the normal characteristic of the true Christian, and the distinguishing mark of the true Churchman. There is no short cut to the realization of this ideal. Resolutions

of Synods, Acts of Parliament and of Legislature, have their place, but that place is of secondary rather than of primary importance. The ideal social order will never be consummated by the establishment of a Reign of Law. In its essence it will be a Kingdom of Love, expressing itself in service, a Commonwealth of God in which every laborer, whether with brain or brawn, will have the artist's joy of achievement, in which each will seek the good of all, and all will spend themselves in sacrificial service for others, in which Human Society will realize its creation in the image of the Divine. Social service must hence be built upon the Love of God, the Grace of our Lord Jesus Christ, and the fellowship of the Spirit imparted to men by the Ministry of the Word and of the Sacraments. This report will endeavor, I. with due regard to brevity to outline for the information of the General Synod the activities of its Council for Social Service during the past three years. II. to present to the General Synod a few resolutions which in its judgment will be helpful to the development of its work and the promotion of Christian social welfare work throughout this Dominion.

#### DEPARTMENT OF LITERATURE AND PUBLICITY.

Since the last report to General Synod twenty-three Bulletins dealing with various phases of social service work, edited by the General Secretary, and written by leading social welfare workers of the Church, (a complete list of which will be found in the annual reports of the Council) have been issued, respecting which many expressions of appreciation have been received from readers in Canada, Great Britain and the United States. Special literature has been prepared each year for Sexagesima. Social Welfare Notes have been supplied to the Church and secular press. The lending library of the Council has been enlarged by the addition of recent books on social service and has been widely used and appreciated. The Council has co-operated with the M.S.C.C. and the G.B.R.E. in the holding of Summer Schools, arranging for lectures and conferences on social service. Efforts have been made to promote study classes in Christian Social Service. The Council's staff and members have written Sunday School and Bible Class lessons on the subject for the G.B.R.E., which is giving an increasing place to this

aspect of the Church's work in its publications. This year the joint committee on education produced and published for the first time a joint study book, dealing with the work of the Council, the M.S.C.C. and the G.B.R.E. on behalf of the newcomer. It is entitled "The Church and the Newcomer", and has been well received and will, it is expected be widely used not only in our summer schools, but by study groups throughout the year.

On the invitation of the Council extended at its annual meeting in Calgary last year, the Department of Christian Social Service of the Protestant Episcopal Church in the United States, held its fourth annual conference for social workers of the Church in Toronto, and our Council co-operated this year in the Conference, which thus became the first International Conference of social workers of the Anglican Church in Canada and the United States. One hundred and ten workers of the American Church spent five days in residence at Havergal and one hundred and sixteen social workers of the Canadian Church registered as members of the conference, while many others attended one or more of the various sessions or group conferences. The program was an excellent one, the attendance good and interest keen and sustained. The American visitors expressed deep appreciation of the share taken by the workers of our Council in the program, and of the way in which the local arrangements were carried out, while our Canadian workers were equally appreciative of the many benefits derived from the addresses and the fellowship with our brethren of the sister Church across the line. The Council appreciates greatly the share taken in the conference by the W.A., the G.F.S. and the Brotherhood of St. Andrew.

#### **DEPARTMENT OF WELCOME AND WELFARE.**

The outstanding feature of the Council's work during the past triennium has been the development of the work of this department. Progress made has consisted in the growth and improvement of practical work for the welcome and welfare of the newcomer from overseas and of those moving from one part of Canada to the other, in a prolonged and careful study of the many complex aspects of Immigration, one of the most vital problems, which the Dominion of Canada has to face, in representation made, in many cases with

success, to the Government of Canada respecting its immigration policy and its work on behalf of the immigrant, and in linking up the work of the Council, largely through the General Secretary's recent visit to England, with the work of the various organizations of the Church in England, which deal with emigration and the welfare of the emigrant.

In accordance with plans formulated in 1920, and subsequently approved by the General Synod the Council, which had already taken over the oversight of the work took over on Jan. 1st, 1921, from the M.S.C.C. its share of financial responsibility for the port chaplaincy work, and on Jan. 1st, 1923, assumed complete financial responsibility, the generous grants of the Society for Promoting Christian Knowledge, to which the Church in Canada owes so much, ceasing at that date. The S.P.C.K. continues its chaplaincy service at the British ports of Liverpool, London, Southampton, Glasgow, and Belfast and endeavors to provide as far as possible voyage chaplains on ships bringing any considerable number of emigrants to Canada. The Council has extended the work at the ports by the provision of women welcome and welfare workers, and this year half of the expense of the worker at Quebec is being defrayed by the Girls' Friendly Society of Canada, which has throughout taken a practical interest in this important work.

In addition to the direct spiritual and social work performed on behalf of the newcomers at the ports, the names and Canadian addresses of all Anglicans entering Canada by the ocean ports are secured from the government forms and distributed at once to the clergy and other social workers of the Church throughout Canada. A printed card of welcome, containing useful advice and information, is now given at the ports to newly arrived Anglicans, as a result of which many have subsequently written to or called at the office of the Council for guidance and advice.

The following figures will serve to illustrate the volume of work. They are in each case for the year ending April 30th.—

Port	1922		1923		1924	
	Ships Met	Persons Reported	Ships Met	Persons Reported	Ships Met	Persons Reported
Quebec .....		11,112		11,120	149	23,217
St. John .....		1,820		4,060	36	4,377
Halifax .....		2,203		1,846	51	4,006
Total ....	146	15,135	205	17,026	236	31,600

The welcome of the newcomer by the Church at the ocean ports and as far as possible at their new homes by the clergy and others is after all but the starting point of efforts for their real and permanent spiritual and social welfare in Canada. Every effort therefore has been put forth to secure local welcome and welfare secretaries and committees, wherever there are many newcomers. To aid them in their work "Suggestions for Welcome and Welfare Committees" were carefully prepared, printed and widely circulated among the workers of the Church, giving helpful suggestions as to linking the newcomer up not only with the local church and its activities, but with the local school, the local health authorities, and local opportunities for social intercourse and healthful recreation. To further stimulate the work temporary grants, made possible by the Forward Movement, were made towards the support of employed welcome and welfare workers in the larger centres. This work is now carried on by the dioceses either by employed or voluntary workers, and much splendid work is done on behalf of the newcomers, notably at Montreal by the Andrews' Home and its staff, at Toronto by the diocesan immigration chaplain and the staff of the Council's office, at Hamilton by an employed woman worker, at Winnipeg by the diocesan immigration chaplain and a deaconess, at Vancouver by the superintendent of the Seamen's Church Institute. In many dioceses splendid assistance is given by the social service secretaries of the W.A. and by workers of the Brotherhood of St. Andrew. The office of the Council itself has dealt with an ever increasing volume of correspondence and interviews bearing on this useful branch of its work. Much personal work has been done, and many young men who came out under the auspices of the Church Army satisfactorily placed on Canadian farms.

Amongst aspects of the problem of immigration to which the Council has given special consideration are the medical examination of immigrants, juvenile immigration, the encouragement of British immigration, alien immigration to Canada, and the need of greater care in the satisfactory settlement and placement of the immigrant after arrival in Canada.

On March 10th, 1922, a carefully prepared statement was submitted to the Premier by representatives of the official boards of the Anglican, Baptist, Congregational, Methodist and Presbyterian Communions in Canada to whom the question of an Immigration Policy is of vital importance, since upon them falls a large share of



the burden, not only of welcoming the newcomer at the port of entry, but of assisting them at their destination to a happy, economic and social adjustment, and of preparing them for incorporation with the national life of our country. The outstanding features of this statement were:

1. That the source, quality and numbers of immigrants should be determined from the standpoint of the highest permanent interests of both the immigrant and the nation.

2. That admission should be granted only to classes and kinds of immigrants actually needed and the nation's capacity to incorporate into the body politic should determine the number received.

3. That no more immigration should be admitted than can find steady and useful employment without endangering normal standards of life, labor and wages.

4. That the Government of Canada should recognize not only its responsibility for the selection and admission of immigrants, but for a degree of care after admission.

5. That the selection of immigrants should be made in the country from which they come, or at specified ports of departure.

6. That thorough medical inspection as to physical and mental fitness by Canadian authorities should take place before the immigrant books passage.

7. That the direction, instruction and assistance required by immigrants to make a successful beginning on the land should be provided.

8. That a high standard of naturalization should be set and adequate training provided for the same.

9. That the Government should give special consideration to the education and training of immigrants already in Canada, still foreign in language and viewpoint.

10. That the Government should encourage and assist a movement of population away from our congested city centres that would tend to the betterment of living conditions for all.

The Council records with pleasure the increasing concern of the Department of Immigration and Colonization in the careful selection of immigrants in the home land, and the forward step

taken in making the Soldiers' Settlement Board the Land Settlement Branch of the Department, available to all settlers in Canada.

The Council is also pleased to report that as a result of persistent representations to the department the restaurant and canteen at the immigration sheds at Quebec are now operated by the department on a cost basis, instead of being let out on contract. Immigrants can now obtain good meals and excellent food for the journey at exceedingly reasonable prices.

At last year's annual meeting the Council once again urged upon the Government of the Dominion the necessity of having the complete medical examination of immigrants take place before they leave their homeland.

At the same meeting the problem of alien immigration was most carefully discussed, especially as it affects our western provinces, and the Council expressed "its very strong conviction, that, at the present juncture, decided preference should be given to immigrants from the British Isles," instructing the Executive to do all in its power to secure the adoption of this policy. The views of the Council were at once communicated by telegrams to the Prime Minister and the Minister of Immigration and were subsequently further outlined by correspondence and in personal interviews with some very definite results. It was pointed out that the Council believes that the maintenance of British connection and the development of British institutions and ideals are vital to the real welfare of Canada, that the last census (1921) showed that only 55.4 of the people of Canada were of British racial origin; and that immigration statistics for the 40 years, 1881-1921 show that the total number of immigrants entering Canada were:

From the British Isles .....	1,750,754
From the United States (Many of course not of British racial origin) .....	1,978,017
From other countries .....	1,056,019

It was further pointed out that the immigration statistics for the first nine months of the past three years (1921-1923) as quoted by the Minister of Immigration at the Conference held at Ottawa between the federal and provincial government and the transportation companies showed that in the 1921 period British immigration was 46 per cent. of the whole, in 1922 44 per cent. and for the 1923 period 54 per cent. It was stated that the Council regarded the

percentage of immigrants of British racial origin, and the percentage of the population of Canada of the same origin as far too small a margin for safety. As a result of the quota policy adopted by the United States there would seem to be a very real danger that, while the United States recruits its immigrants in the main from the Canadian native born and settlers of British stock, Canada may be flooded with immigrants from the Continent of Europe, whom the United States is unwilling to receive. The opinion was expressed that the Council regards quality as far more important than quantity, that full responsibility for the selection of immigrants must rest exclusively upon the Government of Canada, that the great majority of immigrants should be of British stock, and that the rest should be of Northern European stock who will not only associate themselves with Canadian conditions, but will readily be assimilated into our national life. It was further pointed out that the work of satisfactory settlement would be tremendously advanced if young Britishers coming to Canada were trained in Canada in Canadian farm methods at a Canadian farm school under Government auspices for a few months before being placed out with individual farmers, and that a few weeks preliminary training in Canadian methods would also be of inestimable value in the case of women coming out to Canada for domestic service.

Since the presentation of the Council's views to the Department of Immigration and Colonization the Government of Canada has announced the following plans to stimulate the migration of people of British stock to Canada:

1. The loan towards passage money under the Government's nomination scheme, made jointly by the British and Canadian Governments to persons going upon the land, has been increased to the full amount of the transportation from the British port of embarkation to the rail destination in Canada, to be repaid without interest by single men in one year, by married men in three.

2. Six pounds of the loan to women coming out to household work will be remitted to those who remain at least twelve months in household work on farms.

3. The grant of \$80, already made by the British and Canadian governments towards the migration of children coming out under the auspices of approved societies, has been extended to children accompanying parents having assisted passages. This is a most satisfactory step, as the ideal unit for immigration is the family.

4. A rebate of fifteen dollars on the passage money is now given all third class passengers from British ports, who signify on landing their intention of making their home in Canada.

Just how far these provisions will increase the percentage of British immigration to the whole remains to be seen from the statistics of the current year.

As far as British immigration to Canada is concerned the points to emphasize would seem to be increased care in securing and selecting only such immigrants as are likely to make good, medical examination before embarkation, and increased attention to the careful settlement of the immigrant after arrival in Canada.

The visit of the General Secretary to England in the spring of this year will result, it is confidently expected, in a deeper and more practical interest by the Church in Great Britain in migration to Canada and in the welfare of the emigrant and a closer relationship between our Council and the British Church authorities and organizations interested in emigration. It was made possible by the courtesy of the Church Army in arranging that the General Secretary should bring out one of their conducted parties, thus securing free transportation both ways on the ocean voyage. The Church Army has also provided him with desk accommodation at their offices in London and afforded him every possible assistance. The thanks of the Council have already been extended to Prebendary Carlile and the Emigration Committee and staff of the Church Army. In addition to work directly connected with the migration of British Church people to Canada, the General Secretary was able to attend the closing days of the Conference in Politics, Economics and Citizenship at Birmingham, and to see, under the guidance of Prebendary Carlile something of the Church Army's social welfare work in London.

At the suggestion of the Archbishop of Canterbury the matter of emigration was discussed with the recently formed Social and Industrial Committee of the National Assembly of the Church of England, the Chairman of which is the Bishop of London and the Secretary Sir Wyndham Deedes, K.C.M.G., D.S.O. The Committee will report on the matter to the National Assembly, will seek to keep the clergy informed as to the type of emigrant likely to succeed in Canada, will urge upon the clergy the vital need of commending intending emigrants and of giving information respecting them and their families which may be of value to the clergy in

Canada, will act as the British representatives of our Council for Social Service, and will seek to act as the co-ordinating agency for the various societies and agencies of the Church interested in emigration. The Primus of the Scottish Episcopal Church undertook to bring the matter before the Representative Church Council and the matter was presented in Ireland to the Archbishop of Dublin and the Secretary of the Representative Church Body of the Irish Church. The British Church press was interested in the matter. The General Secretary met the Emigration Committee of the Church Army (on several occasions), addressed their annual meeting of workers, met the Emigration Committee of the Church of England Society interested in juvenile immigration, agreeing with the approval of the Executive to act as their representative in Canada, interviewed the Barnardo Home authorities with a view to securing the placing of Anglican children, wherever possible, in Anglican homes, met the Emigration Committee of the S.P.C.K. respecting the work of voyage chaplains, and the Committee of the Fellowship of the Maple Leaf with reference to the sending of British Teachers to Canada, interviewed the Church Emigration Society, the Industrial Christian Fellowship, the Girls' Friendly Society, the Church of England Men's Society with special relationship to emigration to Canada, discussed with many interested people the question of sending out young people of matriculation standing for training at Canadian Universities and Agricultural Colleges with a view to a life spent in Canada. Valuable interviews were also had with the officials of the Overseas Settlement Board, the Board for the Overseas Settlement of British Women, of the emigration offices of the Dominion and Provincial Governments in London.

The general principles upon which the Executive instructed the General Secretary to act were that "The duty of promoting immigration to Canada rests primarily with the Government of Canada, upon which lies in the first place the responsibility for careful selection and equally careful settlement. The duty of the Church is to advise her own members as to the classes and types of emigrant likely to be successful in Canada, to see that those intending to emigrate are commended by their clergy, that they are advised and helped, socially and spiritually by the Church's chaplains and workers at the ports of departure in Great Britain, on the ocean voyage, and at the ports of entry to Canada, that they are commended to the clergy and social workers throughout Canada, and that every effort is made to link them up effectually with all that is best in the life of the Canadian Nation and the Canadian Church."

## DEPARTMENT OF FAMILY LIFE AND SOCIAL HYGIENE.

Acting on the instructions issued by the General Synod at its last meeting the Department co-operated in Lent, 1922, with the Committee on Home Religion of the G.B.R.E. in a special effort to promote purity in home and individual life. A letter to the clergy asked their active co-operation in a sustained effort to establish a healthier and purer tone of family and of personal life, and their aid in seeing that the children of the Church receive that proper sex instruction which is their right. Appended to the letter was a list of suitable literature, all of which had been carefully selected and approved from a long list of such publications carefully read by a special committee. This was followed up in Lent 1923, by a "Special letter to the Parents of the Children of the Church" and "Commandments for Parents", of which some 38,000 copies were printed and distributed to those of the clergy who desired to use them.

The Council is convinced that the prevention of divorce, and purity of life before and after marriage will be brought about mainly by setting before our people clearly and definitely the duty of chastity and the sanctity, meaning and purpose of Holy Matrimony, and the careful instruction of the young, preferably by their parents, in the meaning and purpose of sex.

The Council is glad to report that the Girls' Friendly Society in Canada, which is affiliated with it, continues its good work for the girlhood of the Church. Its hostels and rest homes are greatly appreciated, and the Society is evidently setting out upon an era of marked expansion in its work.

There is much room for further development in Canada of the work of that valuable Society, the Mother's Union, forming as it does an excellent medium through which first the womanhood of the Church, and through them its manhood, may be permeated with a deeper sense of the sanctity and purpose of holy matrimony and the privileges and duties of parenthood.

Acting on the instructions of the Council the General Secretary has carefully collected information as to the Preventive and Rescue Work of the Church, carried on either independently or in co-operation with others, and has sought to secure an extension of it wherever there would seem to be a pressing need.

The Council records with thankfulness the growing appreciation of the problem of mental deficiency and the tendency towards fuller provision for the care of the feeble-minded.

The Department has given special attention to the Narcotic Drug Problem. Much information was collected, a special Bulletin published and the conclusion reached that three things would seem to be of outstanding importance in dealing with the matter:

1. The Prevention by International agreement of the growth and manufacture of more narcotic drugs than are required for the world's legitimate medical needs.

2. The education and warning of the young and of others, especially where the traffic is known to exist, respecting the insidious nature and the extreme dangers of drug addiction.

3. The provision of adequate and thoroughly scientific treatment and care for those who unfortunately are already drug addicts.

#### **DEPARTMENT OF CHILD WELFARE.**

The Council has welcomed the establishment of the Federal Division of Child Welfare with Dr. Helen MacMurchy as Superintendent, and the formation of the Canadian National Council on Child Welfare with Miss C. E. Whitton, a member of our Council, as Secretary. Both these steps were advocated by the Council, which has co-operated actively with the Federal Division in the distribution of its literature and with the Council on Child Welfare, in which it has become a unit.

A careful study has been made of Child Labor in the country, of the problem of the child without school privileges, and of the homeless child.

In the matter of the Child without School Privileges the Council arrived at the following conclusions:

1. That in most provinces there are children of settlers in the more remote and scattered settlements who are entirely without school privileges.

2. That in other cases the children suffer from the fact that schools may be open one year and closed the next, and that even when the schools are kept open there is a constant change of teachers, who are often without experience and holding the lowest certificate. The solution of the problem would seem to lie:

- (a) In the development of a deeper sense of responsibility towards the satisfactory education of children in every community.
- (b) In the development of consolidated schools in districts where this is feasible.
- (c) In the development of a correspondence system for the education of the young in remote districts such as has been adopted with success in the Province of British Columbia.
- (d) The development of the Church Hostel idea as carried out in the Dioceses of Caledonia and Yukon, whereby provision is made for the housing of children under religious auspices, while they obtain their general education at the public school.
- (e) In the adoption of the policy which obtains in New Brunswick, whereby in cases of extreme isolation provision is made for boarding the scholar near a school.
- (f) The provision by the government of a boarding school for the isolated children as at Monteith in Northern Ontario.

The Council has given grants to St. Paul's Hostel, Dawson, and the Bishop Ridley Home at Prince Rupert.

In response to a call from the Save-the-Children-Fund, the Council through an appeal to the children of our Sunday Schools last Christmas, received \$2,928.74, enough to establish five kitchens for starving refugee children from Asia Minor now in Greece.

The Council has given most earnest consideration to the question of Juvenile Immigration to Canada and the problems connected with it. Acting on instructions from the Executive the General Secretary presented a carefully prepared report regarding organizations bringing juvenile immigrants to Canada, and doing child-placing work in this country, and the degree of supervision exercised over children placed out. Based on this the Council desires to present a resolution for the consideration of the General Synod.

#### **DEPARTMENT OF CHRISTIANITY AND INDUSTRIAL LIFE.**

Every effort has been made to secure first hand knowledge of the difficult problems of the industrial order, not alone from books and periodicals, but from those directly interested. The General



Secretary has kept in touch with the Department of Labor at Ottawa, the officials of which have been most obliging and helpful and with a number of representatives both of the employing and employed groups. The Department has sought to encourage and encourage people generally to study and think out these important problems, the solution of which, it believes, rests upon the fullest and frankest application to Industrial Life of the principles of Christ.

The workers of the Council as well as many of the clergy and social workers of the Church generally have done much in a practical way to secure work and to aid and assist in a practical way those suffering from unemployment.

It cannot, however, be too strongly or too frequently emphasized that the prevention of unemployment, with all its enervating and demoralizing effects, is of far greater moment than the relief of the unemployed. Unemployment, alas, is still with us, and the problem of next winter promises to be a serious one in the larger centres.

#### **DEPARTMENT OF RURAL SOCIAL SERVICE.**

The Council has not by any means overlooked the many problems of social welfare work in our rural communities. Grants have been made to Summer Schools of Rural Leadership to enable a limited number of our country clergy to attend these schools free of expense. The Department has recommended to country archdeacons and deaneries the desirability of making papers and discussions of rural problems a special feature of their meetings. Subjects have been suggested and books from the Council's library loaned to the writers of such papers. Advice has often been given as to the erection and equipment of community halls. A special study was made of the moral and social condition which prevailed in an extensive rural area.

The Council notes with satisfaction the growing interest in social welfare work for our more remote districts, a need which has been met in a few dioceses by placing special social workers in the field to co-operate with the clergy and the public health service.

#### **DEPARTMENT OF NAVAL AND MILITARY SERVICE.**

The Department, (originally the War Service Commission) secured information as to the location of the permanent naval and military forces of the Dominion and the provision made for their social and spiritual welfare. In view of the fact that Canada's

naval vessels carried no chaplains, the General Secretary, on the instruction of the Department, secured from Ottawa the ports at which the squadron would call and notified the Church authorities in each place. Many letters of appreciation for this service were received including one from the Bishop of Trinidad, who wrote: "I must congratulate you upon the thoroughness of your work." Full information was secured as to the provision made for men in our military hospitals and in one case a special grant towards a chaplain was made from the War service funds. The Department has done considerable work in special instances in advising dependents of deceased soldiers and in aiding them to secure pensions.

A careful study was made of the proceedings and reports of the Royal Commission on Pensions and Re-establishment, and based on replies received to enquiries sent out to members of the department the Executive of the Council unanimously adopted the following resolution which was sent to the Prime Minister and the Minister of Soldiers Civil Re-establishment.

"Resolved that the Executive Committee of the Council for Social Service of the Church of England in Canada, recognizing that not only should generous treatment be given in the matter of pensions to all who incurred disabilities while engaged in the King's forces during the Great War and to dependents of all who gave their lives, but that it is most desirable that all interested parties should feel that every effort has been made to see that full and complete justice has been done with respect to their claims, ventures to urge the desirability of setting up a system of appeal boards in each province or district, corresponding with the military district, before which a claimant can appear in person, present his own case and produce the evidence of such witnesses as he may desire."

The Bishop of Ottawa, as Chairman of the Committee, and Archdeacon Ingles rendered valuable assistance to the Amputation Association of the Great War in laying the claim of permanently disabled men before the Government.

While overseas the General Secretary through the courtesy of the Church Army and as their representative visited their Graves' Pilgrims' Hostel at Ypres. The Church Army Graves' Pilgrimage Department, 55 Bryanston St., Marble Arch, London, will gladly arrange for the visit of Canadian pilgrims to the military cemeteries in France and Flanders, and will secure for Canadian relatives

photographs of graves, and, where possible, the original wooden crosses, which are being replaced by permanent headstones.

### **THE FINANCES OF THE COUNCIL.**

The yearly reports (published in full in the Council's annual reports) of the Honorary Treasurer, Mr. J. M. McWhinney, to whom the Council owes a deep debt of gratitude for his faithful and unselfish service in this important part of the work, show a steady but far too gradual increase in the yearly receipts from the dioceses towards the allotment for the Council. In 1920, the last year reported to the General Synod, the receipts from this source stood at \$6,427.94, in 1921 they rose to \$7,900.37, in 1922 to \$8,677.89, and last year (1923) to \$9,587.65 (in addition to \$632.15 special subscriptions secured by the General Secretary).

The A. F. M. Fund enabled the Council to do much in setting its Welcome and Welfare work on its feet, and the interest from the portion devoted to literature is taking care of this important phase of the Council's educational work.

It is vital to the carrying on and development of the Council's work that the total modest allotment of \$15,000, from all the dioceses of the Dominion should be secured, and the Council would respectfully ask all members of the General Synod, as well as the diocesan representatives upon the Council to do all in their power so as to develop interest in the important and growing work of the Council as to secure the full allotment from the dioceses which they represent.

### **THE NEED OF PRAYER FOR SOCIAL SERVICE WORK.**

The Council believes that Christian Social Service must find its spiritual support through the great Head of the Church and in the prayer life of His people. It has sought therefore to secure more earnest and regular intercessory prayer on behalf of social service work, social service workers and those for whom the work is carried on. A special prayer has been issued on behalf of the work of the Council, and a special number of the Bulletin published containing a Social Service Litany, some social service prayers, together with a list of passages of Holy Scripture and hymns, suitable for use in private devotions and in meetings held on behalf of the social welfare work of the Council. There is an outstanding need for a deeper recognition of the vital connection between the Life of Devotion and the Life of Service, and the Council pleads with members

of the Church to remember its work and all social work, its workers and all social workers, and above all those for whom social welfare is carried on, social welfare institutions, and social welfare organizations by name before the Throne of Grace.

Copies of the yearly reports of the Council, including the yearly statements by the Treasurer, will be attached to the official copy of this report.

Copies may be procured by applying to the Office of the Council.

S. P. RUPERT'S LAND, President of the Council.  
 JAMES TORONTO, Chairman of the Executive.  
 CHAS. L. INGLES, Recording Secretary.  
 C. W. VERNON, General Secretary.

Office of the Council for Social Service  
 of the Church of England in Canada,  
 The Church House,  
 Toronto, July 1st, 1924.

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V.

**REPORT OF THE JOINT COMMITTEE OF THE GENERAL  
 SYNOD ON BENEFICIARY FUND**

*To His Grace, the Primate, the Chairman of the General Synod of the  
 Church of England in Canada:*

Your Grace:

The special joint Committee on Beneficiary Funds appointed by the General Synod begs to report as follows:

As all know, the Church of England in Canada, through the General Synod of 1918, has made a definite move, reaffirmed and further defined at the Session of the Synod in 1921, toward the creation of a Pension Fund for:

- (a) Aged and disabled Clergy.
- (b) Widows and Minor Orphans of Deceased Clergy.

A special Joint Committee to devise a plan for such a Pension Fund was appointed in 1918, and, in 1921, was instructed as follows:

((This Synod instructs the Committee on Beneficiary Funds to prepare a scheme for one General Pension Fund for the whole Church in Canada to be on an actuarial basis; and to consult Provincial and Diocesan Synods, if they so desire, and to report to this Synod.)

The Committee has been steadily working at the problem and is now able to state the principles upon which it has moved and to indicate how those principles would work out under the circumstances of the Canadian Church.

The whole Church is also aware, of course, of the fact that the sum of \$750,000 was one of the objectives in the Anglican Forward Movement for Dominion Beneficiary Funds. Of this, 100% has been paid in; and, under a resolution of the General Synod, the interest on this money is being used to grant or augment present pensions in the weaker Dioceses. This is a temporary arrangement pending the inauguration of the larger general scheme outlined above. When the latter is developed, the present capital will go toward the Accrued Liabilities Fund. See Section IV.

The conditions in the business world have been such as to preclude an appeal for the completion of the fund needed for accrued liabilities. This fact has led the Committee to conclude that to conduct a campaign of education with regard to the whole scheme, apart from the definite objective of an appeal for funds, would be a mistake. It, therefore, felt itself unable to issue any literature on the subject.

There is appended, however, for the information of the Synod, an outline of the plan the Committee has in mind, together with explanations and illustrations with regard to its working out.

Your Committee has much gratification in announcing a very considerable increase in the number of Dioceses entering into reciprocal arrangements as to Beneficiary Funds. This movement now includes nearly all the Dioceses in Canada.

Reciprocity exists now between the Dioceses of Algoma, Huron, Niagara, Toronto, Ottawa, Montreal and the Province of Rupert's Land.

The ancient diocese of Nova Scotia has a Canon which extends reciprocity to every diocese which passes a similar Canon. So that it is not necessary to have a formal agreement, if the necessary legislation has been passed. In some dioceses the Canon passed by the Synod requires an agreement to be drawn up and signed. Under this Canon of Nova Scotia reciprocity exists, without further agreement, between it and Huron, Montreal and the Province of Rupert's Land.

Fredericton has generous provision in its Canon, but it does not, as yet, provide for reciprocity. It is understood that provision will be shortly made for reciprocal agreement.

Quebec considers that the local situation there stands in the way of extending reciprocity.

Your Committee has been carefully considering the method by which the dioceses in B. C. could be brought into reciprocity. Their funds in British Columbia are "inadequate", but technically each of the dioceses possessed a fund though in some cases very small. Columbia, New Westminster and Kootenay have small capital funds as follows:

Diocese	Super- annuation	W. O.	Total
British Columbia .....	\$6,879 77	\$26,977 81	\$33,857 58
Kootenay .....	4,146 48		4,146 48
New Westminster .....	3,002 12	6,532 96	9,535 08

Caledonia and Cariboo have no capital fund. All dioceses in B. C. take up collections for beneficiary funds, and the proceeds of these collections constitutes a fund. In addition to the diocesan funds thus established, each diocese benefits from the income of the General Synod Fund, so that its

Clergy and their widows and orphans are placed by the General Synod Fund in as good a position as are those of the average Eastern diocese. The Clergy from the Eastern dioceses going into any diocese in B. C. come upon these funds and share as do the clergy already working in those dioceses, and their years of service in any part of Canada are counted. So that the B. C. Dioceses give to the clergy entering full benefit of their Beneficiary funds, but its clergy leaving B. C. and entering any diocese East of B. C. do not reciv any Diocsan benefit at all. Your Committee has been trying to remedy this great injustice (for such it seems to your Committee). For all practical purposes therefore the dioceses of B. C. possess funds, and they can give to the Clergy entering those dioceses benefits equal to those prevailing in the East. The Eastern dioceses in extending reciprocity to the B. C. Dioceses would be getting as much as they give. It is true that by far the larger part of the benefit comes from the General Synod Fund. For practical purposes surely it does not matter from what source it comes so long as our Clergy and their families are protected. The General Synod Fund was raised for the very purpose of benefiting all the Clergy working in the Dominion. Until the Eastern dioceses extend reciprocity to the clergy from B. C. there would seem to be discrimination. Through that fund B. C. is able to offer to the Clergy working there the privileges of the fund, but when their clergy have to go to work in the Eastern dioceses they lose the advantages of reciprocity which the majority of the Eastern dioceses extend one to the other, notwithstanding the fact that clergy from the East entering B. C. dioceses receive as large benefits as they do when they enter one of the Eastern dioceses under existing reciprocity agreements.

This inequality is further emphasized by the fact that the whole Province of Rupert's and, the dioceses of Algoma, Fredericton and Nova Scotia have their funds augmented by the income from the General Synod Fund. The Pensions Committee requires the Province of Rupert's Land and Algoma, Fredericton and Nova Scotia to use the whole available income from their endowments and collections to pay the annuities of their beneficiaries before it will pay over anything to the annuitants from the income of the General Synod Fund. When they have exhausted local income the General Synod Fund augments the annuities. The B. C. dioceses are required to do the same. The Pension Fund Committee has provided that these dioceses shall pay over to the General Synod Pensions Committee all the income from invested funds and from parochial collections. The General Synod then augments the income so derived. It is true that the amount paid to each annuitant is greater than that paid to the annuitants in the Province of Rupert's Land and in the dioceses of Algoma, Fredericton and Nova Scotia. The principle, however, is exactly the same, the amount alone varies. If therefore the Eastern dioceses which are independent of outside help can extend reciprocity to Rupert's Land, Algoma, Fredericton and Nova Scotia, which all receive benefits from the General Synod Fund, how can they justly refuse to extend the same privileges to the B. C. dioceses which are in the same position, though drawing more from the General Synod Fund? Much less would it be just for those dioceses which are themselves receiving aid from the General Synod Fund to refuse reciprocity to the other dioceses receiving similar though greater assistance.

The Pensions Committee feeling these things strongly have asked Chancellor Worrell to draw up an agreement which could be used for reciprocal arrangements between dioceses of B. C. and all dioceses East of B. C. This agreement is now submitted for your consideration.

The dioceses of Toronto and Montreal have expressed their willingness to enter into such an agreement, and no doubt it will be completed immediately after this Synod has approved of it.

All of which is respectfully submitted.

JOHN MONTREAL,  
Chairman.

### DRAFT OF RECIPROCAL AGREEMENT

Between—the General Synod and the several Dioceses in Canada under their respective Corporate Names.

**THIS AGREEMENT** made in duplicate the day of ..... in the year of our Lord,

One thousand nine hundred and Twenty-four,

BETWEEN—

(here insert the Corporate name of each Diocese or Province) herein after called the "Diocesan Synod",

OF THE FIRST PART;

—and—

THE GENERAL SYNOD OF THE CHURCH OF ENGLAND IN CANADA, hereinafter called the "General Synod",

OF THE SECOND PART;

**WHEREAS** the Diocesan Synod have under control a certain Fund or Funds comprising all such amounts as shall have been heretofore or shall be hereafter held for the benefit of the Superannuated or Retired Clergymen and of the Widows and Orphans of deceased Clergymen of the said Diocese and all moneys which are now or shall be hereafter received by way of donations, bequests, assessments on Parishes or collections entrance and annual payments (if any) by the Clergymen under any Canon, By-Law or Rule of the said Diocese, all of which Funds are administered by the Diocesan Synod under the Canons, By-Laws and Regulations thereof.

**AND WHEREAS** by Canon Number Twenty of the General Synod passed at the Ninth Session thereof a "General Synod Pension Fund" was constituted for the purpose of supplementing the means at the disposal of Dioceses in Canada which did not possess a Fund adequate for the purpose of providing such Pensions as aforesaid.

**AND WHEREAS** in order to enable the Committee for the management of the said General Synod Pension Fund to duly administer the same it is necessary that there should be an Agreement between all the Dioceses in Canada to recognize the time of service of any Clergyman passing from one Diocese to another in the Diocese from which he passes as equivalent to the like period of service in the Diocese to which he passes.

**AND WHEREAS** the General Synod have agreed to recognize the service of any Clergyman in the jurisdiction of the Diocesan Synod wherever the said Clergyman may have served in any of the Diocese in Canada and have requested the Diocesan Synods to enter into Rciprocal Agreements with each other to similarly recognize service in any Diocese.

**NOW THEREFORE THIS AGREEMENT WITNESSETH** that in consideration of the premises and for valuable consideration the parties hereto do hereby declare, promise and agree as follows:—

All Clrgymen of the Diocesan Synod in good standing under any Canon. By-Law or other regulation from time to time in force in the said Diocese for the benefit of the Superannuated or Retired Clergymen or the Widows and Orphans of deceased Clergymen in the said Diocese and who are duly licensed by the Bishop of the said Diocese shall be deemed by the General Synod to be in good standing and entitled to all benefits, rights and privileges of the said General Synod Pension Fund on the basis of the years of service recognized for the purposes of the said Funds by the said Diocese whether such service was wholly in the said Diocese or in any other Diocese in Canada and the Widows and Orphans of all Clergymen within the jurisdiction of the said Diocesan Synod if in such good standing at the time of death shall be entitled to the same rights and privileges in respect of the General Synod Pension Fund on the same basis of service.

**PROVIDED, HOWEVER,** that this Agreement is made on the understanding that the Diocesan Synod will within three years from the date hereof enter into and maintain a Reciprocal Agreement with each Diocese in Canada willing to enter into such Agreement with it for rth like recognition of service in the case of all Clergymen passing from one Diocese to the other.

**AND THIS AGREEMENT FURTHER WITNESSETH** that the Diocesan Synod hereby covenants with the General Synod to enter into and maintain such Reciprocal Agreements as aforesaid with each and every Diocese in Canada willing to enter into such Agreement with it and to submit to the Committee of the said General Synod Pension Fund the name of any Diocese unwilling to enter into such Agreement and the reasons alleged for such unwillingness.

**IN WITNESS WHEREOF** the said parties have hereunto set their Corporate Seals this .....day of .....  
One thousand nine hundred and twenty-four.



## Outline of Plan for a Pension Scheme for the Church of England in Canada

### I. OBJECTIVES.

*The first objective* has been to devise a Pension Scheme for the whole body of Clergy in Canada and the Canadian Mission Field, with their dependents, which shall be free from all Diocesan limitations. The removal of a clergyman from one Diocese to another should not affect his relationship to beneficiary funds. It is true that reciprocity in beneficiary funds would secure, as it already secures, where it is in existence, a certain amount of relief; but in relation to the Church as a whole, reciprocity can never be nearly as safe, efficient, and economical in its working out as a General Pension Scheme.

*The second objective* of the Committee has been to devise a Pension Scheme upon a sound basis, facing all the facts of the case at the outset and making provision for them on a sound scientific and business principle.

*The third objective* has been to devise a Pension Scheme under which Clergy become Beneficiaries as "of right"—one behind which is not only sympathy (still less "relief") but justice. A sound Pension Scheme means that, in respect of old age, disability or death, the Clergyman and his dependents are provided for, *on exactly the same basis of right as that upon which he receives his stipend, and that his period of service is taken into consideration.*

*The fourth objective* has been to see that the Clergy and their dependents shall be secured a measurably adequate minimum sum by way of Pension.

### II. METHOD

There is only one method known by which Pension or Insurance Schemes can be based and operated *scientifically, safely, and, in the long run, economically*—the *actuarial* principle. That is to say, the principle underlying the whole science of Insurance. Other methods have been adopted, either (1) because at the time of their inception actuarial science had not developed, or (2) because the question of Pensions as a whole has not really been faced, or (3) because of the unwillingness or inability of the institutions concerned to undertake the initial outlay generally involved in the actuarial method. At best, they are makeshifts and involve great risk of inefficiency, of ultimately increased expense, and even of entire failure.

The elements of safety in the actuarial method are: (1) all the facts bearing upon the financial aspects of the matter are taken into consideration and (2) an exact science, tested by long and manifold experience, is applied to these facts.

A Pension Fund on an actuarial basis would put every Clergyman in Canada and the Canadian Mission Field in a position of absolute equality as to treatment in respect of provision for the future and would do so on a basis of guaranteed security.

## III. HOW SUCH A SYSTEM WOULD OPERATE

Our Church has the immense advantage of the experience of the Protestant Episcopal Church of the United States in the matter of an Actuarial Pension Fund. A joint Committee of the General Convention of that Church studied the question for three years and then raised a fund to set the scheme in motion. Since March 1st, 1917, it has been in operation, and is successful even beyond expectation.

