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THE GENERAL SYNOD
No.

OF THE

CHURCH OF ENGLAND

IN THE

DOMINION OF CANADA

JOURNAL OF PROCEEDINGS

OF THE

SIXTH SESSION

Held in the City of London from September 6th to
September 14th, inclusive, in the year of our Lord
MDCCCXI.

WITH APPENDICES

TORONTO:

PRINTED AT THE BRYANT PRESS, LIMITED

1912

PRAYER FOR THE GENERAL SYNOD.

(To be used in all Churches in the Dominion on two or more Sundays previous to each meeting of the Synod, as well as during the session).

Almighty and Everlasting God, who by Thy Holy Spirit didst preside in the Council of the blessed Apostles, and hast promised, through Thy Son Jesus Christ, to be with Thy Church to the end of the world, we beseech Thee to be present with the General Synod now (about to be) assembled in Thy name. Save us (them) from all error, ignorance, pride and prejudice ; and of Thy great mercy vouchsafe so to direct, govern and sanctify us (them) in our (their) deliberations by Thy Holy Spirit, that through Thy blessing the Gospel of Christ may be faithfully preached and obeyed, the order and discipline of Thy Church maintained, and the Kingdom of our Lord and Saviour Jesus Christ enlarged and extended. Grant this, we beseech Thee, through the merits and mediation of the same Jesus Christ our Lord. *Amen.*

MID-DAY PRAYER FOR MISSIONS.

OUR FATHER, which art in Heaven, Hallowed by Thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation ; But deliver us from evil : For Thine is the Kingdom, The power and the glory, For ever and ever.—*Amen.*

“And I, if I be lifted up, will draw all men unto Me.”

BLESSED SAVIOUR, who at this hour didst hang upon the Cross, stretching forth Thy loving arms ; Grant that all mankind may look unto Thee and be saved ; Who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. *Amen.*

“At mid-day, O King, I saw a light above the brightness of the sun.”

ALMIGHTY SAVIOUR, who at mid-day didst call Thy servant, Saint Paul, to be an Apostle to the Gentiles ; we beseech Thee illumine the world with the radiance of Thy glory, that all nations may come and worship Thee, Who art, with the Father and the Holy Ghost, one God, world without end. *Amen.*

“Peter went up upon the house-top to pray about the sixth hour.”

FATHER OF MERCIES, who to Thine Apostle, Saint Peter, didst reveal in three-fold vision Thy boundless compassion ; Forgive, we pray Thee, our unbelief, and so enlarge our hearts and enkindle our zeal that we may fervently desire the salvation of all men, and with more ready diligence labour in the extension of Thy Kingdom ; for His sake Who gave Himself for the life of the world, Thy Son our Saviour Jesus Christ. *Amen.*

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Errata

- PAGE 12.—Line 14—for “not could be” read “could not be.”
- PAGE 37.—Line 26—for “Report No. 2” read “Report No. 1.”
Line 27—for “No. 2” read “No. 1.”
- PAGE 39.—Line 14—After Chancellor Davidson supply “and Resolved.”
- PAGE 51.—Line 2—After Dean Bidwell supply “and Resolved.”
- PAGE 56—Line 24 and PAGE 107.—Line 9—For “Memorial No. II.” read “Memorial Appendix A., No. 10.”
- PAGE 70.—Line 20—for “Expense of Printing the Journal” read “Quorum of Joint Committees.”
- PAGE 72.—Line 5 from the bottom—for “TT” read “SS.”
- PAGE 111.—Line 29—for “OO” read “QQ.”
- PAGE 113.—Line 24—for “TT” read “SS.”
- PAGE 117.—Line 18—for “C” read “D.”
Line 24—for “D” read “E.”
- PAGE 130.—Line 1—for “That the House concurs in Message No. 25” read “That the House does not concur.” See pages 50, 51, 130 and 131.
- PAGE 134.—Line 7.—“Attached hereto is the original Report referred to” should appear as line 5, in connection with Message “LL.”

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LIST OF MEMBERS OF THE SYNOD

THE UPPER HOUSE

ECCLESIASTICAL PROVINCE OF CANADA.

(Those marked with an (*) were not present.)

The Most Rev. the Archbishop of Ottawa, Metropolitan of Canada.....	Ottawa, Ont.
The Right Rev. the Bishop of Quebec.....	Quebec, Que.
The Right Rev. the Bishop of Algoma.....	Sault Ste. Marie, Ont.
The Right Rev. the Bishop of Ontario.....	Kingston, Ont.
The Right Rev. the Bishop of Nova Scotia.....	Halifax, N.S.
The Right Rev. the Bishop of Huron.....	London, Ont.
The Right Rev. the Bishop of Fredericton.....	Fredericton, N.B.
The Right Rev. the Bishop of Montreal.....	Montreal, Que.
The Right Rev. the Bishop of Niagara.....	Hamilton, Ont.
The Right Rev. the Assistant Bishop of Toronto....	Toronto, Ont.
The Right Rev. the Assistant Bishop of Quebec....	Quebec, Que.

ECCLESIASTICAL PROVINCE OF RUPERT'S LAND.

The Most Rev. the Archbishop of Rupert's Land, Metropolitan of Rupert's Land and Primate of all Canada..	Winnipeg, Man.
The Right Rev. the Bishop of Calgary.....	Calgary, Alta.
*The Right Rev. the Bishop of Saskatchewan.....	Prince Albert, Sask.
The Right Rev. the Bishop of Keewatin.....	Kenora, Ont.
The Right Rev. the Bishop of Athabasca.....	Athabasca Landing, Ath.
The Right Rev. the Bishop of Yukon.....	Dawson, Yukon.
The Right Rev. the Bishop of Qu'Appelle.....	Indian Head, Sask.
The Right Rev. the Bishop of Moosonee.....	Chapleau, Ont.
*The Right Rev. Bishop Grisdale.....	Quebec, Que.

EXTRA-PROVINCIAL DIOCESES.

*The Right Rev. the Bishop of Columbia.....	Victoria, B.C.
The Right Rev. the Bishop of Caledonia....	Prince Rupert, B.C.
The Right Rev. the Bishop of New Westminster.....	New Westminster B.C.

THE LOWER HOUSE
CLERICAL DELEGATES
ECCLESIASTICAL PROVINCE OF CANADA

DIOCESE OF NOVA SCOTIA.

(Those marked with an (*) were not present.)

Very Rev. the Dean of Nova Scotia.....	Halifax, N.S.
Rev. President Powell.....	Windsor, N.S.
Rev. Canon James Simpson.....	Charlottetown, P.E.I.
Ven. W. J. Armitage.....	Halifax, N.S.
Ven. J. A. Kaulbach.....	Truro, N.S.
Rev. T. F. Draper.....	Louisbourg, N.S.
Rev. C. W. Vernon.....	Halifax, N.S.
Rev. E. A. Harris.....	Mahone Bay, N.S.

DIOCESE OF QUEBEC.

Very Rev. Dean F. W. Williams, M.A., D.D.,.....	Quebec, Que.
Rev. Canon R. Shreve, M.A., D.D.,.....	Sherbrooke, Q.
Rev. Canon F. G. Scott, M.A., D.C.L.....	Quebec, Q.
Rev. Canon F. J. B. Allnatt, D.D.....	Lennoxville, Q.
Rev. Principal R. A. Parrock, M.A., LL.D., D.C.L.	Lennoxville, Q.
Rev. A. Stevens, M.A.....	Coaticook, Q.

DIOCESE OF TORONTO.

Rev. E. C. Cayley, M.A., 12 Edgedale Road.....	Toronto
*Rev. Provost Macklem, D.D., LL.D., Trinity College..	Toronto
Ven. Archdeacon Warren, B.A., Synod Office.....	Toronto
Ven. Archdeacon Ingles, M.A., 408 Brunswick Ave.....	Toronto
Ven. Archdeacon Cody, LL.D., 603 Jarvis St.....	Toronto
Rev. Canon Davidson, M.A.,.....	Peterborough, Ont.
*Rev. Canon Spragge, M.A.,.....	Cobourg, Ont.
Rev. Canon Plumptre, M.A., St. James' Rectory.....	Toronto
1Rev. J. S. Broughall, M.A.....	73 Lonsdale Rd., Toronto
2Rev. Canon Dixon.....	417 King St., E., Toronto

DIOCESE OF FREDERICTON.

Ven. Archdeacon Raymond, M.A., LL.D.	St. John, N.B.
Very Rev. Dean Schofield, D.D.....	Fredericton, N.B.
Rev. Canon Neales, M.A.....	Sussex, N.B.
Ven. Archdeacon Newnham.....	St. Stephen, N.B.
Rev. Canon Smithers, M.A.....	Fredericton, N.B.
Rev. G. A. Kuhring.....	St. John, N.B.

1. Substitute for Rev. Provost Macklem.

2. Substitute for Rev. Canon Spragge.

DIOCESE OF MONTREAL.

Very Rev. Dean Evans.....	15 Hope Ave., Montreal, Que.
Ven. Archdeacon Ker.....	879 Wellington St., Montreal, Que.
*Rev. Arthur French.....	158 Mance St., Montreal, Que.
Rev. Dr. Abbott-Smith.....	201 University, St., Montreal
Rev. Principal Rexford.....	201 University St., Montreal
Ven. Archdeacon Naylor.....	Farnham, Que.
Rev. Canon Paterson-Smyth.....	160 Windsor St., Montreal
Rev. H. E. Horsey.....	1729 Dufferin St., Montreal, Que.
3Rev. A. P. Shatford.....	Montreal

DIOCESE OF HURON.

Ven. Archdeacon Mackenzie, D.C.L.....	Brantford, Ont.
Rev. Canon Craig.....	Petrolia, Ont.
Rev. G. B. Sage, M.A., D.D.....	London, Ont.
Very Rev. Dean Davis, M.A., D.D.....	London, Ont.
Rev. Canon Dyson Hague, M.A.....	London, Ont.
Rev. Canon L. N. Tucker, M.A., D.C.L.....	London, Ont.
Ven Archdeacon Hill, M.A.,.....	St. Thomas, Ont.
Ven. Archdeacon Richardson, M.A., D.C.L.....	London, Ont.

DIOCESE OF ONTARIO.

Very Rev. E. J. Bidwell, M.A., D.D., D.C.L....	Kingston, Ont.
Rev. Canon Starr, M.A.....	Kingston
Rev. R. G. Beamish, M.A.....	Belleville
Rev. G. O. Dobbs, M.A.....	Brockville
Rev. H. H. Bedford-Jones, M.A.....	Brockville
Rev. H. B. Patton, M.A.....	Prescott

DIOCESE OF ALGOMA.

Ven. Archdeacon Gillmor, D.D.....	Sault Ste. Marie
Rev. C. W. Hedley, M.A.....	Port Arthur
Rev. Canon Piercy.....	Sturgeon Falls
Rev. Canon H. A. Brooke, M.A.....	Sault Ste. Marie

DIOCESE OF NIAGARA.

Ven. Archdeacon Forneret, M.A.....	13 Queen St. S., Hamilton
Rev. Canon Sutherland, M.A.....	119 Hunter St. W., Hamilton, Ont.
Ven Archdeacon G. F. Davidson, M.A.....	Guelph, Ont.
Rev. Canon Abbott, M.A.....	218 McNab St. N., Hamilton
Rev. Canon Howitt.....	104 George St., Hamilton, Ont.
Ven. Archdeacon Belt, M.A.....	Jarvis, Ont.

3. Substitute for Rev. Arthur French.

DIOCESE OF OTTAWA.

Rev. A. W. Mackay, B.D.....	Ottawa
Rev. Canon Kittson, M.A.....	Ottawa
Ven. Archdeacon Bogert, M.A., D.C.L.....	Ottawa
Rev. E. A. Anderson, M.A.....	Ottawa
Rev. Canon Elliott, B.A.....	Carleton Place
Rev. Canon Hannington, B.A.....	Ottawa

ECCLESIASTICAL PROVINCE OF RUPERT'S LAND

DIOCESE OF RUPERT'S LAND.

Rev. Canon J. O. Murray, M.A....	St. John's College, Winnipeg
Ven. Archdeacon Fortin, D.D. . .	Holy Trinity Rectory, Winnipeg
Rev. W. P. Reeve, B.D.....	St. Matthew's Rectory, Brandon
Rev. W. W. H. Thomas.....	Selkirk
*Rev. Canon J. W. Matheson, M.A. .	St. John's College, Winnipeg
Rev. S. G. Chambers, B.A., B.D.....	Winnipeg
*Rev. Canon C. N. F. Jeffrey, M.A.....	Synod Office, Winnipeg
Rev. Canon E. E. M. Phair, M.A....	St. John's College, Winnipeg
4Very Rev. Dean Coombs, M.A., D.D.....	Winnipeg, Man.

DIOCESE OF MOOSONEE.

Ven. Archdeacon Renison.....	Moose Factory
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DIOCESE OF SASKATCHEWAN.

Rev. Principal Lloyd.....	Saskatoon, Sask.
Rev. E. B. Smith.....	Saskatoon, Sask.
Ven. Archdeacon Dewdney.....	Prince Albert, Sask.
Ven. Archdeacon Mackay.....	Prince Albert, Sask.
Rev. C. Carruthers.....	Lloydminster, Sask.
Rev. J. L. Strong.....	Prince Albert, Sask.

DIOCESE OF ATHABASCA.

Ven. Archdeacon Robins.....	Athabasca Landing
-----------------------------	-------------------

DIOCESE OF QU'APPELLE.

Very Rev. Dean Sargent, D.D.....	South Qu'Appelle, Sask.
Ven. Archdeacon Johnson.....	Moose Jaw, Sask...
*Ven. Archdeacon Dobie.....	Regina, Sask.
Rev. Canon Pratt.....	Stoughton, Sask.
Rev. Canon Williams.....	Moosomin, Sask.
Rev. E. H. Knowles.....	Kamsack, Sask.

4. Substitute for Canon Matheson.

DIOCESE OF CALGARY.

- Very Rev. E. C. Paget, D.D. Dean of Calgary, Calgary
 *Ven. H. A. Gray, M.A. Edmonton
 Ven. J. W. Tims, D.D. Sarcee Reserve, Calgary
 *Rev. Canon Hogbin The Rectory, Banff
 Rev. Canon G. H. Webb Edmonton
 Ven. W. F. Webb, M.A. 1407 10th St. W., Calgary
 5Rev. Canon Stocken Gleichen, Alta.
 6Rev. W. V. McMillen Lethbridge, Alta.

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- Ven. Archdeacon McDonald Winnipeg, Man.

DIOCESE OF YUKON.

- Rev. J. Hawksley Selkirk, Yukon

DIOCESE OF KEEWATIN.

- Ven. Archdeacon McKim Kenora, Ont.

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 8Rev. Geo. H. Wilson Vancouver, B.C.

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 6. Substitute for Rev. Canon Hogbin.
 7. Substitute for Rev. Canon Silva White.
 8. Substitute for Rev. H. G. Fynes-Clinton.

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Rev. Fred. H. Graham, B.A.....	Nelson, B.C.
Rev. Thos. Greene, B.A.....	Kelowna, B.C.
Rev. E. A. St. George Smyth.....	Trail, B.C.

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Mr. R. J. Wilson.....	Halifax, N.S.
Mr. H. L. Jones.....	Weymouth, N.S.
9His Hon. Judge Savary.....	Annapolis Royal, N.S.
10Mr. Thomas Brown.....	Halifax, N.S.
11Mr. J. J. Hunt.....	Halifax, N.S.

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Captain W. H. Carter.....	Quebec, Que.
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Mr. T. Mortimer.....	20 Rowanwood Avenue, Toronto
Mr. L. H. Baldwin.....	Deer Park, Toronto
Dr. J. A. Worrell.....	18 King St. W., Toronto

9. Substitute for Mr. Chancellor Harris.
 10. Substitute for Mr. Andrew Mackinlay.
 11. Substitute for Mr. J. M. Payzant.

- 12 Dr. N. W. Hoyles, K.C. 567 Huron St., Toronto
 13 Mr. F. E. Hodgins, K.C. 9 Dale Ave., Toronto
 14 Mr. Jas. Edmund Jones, K.C. 39 Victoria St., Toronto

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 16 His Hon. Judge Holt Goderich, Ont.
 17 Mr. J. C. Judd, K.C. Synod Office, London, Ont.

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 13. Substitute for Mr. G. B. Kirkpatrick.
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*Mr. Dudley L. Hill	Napanee
18Mr. F. F. Miller	Synod Office, Kingston, Ont.

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21Dr. R. P. Robinson	Synod Office, Ottawa, Ont.

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25Mr. J. Harvey.....	120 St. Andrew's Street, Victoria, B.C.

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GENERAL SYNOD OF CANADA

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<p>The Primate. The Bishop of Nova Scotia. The Bishop of Ontario (<i>Convener</i>) The Bishop of Calgary. The Bishop of Quebec. The Bishop of Caledonia. The Bishop of Athabasca. Very Rev. Dean Coombes. Very Rev. Dean Crawford. Ven. Archdeacon Raymond. Ven. Archdeacon Pentreath. Rev. Canon Patterson-Smyth.</p>	<p>Rev. Canon Dixon. Rev. Canon Hague. Rev. Canon d'Easum. Rev. H. H. Bedford Jones. Rev. Canon Sutherland. Ven. Archdeacon Johnson. Rev. Prof. Abbott Smith. Mr. Chas. Jenkins. His Hon. Judge Macdonald. Mr. Chancellor Davidson. Mr. Percy Wollaston.</p>
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III.—ON LAY HELP.