It is not claimed that the conditions of the Church of England in Canada are identical with those in the United States. They are sufficiently like, however, for the purpose of comparison. They have been compared by the Special Joint Committee, and a very clear idea arrived at as to how such a system would work out here. Thus:

- (1) A Board of Trustees or similar body would be created by the General Synod to hold and administer a Central Pension Fund. The Board would deal with Dioceses as its units of administration.
- (2) Year by year, as a parish pays a Clergyman his stipend, it would pay also, into the Diocesan Office, for the Central Fund, sums which, held at interest, together with the accrued liabilities otherwise provided for, would be sufficient to produce an annuity at a given age to the Clergyman, and, at his death, to provide annuities for his widow and the minor orphans. Cases of disability of Clergymen would also be included in the scope of the Fund.
- (3) The amount the Central Board would receive from each Diocese as representing the Annual contributions to the Fund from the Parishes would be a sum equal to about  $7\frac{1}{2}\%$  on the total of Clerical Incomes in the Diocese.
- (4) At the age of 68, upon retirement from the active ministry and relinquishment of its emoluments, an annuity would be paid the clergyman amounting to  $1\frac{1}{4}\%$  of his average annual stipend, multiplied by the number of years of service. According to the scheme, a retiring clergyman, under this rule, might receive an annuity of \$2,000 a year (the maximum). In any case he would not receive less than \$600.00.  
For example, supposing a clergyman's stipend had been \$1,500.00 and a house, the equivalent of \$1,800.00 (in case he had been ordained at 36 years or under), he would retire with an annuity of \$720.00.
- (5) A widow's annuity would be equal to half that to which her husband would have been entitled, calculating from the date of marriage instead of ordination. In the case of a man married before ordination, the widow's annuity would be calculated from the date of his ordination.
- (6) The annuities for minor and dependent orphans (under 18 years of age) would be \$100.00 before the age of 7, \$200.00 between the ages of 7 and 14, and \$300.00 above the age of 14.

*Special Notes*

- (a) Failure on the part of a Parish to pay its share of "premiums" would not mean the complete loss on the part of the Clergyman of the benefits of the Fund, but a reduction of those benefits to the extent of the failure of the Parish.

(b) Removal of a Clergyman from a Parish or Diocese to another would not affect his benefits in the least.

(c) The question is often asked: "What relation exists between diocesan capital Beneficiary Funds and the General Fund?"

It cannot be too clearly stated that the General Pension Fund has nothing to do with Diocesan Funds. The latter are the property of the Diocese and at the disposal of its Synod.

As a matter of fact, most, if not all, Dioceses in the United States of America have emerged their Funds with the General Fund by way of contribution to the Accrued Liabilities Reserve Fund. (See Section 4).

Another excellent use to which they, or a portion of them, might be put would be to provide an element of elasticity which will probably be found necessary to qualify the inevitable rigidity of an actuarial Pension Scheme. Cases attended by special and peculiar circumstances will (as experience shows) undoubtedly arise, which cannot be provided for under the mathematical principle of Actuarial Science. Such cases could be dealt with satisfactorily out of Diocesan Funds.

These are but examples of uses to which Diocesan Funds might be put. It needs to be repeated, however, that Diocesan Funds are entirely unaffected by the proposed scheme *except at the will of the Diocese*.

#### IV. AN INITIAL NECESSITY

##### A RESERVE FUND FOR ACCRUED LIABILITIES

An actuarial system works, of course, upon the basis of the age of its beneficiaries. At the beginning of its application to a definite body of people a large number of the latter will necessarily be over the average age on the basis of which the fund starts. These have to be provided for and their situation constitutes a vital element in the whole problem.

To illustrate:—A Clergyman ordained at 28 is 58 when the fund begins. In 10 years he desires to retire. The Parish or Parishes in which he may spend the final 10 years of his Ministry cannot possibly pay in that time enough in assessments (or, in the language of Insurance, premiums) to enable the Pension Fund to give him an Annuity of even the minimum of \$600.00 value. On the other hand, the Church cannot leave the Clergyman in such a situation. She has an obligation to all the Clergy on the Diocesan lists at the moment the Fund begins. The older men must share in the benefits of the Fund equally with the younger. Otherwise, a whole generation must pass before the Fund is working, to say nothing of the injustice that would be wrought to the older men. Thus, arrears of "premiums" represented by the Clergyman's years of service before the Fund began, must somehow be made up.

#### THIS IS THE PROBLEM OF THE RESERVE FUND FOR ACCRUED LIABILITIES.

It is an actuarial problem: that is, calculations upon actual vital statistics would show exactly the amount of money necessary for the fund to have in reserve to meet the liabilities created by the element of excessive age on the part of many (the majority) of the Clergy. Bankruptcy would be the only

alternative of this. An actual calculation made by Professor Mackenzie some years ago shows that, in round numbers, \$1,700,000 would be required for accrued liabilities.

In conclusion, it is hardly necessary to say that, in the development of this general scheme, it has never been overlooked that earnest and largely successful efforts have been constantly made in the past and are being made to-day to care for aged and disabled Clergy and their dependents. The present scheme, however, when fully developed, will represent a far more adequate discharge of the Church's sacred duty in this respect, and will put the whole matter on the most efficient and satisfactory basis possible.

**REPORT OF GENERAL SYNOD PENSION FUND COMMITTEE  
FOR TRIENNIAL PERIOD ENDING AUGUST 31, 1924.**

*To the General Synod of the Church of England in Canada.*

The General Synod Pension Fund Committee beg to report as follows:

As soon as possible after the adjournment of the General Synod in October, 1921, your Committee met and organized and at once proceeded to put the Pension Fund Canon into operation.

The Committee were able to issue the first cheques from the fund in March, 1922, and at the end of the financial year on August 31, 1922, pensions were being paid to thirty-one clergy, thirty-six widows and twelve orphans.

At the close of the following year, August 31, 1923, the number receiving pensions had increased to thirty-nine clergymen, fifty-two widows and twenty-eight orphans, a total of one hundred and nineteen.

During the past year seven clergymen and fourteen widows have been added to the list and three clergymen and one widow have died leaving on the fund on August 31, 1924—forty-three clergymen, sixty-five widows and thirty-seven orphans, a total of one hundred and forty-five as follows:

Diocese	Clergy.	Widows.	Orphans.
Algoma . . . . .	3	6	2
Athabasca . . . . .	..	2	4
British Columbia . . . . .	4	7	4
Caledonia . . . . .	..	2	..
Fredericton . . . . .	6	12	3
Keewatin . . . . .	..	1	..
Kootenay . . . . .	2	..	..
Moosonee . . . . .	..	2	2
New Westminster . . . . .	5	1	1
Nova Scotia . . . . .	5	14	3
Ontario . . . . .	1	..	..
Qu'Appelle . . . . .	1	3	6
Quebec . . . . .	1	..	..
Ruperts Land . . . . .	8	9	7
Saskatchewan . . . . .	6	5	1
Toronto . . . . .	1	..	..
Yukon . . . . .	..	1	4
	43	65	37

Attached hereto is a list of those who received pensions from the Fund during the past year. In preparing this list it is the practice of the Committee to place the name of each clergyman in the Diocese in which he last held a license from the Bishop, although he may have ceased to have any claim on the funds of that Diocese. This remark applies particularly to the Dioceses of Quebec and Toronto.

The net income earned by the Beneficiary Fund for the year ending August 31st, 1922, was \$32,507.99, and the pensions paid for the year amounted to \$12,350.37.

The net income earned by the Beneficiary Fund for the year ending August 31st, 1923, was \$42,182.75, and the pensions paid for the year amounted to \$30,293.16.

For the past year ending August 31st, 1924, the net income earned by the Beneficiary Fund was \$45,362.79, and the pensions paid amounted to \$29,776.25.

The difference between the net interest earned and the pensions paid has been added to the Beneficiary Fund Capital which with the other sums credited to it now amounts to \$829,264.72.

In the Administration of the fund your Committee have endeavoured to deal as promptly as possible with applications received and to place on the fund all those whom the Committee thought were intended to be benefited by the General Synod as expressed in Canon and with the object of expediting applications and reducing expenses payable by the applicants, your Committee have in a number of instances dispensed with obtaining further Medical Certificates where the applicant has already satisfied his Diocesan authorities on this point and been superannuated by his Diocese.

Your Committee desire to express their appreciation of the co-operation given to them by the Bishops and authorities of the different Dioceses.

In order that the fund shall be equitably administered it is essential that each Diocese shall do its fair share toward providing pensions for its own members. In the opinion of your Committee it is necessary that each Diocese shall by way of Parish assessments or collections provide as far as possible for their Superannuation and Widows & Orphans Fund and that Diocesan pensions shall be as large in amount as their funds will permit and that the whole income of these funds be distributed among those entitled up to the scale of the General Synod if possible.

On the other hand your Committee are of opinion that special donations, bequests, entrance and annual fees are at the disposal of the Diocese and may be added to capital fund if so desired.

The following Dioceses do not require to have their pensions augmented from the General Synod Fund viz: Huron, Montreal, Niagara, Ontario, Ottawa, Quebec and Toronto.

With regard to Dioceses receiving grants from the General Synod Pension Fund, it may be allowable to state:

**Diocese of Algoma** pays over to the General Synod Fund the surplus of its interest and collections. The pensions paid by the General Synod last year were as follows: for Superannuation \$935.00. Widows and Orphans' Fund, \$1,690.00. There was received from the Diocese for Superannuation Fund, \$1,675.36, and for Widows' and Orphans' Fund \$855.86.

**Diocese of British Columbia** also pays over to the General Synod the surplus of its interest and collections. The pensions paid by the General Synod last year were—Superannuation Fund \$2,935.00, Widows' and Orphans' \$2,680.00. Received from Diocese of British Columbia, \$2,785.58.

**Diocese of Caledonia** has no Capital Fund but takes up yearly collections which last year amounted to \$161.80, which was remitted to the General Synod Fund.

**Diocese of Fredericton** has increased its pensions to both clergy and widows, makes yearly collections for their Diocesan Fund and distributes the whole of its available income, an accounting and adjustment being made at the close of its financial year.

**Diocese of Kootenay** remits the interest on its invested funds to the General Synod, and has undertaken to make an annual collection to be remitted to the General Synod.

**Diocese of New Westminster** makes a collection for its Pension and Widow and Orphan Fund which with interest on its invested fund is distributed among those entitled to pensions.

**Diocese of Nova Scotia** has invested funds amounting to \$140,427.79, the interest on which with yearly parish collections is available for pensions. The Diocese has amended its canons and will increase its Diocesan pensions to bring same as far as possible up to the General Synod scale.

**Province of Ruperts Land** has invested funds amounting to \$111,904.28, the interest on which, with yearly parish collections is available for pensions. The Provincial authorities have undertaken to increase Pensions as far as possible up to the scale of General Synod Pensions, an accounting and adjustment will be made at the end of their current financial year.

The most difficult cases which your Committee have had to deal with have been applications where the applicant:

- (1) Has failed or refused to comply with the requirements of his Diocese so as to become entitled to the benefits of his Diocesan or Provincial Fund—or
- (2) Has moved from one Diocese to another perhaps more than once without becoming entitled to the benefit of the fund of any Diocese and finally attains an age when it is impossible for him to be placed on any Diocesan Fund—or
- (3) Has no present Diocesan standing in consequence of his not holding a parish license.

Your Committee after three years' experience in administering this Fund under the existing Canon, believes that some amendments are necessary, and have authorized the chairman to give notice of same in the Convening Circular, and a copy of the proposed amended canon will be submitted for your consideration and approval.

It may be of interest to report that the total capital Funds of the Church in Canada available for Pensions including Diocesan funds under control of the various Dioceses now amount to \$2,454,456.39 as follows:

Diocesan Funds Superannuation .....	\$ 623,171	20
Diocesan Funds Widows and Orphans .....	1,001,228	23
General Synod Fund .....	829,264	72
Nancy Crawford Fund for aged and disabled clergymen....	1,124	54
	<hr/>	
	\$2,453,788	69

All of which is respectfully submitted.

JOHN MONTREAL,  
Chairman.

### THE GENERAL SYNOD PENSION FUND OF THE CHURCH OF ENGLAND IN CANADA

TREASURERS' STATEMENT FOR TRIENNIAL PERIOD,  
ENDING AUGUST 31, 1924.

	Receipts		
	Year ending Aug. 31/22.	Year ending Aug. 31/23.	Year ending Aug. 31/24.
Balance forward from previous yr. ....		\$ 453 72	
Interest from Beneficiary Fund....	\$12,475 07	26,402 81	\$ 24,666 03
Received from Dioceses as follows:			
Algoma .....	605 72	1,469 09	2,531 22
British Columbia .....	148 00	2,771 69	2,785 58
Caledonia .....			161 80
Kootenay .....			332 72
	<hr/>	<hr/>	<hr/>
Total .....	\$ 13,228 79	\$ 31,097 31	\$ 30,477 35
	Disbursements		
Pensions Superannuation .....	\$ 6,516 87	\$ 15,370 83	\$ 14,831 25
"    Widows' and Orphans'..	5,833 50	14,922 33	14,945 00
	<hr/>	<hr/>	<hr/>
Total .....	\$ 12,350 37	\$ 30,293 16	\$ 29,776 25
Medical Referee .....		50 00	.....
Travelling expenses of Committee.	54 70	72 85	126 00
Printing .....	70 00	30 05	9 14
Secretarial and Office Expenses ...	300 00	651 25	565 96
Balance forward .....	453 72	.....	.....
	<hr/>	<hr/>	<hr/>
Total .....	\$ 13,228 79	\$ 31,097 31	\$ 30,477 35

Toronto, September 18, 1924.

J. M. McWHINNEY,  
Treasurer.

Audited and found correct,  
LANSING LEWIS,  
R. J. CARSON,  
Auditors.

**THE GENERAL SYNOD PENSION FUND OF THE CHURCH  
OF ENGLAND IN CANADA**

Statement of Pensions Paid During the Year Ending August 31, 1924.

SUPERANNUATION

		Gross Pension.	Diocesan.	General Synod	Paid During Year.
Algoma.	Rev. J. Boydell .....	\$700 00	\$300 00	\$400 00	\$400 00
	" L. Sinclair .....	550 00	300 00	250 00	250 00
	" A. J. Young .....	585 00	300 00	285 00	285 00
	(Received from Diocese of Algoma, \$2,531.22)				
British Columbia.	Rev. J. H. S. Sweet .....	700 00	.....	700 00	700 00
	" Jules X. Willemar .....	700 00	.....	700 00	700 00
	" F. G. Christmas .....	600 00	.....	600 00	600 00
	" J. A. Leakey (deceased) .....	660 00	.....	660 00	385 00
	" W. Barton .....	550 00	.....	550 00	550 00
	(Received from Diocese of Brit. Col., \$2,785.58)				
Fredericton.	Rev. J. R. Hopkins .....	575 00	375 00	200 00	387 50
	" J. E. Flewelling .....	700 00	500 00	200 00	200 00
	" J. R. Cowie .....	675 00	475 00	200 00	362 50
	" J. R. Campbell .....	700 00	500 00	200 00	100 00
	" J. Spencer .....	700 00	500 00	200 00	100 00
	" W. B. Armstrong .....	700 00	500 00	200 00	100 00
Kootenay.	Rev. H. Beer .....	600 00	.....	600 00	600 00
	" G. Cook .....	700 00	.....	700 00	700 00
	(Received from Diocese of Kootenay, \$332.72)				
New Westminster	Rev. Mark Jukes .....	570 00	450 00	120 00	120 00
	" H. Beacham .....	520 00	450 00	70 00	70 00
	" C. F. Yates .....	550 00	.....	550 00	550 00
	" J. W. Weatherdon .....	600 00	.....	600 00	600 00
	" W. Bell .....	700 00	.....	700 00	700 00
Nova Scotia	Rev. J. Lockwood .....	680 00	500 00	180 00	180 00
	" J. E. Warner .....	560 00	437 50	122 50	122 50
	" F. J. H. Axford .....	650 00	500 00	150 00	150 00
	" W. J. Lockyer .....	650 00	500 00	150 00	150 00
	" S. Trivett .....	.....	.....	480 00	420 00
Ontario	Rev. C. M. B. Ryan.....	.....	.....	400 00	400 00
Quebec	Rev. John J. Roy .....	.....	.....	400 00	400 00
Toronto	Rev. E. C. Burch .....	.....	.....	400 00	400 00
Province of Rupert's Land Qu'Appelle	Rev. C. Williams .....	610 00	400 00	210 00	210 00
	" J. R. Martins, (deceas.) .....	.....	.....	400 00	400 00



## SUPERANNUATION (Continued)

		Gross Pension.	Diocesan.	General Synod	Paid During Year.
Rupert's Land Rev.	Josias J. Roy .....	700 00	400 00	300 00	300 00
"	C. Wood .....	610 00	400 00	210 00	210 00
"	A. W. Woods .....	580 00	300 00	280 00	280 00
"	G. Bruce .....	700 00	400 00	300 00	300 00
"	A. C. Garrioch .....	590 00	350 00	240 00	240 00
"	A. J. Warwick .....	575 00	350 00	225 00	225 00
"	T. H. J. Walton .....	500 00	400 00	100 00	150 00
"	C. E. Dobbs .....	400 00	150 00	250 00	125 00
Saskatchewan Rev.	J. Hines .....	650 00	400 00	250 00	250 00
"	T. Clarke .....	700 00	400 00	300 00	300 00
"	J. Taylor (deceased)...	545 00	350 00	195 00	178 75
"	R. F. MacDougall .....	460 00	200 00	260 00	260 00
"	H. Wilson .....	440 00	100 00	340 00	340 00
"	E. K. Matheson .....	700 00	400 00	300 00	300 00
"	D. D. Macdonald .....	640 00	400 00	240 00	180 00

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## WIDOWS AND ORPHANS

		Gross Pension.	Diocesan.	General Synod	Paid During Year.
Algoma	Mrs. S. H. Ferris .....	\$440 00	\$145 00	\$295 00	\$295 00
"	F. M. Sullivan .....	400 00	125 00	275 00	275 00
"	A. C. J. Chowne .....	400 00	150 00	250 00	250 00
"	E. Pardoe .....	400 00	100 00	300 00	300 00
"	Elbricht ..	400 00	100 00	300 00	300 00
"	D. Frost .....	440 00	170 00	270 00	270 00
British Columbia	Mrs. M. P. Reynard .....	400 00	.....	400 00	400 00
"	E. Brown .....	400 00	.....	400 00	400 00
"	H. A. Wilson .....	480 00	.....	480 00	480 00
"	E. F. Wilson .....	400 00	.....	400 00	400 00
"	E. Littler .....	400 00	.....	400 00	400 00
"	K. R. Paddon .....	400 00	.....	400 00	400 00
"	M. E. Leakey .....	480 00	.....	480 00	200 00
Caledonia	Mrs. A. J. Field .....	400 00	350 00	50 00	50 00
"	M. L. Hogan .....	400 00	.....	400 00	400 00
(Received from Diocese of Caledonia, \$161.80)					
Fredericton	Mrs. J. P. Mason .....	480 00	275 00	205 00	242 50
"	M. Kuhring .....	400 00	275 00	125 00	162 50
"	J. M. Howell .....	440 00	275 00	165 00	132 50
"	S. E. Baylee .....	400 00	275 00	125 00	112 50
"	E. W. Coleman .....	400 00	275 00	125 00	112 50
"	A. M. Cresswell .....	400 00	275 00	125 00	112 50
"	F. L. Talbot .....	400 00	275 00	125 00	112 50
"	A. Hoyt .....	400 00	275 00	125 00	112 50
"	E. Neales .....	400 00	275 00	125 00	112 50
"	M. L. Partridge .....	400 00	275 00	125 00	112 50
"	J. Raymond .....	400 00	275 00	125 00	62 50
"	F. Gollmer .....	400 00	275 00	125 00	62 50

## WIDOWS AND ORPHANS (Continued)

		Gross Pension.	Diocesan.	General Synod.	Paid During Year.
New Westminster Nova Scotia	Mrs. G. M. Webb .....	440 00	.....	440 00	450 00
	Mrs. E. B. Martell .....	520 00	320 00	200 00	200 00
	" F. E. Martell .....	400 00	200 00	200 00	200 00
	" B. B. Gwillim .....	400 00	200 00	200 00	200 00
	" M. E. Smith .....	400 00	200 00	200 00	200 00
	" A. M. Simpson .....	400 00	200 00	200 00	200 00
	" H. E. How .....	400 00	200 00	200 00	200 00
	" M. M. DeBlois .....	400 00	200 00	200 00	200 00
	" G. E. Andrewes .....	400 00	200 00	200 00	200 00
	" J. A. Bambrich .....	400 00	200 00	200 00	200 00
	" L. J. Brown .....	400 00	200 00	200 00	200 00
" A. H. Crawford .....	400 00	200 00	200 00	200 00	
" E. M. Boulden .....	400 00	200 00	200 00	200 00	
" E. Greatorex .....	400 00	200 00	200 00	200 00	
" H. A. Ball .....	400 00	200 00	200 00	200 00	
Province of Rupert's Land					
Athabasca	Mrs. Jessie Holmes .....	520 00	200 00	320 00	320 00
	" Mabel Thomson .....	.....	.....	240 00	240 00
Keewatin	Mrs. N. Dick .....	400 00	200 00	200 00	200 00
Moosonee	Mrs. L. Haythornthwaite....	440 00	200 00	240 00	240 00
	" J. Richards .....	440 00	200 00	240 00	260 00
Qu'Appelle	Mrs. E. Martens .....	.....	.....	200 00	50 00
	" M. M. Ferguson .....	600 00	200 00	400 00	400 00
	" J. Horrocks .....	440 00	200 00	240 00	240 00
Rupert's Land	Mrs. R. Hewitt .....	400 00	200 00	200 00	200 00
	" M. R. Clarke .....	400 00	200 00	200 00	200 00
	" A. F. Armstrong .....	440 00	200 00	240 00	240 00
	" L. H. Phair .....	440 00	200 00	240 00	240 00
	" L. Burman .....	400 00	200 00	200 00	200 00
	" D. O'Meara .....	400 00	200 00	200 00	200 00
	" M. E. Hamilton .....	.....	.....	400 00	360 00
	" M. E. Coombes .....	400 00	200 00	200 00	200 00
	" G. E. Coggs .....	.....	.....	200 00	100 00
Saskatchewan	Mrs. E. B. Matheson .....	440 00	200 00	240 00	260 00
	" A. G. B. Edwards .....	400 00	200 00	200 00	200 00
	" H. Inkster .....	400 00	200 00	200 00	200 00
	" A. E. Brown .....	400 00	200 00	200 00	200 00
	" M. Cook (deceased)....	.....	.....	200 00	100 00
	" H. C. A. Weaver .....	.....	.....	200 00	200 00
Yukon	Mrs. E. Njootli .....	560 00	200 00	360 00	375 00

\$ 14,945 00

Total Pensions ..... 14,831 25

Widows and Orphans... 14,945 00

\$ 29,776 25

## VII.

## Report of the Committee on Deceased Members

The General Synod should hold in loving remembrance the names of the brethren who have been called, during the last triennium, to join the Inner Circle of the General Assembly and Church of the First Born, who are enrolled in heaven. Your committee can do little more than merely recall their names.

1. **The Right Reverend John Grisdale, D.D.**, was appointed Incumbent of the Parish of St. Andrew's, Manitoba, in 1873; first Canon and afterwards Dean of St. John's Cathedral, Rupert's Land, and Professor in St. John's College, in 1881; was elected Bishop of Qu'Appelle in 1896; and retired in 1911. Efficient in and devoted to every duty he undertook, Bishop Grisdale contributed in no small measure to the growth of the Church in Western Canada, while his personal piety, and kindness of disposition endeared him to all with whom he came into contact.

2. **Mr. Barry D. Bent**, of the Diocese of Nova Scotia, was long a striking figure in the General Synod. A man of gigantic stature and large frame, physically, his heart was generous and his spirit willing. He was a devoted churchman who served the Church with great fidelity in all Synods, Diocesan, Provincial and General.

3. **Chancellor M. G. Teed, D.C.L.**, of the Diocese of Fredericton was a leading layman in the Maritime Provinces, where his fine legal attainments were greatly appreciated and were always at the disposal of the Church. He was a man of devout and earnest life who brought to the Councils of the Church sound judgment and a spirit of good will, which were factors in our Synodical life of the utmost value.

4. After a long life of continuous and devoted service to the Church, ripe in years and mature in faith the Venerable **A. J. Balfour**, Archdeacon of Quebec, passed to his rest in 1923. No man among us was more widely known or more affectionately appreciated. His gentle and loyal disposition, his gracious presence and manner, and his cheerful comradeship endeared him to all who knew him. He was a constant attendant at the Boards and Synods of the Church and an untiring worker in the interests of his own Diocese and of the Church at large. We shall miss him greatly, but rejoice in the thought that our loss is his unspeakable gain.

5. **Mr. H. R. Fraser**, of the Diocese of Quebec, was a lawyer of outstanding ability, a fine manly gentleman and a citizen of the highest type. He was twice elected Mayor of Sherbrooke, was Lieut.-Col. of the 53rd Battalion, and acted as Trustee of Bishop's College, University, Chairman of Bishop's College School, and delegate, for many years, to Diocesan, Provincial and General Synods.

6. **The Rev. Canon Horsey**, of the Diocese of Montreal, was a man of scholarly culture and a devoted Parish Priest. He took a deep interest in Sunday School and Social Service work. His kindly disposition and his breadth of practical sympathy endeared him in an unusual degree to those of the community in which, for many years he laboured, irrespective of class or creed.

7. **His Honour Charles Oakes Ermatinger**, was judge of the County Court of the County of Elgin. He represented Elgin in the Provincial Parliament from 1883-1887. He was a zealous member of the Church in its activities, in the parish and in Diocesan, Provincial and General Synods. While devoted to the highest spiritual interests of the Church he was ever a consistent and zealous advocate of Church Union. His decease was a distinct loss to the Church in Canada.

8. **W. H. Moorhouse, M.D.**, of the Diocese of Huron, was a man of singular devotion to duty, of whom it may almost be said that he never missed an engagement and never took a holiday. In the exercise of his profession, like the apostle, he was ever forward to remember the poor. He took a leading part in the establishment of the Medical School in London. In his church life his two cherished objects were Huron College and St. Paul's Cathedral, for whose welfare he worked unceasingly for many years. He lived in the faith and fear of God and died with a hope full of immortality.

9. **The Venerable John Alexander MacKay, D.D.**, of the Diocese of Saskatchewan, gave up his entire life to Missionary and Educational work among the Indians of North West Canada and, in course of time, was looked upon as the great Father in God by the Cree Indians of the North. He will long be remembered for his invaluable work in translating the Bible and the Book of Common Prayer in the Cree language, and in producing a Cree grammar and dictionary. Having spent 62 years of active and vigorous service for the salvation and uplift of the Indians, he passed away at the ripe age of 84 years on the 26th day of November, 1923.

10. **Mr. Herbert Ladd Jones**, of the Diocese of Nova Scotia, gentle, kindly, courteous, belonged to a distinguished United Empire Loyalist family. He was public spirited to a degree. He served in the Dominion Parliament, representing the County of Digby. He was for a long period a member of Diocesan, Provincial and General Synods. An earnest Christian and a devoted churchman, he will be greatly missed in the Councils of the Church.

Their example should stir us up to greater zeal in the Master's service, and of them we may rejoicingly say, Blessed are the dead which die in the Lord: yea, saith the Spirit, that they may rest from their labours.

Respectfully submitted,

L. NORMAN TUCKER,

Chairman.

#### VIII.

#### REPORT OF HON. TREASURER

Pursuant to the provisions of Canon XXI. I beg to present herewith statements of the accounts of the General Synod for the triennial period from October 1, 1921, and ending August 31, 1924,—comprising the following accounts:

1. General Account
2. Prayer Book Revision Account
3. Book of Common Praise Account
4. Beneficiary Fund (Pensions)
5. Executive Council Fund
6. Sir Edmund Osler Fund

## 7. Nancy Crawford Fund

The Certificate of the Auditors is attached thereto.

The statements cover the full triennial period. Annual statements, duly audited, have been submitted to the Executive Council. Copies of these have been printed and can be seen in the separate report of the Executive Council.

I have received during the past year—

1. From the Hon. Treas. of the Anglican Forward Movement a further dividend of 5.26%.

2. From the Hon. Treas. of the M.S.C.C. the sum of \$1,124.54, being a bequest of \$500.00 made by the late Nancy Crawford and paid over to the Treasurer of the M.S.C.C. in 1907—which sum was invested by him and on which interest amounting to \$624.54 had been earned up to the date of payment to me.

3. From the Oxford University Press the sum of \$1,801.64 for royalties on the Book of Common Praise, which I have paid over to the Hon. Treas. of the M.S.C.C.

4. From the Cambridge University Press the sum of \$981.55 for royalties on the Prayer Book.

A motion providing for the distribution of these two funds should be carried at this session of the Synod.

The total amounts received from the Anglican Forward Movement (105.26%) are as follows:

Beneficiary Fund (Pensions) .....	\$ 753,947 40
Executive Council Fund .....	100,526 30
Primacy Fund .....	50,263 15

I have transferred with the approval of the Board of Finance to the Capital Account of the Beneficiary Fund (Pensions) the sum of \$20,696.76, being the unexpended balance of interest at credit of this fund.

The capital funds of the General Synod now amount to \$1,001,178.71, as follows:

Beneficiary Fund Pensions .....	\$ 829,264 72
Executive Council Fund .....	100,526 30
Primacy Fund .....	50,263 15
Sir Edmund Osler Fund .....	20,000 00
Nancy Crawford Fund .....	1,124 54

\$1,001,178 71

The Sir Edmund Osler Fund of \$20,000.00 is the amount subscribed to the Anglican Forward Movement by the late Sir Edmund on the following conditions, viz—"That the subscription is not in any way to be taken into account when the General Fund is being distributed, but that it is a pure bonus over and above and separate from the General Fund and its pro rata apportionments to be applied principal and interest towards increasing the stipends of the poorer clergy or towards paying pensions to those who have retired."

The Nancy Crawford Fund is the amount with interest bequeathed by the testatrix as a fund "for the benefit of the aged and disabled clergymen of the Church of England."

The Synod should formulate some plan for the proper distribution of these funds.

In these days of high costs I can point with great pleasure to the fact that the entire amount for administration of the Funds for the past year amounted to only \$728.09, a little more than 1/14 of 1% of the capital.

All the funds of the General Synod are substantially invested in Government and Municipal Debentures and I am happy to say that there are no losses to report and no interest in arrear.

It is my purpose in accordance with the basis of the constitution to make in the future an annual assessment for funds to meet the expenses of the Synod instead of once every three years. This would enable your Treasurer to pay delegates travelling expenses during the Session of Synod.

All of which is respectfully submitted,

L. A. HAMILTON,

Hon. Treasurer.

**STATEMENT OF (1) AMOUNTS RECEIVED FROM DIOCESES  
ON ASSESSMENTS FOR EXPENSES AND (2) AMOUNTS  
PAID TO THEIR DELEGATES FOR TRAVELLING  
EXPENSES OF GENERAL SYNOD, 1921.**

Diocese.	Assessments Received.	Travelling Expenses Paid.
Algonia . . . . .	\$ 676 00	\$ 149 15
Athabasca . . . . .	142 64	390 25
British Columbia . . . . .	429 00	1,170 60
Caledonia . . . . .	221 00	461 55
Calgary . . . . .	546 00	1,409 80
Cariboo . . . . .	.....	230 45
Edmonton . . . . .	325 00	1,360 00
Fredericton . . . . .	988 00	614 08
Huron . . . . .	1,976 00	107 10
Keewatin . . . . .	169 00	189 45
Kootenay . . . . .	429 00	1,667 62
MacKenzie River . . . . .	.....	.....
Montreal . . . . .	1,681 00	346 89
Moosonee . . . . .	260 00	72 45
New Westminster . . . . .	832 00	2,934 97
Niagara . . . . .	1,092 00	2 25
Nova Scotia . . . . .	1,612 00	1,037 12
Ontario . . . . .	884 00	138 15
Ottawa . . . . .	1,014 00	183 20
Qu'Appelle . . . . .	1,144 00	1,413 90
Quebec . . . . .	910 00	349 32
Ruperts Land . . . . .	1,378 00	1,216 53
Saskatchewan . . . . .	832 00	1,631 25
Toronto . . . . .	3,107 00	4 00
Yukon . . . . .	.....	296 35
	<hr/>	<hr/>
	\$ 20,647 64	\$ 17,376 43

THE GENERAL SYNOD OF THE CHURCH OF  
ENGLAND IN CANADA  
HON. TREASURER'S STATEMENTS FOR TRIENNIAL PERIOD  
ENDING AUGUST 31, 1924.

**General Account**

	Oct. 1 to Aug. 31/22.	Year ending Aug. 31/23.	Year ending Aug. 31/24.
Balance forward from previous year.	\$ 1,339 13	\$ 341 66	\$ 223 78
Offering, Opening Service of Synod	144 31	.....	.....
Amount received from Assessments on Dioceses .....	20,647 64	.....	.....
Interest on Savings Account .....	9 90	60	60
Refund from Canadian Passenger Association, 1921 .....	37 50	.....	.....
Loan from Executive Council Fund.	1,000 00	.....	.....
	<u>\$ 23,178 48</u>	<u>\$ 342 26</u>	<u>\$ 224 38</u>

**Disbursements**

Delegates' travelling expenses to meeting of Synod, 1921 .....	\$17,274 48	\$ 101 95	.....
Miscellaneous expenses—Session of Synod .....	367 24	10 48	7 80
Printing and forwarding Convening Circulars .....	827 40	.....	.....
Printing Reports to General Synod.	140 00	.....	.....
Printing and Distributing Synod Journal .....	3,815 61	.....	.....
Miscellaneous Printing .....	49 10	.....	.....
Honorarium—Clerical Secretary ...	200 00	.....	.....
Bank charges .....	7 89	.....	.....
Expenses, House of Bishops .....	75 75	6 05	.....
Expenses, Delegation Protestant Episcopal Church, U.S. ....	31 55	.....	.....
Auditors' travelling expenses ....	47 80	.....	.....
Deposit with Canadian Passenger Association, 1924 .....	.....	.....	25 00
Balance forward .....	341 66	223 78	191 58
	<u>\$ 23,178 48</u>	<u>\$ 342 26</u>	<u>\$ 224 38</u>

Toronto, September 19, 1924.

L. A. HAMILTON.

Hon. Treasurer.

Audited and found correct,

LANSING LEWIS,

R. J. CARSON,

Auditors.

**PRAYER BOOK REVISION ACCOUNT**

**Receipts**

	11 Months ending Aug. 31/22.	Year ending Aug. 31/23.	Year ending Aug. 31/24.
Balance from previous year .....	\$ 1,045 27	\$ 956 85	\$ 908 90
Cambridge University Press Royalties on Prayer Book.....			981 55
Interest on Deposit .....	29 10	27 05	27 20
<b>Total . . . . .</b>	<b>\$ 1,074 37</b>	<b>\$ 983 90</b>	<b>\$1,917 65</b>

**Disbursements**

Ven. Archdeacon Armitage .....	\$ 50 00	\$ 75 00	\$ 80 10
Expenses of members attending meetings of Committee .....	67 52		
Balance forward .....	956 85	908 90	1,837 55
<b>Total . . . . .</b>	<b>\$ 1,074 37</b>	<b>\$ 983 90</b>	<b>\$1,917 65</b>

L. A. HAMILTON,

Hon. Treasurer.

Audited and found correct,  
LANSING LEWIS,  
R. J. CARSON,  
Auditors.

**THE BOOK OF COMMON PRAISE**

Received	Received	Received
Sept. 18/21.	Sept. 1922.	Sept. 28/23.

**Receipts**

Received from Oxford University Press for Royalties .....	\$ 2,234 73	\$6,578 00	\$1,801 64
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**Disbursements**

Paid M.S.C.C. ....	\$ 2,234 73	\$6,578 00	\$1,801 64
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L. A. HAMILTON,

Hon. Treasurer.

Audited and found correct,  
LANSING LEWIS,  
R. J. CARSON,  
Auditors.



## BENEFICIARY FUND

## Receipts

	Year ending Aug. 31/22.	Year ending Aug. 31/23.	Year ending Aug. 31/24.
Balance Forward .....	\$ 67,081 03	\$ 18,467 64	\$ 628 48
Anglican Forward Movement .....	97,500 00	52,500 00	3,947 40
Profit on Investments repaid .....		129 00	12 00
Investments repaid and sold .....	3,227 81	8,044 73	23,080 80
Interest .....	32,904 17	42,740 65	45,956 19
	<u>\$200,713 01</u>	<u>\$121,882 02</u>	<u>\$ 73,624 87</u>

## Disbursements

Investments made .....	\$169,374 12	\$ 94,292 83	\$ 40,484 39
Treasurer—Pensions Committee....	12,475 07	26,402 81	24,666 03
Administration Expenses .....	396 18	557 90	593 40
Balance in Bank .....	18,467 64	628 48	7,881 05
	<u>\$200,713 01</u>	<u>\$121,882 02</u>	<u>\$ 73,624 87</u>

## Balances

Capital Account .....	\$699,351 10	\$804,608 56	\$829,264 72
Interest Account .....	36,848 52		
	<u>\$736,199 62</u>	<u>\$804,608 56</u>	<u>\$829,264 72</u>
Investment Account .....	\$717,731 98	\$803,980 08	\$821,383 67
Balance in Bank .....	18,467 64	628 48	7,881 05
	<u>\$736,199 62</u>	<u>\$804,608 56</u>	<u>\$829,264 72</u>

L. A. HAMILTON,  
Hon. Treasurer.

Audited and found correct,

LANSING LEWIS,  
R. J. CARSON,  
Auditors

## BENEFICIARY FUND INVESTMENTS

August 31, 1924.