<p>The Bishop of Caledonia. The Bishop of Saskatchewan. The Bishop of Qu'Appelle. Ven. Archdeacon Armitage (<i>Convener</i>) Rev. Canon Phair. Rev. Principal Lloyd. Rev. A. W. MacKay. Mr. J. R. Dargavel, M.P.P. Rev. F. H. P. Chadwick.</p>	<p>Rev. Canon Williams. Rev. G. B. Sage. Dr. Millman. Dr. W. S. Carter. Mr. W. H. Thomas. Mr. A. P. Tippet. Mr. W. Geary. Mr. A. B. Wiswell. Mr. F. S. Lewis.</p>
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IV.—ON SUNDAY SCHOOL COMMISSION.

The Bishops of the Upper House.

Rev. Dr. Rexford.	Mr. F. H. Gisborne.
Ven. Archdeacon Ingles.	Mr. G. B. Kirkpatrick.
and two Clergymen and two Laymen elected by each Diocese.	

V.—ON HOLY ORDERS, EDUCATIONAL WORK, AND THEOLOGICAL COLLEGES.

The Primate.	Rev. Rural Dean Greene.
The Archbishop of Ottawa (<i>Convener</i>)	Rev. Principal Rexford.
The Bishop of Huron.	Rev. J. S. Broughall.
The Bishop of Algoma.	Rev. G. H. Wilson.
The Bishop of Nova Scotia.	Rev. Rural Dean Draper.
The Bishop of Toronto.	Rev. G. B. Sage.
The Bishop of Calgary.	Rev. Canon Plumptre.
The Bishop of Quebec.	Rev. Canon Craig.
Very Rev. Dean Coombes.	Rev. E. H. Knowles.
Very Rev. Dean Evans.	Ven. Archdeacon Cody.
Very Rev. Dean Doull.	Rev. Canon Simpson.
Very Rev. Dean Bidwell.	Mr. E. G. Henderson.
Ven. Archdeacon Pentreath.	Mr. John Hamilton.
Ven. Archdeacon Bogert.	Mr. J. A. Machray.
Ven. Archdeacon Webb.	Mr. Chancellor Davidson.
Rev. Principal Lloyd.	Mr. J. McKay.
Rev. Prof. G. Abbott Smith.	Dr. N. W. Hoyles.
Rev. Prof. Allnatt.	Mr. Chancellor Worrell.
Ven. Archdeacon Gillmor.	Mr. Percy Wilson.

VI.—ON BENEFICIARY FUNDS.

The Primate.	Ven. Archdeacon Beer.
The Bishop of Montreal (<i>Convener</i>)	Rev. Canon Craig.
The Bishop of Saskatchewan.	Rev. E. A. Anderson.
Very Rev. Dean Williams.	Rev. S. G. Chambers.
Very Rev. Dean Paget.	Rev. G. R. Beamish.
Very Rev. Dean Crawford.	Mr. Justice Fitzgerald.
Very Rev. Dean Evans.	Mr. James MacKinnon.
Very Rev. Dean Schofield.	Mr. Matthew Wilson.
Very Rev. Dean Bidwell.	Mr. J. A. Machray.
Ven. Archdeacon Forneret.	Mr. Chancellor Worrell.
Ven. Archdeacon Ker.	Mr. A. McC. Creery.
Ven. Archdeacon Tims.	Mr. R. J. Wilson.
Ven. Archdeacon Davidson.	Hon. R. Harcourt.
Ven. Archdeacon Pentreath.	Mr. Geo. Gristdale.
Rev. C. W. Hedley.	

VII.—ON PROF. MACKENZIE'S MEMORANDUM.

The Primate.	Rev. C. W. Hedley.
The Bishop of Niagara.	Ven. Archdeacon Beer.
The Bishop of Quebec.	Rev. Canon Craig.
The Bishop of Fredericton.	Rev. E. A. Anderson.
The Bishop of Calgary.	Rev. S. G. Chambers.
Very Rev. Dean Williams.	Rev. G. R. Beamish.
Very Rev. Dean Paget.	Mr. Justice Fitzgerald.
Very Rev. Dean Crawford.	Mr. James MacKinnon.
Very Rev. Dean Evans.	Mr. Matthew Wilson.

Very Rev. Dean Schofield.	Mr. J. A. Machray.
Very Rev. Dean Bidwell.	Mr. Chancellor Worrell.
Ven. Archdeacon Forneret (<i>Convener</i>)	Mr. A. McC. Creery.
Ven. Archdeacon Ker.	Mr. R. J. Wilson.
Ven. Archdeacon Tims.	Hon. R. Harcourt.
Ven. Archdeacon Davidson.	Mr. Geo. Grisdale.
Ven. Archdeacon Pentreath.	

VIII.—ON CHRISTIAN UNION AND CHRISTIAN
CO-OPERATION.

The Primate.	Rev. Canon Neales.
The Bishop of Algoma.	Rev. Canon Shreve.
The Bishop of Nova Scotia.	Rev. F. H. Hawksley.
The Bishop of Athabasca.	Rev. C. Carruthers.
The Bishop of Keewatin.	Rev. Canon Pratt.
The Bishop of Fredericton (<i>Convener</i>)	Rev. L. N. Tucker.
The Bishop of Qu'Appelle.	His Hon. Judge McDonald.
The Bishop of Quebec.	Mr. Lansing Lewis.
Very Rev. Dean Williams.	Mr. Chancellor Campbell
Very Rev. Dean Doull.	Mr. W. B. Carroll.
Ven. Archdeacon Naylor.	Mr. Justice Fitzgerald.
Ven. Archdeacon MacKenzie.	Mr. Charles Jenkins.
Ven. Archdeacon Fortin.	Mr. Chancellor Davidson.
Ven. Archdeacon Cody.	His Hon. Judge Ermatinger.
Ven. Archdeacon Armitage.	Mr. W. J. Bell.
Ven. Archdeacon Richardson.	Mr. Chancellor Worrell.
Ven. Archdeacon McKim.	Mr. H. S. Crotty.
Rev. Canon Murray.	Mr. R. D. Richardson.
Rev. Canon Paterson-Smyth.	Mr. J. D. Dagg.
Rev. Canon McMillen.	Rev. Canon Plumpre.
Rev. Canon Hogbin.	Rev. E. G. Miller.
Rev. Canon Davidson.	Rev. A. W. MacKay.

IX.—ON MORAL AND SOCIAL REFORM.

The Primate.	Rev. W. B. Heeney.
The Archbishop of Ottawa.	Rev. F. H. Graham.
The Bishop of Keewatin.	Rev. G. H. Wilson.
The Bishop of Fredericton.	Rev. E. B. Smith.
The Bishop of Montreal.	Rev. O. G. Dobbs.
The Bishop of New Westminster.	Rev. L. N. Tucker.
The Bishop of Yukon.	Rev. G. A. Kuhring.
The Bishop of Toronto.	Mr. J. R. Seymour.
Ven. Archdeacon Ker.	Mr. R. D. Richardson.
Ven. Archdeacon Armitage.	Mr. G. B. Kirkpatrick.
Ven. Archdeacon Ingles.	Mr. Matthew Wilson.
Ven. Archdeacon Hill.	His Hon. Judge Ermatinger.
Ven. Archdeacon McKim.	Dr. Weagant
Rev. Canon Murray.	Dr. T. Millman.
Rev. Canon Webb.	Dr. N. W. Hoyles.

X.—ON STATISTICS AND THE STATE OF THE CHURCH.

Very Rev. Dean Coombes.	Dr. John Hamilton.
Ven. Archdeacon Ker (<i>Convener</i>).	Mr. G. Dixon-Otty.
Ven. Archdeacon Armitage.	Mr. Geo. Johnstone.
Ven. Archdeacon Johnson.	Mr. Percy Wollaston.

Ven. Archdeacon Raymond.
 Ven. Archdeacon Webb.
 Ven. Archdeacon Beer.
 Ven. Archdeacon Pentreath.
 Rev. Canon Brooke.
 Rev. Canon Starr.
 Rev. S. G. Chambers.

Mr. R. J. Carson.
 Mr. Birnie Brown.
 Mr. G. Grisdale.
 Mr. E. G. Henderson.
 His Hon. Judge Senkler.
 Mr. Chancellor Davidson.

XI.—ON THE OBSERVANCE OF THE LORD'S DAY.

The Bishop of Algoma.
 The Bishop of Ontario.
 The Bishop of Saskatchewan.
 The Bishop of Toronto.
 The Bishop of Moosonee.
 The Bishop of Niagara.
 The Bishop of Yukon.
 Ven. Archdeacon Cody (*Convener*).
 Ven. Archdeacon Scriven.
 Ven. Archdeacon Armitage.
 Ven. Archdeacon Tims.
 Ven. Archdeacon Hill.
 Ven. Archdeacon Fortin.

Rev. Canon Stocken.
 Rev. Canon Scott.
 Rev. G. Hawkesley.
 Rev. L. N. Tucker.
 Rev. T. Greer.
 Rev. H. G. Fienes-Clinton.
 Rev. J. Hinchcliffe.
 Rev. W. G. Clark.
 Dr. N. W. Hoyles.
 Sheriff Inkster.
 Mr. Walter Taylor.
 Mr. J. Harvey.
 Mr. Matthew Wilson.

XII.—ON ANGLICAN YOUNG PEOPLE'S ASSOCIATION.

The Primate.
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 The Bishop of Toronto (*Convener*).
 The Bishop of New Westminster.
 Very Rev. Dean Paget.
 Ven. Archdeacon Renison.
 Rev. Principal Lloyd.
 Rev. E. B. Smith.
 Rev. Canon Hague.
 Rev. C. W. Vernon.
 Rev. Canon Starr.
 Rev. R. A. Parrock.

Rev. Canon Abbott.
 Rev. A. P. Shatford.
 Rev. O. G. Dobbs.
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 Rev. F. H. Graham.
 Rev. R. B. McElheran.
 Rev. S. G. Chambers.
 Dr. R. P. Robinson.
 Mr. A. Creery.
 Mr. A. B. Wiswell.
 Mr. A. P. Tippet.
 Mr. J. Mortimer.

XIII.—ON NEXT MEETING OF CHURCH CONGRESS.

The Primate.
 The Bishop of Ontario.
 The Bishop of Huron.
 The Bishop of Nova Scotia.
 The Bishop of Montreal.
 The Bishop of Toronto (*Convener*).
 The Bishop of Qu'Appelle.
 The Bishop of Algoma.
 Rev. Canon Simpson.
 Rev. Canon Scott.
 Ven. Archdeacon Cody.
 Very Rev. Dean Bidwell.
 Rev. Canon Brooke.
 Rev. Canon Abbott.
 Rev. Canon Kittson.
 Rev. Canon Murray.

Ven. Archdeacon Lucas.
 Very Rev. Dean Doull.
 Ven. Archdeacon Collinson.
 Rev. F. A. P. Chadwick.
 Rev. F. H. Graham.
 Rev. C. W. Vernon.
 Mr. Chancellor Harris.
 Mr. E. T. D. Chambers.
 Mr. Chancellor Worrell.
 Mr. M. G. Teed.
 Mr. A. P. Tippet.
 Mr. Chas. Jenkins.
 His Hon. Judge McDonald.
 Mr. C. V. Plummer.
 Hon. R. Harcourt.
 His Hon. Judge Senkler.

Ven. Archdeacon Renison.	Mr. Chancellor Machray.
Ven. Archdeacon Dewdney.	Mr. G. B. Nicholson.
Ven. Archdeacon Robins.	Mr. W. J. Bell.
Ven. Archdeacon Johnson.	Col. Sanders.
Very Rev. Dean Paget.	Mr. S. Spencer Page.
Rev. E. H. Hawksley.	Mr. Chancellor Conybeare.
Ven. Archdeacon McKim.	Mr. Percy Wollaston.

Mr. J. R. Seymour.

XIV.—ON THE HYMNAL.

The Archbishop of Ottawa (<i>Convener</i>).	Rev. Canon Hague.
The Bishop of Huron.	Mr. F. C. Hodgins.
Rev. Canon Scott.	Mr. J. Edmund Jones.

XV.—ON THE SUBDIVISION AND READJUSTING OF DIOCESES IN THE PROVINCES OF CANADA.

The Primate.	Rev. Canon Shreve.
The Archbishop of Ottawa.	Rev. Canon Piercy.
The Bishop of Algoma.	Rev. Canon Neales.
The Bishop of Huron (<i>Convener</i>).	Rev. J. S. Broughall.
The Bishop of Quebec.	Mr. C. V. Plummer.
The Bishop of Nova Scotia.	Mr. Chancellor Worrell.
Very Rev. Dean Davis.	Mr. Chancellor Martin.
Very Rev. Dean Crawford.	Mr. Chancellor Davidson.
Very Rev. Dean Bidwell.	His Honor Judge Macdonald.
Ven. Archdeacon McKim.	Mr. Justice Fitzgerald.
Ven. Archdeacon Naylor.	Mr. Matthew Wilson.
Ven. Archdeacon Cody.	Mr. H. L. Jones.
Rev. Canon Hannington.	Mr. Chancellor Machray.

Mr. Chancellor Lewis.

XVI.—ON PRAYER BOOK REVISION, ENRICHMENT AND ADAPTATION.

All the members of the Upper House. The Bishop of
Huron, Convener.

Very Rev. Dean Evans.	Rev. F. H. Graham.
Very Rev. Dean Paget.	Rev. Prof. Abbott-Smith.
Very Rev. Dean Coombes.	Rev. Canon Sutherland.
Very Rev. Dean Crawford.	Rev. Canon Patterson-Smyth.
Very Rev. Dean Schofield.	Rev. H. G. Piennes-Clinton.
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Ven. Archdeacon Kaulbach.	Mr. Chancellor Worrell.
Ven. Archdeacon Gillmor.	Mr. E. G. Henderson.
Ven. Archdeacon Pentreath.	Mr. H. B. Schofield.
Ven. Archdeacon Bogert.	Mr. Matthew Wilson.
Ven. Archdeacon Newnham.	His Hon. Judge McDonald.
Ven. Archdeacon Renison.	Mr. Chancellor Martin.

Rev. Canon Neales.
 Rev. Canon Scott.
 Rev. Principal Lloyd.
 Rev. E. C. Cayley.
 Ven. Archdeacon Cody.
 Rev. Dr. Allnatt.
 Rev. Canon Hague.
 Rev. Canon Craig.
 Rev. Canon Plumtre.

Mr. J. F. Orde.
 Mr. J. E. Machray.
 Hon. S. H. Blake.
 Mr. H. S. Crotty.
 Mr. A. McC. Creery.
 Mr. John Ransford.
 Mr. Chancellor Davidson.
 Mr. Percy Wollaston.
 Mr. Chas. Jenkins.

XVII.—ON THE RECORDS OF THE GENERAL SYNOD.

The Bishop of Niagara (*Convener*).
 The Bishop of Ontario.
 Mr. F. H. Gisborne.

Ven. Archdeacon Ingles.
 Mr. Chancellor Worrell.
 Mr. Chancellor Campbell.

XVIII.—ON THE INCORPORATION OF THE SYNOD.

The Primate (*Convener*).
 The Archbishop of Ottawa.
 The Bishop of Caledonia.
 Dr. N. W. Hoyles.
 Hon. S. H. Blake.
 Mr. Chancellor Worrell.
 Ven. Archdeacon Ingles.

Chancellor Davidson.
 Mr. Matthew Wilson.
 Mr. W. B. Carroll.
 Mr. J. A. Machray.
 Mr. Chancellor Conybeare.
 His Hon. Judge McDonald.
 Mr. G. O. Dickson-Otty.

Mr. F. H. Gisborne.

XIX.—ON VITAL STATISTICS.

The Bishop of Saskatchewan.
 The Bishop of Algoma.
 The Bishop of Nova Scotia.
 Rev. Canon Simpson (*Convener*).
 Rev. Canon Tucker.

Rev. Canon Neales.
 Rev. Canon Jeffery.
 Mr. R. J. Carson.
 Mr. R. L. Newman.
 Dr. A. A. Weagant.

XX.—ON THE "NE TEMERE" DECREE.

The Primate.
 The Archbishop of Ottawa.
 The Bishop of Montreal.
 The Bishop of Fredericton.
 The Bishop of Caledonia.
 Very Rev. Dean Bidwell.
 Very Rev. Dean Schofield.
 Very Rev. Dean Paget.
 Ven. Archdeacon Pentreath.
 Rev. Canon Scott.
 Rev. Canon Kittson.
 Rev. Canon Simpson.
 Rev. Canon Jeffrey.
 Rev. Dr. Paterson-Smyth.
 Hon. S. H. Blake (*Convener*).
 Mr. Chancellor Worrell.

Mr. Chancellor Davidson.
 Mr. Chancellor Conybeare.
 Mr. Chancellor Martin.
 Mr. Chancellor Machray.
 Mr. Chancellor E. A. Crease.
 Mr. Chancellor Campbell.
 Dr. N. W. Hoyles.
 Mr. F. G. Hodgins.
 Mr. M. Wilson.
 Mr. W. B. Carroll.
 Mr. Chas. Jenkins.
 Mr. Lawrence H. Baldwin.
 Mr. F. H. Gisborne.
 Mr. M. S. Teed.
 Mr. A. McC. Creery.
 Mr. R. J. Wilson.