Bonds and Debentures.	Rate.	Maturity.	Face Value.	Book Value.
Dominion of Canada Victory Bond	5½	1937	\$ 200 00	\$ 200 00
" " " " "	5½	1932	22,400 00	22,400 00
" " " " "	5½	1924	500 00	500 00
" " " " "	5½	1933	1,000 00	1,000 00
" " " " "	5½	1934	171,800 00	169,108 72
" " " War Loan...	5	1937	1,300 00	1,300 00
United Kingdom of Great Britain and Ireland .....	5½	1937	100 00	100 00
City of St. Catharines .....	4½	1943	18,000 00	14,338 60
Town of Galt .....	6	1960	22,391 86	21,597 31
Town of Galt .....	5½	1925/33	11,911 96	11,269 92
City of Toronto .....	5½	1925	5,000 00	4,908 50
East Kildonan School District....	6	1939/40	10,000 00	8,973 50
County of Renfrew .....	5	1938	10,000 00	8,548 80
Township of Toronto .....	6	1928/40	20,000 00	19,097 50
Township of York .....	6	1930	15,000 00	14,486 50
Town of Sudbury .....	6	1927	55,252 00	54,174 70
Province of New Brunswick .....	6	1936	25,000 00	24,459 75
Township of York .....	6	1928/30	11,000 00	10,797 82
Town of Orillia .....	5½	1936	18,247 49	16,689 06
City of London .....	6	1939/41	24,176 54	23,491 39
Province of Saskatchewan .....	6	1936	50,000 00	49,270 00
" " Ontario .....	6	1930	50,000 00	50,000 00
" " " .....	6	1941	15,000 00	14,925 00
" " Alberta .....	6	1936	11,500 00	11,337 50
City of Windsor .....	6	1930/31	25,000 00	24,380 30
Township of Toronto .....	6	1939/44	10,501 06	10,267 12
County of Essex .....	6	1925/28	25,124 08	24,624 92
City of Hamilton .....	5	1937	15,000 00	14,223 00
Town of St. Mary's .....	6½	1936/42	26,000 00	28,215 20
Town of Goderich .....	5	1938	5,000 00	4,480 85
Province of Ontario .....	6	1943	50,000 00	49,150 00
Ontario Loan & Debenture Comp'y	5½	1925	500 00	480 00
Township of Scarborough .....	6	1949/51	10,112 20	10,969 18
Town of Riverside .....	6	1940/42	6,000 00	8,334 20
Town of Grimsby .....	6	1931/32	2,108 57	2,150 74
County of Lincoln .....	6	1940	20,000 00	21,055 00
Town of Pembroke .....	5½	1932	10,000 00	10,130 00
Town of Orillia .....	5½	1940/41	10,000 00	10,327 53
City of Galt .....	5½	1936/42	14,015 80	14,478 68
Province of Ontario .....	5	1948	10,000 00	9,736 07
City of Toronto .....	6	1946/50	5,000 00	5,401 00
City of Kitchener .....	5½	1943/44	10,000 00	10,382 64
Town of Leamington .....	6	1938/39	7,000 00	7,509 04
City of St. Catharines .....	5½	1934	4,000 00	4,113 63

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 \$835,141 56    \$821,383 67

## EXECUTIVE COUNCIL FUND

## Receipts

	11 Months ending Aug. 31/22.	Year ending Aug. 31/23.	Year ending Aug. 31/24.
Balance forward from previous yr..	\$ 13,080 47	\$ 4,742 88	\$ 3,755 08
Anglican Forward Movement .....	13,000 00	7,000 00	526 30
Investments sold and repaid.....	1,032 76	89 93	1,008 74
Interest received .....	4,496 82	5,674 52	6,055 70
	<u>\$ 31,610 05</u>	<u>\$ 17,507 33</u>	<u>\$ 11,345 82</u>

## Disbursements.

Printing .....			\$ 156 65
Travelling expenses, Bd. of Finance .....			6 00
Travelling expenses of members of Executive Council .....	897 51	3,314 64	4,511 58
Administration expenses .....	64 44	84 75	78 63
Investments made .....	25,905 22	10,352 86	5,377 34
Balance forward .....	4,742 88	3,755 08	1,215 62
	<u>\$ 31,610 05</u>	<u>\$ 17,507 33</u>	<u>\$ 11,345 82</u>

## Balances

	Aug. 31/22.	Aug. 31/23.	Aug. 31/24.
Capital Account .....	\$ 93,000 00	\$ 100,000 00	\$ 100,526 30
Interest Account .....	5,208 22	7,483 35	8,786 19
	<u>\$ 98,208 22</u>	<u>\$ 107,483 35</u>	<u>\$ 109,312 49</u>
Investment Account .....	\$ 93,465 34	\$ 103,728 27	\$ 108,096 87
Balance in Bank .....	4,742 88	3,755 08	1,215 62
	<u>\$ 98,208 22</u>	<u>\$ 107,483 35</u>	<u>\$ 109,312 49</u>

	Rate.	Maturity.	Face Value.	Book Value.
Bonds and Debentures				
Province of Ontario .....	6	1930	\$ 22,500 00	\$ 22,182 50
City of Toronto .....	5½	1926	12,000 00	11,348 00
Dominion of Canada Victory Bonds	5½	1934	13,000 00	12,549 50
Town of Walkerville .....	6	1926/29	17,896 01	17,464 50
Province of Alberta .....	6	1936	8,000 00	7,890 00
City of Toronto .....	6	1930	10,000 00	9,800 00
Town of Barrie (Guaranteed by County of Simcoe) .....	6	1935/39	10,730 25	11,122 86
Loan to General Synod .....			1,000 00	1,000 00
Town of Grimsby .....	6	1933/36	6,051 81	6,212 17
Town of Pembroke .....	5½	1932	4,000 00	4,052 00
Town of Leamington .....	6	1937	2,000 00	2,137 36
City of St. Catharines .....	5½	1935	2,272 70	2,339 98
			<u>\$ 109,450 77</u>	<u>\$ 108,096 87</u>

L. A. HAMILTON,  
Hon. Treasurer.

Audited and found correct,  
LANSING LEWIS,  
R. J. CARSON,  
Auditors.

**STATEMENT OF AMOUNTS PAID FOR TRAVELLING  
EXPENSES TO MEMBERS OF EXECUTIVE  
COUNCIL ATTENDING MEETINGS**

	Year ending Aug. 31, 1923.	Year ending Aug. 31, 1924.
Algonia . . . . .	\$ 21 70	.....
Athabasca . . . . .	147 00	102 90
British Columbia . . . . .	214 10	209 50
Caledonia . . . . .	.....	91 65
Calgary . . . . .	383 00	.....
Cariboo . . . . .	244 30	43 90
Edmonton . . . . .	178 70	26 05
Fredericton . . . . .	215 70	597 50
Huron . . . . .	.....	405 15
Keewatin . . . . .	65 60	115 50
Kootenay . . . . .	199 30	90 35
MacKenzie River . . . . .	6 00	82 00
Montreal . . . . .	55 50	132 30
Moosonee . . . . .	39 60	132 25
New Westminster . . . . .	484 99	181 05
Niagara . . . . .	3 55	272 15
Nova Scotia . . . . .	246 75	499 40
Ontario . . . . .	12 00	324 20
Ottawa . . . . .	34 85	441 95
Qu'Appelle . . . . .	104 00	.....
Quebec . . . . .	112 30	364 75
Ruperts Land . . . . .	88 20	.....
Saskatchewan . . . . .	457 50	34 90
Toronto . . . . .	.....	119 15
Yukon . . . . .	.....	106 25
Hon. Secretary of Executive Council.....	.....	138 73
	<b>\$3,314 64</b>	<b>\$4,511 58</b>

### PRIMACY FUND

#### Receipts

	11 Months ending Aug. 31/22.	Year ending Aug. 31/23.	Year ending Aug. 31/24.
Balance forward from previous yr..	\$ 7,741 17	\$ 278 18	\$ 487 17
Anglican Forward Movement .....	6,500 00	3,500 00	263 15
Investments sold and repaid .....	66 80	147 74	55 21
Interest received .....	1,154 55	2,729 41	2,978 29
	\$ 15,462 52	\$ 6,655 33	\$ 3,783 82

#### Disbursements.

Investments made .....	\$ 12,666 54	\$ 4,131 01	\$ 1,028 41
The Primate .....	2,500 00	2,000 00	2,000 00
Administration expenses .....	17 80	36 95	35 90
Balance in Bank .....	278 18	487 17	719 51
	\$ 15,462 52	\$ 6,655 33	\$ 3,783 82

#### Balances

Capital account .....	\$ 46,500 00	50,000 00	50,263 15
Interest Account .....	44 14	736 40	1,678 79
	\$ 46,544 14	\$ 50,736 40	\$ 51,941 94
Investment Account .....	\$ 46,265 96	\$ 50,249 23	\$ 51,222 43
Balance in Bank .....	278 18	467 17	719 51
	\$ 46,544 14	\$ 50,736 40	\$ 51,941 94

Bonds and Debentures	Rate.	Maturity.	Face Value.	Book Value.
Town of Oshawa .....	6	1948	\$ 6,000 00	\$ 5,584 80
County of Prescott and Russell...	5½	1939	15,000 00	13,386 00
Dominion of Canada Victory Bonds	5½	1934	12,000 00	11,793 62
Province of Ontario .....	6	1941	10,000 00	9,950 00
Town of Eastview .....	6½	1941	5,000 00	5,410 00
Town of Grimsby .....	6	1937/38	2,000 00	2,063 80
Town of Pembroke .....	5½	1932	2,000 00	2,026 00
City of St. Catharines .....	5½	1934	1,000 00	1,028 41
			\$ 53,000 00	\$ 51,222 43

L. A. HAMILTON,

Hon. Treasurer.

Audited and found correct,

LANSING LEWIS,

R. J. CARSON,

Auditors.

SIR EDMUND OSLER FUND

Receipts

	Year ending Aug. 31/23.	Year ending Aug. 31/24.
Balance forward .....		\$ 2,988 11
Anglican Forward Movement—Capital.....	\$ 20,000 00	.....
Interest .....	2,560 61	.....
Repaid on Investments .....	398 32	.....
Interest received .....	300 00	1,276 95
	<hr/>	<hr/>
	\$ 23,256 93	\$ 4,265 06

Disbursements.

Investments made by M.S.C.C.....	\$ 20,268 82	
Administration expenses .....	.....	\$ 13 70
Balance on hand .....	2,988 11	4,251 36
	<hr/>	<hr/>
	\$ 23,256 93	\$ 4,265 06

Balances

Capital Account .....	\$ 20,000 00	\$ 20,000 00
Interest account .....	2,860 61	4,123 86
	<hr/>	<hr/>
	\$ 22,860 61	\$ 24,123 86
Investment Account .....	\$ 19,872 50	\$ 19,872 50
Balance in Bank .....	2,988 11	4,251 36
	<hr/>	<hr/>
	\$ 22,860 61	\$ 24,123 86

	Rate.	Maturity.	Face Value.	Book Value.
Dominion of Canada Victory Bonds	5½	1934	\$ 10,550 00	\$ 10,022 30
Province of Ontario .....	6	1930	10,000 00	9,850 00
			<hr/>	<hr/>
			\$ 20,550 00	\$ 19,872 50

L. A. HAMILTON,  
Hon. Treasurer.

Audited and found correct,  
LANSING LEWIS,  
R. J. CARSON,  
Auditors.

## NANCY CRAWFORD TRUST

## Receipts

Year ending  
Aug. 31/24.

Hon. Treas. M.S.C.C.—Bequest of late Nancy  
Crawford for benefit of the Aged and Disabled  
clergymen of the Church of England:

Bequest .....	\$500 00	
Interest earned .....	624 54	\$ 1,124 54
Interest .....		8 55
		<hr/>
		\$ 1,133 09

## Disbursements

Investments .....		\$ 1,068 68
Administration expenses .....		46
Balance on hand .....		63 95
		<hr/>
		\$ 1,133 09

## Balances

Capital Account .....		\$ 1,124 54
Interest Account .....		8 09
		<hr/>
		\$ 1,132 63
Investment Account .....		\$ 1,068 68.
Balance in Bank .....		63 95
		<hr/>
		\$ 1,132 63

	Rate.	Maturity.	Face Value.	Book Value.
Town of Leamington .....	6	1937	\$ 1,000 00	\$ 1,068 68:

L. A. HAMILTON,  
Hon. Treasurer.

Audited and found correct,  
LANSING LEWIS,  
R. J. CARSON,  
Auditors.

## IX.

## AUDITORS' REPORT

To the Members of the General Synod:

We have audited the Treasurer's statements, checked the bank balances, carefully examined the securities, and believe all to be in order.

We would call the attention of Synod to the following points:—the large amount of funds now under its administration—the increased number of accounts—the variety of payments to be made—the consequent work falling upon the Treasurer and the Assistant Treasurer—and the number of Treasurers to the different Church departments.

The accounts of one department are audited by Chartered Accountants and others by the undersigned lay delegates. The opinion having been expressed that all the accounts should be audited professionally, a resolution to this effect will be submitted for your approval.

Were it not that we are assured that the Finance Committee is taking up the matter of expenses, we would feel it our duty to specially draw your attention to this important matter.

We take the liberty of suggesting that it would be of great assistance financially if the Constitution were printed in a separate volume and not embodied in each triennial report; also that a charge of fifty cents be made for every copy of both.

We are pleased to report that the Finance Committee take constant cognizance of the securities, and make sales when it can be done to the profit and advantage of Synod.

LANSING LEWIS,

R. J. CARSON,

Auditors.



## Report of the Executive Committee A. F. M. to the General Synod, London, Ontario

19th September, 1924

The last report of the Executive Committee A. F. M. was presented to the General Synod at its ninth session, held in the City of Hamilton, October 5th-13th, 1921. The position of the fund was then as follows:

Total amount allotted to the Dioceses.....	\$2,607,000.00
Total amount subscribed by the Dioceses.....	3,471,608.84
Total amount paid on subscriptions, in cash and bonds.....	2,664,192.00
Total amount outstanding on subscriptions, on date August 31st, 1921.....	807,416.77

The task before the Committee was, therefore, to collect the whole, or the largest possible proportion, of the total amount \$807,416.77, of outstanding or unpaid subscriptions. This task, hard at all times, was rendered exceptionally difficult in the present case owing to the facts: (1) That the time allowed for deferred payments on subscriptions had elapsed; (2) That the conditions of commercial and industrial activity which marked the period immediately following the close of the War had been succeeded by conditions of great commercial and industrial depression; (3) That a sum larger than the total amount asked for in the Appeal had been paid on subscriptions. This latter fact produced a widespread impression that the funds participating in the Appeal had been paid in full, and that the Committee had at its disposal a surplus to distribute. It was difficult to make the Church public generally understand the reason for the fact that, while the total amount asked for had been overpaid, the participating funds, with the exception of those given a preferred claim, were still short by sums equal to twenty per cent. of the total allotted to them. The reason is, of course, that



Dioceses:	Col. I. Aug. 31, 1921	Col. II. June 26, 1922	Col. III. Dec. 31, 1922	Col. IV. May 31, 1923	Col. V. May 26, 1924	Col. VI. July 31, 1924
Algoma.....	\$ 48,700 64	\$ 52,463 64	\$ 52,773 14	\$ 53,990 13	\$ 54,082 13	\$ 54,182 13
Special.....					100 00	
Athabasca.....	1,297 68	1,297 68	1,297 68	1,297 68	1,297 68	1,297 68
British Columbia.....	31,000 00	31,000 00	31,000 00	31,000 00	31,000 00	31,000 00
Caledonia.....	4,040 83	4,152 33	4,152 33	4,157 33	4,157 33	4,157 33
Calgary.....	34,951 83	37,345 83	37,413 88	37,617 53	38,178 18	38,178 18
Cariboo.....	3,514 95	3,671 45	3,671 45	3,696 45	3,704 45	3,704 45
Edmonton.....	5,214 88	5,421 71	5,551 71	5,631 71	5,706 71	5,706 71
Fredericton.....	98,969 70	110,604 95	111,593 50	112,289 75	112,456 00	112,476 00
Huron.....	340,609 62	389,737 50	393,373 25	396,594 81	408,074 74	408,091 20
Keewatin.....	3,147 45	3,687 45	3,691 45	3,726 45	3,745 45	3,745 45
Kootenay.....	24,777 62	27,139 52	27,288 52	27,385 02	27,912 02	27,912 02
Mackenzie River.....	1,962 50	2,025 00	2,050 00	2,050 00	2,050 00	2,050 02
Montreal.....	261,965 29	290,899 21	294,215 03	295,577 03	296,704 39	296,727 04
Moosonee.....	18,256 95	20,308 20	21,088 20	21,205 20	22,740 20	22,740 20
Niagara.....	234,308 62	268,333 98	270,722 90	271,811 90	272,980 79	273,000 79
Nova Scotia.....	137,100 30	155,766 79	158,000 33	159,366 98	161,893 55	161,893 55
Special.....		500 00	500 00	500 00		
New Westminster.....	105,802 06	113,577 45	114,420 95	115,911 70	116,224 45	116,259 45
Ontario.....	110,235 88	125,057 22	126,248 52	127,312 07	127,570 07	127,570 07
Ottawa.....	190,560 33	217,125 54	220,635 54	221,536 99	223,313 99	223,671 74
Qu'Appelle.....	51,289 76	54,544 66	55,005 66	56,020 66	57,662 21	57,816 51
Quebec.....	168,911 75	185,828 35	186,463 35	186,738 35	186,983 36	187,083 36
Special.....		5,000 00	5,000 00	5,000 00	5,000 00	
Rupert's Land.....	139,485 42	157,111 62	160,133 12	161,705 12	163,227 72	163,227 72
Saskatchewan.....	31,259 64	34,711 89	35,068 89	35,463 39	36,008 50	36,022 25
Toronto.....	587,213 22	636,172 34	645,123 72	650,759 49	656,551 95	656,686 95
Special.....		20,250 00	20,250 00	20,250 00	20,250 00	
Yukon.....	2,657 70	2,707 70	2,757 70	2,757 70	2,702 70	2,702 70
Special Gifts.....	606 76		410 31	455 31	415 31	27,765 31
Sundries.....	42 50					
	<b>\$2,637,883 88</b>	<b>\$2,956,442 01</b>	<b>\$2,989,901 13</b>	<b>\$3,011,808 75</b>	<b>\$3,042,693 88</b>	<b>\$3,043,668 79</b>

The total receipts from all sources, on July 31st, 1924, are shown as follows:

## RECEIPTS.

Subscribers.....	\$3,043,668	79
Interest on Bonds and Debentures.....	\$ 24,001	00
Interest on Bank Balance.....	14,187	10
Exchange.....	114	58
Profit on Securities Sold.....	7,496	91
	<hr/>	45,799 70
		<hr/>
	\$3,089,468	49

The total disbursements to the same date, July 31st, 1924, are shown as follows:

## DISBURSEMENTS

Diocesan Local Needs.....	\$ 513,105	78
Diocesan Local Needs, Interest.....	10,235	23
Diocesan Local Needs, Weaker Dioceses.....	60,000	00
Excess Fund, Dioceses, Two-thirds Excess over Objective.....	378,270	00
	<hr/>	
Total Payments to Dioceses.....	\$ 961,611	82
Payments to Participating Funds Other Than Excess.....	\$1,910,000	05
Payments re Designated Subscriptions.....	25,350	00
Interest on Designated Subscriptions.....	3,169	39
	<hr/>	
Total Payments, Objective and Excess Fund.....	\$2,900,131	26
Organization Expenses.....	100,277	98
Administration Expenses.....	87,280	07
	<hr/>	
Total Disbursements.....	\$3,087,689	31
Balance in Bank.....	1,779	18
	<hr/>	
	\$3,089,468	49

The total amounts allocated to the objects participating in the Appeal are shown in Column I., the actual amounts paid to the same are shown in Column II., the excess of payments over allotments in Column III. of the following schedule:

The following schedule shows the state of the fund with regard to subscriptions, at the time of the closing of the Central Office, July 31st, 1924; Column I. gives the objective or amount allotted to each Diocese; Column II. the total amount subscribed; Column III. the total amounts paid to the Central Office; Column IV., the total amount of outstanding or unpaid subscriptions:

Dioceses	Diocesan Allotments	Amount Subscribed	Paid to Head Office	Total Amount of Outstanding or Unpaid Subscriptions
Algoma.....	\$ 35,000 00	\$ 60,695 73	\$ 54,182 13	\$ 6,513 60
Athabasca.....	10,000 00	1,297 68	1,297 68	.....
British Columbia.....	31,000 00	31,000 00	31,000 00	.....
Caledonia.....	10,000 00	4,421 00	4,157 33	263 67
Calgary.....	70,000 00	63,388 65	38,178 18	25,210 47
Cariboo.....	10,000 00	4,584 00	3,704 45	879 55
Edmonton.....	25,000 00	6,995 50	5,706 71	1,288 79
Fredericton.....	90,000 00	131,044 06	112,476 00	18,568 06
Huron.....	325,000 00	442,463 25	408,091 20	34,372 05
Keewatin.....	10,000 00	4,210 95	3,745 45	465 50
Kootenay.....	25,000 00	34,012 45	27,912 02	6,100 43
Mackenzie River.....	1,000 00	2,050 00	2,050 00	.....
Montreal.....	275,000 00	322,016 59	296,727 04	25,289 55
Moosonee.....	25,000 00	43,804 35	22,740 20	21,064 15
New Westminster.....	95,000 00	142,235 19	116,259 45	25,975 74
Niagara.....	180,000 00	309,169 54	273,000 79	36,168 75
Nova Scotia.....	180,000 00	197,960 40	161,893 55	36,066 85
Ontario.....	90,000 00	148,339 69	127,570 07	20,769 62
Ottawa.....	125,000 00	242,849 00	223,671 74	19,177 26
Qu'Appelle.....	90,000 00	76,954 45	57,816 51	19,137 94
Quebec.....	90,000 00	201,672 62	187,083 36	14,589 26
Rupert's Land.....	180,000 00	208,511 47	163,227 72	45,283 75
Saskatchewan.....	80,000 00	50,284 29	36 022 25	14 262 04
Toronto.....	550 000 00	738 646 17	656,686 95	81,959 22
Yukon.....	5,000 00	2,702 70	2,702 70	.....
Special Gifts.....	.....	638 32	323 06	315 26
Sundries.....	.....	37 50	.....	37 50
Untraced Gifts.....	.....	.....	92 25	.....
			\$3,018,318 79	\$453,759 01
Designated Subscriptions.....			25,350 00	.....
	\$ 2,607,000 00	\$3,471,985 55	\$3,043,668 79	.....

The charges or overhead expense account was necessarily commensurate to the magnitude of the Appeal and its results. They are divided into two classes: Class I., Organization and Publicity preparatory to the Appeal for Subscriptions; Class II., Collection and Administration of the Subscriptions made. They are also divided into two sections: Section I., the expenses under both heads for the Central or Head Office; and Section II., the expenses under both heads for each Diocese.

Under Section I. the Head Office expenses were (a) for Organization and Publicity \$82,739.11, (b) for Collection and Administration \$55,011.43, Total \$137,750.54.

Under Section II. the Diocesan expenses were (a) for Organization and Publicity \$12,788.87, (b) for Collection and Administration \$32,268.64, Total \$45,057.51.

The grand total for both sections, and under both headings, was \$182,808.05. This latter amount is in the ratio of 6 per cent. on the total paid on subscriptions at July 31st, 1924.

The foregoing expenses are set out in detail in the following schedules:

### Organization and Administration Expenses, Dominion

#### Headquarters

	Total	Organization and Collection and Administration	
		Publicity	Administration
Salaries . . . . .	\$ 36,763 19	\$ 4,435 79	\$32,327 40
Organization and Travelling Expenses . . . . .	9,785 49	8,154 71	1,630 78
Bulletins (5), Publicity, Printing and Stationery..	40,549 44	34,711 67	5,837 77
Postage . . . . .	13,411 37	7,145 35	6,266 02
Addressograph and Plates (160,000) . . . . .	5,574 47	4,382 97	1,191 50
United National Campaign.	16,919 79	16,919 79	.....
Office Stationery and Typewriting Supplies . . . . .	785 51	609 34	176 17
Women's Representatives..	664 39	664 39	.....
Office Furniture, etc. . . . .	680 38	357 00	323 38
Sundry Office Expense, Petty Cash, etc. . . . .	1,006 29	303 16	703 13
Rent . . . . .	3,028 50	538 50	2,490 00
Advertising . . . . .	397 78	397 78	.....
Interest, Loans and Overdraft . . . . .	927 78	927 78	.....

Express Charges.....	181 34	155 54	25 80
Lantern Slides.....	1,608 70	1,608 70	.....
Telegrams and Telephones	559 42	350 57	208 85
Auditors.....	675 00	.....	675 00
Insurance.....	96 53	.....	9 53
Banquets.....	326 07	326 07	.....
Honorariums.....	950 00	750 00	200 00
Dioceses of Huron and To- ronto, Special Allowance	2,859 10	.....	2,859 10
	<hr/>	<hr/>	<hr/>
	\$137,750 54	\$82,739 11	\$55,011 43

### Organization and Administration Expenses—Diocesan

Dioceses:	Total	Organization	Administration
Algoma .. . . . . .	\$ 306 66	\$ 67 36	\$ 236 30
Athabasca .. . . . . .	.....	.....	.....
British Columbia .. . . . . .	310 15	310 15	.....
Caledonia .. . . . . .	100 00	50 00	50 00
Calgary .. . . . . .	3,555 52	2,187 75	1,367 77
Cariboo .. . . . . .	.....	.....	.....
Edmonton .. . . . . .	8 50	.....	8 50
Fredericton .. . . . . .	1,073 78	100 00	973 78
Huron .. . . . . .	6,912 08	2,321 59	4,599 49
Keewatin .. . . . . .	.....	.....	.....
Kootenay .. . . . . .	584 58	339 37	245 21
Mackenzie River .. . . . . .	.....	.....	.....
Montreal .. . . . . .	2,152 70	1,143 46	1,009 24
Moosonee .. . . . . .	237 60	26 84	210 76
New Westminster .. . . . . .	784 28	238 32	545 96
Niagara .. . . . . .	5,673 19	2,373 24	3,299 95
Nova Scotia .. . . . . .	1,489 78	107 59	1,382 19
Ontario .. . . . . .	2,975 03	325 00	2,650 03
Ottawa .. . . . . .	2,448 24	250 00	2,198 24
Qu'Appelle .. . . . . .	1,436 10	50 00	1,386 10
Quebec .. . . . . .	368 94	162 41	206 53
Rupert's Land .. . . . . .	1,144 60	82 23	1,062 37
Saskatchewan .. . . . . .	1,767 25	468 25	1,299 00
Toronto .. . . . . .	11,472 53	1,935 31	9,537 22
Yukon .. . . . . .	250 00	250 00	.....
	<hr/>	<hr/>	<hr/>
Total .. . . . . .	\$ 45,057 51	\$ 12,788 87	\$ 32,268 64

Coincident with the decline in the total collections of outstanding subscriptions, the Committee took steps:

1. To reduce the expenses connected with the Head Office; and then to close it.
2. To refer the entire question of outstanding subscriptions to the Dioceses concerned.

With regard to the former the services of the Commissioner, Mr. Evelyn Macrae, were dispensed with on the first day of August, 1923, and the Head Office transferred from the rented quarters in the Confederation Life Building to the Church House, where office accommodation was provided free of charge for the period of one year. For this period the services of Mr. W. O. Taggart, Accountant, were continued. The Head Office was closed on August 1st, 1924, when Mr. Taggart's services were discontinued, and the final audit covering the entire period of the fund was made. The records of the Head Office were handed to the M. S. C. C. for safekeeping; Mr. R. A. Williams, Accountant M. S. C. C., being asked to receive and deal with any further correspondence addressed to the Honorary Treasurer or to the Commissioner A. F. M.

The Committee believed that the final closing up of the work of collection of outstanding contributions should be done locally, from Diocesan centres, and issued to the Diocesan authorities the following letter:

My Lord:—

As the Central Office of the Anglican Forward Movement, which was continued to 31st July, 1924, with Mr. W. O. Taggart the Accountant in charge, will close at that date, it will be necessary to formulate new plans in each Diocese to look after the amounts that will still be paid into the A. F. M.

Pursuant to the appointment by the Executive Committee of the Anglican Forward Movement of a Special Sub-Committee, to arrange for the closing on July 31st, 1924, of the Head Office of the Movement; the Sub-Committee in question adopted the following decisions and ordered that the same be transmitted to the Diocesan authorities concerned.

(1) A separate Diocesan Anglican Forward Movement Account, to be kept by each Diocesan Synod, into which will be deposited all A. F. M. funds received. This account must be in the name of the Diocesan Synod in trust for the Anglican Forward Movement, so that disbursement can be made by the Diocesan Synod.



(2) All amounts received addressed to the A. F. M., 604 Jarvis Street, Toronto, will be returned to the Diocese concerned to deposit.

(3) All cheques received N. S. F. or for other reason, must be charged back to the Diocesan Account, and traced and followed up by the Diocese.

(4) All correspondence regarding A. F. M. subscriptions received at 604 Jarvis Street, Toronto, will be returned to the Diocese concerned to be dealt with.

(5) Each Diocese must deal at its discretion with unpaid subscriptions within its border.

(6) At the end of January and July of each year the Dioceses will transfer to the Honorary Treasurer, Anglican Forward Movement, Bank of Montreal account, Toronto, the balance of account, after first deducting from the total amount received, all Diocesan Expenses and Commissions, and then deducting Diocesan proportions of net receipts as follows:

(a) Dioceses which have **not** reached their objective, 24 per cent. of net receipts for Diocesan Local Needs. These Dioceses are as follows: Athabasca, Caledonia, Calgary, Cariboo, Edmonton, Keewatin, Moosonee, Nova Scotia, Qu'Appelle, Rupert's Land, Saskatchewan and Yukon.

(b) Dioceses which **have** reached their objective\*, 66 $\frac{2}{3}$  per cent. of net receipts (less 5 per cent. due from all Excess for Dominion and Diocesan organizations and administration expenses). These Dioceses are as follows: Algoma, Fredericton, Huron, Kootenay, Mackenzie River, Montreal, Niagara, New Westminster, Ontario, Ottawa, Quebec and Toronto.

In order that the future A. F. M. Reports can be compiled and brought up to date for General Synod use, etc., it will be necessary for each Diocese when making its disbursements of A. F. M. Funds, to send a statement on the basis of the Forms attached hereto, to the Hon. Treasurer, A. F. M., 604 Jarvis Street, Toronto, Ont.

There will be no Central Office of the A. F. M., but if any further information is required, write to:

R. A. WILLIAMS, Accountant M. S. C. C.,  
604 Jarvis Street, Toronto, Ont.

to whom communications for the Hon. Treasurer, A. F. M., should be addressed.

Yours faithfully,

(Sgd.) S. GOULD,

Chairman of Sub-Executive Committee.

W. O. TAGGART,

Accountant.

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\*The amount required (5 per cent. from Excess) represents the share of the "Excess" in the total expenses of the Head Office for organization and administration, which share has been of necessity charged against the other Participating Funds, and must be repaid as the outstanding contributions under Excess are collected.

(FORMS)

**EXCESS**

For the Dioceses who have passed their objective:

Date.....

Diocese of .....

**Receipts—**

Total Amount Received.....\$.....

Less Expenses and Commissions.....\$.....

Net Receipts.....\$.....

**Disbursements—**

Retained by Diocese 66⅔ per cent. of Net Receipts.....	\$.....
Less 5 per cent. for Dominion and Diocesan Organization and Administration Expenses \$.....	\$.....
 Total Disbursements.....	 \$.....
 Net Amount Retained by Diocese.....	 \$.....
Balance transferred to Hon. Treasurer, A. F. M., Toronto, Ont.....	\$.....
 Total.....	 \$.....

.....  
Diocesan Representative.

“This is a Specimen Form.”

**DIOCESAN LOCAL NEEDS**

For the Dioceses who **have not** reached their objective:

Date.....

Diocese of .....

**Receipts—**

Total Amounts Received.....	\$.....
Less Commissions and Expenses.....	\$.....

Net Receipts.....\$.....

**Disbursements—**

24 Per Cent. of Net Receipts as above, retained by the Diocese.....	\$.....
76 Per Cent. Transferred to the Honorary Treasurer, A. F. M., Toronto, Ont.....	\$.....
 Total.....	 \$.....

.....  
Diocesan Representative.

“This is a Specimen Form.”

On the discontinuance of the services of the Commissioner, Mr. Evelyn Macrae, the Committee resolved:

"The Executive Committee of the Anglican Forward Movement desires to place on record its deep appreciation of the services rendered the Church of England throughout the Dominion of Canada by Mr. Evelyn Macrae, Dominion Commissioner of the A. F. M. The Executive realizes the immense difficulty of the task arising, not only out of the work itself, but particularly out of the difficult financial conditions extending over the whole period of the collection of the Fund. Only unusual business capacity, wisdom and tact, as well as devotion to the task, could have brought out of such conditions the great success of the whole undertaking.

"To Mr. Macrae, the Executive Committee extends, in the name of the Church, its hearty thanks and deep appreciation."

In submitting this, its final report, the Committee would place on record its deep sense of indebtedness to all those who, during the stages of organization of the fund, of canvassing for the appeal, of collections of subscriptions, so loyally and wholeheartedly co-operated with the efforts of the Committee. Without these, and their name is legion, the fund could not have been successful.

The Committee, in particular, places on record its indebtedness to the Honorary General Treasurer of the Fund, Mr. J. A. Worrell, K.C., LL.D. The universal confidence of the Church, in the Honorary General Treasurer, was of untold value to the Committee and to the fund itself. The Committee feels that the least it can do, to give expression to this sense of indebtedness, is to recommend the General Synod to appoint, from the members of the Synod, a Sub-Committee to draft a suitable resolution of thanks, the same to be formally adopted by the Synod and printed in the Journal of Proceedings; and that a copy suitably engrossed be presented in its name to the Honorary General Treasurer, A. F. M., J. A. Worrell, Esq., K.C., LL.D.

Your Committee finally recommends that the Executive Committee of the M. S. C. C. be authorized to distribute, in accordance with the A. F. M. Appeal, such receipts as will come in on subscriptions still unpaid.

On behalf of the Committee,

DAVID HURON,

Chairman.

September 19th, 1924.

## XI.

## Auditor's Report, A.F.M.

5th August, 1924.

The Chairman and Members,  
The Executive Committee,  
Anglican Forward Movement,  
Church House,  
Toronto.  
Gentlemen,

I beg to report that I have audited the books and accounts of the Dominion Headquarters of the Anglican Forward Movement for the year ending 31st July, 1924. The audit prior to 31st March, 1923, was made by Mr. Sydney H. Jones and from that date to 31st July, 1923, by Mr. H. Mortimer, C.A. and myself.

Attached hereto please find Statement of Receipts and Disbursements of the Anglican Forward Movement from its inception to 31st July, 1924, with schedules showing details of the main items entering into this statement.

I have verified the bank balances and have seen a letter from the bank in which it states that it holds shares, par value \$1,000.00, registered in the name of the Treasurer, Anglican Forward Movement. These shares are held as security against an unpaid subscription, but no dividends from them have been received since July, 1922.

There was at this date a diamond, held by one of the leading jewelers and valued at three hundred dollars approximately.

All of the transactions for the period of the audit coming under my notice were, in my opinion, in order and, in the course of my audit, I saw the necessary supporting vouchers for them.

Respectfully submitted,

CHAS. EDDIS, F.C.A.,  
Chartered Accountant.

## ANGLICAN FORWARD MOVEMENT RECEIPTS AND DISBURSEMENTS

For Period Ending 31st July, 1924

### RECEIPTS

Subscribers . . . . .	\$3,043,668	79
Interest on Bonds and Debentures . . . . .	\$ 24,001	00
Interest on Bank Balance . . . . .	14,187	10
Exchange . . . . .	114	58
Profit on Securities Sold . . . . .	7,496	91
		45,799 70
		\$3,089,468 49

The total disbursements to the same date, July 31st, 1924, are shown as follows:

### DISBURSEMENTS

Diocesan Local Needs . . . . .	\$ 513,105	78
Diocesan Local Needs, Interest . . . . .	10,235	23
Diocesan Local Needs, Weaker Dioceses . . . . .	60,000	00
Excess Fund, Dioceses, Two-thirds Excess over Objective . . . . .	378,270	00
		\$ 961,611 82
Total Payments to Dioceses . . . . .	\$ 961,611	82
Payments to Participating Funds Other Than Excess . . . . .	\$1,910,000	05
Payments re Designated Subscriptions . . . . .	25,350	00
Interest on Designated Subscriptions . . . . .	3,169	39
		\$2,900,131 26
Total Payments, Objective and Excess Fund . . . . .	\$2,900,131	26
Organization Expenses . . . . .	100,277	98
Administration Expenses . . . . .	87,280	07
		\$3,087,689 31
Total Disbursements . . . . .	\$3,087,689	31
Balance in Bank . . . . .	1,779	18
		\$3,089,468 49

Verified as per report herewith,

CHAS. S. EDDIS, F.C.A.,  
Chartered Accountant.

## SCHEDULE A

Showing Amounts of Objectives, Pledges and Payments  
By Subscribers

Dioceses	Diocesan Allotments	Amount Subscribed	Paid to Head Office	Total Amount of Outstanding or Unpaid Subscriptions
Algoma.....	\$ 35,000 00	\$ 60,695 73	\$ 54,182 13	\$ 6,513 60
Athabasca.....	10,000 00	1,297 68	1,297 68	.....
British Columbia.....	31,000 00	31,000 00	31,000 00	.....
Caledonia.....	10,000 00	4,421 00	4,157 33	263 67
Calgary.....	70,000 00	63,388 65	38,178 18	25,210 47
Cariboo.....	10,000 00	4,584 00	3,704 45	879 55
Edmonton.....	25,000 00	6,995 50	5,706 71	1,288 79
Fredericton.....	90,000 00	131,044 06	112,476 00	18,568 06
Huron.....	325,000 00	442,463 25	408,091 20	34,372 05
Keewatin.....	10,000 00	4,210 95	3,745 45	465 50
Kootenay.....	25,000 00	34,012 45	27,912 02	6,100 43
Mackenzie River.....	1,000 00	2,050 00	2,050 00	.....
Montreal.....	275,000 00	322,016 59	296,727 04	25,289 55
Moosonee.....	25,000 00	43,804 35	22,740 20	21,064 15
New Westminster....	95,000 00	142,235 19	116,259 45	25,975 74
Niagara.....	180,000 00	309,169 54	273,000 79	36,168 75
Nova Scotia.....	180,000 00	197,960 40	161,893 55	36,066 85
Ontario.....	90,000 00	148,339 69	127,570 07	20,769 62
Ottawa.....	125,000 00	242,849 00	223,671 74	19,177 26
Qu'Appelle.....	90,000 00	76,954 45	57,816 51	19,137 94
Quebec.....	90,000 00	201,672 62	187,083 36	14,589 26
Rupert's Land.....	180,000 00	208,511 47	163,227 72	45,283 75
Saskatchewan.....	80,000 00	50,284 29	36 022 25	14 262 04
Toronto.....	550 000 00	738 646 17	656,686 95	81,959 22
Yukon.....	5,000 00	2,702 70	2,702 70	.....
Special Gifts.....	.....	638 32	323 06	315 26
Sundries.....	.....	37 50	.....	37 50
Untraced Gifts.....	.....	.....	92 25	.....
			<b>\$3,018,318 79</b>	<b>\$453,759 01</b>
Designated Subscrip- tions.....	.....	.....	25,350 00	.....
	<b>\$ 2,607,000 00</b>	<b>\$3,471,985 55</b>	<b>\$3,043,668 79</b>	.....

## SCHEDULE B

## Payments to Dioceses

Dioceses:	Diocesan Local Needs	D. L. N. Interest	Weaker Dioceses	Two-Thirds of Excess Payments		Total
				Over Objective		
Algoma.....	\$ 8,400 00	\$ 8 69	\$ 5,691 40	\$ 12,045 02	\$ 26,145 11	
Athabasca.....	311 44	5 02	5,174 00		5,490 46	
British Columbia.....	6,000 00				6,000 00	
Caledonia.....	997 74	20 33	6,652 32		7,670 39	
Calgary.....	8,067 03	963 67	1,847 90		10,878 60	
Cariboo.....	892 18	37 65	2,217 42		3,147 25	
Edmonton.....	1,370 42	76 36	4,434 86		5,881 64	
Fredericton.....	21,001 77	276 93		13,935 97	35,214 67	
Huron.....	75,000 00	1,049 50		50,245 41	126,294 91	
Keewatin.....	989 87	44 68	2,956 56		3,991 11	
Kootenay.....	5,995 18	101 13	3,326 14	1,701 63	11,124 08	
Mackenzie River.....	390 00	3 75	4,508 78	664 98	5,567 51	
Montreal.....	65,715 24	1,060 92		12,935 64	79,711 80	
Moosonee.....	5,646 34	246 92	2,956 58		8,849 84	
New Westminster.....	22,557 73	220 66		13,382 06	36,160 45	
Niagara.....	42,174 01	327 19		54,894 56	97,295 76	
Nova Scotia.....	38,777 05	1,734 94			40,511 99	
Ontario.....	21,208 13	245 62		22,896 84	44,350 59	
Ottawa.....	29,540 22	173 15		66,580 92	96,294 29	
Qu'Appelle.....	13,517 83	869 52	8,500 14		22,087 49	
Quebec.....	21,600 00			64,665 09	86,265 09	
Rupert's Land.....	38,909 93	1,637 47			40,547 40	
Saskatchewan.....	8,393 82	645 97	8,023 40		17,063 19	
Toronto.....	75,000 00	467 48		64,323 69	139,790 17	
Yukon.....	649 85	17 68	3,710 50		4,378 03	
	\$ 513,105 78	\$ 10,235 23	\$ 60,000 00	\$ 378,270 81	\$ 961,611 82	



## SCHEDULE C

## Payments on Objective Other Than to Dioceses

	Amounts Allotted	Amounts Paid	Excess Over Allotment
Indian and Eskimo Endowment.....	\$ 300,000 00	\$ 301,578 95	\$ 1,578 95
Indian and Eskimo Reorganization, Equipment, Contingencies..	100,000 00	100,526 30	526 30
Settlers' Church Extension, including Medical and Itinerating Missions.....	150,000 00	150,789 50	789 50
Foreign Missions, \$150,789.50; Oriental work, B. C., \$40,210.50.....	190,000 00	191,000 00	1,000 00
Woman's Auxiliary Extension and Equipment	150,000 00	150,789 50	789 50
Primacy Expenses (Endowment Fund).....	50,000 00	50,263 15	263 15
General Synod Executive Council's Expenses (Endowment Fund)..	100,000 00	100,526 30	526 30
Sunday School Commission (G. B. R. E.).....	50,000 00	50,263 15	263 15
Council for Social Service.....	50,000 00	50,263 15	263 15
War Service Commission and Contingencies, including Brotherhood of St. Andrew.....	10,000 00	10,052 65	52 65
Beneficiary Funds.....	750,000 00	753,947 40	3,947 40
	<u>\$1,900,000 00</u>	<u>\$1,910,000 05</u>	<u>\$10,000 05</u>

## SCHEDULE D.

## Payments re Designated Subscriptions

	Total	Principal	Interest
Beneficiary Fund.....	\$22,688 11	\$20,000 00	\$2,688 11
For Completion of Trinity Church, Kaifeng, China.....	5,481 28	5,000 00	481 28
Support of Cot in a Mission Hospital.....	250 00	250 00	.....
Algoma Diocese.....	100 00	100 00	.....
Total .....	<u>\$28,519 39</u>	<u>\$25,350 00</u>	<u>\$3,169 39</u>

## SCHEDULE E.

## Organization Expenses

Dominion Headquarters—Schedule G. ....	82,739 11
Diocesan Expenses—Schedule H. ....	12,788 87
Honorariums, Special .....	4,750 00
	<hr/>
	\$100,277 98

## SCHEDULE F.

## Administration Expenses

Dominion Headquarters, Schedule G. ....	\$ 55,011 43
Diocesan Expenses—Schedule H. ....	32,268 64
	<hr/>
	\$ 87,280 07

## SCHEDULE G.

Organization and Administration Expenses, Dominion  
Headquarters

	Total	Organization and Publicity	Collection and Administration
Salaries.....	\$ 36,763 19	\$ 4,435 79	\$32,327 40
Organization and Travel- ing Expenses.....	9,785 49	8,154 71	1,630 78
Bulletins (5), Publicity, Printing and Stationery..	40,549 44	34,711 67	5,837 77
Postage.....	13,411 37	7,145 35	6,266 02
Addressograph and Plates (160,000).....	5,574 47	4,382 97	1,191 50
United National Campaign Office Stationery and Type- writing Supplies.....	16,919 79	16,919 79	.....
Women's Representatives..	785 51	609 34	176 17
Office Furniture, etc.....	664 39	664 39	.....
Sundry Office Expensc, Petty Cash, etc.....	680 38	357 00	323 38
Rent.....	1,006 29	303 16	703 13
Advertising.....	3,028 50	538 50	2,490 00
Interest, Loans and Over- draft.....	397 78	397 78	.....
Express Charges.....	927 78	927 78	.....
Lantern Slides.....	181 34	155 54	25 80
Telegrams and Telephones	1,608 70	1,608 70	.....
Auditors.....	559 42	350 57	208 85
Insurance.....	675 00	.....	675 00
Banquets.....	96 53	.....	96 53
Honorariums.....	326 07	326 07	.....
Dioceses of Huron and To- ronto, Special Allowance	950 00	750 00	200 00
	2,859 10	.....	2,859 10
	<hr/>	<hr/>	<hr/>
	\$137,750 54	\$82,739 11	\$55,011 43

## SCHEDULE H.

## Organization and Administration Expenses—Diocesan

Dioceses	Total	Organization	Administration
Algonia.....	\$ 306 66	\$ 67 36	\$ 236 30
Athabasca.....			
British Columbia.....	310 15	310 15	
Caledonia.....	100 00	50 00	50 00
Calgary.....	3,555 52	2,187 75	1,367 77
Cariboo.....			
Edmonton.....	8 50		8 50
Fredericton.....	1,073 78	100 00	973 78
Huron.....	6,921 08	2,321 59	4,599 49
Keewatin.....			
Kootenay.....	584 58	339 37	245 21
Mackenzie River.....			
Montreal.....	2,152 70	1,143 46	1,009 24
Moosonee.....	237 60	26 84	210 76
New Westminster.....	784 28	238 32	545 96
Niagara.....	5,673 19	2,373 24	3,299 95
Nova Scotia.....	1,489 78	107 59	1,382 19
Ontario.....	2,975 03	325 00	2,650 03
Ottawa.....	2,448 24	250 00	2,198 24
Qu'Appelle.....	1,436 10	50 00	1,386 10
Quebec.....	368 94	162 41	206 53
Rupert's Land.....	1,144 60	82 23	1,062 37
Saskatchewan.....	1,767 25	468 25	1,299 00
Toronto.....	11,472 53	1,935 31	9,537 22
Yukon.....	250 00	250 00	
Total.....	\$45,057 51	\$12,788 87	\$32,268 64

XII.

## Report of the Business and Contract Committee of the Prayer Book

TO THE GENERAL SYNOD OF THE CHURCH OF ENGLAND IN CANADA:

The Committee has met at regular intervals as the necessity of the work occasioned.

The first meeting was held at Brantford, Ont., on the 18th and 20th Sept., 1922, the Bishop of Huron presiding.

The Secretary reported the publication by the Cambridge University Press of four editions of the Prayer Book, viz.:—

No. 2—Ruby.....	4th April, 1922
No. 3—Bourgeois.....	4th April, 1922
No. 4—Small Pica.....	4th April, 1922
No. 5—Pica.....	9th August, 1922

Permission was granted the Rev. R. E. Welch, D.D., acting for the Presbyterian Church in Canada, to use certain portions of our Prayer Book in the "Book of Common Order, for use in the Services and Offices of the Presbyterian Church in Canada."

Permission was given to Bishop Stringer and Archdeacon Whittaker, to translate portions of the Canadian Book of Common Prayer into Tukulth, the language of the Esquimaux in the diocese of Yukon.

The Secretary reported that the Official Copies of the three Editions published on the 4th April, 1922, had been sent to the persons named in Canon XII. of the General Synod.

The Secretary was instructed to report to the Cambridge University Press that the Treasurer of General Synod had on hand the sum of \$1,045.27, at the last meeting of the Synod, and that the sum of \$50.00 had since been spent for expenses.

It was Resolved:—That the Cambridge University Press be asked to furnish full particulars as to the comparative cost of production, and give reasons why the percentage basis common to all the editions as provided in the original Contract should now be changed to a flat rate on each edition printed; and also give

such details as will enable the Committee to take up the matter more intelligently and to justify any action which they may take, as the whole matter must eventually come before the General Synod.

The following comparative statement was worked out by Mr. C. S. Scott, and is preserved for the information of the Committee:—

	Retail	Old Royalty	Retail now	Proposed Royalty
No. 1.....	\$15 00	\$ 5 00	\$40 00	\$ 5 00
No. 2.....	10 00	3 33	35 00	3 50
No. 3.....	25 00	8 33	75 00	8 50
No. 4.....	40 00	13 33	100 00	13 50
No. 5.....	70 00	23 33	175 00	17 50

It is noted here, for the information of the General Synod, that the original Minute Book of the Committee on the Adaptation, Enrichment and Revision of the Prayer Book; and the Official Copies of the various Editions of which the Secretary is the custodian, are all in the vault of the Parish Hall, of St. Paul's Church, Halifax, N. S.

Your Committee, while not unmindful of the difficulties of the situation, and while thoroughly appreciative of the fine spirit and splendid work rendered by the Syndics of the Cambridge University Press, felt that they had a duty to perform to the General Synod representing our Church in Canada.

They therefore, took strong ground in regard to the greatly increased selling price of the Prayer Book, which was practically increased 33 1-3 per cent., while the Royalties offered to the Church remained the same, yielding no more than at the low prices agreed upon by both parties in the original Contract of 1911.

We have had before us the figures supplied by Mr. B. Ince, of the cost of production. These, of course, are of a highly technical nature, but they furnish the fullest possible information as to the cost of production. And our request had the effect of causing the Cambridge Press to make a fresh study of the whole question.

We are still in correspondence with Mr. Ince, endeavouring to secure the best possible terms for the Church. We have not felt able to accept the Royalties proposed.

The prices and royalties in 1922 were only accepted tentatively. We were not at the time very hopeful that the prices would ever be very popular in Canada. We greatly feared that they would hamper the sale of the Book, and militate against its sale in many quarters. We found that our fears were realized in experience.

We have placed before the Cambridge University Press, the following statement of the facts of the case.:

We are only trustees of the Church in Canada. We must therefore act with the most scrupulous care, protecting the Church's interests, and securing for its funds the largest possible Royalty consistent with a fair interpretation of the contract, and all the rights and privileges contained therein. We desire to act in a spirit of the utmost fairness and good will to all concerned.

A conference was held between the Chairman and Secretary of the Committee, at Calgary in September, 1923, and matters of moment discussed. It was felt that the calling of the whole Committee at that distant point would entail too great an expense.

A meeting of the Committee was held in Toronto on the 28th February, 1924, the Bishop of Huron presiding.

Mr. B. Ince, in behalf of the Syndics of the Cambridge University Press offered to make the following reductions in retail selling prices from and after 1st January, 1924:

- (1) The reduction of the Ruby Canadian Prayer Book in its cheapest binding (**Cloth, limp, cut flush, white edges**) from 35 cents to 25 cents.
- (2) A second reduction in the price of the same book in its next cheapest binding (vix.:—**Cloth, boards, red edges**), from 50 cents to 35 cents.

Your Committee, after careful deliberation, accepted these offers, as being in the interest of the Church at large, and the reductions were accordingly made. It is a matter of regret that this reduction is not more widely known.

Mr. Ince, most courteously, presented to this meeting of the Committee, a most exhaustive statement of the cost of production of the different editions of the Prayer Book, furnishing every possible detail, and accompanying the statement with copies of the various invoices from printers, binders, etc.

Mr. Ince claimed that an inspection of the table of costs and selling prices, and a comparison of our Prayer Book, with English and Scottish Prayer Books, either with or without hymns, would show that Canadian Prayer Books are actually and by far the cheapest, having due regard to royalty and to what has to be given for the money. He also invited a comparison with the Hymn Book, as to size, cost of production, selling price and royalty paid.

It is claimed that the comparisons which are sometimes made between the Canadian and the English books, are often, if not always unfair, for the reason that all the facts are not taken into account. An instance will suffice to illustrate this. The English Prayer Books—in the larger sizes—run to 670 pages, the Canadian in all editions to 811 pages. But the cheap English Ruby Prayer Book is for the sake of economy of production and that alone, reduced to 370 pages; by setting in double columns and by using very small type for Collects, Epistles, Gospels, occasional services and so on.

Our General Synod decided, that every single edition of the Canadian Prayer Book should be paged alike, for purpose of reference, page for page throughout the book. The Small Pica edition as first set and approved, ran to 804 pages, the Ruby edition which followed it had also to contain 804 pages. This simple fact, combined with the greatly increased cost of paper, print and binding, as compared with those costs in 1911, rendered it impossible to produce in 1922 the low priced Ruby Canadian Prayer Book originally contemplated in 1911.

The Syndics of the Cambridge Press, probably failed to realize that the very cheapest Canadian Book would run to 804 pages, as against the cheap English Book of 370 pages, and the 292 pages of the cheap Canadian Hymn Book. And it is clear that they could not foresee the War of 1914-18 and the consequent increase in the cost of book production. It costs four times as much.

The retail selling prices and royalties specified in 1911 in the contract, on ordinary paper, and in the editions now published were as follows:—

Edition	Selling Price	Royalty
No. 2—Ruby.....	about 10 cents	33 1-3%—or 3 1-3 cents
No. 3—Bourgeois.....	about 25 cents	33 1-3%—or 8 1-3 cents
No. 4—Small Pica.....	about 40 cents	33 1-3%—or 13 1-3 cents
No. 5—Pica.....	about 70 cents	33 1-3%—or 23 1-3 cents
No. 6—Lectern.....	about \$5.00	33 1-3%—or \$1.66 2-3 cts.

The cost of producing books, more especially Prayer Books and Bibles, except in certain leather bindings, has increased enormously since 1911. It would be possible to maintain the full rate of the proposed royalties only by a greatly increased selling price. At the present prices there has been a slightly increased royalty on No. 2, No. 3, and No. 4, but a substantial decrease on No. 5 and No. 6. The reason for this is that the three in which there is an increase are bought by the general public, the two in which there is a decrease by the churches, or on their behalf.

## Actual Amount (not rate) of Royalty, per copy

Edition	Contemplated in Contract, 1911	Now proposed.
No. 2—Ruby.....	3 1-3 cents	3½ cents
No. 3—Bourgeois.....	8 1-3 cents	8½ cents
No. 4—Small Pica.....	13 1-3 cents	13½ cents
No. 5—Pica.....	23 1-3 cents	17½ cents
No. 6—Lectern.....	\$1.66 2-3 cents	50 cents

Your Committee felt that it would be unwise to increase the selling price, for the sake of a gain in the royalty; and therefore accepted conditionally (without prejudice) the lower selling prices suggested by the Cambridge Press.

The Syndics of the Cambridge Press, offered on their own motion if the royalties suggested were accepted to bear themselves a charge of £297:5:4, contracted in connection with the preparation of the Canadian Book, which otherwise would in natural course be deducted from the royalties. The Syndics also pointed out that the publication of the Prayer Book in 1922, had led to greatly increased sales of the Canadian Hymn Book, with a consequent gain in royalties. They themselves bought 100,000 copies of the sheets of the Ruby Hymn Book alone.

Mr. Ince offers to recommend to the Syndics the reduction from 1st January, 1925, of the retail selling price of the Ruby Canadian Prayer Book with Hymns, in its cheapest binding (**Cloth, boards, red edges**) from 75 cents to 50 cents. He had formerly offered to reduce this book to 60 cents, but he now makes a further concession. He also offers to reduce the retail selling price of the same book in its next cheapest binding (**Cloth, stronger boards, sewn on tapes, red edges, lettered in gold on front cover NOT TO BE TAKEN AWAY**) from 85 cents to 60 cents, provided that we express our desire for this change of price. The royalty under this reduction will remain unchanged. This change will also affect other publishers, if it is made.



Your Committee have accepted this offer, with the necessary safeguards as regards the original contract. The Committee passed the following Resolution, which we trust the Synod will endorse:

We accept the Royalties for the present without prejudice to the general provisions of the original contract, and to its resumption in the future as circumstances warrant.

The financial statements for the year 1922, and for the year 1923 are appended. The total number of copies of all editions sold during 1922 was 177,047, and the royalties amounted to \$9,752.23. The total number sold during 1923 was 17,870, and the royalties amounted to \$1,229.32. The total number of copies sold amounted to 194,917, and the total royalties \$10,981.55. The amount advanced by the Cambridge Press for preliminary expenses was \$10,000.00. The Syndics have forwarded to our General Treasurer the sum of \$981.55.

All of which is respectfully submitted,

W. J. ARMITAGE,  
Secretary.

DAVID HURON,  
Chairman.

London, Ont.,  
24th September, 1924.

The expenses since last Synod to date of the Secretary of this Committee, incurred for printing, cables, postage, express, etc., amounted to \$125.80, and have been approved and duly audited.

FETTER LANE, LONDON, E.C. 4, 31st March, 1923.

The General Synod of the Church of England, in Canada,

In Account with

THE SYNDICS OF THE CAMBRIDGE UNIVERSITY PRESS  
Summary of Accounts

Dr.

To Advances made by the Syndics of the Cambridge University Press to Gen- eral Synod.....	\$ 10,000 00	
		<u>\$ 10,000 00</u>

Cr.

By Royalties on Canadian Prayer Book sold in 1922.....	\$ 9,752 23	
By Balance down to 1923, Royalty Account	247 77	
		<u>\$ 10,000 00</u>

FETTER LANE, LONDON, E.C.4., 31st March, 1924.

The General Synod of the Church of England, in Canada

In Account with

THE SYNDICS OF THE CAMBRIDGE UNIVERSITY PRESS

Summary of Accounts

Dr.

To Balance due to Syndics of the Cambridge University Press, brought down from Royalty Account for 1922 sales.....\$	247 77	
To Amount due to General Synod.....	981 55	
		\$ 1,229 32

Cr.

By Royalties on Canadian Prayer Book sold in 1923.....	\$ 1,229 32	
		\$ 1,229 32

## XII.

## Report of the Commission on Faith and Order

First we desire to express our sorrow at the loss of the late Secretary of the Continuation Committee of the Conference, Mr. R. H. Gardiner. Much of the success of the movement has been due to his whole hearted earnestness and indefatigable energy in all the details of the work. He faced with brave determination the difficulties and disappointments which met him on every side and in the midst of them all he was confident of ultimate success.

But while we mourn Mr. Gardiner's loss we must not allow the undertaking to languish. Mr. Ralph H. Brown of Boston is now carrying and and, as he was intimately associated with Mr. Gardiner in the work we may expect that no break will occur in its continuity. Bishop Brent, President of the Continuation Committee puts clearly before us what he has in mind.

"Mr. Gardiner's death awakens us to a new sense of duty and activity. Our day, with its suspicions, antagonisms, and impending perils, cannot afford to neglect a unifying movement which has inspired, more or less completely, every other major endeavor toward Christian cooperation and mutual understanding that exists. Whatever we do must not be as a tribute to Mr. Gardiner, however much his memory should stimulate us, but from loyalty to an undertaking to which the Churches are solemnly and officially pledged until we have accomplished what we set out to do. The doubts, the apathy, the objections which always assail the plans which make for progress must not impede us. Our watchword is "Forward" until the World Conference of 1927 has become a fact of history."

Notwithstanding, the optimistic note of Bishop Brent, it is open to debate whether 1927 is not too soon for the Conference to be held. Many who are in a position to judge of the situation both in England and the United States are of the opinion that the World is not yet ready for an event which must either crown the movement with success or leave it as a hopeless wreck. So far it has not caught the fancy of the whole American Church in which it originated: It has not gripped the Church in Canada. It has but a small place in the Councils of the Motherland. If it is to accomplish the task it set itself to do, much unbroken ground remains to be ploughed and much of that already broken calls for further work if it is to be at all productive.

### The Commission on Faith and Order

Meanwhile, we think it important that the General Synod should continue to be associated with this great movement, and keep in touch with the preparations for a preliminary Conference. We have hitherto been represented by a Commission of seven Bishops, seven priests and seven laymen. Since last Synod, the Bishop of Montreal, Dr. Abbott-Smith, the Hon. Richard Harcourt, and Mr. L. A. Hamilton attended a conference held in Buffalo in November, 1923. A sub-committee, with

the Bishop of Huron as Chairman, has had charge of the duty of raising the sum needed to meet the share of the expenses allotted to us. A statement by the Bishop of Huron is appended to this report.

We recommend to the General Synod the re-appointment of a Commission and the approval of the appeal for the necessary financial support.

On behalf of the Commission,  
 (Sgd.) CLARE L. NOVA SCOTIA,  
 Chairman.

THE INCORPORATED SYNOD OF THE DIOCESE OF HURON  
 Ven. Archdeacon Doherty, B. A. L. Th., Secretary-Treasurer's Office.  
 P. O. Box 307,  
 London, Ontario,  
 September 19, 1924.

**FINANCIAL REPORT OF THE COMMISSION ON FAITH  
 AND ORDER**

Date		Items.	Debit.	Credit
1924				
Mar.	3	By Diocese of Rupert's Land .....		\$ 50 00
		"    "    "    Algoma .....		15 00
		"    "    "    Niagara .....		75 00
	7	"    "    "    Quebec .....		50 00
		"    "    "    Athabasca .....		5 00
	8	"    "    "    Montreal .....		80 00
	14	"    "    "    Columbia .....		20 00
June	5	"    "    "    Fredericton .....		35 00
	27	"    "    "    Nova Scotia .....		50 00
July	5	"    "    "    Toronto .....		180 00
	12	"    "    "    New Westminster .....		35 00
Aug.	19	"    "    "    Ottawa .....		60 00
Sept.	6	"    "    "    Yukon .....		35 00
		"    "    "    Huron .....		110 00
	19	To George Zabriskie, Treas., New York..	\$ 800 00	
				\$ 800 00
				\$ 800 00

Certified Correct,  
 (Sgd.) R. A. BINGLE,  
 GEO. S. JEWELL,  
 Auditors, Diocese of Huron.

## II.

## Memorials, Petitions and Communications

## 1. Re Divinity Degrees.

Halifax, N.S.,

June 30th, 1924.

(1)

The Venerable

Archdeacon Ingles,  
408 Brunswick Avenue,  
Toronto, Ontario.

Dear Mr. Archdeacon,

I have been directed to forward to you the following Resolution passed at the last session of the Provincial Synod of Canada, held at Fredericton, one June 4th and 5th.

“That this Synod of the Province of Canada begs to forward the motion of the Synod of Fredericton on Divinity Degrees, with the recommendation that the subject be given serious consideration:

‘That this Synod recommend to the General Synod that in the Canon on Divinity Degrees the subject of Hebrew should not be regarded as essential for the Voluntary Preliminary, or first B.D. Examination And that a copy of this Resolution be sent to the Provincial Synods.’”

Yours faithfully,

REGINALD V. HARRIS,

Lay Secretary,

Provincial Synod of Canada.

(2)

St. Stephen, N.B.,

May 13th, 1924.

The Venerable Archdeacon Ingles, D.D.,  
Toronto.

Dear Archdeacon:—

I am directed to send to the General Synod a copy of the following resolution, passed at the Diocesan Synod of Fredericton, at its session, held in the City of Fredericton on May 6th, 1924:—

Resolved:—

“That this Synod recommend to the General Synod that in the Canon on Divinity Degrees, the subject of Hebrew should not be regarded as essential for the Voluntary Preliminary, or first B.D. examination.

“And that a copy of this resolution be sent to the Provincial and General Synods.”

Sincerely,

O. S. NEWNHAM, Archd.,  
Secretary of the Diocesan  
Synod of Fredericton.

## 2. Re Insurance.

Halifax, N.S.,  
June 30th, 1924.

The Venerable  
Archdeacon Ingles,  
408 Brunswick Avenue,  
Toronto, Ontario.

Dear Mr. Archdeacon,

I have been directed to forward to you the following Resolution passed at the last session of the Provincial Synod of Canada, held at Fredericton, on June 4th and 5th.

2. The Report of the Committee on Insurance of Church Property, appointed at the last Provincial Synod, was presented and read, and, on motion of Rev. A. H. Moore, seconded by Rev. Rural Dean Roy, received and adopted, and the recommendation made therein concurred in viz:—

“That this Provincial Synod of Canada requests the General Synod, at its next session, to consider the advisability of forming a Church Insurance Company to be managed by the Church; that a careful survey of the results of our fire insurance business, such as was made in the Diocese of Montreal in 1923, for a term of not less than the last fifteen years, be made in each diocese of the Church of England in Canada, and if it be found feasible that steps be taken to organize such an insurance company for the Church of England in Canada.”

Yours faithfully,

REGINALD V. HARRIS,

Lay Secretary,

Provincial Synod of Canada.

To the Bishop, Clergy and Laity of the Church of England  
in Canada in General Synod assembled.

The Synod of the Diocese of Toronto wishes to draw the attention of the General Synod to the extremely high rate being paid for fire insurance in the various Dioceses, which rates are not in any way warranted by the statistics of losses in those Dioceses which have investigated the matter, and in view of the fact that proceedings have been initiated in the Diocese of Toronto for the formation of a Mutual Fire Insurance Company which can, if desired, be made to apply to the whole Church in Canada, the Synod of the Diocese of Toronto requests the General Synod to give the matter very careful consideration, and if found advisable to urge upon all the Dioceses the necessity of their giving the proposed Company their strongest possible support.

And your Memorialists will ever pray.

As Witness the Diocesan Seal and the hand of the Lord Bishop of the Diocese and the Honorary Secretaries of the same.

Signed, Sealed and Delivered in the presence of

JAMES TORONTO,  
President of Synod.

W. J. BRAIN,  
Hon. Clerical Secretary.

JAMES NICHOLSON,  
Hon. Lay Secretary.

Toronto, 1st August, 1924.

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Copy of resolution from the Diocese of Huron:

That this Synod endorses the resolution passed by the last Session of the Provincial Synod of Canada requesting the General Synod to consider the possibility and advisability of forming a mutual fire insurance company for the insurance of Church property for the whole of the Church of England in Canada.

### 3. Re Admission of the Diocese of Newfoundland to General Synod.

Halifax, N.S.,  
June 30th, 1924.

The Venerable  
Archdeacon Ingles,  
408 Brunswick Avenue,  
Toronto, Ontario.

Dear Mr. Archdeacon,

I have been directed to forward to you the following Resolution passed at the last session of the Provincial Synod of Canada, held at Fredericton, on June 4th and 5th, respecting the admission of the Diocese of Newfoundland to the Canadian Church:

“The General Synod of the Church of England in Canada, having provided in its Constitution for the admission of the Diocese of Newfoundland to the General Synod, and having expressed itself in favour of closer relations with that Diocese, the Synod of the Ecclesiastical Province of Canada cordially invites the Diocese of Newfoundland to unite with this Ecclesiastical Province, and will welcome its support and co-operation in the great work of the Church in British North America.”

The following were appointed a deputation to confer with any deputation which might be appointed by the Diocesan Synod of Newfoundland, or the General Synod of Canada with respect to this matter, namely:

The Most Rev. the Archbishop of Nova Scotia.  
The Rt. Rev. the Bishop of Montreal.  
The Rt. Rev. the Bishop of Fredericton.  
The Rt. Rev. the Bishop of Quebec.  
Chancellor Robt. Campbell, Quebec.  
Chancellor R. V. Harris, K.C., Halifax, N. S.  
Very Rev. Dean Neales, Prolocutor, Fredericton, N. B.  
Very Rev. Dean Llwyd, Halifax, N. S.  
Ven. Archdeacon Armitage, Halifax, N. S.  
Charles Coster, Esquire, St. John, N. B.

Yours faithfully,

REGINALD V. HARRIS,

Lay Secretary,

Provincial Synod of Canada.



#### 4. Re The World Alliance for Promoting International Friendship Through the Churches.

##### Copy of Letter from the Bishop of Oxford.

4 The Sanctuary,  
Westminster,  
London, S.W., 1  
12th March, 1923.

To the Rt. Rev. The Bishop of Toronto.

My dear Bishop:

I brought before the Upper House of Convocation last month, at some length, the question of furthering the work of the World Alliance for Promoting International Friendship through the Churches. You will remember that Resolution 2 of the Lambeth Conference of 1920 appealed to the people of all nations to promote efforts with this object, and the Committee which dealt with the subject said that it looked with hope to two definitely spiritual movements, and mentioned the World Alliance first. Ever since last August, when I attended the Conference at Copenhagen, some of us have been taking a good deal of pains to see how we can make the work of the World Alliance in this country more effective and its objects more thoroughly appreciated. We have taken steps to make our British Council thoroughly representative, composed of the recognized leaders of Christian thought in the country, and we are arranging for a Conference of this Council to be held in June. But, besides that, we have formulated a scheme for getting the work of the Council furthered up and down the country by the ordinary rank and file, and we have elaborated what we call an "Affiliation Scheme," of which I enclose a copy.

Let me say at once that we are acting in close co-operation with the League of Nations Union; they have combined with us in a very important department of the work, and we shall neither of us do anything to create confusion and overlapping.

What I am asking you to do now is:—

- (1) To read the enclosed documents, and, if you will, make them known to your people through your Magazine, and bring them before your Synod, if you think it advisable.

- (2) To appoint a Diocesan Representative or Correspondent, clerical or lay, who would get into touch without delay with our Organizing Secretary, at No. 4, The Sanctuary; in order that they might consult together as to where and how the work of the Alliance might be promoted in the different parts of the Diocese.

We are not out for a campaign in any sense of the term, but wish to work quietly and steadily to get the importance of this movement appreciated. Such a Diocesan Correspondent would be able to inform us at Headquarters what misunderstandings there may be or difficulties, and to supply us here with news of the progress of the movement in Canada. Our hope is that a National Council might be formed in Canada on the lines and for the purpose which we have adopted in this country and on the Continent.

I shall be very grateful if you will help us in the way I have indicated.

I am,

Yours very sincerely,

"HUBERT M. OXON."

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**The World Alliance for Promoting International Friendship  
through the Churches.**

**BRITISH COUNCIL.**

**Memorandum on Means of Becoming Affiliated.**

In the first instance, a Meeting should be organized, to which a speaker would be sent by the British Council, and due preparation should be made beforehand by the circulation of leaflets explaining the meaning of Affiliation and the aims and methods of the work of the World Alliance. After the Meeting each Congregation shall decide whether it will affiliate under the conditions laid down, and, if it agrees to do so, the Clergyman, Minister or other official will sign a Form, supplied by the Office of the British Council, stating the resolve of the Congregation, and will send it to the Secretary, 4, The Sanctuary, Westminster, London, S.W.1. A signed Certificate of Affiliation will then be sent from the Council, which may, if desired, be placed in some conspicuous position as a constant reminder to members of the Congregation of their solemn resolve.

## 6. Re THE ORGANIZATION OF THE CHURCH

### To the General Synod of the Church of England in Canada

The Memorial of the Synod of the Diocese of Huron humbly sheweth:

That at the Annual Session of the Synod held in London, Ont., May 14th to 16th, 1923, the following Resolution was passed:

**“Whereas** the general organization of the Church of England in Canada has been a matter of growth and the growth has been without adequate care of co-ordination and perspective or of expense:

**And Whereas** the three Boards of the General Synod as at present constituted are large, cumbrous, and expensive and as a consequence are not well attended:

**Therefore** the time has come for re-organization in the interest of efficiency and economy.

**And Whereas** the Executive Council of the General Synod consists of all the Bishops and of representatives from each Diocese and provision has been made for paying the travelling expenses of all its members.

**Therefore** be it resolved:

(a). That the three Boards of the General Synod, namely, the Board of Management of the M.S.C.C., the General Board of Religious Education, and the Council for Social Service should be merged in the Executive Council of the General Synod; and further,

(b). In order that the said Executive Council may be constituted on a sound and representative principle and conform to the plan of representation to the General Synod, therefore be it resolved that its constitution should be amended so as to make its membership representative of the strength of the Church in the various Dioceses and to that end that Dioceses having less than twenty licensed Clergy should be represented on the Executive Council by the Bishop only; Dioceses having twenty and less than one hundred licensed Clergy, by the Bishop and one Clergyman and one Layman; Dioceses having one hundred and less than two hundred licensed Clergy, by the Bishop and two Clergymen and two Laymen; and Dioceses having two hundred licensed Clergy or over, by the Bishop and three Clergymen and three Laymen.

Wherefore the Synod of the Diocese of Huron respectfully memorializes the General Synod of the Church of England in Canada to change its Constitution and Canons in accordance with the foregoing resolution."

And your Memorialist will ever pray.

Signed on behalf of the Synod of the Diocese of Huron this eighth day of June, A. D., 1923.

DAVID HURON,  
Chairman.

### III.

#### MATTERS REFERRED

1. To the Executive Council :
  - (a) Memorial of Toronto Synod re World's Alliance for promoting International Friendship through the churches. (Message 22).
  - (b) Insurance upon Church property. (Message Q).
  - (c) Report on Reorganization of The Church (Message R).
  - (d) Sir Ed. Osler Trust (p. 72).
2. To Executive Committee, M.S.C.C. :
  - (a) Memorial from Synod of Algoma (p. 28).
  - (b) Additional Diocesan Apportionment (p. 37).
3. To Executive Committee, G.B.R.E. :  
Section 5 of Triennial Report re A.Y.P.A. (p. 47).
4. To Council for Social Service :
  - (a) British Migration (p. 61).
  - (b) Resolutions re Probation Act (p. 94).
  - (c) Qualifications for Naturalization (p. 96).
5. To the Board of Finance :
  - (a) Royalties on Prayer Book (pp. 28 and 92).
  - (b) Employment of Chartered Accountant (p. 31).
  - (c) Report of Executive Council re Synod Journal (p. 69).
6. To Committee on Pension Fund :  
Memorials and Resolutions (p. 91).
7. To Committee on Prayer Book Revision :  
Dean Shreve's Motion (p. 32).
8. To Committee on Canons :  
The enacting of Canons (p. 77).
9. To Hon. Treasurer :  
To pay all necessary Expenses of Synod, and Honoraria to Clerical Secretaries (p. 97 and 103).

### IV.

#### UNFINISHED BUSINESS.

Dr. J. A. Worrell will move:

That the following clause be added to the Constitution of the Synod:—

(28a) The Primate shall be ex-officio a Member of all Committees of the Synod.

STATISTICS OF THE CHURCH OF ENGLAND IN CANADA FOR 1921

DIOCESES	CLERGY											Lay Readers		Parishes		CHURCH OF ENGLAND POPULATIONS							Baptisms		Confirmed													
	Bishops	Priests	Ordn'd during Year	Received during Year	Trans. during Year	Deceased during Year	Deacons	Ordn'd during Year	Received during Year	Trans. during Year	Deceased during Year	Total Clergy on the List	Honorary	Stipendiary	Self-Supporting	Aided	Families on Parish Rolls	Individuals not in Families	Total Souls on Parish Rolls	Total Confirmed Persons on Parish Rolls	No. Who Communicated during Year	Total Population of Diocese	Total Church of England Population	Adults	Children	Male	Female											
1921																																						
Nova Scotia . . . . .	1	113	1	..	2	1	6	4	..	..	..	120	17	2	36	72	..	..	57,078	14,536	..	..	57,078	2245	643	643	885											
Quebec . . . . .	1	..	1	4	2	2	..	..	..	..	..	71	21	2	23	34	..	..	18,569	7,190	6,252	870,600	22,000	564	185	189												
Fredericton . . . . .	1	..	..	6	..	..	6	..	..	..	..	76	32	7	36	34	..	..	7,502	1820	28,770	8,735	387,876	47,020	81	1,004	209	230										
Montreal . . . . .	1	..	1	4	7	3	..	..	..	..	..	133	52	..	54	42	..	..	18,035	..	71,369	..	1,239,897	71,369	58	2,208	618	779										
Rupert's Land . . . . .	1	..	3	5	3	..	4	..	..	..	..	120	30	63	58	..	..	..	11,618	2,880	60,631	15,211	14,158	450,000	46,019	58	2,001	433	707									
Moosonee . . . . .	1	..	1	3	2	1	..	..	..	..	..	22	10	11	2	22	..	..	1,736	201	8,029	2,024	1,375	24,000	7,890	..	367	136	180									
Saskatchewan . . . . .	1	56	5	2	5	11	12	1	..	..	..	68	25	9	25	24	..	..	3,958	1,812	24,010	6,050	3,770	300,000	49,994	28	1,051	98	143									
Athabasca . . . . .	1	..	1	3	2	..	3	..	..	..	..	14	2	3	1	12	..	..	1,350	800	4,300	800	3,600	16,500	2,000	6	150	15	36									
Mackenzie River.	1	6	..	..	..	..	1	..	..	..	..	7	3	6	..	7	..	..	..	1,200	458	425	6,000	1,200	42	..	43	..	..									
Ou' Appelle . . . . .	1	..	2	3	1	..	3	..	..	..	..	83	42	11	30	7	..	..	7,235	2,169	38,344	10,672	7,722	400,000	64,000	1,509	..	848	..	..								
Calgary . . . . .	1	41	1	6	2	..	..	..	..	..	..	43	17	1	26	66	..	..	4,310	1,540	17,310	5,391	..	134,194	17,310	834	..	393	..	..								
Keewatin . . . . .	1	..	1	..	..	..	2	..	..	..	..	14	11	2	4	16	..	..	1,051	221	6,500	1,419	1,250	28,000	7,631	400	9	5	..	..								
Yukon . . . . .	1	..	1	..	..	..	..	..	..	..	..	9	..	10	..	10	..	..	297	241	1,082	..	233	4,157	1,082	..	29	1	3	..	..							
Edmonton . . . . .	1	..	1	1	1	..	..	..	..	..	..	25	8	..	7	16	..	..	2,733	737	11,500	3,000	2,700	..	25	429	62	101	..	..								
Toronto . . . . .	2	..	..	..	3	..	1	..	..	..	..	237	45	..	119	37	..	..	31,718	4,750	116,719	36,832	30,170	939,257	283,455	5,195	..	2,939	..	..								
Huron . . . . .	1	..	10	9	6	3	..	..	..	..	..	179	30	..	103	50	..	..	20,909	3,794	73,269	27,554	21,580	776,359	134,123	200	2,666	2,383	..	..								
Ontario . . . . .	1	..	2	1	..	..	6	..	..	..	..	69	..	5	37	22	..	..	6,996	..	28,888	11,501	6,589	189,370	28,889	48	919	390	424	..	..							
Algonia . . . . .	1	..	5	3	5	..	3	..	..	..	..	53	12	3	19	42	..	..	4,726	..	18,615	6,127	..	18,615	20	825	133	170	..	..								
Niagara . . . . .	1	..	3	1	4	3	..	1	..	..	..	95	5	..	57	19	..	..	14,486	2,785	49,007	21,611	16,980	94,882	49,007	74	1,915	409	387	..	..							
Ottawa . . . . .	1	..	4	6	6	..	4	..	..	..	..	78	39	..	43	24	..	..	8,375	..	34,524	..	15,345	402,904	34,524	29	1,176	395	513	..	..							
British Columbia	1	..	..	..	..	..	..	..	..	..	..	37	8	4	6	38	..	..	3,421	..	12,263	..	3,390	120,000	30,000	6	476	117	200	..	..							
New Westminster	1	..	..	..	..	..	..	..	..	..	..	27	..	..	21	28	..	..	7,137	1,279	..	..	7,690	..	25	911	476	..	..									
Caledonia . . . . .	1	..	..	..	..	..	..	..	..	..	..	16	18	5	..	22	..	..	1,013	664	3,870	..	912	15,978	3,870	38	155	20	26	..	..							
Kootenay . . . . .	1	..	..	..	..	..	..	..	..	..	..	8	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..						
Caribou . . . . .	1	..	..	..	..	..	..	..	..	..	..	..	..	..	1	7	..	..	1,173	..	4,254	1,403	..	14,991	4,254	149	..	41	..	..	..							
Totals . . . . .	25	216	42	55	55	18	20	46	1	2	1,457	544	111	713	781	164,129	25,693	690,101	171,779	152,876	6,414,965	981,330	671,158	24,824	3,810	4,879	..	..	..	..								
				</																																		

STATISTICS OF THE CHURCH OF ENGLAND IN CANADA FOR 1921—Continued

DIOCESES	SUNDAY SCHOOLS													CHURCH OF ENGLAND EDUCATIONAL INSTITUTIONS									
	Marriages	Churchings	Burials	Churches Consecrated		Cemeteries Consecrated		No.	Officers and Teachers	Scholars	Universities and Arts Colleges	Students		Theological Colleges	Church Boarding Schools	Church Boarding Schools	Church Residences for Boys and Girls	Indian Boarding Schools		Indian Day Schools			
				No.	No.	Male	Female					No.	Students					No.	Boys	No.	Girls	No.	Pupils
1921																							
Nova Scotia .....	803		1,066	1	1	135	1,077	12,186	1	74	19	1	25	1	134	1	95	2					
Quebec .....	136		316			65	381	2,800	1	25	26	1	8	1		1	78	2					
Fredericton .....	340		567	3		148	689	7,044						1	82								
Montreal .....	810		1,066	1	1	142	1,179	12,692				1	20										
Rupert's Land .....	892		710			154	1,128	12,392	1	44		1	12	1	243	1	215				10	250	
Moosonee .....			123			19	70	1,357										2		120	10	470	
Saskatchewan .....	340	50	598	1	1	82	298	3,430				1	22		1	28		3	123	15	284		
Athabasca .....	36	20	60		6	15	35	650										3	60	1	30		
Mackenzie River .....	10		8			4	12	126										1	50	4	95		
Qu' Appelle .....	428	260	367	4		124	510	6,077				1	11		1	36		1	70	3	34		
Calgary .....	369	187	247	1			356	4,642							1	76		4	180				
Keewatin .....	91		107			15	73	828												6			
Yukon .....			23	1		5	14	153									1			35	5	146	
Edmonton .....	200	49	106			40	190	2,540															
Toronto .....	2,201		3,267				2,847	34,652	1	70	56	2	100	3	238	3	320						
Huron .....	1,038		1,493	4	2	277	1,923	20,751				1	23					1	120				
Ontario .....	342		551			99	592	5,545															
Algoma .....	288		369	2		77	386	4,727										1	54	5			
Niagara .....	904	329	931	2		97	1,132	13,274															
Ottawa .....	462		630		1	92	865	6,315															
British Columbia .....	172		301			40	113	1,390										1	75				
New Westminster .....	514	159	547			59	595	6,911				1											
Caledonia .....	46	4	56			19	61	726										1			7		
Kootenay .....																							
Caribou .....	51		44			6	23	389										1					
Totals .....	10,273	1,009	13,447	19	12	1,674	14,359	159,056	4	213	101	10	221	7	697	9	848	6	18	887	66	1,309	