XXI. ON MEMORIAL FROM THE DIOCESE OF TORONTO
APPENDIX A, No. 10

The Bishop of Nova Scotia.	|	Ven. Archdeacon McKenzie.
The Bishop of Niagara.	|	Rev. E. C. Cayley.

XXII. ON COLONIAL CLERGY ACT, ETC.

The Bishop of Nova Scotia.	|	Mr. R. J. Carson.
Rev. Canon Simpson (<i>Convener</i>.)	|	Mr. Matthew Wilson.
Ven. Archdeacon Raymond.	|	Mr. Chancellor Worrell.
Ven. Archdeacon Pentreath.	|	His Hon. Judge McDonald.
Ven. Archdeacon Cody.	|	

STANDING COMMITTEES OF THE LOWER HOUSE

I.—ON STATISTICS AND THE STATE OF THE CHURCH

(See Joint Committee No. X on Statistics and the State of the Church.)

II.—ON AMENDMENTS TO THE CONSTITUTION.

Mr. Chancellor Worrell (<i>Convener</i>.)	|	Mr. Chancellor Davidson.
Very Rev. Dean Davis.	|	Mr. Charles Jenkins.
Very Rev. Dean Evans.	|	Mr. Chancellor Machray.
Ven. Archdeacon Raymond.	|	Mr. Chancellor Taylor.
Rev. L. N. Tucker.	|	Mr. J. McKay.
Rev. E. C. Cayley.	|	Mr. Chancellor Lewis.
Rev. Canon Murray.	|	Mr. J. G. Jones.
Mr. Matthew Wilson.	|	Mr. M. G. Teed.
His Hon. Judge McDonald.	|	Mr. Chancellor Conybeare.

III.—ON CANONS.

(See Joint Committee No. I on Canons.)

IV.—ON RULES OF ORDER.

(Same as Committee II. on Amendments to the Constitution.)

V.—ON ELECTIONS AND CREDENTIALS.

Very Rev. Dean Davis.	|	His Hon. Judge McDonald
Very Rev. Dean Doull.	|	(<i>Convener</i>).
Rev. Principal Parrock.	|	Mr. W. B. Carroll.
	|	Mr. Matthew Wilson.

VI.—ON FINANCE AND EXPENSE.

Dr. John Hamilton.	|	Mr. A. McC. Creery.
His Hon. Judge McDonald	|	Mr. J. R. Dargavel, M.P.P.
(<i>Convener</i>).	|	Mr. R. J. Carson.

VII.—ON MEMORIALS TO DECEASED MEMBERS.

Rev. Canon Kittson (<i>Convener</i>).	|	Very Rev. Dean Sargent.
Very Rev. Dean Crawford.		Ven. Archdeacon Scriven.
Very Rev. Dean Evans.		Ven. Archdeacon Fortin.
		Rev. Canon Smithers.

VIII.—ON TRANSPORTATION.

Mr. Lansing Lewis.	|	Mr. M. G. Teed.
Mr. Chancellor Campbell.		Mr. F. H. Gisborne.
Mr. Spencer Page.		Mr. W. H. Rowley.
Mr. R. J. Carson.		Mr. T. Mortimer (<i>Convener</i>).

IX.—TO MAKE ARRANGEMENTS IN CONJUNCTION WITH COMMITTEE ON TRANSPORTATION FOR TRANSPORTATION TO NEXT MEETING OF SYNOD.

The Ven. Archdeacon Pentreath	|	Mr. A. McC. Creery.
Rev. F. H. Graham.		Mr. Walter Taylor.
Rev. F. A. P. Chadwick (<i>Convener</i>).		Mr. H. J. Crotty.

X.—TO REPRESENT LOWER HOUSE ON THE WORLD'S CONFERENCE ON FAITH AND ORDER.

Very Rev. Dean Bidwell.	|	Mr. Chancellor Davidson.
Ven. Archdeacon Cody.		Mr. Chancellor Campbell.
Ven. Archdeacon Davidson.		Dr. N. W. Hoyles.
Ven. Archdeacon Pentreath.		Mr. Chas. Jenkins.
Rev. Canon Murray.		Mr. W. S. Carter.
Rev. Dr. Abbott Smith.		Mr. L. H. Baldwin.
Rev. Principal Parrvock.		Mr. F. H. Gisborne.

XI.—ON UNFINISHED BUSINESS AND PRINTING

Very Rev. Dean Bidwell (<i>Convener</i>).	|	Mr. Matthew Wilson.
Rev. L. N. Tucker.		Mr. Chancellor Davidson.
Rev. Canon Murray.		Mr. G. Gridale.
Ven. Archdeacon Armitage.		Mr. E. T. D. Chambers.

XII.—TABLET AT ANNAPOLIS ROYAL

Very Rev. Dean Bidwell.	|	His Hon. Judge Savary (<i>Convener</i>).
Rev. Canon Simpson.		Mr. Chancellor Worrell.

THE CHURCH OF ENGLAND IN CANADA

JOURNAL OF PROCEEDINGS

OF THE

SIXTH SESSION

OF

THE GENERAL SYNOD

HELD IN THE CITY OF LONDON

SEPTEMBER, 1911

First Day.

LONDON, Wednesday, Sept. 6th, 1911.

Pursuant to the call of the Primate, the General Synod of the Church of England in Canada assembled in London at 11 a.m.

The Litany was said in the Cathedral, followed by the celebration of the Holy Communion, the Primate being celebrant. The Sermon was preached by the Right Rev. Jas. D. Morrison, D.D., Bishop of Duluth.

At three-thirty p.m. His Grace the Archbishop of Rupert's Land entered the Bishop Cronyn Memorial Hall in which the Lower House were assembled, accompanied by His Grace the Archbishop of Ottawa,

The Right Reverend	The Bishop of Calgary,
“ “	The Assistant Bishop of Toronto,
“ “	The Bishop of Quebec,
“ “	The Bishop of Algoma,
“ “	The Bishop of Ontario,
“ “	The Bishop of Keewatin,
“ “	The Bishop of Nova Scotia,
“ “	The Bishop of Caledonia,
“ “	The Bishop of Huron,
“ “	The Bishop of Athabasca,
“ “	The Bishop of Yukon,
“ “	The Bishop of Fredericton,
“ “	The Bishop of Montreal,
“ “	The Bishop of Toronto,
“ “	The Bishop of Moosonee,
“ “	The Assistant Bishop of Quebec,
“ “	The Bishop of Qu'Appelle,
“ “	The Bishop of New Westminster,
“ “	The Bishop of Niagara.

After saying the Prayer for the Synod the Primate delivered the following address :

Right Reverend Brethren, Reverend Brethren and Brethren of the Laity :—I welcome you very heartily to the Sixth Session of our General Synod. It is to be hoped that as years go on this Synod will more and more justify its existence as the supreme council of our Church in Canada. With our Diocesan and Provincial Synods still carrying on their legislative work, it might have been thought at first that there would not have been much that was practical left for our General Synod to do, but the experience of the past few years has surely demonstrated the fact that there is very much for it to do and that the Church can only move in a large way in the furtherance of the bigger enterprises that are before it when it is backed by the momentum of the whole Church. There are matters which we can carry into effect more expeditiously and with a better appreciation of local needs in dioceses and provinces. That goes without saying. But there are larger problems to be solved and more far-reaching enterprises to be undertaken which call for not merely the separate forces of individual dioceses and provinces, but the united council, force and strength

of the whole Church. Take for example, the problems which have been before the Church during the past few years, namely, that of coping with the situation created by the phenomenal development in the Canadian West and that of the Foreign Missionary policy of our Church in Canada. Far as we may have fallen short of what we might have done in respect of both of these, yet we thank God that we have been able to approach them as a Church federated in one united effort in the General Synod. I venture to say that we have thus been tenfold more effective as a Church than we would have been otherwise. In view of this, as I have already remarked, I trust that this General Synod of ours may as years go on more and more abundantly justify its existence as an organization not only for co-ordinating and collaborating the scattered dioceses in united energies and efforts, but also for initiating and carrying into success schemes for God and the Church which are too large to be contemplated or undertaken by individual dioceses or provinces. If the Synod is to attain this ideal, it will be for us to decide at this meeting whether it is merely to affix its seal sexennially upon work done by organizations subordinate to it, or whether it is to be so constantly vital in its activities as to need to meet more frequently in order to keep in touch with the operations for God and for good which it sets in motion. It seems to me that at the present time we are making history so fast in this Canada of ours that any organization which claims to be in living co-operation with the progress that is going on, cannot afford to be dormant for six years and wake up after the likeness of the things around it. To those of us who were present at the preliminary conference leading up to the consolidation of the Church in Canada and the constitution of this Synod, the time seems very short since its first meeting, and yet, short as it seems what a period of marvellous transition and transformation and development it has been in the history of our Dominion. It has witnessed the opening up of the great North-West and the Pacific Coast to the world and the phenomenal expansion up there of railways, of cities and towns and villages, and the spreading of thousands and thousands of farms where eighteen years ago there was naught else but the lonely virgin prairies that had never known the touch of a ploughshare. The same period has witnessed a wonderful growth in Eastern Canada and the establishment of enterprises of colossal dimensions, the development of its towns and cities into immense manufacturing and commercial centres, the increase of wealth and the enormous expansion and consolidation of business. What changes, too, has the period recorded in

the personnel of the men who have stood high in the Ecclesiastical life of Canada. Not to mention the other distinguished leaders, three Primates who in turn presided over our deliberations have responded to the Home call within the short history of the Federation of our Church in Canada. We miss from our meeting to-day the last of these three great leaders, Archbishop Sweatman. A man of sound scholarship, of wide ecclesiastical experience, of splendid executive ability, a presiding officer of rare tact and judgment, and thoroughly impartial, his place will be hard to fill in the councils of the Church. After a long period of excellent service to the Church generally, and to the great Diocese of Toronto in particular, Archbishop Sweatman has gone to his rest, leaving behind him a name which will be remembered with respect, esteem and affection. Within the present year, too, the Church in Canada has to confess itself much poorer by the loss of another distinguished leader. I refer to Dr. DuMoulin, the venerable and venerated Bishop of Niagara. Who that ever experienced the pleasure, the delight and the profit of listening to him can forget the profound impression made by that eloquent orator? Resonant in voice, wondrously graceful in the beauty of his diction, fervid and forceful in utterance, most apt in his choice of illustration and simile, matchlessly rich in his knowledge and use of Bible quotations, John Philip DuMoulin had few peers in Canada or anywhere in pulpit power. In public life, stern and resolute as he was in his rebuke of sin, intrepid in his devotion to what he thought was right, in private he was simple and gentle as a child, and possessed a fund of delicious Irish humour which made him a charming companion and drew around him a large circle of friends.

Since our last meeting we have also lost from the councils of the Church, Dr. Dart, Bishop of New Westminster. He served the Church on the Pacific Coast with great devotion for a long period, and though for several years prior to his death he was in very indifferent health, he remained at his post with a rare courage, and up to the last kept up his episcopal work in the large and difficult field under his charge. We thank God for lending to His Church on earth for so long these eminent servants of His.

Dr. Grisdale, after fifteen years of devoted and efficient service to the Church in the West, has recently retired from active work. It was his privilege to see the work of the Church expand in a most wonderful way during his able administration of the diocese, and I am sure that our best wishes follow him into his retirement that he may enjoy a long and refreshing rest after his fruitful labours. Time does not permit of my making reference

to the members of the Lower House who have been taken away from us. Fitting tributes will be paid to them by the Memorial Committee. It is a pleasure to us to welcome the members of the Upper House who are with us for the first time to-day in their new capacity ; namely, Bishops Harding, Anderson, Farthing, Sweeny, de Pencier, and Clark. Dr. Farthing, after presiding for two sessions, as prolocutor for the House of Delegates, will be missed in that House, but he is the third, if not the fourth, prolocutor of whom the Lower House has taken leave with, shall I say the benediction or the valediction, "Friend, go up higher." While referring to changes that have taken place since our last meeting I cannot refrain from making mention of the resignation of the General Secretary of the Missionary Society, Canon Tucker. As the first man to occupy the position of executive officer of the society, the work of organization and of laying down the lines of policy devolved very largely upon him. The work of inspiring the Church from ocean to ocean, and of firing its members with a new enthusiasm in what to many of them was a new work also fell upon Dr. Tucker. To say that he did it all well is to say very little. His missionary campaigns were like spiritual crusades wherever he went. For the inauguration of the missionary enterprises of our Church in Canada, for the creation of interest of missions and the maintenance and increase of it during all the years of his brilliant occupancy of the position of general secretary, the Church owes to Canon Tucker a debt of gratitude that it can never fully discharge. It is not too much to say that his eloquent advocacy of missions in pulpit and on platform and the no less trenchant and arresting appeals that have fallen from his wonderfully facile pen in Church press and pamphlet have revolutionized the attitude and sentiment of the people of our Church in Canada towards missions. We trust that though he may no longer be connected with our Missionary Society as its accredited officer, he will continue to lend to it the weight of his strong personality and wide experience.

A committee was appointed at our last meeting on the celebration of the Bicentenary of the establishing of the Church in Canada. I do not know whether there will be a report from that committee or not, but I would like to bear testimony to the splendid way in which the Bicentenary was carried out. Associated with the celebration were two events of absorbing interest : namely, the opening of the new cathedral in Halifax and a Church Congress. The function was thus three-fold in its nature, and all three parts of it were wisely arranged and most admirably carried out.

SIXTH SESSION OF THE GENERAL SYNOD

The Bishop and Diocese of Nova Scotia are to be heartily congratulated, not only upon the courage of their large undertaking, but upon the splendid success of their achievement. The papers and addresses at the Congress were of a high order and maintained a high level from start to finish. The representatives of the various dioceses who were fortunate enough to be present at the Congress, all came away inspired with a wish that their dioceses could go and do likewise. Indeed, so imbued were all with the Congress spirit that I was asked, as Primate, to nominate a committee to be charged with the duty of preparing for a second Church Congress for Canada, to be held in the City of Toronto. The committee has been appointed and I understand is at work.

In the interval between this meeting and the last our Empire has been called to mourn the loss of one King and to hail the succession of another. King Edward, who, during his only too short reign, earned so well the name of the Peacemaker, filled his brief rule with deeds and words worthy of the best traditions of our British Monarchy. King George, his successor, has already given abundant promise of a wise and beneficent reign. He has had occasion during the past year, in reply to addresses, to manifest his attitude to three things in which as Churchmen we should be deeply interested; namely, the Church, the Bible and the value of religion in the home life. His words with regard to all three were clear, courageous, and of no uncertain sound. They were words which will live and be cherished in the minds and hearts of his Christian subjects as the words of a man of God who not only believes in God but believes in and honours the agencies which that God has provided for the care and governance of His people. The House of Bishops are grateful to the clergy and laity of the Church for the loyal way in which they responded to their Pastoral, in the observance of Coronation Day, June 22nd, by holding services in the various churches and thus joining in the great volume of prayer which wended its way on that day throughout the length and breadth of our Empire to the throne of the King of Kings for a blessing upon our newly crowned King. While it is not my intention to advert to the various matters which are to be brought before this meeting of Synod, yet there are two or three to which I desire to make a brief reference. A Canon on the governing and management of Missionary Dioceses in foreign parts, will be brought before you. It is most important that it should be passed and become law as soon as possible. At our meeting three years ago this Synod in session as a Missionary Society arranged for the setting apart of a Missionary Diocese in China in connection with

the Missionary Society of our Church in Canada. It also contemplated the appointment forthwith of a bishop to be set over that diocese, but it omitted to provide the method of the selection of that bishop and other regulations bearing on the connection of the new diocese with the Church in Canada. The consequence was that as Primate I felt considerable difficulty in proceeding with the consecration of the bishop, particularly in view of certain objections which were taken by prominent members of the Synod and presented to me. My caution and temporary hesitation produced a good deal of irritation among some of the friends of missions and called down upon me no little animadversion from some of my friends. Personally, with me all that is past and gone like the morning dew and the summer cloud, but I desire to explain to the Synod what happened. Upon submitting the question to the Assessors of the Synod, I received from a majority of those Assessors decisions in favour of proceeding with the consecration. After, therefore, the candidate for the bishopric had been selected in the way that is proposed in the Canon now before the Synod and after provision had been assured of the financial support of the Bishop, I felt that his consecration would be a clear carrying out of the evident will of the Synod declared at its last meeting. The consecration was therefore proceeded with. The Rev. W. C. White, our trusted and efficient missionary in China, was consecrated as Missionary Bishop in Honan, China, on November 30th, 1910. If we desire any justification of our action in not delaying the consecration even at the expense of some irregularity through the absence of a Canon, surely we have ample justification in the distinct gain of time in the King's business which demands haste, and in the fresh impetus that has been given to the work of our missions in China, and in the distinctly encouraging advance in that work since the appointment of the bishop.

The other matter in the convening circular to which I shall briefly refer is the report of the Sunday School Commission and the recommendations embodied in it. I am sure that the whole Synod will join heartily in the deep gratification I feel at the splendid work which has been done by the commission and the results already achieved. There is no committee of this Synod that has been as aggressively active as this Sunday School Committee. It has been exhaustless in its researches into the methods of work of Sunday Schools everywhere, and its report both at this meeting and three years ago, gives evidence of tireless energy on the part of the chairman of the commission and his colleagues. I repeat that this ought to afford us the deepest possible gratification,

for there is no department of the Church's work to-day that is more profoundly important than that of the Sunday School. In these days when there is little or no religious teaching in our day schools; in these days when in so many homes the sacred parental prerogative of teaching the children the things of God is entirely overlooked, the work of the Sunday School supplies us with the only substitute for what our age has lost. I trust, therefore, that the Synod will back up in every way in its power, financially and otherwise, the progressive policy of the Sunday School Commission. There can be no better investment for the Church than that made in the interests of its children and its young people.