STATISTICS OF THE CHURCH OF ENGLAND IN CANADA FOR 1921—Continued

DIOCESES	NUMBER OF CHURCH BLDGS.				VALUE OF CHURCH PROPERTY				INSURANCE ON CHURCH PROPERTY			DEBT ON CHURCH PROPERTY		
	Churches Erected in Year	Total No. of Churches	Parsonages	Other Parish Bldgs.	Churches	Parsonages	Other Buildings	Land	Churches	Parsonages	Other Buildings	Churches	Parsonages	Other Buildings
1921														
Nova Scotia	2	265	85	44	\$ 1,353,550 00	\$ 256,700 00	\$ 123,250	\$ 25,843	\$ 663,200	\$ 109,975	\$ 114,750	\$ .....	\$ .....	\$ .....
Quebec	122	58	38	1	1,582,400 00	420,300 00	280,750	1,150,000	462,450	115,300	115,300	645	2,115	.....
Fredericton	174	63	40	.....	885,700 00	178,084 00	67,100	.....	604,975	121,850	54,600	.....	.....	.....
Montreal	184	.....	.....	.....	1,989,266 00	344,625 00	241,211	2,788,443	1,455,635	224,155	133,200	.....	.....	.....
Rupert's Land	200	75	29	.....	1,041,651 00	194,198 00	154,747	511,971	622,900	116,500	48,175	.....	.....	.....
Moosonee	28	12	17	.....	95,683 00	27,095 00	96,000	15,425	26,150	11,500	57,000	.....	5,000	5,000
Saskatchewan	161	102	13	.....	360,952 00	100,876 00	64,657	54,675	\$200,000 00	on all Bldgs.	53,667	7,510	1,470 00	.....
Athabasca	29	14	7	.....	27,000 00	22,000 00	12,000	13,000	19,000	17,000	.....	.....	.....	.....
Mackenzie River.	5	7	2	.....	12,700 00	14,700 00	20,100	.....	4,000	5,250	12,750	.....	.....	.....
Qu' Appelle	195	89	15	.....	601,004 00	174,850 00	238,920	191,581	391,130	138,800	175,550	56,265	28,794	9,600 00
Calgary	84	31	25	.....	.....	Total Value	\$669,687 00	.....	.....	.....	.....	.....	Total	\$39,882 00
Keewatin	25	15	3	.....	68,700 00	28,550 00	7,200	13,535	Total	\$67,700 00	.....	7,646	.....	.....
Yukon	12	13	1	.....	19,500 00	14,500 00	3,900	3,000	5,900	2,680	3,200	200	15,300	27,000 00
Edmonton	46	20	10	.....	203,000 00	55,000 00	13,000	85,000	114,000	23,000	31,000	45,000	15,300	27,000 00
Toronto	264	78	94	.....	3,507,350 00	303,139 00	525,300	1,164,700	1,832,065	188,590	204,875	447,219	35,849	25,950 00
Huron	279	139	50	.....	2,563,242 00	530,380 00	300,379	297,630	1,408,320	294,280	176,340	80,920	54,260	50,310 00
Ontario	137	51	20	.....	.....	Value of all	\$1,412,701 00	.....	All Insurance	\$823,292 00	.....	All Debt	\$100,583 00	.....
Algoma	126	45	16	.....	436,550 00	127,165 00	73,800	.....	284,870	92,265	30,500	45,855	12,100	11,200 00
Niagara	109	55	42	.....	1,832,066 00	277,550 00	342,400	.....	727,750	192,100	172,800	.....	Total	\$153,150 00
Ottawa	119	59	15	.....	.....	Value of all	\$1,447,580 00	.....	495,175	143,525	37,199	.....	Total	\$57,022 00
British Columbia	55	23	15	.....	225,500 00	68,000 00	19,600	.....	160,500	51,650	21,000	500	1,431	13,650 00
New Westminster	47	23	15	.....	.....	.....	.....	.....	.....	.....	.....	.....	Total	\$10,955 00
Caledonia	25	14	6	.....	66,400 00	26,400 00	1,700	12,000	19,300	9,700	3,000	.....	Total	\$10,955 00
Kootenay	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	Total	\$6,689 00
Caribou	32	5	4	.....	.....	Total Value	\$75,700 00	.....	Total	\$29,900 00	.....	Total	\$6,689 00	.....
Totals	28	2,711	1,063	520	\$16,852,714 00	\$ 3,149,612 00	\$2,582,114	\$6,323,803	\$ 9,291,420	\$1,855,440	\$1,351,089	\$ 742,717	\$ 162,359	\$139,180 00
					Undesignated	\$3,605,668 00			Undesignated	\$920,982 00			Undesignated	\$368,281 00

STATISTICS OF THE CHURCH OF ENGLAND IN CANADA FOR 1921—Continued

REPORT OF COMMITTEE ON STATE OF THE CHURCH

DIOCESES	ENDOWMENTS										PAROCHIAL CONTRIBUTIONS								
	On Land	Total Mortgage Deb: or Floating Debt or Debt other than Mortgage	DIOCESAN		PAROCHIAL		(A) PAROCHIAL			Diocesan Purposes	(C) Provincial Purposes	(D) GENERAL SYNOD DEPARTMENTS							
			Capital	Net Income	Capital	Net Income	(1) Parish Maintenance	(2) Capital Expenditure	(3) Interest on Debts			(B) Diocesan Purposes	1 M. S. C. C.	2 W. A.	3 Total for Missions M. S. C. C.	4 G. B. R. E.	5 C. S. S.		
1921																			
Nova Scotia			364239 50	19163 25	55547 77	3021 00	183648 78			17290 00	225 00	20736 44	6040 68		562 61	242 79			
Quebec			1031429 01	55651 81	329190 24	16904 99	111957 34			14318 85		16716 00	5374 70	10710 00	576 61	50 12			
Fredericton			405099 53	17576 53		22281 47	101411 39	8378 67		1313 87		6585 99	7056 66	6585 99	393 36	148 23			
Montreal			1116380 29	50939 67	319027 00	19782 91	389723 61			29631 82		23778 10	17171 56	40849 66	1433 82	986 53			
Rupert's Land		35850 00	134764 00	0 5727 00	110251 00	4415 00	301801 00			20157 00	826 00	8963 00			714 00	235 00			
Moosonee			168423 90	7933 92	9700 00	388 00	11737 60	1355 00	86 45	1657 70	762 30	763 75	1227 96	260 57	29 70	33 00			
Saskatchewan	29802 00	92449 90	82000 00	3790 79			74325 21			6403 77	5579 89			3536 00	275 00	225 00			
Athabasca			58000 00	3400 00			2500 00	800 00				450 00			12 00	12 00			
Mackenzie River			58784 65	3000 00	6097 43	375 66	845 80				56 00	311 00	269 91		25 00	10 00			
Qu' Appelle	5500 00	100159 00	224163 72	14863 48	8877 00	603 71	146871 78	26180 00	6870 00	16510 09	519 55	5484 10			346 37	230 90			
Calgary		10810 00	112414 00	6912 00	11500 00	884 00	138830 00			7332 00	328 00	1955 00	1200 00	4155 00	195 00				
Keewatin			113835 63	5006 36	4984 52	299 04	20312 21			914 00		762 95		762 95	27 20	28 20			
Yukon			7772 00	240 00			2320 00	1075 00		132 00	80 00	221 00			19 00				
Edmonton	25000 00	30000 00	70000 00	3000 00			38000 00	30000 00		3000 00		1300 00	1200 00		42 00	27 00			
Toronto			646836 00	33542 00	2922064 00	118757 00	542706 00	416609 00		34897 00		50766 00	57000 00	50766 00	3065 13	2158 09			
Huron			716420 26	46876 20	375314 39	25333 70	372340 54			67285 33		27676 19	12219 59		1296 86	1180 00			
Ontario			346279 00	20776 75	222576 83	13354 60	110067 00	13790 00		13360 00		7519 57		7519 57	519 54	353 71			
Algoma			253305 00	11887 00			77365 06	32075 62		7334 10		3634 01	1225 00		210 54	89 26			
Niagara			439056 22	25212 16	133598 60	8349 91	206846 90			16622 80		16936 17		16936 17	1043 16	595 26			
Ottawa			489681 51	28156 66	59681 82	3480 86	146375 68	33027 22		17236 96		13510 24	9548 61	23058 85	725 13	517 08			
British Columbia			250800 00	12250 00	68350 00	3550 00	56478 00			10103 00	344 00	2140 00	3837 00	5977 00	162 67	114 37			
New Westminster			47502 80	2480 96	3188 36	137 62	111957 00			10432 97	860 63	4313 38		4313 38	160 23				
Caledonia							2123 27			7527 45		1217 00				55 00			
Kootenay																			
Caribou			4800 00	306 13			10874 47			519 87		112 15		112 15	40 00				
Totals	60302 00	269268 90	7134215 02	378362 67	4639948 96	241919 47	3159098 64	562215 51	6956 45	303848 58	9501 37	215631 04	123371 67	175543 29	11855 93	7291 54			



STATISTICS OF THE CHURCH OF ENGLAND IN CANADA FOR 1921—Continued

DIOCESES	Other General Synod Expenses (6)	For Objects not Included in Foregoing (E)	SUNDAY SCHOOL CONTRIBUTIONS				RECEIPTS FOR DIOCESAN WORK FROM EXTRA-DIOCESAN SOURCES				INDIAN MISSIONS							
			Total Contributions	Total Missionary Contributions	Lenten Offerings	No. of Indian Children Supported	From M. S. C. C. Including W. A.	From English Societies	From Other Sources	Total	No. Entirely Indian	No. Linked with White Churches	No. of Indian People in Diocese	Total Anglican Indian Population				
1921																		
Nova Scotia	\$ 1,200 62	\$ 4,974 59	\$ 3,334 03	\$ 2,212 51	\$ 1,949 16									1		975		115
Quebec																		
Fredericton		2,047 68	5,173 00	2,020 20														
Montreal		5,535 95	16,912 10	4,662 00					3,236 00									
Rupert's Land	5,609 00	218 00	16,347 00		1,409 00					2,673 00				12		3082		2630
Moosonee	260 00	6,092 35	526 80	139 69	215 64				5,607 84	647 07	20,302 60			8		2657		5220
Saskatchewan									11,133 98	8,606 73	1,000 00			49	4	5000		4000
Athabasca			200 00	30 00					8,444 50	2,730 00	1,120 00			3	2	2500		430
Mackenzie River	58 10								6,496 70	1,032 21	12,040 73			7		6000		1200
Qu' Appelle		2,026 60	7,338 08	2,142 58		105			5,347 50	17,804 98	5,693 07			4	1	3000		725
Calgary	546 00		5,274 00							8,970 00				4		3130		950
Keewatin		321 55	897 98	142 62	126 37				3,089 90	785 62	2,676 49			9		8000		3000
Yukon		78 00			74 00				7,442 00	5,738 00	1,000 00			11	3	1600		1400
Edmonton	30 00		2,000 00	250 00	450 00				3,248 00	5,035 00								
Toronto		20,372 00	40,428 00															
Huron		13,213 04	25,195 72	6,048 89	4,605 76									6	2	7117		1681
Ontario		884 00	2,251 07	925 00	1,444 60									1	2			1100
Algoma		2,991 28							3,880 50	3,403 71	6,974 92			8				450
Niagara	595 26	5,247 74		2,467 80					1,675 50									
Ottawa		247 00							9,730 00	3,093 00								
British Columbia										1,565 30				1		3400		800
New Westminster		114 46							10,437 33	8,966 19	3,514 92			8	4	2557		2315
Caledonia		433 00		80 00														
Kootenay									1,393 25	2,955 69	1,107 33			2		2696		2000
Caribou																		
Totals	\$ 8,298 98	\$64,719 24	\$125,877 78	\$21,121 29	\$10,200 53	105			\$73,721 00	\$68,268 50	\$54,430 06	\$172,061 26	113	26	55677	26616		

# STATISTICS OF THE CHURCH OF ENGLAND IN CANADA FOR 1922

DIOCESES	CLERGY										Lay Readers		Parishes		CHURCH OF ENGLAND POPULATIONS							Baptisms		Confirmed					
	Bishops	Priests	Ordained during Year	Received during Year	Trans. during Year	Deceased during Year	Deacons	Ordained during Year	Received during Year	Trans. during Year	Deceased during Year	Total Clergy on the List	Honorary	Stipendiary	Self-Supporting	Aided	Families on Parish Rolls	Individuals not in Families	Total Souls on Parish Rolls	Total Confirmed Persons on Parish Rolls	No. Who Communicated during Year	Total Population of Diocese	Total Church of England Population	Adults	Children	Male	Female		
																												Not Designated	
Nova Scotia	1	102	1	2	1	2	6	4	1	1	109	16	2	32	76	.....	.....	67,384	18,797	.....	.....	.....	2,414	710	821				
Quebec	1	70	1	4	4	2	.....	.....	.....	.....	71	22	3	23	35	7,988	.....	22,036	8,718	8,143	874,650	22,036	616	362	337				
Fredericton	1	.....	6	1	4	2	.....	.....	.....	.....	85	18	6	36	34	7,961	.....	31,462	.....	10,490	387,876	47,020	123	947	502	650			
Montreal	1	.....	2	5	5	1	.....	.....	.....	.....	133	46	.....	54	42	18,531	.....	73,783	.....	.....	1,239,897	73,783	48	2,097	553	730			
Rupert's Land	1	.....	3	1	10	.....	.....	.....	.....	.....	.....	122	37	57	58	11,919	2,537	62,537	14,202	14,330	500,000	62,537	58	2,209	402	584			
Moosonee	1	.....	1	1	1	.....	.....	.....	.....	.....	19	10	11	2	28	1,867	211	8,201	2,339	1,751	47,408	8,423	.....	393	169	145			
Saskatchewan	1	57	4	.....	5	.....	8	.....	.....	.....	65	37	7	25	55	3,641	1,622	18,421	4,992	4,093	300,000	49,994	28	1,071	100	292			
Athabasca	1	.....	2	3	3	.....	.....	.....	.....	.....	14	2	4	.....	13	1,400	900	4,700	850	3,700	17,500	2,300	10	180	11	30			
Mackenzie River	1	5	.....	2	1	.....	.....	.....	.....	.....	6	9	6	.....	5	.....	.....	1,207	467	430	6,000	1,207	56	.....	11	.....			
Qu' Appelle	1	.....	6	2	4	.....	.....	.....	.....	.....	84	40	12	31	79	7,128	2,274	37,914	11,011	8,020	400,000	64,000	1,544	751	.....	751			
Calgary	1	40	.....	2	3	.....	.....	.....	.....	.....	42	18	1	26	64	4,275	1,500	16,313	5,141	.....	134,194	.....	802	353	.....	353			
Keewatin	1	.....	1	1	1	.....	.....	.....	.....	.....	14	9	2	4	16	1,147	245	6,650	1,447	1,300	28,000	7,631	206	.....	133	.....	133		
Yukon	1	.....	1	1	1	.....	.....	.....	.....	.....	11	.....	12	.....	11	289	393	1,115	.....	285	4,157	1,115	4	33	7	5			
Edmonton	1	.....	1	1	1	.....	.....	.....	.....	.....	25	8	.....	7	16	3,000	600	11,000	3,000	2,700	.....	.....	15	390	50	95			
Toronto	2	.....	8	15	17	4	.....	.....	.....	.....	233	47	.....	124	39	38,768	5,983	123,499	38,815	32,382	.....	5,086	2,771	.....	2,771	.....	2,771		
Huron	1	.....	5	9	8	4	.....	.....	.....	.....	180	31	.....	105	49	21,151	3,300	69,425	25,018	20,948	776,359	134,123	157	2,338	1,589	.....	1,589		
Ontario	1	.....	2	.....	.....	.....	.....	.....	.....	.....	70	6	.....	39	20	6,991	.....	28,298	11,578	7,723	189,370	28,298	42	889	273	395			
Algonia	1	.....	3	1	2	1	.....	.....	.....	.....	52	17	6	18	43	5,153	.....	20,414	6,545	.....	.....	.....	26	814	227	322			
Niagara	1	.....	2	4	1	.....	.....	.....	.....	.....	72	6	.....	59	15	15,351	2,620	53,720	23,270	17,455	94,882	53,720	84	1,890	553	653			
Ottawa	1	.....	1	4	5	.....	.....	.....	.....	.....	97	40	.....	42	25	8,886	.....	35,713	.....	15,805	402,940	35,713	20	1,131	416	507			
British Columbia	1	.....	2	1	2	.....	.....	.....	.....	.....	39	9	4	6	38	5,071	.....	13,931	.....	4,912	120,000	30,000	11	523	113	190			
New Westminster	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	27	.....	25	21	7,137	1,269	.....	6,262	7,688	.....	25	911	516	.....	516			
Caledonia	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	18	3	.....	22	1,054	719	4,132	.....	923	15,932	4,132	31	162	25	25			
Kootenay	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Caribou	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	8	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
<b>Totals</b>	<b>25</b>	<b>274</b>	<b>49</b>	<b>58</b>	<b>78</b>	<b>18</b>	<b>14</b>	<b>26</b>	<b>8</b>	<b>10</b>	<b>11,429</b>	<b>558</b>	<b>116</b>	<b>717</b>	<b>806</b>	<b>177,105</b>	<b>24,173</b>	<b>717,661</b>	<b>184,085</b>	<b>163,078</b>	<b>5,560,093</b>	<b>631,838</b>	<b>668</b>	<b>15,588</b>	<b>4,423</b>	<b>5,686</b>	<b>10</b>	<b>883</b>	<b>6,194</b>

REPORT OF COMMITTEE ON STATE OF THE CHURCH

STATISTICS OF THE CHURCH OF ENGLAND IN CANADA FOR 1922—Continued

DIOCESES	SUNDAY SCHOOLS								CHURCH OF ENGLAND EDUCATIONAL INSTITUTIONS																
	Marriages	Churchings	Burials	Churches Consecrated	Cemeteries Consecrated	No.	Officers and Teachers	Scholars	Universities and Arts Colleges	Students		Theological Colleges	Church Boarding Schools	Church Boarding Schools	Residences for Boys and Girls	Indian Boarding Schools	No. Pupils								
										Male	Female						No.	Students	No.	Boys	No.	Girls	No.	Pupils	Indian
Nova Scotia	647		1,006	2	2	157	1,228	1,475	1	71	22	1	29	1	115	1	91	2							
Quebec	150		420	2	2	69	359	3,521	1	42	25	1	10	1		1	79	2							
Fredericton	298		546	1	2	121	677	5,967						1	82										
Montreal	777		1,071			135	1,277	13,085				1	22												
Rupert's Land	788		781	2		145	1,210	12,847	1	80		1	20	1	215	1	210				12	377			
Moosonee	121		135	1	1	20	72	1,381										2	128	9	570				
Saskatchewan	379	113	373			77	341	4,076				1	34			1	27	1	3	235	15	290			
Athabasca	40	20	60	31	6	15	40	700										3	60	1	30				
Mackenzie River	13		3			5	13	146										1	50	4	92				
Qu' Appelle	388	169	358	3		114	600	5,655				1	12			1	32	1	1	93	3	37			
Calgary	283	167	266	1			328	4,545								1	68								
Keewatin	69		82			15	74	854																	
Yukon	8		24			9	23	259										1			36	6	150		
Edmonton	120	60	93			44	220	2,650																	
Toronto	2 001		3,117			207	2,908	36,337	1	67	51	2	108	3	251	3	274								
Huron	1,097		1,401	4		277	1,921	20,267				1	23					1		120					
Ontario	306		586			99	592	5,398																	
Algoma	246		368	1		93	453	4,981																	
Niagara	769	338	889	1		92	1,252	13,838																	
Ottawa	355		507			99	700	6,960																	
British Columbia	174		296			53	235	2,809																	
New Westminster	536	159	547			59	595	6,911																	
Caledonia	40		50			19	60	731																	
Kootenay																									
Caribou	50		73			7	40	579																	
Totals	8,535	966	12,969	46	12	1,887	14,948	153,322	4	260	98	9	258	7	663	9	781	6	18	1,189	69	1,871			

STATISTICS OF THE CHURCH OF ENGLAND IN CANADA FOR 1922—Continued

REPORT OF COMMITTEE ON STATE OF THE CHURCH

DIOCESES	NUMBER OF CHURCH BLDGS.				VALUE OF CHURCH PROPERTY				INSURANCE ON CHURCH PROPERTY			DEBT ON CHURCH PROPERTY		
	Churches Erected in Year	Total No. of Churches	Parsonages	Other Parish Bldgs.	Churches	Parsonages	Other Buildings	Land	Churches	Parsonages	Other Buildings	Churches	Parsonages	Other Buildings
1922														
Nova Scotia	263	86	44		\$ 1,102,976 00	\$ 204,197 00	\$ 166,001 \$		\$ 618,320	\$ 117,700	\$ 85,405			
Quebec	122	59	38		1,582,400 00	420,330 00	280,700	1,150,500	470,300	118,400	69,350	848	7,250	6,000 00
Fredericton	174	63	46		955,150 00	214,584 00	232,150		682,930	133,450	110,700	19,158	16,850	5,620 00
Montreal	186				2,147,766 00	403,910 00	287,911	2,657,963	1,593,005	243,465	173,500	On All Property \$259,987 94		
Rupert's Land	4	200	83	22	1,010,940 00	219,710 00	107,391	423,354	569,075	125,850	50,675	On All Property \$333,662 00		
Moosonee	30	13	17		97,683 00	28,095 00	67,300	15,425	28,150	11,500	57,000	5,179	4,602	576 00
Saskatchewan	116	69	16		302,875 00	100,639 00	76,623	64,713	Total Insurance		\$212,635	54,751	10,364	9,248 00
Athabasca	31	16	8		28,000 00	24,000 00	13,000	13,000	20,000	18,000	9,000			
Mackenzie River	3	3	2		12,700 00	14,700 00	20,100		4,000	5,250	12,750			
Qu' Appelle	3	198	91	15	624,062 00	178,650 00	241,070	191,581	396,850	133,485	178,672	52,470	24,630	8,500 00
Calgary	84	31	25		Value of all Property \$672,313 00									
Keewatin	25	15	3		68,700 00	28,550 00	7,200	13,525	All Insurance		\$68,250	Total Debt \$7,145 00		
Yukon	1	13	15		21,500 00	16,500 00	3,900	3,600	6,900	3,630	3,200	1,900	1,200	
Edmonton	46	20	10		203,000 00	55,000 00	13,000	85,000	114,000	23,000	31,000	35,000	10,000	18,000 00
Toronto	7	271	80	4	3,447,567 00	345,755 00	594,713	1,312,615	2,301,520	205,640	312,875	616,002	29,200	48,836 00
Huron	4	283	140	50	2,585,381 00	532,060 00	302,634	298,340	1,419,680	298,340	179,260	69,324	48,130	42,060 00
Ontario	136	52	21		Total Value \$1,389,975 00				Total \$870,625 00			Total \$101,234 00		
Algoma	1	122	43	15	466,150 00	137,760 00	82,200		313,495	86,150	31,600	44,760	11,560	9,860 00
Niagara	107	58	39		1,985,269 00	309,200 00	375,400		896,375	178,750	180,350			
Ottawa	123	58	16		Total Value \$1,556,625 00				599,155	171,400	60,400	All Debt \$94,717 00		
British Columbia	55	23	15		224,191 00	69,800 00	20,600		161,220	51,650	21,500	400	2,110	7,806 00
New Westminster	56	27	17		Total \$675,220 00				Total \$342,705 00			Total \$136,447 00		
Caledonia	25	14	6		66,400 00	26,400 00	1,700	12,000	19,300	9,700	3,000	Total \$10,900 00		
Kootenay														
Caribou	1	33	5	4	Total \$98,000 00				Total \$46,700 00			Total \$9,258 95		
Totals	28	2,691	1,053	433	\$16,911,210 00	\$ 3,313,340 00	\$2,918,393	\$6,238,516	\$10,207,375	\$1,931,730	\$1,567,037	\$ 897,892	\$ 164,696	\$156,506 00
					Undesignated \$4,392,133 00				Undesignated \$1,540,915 00			Undesignated \$980,715 89		

STATISTICS OF THE CHURCH OF ENGLAND IN CANADA FOR 1922—Continued

DIOCESES	ENDOWMENTS						PAROCHIAL CONTRIBUTIONS									
	On Land	Total Mortgage Debt or Floating Debt or Debt other than Mortgage	DIOCESAN		PAROCHIAL		(A) PAROCHIAL			(D) GENERAL SYNOD DEPARTMENTS						
1922		Capital	Net Income	Capital	Net Income	(1) Parish Maintenance	(2) Capital Expenditure	(3) Interest on Debts	(B) Diocesan Purposes	(C) Diocesan Purposes	1 M. S. C. C.	2 W. A.	3 Total for Missions M. S. C. C.	4 G. B. R. E.	5 C. S. S.	
Nova Scotia		376734 90	22556 93	64378 45	3506 89	203553 21			17319 27		18913 39	9161 00	14953 68	652 15	663 00	
Quebec	1500 00	1147 67	1084341 00	61594 05	337526 04	18553 93	149362 37	12500 00	13169 85	388 05	13066 13	6978 87	13066 13	571 77	32 50	
Fredericton			420957 06	15462 40		23319 34	137058 46	21444 93	449 99		6243 51	7026 15	6243 51	200 65	1170 12	
Montreal			1146047 71	54246 59	327100 98	21716 18	420516 18		30285 21	503 30	24279 44	15875 00	40154 44	1442 31	936 14	
Rupert's Land		333662 00	131597 00	6263 00	126484 00	5973 00	354446 00		21493 00	1017 00	10103 00			800 00	349 00	
Moosonee			171714 47	7517 59	9700 00	388 00	1393 63	1200 00	86 48	1140 30	148 05	663 01	795 83	352 35	46 10	
Saskatchewan	4617 26	80040 80	82000 00	3800 00			76639 55		8899 00	850 71	3536 00		3536 00	275 00	225 00	
Athabasca			58000 00	3400 00			3000 00	1750 00			500 00			15 00	10 00	
Mackenzie River			58784 65	3000 00	6097 43	416 84	1624 14				350 00	195 70		25 00	15 00	
Qu'Appelle	4000 00		89600 00	226853 43	15847 33	8877 00	542 88	149630 05	25460 00	6421 00	16088 04	506 26	5343 93	337 50	225 01	
Calgary		44830 00	113919 00	7580 00	11500 00	884 00	122512 00				6225 00	423 00	1760 00	166 00	60 00	
Keewatin			117731 56	3271 04	5150 00	309 00	20987 74				1009 08		893 23	41 50	37 70	
Edmonton	15000 00	40000 00	9612 00	297 00			3958 00	950 00			696 00	42 00	272 00	26 00	25 00	
Toronto			7000 00	3000 00			4000 00	20000 00			3500 00	50 00	1300 00	70 00	20 00	
London			687718 00	36333 00	2887064 00	135391 00	573635 00	639044 00			36378 00		53396 00	3523 00	2503 00	
Huron			754547 22	49848 85	379533 95	25618 56	401703 23				70587 63		31530 19	1926 20	1507 90	
Ontario		101234 00	379183 58	22700 00	222551 08	13353 00	105710 00				13061 00		8341 00	481 48	346 88	
Algoma			262251 00	12496 00			84376 07	37211 52			7241 31		4660 89	163 87	71 93	
Niagara		176260 65	462316 83	29262 74	158651 75	10271 73	257548 60				14290 61		17195 73	1181 51	1077 08	
Ottawa			544524 77	31310 13	56493 53	3389 58	162592 74	57570 00			15253 32		13680 49	693 90	552 63	
British Columbia			250900 00	12500 00	70767 00	3650 00	55130 00				10294 00	391 00	2842 00	182 34	125 82	
New Westminster			46630 41	3188 20	31234 99	174 29	118957 00	24668 00	5184 00		12442 10	756 61	4870 80	174 58		
Caledonia							2000 00				7772 09		1217 00		55 00	
Kootenay																
Caribou			6300 00	344 76			13100 65				783 60			60 00	20 00	
Totals	25117 26	866775 12	7400852 59	405522 61	4723080 20	267448 22	346016 62	850682 45	11691 48	307882 40	5033 98	224924 94	139998 14	138698 14	13029 86	10086 57

STATISTICS OF THE CHURCH OF ENGLAND IN CANADA FOR 1922—Continued

DIOCESES	(6) Other General Synod Expenses	(E) For Objects not Included in Foregoing	SUNDAY SCHOOL CONTRIBUTIONS				RECEIPTS FOR DIOCESAN WORK FROM EXTRA-DIOCESAN SOURCES				INDIAN MISSIONS						
			Total Contributions	Total Missionary Contributions	Lenten Offerings	No. of Indian Children Supported	From M. S. C. C. Including W. A.	From English Societies	From Other Sources	Total	No. Entirely Indian	No. Linked with White Churches	No. of Indian People in Diocese	Total Anglican Indian Population			
Nova Scotia	\$ . . . . .	\$ 399 58	\$ 4,066 61	\$ 3,131 65	\$ 2,608 39	.. . . .	.. . . .	.. . . .	.. . . .	.. . . .	.. . . .	.. . . .	.. . . .	.. . . .	.. . . .	.. . . .	.. . . .
Quebec	.. . . .	.. . . .	.. . . .	.. . . .	.. . . .	.. . . .	.. . . .	.. . . .	.. . . .	.. . . .	.. . . .	.. . . .	.. . . .	.. . . .	.. . . .	.. . . .	.. . . .
Fredericton	.. . . .	7,034 79	5,688 74	2,144 82	.. . . .	.. . . .	.. . . .	.. . . .	.. . . .	.. . . .	.. . . .	.. . . .	.. . . .	.. . . .	.. . . .	.. . . .	.. . . .
Montreal	.. . . .	5,032 03	16,821 22	4,700 72	2,806 61	.. . . .	.. . . .	.. . . .	.. . . .	.. . . .	.. . . .	.. . . .	.. . . .	.. . . .	.. . . .	.. . . .	.. . . .
Rupert's Land	4,885 00	24,786 00	16,039 00	.. . . .	1,391 00	2½	.. . . .	.. . . .	.. . . .	.. . . .	.. . . .	.. . . .	.. . . .	.. . . .	.. . . .	.. . . .	.. . . .
Moosonee	.. . . .	1,391 50	883 36	201 86	231 98	.. . . .	8,384 50	3,643 05	23,976 25	36,003 80	12 3	3272	2628	.. . . .	.. . . .	.. . . .	.. . . .
Saskatchewan	.. . . .	.. . . .	250 00	60 00	.. . . .	.. . . .	8,988 11	5,837 07	2 20	14,827 38	49 4	5200	4080	.. . . .	.. . . .	.. . . .	.. . . .
Athabasca	.. . . .	.. . . .	.. . . .	.. . . .	.. . . .	.. . . .	11,856 33	2,550 00	2,280 00	16,686 33	3 2	2500	430	.. . . .	.. . . .	.. . . .	.. . . .
Mackenzie River	332 00	132 30	.. . . .	.. . . .	.. . . .	.. . . .	11,453 87	825 95	3,708 46	15,988 28	7 1	6000	1207	.. . . .	.. . . .	.. . . .	.. . . .
Qu' Appelle	3,081 06	.. . . .	7,239 63	1,796 90	.. . . .	128	9,516 25	17,470 70	2,224 00	29,210 95	4 1	3000	740	.. . . .	.. . . .	.. . . .	.. . . .
Calgary	.. . . .	.. . . .	5,370 00	.. . . .	.. . . .	.. . . .	2,300 00	9,145 00	500 00	11,945 00	4 1	3130	950	.. . . .	.. . . .	.. . . .	.. . . .
Keewatin	.. . . .	277 31	1,053 78	189 19	130 00	.. . . .	4,975 00	833 31	3,936 94	9,745 25	9 1	8000	3000	.. . . .	.. . . .	.. . . .	.. . . .
Yukon	.. . . .	207 00	.. . . .	.. . . .	34 00	.. . . .	10,331 00	4,978 00	.. . . .	.. . . .	11 3	1600	1400	.. . . .	.. . . .	.. . . .	.. . . .
Edmonton	50 00	.. . . .	2,850 00	400 00	480 00	.. . . .	4,947 00	4,173 00	.. . . .	9,120 00	.. . . .	.. . . .	.. . . .	.. . . .	.. . . .	.. . . .	.. . . .
Toronto	.. . . .	26,852 00	38,832 00	6,000 00	2,793 00	.. . . .	.. . . .	.. . . .	.. . . .	.. . . .	.. . . .	.. . . .	.. . . .	.. . . .	.. . . .	.. . . .	.. . . .
Huron	.. . . .	13,307 04	25,293 04	5,882 12	4,083 47	.. . . .	.. . . .	1,356 78	.. . . .	.. . . .	6 2	.. . . .	1638	.. . . .	.. . . .	.. . . .	.. . . .
Ontario	.. . . .	2,907 67	4,165 82	1,387 23	933 80	.. . . .	.. . . .	.. . . .	.. . . .	.. . . .	.. . . .	.. . . .	900	.. . . .	.. . . .	.. . . .	.. . . .
Algoma	.. . . .	2,770 33	.. . . .	.. . . .	.. . . .	.. . . .	6,671 75	3,806 80	4,860 79	15,339 34	8 2	.. . . .	450	.. . . .	.. . . .	.. . . .	.. . . .
Niagara	3,483 47	4,473 46	.. . . .	1,606 42	.. . . .	2	1,700 00	.. . . .	.. . . .	1,700 00	.. . . .	.. . . .	.. . . .	.. . . .	.. . . .	.. . . .	.. . . .
Ottawa	.. . . .	4,979 47	.. . . .	.. . . .	.. . . .	19	.. . . .	.. . . .	.. . . .	.. . . .	.. . . .	.. . . .	.. . . .	.. . . .	.. . . .	.. . . .	.. . . .
British Columbia	.. . . .	.. . . .	.. . . .	.. . . .	.. . . .	.. . . .	6,000 00	1,646 00	.. . . .	7,646 00	.. . . .	1	3400	800	.. . . .	.. . . .	.. . . .
New Westminster	.. . . .	83 27	.. . . .	.. . . .	.. . . .	.. . . .	.. . . .	1,231 62	.. . . .	1,231 62	.. . . .	.. . . .	.. . . .	.. . . .	.. . . .	.. . . .	.. . . .
Caledonia	.. . . .	433 00	.. . . .	80 0	.. . . .	.. . . .	16,732 29	5,947 25	1,027 42	23,706 96	8 4	2557	2315	.. . . .	.. . . .	.. . . .	.. . . .
Kootenay	.. . . .	.. . . .	.. . . .	.. . . .	.. . . .	.. . . .	.. . . .	.. . . .	.. . . .	.. . . .	.. . . .	.. . . .	.. . . .	.. . . .	.. . . .	.. . . .	.. . . .
Caribou	.. . . .	.. . . .	.. . . .	.. . . .	.. . . .	.. . . .	2,525 94	2,640 57	2,207 33	7,273 84	2	4056	2000	.. . . .	.. . . .	.. . . .	.. . . .
Totals	\$11,831 53	\$94,859 75	\$128,553 20	\$27,580 91	\$15,458 25	151¼	\$99,287 04	\$61,107 10	\$44,723 39	\$200,424 75	112 31	50590	26961	.. . . .	.. . . .	.. . . .	.. . . .

REPORT OF COMMITTEE ON STATE OF THE CHURCH



# STATISTICS OF THE CHURCH OF ENGLAND IN CANADA FOR 1923—Continued

DIOCESES	SUNDAY SCHOOLS								CHURCH OF ENGLAND EDUCATIONAL INSTITUTIONS																
	Marriages	Churchings	Burials	Churches Consecrated	Cemeteries Consecrated	Students				Theological Colleges	Church Boarding Schools	Church Boarding Schools	Church Residences for Boys and Girls	Indian Boarding Schools		Indian Day Schools									
						No.	Officers and Teachers	Scholars	Universities and Arts Colleges					Male	Female	No. Students	No. Boys	No. Girls	No.	Pupils	No.	Pupils			
Nova Scotia .....	548		859	2	2	133	1,017	9,671	1	83	19	1		1	105	1	85	2							
Quebec .....	180		384	3	3	70	264	2,700	1	44	26	1	10				1	88							
Fredericton .....	293	55	578	1	1	122	687	6,581						1	82										
Montreal .....	811		1,127			142	1,250	12,992																	
Rupert's Land .....	640		714			150	1,324	13,291	1	80		1	20	1	225	1	200		1	50	12	377			
Moosonee .....	85		145			21	76	1,444																	
Saskatchewan .....	465	71	399	2	2	117	419	5,054				1	40			1	16		3	237	15	301			
Athabasca .....	38	20	60	32	6	17	41	760											3	60	1	30			
Mackenzie River .....	15		21			5	18	177				1	14			1	40		1	50	5	110			
Qu' Appelle .....	348	185	374	2	1	126	593	6,305				1	14		1	40			4	103	3	52			
Calgary .....	257	182	262				363	5,712							1	63				188					
Keewatin .....	107		100			16	68	894												6					
Yukon .....	24		37			13	29	307												35	7	163			
Edmonton .....	70	52	90			45	230	2,700																	
Toronto .....	2,279		2,141	1	1	208	3,115	35,168	1	76	51	2	127		258		216								
Huron .....	1,158		1,394	1	1	277	1,924	20,207				1	23						1	120					
Ontario .....	311		575	1	2	100	606	6,223						1											
Algoma .....	254		342			84	429	4,728											1	78	5				
Niagara .....	813	361	945			101	1,321	14,498						4											
Ottawa .....	323		509			92	702	6,886																	
British Columbia .....	203		307			59	261	2,862											2	75	1	25			
New Westminster .....	535	139	654			55	612	6,877				1	12												
Caledonia .....	41	3	48			19	58	725									1				7	275			
Kootenay .....	127		148			40	192	2,161						1		1									
Caribou .....	40		45			11	47	619											1						
<b>Totals .....</b>	<b>9,838</b>	<b>1,068</b>	<b>12,110</b>	<b>41</b>	<b>18</b>	<b>1,983</b>	<b>15,454</b>	<b>167,381</b>	<b>4</b>	<b>283</b>	<b>97</b>	<b>10</b>	<b>246</b>	<b>9</b>	<b>670</b>	<b>6</b>	<b>708</b>	<b>7</b>	<b>20</b>	<b>1,106</b>	<b>71</b>	<b>1,899</b>			



STATISTICS OF THE CHURCH OF ENGLAND IN CANADA FOR 1923—Continued

DIOCESES	CHURCH BLDGS. NUMBER OF				VALUE OF CHURCH PROPERTY				INSURANCE ON CHURCH PROPERTY			CHURCH PROPERTY DEBT ON			
	Churches Erected in Year	Total No. of Churches	Parsonages	Other Parish Bldgs.	Churches	Parsonages	Other Buildings	Land	Churches	Parsonages	Other Buildings	Churches	Parsonages	Other Buildings	
1923															
Nova Scotia	1	264	86	44	\$ 1,102,976 00	\$ 204,197 00	\$ 166,001	\$ 1,000,600	\$ 618,320	\$ 117,700	\$ 85,500				
Quebec	122	59	40		1,575,400 00	423,400 00	278,800	1,000,600	460,650	143,350	76,350	1,585	7,845	6,370 00	
Fredericton	175	63	46				Total Value	\$1,817,734 00	Total	1,094,880	Total	\$59,858 00			
Montreal	2	183			2,356,619 00	404,950 00	302,261	2,751,656	1,711,250	250,952	166,770	Total	\$296,676 32		
Rupert's Land	1	215	84	23	1,057,973 00	226,090 00	119,426	371,430	609,775	128,250	53,475	Total	\$270,476 00		
Moosonee	2	32	16	19	99,683 23	29,495 00	100,000	15,425	30,750	12,500	61,000	4,600	100		
Saskatchewan	142	79	18		318,724 33	160,876 62	80,360	53,780	Total \$247,990 00			71,095	10,450	6,000 00	
Athabasca	1	32	17	9	29,000 00	26,000 00	15,000	13,800	22,000	20,000	11,000				
Mackenzie River	2	6	8	2	19,200 00	14,700 00	20,100	1,775	4,000	5,250	12,750				
Qu' Appelle	2	200	94	15	628,777 00	182,850 00	242,190	191,581	405,463	139,799	180,732	47,334	22,952	6,895 00	
Calgary	1	82	31	23	322,823 00	63,341 00	86,346	161,522				5,522	2,988	20,141 00	
Keewatin	1	25	16	3	68,700 00	30,950 00	7,200	13,535	Total \$70,750 00			4,900	900		
Yukon	1	14	16	1	25,000 00	22,000 00	7,400	4,200	6,900	3,680	5,400	15,000	1,000		
Edmonton	46	20	10		203,000 00	55,000 00	13,000	85,000	114,000	23,000	31,000	27,000	7,000	14,000 00	
Toronto	6	261	105	77	4,066,500 00	472,350 00	931,600	1,780,980	2,571,358	206,000	397,175	Total	\$1,159,570		
Huron	2	285	141	52	2,606,230 00	541,150 00	336,500	303,040	1,427,184	301,650	184,366	70,236	49,228	44,054 00	
Ontario	1	137	54	21		Total	\$1,463,050 00		Total \$887,715 00			Total	\$101,234 00		
Algoma	3	124	46	15	463,500 00	135,150 00	78,400		263,650	78,700	39,250	43,800	7,483	9,825 00	
Niagara	109	58	42		1,812,250 00	322,900 00	419,050		965,900	194,900	165,600	Total	\$178,773 21		
Ottawa	1	123	58	16		Total	\$1,548,989 00		699,511	157,050	23,000	Total	\$102,955 00		
British Columbia	55	23	15		213,650 00	78,250 00	25,950		167,000	54,750	21,650	354	3,395	6,700 00	
New Westminster	1	57	27	17		Total	\$738,914 00		Total \$429,420 00			Total	\$92,027 00		
Caledonia	25	14	6		60,400 00	24,400 00	1,500	12,000	19,300	9,700	3,000	Total	\$10,900 00		
Kootenay	46	21	13		180,420 00	54,300 00	37,800		104,925	37,625	24,300	10,629	61	10,818 17	
Caribou	33	5	4			Total	\$99,050 00		Total \$46,525 00			Total	\$7,310 00		
Totals	26	2,779	1,125	530	\$17,185,825 56	\$ 3,450,349 62	\$3,261,484	\$6,756,124	\$10,195,036	\$1,881,176	\$1,536,918	287055	61	\$1,231,597	\$119,331 60
					Undesignated	\$5,667,737 00			Undesignated	\$2,777,280 00				Undesignated	\$2,279,779 53



STATISTICS OF THE CHURCH OF ENGLAND IN CANADA FOR 1923—Continued

DIOCESES	Other General Synod Expenses (6)	For Objects not Included in Foregoing (E)	SUNDAY SCHOOL CONTRIBUTIONS				RECEIPTS FOR DIOCESAN WORK FROM EXTRA-DIOCESAN SOURCES				INDIAN MISSIONS								
			Total Contributions	Total Missionary Contributions	Lenten Offerings	No. of Indian Children Supported	From M. S. C. C. Including W. A.	From English Societies	From Other Sources	Total	No. Entirely Indian	No. Linked with White Churches	No. of Indian People in Diocese	Total Anglican Indian Population					
Nova Scotia	\$ . . . . .	\$ 344 66	\$ . . . . .	\$ 2,045 61	\$ 1,932 92	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	
Quebec	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	
Fredericton	. . . . .	. . . . .	. . . . .	6,623 88	2,352 09	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	
Montreal	. . . . .	1,142 39	. . . . .	16,648 75	4,133 56	2,998 89	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	
Rupert's Land	. . . . .	256 46	. . . . .	17,821 00	. . . . .	1,182 13	10	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	
Moosonee	. . . . .	1,503 60	. . . . .	740 66	208 01	435 42	. . . . .	6,357 56	1,258 98	7,991 80	15,608 34	8	2	3,250	2,690	5,800	5,800	5,800	
Saskatchewan	42 56	. . . . .	. . . . .	290 00	81 00	146 61	. . . . .	13,715 11	8,368 82	150 00	22,233 93	48	5	2,512	4,133	5,812	4,133	4,133	
Athabasca	. . . . .	170 00	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	7,580 50	2,520 00	2,755 46	13,055 96	3	2	2,500	430	2,500	430	430	
Mackenzie River	. . . . .	880 00	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	6,757 31	235 74	2,627 15	9,620 20	7	1	6,000	1,198	6,000	1,198	1,198	
Qu' Appelle	29 16	. . . . .	. . . . .	8,197 24	1,852 46	. . . . .	148	11,100 55	19,014 42	2,826 00	33,040 97	4	1	3,000	760	3,000	760	760	
Calgary	. . . . .	67 00	. . . . .	5,656 00	. . . . .	. . . . .	2	2,094 00	10,605 00	670 00	13,369 00	4	1	3,130	950	3,130	950	950	
Keewatin	. . . . .	203 15	. . . . .	1,243 64	196 24	140 71	. . . . .	5,482 04	1,101 26	648 39	7,231 69	9	1	8,000	3,000	8,000	3,000	3,000	
Yukon	. . . . .	271 00	. . . . .	. . . . .	. . . . .	59 00	1	13,076 00	4,692 00	700 00	10,312 00	11	3	1,600	1,400	1,600	1,400	1,400	
Edmonton	34 30	. . . . .	. . . . .	3,055 00	301 00	542 00	. . . . .	4,645 00	5,667 00	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .
Toronto	. . . . .	. . . . .	. . . . .	37,086 00	11,689 00	4,281 00	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .
Huron	. . . . .	247 44	. . . . .	26,862 56	7,962 86	4,870 98	. . . . .	. . . . .	1,396 80	. . . . .	1,396 80	6	2	1,687	. . . . .	1,687	. . . . .	. . . . .	
Ontario	. . . . .	130 05	. . . . .	3,490 91	534 72	810 88	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .
Algoma	. . . . .	1,392 47	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	7,500 00	4,101 82	6,767 64	18,369 46	8	1	466	. . . . .	466	. . . . .	. . . . .	
Niagara	. . . . .	447 95	. . . . .	. . . . .	1,865 92	. . . . .	10	940 80	. . . . .	. . . . .	940 80	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .
Ottawa	1,028 00	9,501 18	. . . . .	. . . . .	. . . . .	. . . . .	25	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .
British Columbia	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	1,250 00	2,397 00	. . . . .	3,647 00	. . . . .	1	3,400	800	. . . . .	. . . . .	. . . . .	. . . . .
New Westminster	. . . . .	81 86	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	2,074 75	. . . . .	2,074 75	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .
Caledonia	. . . . .	423 00	. . . . .	. . . . .	80 00	. . . . .	. . . . .	17,299 23	6,588 56	. . . . .	23,887 79	8	4	2,342	2,250	. . . . .	. . . . .	. . . . .	. . . . .
Kootenay	. . . . .	4,130 00	. . . . .	. . . . .	286 80	. . . . .	. . . . .	4,725 00	5,835 09	175 00	10,735 09	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .
Caribou	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	3,258 06	3,315 89	. . . . .	6,573 95	. . . . .	2	4,000	2,000	. . . . .	. . . . .	. . . . .	. . . . .
Totals	\$ 1,134 02	\$20,921 21	\$127,715 64	\$33,589 27	\$17,362 40	195		\$92,705 16	\$74,481 13	\$24,611 44	\$192,097 73	109	29	50894	27178				

**CONSTITUTION AND RULES OF ORDER****SOLEMN DECLARATION**

In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

We, the Bishops, together with the Delegates from the Clergy and Laity of the Church of England in the Dominion of Canada, now assembled in the first General Synod, hereby make the following Solemn Declaration:—

We declare this Church to be, and desire that it shall continue, in full communion with the Church of England throughout the world, as an integral portion of the one Body of Christ composed of Churches which, united under the One Divine Head and in the fellowship of the one Holy Catholic and Apostolic Church, hold the one Faith revealed in Holy Writ, and defined in the Creeds as maintained by the undivided primitive Church in the undisputed Ecumenical Councils; receive the same Canonical Scriptures of the Old and New Testaments, as containing all things necessary to salvation; teach the same Word of God; partake of the same Divinely ordained Sacraments, through the ministry of the same Apostolic Orders, and worship one God and Father through the same Lord Jesus Christ, by the same Holy and Divine Spirit Who is given to them that believe to guide them into all truth.

And we are determined by the help of God to hold and maintain the Doctrine, Sacraments, and Discipline of Christ as the Lord hath commanded in His Holy Word, and as the Church of England hath received and set forth the same in "The Book of Common Prayer and Administration of the Sacraments and other Rites and Ceremonies of the Church, according to the Use of the Church of England; together with the Psalter or Psalms of David pointed as they are to be sung or said in Churches; and the Form and Manner of Making, Ordaining, and Consecrating of Bishops, Priests and Deacons;" and in the Thirty-nine Articles of Religion; and to transmit the same unimpaired to our posterity.

**FUNDAMENTAL PRINCIPLES**

We declare that the General Synod when formed does not intend to, and shall not, take away from or interfere with any rights, powers, or jurisdiction of any Diocesan Synod within its own territorial limits as now held or exercised by such Diocesan Synod.

We declare that the constitution of a General Synod involves no change in the existing system of Provincial Synods, but the retention or abolition of the Provincial Synods is left to be dealt with according to the requirements of the various Provinces as to such Provinces and the Dioceses therein may seem proper.

### BASIS OF CONSTITUTION

1. (a) The General Synod shall consist of the Bishops of the Church of England in the Dominion of Canada and of Delegates chosen from the Clergy and the Laity.

(b) The Delegates shall be chosen by the several Diocesan Synods according to such rules as they may adopt, or, in a Diocese which has no Synodical organization, may be appointed by the Bishop, such Delegates to be in all cases resident in the Diocese from which they are elected or appointed; provided that, until circumstances permit of its being otherwise ordered by the General Synod, the Bishops of the Dioceses of Moosonee, Yukon, Mackenzie River, Athabasca and Caledonia, and such other Dioceses as may be formed out of them, be permitted to elect or appoint non-resident Delegates to the General Synod, provided only that the said Delegates be resident within the bounds of the Ecclesiastical Province of Rupert's Land, or the Civil Province of British Columbia respectively. Provided further that until 1896 these Dioceses may elect their Delegates from any Diocese whatever. Provided also that the Chancellor of a Diocese shall be eligible for election as a representative of the Diocese of which he is Chancellor, wherever he may be resident.\*

(c) The representation shall be as follows: For every Diocese *one* Delegate of each order; for Dioceses having fifteen licensed clergy and fewer than twenty-five, *two* of each order; for Dioceses having twenty-five and fewer than fifty, *four* of each order; for Dioceses having fifty and fewer than one hundred, *six* of each order; for Dioceses having one hundred and fewer than one hundred and fifty, *eight* of each order; for Dioceses having one hundred and fifty and fewer than two hundred, *nine* of each order; for Dioceses having two hundred and fewer than two hundred and fifty, *ten* of each order; for Dioceses having two hundred and fifty and upwards, *eleven* of each order†

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\*Amended at Ninth Session, (See Journal, page 178).

†Amended at Ninth Session, (See Journal, page 159).

2. (a) The Synod shall consist of two Houses; the Bishops constituting the Upper, and the Clergy and Laity together the Lower House. The two houses shall sit separately except by the consent of both Houses.

(b) The Clergy and Laity shall vote by Orders if required; and if the proposition be carried in the negative it shall be conclusive; but if in the affirmative any six Delegates (two from each of three different Dioceses) may then demand a vote by Dioceses, when, if the proposition be carried in the negative, it shall be conclusive, the vote of each Diocese being determined by the majority of the delegats of that Diocese. And in case of equality in the votes of the Delegates from any Diocese, such Diocese shall not be counted.

(c) When both Houses sit together, each House shall vote separately.

3. (a) There shall be a Primate who shall be elected by the House of Bishops from among the Metropolitans or Bishops of Dioceses not in any Ecclesiastical Province. He shall be styled the Primate of all Canada, and Archbishop of the See over which he presides. He shall be President of the General Synod.\*

(b) The Primate shall hold office for life, or so long as he is Bishop of any Diocese of the General Synod; nevertheless he may, resign at any time by written notice to the Senior Metropolitan who shall forthwith assemble the Bishops of the Upper House to consider and act on such notice, which shall only become effective upon acceptance by a majority of the Bishops of the Upper House, who shall forthwith proceed to the election of a successor†

4. The General Synod shall have the power to deal with all matters affecting in any way the general interests and well-being of the Church within its jurisdiction. Provided that no Canons or resolutions of a coercive character, or involving penalties or disabilities, shall be operative in any Ecclesiastical Province, or in any Diocese not included in any Ecclesiastical Province until accepted by the Synod of such Province or Diocese, and that the jurisdiction of the General Synod shall not withdraw from a Provincial Synod the right of passing upon any subject falling within its jurisdiction at the time of the formation of the General Synod.

5. The following, or such like objects are declared to be within the jurisdiction of the General Synod:

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\*Amended at Second Session, 1896, (Journal page 57).

†Amended at Ninth Session. (See Journal page 173).

- (a) Matters of doctrine, worship and discipline.
- (b) All agencies employed in the carrying on of the general work of the Church.
- (c) The general missionary and educational work of the Church.
- (d) The adjustment, with the consent of the Dioceses, or of the Province (in the case of the Province of Rupert's Land), of the relations between Dioceses in respect of Clergy, Widows' and Orphans' and Superannuation Funds.
- (e) Regulations affecting the transfer of Clergy from one Diocese to another.
- (f) Education and training of Candidates for Holy Orders.
- (g) Constitution and powers of an Appellate Tribunal.
- (h) The erection, division, or re-arrangement of Provinces, with the consent of any existing Provinces affected; but the erection, division or re-arrangement of Dioceses, and the appointment and consecration of Bishops within a Province shall be dealt with by the Synod of that Province.

6. Nothing in this Constitution shall affect any Canons or enactments of any Provincial or Diocesan Synods now in force.

7. For the expenses of the Synod, including the necessary travelling expenses of the members, there shall be an annual assessment of the Dioceses proportionate to the number of licensed Clergymen in them (Dioceses having less than ten Clergymen being exempt); provided, however, that the expenses of any member of the Synod not attending during the whole Session of the Synod shall be paid *pro rata*, and such proportionate part thereof as his attendance bears to the whole time the Synod is in Session and that the Board of Finance\* shall fix and determine the amount at any time to be paid hereunder; such Board of Finance,\* however, to have a discretionary power to allow a greater proportion in case of absence from illness or any other good cause arising during the sitting of the Synod.

8. All Canons dealing with matters of doctrine, worship and discipline shall require to be passed at two successive meetings of the General Synod before coming into force.

9. The words "Ecclesiastical Province" shall mean any group of Dioceses under the jurisdiction of a Provincial Synod.

\*Amended, see p. 116, Journal Tenth Session, 1924.

Given in the city of Toronto in the month of September in the year of our Lord one thousand eight hundred and ninety-three.

[N.B.—No change in the Basis of Constitution shall be considered unless a majority of each Order is present and no change shall take place unless unanimously adopted by both Houses or until affirmed by a two-thirds majority of the Upper House and a two-thirds majority of each Order of the House of Delegates, and in the latter case it shall stand over for confirmation till the next meeting of Synod, when it must be affirmed by similar majorities.—See pp. 46 and 49 Journal of First Session.]

## I. CONSTITUTION

1. (a) The General Synod shall consist (1) of the Bishops of the Church of England in Canada holding Sees therein, or executing by due authority the Episcopate as Assistant, Coadjutor, or Missionary Bishop appointed to any Diocese outside of Canada under the provisions of any Canon of this Synod; or any such Bishop, who having resigned his See is residing in the Dominion of Canada and not engaged in any work, other than Episcopal; but Bishops who have resigned their jurisdiction shall not have the right to vote in the Upper House, and (2) of the Delegates chosen from the Clergy and Laity of the said Church. All Lay Delegates shall be communicants and their credentials shall state them to be such.\*

2. The Synod shall consist of two Houses; the Bishops constituting the Upper, and the Clergy and Laity together, the Lower House. And when both Houses sit together, each House shall vote separately. And each House shall hold its sittings in public or in private at its own discretion.

3. The Clerical and Lay Delegates shall be chosen by the several Diocesan Synods, according to such rules as they may adopt; and, in a Diocese which has not any Synodical organization, they may be appointed by the Bishop of such Diocese.

4. The representation by Clerical and Lay Delegates shall be as follows:†

For every Diocese *one* Delegate of each order; for Dioceses

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\*Amended, see pages 97 and 125 Journal Sixth Session, 1911.

†See pages 40, 41 and 47, Journal of Third Session, 1902.



having fifteen licensed clergy and fewer than twenty-five, *two* of each order; for Dioceses having twenty-five and fewer than fifty, *four* of each order; for Dioceses having fifty and fewer than one hundred, *six* of each order; for Dioceses having one hundred and fewer than one hundred and fifty, *eight* of each order; for Dioceses having one hundred and fifty and fewer than two hundred, *nine* of each order; for Dioceses having two hundred and fewer than two hundred and fifty, *ten* of each order; for Dioceses having two hundred and fifty and upwards, *eleven* of each order. And the Delegates shall be in all cases resident in the Dioceses from which they are elected or appointed; provided that until circumstances permit of its being otherwise ordered by the General Synod, the Bishops of the Dioceses of Moosonee, Yukon, Mackenzie River, Athabasca, and Caledonia, and such other Dioceses as may be formed out of them, be permitted to elect or appoint non-resident Delegates to the General Synod, provided only that the said Delegates be resident within the bounds of the Ecclesiastical Province of Rupert's Land or the Civil Province of British Columbia respectively. Provided also that the Chancellor of a Diocese shall be eligible for election as a representative of the Diocese of which he is Chancellor, wherever he may be resident.\*

5. The election of the Clerical and Lay Delegates shall be certified under the hand and seal of the Bishop of the Diocese which they represent, or, in the absence of the Bishop, the Chairman of the Synod, and such certificate shall be final and conclusive, which certificate shall be forwarded by the Secretaries of the Diocesan Synod to the Secretaries of the Lower House of the General Synod within fourteen days after the said election. And in case any of the said Delegates mentioned in such certificate shall be unable to attend, a certificate signed by the Bishop, or in his absence by the Secretaries of the Diocesan Synod, that (A.B.) being a Clerical or Lay Delegate from the Diocese is unable to attend, and that (C.D.) is authorized by vote of the Synod of that Diocese to fill his place as Delegate, shall be final and conclusive, whether presented before or during the Session of the General Synod.

5. (a) There shall be an Executive Council of the General Synod, consisting of the Bishops of the Upper House, the Pro-

locutor of the Lower House and of one Clerical and one Lay Delegate from each Diocese, nominated respectively by the Clerical and Lay Delegates of each Diocese and elected by the General Synod on the fourth day of meeting. It shall be the duty of the Executive Council to represent the General Synod between Sessions, to carry out the decisions of the General Synod in unprovided cases, to act as a tribunal of reference between the different departments of work organized by the General Synod, to consider and report upon any matters referred to it by the General Synod, and to prepare for submission to the General Synod such matters as it may deem necessary for the general well-being of the Church. The Council shall meet at least once a year. The quorum shall be twenty-five, and Bishops, Clergy and Laity must be present. The Primate shall be *ex officio* chairman, and in his absence the senior Archbishop or Bishop present. When a member ceases by death or otherwise to represent his Diocese, his place on the Council shall be filled by the Prolocutor from among the last elected delegates of the Diocese which the former member represented.\*

6. The Primate of all Canada, elected in the manner provided by the Basis of Constitution, shall be the President of the Synod, but in case of his absence from any cause, the Archbishop, senior by appointment or election, or, if no Archbishop be present, the Bishop elected as President of the Upper House, shall be and act as President of the Synod.†

7. The Primate shall be the President of the Upper House; and, in case of the absence of the Primate, the Bishops shall elect one of their own number to preside.

8. (a) The Lower House shall be presided over by their Prolocutor, or Deputy Prolocutor, who shall be elected by ballot and shall continue in office until the election of his successor.

(b) Any member of the Lower House may be nominated for the office of Prolocutor, or Deputy Prolocutor,‡ and the nominee receiving a majority of the votes cast in any ballot shall be elected.

(c) In the event of no nominee receiving a majority of the votes cast in any ballot, the name of the nominee receiving the

\*Amended, pages 139, 148, Journal Seventh Session, 1915.

†See page 78, Journal of the Third Session, 1902.

‡Amended, see pages 114 and 152, Journal Sixth Session, 1911.

least number of votes shall be dropped in the succeeding ballots.\*\*

9. The Synod shall meet on the second †† Wednesday in September in every third year, or oftener at the discretion of the Primate or on the requisition of any five Bishops.†‡ Provided always that in case of a special general session having been held the time of meeting of next session may be computed from the date of such special general session.\*\*\* The place of meeting of each Session of Synod shall be decided upon at the preceding Session, but such place of meeting may, for reasons deemed by them sufficient, be changed by any five Bishops, unless the Primate expresses his disapproval of and dissent from such change.†††

10. The Session of the Synod shall be preceded or commenced by Morning Prayer and the administration of the Holy Communion, and also, if so ordered by the Primate or other presiding Bishop, by a sermon.

11. The business of each day shall be commenced by prayer for the Divine guidance and blessing, according to a form authorized by the House of Bishops.

12. A quorum of the Synod shall consist of not less than a majority of the Bishops, and not less than a majority of the members of each Order of the Lower House.

13. Each House shall appoint a Secretary or Secretaries, who shall keep regular accounts of all proceedings in their own House, and record them in books to be kept for that purpose, preserve memorials and other documents under the direction of the President and Prolocutor, attest all public acts of the Synod, and deliver over all records and documents to their successors. And two or more copies of the printed Journal of each session, with a statement attached to each mentioning the numbers of pages, and certifying the same to be a true copy of the original minutes and proceedings of which it is the printed copy, signed by the Prolocutor and the two Secretaries of the Lower House, shall be kept on record by the Secretaries.

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\*\*See page 76, Journal of Sixth Session, 1911.

††See pages 107 and 132, Journal of Sixth Session, 1911.

†‡See page 31, Journal of Third Session, 1902.

\*\*\*Amended, pages 171, 172, Journal Seventh Session, 1915.

†††See page 50, Journal Third Session, 1902.

13. (b) In the event of a vacancy occurring in the office of Secretary of the Upper House, by death or otherwise, the vacancy shall be filled by the Primate, or in case of a vacancy in that office, by the Senior Bishop.

13. (c) In the event of a vacancy occurring in the office of Clerical or Lay Secretary of the Lower House\*, by death or otherwise, while the Synod is not in Session, the vacancy shall be filled by the Prolocutor, or in the event of a vacancy in that office, the Deputy Prolocutor, and in the event of a vacancy in both offices,† by the Primate or Senior Bishop.‡

14. Each House shall establish its own Order of Proceedings and Rules of Order, and may publish such of its proceedings as it may deem advisable.

15. The Clergy and Laity shall vote by Orders, if required. And if the proposition be decided in the negative it shall be conclusive but if in the affirmative, any six Delegates (two from each of three different Dioceses) may then demand a vote by Dioceses, when, if the proposition be decided in the negative, it shall be conclusive; the vote of each Diocese being determined by a majority of the Delegates of that Diocese. And in case of equality in the votes of the Delegates from any Diocese, such Diocese shall not be counted.

16. Either House may propose to the other any business it may desire to have treated of or decided. It shall be incumbent on the Lower House to take up and dispose of any business submitted by Message from the Upper House immediately after the subject under consideration shall have been disposed of for the time being.

17. The Upper House may direct the Lower House to appoint a Committee to report to the Upper House on any subject on which they may desire the judgment of the Lower House, or to appoint their portion of a Joint Committee, or may summon the Lower House to a Conference.

18. Messages from the Upper House shall be delivered by an officer of the Upper House to the Prolocutor, who shall communicate them to the Lower House immediately on receipt, but not necessarily to the interruption of a speaker; and the House

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\*Amended, page 192 Journal, Ninth Session, 1921.

†Amended, pages 114 and 152, Journal Sixth Session, 1911.

‡See p. 76, Journal Third Session, 1902.

may by its vote, without discussion, decide on proceeding to the consideration of such a Message at once.

19. The Lower House may present to the Upper House any matter which they conceive to be a grievance or to require amendment, even when they have no proposition to make on the same; and the Upper House shall thereupon place it in order for consideration, with the view of providing a remedy; and shall, before the conclusion of the Session, declare to the Lower House the result.

20. The Prolocutor shall have the right of admission personally or by Committee to the Upper House, to communicate the desire or decisions of his House; and in such case he shall ascertain by Message when he or the Committee can conveniently be received in the Upper House, and act accordingly.

21. It shall be competent to the Lower House to request a Joint Committee or Conference on any special object, beyond those submitted to it by the Upper House, or to propose for discussion any specific measure; to which request an answer shall be given; but it shall be at the option of the Upper House to accede to their request or not.

22. When either House shall desire a Conference with the other, or a Joint Committee, the reason for either shall be agreed to by the House desiring it, and communicated in writing to the other; the Prolocutor personally or by Committee in either case proceeding to the Upper House, either to deliver or to receive such reasons.

23. When either House shall have come to a decision upon any subject in which the other House is concerned, it shall communicate its decision to the other.

24. If the Lower House should not concur in a decision of the Upper House, they shall state their reasons for such non-concurrence; and may either propose an amendment, or request the Upper House to suggest an amendment to meet their reasons or request a Conference.

25. If the Upper House should not concur in a resolution or decision of the Lower House, they may, in stating their non-concurrence, either state their reasons or not; and may either propose an amendment, or request the Lower House to prepare an amendment, or appoint a Conference, to which the Lower House shall always give attention.

26. A conference may be either by deputation from both Houses, or by deputation from the Lower House, or by open

conference, as the Upper House may think fit; and the place shall be appointed by the President.

27. No proposition shall be considered as sanctioned by the Synod, until it has received the separate sanction of both Houses, which shall be declared by the President in writing in the Schedule of prorogation.

28. Committees, whether of either House, or of the two Houses, may hold their meetings either during recesses in the Session, or during the prorogation of the Synod.

29. All Canons of Synod shall be fairly transcribed in a book to be kept for that purpose immediately after they are passed, and be attested by the Primate or other presiding Bishop, the Prolocutor, and the Secretaries of both Houses.

30. The expenses of the Synod, including the necessary travelling expenses of the members, shall be provided for by an assessment of the several Dioceses, represented in the Synod, proportioned to the number of licensed Clergymen in them; Dioceses having less than ten Clergymen being exempt; provided, however, that the expenses of any member of the Synod not attending during the whole Session of the Synod shall only be paid pro rata, and such proportionate part thereof as his attendance bears to the whole time the Synod is in Session; and that a Board of Finance\* shall fix and determine the amount at any time to be paid hereunder; such Board of Finance,\* however, to have a discretionary power to allow a greater proportion in case of absence from illness or other good cause arising during the sitting of the Synod. And such assessment shall be paid to the Treasurer of this Synod, who shall manage and administer the same.

31. All Canons dealing with matters of doctrine, worship, and discipline, and all alterations of such Canons, shall require to be passed at two successive meetings of the General Synod before coming into force; but all other enactments of the Synod shall come into operation as soon as passed, subject to the provisions adopted in regard to the Basis of Constitution. (See note on p. 62, Journal of 1893.) And no alteration shall be made in the Basis of Constitution except as provided in the said note, which is as follows:

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\*Amended Tenth Session, 1924. Journal p. 116.

"No change in the Basis of Constitution shall be considered unless a majority of each Order is present, and no change shall take place unless unanimously adopted by both Houses or until affirmed by a two-thirds majority of the Upper House and a two-thirds majority of each Order of the House of Delegates, and in the latter case it shall stand over for confirmation till the next meeting of Synod, when it must be affirmed by similar majorities.

See pages 46 and 49, Journal of First Session.

32. It shall and may be competent for this Synod on application made therefor by the Synod of the Diocese of Newfoundland by resolution at any time to admit the Diocese of Newfoundland into this Synod as a member thereof. And the said Diocese of Newfoundland shall be represented in said Synod in the same manner and to the same extent as is provided by section three of this Constitution, and be otherwise subject to the provisions thereof.

## II.—PERMANENT ORDER OF PROCEEDINGS AS ADOPTED BY BOTH HOUSES

1. The General Synod shall meet (notice being previously given by the Primate, or, in the event of his inability to act, by the Metropolitan next senior by consecration, of the time and place of meeting), the Bishops and Clergy attired in their proper robes and shall proceed to the Cathedral or other Church appointed by the Primate for Divine Service, on which occasion the Holy Communion shall always be administered. The Preacher shall be appointed by the Primate, and special prayer shall be made for the Synod. The collection shall be applied to the current expenses of the Synod, unless otherwise ordered by the Primate.

2. At an appointed hour after Divine Service, the members of the Synod shall assemble at the place of deliberation, the Bishops being habited in their robes and the Clergy in gowns and hoods, where the President, after he has taken his seat, shall inform the Lower House with regard to their place of meeting and direct them to elect their Prolocutor.

3. When the Prolocutor has been elected, he shall be conducted to the Upper House, accompanied at discretion by any members of the Lower House, and his election announced to the President.

4. The President shall then state to him the business on which the Upper House desires to engage the attention of the Lower House, specifying, when necessary, the order in which they desire it to be taken up.

5. On his return, a Deputy Prolocutor shall be elected by the Lower House in like manner as the Prolocutor to act in his absence or at his request, or during a vacancy in the office and the Prolocutor shall introduce to the House the business on which the Upper House desires them to engage themselves.\*

6. On every day of meeting after the first, the Synod shall meet at 9.30 a.m., and shall proceed at once, before any business is announced, to Morning Prayer at the Cathedral or other appointed place, and after Prayers proceed to business.

7. The Synod when assembled for business, shall be prorogued by the Primate or President of the Upper House, after a resolution fixing the time of prorogation has been agreed upon by both Houses; and the President, with the consent of the Upper House, shall issue a Schedule declaring the state in which each matter of business stands which has been brought before the Upper House, and shall promulgate the same to the Lower House, and shall then at the hour agreed upon prorogue the Synod.

8. The Prolocutor, on receiving the Schedule of prorogation, shall at the first opportunity communicate it to the Lower House.

N.B.—The Primate, on receiving the names and post office addresses of the Delegation from the Church in the United States, shall forward to the Prolocutor the names, etc., of the Clergy and Laymen, and shall appoint one or more of the Bishops to care for the Bishops on the Delegation. The Bishops, or Bishops, thus appointed by the Primate, shall be responsible:

1. For meeting, either in person or through another, on their arrival the Bishops entrusted to their care, and escorting them to the place in which they are to be entertained.

2. For accompanying them to the Upper House and introducing them to the Primate, and generally promoting their satisfaction in attending the General Synod as its guests.†

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\*Amended pages 114 and 152, Journal Sixth Session, 1911.

†See pages 39 and 47, Journal of Fourth Session, 1905.



### III.—ORDER OF PROCEEDINGS OF THE LOWER HOUSE

1. On the first day of meeting, after Prayer, the Clerical and Lay Secretaries shall call the roll of their respective Orders.

2. A quorum being present, the Prolocutor, elected at the previous Session of Synod, shall take the chair, or, in the event of his death, or of his not being a member of the House, or not being present, a temporary Chairman shall be elected by open vote.†

3. After Prayer by the Prolocutor, or temporary Chairman, the election of a new Prolocutor shall be proceeded with by ballot after nomination.†

4. On his election the Prolocutor shall proceed to the Upper House accompanied by his nominators.†

5. On his return from the Upper House, a Deputy Prolocutor shall be elected in like manner as the Prolocutor,‡ and the Prolocutor shall nominate two assessors.‡

6. The following officers, to hold office until the appointment of their successors, shall be elected by open vote.†

(1) Two Secretaries—one Clerical and one Lay—by the Clergy and Laity respectively.

(2) A Treasurer.

(3) Two Auditors.

7. The Roll of Members as called by the Secretaries shall be referred to the Committee on Election and Credentials.†

8. After this the daily Order of Business shall be as follows:

(1) Reading, correcting, and approving the Minutes of previous meeting.

(2) Appointing Committees.

(3) Presenting, reading and referring Memorials or Petitions.

(4) Presenting Reports of Committees, of Treasurer, or Auditors.

(5) Giving Notices of Motion.

(6) Taking up Unfinished Business.

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†See page 77, Journal of Third Session, 1902.

‡Amended pages 114 and 152, Journal Sixth Session, 1911.

- (7) Consideration of Motions.
- (8) Orders of the Day.
- (9) Before the final adjournment of the Synod, reading, correcting and approving the Minutes of the last day's proceedings.

#### IV.—RULES OF ORDER FOR THE LOWER HOUSE

1. The Lower House shall meet on the day and at the hour and place appointed by the Primate or President, and, unless otherwise ordered by the House, on each succeeding day at ten o'clock; and the mid-day adjournment shall be from one o'clock to half-past two p.m.; and the business except the work of the Committees, shall conclude at six p.m., at which hour the House shall proceed to the Cathedral for Evensong. When the Prolocutor has taken the Chair, every member shall remain uncovered.

2. The Prolocutor shall preserve order and decorum, and shall have power to appoint Assessors to aid him in so doing, and he shall decide all questions of order, subject to an appeal to the House, to be decided without debate; and when called upon to decide a point of order, he shall state the rule applicable to the case, without argument or comment.

3. As soon as conveniently may be after the calling of the Rolls and Election of Officers the following Standing Committees shall be appointed:

- (1) On Statistics and State of the Church.
- (2) On Amendments to the Constitution.
- (3) On Canons.
- (4) On Rules of Order.
- (5) On Elections and Credentials.
- (6) Board of Finance.\*
- (7) On Memorials to Deceased Members.
- (8) On Unfinished Business.\*
- (9) Pension Fund Committee.\*

Such Standing Committees shall be appointed upon the recommendation of a Nominating Committee to consist of one Clerical and one Lay Delegate from each Diocese, named by the Prolocutor; and any matter having any relation to the work of any such Standing Committee may, upon its coming before the House, be referred without debate to the proper Committee for consideration and report.

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\*Amended at Tenth Session, 1924. Journal p. 95.

4. When any member wishes to speak, he shall rise and address the Chair.

5. When two or more members rise at the same time, the Prolocutor shall name the party first to speak.

6. A member called to order while speaking shall sit down, unless permitted to explain.

7. No motion or amendment shall be considered as before the House unless seconded and reduced to writing.

8. No member, save the mover of a resolution, who, as mover, is entitled to reply, shall speak more than once, except by the permission of the House.

9. A member may rise to explain, if permitted by the Chair.

10. No original motion, except motions of course, shall be received without notice, except by permission of the House.

11. When a resolution has been moved and seconded, any member may require the previous question to be put, whether the motion so made shall be put or not, and that question shall be decided without debate.

12. When a motion has been read to the House by the Prolocutor, it cannot be withdrawn without the consent of the House.

13. When a question is under consideration, no other motion shall be received except

- (a) To adjourn.
- (b) To lay it on the table.
- (c) To consider it clause by clause.
- (d) To postpone it to a certain time.
- (e) To postpone it indefinitely.
- (f) To refer it to a Committee.
- (g) To amend it, or
- (h) To divide upon it;

And motions for any of these purposes shall have precedence in the order named. No more than one amendment to a proposed amendment of a question shall be in order.

14. A motion to adjourn shall always be in order.

15. Motions to adjourn or to lay on the table shall be decided without debate.

16. A motion to suspend a Rule of Order shall take precedence of all other motions, and shall be decided without debate; and no Rule or Order shall be suspended except upon the vote of two-thirds of the members present.

17. A member, if not interrupting a speaker, may require any motion in discussion to be read for his information, at any time during the debate.

18. When amendments are made to any motion, the amendments and the original motion shall be put in order the reverse of that in which they were brought forward.

19. When a question is finally put by the Prolocutor, either an original motion or an amendment, no further debate shall be allowed; the Prolocutor first declaring that the question is finally put.

20. When the Prolocutor is putting a question, no member shall rise from his seat; and every member present, when a question is put, shall be required to vote on the same, unless excused by the House.

21. In voting, those who vote in the affirmative shall first rise, and then those who vote in the negative; and in case of an equality of votes the question shall be decided by the casting vote of the Prolocutor, who may also vote on the motion.

22. When required by two Clerical and two Lay Delegates, the vote of the House upon any question may be taken by Orders voting separately; and in that case a majority of both Orders shall be necessary to an affirmative vote.

23. On a division, the names of those who vote for or against a question shall be recorded in the minutes, if required by three members.

24. A question being once determined shall not again be drawn into discussion in the same Session, without the unanimous consent of the House.

25. Committees shall not be appointed without notice, excepting Standing Committees, Committees of the Prolocutor to the Upper House, and Committees of course, such as those which follow upon the adoption of a resolution which requires a Committee.

26. When a separate Committee of this House has been named, whose function is deliberative, the Prolocutor shall direct what number of its members do form a quorum, unless the quorum is fixed by the resolution under which the Committee is appointed.

27. When a Committee is appointed, the appointment shall contain the name of a Convener, and if no Convener be named the member of the Committee whose name is first on the list shall

be the Convener. The Committee shall appoint its own Chairman as its first order of proceedings.\*

28. Reports of Committees shall be in writing, signed by the Chairman, and shall be received in course, but a motion may be made for re-committal.

29. Motions with reference to Reports from Committees shall take precedence of other motions on the paper.

30. Whenever it shall happen that members appointed on Committees are not re-elected to the Synod, the Prolocutor may appoint others from the same Diocese or Dioceses to fill their place; and in order thereto a copy of the certified lists of Clerical and Lay Delegates sent to the Secretaries shall be sent by them to the Prolocutor within ten days after they shall have received the same.

31. It shall be the duty of the Secretaries to arrange a list of all business, and all notices of motion sent to them by members to be brought before the Synod, according to the order in which they are received; and, under the direction of the Primate, to cause a printed copy of the same to be sent to every member of the Synod twenty-one days before its meeting; which business and notices shall stand first on the order of the day

32. The Standing Committee on Unfinished Business shall arrange for each day the order of precedence of the several motions of which notice has been given, and have them printed.

33. In any unprovided case resort shall be had to the Rules of Order of the House of Commons in Canada for guidance.

34. No Canon originating in the Lower House shall be enacted unless the same has been transmitted by the Secretaries of the Lower House to the members of the Synod at last three weeks before the Meetings of the Synod, or unless the same has been left over as unfinished business, and printed in the Journal of the previous Session.