And here let me say one or two words on a subject germane to this, and one that lies very near my heart, and that is the question of some real effort on our part to restore to some extent at least some Bible reading, if not Bible teaching, into the public schools of our country. Where the School Act affords facilities, let us make an effort to use them to the full. Various bishops from time to time refer to the matter in their Diocesan Synod addresses. I have wondered whether this General Synod could not in some way back up the efforts of these bishops by making another pronouncement upon the subject as the united voice of the whole Church in Canada. We are not unaware of the great difficulties that surround the problem, especially from its political affiliation and on account of the unhappy divisions in our modern Christianity. But if as a Christian community we believe that the Christian religion and the lofty standards of moral teaching to be found in the Bible are at the base of the cultivation of a proper moral character, surely it is our duty to use every effort in our power to restore, if not the teaching, at all events the simple reading of portions of the Bible in our schools. As I stated at my Diocesan Synod, I believe this could be accomplished if the various leaders of Christian thought in our Dominion came to some agreement in passages of Scripture bearing on truths that are common to us all and which are the heritage of our common Christianity. If this Synod represents the thought of the Church of England on this subject, let it express that thought and also appoint a well selected committee to confer with the highest councils of other Christian bodies with a view to some joint action in a matter which concerns most vitally the whole future of our country.

At the General Convention of the Protestant Episcopal Church in the United States, held in October last, a resolution was unanimously passed looking towards the appointment of a Preliminary Commission by that body for the purpose of endeavour-

ing to bring about a conference of all the Christian communions for the consideration of questions touching Faith and Order, with a view of furthering the growing desire among all Christian people for the fulfilment of our Lord's Prayer that all His disciples may be one and that the world may believe that God had sent Him. The Preliminary Commission, composed of seven bishops, seven presbyters, and seven laymen was subsequently appointed and the president of it, Bishop Anderson, of Chicago, has asked me to bring up the matter before this Synod. I do so with great pleasure, for anything that has in view the promotion of unity among the various portions of our dismembered modern Christianity has my cordial approval. If such a conference could be procured some important results might ensue and I believe would ensue. The action taken by the convention contemplates a conference for the purpose of study and discussion without power to legislate or adopt resolutions. The promoters were inspired with the "belief that the beginnings of unity are to be found in the clear statement and full consideration of those things in which we differ, as well as of those things in which we are at one." I leave the question in the hands of the Synod, to take any action that may be deemed wise upon it. Information as to the purpose and scope of the proposed conference may be obtained from the pamphlets which will be distributed in the room.

Before closing, permit me to hold up before you a picture of what to my mind stands before the Church of England in Canada to-day. It is a picture portraying a scene so pregnant with opportunity as to challenge the best that is in us to co-operate for God and the Church in the noblest, highest, and most self-denying effort. I could wish that I had the power of a master hand to paint that picture in a way to worthily enkindle our enthusiasm as a Church. There is first the critical demand to meet and provide for the wonderful expansion in our land. That expansion, as I have already stated, is in the East as well as in the West. Church extension is urgently called for in all the larger centres of Eastern Canada as well as in the West. Without specializing or individualizing as to east or west, north or south, look at Canada as a whole, with its area of nearly four millions of square miles, one-third that of the whole British Empire, each of its provinces the size of a kingdom, and the country itself continental in its dimensions. Look at the steady stream of settlers flowing into that vast area at the present time, coming in at the rate of nearly one-quarter of a million per year. There is nothing to indicate that this will stop until the country is filled up. Project yourself in

vision into the future and forecast what this will mean in a quarter or half or a whole century. There is a mighty nation in the making in this Canada of ours and a mighty new nation, especially in the west and on the great Pacific Coast. To do our part in laying the foundations of the Church of England in that great nation—nay more, to do our part side by side with the other Christian agencies in laying the foundations of the rightness, the rectitude, the righteousness that alone exalteth a nation—is ours who have the awful but enviable responsibility of living in the infancy and schooltime of that nation that is to be. That is the picture of what is before us as a Church at home in Canada to-day. I feel that I do not exaggerate when I say, having with us the light of past experiences in the development of nations and countries, never has a country had a more luminously lighted up opportunity before it than Canada and the churches in it have to-day. The Archbishop of Canterbury in writing to me not long ago used these words: "I doubt whether the story of our Church's life furnishes in any century or in any part of the world a parallel record of so sudden and so difficult an access of new populations as does North-West Canada to-day." Such, my brethren, is the opportunity that is before our Church at home in Canada. How far we shall rise and buy up that opportunity, how far we shall lay strong foundations for the building of the Church and the great nation that is to be when the plains of our prairie provinces are peopled, the valleys of the farther west populated and our scores and hundreds of cities built and filled will depend upon the action now and in the near future of the General Synod and the organizations that will be under its direction. And then if we look in the second place from the home field to the foreign field, the call of opportunity is just as clamant to our Church in Canada. Whatever has been the case in the past, the heathen world to-day wants Christ. Evidence abounds to that effect and the doors of opportunity are open wide on every side and the door has been specially opened of late to Canada and to our Church in Canada. Not to mention other parts of the world, you know that a special invitation came to us from China at our last meeting to extend our work and place it under the supervision of a Canadian bishop. To that we have responded and have sent a bishop. The appeal to this meeting of our Synod has come to us from Japan, signed by six bishops representing the Nippon Seikokwai (Church of Japan) and it embodies the resolutions of the tenth General Synod held in Tokio in May last. I shall read these in full when we meet as a Missionary Society on Friday. In the meantime, I wish

to say that notwithstanding all that is demanded of us in the home field, and nobody feels that more than I do as a western man, yet I am convinced that we cannot afford to unheed this call for the extension of our work in Japan. It is God's call—it is the call of the great Head of the Church, and if we are obedient to it our responding to it will redound to our greater ability in meeting the calls of our work at home. That is God's way and we can trust Him in reliance on the old word of promise : "Bring ye in all the tithes into the storehouse, that there may be meat in my house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing that there shall not be room enough to receive it." May God be with us in our meeting and give us a ready will to work in harmony and a right judgment to work wisely !

The members of the Upper House then returned to their own Chamber. Upon their withdrawal the acting Clerical Secretary called the roll of the Clerical and Lay Delegates. A quorum of both orders being present, it was moved by Dr. Hoyles, seconded by Mr. Matthew Wilson and resolved, that Mr. Chancellor Davidson be elected temporary Chairman.

The Chairman offered prayer.

ELECTION OF PROLOCUTOR.

The following nominations for Prolocutor were received : President Powell, Canon Tucker, Archdeacon Pentreath, Archdeacon Cody, Dean Evans, Dean Bidwell, Dean Doull, Dean Crawford, Dr. Paterson-Smyth, and Principal Lloyd.

Dean Crawford asked permission to withdraw his name which was granted unanimously.

The Chairman appointed as scrutineers the Rev. Canon Kittson and the Rev. F. H. Graham, Mr. E. Chambers and Mr. W. B. Carroll, K.C.

Mr. Wm. R. Butler a member of the Delegation from the American Church was invited to a seat upon the Platform. The scrutineers reported the result of the first ballot as follows : Principal Powell, 36 ; Dr. Tucker, 31 ; Archdeacon Cody, 25 ; Archdeacon Pentreath, 16 ; Dean Bidwell, 16 ; Dean Evans, 9 ; Dean Doull, 6 ; Dr. Patterson-Smyth, 4 ; Principal Lloyd, 2.

The Chairman declared that there was no election.

In accordance with the Constitution the name receiving least votes, that of Principal Lloyd was dropped.

A new ballot was taken, which resulted as follows : President Powell, 65 ; Dr. Tucker, 40 ; Archdeacon Cody, 22 ; Dean Bidwell,

6 ; Archdeacon Pentreath, 5 ; Dean Evans, 4 ; Dr. Paterson-Smyth, 2.

The Chairman declared that there was no election.

The names of Very Rev. Dean Doull and Rev. Dr. Patterson-Smyth were dropped, and at their request, by permission of the House, those of Ven. Archdeacon Pentreath and Very Rev. Dean Evans. Permission to withdraw his name was not granted to Ven. Archdeacon Cody.

A third ballot was ordered.

It was moved by the Hon. S. H. Blake, seconded by His Honour Judge Ermatinger that the request of Ven. Archdeacon Cody be granted.

On the question being put there was opposition to the motion and the Chairman ruled that the request not could be granted if there was opposition in the House.