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\*See page 63, Journal of Third Session, 1902.

# Canons of the Synod

## CANON I.

### THE SUPREME COURT OF APPEAL

[*Passed Session II (Journal p. 40), 1896; Amended Session III (Journal pp. 51, 65), 1902. Passed a second time Session IV (Journal pp. 20, 35), 1905*]

The General Synod of the Church of England in Canada enacts as follows:

1. There shall be a final Court of Appeal for the Church of England in Canada, hereinafter referred to as "The Supreme Court," which shall be called The Supreme Court of Appeal for the Church of England in Canada.

2. Subject to the limitations hereinafter prescribed, the Supreme Court shall have jurisdiction to hear and determine appeals from the judgments or decisions of the Court of any Ecclesiastical Province, whether sitting as a Court of Appeal or as a Court of original jurisdiction, and from the judgment or decisions of any Diocesan Court or of the Bishop of any Diocese.

3. An appeal shall lie to the Supreme Court only when the decisions appealed from affect the subjects of Doctrine or Worship, or where a Bishop has been tried and a decision adverse to him has been arrived at.

4. The Supreme Court shall, at the request of any Diocesan or Provincial Synod or the House of Bishops of any Province, or of the General Synod or either House thereof, have authority to determine whether any Canon passed by the Synod of any Province or Diocese is constitutional or *ultra vires*.

5. The Supreme Court shall, at the request of any Diocesan or Provincial Synod or of the House of Bishops of any Province, or of the General Synod or either House thereof, have authority to determine the proper construction of any Canon passed by any Diocesan or Provincial Synod, or any question of Ecclesiastical Law which may be submitted for its consideration.

5. (A) The Supreme Court shall, at the request of the General Synod or of either House thereof, have authority to determine whether any Canon passed by any Provincial or Diocesan Synod has been repealed, amended, suspended or otherwise af-

fectured by any Canon of the General Synod, and to determine to what extent such Canon of the Provincial or Diocesan Synod has validity, force or effect.

6. There shall be no appeal to the Supreme Court on questions of fact, except when the facts are contained in or evidenced by written documents, and except in the case of an appeal from a decision arrived at on the trial, of a Bishop.

#### CONSTITUTION OF THE COURT.

7. The Supreme Court shall be composed of all the Bishops of the Church of England in Canada who have a right to sit in the General Synod, and of five assessors to be appointed in the manner hereinafter provided. The functions of the Court may be exercised by a Judicial Committee consisting of the Primate and Metropolitans, and of a sufficient number of other Bishops to be selected by the House of Bishops to make up the number of the Committee to not less than seven. Should any member of the Committee be unable to act, or should it be deemed by the Committee undesirable that any particular member should act, his place shall be filled by another Bishop to be selected by the Primate or Senior Bishop, member of such Committee. The judgment of the Committee shall be regarded as the judgment of the full Court, except in cases involving any question of doctrine, in which cases no decision shall be valid or binding unless and until a copy of such decision and the reasons therefor shall have been sent to all the Bishops, and the concurrence of two-thirds of the Bishops in the decision shall have been obtained in writing. Should two-thirds of the Bishops fail to concur in the conclusion arrived at by the Committee, the judgment appealed from shall not be enforced, and shall not be regarded as affirming or denying any doctrine.

8. The duty of presiding in the Court of Appeal shall belong in the first place to the Primate; next, to the Metropolitans in the order of seniority; next, to such Bishop as may be elected President by the Bishops sitting on the Appeal.

#### ASSESSORS

9. There shall be five Lay Assessors, resident in Canada, communicants of the Church of England in good standing, judges of some Court of Law in the Dominion or Barristers of at least ten years' standing at the Bar of any of the Provinces. At each regular Session of the General Synod, the Upper House shall send down the names of five persons qualified as aforesaid to the Lower House. If any of these be not accepted, the Upper House shall send down

another name or other names as may be required. Should this second nomination not be accepted, the Upper House alone shall appoint; but no person shall be appointed who has been rejected by the Lower House. The Assessors so appointed shall continue to be Assessors until they have been replaced or re-appointed. Should a vacancy occur between two Sessions of Synod by death, resignation, or disqualification, such vacancy may be filled by the Primate and Metropolitans.

10. The Assessors shall advise the Court on all questions which may be submitted to them by the Court for their consideration, and shall have the right to sit as members of the Court during the hearing of an appeal. They shall not, however, be members of the Court for the purpose of giving judgment. The Court shall sit with at least three Assessors. In case any of the Assessors shall be unable to attend on the hearing of an appeal, an Assessor, *ad hoc*, duly qualified as hereinbefore provided, may be appointed by the Court to sit in his stead for the hearing of the appeal.

11. Any party to a cause or matter which is appealable to the Supreme Court may appeal.

12. No appeal shall lie for error or defect in form in any proceeding or judgment.

13. The Supreme Court may sit in any Diocese at such time and place as the President of the Court may order and direct.

14. Written notice of appeal from any judgment or decision proposed to be appealed from must be given within three calendar months from the time of pronouncing such judgment or decision. Such notice shall be given to such persons and in such manner as shall be prescribed by the rules of procedure to be framed under the provision of this Canon.

15. Every appeal shall be heard and disposed of by the Supreme Court within two years from the time the judgment or decision appealed from was pronounced.

16. The Supreme Court shall have power to award costs to any of the parties to an appeal to be paid by the other or others, and to make orders for the giving of security for the costs of any appeal or matter brought before it for its consideration.

17. The Supreme Court, or a Committee of the members thereof, shall, from time to time, make all necessary rules or orders with respect to the officers of the Court and their mode of appointment, the fees to be paid the officers, the mode in which interlo-



cutory applications shall be heard, the procedure in the Court, and all other matters necessary for the effectual carrying out of the provisions of this Canon, and in so doing shall be assisted by the Assessors or some of them. Such rules or orders may be altered from time to time as may be necessary. They shall be prepared within three months from the passing of this Canon, and shall be printed in the Journal of the General Synod as an Appendix thereto.

18. The time for taking any proceeding under the provisions of this Canon or the rules of procedure may be extended in such manner as the rules may provide.

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#### CANON II.

#### THE MISSIONARY SOCIETY OF THE CHURCH OF ENGLAND IN CANADA.

[*Passed Session III (Journal pp. 29, 33), 1902. Passed a second time Session IV (Journal pp. 21, 35), 1905. Amended Eighth Session (Journal pp. 234 and 247) and Tenth Session Journal, p. 78]*

The General Synod of the Church of England in Canada enacts as follows:

1. There shall be a Society for the general missionary work of the Church, to be known as "The Missionary Society of the Church of England in Canada."

2. The Society shall consist of all members of the Church.

3. The work of the Society shall be under the charge of a Board of Missions, which shall be styled, "The Board of Missions of the Church of England in Canada."

4. \*The Board of Missions shall consist of all the members of the Upper and Lower Houses of the General Synod and of the Members of the Board of Management as hereinafter constituted and of the members (elective and ex-officio) of the Dominion Board of the Woman's Auxiliary as constituted for Annual Session, with power to the Board of Missions to add to their number.

The Primate shall *ex-officio* be Chairman and in his absence the Senior Archbishop or Bishop shall preside.

The First Order of Business on the Third Day of each Session of the General Synod shall be the consideration of the work of the Missionary Society aforesaid.†

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\*Amended Tenth Session, Journal p. 77.

†Amended Tenth Session Journal, p. 114.

\*The Board of Management shall at its Annual Meeting appoint an Apportionment Committee whose duty it shall be to consider and recommend to the Board the amounts to be apportioned to the several Dioceses for contribution to the purposes of the Society and also the grants to be made for the work in the Foreign Fields and to the several Canadian Dioceses and for other objects requiring assistance from the Society.

The said Apportionment Committee shall consist of thirty-four Members of whom twenty-four shall be Members of the Board of Management and ten shall be Members of the Woman's Auxiliary to be nominated by the Executive Committee of the Dominion Board of the Woman's Auxiliary, which nomination shall be certified by the Secretary of the W.A. to the General Secretary of the M.S.C.C.

The Executive Committee of the M.S.C.C. shall consider and make recommendations to the Apportionment Committee in regard to the Annual estimates and apportionments and shall sit with the Apportionment Committee for the final consideration and adoption of the said recommendations

5. The executive work of the Board shall be entrusted to a Board of Management composed of the Bishops of the Upper House and two Clergymen and two Laymen elected by each Diocesan Synod at each regular meeting thereof (or where there is no Diocesan Synod, by the Bishop of the Diocese), and the officers of the Society. Such Board shall meet at least once† a year at such time and place as it may determine. Special meetings may be summoned by the Primate on the written requisition of any two Bishops or of two Clergymen and two Laymen members of the Board, or at his discretion. Ten shall be a quorum. The Members of the Board of Management elected by each Diocesan Synod shall report to their respective Synods.\*\* The Primate shall be *ex-officio* Chairman of the Board (and in his absence the Senior Archbishop or Bishop present shall preside). If no Bishop is present the Board shall elect a Clergyman or a Layman to preside. The Board shall appoint a General ‡Secretary and such other officers and Committees, and make such By-Laws as may be found necessary.

The Board shall meet for the first time on the 5th day of September, 1902, in Montreal, at 8 o'clock p.m.

\*Added Tenth Session. Journal p. 77.

†Amended, pages 140, 148, Journal Seventh Session, 1915.

‡Amended, pages 51, 144, Journal Seventh Session, 1915.

\*\*Amended Tenth Session Journal, p. 78.

The Board shall appoint an Executive Committee consisting of three Bishops, three Clergymen and three Laymen, and the officers of the Society, who shall meet at least once in each month, excepting July and August, and promote the work and interest of the Society in every way open to them under the powers and instructions which may be given to them from time to time by the Board of Management.

The Executive Committee shall meet at such time and place as they may determine, and shall report to the Board of Management at each meeting.

6. All funds raised under this Canon in any Diocese for Mission work beyond its own borders shall be forwarded to the Treasurer, and any of such funds not appropriated by the donors shall be distributed by the Board of Management.

7. The Board of Management shall publish annually a statement of the missionary needs and resources of each Diocese receiving or seeking aid, indicating in particular the definite sums required to meet the needs for, first, Home Missions, or missions among the settlers in rural districts; and, secondly, Indian and heathen missions in the Dominion.

8. The Board of Management shall also publish annually a statement of the needs of such Foreign Missionary work as has been undertaken by the Church in Canada.

9. In order to secure a clear statement of the Church's needs, the Bishop or Secretary of the Executive Committee of each Diocese receiving or seeking aid, shall, †when required by the Board of Management, submit to the Board of Management a description of existing missions and fields needing to be occupied in his Diocese, giving details of the extent, population and prospects of each.

There shall also be furnished a full and detailed statement of all moneys received from Missionary Societies, private benefactions or Government grants, for the work being carried on; and, further, a full and detailed statement of the expenditure of all funds so received.

The Board of Management may issue such appeals and bulletins of information as may from time to time be found necessary, and such appeals shall be signed by the Primate and General Secretary on behalf of the Board.\*

†Amended Tenth Session, 1924. Journal p. 78.

\*Amended, pages 51, 144, Journal Seventh Session, 1915.

10. A deputation, as arranged by the Executive Committee, shall be sent, under the authority of the Bishop of each Diocese, to every Parish or Mission annually, to give missionary information and procure help for the work of the Board; and each Clergyman shall, in addition to reading the appeal or appeals annually preach, or have preached by a Clergyman representing the Board, to each congregation under his charge, a Missionary Sermon; then subscriptions and donations shall be solicited for the general missionary work of the Church. The Executive Committee shall make arrangements for the exchange of deputations between the east and west when found desirable.

11. Funds in answer to these appeals shall be raised by collections in churches, and at meetings, and by soliciting subscriptions and donations, and an application shall be made to each Diocese, or, if found practicable, to each Parish, for a definite sum.

12. Six months previous to the beginning of each year the Board of Management shall inform each Diocese seeking or receiving aid of the sum which it is expected will be granted to the Diocese for the coming year; but such grant shall be subject to reduction by the Board of Management if found necessary.

13. The appropriation of all funds not previously appropriated by the donors shall be made by the Board of Management; and it shall present to the Board of Missions a statement of all receipts, disbursements and expenditures, duly audited by two auditors, who shall be appointed at each Session of the General Synod.

14. The General\* Secretary, when required to devote his whole time to the work of the Board of Management, may be paid his travelling expenses and a salary to be fixed by the Board of Management.

15. The present Members of the Board of Management of the Domestic and Foreign Missionary Board of the Ecclesiastical Province of Canada shall represent their respective Dioceses on the Board of Management provided for in this Canon, until such time as the Dioceses shall have elected new members.

Until the Synods of the Province of Rupert's Land and the Dioceses of British Columbia or in the case of Dioceses having no Synods (including Algoma), the Bishops thereof, shall have appointed representatives, the present Delegates to this Synod shall be Members of the Board of Management. In the case of the Diocese of Rupert's Land, the two of each Order first on the list shall act.

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\*Amended pages 51 - 144. Journal Seventh Session, 1915.

\*16. Before any Diocese, which may require assistance from the funds of the Society, has been constituted after the first day of January, 1919, evidence shall be submitted to the Executive Committee of the creation of an endowment, sufficient in the opinion of the Committee, to furnish an adequate Episcopal income, and an estimate of the amount which shall be required for its missionary work within the said Dioceses, shall be submitted to the said Committee.

†17. Unless the requirements of the preceding section have been complied with and arrangements made towards providing for such estimated needs, to the satisfaction of the Executive Committee, the Board of Management may refuse to make any grants to the new Diocese from the funds of the Society.

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### CANON III.

#### OF CERTAIN MARRIAGES FORBIDDEN TO BE SOLEMNIZED BY THE CLERGY OF THE CHURCH OF ENGLAND IN CANADA

[*Passed Session III (Journal pp. 57, 59), 1902*]

1. The Table of Degrees prohibiting certain marriages set forth by authority in the year of our Lord 1563, and usually annexed to or included in the Book of Common Prayer, is hereby adopted by the General Synod.

2. No Clergyman within the jurisdiction of said Synod shall knowingly solemnize a marriage within the degrees prohibited by such table.

3. A copy of said Table of Prohibited Degrees shall be placed in the Vestry Room and near the entrance of every Church within the said jurisdiction, in some place where it may conveniently be read.

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### CANON IV.

#### REGISTRAR OF THE GENERAL SYNOD

[*Passed Session III (Journal pp. 78, 91), 1902. Passed a second time Session IV (Journal pp. 77, 82), 1905, amended Sixth Session Journal pp. 111 and 148, 1911*]

1. There shall be an officer of the General Synod to be designated: The Registrar of the General Synod.

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\*Amended, pages 51, 144, Journal Seventh Session, 1915.

†Amended, pages 239, 247, Journal Eighth Session, 1918.

2. The Registrar of the General Synod shall be elected by the Lower House and his election shall be concurred in by the Upper House.

3. The Journals, files, papers, reports and all other documents, shall be committed, when not otherwise expressly provided for, to the keeping of the Registrar.

4. It shall be the duty of the Registrar to preserve all such Journals, files, papers, reports, and other documents now in existence; to arrange, label, file, index and otherwise put in order and provide for the safe keeping of the same and all such others as may hereafter come into his possession in some safe and accessible place of deposit and hold the same under such regulations and restrictions as the General Synod may from time to time provide.

5. It shall be the duty of the said Registrar to procure a proper book of record and to enter therein a record of the Consecrations of all the Bishops of the Church of England in Canada, designating accurately the hour and place of the same, and the names of the consecrating Bishops and of all others present and assisting, to have the same authenticated in the fullest manner possible, and to take care for the similar record and authentication of all future consecrations in the Church.

6. The Registrar shall present a report at each Session of the General Synod.

7. The expenses necessary for the purposes of this Canon shall be provided for by the vote of the General Synod and discharged by the Treasurer.

\*8. It shall be the duty of the Registrar without fee to furnish certified copies of each General Synod Journal and send the same to the proper officer of each Ecclesiastical Province of Canada for preservation among the records of such Province.

\*9. It shall be the duty of the Registrar to keep a proper book of record and to enter therein all Canons enacted by General Synod; each Canon so entered shall be certified under the hand of the Primate and of the Registrar and shall be sealed with the seal of the General Synod. Such book of Canons shall be deemed to be the original record of the Canons enacted by the General Synod of Canada.

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\*Enacted Sixth Session, 1911, see Journal pages 111 and 148.

## CANON V.

## MARRIAGE AND DIVORCE

[*Passed Session IV (Journal pp. 25, 28), 1905*]

No Clergyman within the jurisdiction of the Church of England in Canada shall solemnize a marriage between persons either of whom shall have been divorced from one who is living at the time.

## CANON VI.

## TRANSFER OF CLERGY

[*Passed Session IV (Journal p. 54), 1905*]

It shall be the duty of each Bishop to keep a register of the Clergy of his Diocese, whether ordained by himself or received from another Diocese. After each name there shall be recorded the date of his ordination as Deacon and Priest, and the name of the Bishop who ordained him; his standing in his University, if any; also the date of his entering the Diocese and of his various appointments. There shall also be a record of his transfer from other Dioceses, if there be any such.

A Clergyman shall be regarded as subject to the Episcopal jurisdiction of the Bishop on whose register his name has been entered, until he has been removed from such register by transfer to another Diocese.

When a Priest or Deacon in good standing is desirous of leaving a Diocese, it shall be the duty of the Bishop to give him on his request, the usual "Letters Testimonial" or "*Bene decesit*," but the Clergyman on receiving the same shall continue subject to the Episcopal jurisdiction of the Bishop till such "Letters Testimonial" shall have been presented according to their address and accepted by the Bishop to whose Diocese the Clergyman wishes to be transferred. Provided always that, if they be not presented within three months after their date, they shall be void.

## SCHEDULE A.

"Letters Testimonial" may be in the following terms:—

I hereby certify that A.B., who has signified to me his desire to be transferred to the Ecclesiastical authority of ..... is a Priest of....., in regular standing, and has not,

so far as I know and believe been justly liable to evil report for error in religion or viciousness of life for the three years last past.

Witness our hand and seal this.....day of.....19....

Under the Canon this requires an answer.

#### SCHEDULE B.

*Form of Acceptance of "Letters Testimonial."*

##### DIOCESE OF A.

*To the Ecclesiastical authority of the Diocese of B:—*

The letters of transfer of the Reverend C.D. from the Diocese of A. have been presented to us and have been accepted; and the date thereof is.....19...

Witness our hand and seal this.....day.....19...

.....  
Bishop of.....

#### CANON VII.

##### ON EDUCATION

[*Enacted Eighth Session, 1918, see pp. 232 and 244*]

##### GENERAL BOARD OF RELIGIOUS EDUCATION

1. For the purpose of unifying and developing the Educational activities of the Church, there shall be a General Board of Religious Education of the Church of England in Canada, which may be referred to, briefly, as the Board of Education.

2. The Board shall consist of the Primate *ex officio*, who shall be the President of the Board, the Bishops of each Diocese, two representatives of each order from the Lower House appointed by the Prolocutor at each Session of Synod and two clergymen and two laymen elected by each Diocesan Synod at each regular meeting thereof, together with any Executive officers who may be appointed by the Board.

In any Diocese where there is no Diocesan Synod the Diocesan representatives shall be appointed by the Bishop. The Board shall have power to increase the membership.

3. It shall be the duty of the Board to study the Educational needs and problems of the Church in respect of Primary



and Secondary Education and of all Sunday School work, and to recommend such measures as it may deem advisable to advance the cause of Religious Education, and to provide, as far as possible, that the education of our youth shall be maintained in harmony with the principles of the Christian religion and in close connection with the faith and worship of the Church.

4. The Board shall meet at least once a year at such time and place as may be determined by by-law or resolution of the Board.

5. The Board shall have power to fix its own quorum, to frame regulations for the orderly and convenient discharge of the business and duties entrusted to it, to appoint such officers as may be deemed expedient, to regulate the powers, duties, and emoluments, if any, of such officers.

6. The Board shall have power to associate with itself experts in different departments of educational work, who shall form consultative councils for the purpose of studying and reporting upon educational problems affecting the interests of the Church.

7. The Board may appoint an Executive Committee to conduct the business of the Board in the intervals of its meetings.

8. The Executive shall meet at such times and places as it may determine, and shall report to the Board at each meeting thereof.

9. It shall be the duty of the Board to submit a Report to each Diocesan Synod, to each Provincial Synod, and to the General Synod at their regular meetings.

10. It shall be the duty of the Board to determine from time to time what money will be required for the work of the Board and to arrange for the raising of the same, either by agreement with the several Dioceses in Canada or otherwise, as may be determined by the Board.

11. The third Sunday in October shall be observed for and shall be devoted to the following purposes:

(i) Intercessions on behalf of the home, the Sunday School and other educational agencies of the Church.

(ii) Supplying information concerning the Church's Educational work.

(iii) Holding Special Services for children and adults.

(iv) Providing offerings in behalf of the work of the Board.

\*12. The first Order of Business on the Monday of the second week of the General Synod shall be the consideration of the Report of the Board.

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CANON VIII.

AN ECCLESIASTICAL PROVINCE FOR THE CIVIL  
PROVINCE OF ONTARIO

*(Enacted Session VI, Journal pp. 39 and 128)*

The General Synod of the Church of England in Canada enacts as follows:—

1. On the Provincial Synod of Canada consenting hereto, the Dioceses of Toronto, Huron, Ontario, Niagara, Algoma and Ottawa, at present comprised within the Ecclesiastical Province of Canada, shall constitute a new Ecclesiastical Province, to be known as "The Ecclesiastical Province of Ontario," and shall cease to be under the jurisdiction of the Provincial Synod of Canada.

2. There shall be a Provincial Synod of the said Ecclesiastical Province of Ontario, which shall be known as "The Provincial Synod of Ontario," and shall consist of all the Bishops of the Church of England in Canada having Sees within the said Ecclesiastical Province, or executing by due authority the Episcopate as Co-adjutor, Suffragan, Assistant, or Missionary Bishop therein, and of delegates chosen from the clergy and laity thereof.

3. If at the date of the Provincial Synod of Canada consenting hereto the Metropolitan of Canada be the Archbishop of one of the Sees comprised in the Ecclesiastical Province of Ontario, he shall thereupon become Metropolitan of the Province of Ontario, but he shall also continue to exercise jurisdiction as Metropolitan of Canada until his successor in such Metropolitanity be elected in accordance with the Canons of the Provincial Synod of Canada.

4. If at the said date the Metropolitan of Canada be not the Archbishop of one of the Sees mentioned in clause 3, the Bishops of the said Province of Ontario at the first session of the Provincial Synod thereof, (or at such other time and place as they

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\*Amended Tenth Session, 1924, Journal p. 114.

shall at the First Session determine) shall elect one of their number to be the Metropolitan of the Province of Ontario, and until such election has taken place the Metropolitan of Canada shall continue to exercise jurisdiction in the Province of Ontario.

5. As soon as the said resolution of consent shall have been passed by the said Provincial Synod of Canada the Bishops and clerical and lay delegates present from the Dioceses comprising the Ecclesiastical Province of Ontario shall withdraw from the session of the said Provincial Synod, and as soon thereafter as conveniently possible shall assemble in session as the Provincial Synod of Ontario, under the presidency of the Metropolitan of Ontario, or there being no Metropolitan of Ontario present, under the presidency of the senior Bishop of Ontario present.

6. After consent as aforesaid the Bishops and clerical and lay delegates from the remaining Dioceses of the Ecclesiastical Province of Canada shall constitute the Provincial Synod of Canada and shall continue to exercise all the powers thereof over all the said remaining Dioceses.

7. The constitution, order of proceedings and rules of order of the Provincial Synod of Canada *mutatis mutandis* shall be the constitution, order of proceedings and rules of order of the Provincial Synod of Ontario until the last mentioned Synod shall have adopted a new constitution, order of proceedings and rules of order.

8. All Canons of the Provincial Synod of Canada, so far as the same shall be applicable to the Province of Ontario, shall be deemed to be Canons of the Provincial Synod of Ontario until or unless the Synod shall otherwise enact.

9. When duly constituted the Provincial Synod of Ontario may enter into such agreements, and may make such arrangements as may be necessary with the Provincial Synod of the Province of Rupert's Land in respect of any territory situated in the civil Province of Ontario as may be comprised in any of the Dioceses of the said Province of Rupert's Land, (subject however to the concurrence of the Dioceses affected), and if the Province of Rupert's Land and the Dioceses affected as aforesaid consent, any territory as aforesaid may be transferred to and shall upon acceptance thereof by the Provincial Synod of Ontario become and constitute part of the Ecclesiastical Province of Ontario and be subject to the Provincial Synod thereof.

**CANON IX.**

## MISSIONARY DIOCESES AND BISHOPS

(Enacted. Session VI., Journal pp. 48, 50 and 117)

The General Synod of the Church of England in Canada enacts as follows:

Whereas the Missionary Society of the Church of England in Canada in the furtherance of the general missionary work of the Church entrusted to their care under Canon II of this Synod, may find it necessary to assume the charge of defined districts in foreign lands and to provide Episcopal supervision for such districts, and it is expedient to make provision in regard to the same. Be it therefore enacted:

1. The Board of Missions of the Church of England in Canada may by a resolution passed at any Triennial Meeting of the Board, or at any Special Meeting thereof called by the Primate at the request of the House of Bishops, with such notice as is required in the case of a Meeting of the General Synod, and specifying the purpose for which such meeting is called, establish a Missionary Diocese or Dioceses in Territories beyond the Dominion of Canada; provided that if the territory of any proposed Diocese be part of the territory under the jurisdiction or in charge of a Bishop or Bishops of the Church of England in Canada or of any Church in Communion therewith, the consent and approval of such Bishop or Bishops be first obtained, and in no case shall there be two Bishops of Churches in communion with each other exercising jurisdiction in the same territory.

2. No such resolution for the establishment of a Missionary Diocese shall be carried except by a two-thirds majority of those present at the meeting unless the same shall have been submitted to the Board of Missions and recommended by the Board of Management, in which event the resolution may be carried by a majority of those present.

3. On the adoption of a resolution for the establishment of a Missionary Diocese it shall be the duty of the Board of Management to take all such steps as shall be necessary to delimit the boundaries of the said Missionary Diocese, to provide the funds for establishing and maintaining the said Diocese and the Bishop thereof, and to make all such agreements and arrangements as shall or may be necessary with the Civil Government of the said territory and with the representatives of other Churches in com-

munion with the Church of England in Canada carrying on missionary work in the said territory.

4. The said Board of Management, with a view to giving effect to the 24th resolution of the Lambeth Conference in 1897, as re-affirmed by the Lambeth Conference of 1908, shall give due notice of the resolution of the Society, and of the intention to proceed with the choice and consecration of a Bishop in accordance therewith, to the representative authorities of other independent Churches of the Anglican communion carrying on Missionary work in territories adjoining the proposed new Missionary Diocese, and shall make any adjustments and arrangements which may be necessary to ensure the maintenance of amicable relations with them.

5. On the Board of Management certifying to the House of Bishops that all matters referred to in the preceding section hereof have been duly complied with, and on the House of Bishops being satisfied that due provision has been made for the income of the Bishop to be chosen in accordance with the said resolution, the Primate, or if there be no Primate, the Senior Archbishop or Bishop, shall summon a meeting of the Board of Management for the purpose of choosing a Bishop of the said Missionary Diocese, but such choice may be made at any regular meeting of the Board of Management, provided notice of the intention to make such choice shall have been given in the notice summoning the said meeting.

6. At such meeting there being not less than fifty present, the Board of Management shall by a vote of a majority of the members present and voting (which vote shall, if required by four persons in writing, be taken by ballot nominate a Bishop or other clergyman in priest's orders to the House of Bishops for choice as Bishop of the said Missionary Diocese, and if such nomination be confirmed by the House of Bishops, and the person so nominated accepts, he shall be declared to be the chosen Bishop of such Missionary Diocese. If not so confirmed or if the person so chosen shall not accept, further names shall be submitted and so on until a choice shall be confirmed by the House of Bishops and the person so chosen shall accept.

7. On any voidance of a Missionary See, a successor to the Diocesan shall be chosen in like manner.

8. A certificate of the choice of the Bishop and of his acceptance of such choice shall be forthwith furnished by the Chairman

\*Amended, pages 51 - 144. Journal Seventh Session, 1915.

and General \*Secretary of the Board of Management to the Primate, or if there be a vacancy in that office, to the Senior Archbishop or Bishop.

9. On receipt of the said certificate the Primate shall, within fourteen days thereafter, send formal notice of such election to all the Bishops within the Dominion of Canada.

10. Should any of the said Bishops desire to object to the consecration of the person so elected, if consecration be necessary, on the ground of canonical disability, as hereinafter defined, he shall make objection in writing, delivered to the Primate within thirty days from the date of such notification to him of such election, setting forth the special grounds of his objection.

11. On the receipt of any such objection in writing by the Primate, or in case the Primate himself objects to such consecration, he shall refer the said objection to the Supreme Court of Appeal for the Church of England in Canada, and the decision of the said Court, with reasons for said decision, shall be communicated in writing, without delay, to the chosen Bishop and to the General \*Secretary of the Board of Management.

12. Thereupon if the objection be sustained, proceedings shall be taken with a view to the choice of another person to fill the office of Bishop.

13. Should no objection be made within the period specified, or, after the objection made should the same not be sustained by the said Court, the Primate shall, with all convenient speed, proceed to the consecration of the chosen Bishop, if necessary, and to that end shall summon two or more of the Bishops in the Dominion of Canada to assist him in such consecration, and it shall be the duty of such Bishops to attend at such time and place as the Primate shall appoint, and to assist in the consecration of the said chosen Bishop.

14. Before proceeding to consecrate, the Primate shall cause to be read in the church where the consecration is to be held a formal duly attested certificate of the choice of the said person to the office of Bishop, and that no Canonical impediment to his consecration exists, which shall thereupon be given to the Registrar for records, and it shall be the duty of the Registrar to keep a book of record of all consecrations under this Canon.

15. No Bishop who shall have made any Canonical objection as aforesaid shall be required to take part in such consecra-

\*Amended, pages 51, 144, Journal Seventh Session, 1915.

tion, and if the Primate shall have made such objection the Senior Archbishop or Bishop, not having so objected, shall perform the duties of the Primate referred to in this Canon.

16. The following objections shall be considered Canonical, and none others:—

(a) That the person elected is not fully thirty years of age.

(b) That he is not a Priest in Holy Orders of the Church of England in Canada, or of some branch of the Church in full communion therewith.

(c) That he is deficient in learning.

(d) That he has either directly or indirectly secured, or attempted to secure, the office by improper means.

(e) That he is guilty of any other crime or immorality.

(f) That he teaches or holds, or has within five years previous to the date of his choice taught or held anything contrary to the doctrine or discipline of the Church of England in Canada.

17. The chosen Bishop shall, previous to his consecration, subscribe a declaration of submission to the Canons of the General Synod in the following form:

“I..... do willingly subscribe to and declare that I assent to and abide by the Constitution, Canons, rules and regulations, which have been or shall be from time to time passed by the General Synod of the Church of England in Canada.”

“I.....do swear that I will pay true and canonical obedience to the Primate of all Canada, and to his successors in such Primacy as my Metropolitan in all legal and honest commands. So HELP ME GOD.”

18. The said declaration and oath shall be filed with the Registrar, whose duty it shall be to record and keep the same.

19. In case there shall be no Primate, or in case he shall be incapable of performing or unwilling to perform the duties in this Canon assigned to him, these duties shall be performed by the Senior Archbishop, and in case of his absence or incapacity by the next Archbishop or Bishop in seniority, and so forth.

20. Notice of every such consecration having taken place shall be sent by the Primate or senior Archbishop or Bishop, to the Metropolitans of Canterbury and York, the Primate of all Ireland, the Primus of Scotland, the Metropolitan of South Africa,

the presiding Bishop of the Protestant Episcopal Church of the United States of America, the Primate of Australia, the Bishop of Newfoundland and to the Bishop of any other Diocese in communion with the Church of England in Canada that the Primate or Senior Archbishop or Bishop shall deem proper.

21. Any Bishop chosen and consecrated under this Canon shall be entitled to a seat on the Board of Management of the M.S.C.C. It shall not be lawful for him to accept election to the office of Bishop or Bishop Coadjutor or Assistant Bishop in any Diocese in the Dominion of Canada within five years from the date of his election.

22. The Board of Management with the concurrence of the House of Bishops shall have power at their discretion to transfer a Missionary Bishop from one Missionary Diocese to another, and, with a like concurrence of the House of Bishops, in case of the permanent disability of any Bishop, to declare his Diocese vacant.

23. The Bishop of every Missionary Diocese chosen and consecrated under this Canon shall be a member of the Board of Management of the Missionary Society of the Church of England in Canada, and shall be entitled to appoint two representatives (one Clerical and one Lay) of his Diocese on the said Board, to be nominated, chosen and appointed either by himself or according to any rules and regulations of his Council or other representative Board of his Diocese, to the adoption of which he shall hereafter assent.

24. The Bishop of every Missionary Diocese shall exercise his Episcopal functions in his Diocese in conformity with the Constitution and Canons of the General Synod, so far as they can be made applicable to the conditions of his Diocese, and under such regulations and instructions not inconsistent therewith as are now in force, with the sanction of the Board of Management, or as the House of Bishops may from time to time prescribe.

25. Every Missionary Bishop shall report annually to the Primate his official acts and the state and condition of the Church within his Diocese, and also a similar report shall be sent by the Missionary Bishop to the General \*Secretary of the Board of Management, for submission to the Board of Management at its next ensuing meeting. Every such report shall state the amount

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\*Amended, pages 51, 144, Journal Seventh Session, 1915.



(if any contributed in each year by the said Missionary Diocese for Episcopal support and other Diocesan purposes.

26. There shall be annually appointed a Council composed of Clergymen and other Communicants within the Diocese who have attained the age of twenty-three years, who shall hold office until their successors be appointed.

One-half of the members of the Council shall be annually appointed by the Bishop and the other half elected by the Missionaries (men and women) of the Diocese.

The said Council shall act as advisers to the Bishop in the administration of the Diocese, and shall perform such duties as they shall be charged with by the Bishop.†

27. All regulations and resolutions of the said Council which are of general application within the Diocese shall be forthwith transmitted to the Primate, to be by him laid before the next ensuing meeting of the Board of Management, and the same shall be of no force or effect after three months from the date of such meeting unless approved of thereat.

28. Every Missionary Bishop shall keep a record of all his official acts, which record shall be the property of the Diocese and be transmitted to his successor.

29. Every Missionary Bishop shall nominate a Commissary on whom shall devolve the charge of the Diocese during the absence of the Bishop therefrom or on any voidance of the See, until the consecration of a successor therein.

A certificate of the appointment of such Commissary under the hand and seal of the Bishop shall be furnished to the Primate and duly recorded by the Registrar.

30. Any Bishop elected or consecrated in Canada to a Missionary Diocese or Jurisdiction outside of Canada, before the passing of this Canon, shall be entitled to the same rights and privileges and be subject to the same liabilities and duties and the said Constitutions, Canons, regulations and instructions as if elected or consecrated after the passing thereof.

31. In the event of any Missionary Diocese forming part of a duly organized National Church in communion with the Church of England in Canada, Sections numbered 26, 27 and 29 shall not refer to any matter exclusively within the jurisdiction of the Diocesan Synod or Conference.\*

†Amended, pp. 140, 149, Journal Seventh Session, 1915.

\*Amended, pages 140, 149, Journal Seventh Session, 1915.

## CANON X.

## DEGREES IN DIVINITY

(Enacted Session VI, Journal pp. 68 and 134)

Whereas it is deemed expedient that there should be a uniform standard of preparation and examination for Divinity Degrees throughout the Canadian Church;

Upon the following Church Universities and Theological Colleges, viz.:

The University of King's College, Windsor; the University of Bishop's College, Lennoxville; the University of Trinity College, Toronto; Huron College, London; Diocesan Theological College, Montreal; Wycliffe College, Toronto; St. John's College, Winnipeg; the University of \*Emmanuel College, Saskatoon; the Anglican Theological College of British Columbia, ††Vancouver; St. Chad's College, Regina; † voluntarily agreeing to accept the conditions hereinafter following for the regulation of Divinity Degrees within the jurisdiction of the General Synod of Canada:

The General Synod enacts as follows:

## I. BOARD OF EXAMINERS

1. A Board of Examiners for Divinity Degrees and for a Preliminary Examination for Holy Orders within the jurisdiction of the General Synod shall be appointed as follows, viz.:—One representative from each of the Universities and Colleges already named, to wit: The University of King's College, The University of Bishop's College, The University of Trinity College, Huron College, Montreal Diocesan College, Wycliffe College, St. John's College, The University of \*Emmanuel College, St. Chad's College, Regina, † the Anglican Theological College of British Columbia. †† The representative shall in every case be a resident member of the regular teaching staff of the University or College which he represents. In the unavoidable absence of any duly appointed representative from any meeting of the Board, the University or College which also appointed such representative may send a

\*Amended, pages 143, 144, Journal Seventh Session, 1915.

†Amended, page 71, Journal Seventh Session, 1915.

††Amended page 177 Journal Ninth Session, 1921.

substitute (who shall also be a resident member of the teaching staff of an associated University or College), provided that not more than one proxy shall be held by the members of any one University or College.

2. The Upper House shall at each session of the General Synod appoint one of their number, who shall be chairman of the Board of Examiners. The Board shall have authority to appoint a Vice-Chairman, to act in the absence of the Chairman, a Secretary and such other officers as may be required; also to make such regulations as may be necessary for carrying out the provisions of this Canon, and to alter and amend such regulations from time to time.

3. It shall be the duty of the Board to send to the Secretaries of the General Synod at least one month before each regular session of the Synod, a report for its information, embodying any regulations or amendments thereto made by the Board, the officers appointed and the results of all examinations held from time to time.

4. The Board of Examiners shall have power to appoint other persons to assist them in the work of examinations, from a list of names furnished by the Universities and Colleges, provided that every such examiner shall have taken a degree in course in Arts or in Divinity.

5. Any other University or College upon agreeing to be bound by the provisions of this Canon, may be admitted by the Board to representation thereon, with the same privileges, duties and standing as the other members thereof, subject to the consent of the Universities and Colleges already associated, as provided in clause 6 below.

6. No regulation or amendment as aforesaid, and no resolution to admit a University or College on the Board shall become operative until it has been submitted to each of the associated Universities and Colleges and confirmed at a subsequent meeting of the Board, and in case objection is made to any such regulation, amendment or resolution by any one or more of the Universities or Colleges, a three-fourth vote of the Board shall be required for confirmation.

## II. DUTIES OF EXAMINERS

1. The Board of Examiners shall every six years issue a syllabus of subjects and selected works for the examinations.

2. In case the Board of Examiners find themselves unable to agree upon a text-book on any subject, they shall appoint two text-books as alternative subjects of examination.

3. The Board shall transmit a copy of such syllabus to each of the associated Universities and Colleges, and if within three months thereafter any of them shall state in writing disapproval of any text-book the Board shall either withdraw it or appoint with it an alternative text-book acceptable to the University or College making the objection.

4. Alterations made in the selected works shall not come into force until the annual examination next but one after the date of their announcement by the Board of Examiners. Text-books shall in all cases remain in force until the period above mentioned shall have elapsed from the date of the announcement of the new text-book by which they are severally replaced.

5. In subjects embraced in the schedule, on which selected works are not appointed, a list of books recommended by the Board of Examiners for study shall be announced.

6. The examination shall be conducted under the direct supervision and charge of at least one member of the Board of Examiners, or of some person appointed by the Chairman of the Board; and each University and Theological College aforesaid, and any other place selected by the Board of Examiners, shall be a centre for holding such examinations, which shall be held simultaneously in all centres, by means of written papers only.

The time of holding such examinations shall be determined by the Board.

7. It shall be the duty of the Bishop of the Diocese in which any such centre exists to appoint, when requested, one or more persons for such centre, to assist the examiner in charge in distributing papers and maintaining order during the examination. Either the examiner in charge or his assistant shall be present throughout the whole of such examination.

8. The head of any University or College forming such centre as aforesaid, or a deputy appointed by him, shall have the right of being present during such examination, but shall take no part therein unless he be a member of the Examining Board, or have been appointed an assistant examiner.

9. The examination papers shall be published annually, and copies sent to each of the associated Universities and Colleges.

## III. QUALIFICATIONS OF CANDIDATES

1. Candidates for the degree of B.D. must be either (1) Graduates in Arts of a recognized University in the British Dominions, or other University approved by the Board, or (2) Undergraduates in Arts of a recognized University who have completed two years of their course.

2. These requirements may, however, be dispensed with by the Board in special circumstances approved by a two-thirds vote of the whole Board, but every such candidate must be in Priests' Orders, and before presenting himself for the second examination for the B.D. degree shall submit University certificates equivalent to the work required in one of the aforesaid Universities in the second year in the following subjects:—Latin, Greek, English and either Logic or Philosophy; *provided that* in any Province where facilities are not obtainable for extra-mural University work, such equivalent may be accepted as shall be satisfactory to the Board of Examiners.

\*3. All candidates for the B.D. degree shall be required to pass the examination in Hebrew in the preliminary examination, or else present certificates of having taken and passed in a University course at least equivalent to this examination; provided that candidates who desire to present themselves without Hebrew may take as an alternative in the preliminary examination an adequate amount of Septuagint Greek, or present equivalent University certificates for the same.

4. University certificates shall be accepted *pro tanto* for such parts of the Syllabus as may have been taken by candidates in University Courses.†

5. Candidates for the degree of Doctor of Divinity must be Bachelors of Divinity of not less than five years' standing.

6. Any candidate for the degree of B.D., being qualified as required above in paragraph 1, shall be exempt from the first examination for the degree, upon submitting a certificate from his University or College that he has obtained at least 50 per cent. of the maximum marks of each annual examination of the prescribed course of theology in the same, provided always that such course shall first have been approved by the Board and placed upon its list of approved examinations for the purpose of this regulation.

\*Amended Tenth Session, 1924, Journal p. 113.

†Amended pages 7<sup>a</sup> - 71, Journal Seventh Session, 1915.

## IV. EXAMINATIONS

1. Candidates for any of the examinations, except the Preliminary Examination for Holy Orders, must at least three months before the date of the examination, send to the secretary notice of their intention to present themselves for examination, on a form of application to be obtained from him.

2. The application of a Candidate for the preliminary examination for Holy Orders from one of the associate Universities and Colleges must be signed by the Head of the Theological College or of the Faculty of Theology in the University to which the candidate belongs, and that of a candidate not belonging to a University or College must be signed by his Bishop. All applications must be sent in at least one month before the date of the examination.\*

3. Candidates have the option of taking the examinations at any of the Universities or Theological Colleges connected with the Church in the Ecclesiastical Province to which the candidate belongs.

4. The Board of Examiners shall transmit to the Metropolitan of each Ecclesiastical Province, and to the Registrar of each University and College, the names and marks of the successful candidates immediately after each examination.

5. The Registrar of the General Synod shall keep a record of all degrees conferred under the Board, the particulars of which shall be sent to him by the University at which such degrees are conferred, or by the Metropolitan if conferred by him.

## V. SYLLABUS OF SUBJECTS

See Journal of the VIIth Session, 1915, pp. 338 ff.

## VI. PROCEEDING TO DEGREES

Candidates passed by the Board of Examiners in accordance with the above regulations and standard may proceed to their degrees in one of the following ways: (a) at the University with which such candidate is connected, under the chartered power of conferring degrees enjoyed by that University; (b) at any College which possesses degree-conferring powers such as those given St. John's College, Winnipeg, by the University Act of Manitoba, under the powers possessed by such College.

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\*Amended, pages 70, 71, Journal Seventh Session, 1915.

\*(c) Degrees may be conferred under this Canon on Candidates *in absentia*.

The hood for the certificate of the Preliminary Examination shall be of black stuff with a border of crimson stuff two inches wide.

The Hoods for the Degrees of Bachelor of Divinity and Doctor of Divinity shall be those belonging to the College from which the Candidate takes his degree.\*

The Diplomas for Degrees in Divinity issued by the Universities shall have inscribed upon them the following statement from the Primate:

“The holder of this Diploma passed the Examination for the Degree of.....before the Board of Examiners recognized by the General Synod of the Church of England in Canada.”

.....  
*Primate*

The Diplomas issued by the Primate shall in each case specify the College in which the candidate has received his theological training, and shall be in the following form:

We,....., by Divine permission, Archbishop of.....and Primate acting by the powers conferred on us by the act of the Parliament of Canada, do hereby certify by these presents that the Rev..... of.....College, having passed the Examination recognized by the General Synod of the Church of England in Canada, for the Degree of....., and having performed all the other exercises required by the Canon of the General Synod in this behalf, was duly admitted to his Degree on the .....day of....., in the year of our Lord.....

.....  
*Primate*

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\*Amended Tenth Session, Journal 1924, p. 114.

VII. ON FEES

The following are the fees for examinations payable to the Secretary of the Board of Examiners:

For first examination for B.D. ....	\$5 00
For second examination for B.D. ....	15 00
For examination for D.D. ....	20 00
For examination for V.P. ....	5 00
For a supplemental examination .....	2 00

The fees for degrees are to be paid in all cases to the Bursar of the University or College at which the candidate receives his degree, and are as follows:

For the degree of B.D. ....	\$24 00
For the degree of D.D. ....	40 00

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CANON XI.

AN ECCLESIASTICAL PROVINCE IN BRITISH COLUMBIA

(*Enacted Sixth Session, Journal pp. 44 and 126*)

The General Synod of the Church of England in Canada enacts as follows:

Whereas the Synods of the Dioceses of Columbia, New Westminster, Caledonia and Kootenay have by Memorials petitioned the General Synod to erect an Ecclesiastical Province co-terminous with the Civil Province of British Columbia, and

Whereas a draft constitution embodied in the Memorial is the basis upon which these four Dioceses have agreed to enter into a Provincial Organization,

Be it therefore enacted:

1. The diocese within the Civil Province of British Columbia, viz.: Columbia, New Westminster, Caledonia and Kootenay, and all other Dioceses at any time erected within the said Province shall constitute a new Ecclesiastical Province, co-terminous with the Civil Province, to be known as the Ecclesiastical Province of British Columbia.

2. Should any question arise between the Provincial Synod of British Columbia and the Provincial Synod of Rupert's Land as to territory, the matter shall be decided by the Synods of the Provinces concerned.



3. There shall be a Provincial Synod to be known as the Provincial Synod of British Columbia and shall consist of all the Bishops of the Church of England in Canada having Sees within the said Ecclesiastical Province, or executing by due authority the Episcopate as Coadjutor, Suffragan, Assistant or Missionary Bishop therein, and of delegates chosen from the Clergy and Laity thereof.

4. The draft Constitution embodied in the several memorials and agreed upon as a basis by the four Dioceses, shall form a part of the Constitution of the Provincial Synod of British Columbia until at any time amended by the said Provincial Synod.

5. In pursuance of the said draft constitution, contained in the schedule thereto, each of the four Dioceses and Synods shall elect at a regular session four clerical and four lay representatives to the Provincial Synod in accordance with the basis of representation mutually agreed upon by themselves.

6. Within six months after receiving a certified list of delegates elected by each of the four Dioceses, the senior Bishop by consecration in the Province shall call the other Bishops and these duly elected delegates together at some convenient place within the Province for the purpose of completing the organization of the Provincial Synod and proceeding to transact such business as may be deemed proper and he shall also act as chairman of the body thus called together until it be organized and under its own constitution.

"Provided always that the said Constitution shall contain the acceptance by such Provincial Synod of the Solemn Declaration prefixed to the Constitution of the General Synod of Canada and as set forth and contained in the Journal of said General Synod."

## CANON XII.

### THE BOOK OF COMMON PRAYER

*(Enacted Session VII, see Journal pages 130, 131)*

*(Re-enacted with amendment Session VIII. See Journal p. 191  
Confirmed as amended Session IX. See Journal p. 175)*

The Bishops, Clergy and Laity of the Church of England in Canada in General Synod assembled enact as follows:—

1. The authorized Book of Common Prayer of the Church of England in Canada shall be the book hereto annexed, which

was revised, adapted and considered by this General Synod, at the VIIth Session of the General Synod held in the City of Toronto in the year 1915, and amended and approved as amended at the VIIIth Session of the General Synod held in the City of Toronto in the year of our Lord 1918, and so amended was passed a second time and confirmed at the IXth Session held in the City of Hamilton in the year of our Lord, 1921, and the same is hereby adopted as the Book of Common Prayer of the Church of England in Canada.

2. Six official copies of the book shall be kept; one with the Registrar of the General Synod; one at the Department of Archives at Ottawa, and one with the Metropolitan of each Ecclesiastical Province, namely, one with the Metropolitan of the Province of Rupert's Land, one with the Metropolitan of the Province of Ontario, one with the Metropolitan of the Ecclesiastical Province of Canada, and one with the Metropolitan of the Province of British Columbia.

3. Each official copy shall be signed by the Primate on behalf of the General Synod.

4. This Canon is passed under and subject to Section Number 4 of the Basis of Constitution, and Section No. 31 of the Constitution, and under all other powers of the Synod, and it shall come into force on a day to be proclaimed by the Primate.

#### CANON XIII.

*(Enacted Session VII, see Journal, page 175)*

#### JOURNALS OF SYNOD

1. The Journal of the General Synod shall be printed under the supervision of the Clerical Secretary of the General Synod as soon as conveniently may be after each session of the General Synod. Two copies of the printed Journal after being carefully compared shall be certified by the Secretaries of the General Synod and shall be deposited with the Registrar, who shall certify the same and seal them with the seal of the Synod. Such copies so certified and sealed shall be deemed to be the authentic and original record of the said Journal, and one copy shall be preserved in the records of the General Synod by the Registrar and the other copy shall be preserved in such place and manner as the Primate of All Canada shall from time to time direct.

2. It shall be the duty of the Registrar without fee to furnish certified copies of each Synod Journal and send the same

to the proper officer of each Ecclesiastical Province of Canada for preservation among the records of such Province.

3. The certified copies of the Journal of previous Sessions of the General Synod now on record with the Registrar and printed copies of the Journal of previous Sessions where there are no certified copies shall be certified and sealed by the Registrar and such copies so certified and sealed shall be deemed to be the authentic and original copies of the said Journal.

#### CANON XIV.

##### COUNCIL FOR SOCIAL SERVICE

(*Re-enacted Eighth Session, see Journal, pages 230 and 246*)

1. The Social Service work of the Church shall be organized under the General Synod into a special department, which shall be known as the Social Service Council, hereinafter called "The Council."

2. The duty of the Council shall be to study social problems with a view to the solution of them in harmony with the spirit of the Lord Jesus Christ; to adopt such measures as may seem advisable to promote the care and training of immigrants in Canadian citizenship, the maintenance of just conditions of living, the conservation of morals, health and life; and generally to promote the formation of a Christian public opinion upon social problems, and to take such action as may be necessary to make effective all directions in these matters which may be given by the General Synod.

3. The Council shall consist of the Bishops of the Upper House and of two clergymen and two laymen elected by each Diocesan Synod at each regular meeting thereof, and twelve women, members of the Church appointed by the several Provincial Synods each according to the number of Clergy in the Province: (*e.g.*—at present, British Columbia having 114 clergy would elect one, Rupert's Land having 416 would elect three, Ontario having 667 clergy would appoint five, and Canada having 415 clergy would appoint three), together with any Executive officers, who may be appointed by the Council. In any Diocese where there is no Diocesan Synod, the Diocesan representatives shall be appointed by the Bishop.

4. The Council, of which the Primate shall be *ex-officio* Chairman, shall meet at least once a year, at such time and place as it may determine, and have power to fix its own quorum, to

frame regulations for the discharge of its duties, to appoint such officers as may be deemed expedient and to regulate the powers, duties and emoluments if any of such officers.

5. The Council shall appoint an Executive Committee, which shall consist of four Bishops, four Clergymen, four Laymen, and two women, together with the Chairman of the Council and the General Secretary and the General Treasurer thereof to promote the work and interest of the department in every way open to them under the power and instructions given to them by the Council, to conduct the business of the Council in the intervals of its meetings, provided that this Executive Committee shall not officially approach any Legislature seeking restrictive legislation without having the authority of a resolution of the Committee which must be carried by a two-thirds majority at a meeting thereof and approved by the Primate. The Committee shall meet at such time and places as it may determine, and shall have power to fix its own quorum and shall report to the Council at each meeting thereof. The Council may appoint a sufficient number of its members who shall represent the Church in the Social Service Council of Canada.

6. The Council shall from time to time determine what money will be required for its work including its share of the cost of the Social Service Council of Canada, and arrange for the raising of the same, either by agreement with the several Dioceses, or otherwise, as may be determined by this Council.

7. The first business on the Sixth day of the General Synod shall be the consideration of the Report of the Council and of problems connected therewith, when all questions of general policy shall be determined.

8. The Council shall submit a report to each Diocesan Synod to each Provincial Synod, and to the General Synod at their regular meetings.

9. Until a Provincial Synod shall have appointed its women representatives, the Metropolitan of each Province shall appoint the women to represent such Provincial Synod.

10. Subject always to Provincial, Diocesan and parochial authorities, the Council shall have power to organize such provincial, Diocesan, and parochial branches as may with the consent of the authorities concerned be deemed expedient.

## CANON XV.

NAMES OF SOVEREIGN AND MEMBERS OF ROYAL  
FAMILY IN BOOK OF COMMON PRAYER

[*Enacted Ninth Session, see Journal, p. 183*]

Be it enacted by the Bishops, Clergy and Laity of the Church of England in Canada in General Synod assembled,—

1. That in all those prayers, litanies and collects in the Book of Common Prayer, which do in any way relate to the King, Queen or Royal Family, the names be altered, changed, added to or omitted from time to time and fitted to the present occasion according to directions to be given by the Primate or (if there be a vacancy in the Primacy) by the Senior Archbishop.

2. That all such directions shall be in conformity with the directions which shall have been given in England by Royal Proclamation pursuant to the Act of Uniformity (14 Car. 2, 11 Cap. 4, Section 25).

## CANON XVI.

## NAME OF THE CHURCH

[*Enacted Ninth Session, see Journal, p.p. 167 and 176*]

Be it enacted by the Bishops, Clergy and Laity of the Church of England in Canada in General Synod assembled:

That wherever the name "The Church of England in the Dominion of Canada" occurs in the Basis of Constitution, Canons, or any resolution of the Synod, the words "The Dominion of" be struck out, and that the Church in all its future Canons, Resolutions and Enactments, be styled "The Church of England in Canada."

## CANON XVII.

## ON DEACONESSES

[*Enacted Ninth Session, see Journal, p. 186*]

Whereas, the office of the Deaconess is primarily a ministry of succour, bodily and spiritual, especially to women.

And whereas, the time has come when this office should be canonically recognized by the Church of England in Canada; therefore, this Synod enacts as follows:

1. Women of devout character and approved fitness, unmarried or widowed, may be set apart by the Bishop of any

Diocese for the work of a Deaconess, according to such forms as shall be authorized by the House of Bishops, and no woman shall be recognized as a Deaconess until she has been so set apart; provided always that a Deaconess duly set apart in another branch of our Communion may be recognized and licensed by any Bishop in Canada. Such position shall be vacated by marriage.

2. The duty of a Deaconess is under the direction of the Incumbent to assist in the care of the poor and the sick, in ministering to women, girls and children, and in the work of religious education, moral reform, and other kinds of social service.

3. No woman shall be set apart for the work of a Deaconess until she be twenty-five years of age, unless the Bishop for special reasons shall deem it expedient to admit candidates at an earlier age; the age of admittance in no case to be less than twenty-three years; it being further provided that no woman shall be set apart until she have laid before the Bishop testimonials certifying:

(a) That she is a Communicant in good standing in the Church;

(b) That she possesses such characteristics as, in the judgment of the persons testifying, fit her for some of the branches of duty above defined; such testimonials shall be signed by two Priests of the Church and by five lay communicants, of whom two shall be men and three women. The Bishop shall also satisfy himself, by examination or otherwise that the applicant has an adequate preparation for her work, both technical and religious, which preparation shall cover a period of at least two years.

4. No Deaconess shall accept work in a Diocese without the written authority or license of the Bishop of that Diocese; nor shall she undertake parish work except at the request of the Rector of the parish.

5. When not working in connection with a parish the Deaconess shall be under the direct oversight of the Bishop of the Diocese in which she is canonically resident. The transfer of a Deaconess from one Diocese to another shall be by letter from the Bishop.

6. A Deaconess may at any time resign her office to the ecclesiastical authority of the Diocese in which she is a canonical resident, but she shall not be suspended or removed from office except by the Bishop, for cause.

## CANON XVIII.

## ABANDONMENT OF THE MINISTRY OR THE COMMUNION OF THE CHURCH

[*Enacted Ninth Session, see Journal, p. 169*]

The Bishops, Clergy and Laity of the Church of England in Canada in General Synod assembled enact as follows:

1. If any person admitted before or after the enactment of this Canon to the Ministry of the Church of England in Canada as a Priest or Deacon shall, without availing himself of the provisions of Canon IX, engage in secular employment in any Diocese of the Dominion of Canada without the written consent of the Bishop thereof, and cease to exercise the functions of the Ministry under the license of the Bishop of such Diocese or abandon the communion of the Church by an open renunciation of the doctrine, discipline or worship of this Church, or by a formal admission into any religious body not in communion with the same, or in any other way, it shall be the duty of the Executive or Standing Committee of the Diocese in which the Priest or Deacon resides after enquiry to certify the fact to the Bishop of the Diocese and with such certificate to send a statement of the facts, acts or declarations which show such engagement or abandonment; which certificate and statement shall be recorded, and the said Bishop may then suspend the said Priest or Deacon for six months. Notice shall then be given by the said Bishop to the Priest or Deacon so suspended that unless he shall, within six months, transmit to the Bishop a Statutory Declaration that the facts alleged in such certificate and statement are false or an undertaking to cease from secular employment or a retractation of the acts and declarations constituting a renunciation of the doctrine, discipline or worship of this Church or leading to his formal admission into any religious body not in communion with the same, as the case may be, he will be deposed from the Ministry.

2. If such Declaration, undertaking or retractation be not made or given within six months as aforesaid it shall be the duty of the Bishop to depose the said Priest or Deacon from the Ministry and to send a written record of such deposition to the Registrar of the Diocese thereof and notice thereof to all the Diocesan Bishops of Canada.

3. If the Priest or Deacon shall deny, undertake or retract as aforesaid the Bishop may nevertheless, if he deems proper,

make enquiry into the matter upon notice to the Priest or Deacon and if he should be of opinion that the complaint was true and that the circumstances are such that the Priest or Deacon should be deposed it shall be the duty of the Bishop to depose such Priest or Deacon from the Ministry and to send a written record of such deposition to the Registrar of the Diocese and notice thereof to all the Diocesan Bishops of Canada.

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## CANON XIX

### RELINQUISHMENT OF THE MINISTRY

[Enacted Ninth Session, see Journal, p.p. 168 and 183]

The Bishops, Clergy and Laity of the Church of England in Canada in General Synod assembled enact as follows:

1. Any person admitted before or after the enactment of this Canon to the Ministry of the Church of England in Canada as a Priest or Deacon may, after having resigned any and every preferment held by him and there being no charges pending against him in any Bishop's Court or Court of Discipline, execute a deed of relinquishment in the form in the schedule hereto and deliver the same to the Bishop of the Diocese in which he last held any preferment.

2 The Bishop shall forthwith deliver the deed so received to the Registrar of the Diocese and shall give notice thereof to all the Diocesan Bishops of Canada and on the expiration of six months thereafter, if the said deed be not recalled and if no charge be lodged in any such Court, the following consequences shall ensue with respect to the person executing the deed:

(1) He shall be incapable of officiating or acting in any manner as a Minister of the Church of England in Canada and of taking or holding, any preferment therein and shall cease to enjoy all rights privileges and advantages attached to the office of such Ministry.

(2) Every license, office or place held by him for which it is an indispensable qualification that he should be such a Minister shall be *ipso facto* determined and avoided.

(3) He shall be, by virtue of this Canon, discharged and freed from all ecclesiastical jurisdiction, penalties, censures and proceedings to which, if this Canon were not in force, he would or might have been, subject liable or amen-



able in consequence of his having been so admitted and of any act or thing done or omitted by him after such admission.

A copy of the deed of relinquishment and a certificate of its registration by the Registrar of the Diocese shall be evidence of its record for all ecclesiastical purposes.

## SCHEDULE

### FORM OF DEED OF RELINQUISHMENT

KNOW ALL MEN BY THESE PRESENTS that I, A. B. of X. Y., having been admitted to the office of Priest or Deacon (*as the case may be*) in the Church of England in Canada, and having resigned (*here insert the description of the preferment if any*), do hereby in pursuance of the Canon IX of the General Synod declare that I relinquish all rights, privileges and advantages of the said office.

AS WITNESS my hand this \_\_\_\_\_ day of

19

WITNESS

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## CANON XX.

### PENSION FUND

(*Enacted Ninth Session; see Journal, 1921*)

(*Revised. Tenth Session, Journal p. 80*)

The Bishops, Clergy and Laity of the Church of England in Canada in General Synod assembled enact as follows:

1. There shall be a Fund to be designated "The General Synod Pension Fund" for the purpose of providing pensions for superannuated, retired, disabled or aged Clergymen and for the widows and orphans of deceased Clergymen, to be awarded in accordance with this Canon or any Amendments thereof.

2. The said Fund shall consist of all moneys now or at any time hereafter held by the General Synod for any of the purposes aforesaid and whether derived from the Anglican Forward Movement or any other source whatever and all moneys given, bequeathed or received by the General Synod and designated for any specific object within such purposes, shall be held and administered for such specific object.

3. The Capital of said Fund shall be invested by the Board of Finance of the General Synod in such securities as the Synod is

authorized by the laws of the Province of Ontario to make for the investment of trust funds, and the said Capital shall be so invested as a separate Fund distinct from all other Funds invested by the said Board of Finance.

4. The Income derived from the said investments, after deducting all expenses in connection therewith, shall be paid over quarterly to the Treasurer of the General Synod Pension Fund Committee.

5. The said General Synod Pension Fund Committee shall be a Joint Committee of the two Houses composed of nine members, three Members of the Upper House and three Clerical and three Lay Members of the Lower House.

6. The said Committee shall be elected at each Triennial Session of the General Synod and the Members shall hold office until the next Triennial Session of the Synod or until their successors are elected.

7. Any vacancy which may occur between the Sessions of the Synod shall be filled by an appointment to be made by the Executive Council at the next regular meeting thereof, after the occurrence of the vacancy.

8. The Committee shall at the first Meeting after its election appoint a Chairman and Secretary thereof who shall hold office until the election of their successors and shall perform such duties as shall be assigned to them by the said Committee.

9. The said Committee shall at its first Meeting after election appoint one of its Members to be Treasurer thereof and he shall hold office until the appointment of his successor.

10. The Treasurer shall receive all moneys to be administered by the said Committee, whether from the Board of Finance or any other source, and shall deposit the same in some Chartered Bank to the credit of The General Synod Pension Fund, and all withdrawals from the said Bank shall be by cheque signed by the Treasurer and countersigned by such person or persons as the said Committee shall from time to time designate.

11. If the Revenue of the Fund in any year from whatever source derived shall be in excess of the amount required for the expenditures of the said year, the amount of such excess shall be repaid to the Honorary Treasurer of the General Synod and be added to the Capital and invested as such by the Board of Finance.

12. If the Revenue of the Fund for any year shall be insufficient to meet the estimated expenditures for the said year, there shall be a pro ratio reduction in the amount of all pensions for that year, regard being had to any income specifically designated.

13. The Board of Finance shall furnish the Committee with half-yearly statements of Capital invested.

14. The Committee may adopt all such rules and regulations for the conduct of the business to be transacted by it and for the carrying out of the provisions of this Canon as they may deem necessary.

15. All such rules and regulations shall be reported to the General Synod at the Session thereof succeeding their adoption.

16. The Revenue received from the Board of Finance and from all other sources, after payment of all costs of administration, shall be applied, subject to the provisions of this Canon, as follows:

- (1) To pay pensions to Bishops and their widows and orphans eligible to rank on this Fund.
- (2) To pay pensions to retired or superannuated Clergy, and to the widows and orphans of clergy, who have served in those Dioceses of the Dominion of Canada where there is no Pension Fund now existing, or under the Board of Management of the Missionary Society of the Church of England in Canada, or as Incumbents in Holy Orders of any office under the General Synod; and
- (3) To increase pensions in those Dioceses or Provinces where provision for this purpose is insufficient, such increases to bring such pensions up to the level of those payable to the recipients under sub-sections (1) and (2) of this clause.
- (4) If and when only the revenue is more than sufficient to meet the payments provided for under sections 21, 29, 30, 31, to make special grants provided for in sections 24 and 34.

#### Superannuation.

17. The following shall be eligible for a grant of pensions for superannuation, viz:

All Clergymen of the Church of England in Canada in good standing in their respective Dioceses but physically or mentally unfit for full duty therein, who have labored for at least ten years in the active service of the Ministry:

- (a) In a Diocese or Dioceses under the jurisdiction of the General Synod, provided any such clergyman has

been placed on the Superannuation Fund of any of said Dioceses or of the Province in which said Diocese is situated, or if there be no such Diocesan or Provincial Fund, in or applicable to any such Diocese, provided he has complied with the requirements of this Canon; or

- (b) Under the Board of Management of the Missionary Society of the Church of England in Canada; or
- (c) Under the General Synod in the discharge of the duties of any official position therein; or
- (d) Partly in each of the said fields of service or in any two of them.

18. No Bishop or Clergyman shall be eligible for superannuation until after ten years' service in the Church in Canada, or under the Board of Management aforesaid, or in discharge of any office under the General Synod, or partly in each of the said fields of service or in any two of them.

19. (a) Any Bishop or Clergyman under 70 years of age applying for superannuation shall satisfy the Committee that he is physically or mentally unfit for full duty in the Church, and shall produce certificates to that effect from two physicians to be named by the Committee. Any Bishop or Clergyman on the Fund, under 70 years of age, shall from time to time satisfy the Committee, as they may require, that he continues to be unfit for duty.

(b) No Medical Certificate shall be required of any Bishop or Clergyman who has reached the age of 70 years and served for 40 years in the Ministry of the Church of which 30 years has been served in Canada, or in service as defined in Clause 18.

20. The Committee may in their discretion dispense with the production of medical certificates in cases where the applicant for superannuation has been already superannuated by the Diocese to which he belongs and receives a pension therefrom, or from the Province within which the Diocese is situated.

21. (a) Each Clergyman entitled to superannuation under this Canon, shall, when superannuated, receive a pension of \$400.00 after ten years' active service and ten

dollars per annum in addition thereto for every year of active service above ten years, but in no case shall the pension exceed in the aggregate the sum of \$700.00 per annum.

- (b) Any Clergyman in receipt of a payment from any Diocesan or Provincial Fund or Funds, or from any Missionary Society or Church organization in Canada or elsewhere, and who receives less than \$700.00 per annum from all such sources, or less than any smaller sum to which he would be entitled under sub-section 21 (a) shall not be entitled to benefit by this Fund unless the amount received by him from such Diocesan or Provincial Fund or Funds and the grant from the Pension Fund of his Diocese, and from other sources mentioned, together is less than \$700.00 or such smaller sum as he may be entitled to. In the latter case the Committee shall be empowered to make such a grant as to bring up the pension of such Clergymen to \$700.00 per annum or such smaller sum as he may be entitled to.

22. Any Bishop or Clergyman who has moved from one Diocese or Province into another Diocese or Province shall, for the purpose of this Fund, rank as a member of the Diocese or Province wherein he is serving, and years of active service within any Diocese in Canada shall be taken as service under this Canon, as defined in Clause 18.

23. The Committee may make reciprocal arrangements with all dioceses of Canada so that Bishops and Clergy who are serving in those Dioceses where there may not yet be any superannuated clergy fund, may have their years of service acknowledged by every Diocese in Canada.

24. Any Bishop or Clergyman who, under the terms of this Canon is qualified to rank upon this Fund, and who shall satisfy the Committee that he is temporarily unfit for active duty may be placed as a beneficiary of the Fund for a period not to exceed 12 months, and at the same rate at which he would, at the time of such temporary unfitness, be entitled to be superannuated under the terms of this Canon, provided the revenue of the fund is sufficient to meet the payments provided for under sections 21, 29, 30 and 31.

25. The Committee may, in special cases of need, make a grant to any Bishop or Clergyman, whether otherwise qualified or not, who is temporarily disabled, provided that such grant shall not exceed \$400.00 in any year, and provided the revenue of the Fund is sufficient to meet the payments provided for under section 21, 29, 30 and 31.

26. The Committee may make grants to any Bishop of a Diocese or Province which has no adequate Pension Fund or to any Bishop of a Diocese in Canada receiving grants from the Missionary Society of the Church of England in Canada, or to any Bishop in foreign parts under the Missionary Society of the Church of England in Canada who shall be entitled to be superannuated under the terms of this Canon of such an amount as may be necessary together with such sums as may be granted by his Diocese or Province, or be received by him from any Missionary Society or Church organization, or from any position which he may hold, to bring his total allowance for superannuation up to \$1,500.00.

27. The Committee may in special cases of service as defined in section 16 (4) in different Dioceses or in different capacities grant pensions as specified in section 21 (a) and (b) subject to the conditions therein set out.

#### **Widows and Orphans.**

28. Subject to the provisions of this Canon and any Amendments thereto, the following Widows and Orphans shall be entitled to pensions from this Fund, namely:

The Widow and the Orphans under the age of 18 years of the Bishop of any Diocese in the jurisdiction of the General Synod, or of any Clergyman who at the time of his death was engaged in the active service of the Ministry in any Diocese of Canada or under the Missionary Society of the Church of England in Canada, or who was at such time an Official of the General Synod or had retired therefrom in good standing or had been superannuated in accordance with any Canons or By-laws of his Diocese or of the General Synod, provided the Widow and Orphans of a deceased Clergyman in the Diocese or Province in which her deceased husband had been serving, or was on the list of retired or superannuated Clergymen thereof as aforesaid, or, in cases of Dioceses in which there is no such Fund, Diocesan or Provincial, has complied with the requirements of this Canon.

29. The Committee shall pay to the widow of a Bishop the sum of \$600.00 per annum, and to the widow of any Clergyman entitled to a pension under this Canon, the sum of \$400.00 per annum in four equal quarterly payments during her life, or until she may marry again.—Provided that the said sum shall be reduced by any amount which the said widow shall receive, or be entitled to receive, from any Diocesan or Provincial Fund, or from any Missionary Society or Church organization in Canada or elsewhere.

30. The Committee shall pay to the widow or lawful guardian of the children of any such deceased Bishop or Clergyman entitled to a pension under this Canon, as aforesaid, the sum of \$40.00 per annum for each child under the age of eighteen years, and if the deceased Bishop or Clergyman leaves no widow, or should the widow remarry or die, the said sum shall be paid to the lawful guardian of the said children, but the total amount of such payments shall not exceed the sum of \$500.00 per annum.

31. If the deceased Bishop or Clergyman leaves children but no widow, or should his widow remarry or die leaving any of his children surviving under the age of eighteen years, so much of the pension to which a widow would have been entitled shall be paid to such guardian as aforesaid in addition to the payment of the sum to which said child or children may be entitled, but the total amount so payable shall not exceed the sum of \$500.00 per annum.

32. No pension or other payment under this Canon shall be payable for any child after he or she attains the age of eighteen years or marries before that age.

Provided that the said sum shall be reduced by any amount which shall be received on behalf of the said children, or which they shall be entitled to receive, from any Diocesan or Provincial Fund.

33. If any Bishop or Clergyman who is entitled to rank upon the Fund shall marry while upon the Fund (whether superannuated or not) or after he has attained the age of sixty years, or if any Bishop or Clergyman as aforesaid shall marry or shall have married while he is on the list of retired, superannuated or aged and disabled Clergy of his Diocese, the widow and children, if any, of such Bishop or Clergyman by such marriage, shall not be entitled to any benefit from this Fund, and the Committee shall have no power to waive this provision.

34. The Committee may, by unanimous vote of those present at any regular meeting, duly called, or at any special meeting called for the purpose in cases of special need, make a special grant in any one year to any widow or to any orphan (under 18 years of age) of any Bishop or Clergyman who has served in the Church and may not be entitled to a pension under the other clauses of this Canon, provided the revenue of the Fund is sufficient to meet the payments provided for under sections 29, 30, and 31.

#### General Provisions.

35. After the 31st of December, 1927, no Clergyman shall be entitled to the benefits of this Canon for grants to himself on superannuation or to his widow or orphans on his death until the Diocese within which he is a member or in which he is on the list of Superannuation, complies with the following requirements:

- (1) Establishes a Diocesan Fund for the superannuation of its Clergy and for providing pensions for their Widows and Orphans by authorizing and taking up annual collections or making assessments on its parishes for the said purposes, and annually distributes the whole of its income received from such collections or assessments and the revenue from its invested funds among those entitled thereto up to the scale of pensions authorized by this Canon or as far as such income will go and by receiving and investing in proper securities all moneys (if any) received by it in the way of bequests and donations for the said purposes, but it shall be a sufficient satisfaction of this requirement if the Province within which the Diocese is situated establishes such a fund for the benefit of the Dioceses within said Province.
- (2) Enters into Reciprocal Agreements or formally offer to enter into reciprocal agreements with all Dioceses in Canada for the recognition of the years of service of any Clergyman passing from one Diocese to another, so that the services in the Diocese from which he is passing shall be recognized as services in the Diocese to which he is passing.

36. No actual or prospective beneficiary of this Fund shall acquire any vested right in any provision granted under this Canon, and all such beneficiaries shall be subject to and bound by all Amendments thereof which may from time to time be made by the General Synod.



37. All applicants for benefits under this Canon shall apply in writing to the Committee, and shall produce such evidence and conform to such regulations as the Committee may require.

38. Each Diocese, or where the funds are Provincial, each Province, shall before the first day of March in each year forward to the General Synod Pensions Fund Committee on forms provided by the latter, a statement of the Capital and Income of its Superannuation Fund, or of any Fund for aged and disabled Clergy, and of its Widows and Orphans Fund for the year ending on December 31st prior thereto, together with full particulars of the receipts and disbursements of said Funds, a list of persons receiving pensions therefrom, with the amount paid to each and such other information as may be requested by the Committee.

39. In the event of any Diocese or Province failing or omitting to deliver the statements referred to in section 38, or failing or omitting to make the collections or assessments referred to in subsection 1 of section 35 hereof, or, if such collections or assessments are below the amount which in the opinion of the Committee they should be, or in the event of any Diocese or Province failing or omitting to annually distribute the whole of its revenue received from such collections or assessments and the revenue from its invested funds among those entitled thereto up to the scale of pensions authorized by this Canon or as far as such income will go, the Committee may reduce the grants from the Fund to the Clergy, or to their Widows and Orphans to such sums as in the opinion of the Committee they would amount to if said collections and assessments were made and collected to the satisfaction of the Committee as aforesaid, and distributed as above provided, but the action of the Committee in this respect shall be subject to appeal to the Executive Council of the General Synod.

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## CANON NO. XXI

### FINANCE

*(Enacted at Ninth Session, see Journal, p. 194)*

Be it enacted by the Bishops, Clergy and Laity of the Church of England in Canada in General Synod assembled:

1. At each triennial session of the Synod there shall be appointed a Board of Finance consisting of eight members, the Treasurer, if honorary, and seven members chosen by the Synod,

and the said Board shall remain in office until the next Triennial Session, or until their successors are appointed. Four members shall form a quorum.

2. Any vacancy in the said Board occurring between the Sessions of the Synod shall be filled by the Primate, or in the event of a vacancy in that office, by the senior Metropolitan, who shall report his action to the next meeting of the Executive Council or of the General Synod, whichever shall first be held.

3. The said Board shall have the management of all the property, securities and moneys which now are or which may hereafter become vested in or held by the General Synod, and may make such lawful investments of the same in such sums and at such rates of interest and on such terms as the said Board shall, in their discretion, deem advisable.

4. Separate and detailed account of each and every Trust Fund, showing the capital of the same, and all interest and profits thereon and accruing therefrom shall be kept, under the direction of the Board.

5. The Board shall give full directions to the Treasurer in regard to the care and custody of the Funds and securities of the Synod.

6. The Board shall appoint such bank or banks as may from time to time be deemed proper to act as the bankers of the Synod, and shall make all proper provisions as to the signature and counter-signature of cheques and orders for money or delivery or transfer of securities.

7. The Corporate Seal of the Synod shall be in the custody of the Treasurer, and shall be affixed by him on the order of the Board to such documents as may be necessary, and with such authentication of his signature as the Board may direct.

8. At each Triennial Session of the General Synod a Treasurer and two Auditors shall be chosen by the Lower House, with the concurrence of the Upper House, who shall remain in office until the next Triennial Session, or until their respective successors be appointed.

9. It shall be the duty of the Treasurer to receive and disburse all moneys collected under the authority of the Synod and the Executive Council thereof, and of which the collection and disbursement shall not be otherwise prescribed.

10. He shall make all investments of the funds held in trust by the Synod, in accordance with the direction of the Board of Finance.

11. He shall have the custody of all the funds and securities of the Synod, and shall without delay deposit such funds and money of the Synod in such chartered bank or banks as shall be authorized from time to time by the said Board.

12. The debentures, bonds and other securities shall be deposited to the credit of the Synod for collection of principal and interest as they mature, in such chartered bank or banks or Trust Company or Companies as the said Board shall from time to time designate, or may at the discretion of the said Board be kept in a safety box, subject to such control as the said Board shall direct.

13. He shall present statements of account duly audited by the said Auditors at each annual session of the Executive Council and at each triennial session of the Synod, and shall discharge all other duties which shall be required of him by the Constitution or any Canons of the General Synod or by the Board of Finance.

14. It shall be the duty of the Auditors to audit the statements of the Treasurer and report the same to the Board of Finance and to make an annual report thereon to the Executive Council and a special report at each triennial session of the Synod.

15. On any vacancy occurring in the offices of Treasurer and Auditors between the sessions of the Synod, the same shall be filled by the Primate, or in the case of a vacancy in that office, by the Senior Metropolitan, who shall report his action to the next ensuing session of the Executive Council or the Synod, whichever shall first be held.

16. The Board of Finance may appoint an Assistant Treasurer or Secretary or other officials with such duties and remuneration as shall be fixed by the Board.

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## CANON XXII.

### CORPORATE SEAL

*(Enacted at Tenth Session, 1924. Journal p. 114).*

The Bishops, Clergy and Laity of the Church of England in Canada in General Synod assembled enact as follows:—

- (1) The Synod shall have a Corporate Seal in such design as shall be authorized by the Executive Council.

- (2) The Honorary Treasurer of the Synod shall have the care and custody of the said Seal and he is hereby authorized and empowered to affix the same to all deeds and documents which from time to time may be required to be executed on behalf of the Synod pursuant to any resolution thereof, or of the Executive Council thereof, or of any of the Committees thereof when such resolution is passed in regard to matters within the authority of the Committee.
- (3) All such deeds and documents shall be signed by the Honorary-Treasurer and also by the Primate or in the event of a vacancy in the Primacy or in the absence of the Primate from the Country by the Senior Archbishop whose signature shall be sufficient evidence of his authority to sign the said deed or document or they may be signed by the Chairman of the Board of Finance instead of by the Primate or Senior Archbishop.

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