Hon. S. H. Blake appealed from the ruling of the Chair. On the question being put the House sustained the ruling of the Chairman. The scrutineers reported the result of the third ballot as follows : President Powell, 72 ; Canon Tucker, 59 ; Archdeacon Cody, 6 ; Dean Bidwell, 5, and the Chairman declared the Reverend President Powell elected Prolocutor.

The Prolocutor thanked the House for the honour done him and then was conducted to the Upper House by the acting Chairman, Mr. Chancellor Davidson, the Ven. Archdeacon Ingles and the Rev. L. N. Tucker.

On his return he conveyed to the Lower House the wish of the Upper House that the business of the Synod should be expedited as much as possible.

It was moved by Mr. Chancellor Davidson, seconded by Mr. Chancellor Worrell and resolved that the House meet this evening at 8 o'clock to receive the Civic Delegation and the representatives from the American Church.

The Prolocutor asked permission of the House to defer the nomination of his deputy, which was granted.

The Prolocutor nominated as his assessors Mr. Chancellor Davidson and Mr. Chancellor Worrell.

Moved by Mr. J. E. Jones, seconded by the Very Reverend Dean Schofield and Resolved that Ven. Archdeacon Ingles be elected Clerical Secretary.

Messrs. J. Ransford, F. H. Gisborne, and J. C. Dagg were nominated for the office of Honorary Lay Secretary. Upon a vote being taken, Mr. F. H. Gisborne was declared elected.

Moved by Mr. Lansing Lewis, seconded by Mr. Chancellor Davidson and Resolved that His Honour Judge McDonald be re-elected Honorary Treasurer.

Moved by Reverend F. H. Graham, seconded by Mr. T. Mortimer and Resolved that Messrs. Lansing Lewis and R. J. Carson be appointed Honorary Auditors.

Moved by Reverend F. H. Graham, seconded by Mr. T. Mortimer and Resolved that the Upper House concurring, Mr. F. H. Gisborne be re-elected Registrar.

On motion, the House adjourned to meet at 8 o'clock.

EVENING SESSION.

Wednesday, Sept. 6th, 1911.

The Synod re-assembled at 8 p.m.

Moved by Mr. W. B. Carroll, seconded by Rural Dean MacKay and Resolved that the rules of order be suspended to permit consideration of following motion ; that the Prolocutor be requested to appoint a small committee to be known as the Press Committee to facilitate and co-operate with the regular representatives of the press.

The rules of order were suspended.

Moved by Mr. W. B. Carroll, seconded by Rev. Rural Dean MacKay, and Resolved : That the Prolocutor be requested to appoint a small committee to be known as the Press Committee to facilitate and co-operate with the regular representatives of the press.

The following were appointed as Press Committee :

Rev. G. B. Sage,
Mr. John Ransford,
Mr. W. B. Carroll.

Moved by Mr. Chancellor Worrell, seconded by Mr. Chancellor Davidson, and Resolved that the reading of the minutes of the last Session of Synod be dispensed with and that the minutes as contained in the printed journal of the said Session be adopted as the minutes of the said Session and confirmed.

On motion Rev. A. J. Vale, of the Diocese of MacKenzie River, was invited to a seat on the floor of the House.

Committee on election and credentials :

Rev Principal Parrock, The Dean of Columbia,	Mr. W. B. Carroll, K.C., His Honour Judge McDonald, (<i>Convener</i>)
The Dean of Huron,	Mr. M. Wilson, K.C.

The Prolocutor appointed the following Nominating Committee under Rule of Order 3.

CLERICAL

<i>Diocese Nova Scotia,</i> Very Rev. Dean Crawford.
<i>Diocese Quebec.</i> Rev. Canon Shreve,
<i>Diocese Toronto.</i> Ven. Archdeacon Cody,
<i>Diocese Fredericton.</i> Very Rev. Dean Schofield,
<i>Diocese Montreal.</i> Very Rev. Dean Evans,
<i>Diocese Huron.</i> Ven. Archdeacon MacKenzie,
<i>Diocese Ontario.</i> Very Rev. Dean Bidwell,
<i>Diocese Algoma.</i> Rev. C. W. Hedley,
<i>Diocese Niagara.</i> Rev. Canon Abbott,
<i>Diocese Ottawa.</i> Rev. Canon Kittson,
<i>Diocese Rupert's Land.</i> Rev. Canon Murray,
<i>Moosonee.</i> Ven. Archdeacon Renison,
<i>Saskatchewan.</i> Rev. E. B. Smith,
<i>Athabasca.</i> Ven. Archd. Robins,
<i>Diocese Qu'Appelle.</i> Ven. Archd. Johnson,
<i>Diocese Calgary.</i> Very Rev. Dean Paget,
<i>Diocese MacKenzie River.</i> Ven. Archd. McDonald,

LAY

Mr. R. J. Wilson.
Dr. J. Hamilton.
Mr. Chancellor Worrell.
Mr. M. G. Tweed.
Mr. Chancellor Davidson.
Mr. Chas. Jenkins.
Mr. Robert J. Carson.
Mr. Chancellor Allen.
Hon. R. Harcourt.
Mr. F. H. Gisborne.
Mr. J. G. Dagg.
Mr. W. J. Bell.
Mr. R. D. Richardson.
Mr. H. D. Pickett.
Mr. Chancellor Conybeare.
Mr. G. Grisdale.

CLERICAL

LAY

Yukon.

Rev. J. Hawksley,

Keewatin.

Ven. Archd. McKim,

Diocese Columbia.

Very Rev. Dean of Columbia,

Caledonia.

Ven. Archd. Collinson.

New Westminster.

Ven. Archdeacon Pentreath,

Diocese Kootenay.

Ven. Archd. Beer.

Mc. C. Pope.

Mr. Percy Woollaston.

Mr. W. T. Clark.

Mr. A. McCreery.

Mr. Chancellor Crease.

Members of the Upper House visited the Lower House for the purpose of receiving a deputation from the city of London and from the Protestant Episcopal Church of the U. S.

His Worship the Mayor of London, (Mr. J. H. A. Beattie) extended to the Synod a most hearty welcome.

The Primate replied on behalf of the Upper House and the Prolocutor replied on behalf of the Lower House.

As the delegation from the Church in the U. S. was not present, after the delegation from the city was received, the members of the Upper House withdrew.

The business of the house was resumed.

The Bishop of Duluth was asked to take a seat on the platform.

The Hon. Clerical Secretary presented the memorials as referred to on page 10 of the Convening circular, also memorials from Huron on Examination for Holy Orders and Degrees in Divinity, and Banns of Marriage; from the Dioceses of British Columbia on the subject of the formation of an ecclesiastical Province.

From Kootenay re Superannuation of infirm clergy, relief of widows, etc.

From Saskatchewan, Quebec and Huron re Ne Temere decree.

The Memorials were referred to a Committee on printing for the purpose of having them printed and distributed.

Moved by Mr. Chancellor Davidson, Seconded by Mr. Chas. Jenkins and Resolved, That the Reports as printed in the convening circular be received and considered in order in which they are arranged.

The Prolocutor was asked to appoint a committee on printing.

His Honour Judge Macdonald asked that he might be allowed to present the Treasurer's report later in the Session as it is now in the hands of the auditors.

Unfinished business was then taken up as printed in the convening circular.

In the absence of Canon Welch who is no longer a member of the Synod Mr. Chancellor Worrell introduced the motion of Canon Welch re the joint sessions of the two houses of this Synod, moved by Mr. Chancellor Worrell, seconded by Mr. Chas. Jenkins, that the motion concerning the joint sessions of the two houses of this Synod be withdrawn.

On the question being taken it was decided in the negative, by a vote of 59 yeas and 70 nays.

Message No. 1 from the Upper House was received and read by the Prolocutor.

The President of the Upper House begs to inform the Prolocutor of the Lower House, "That the Upper House has appointed the Rev. Canon Phair, Secretary of the Upper House."

The point of order being raised that inasmuch as Canon Welch was no longer a member of the Synod, the motion concerning the joint sessions therefore fell to the ground. The Prolocutor ruled that the point of order was not well taken.

Mr. Chancellor Worrell then began the discussion of the subject.

Moved by Mr. Chancellor Worrell, seconded by Dr. N. W. Hoyles :

(I) That Section 2 of the Constitution be repealed and the following substituted therefor :

2. The Synod shall consist of Two Houses, the Bishops, constituting the Upper and the Clergy and Laity together the Lower House.

Both Houses shall sit together, but each House shall vote separately, and the Upper House may at its discretion consider any matter in private.

The sittings of the Synod may be in public or in private, as the Synod may order.

(II) That Sections 7 and 8 be repealed, and the following substituted therefor :

7. The Primate shall preside at all meetings at which he is present.

8. In the absence of the Primate one of the other Bishops shall be elected to preside.

(III) That all other alterations of the Constitution, Order of Proceedings and Rules of Order, which may be necessary to give effect to the above alterations, be made by a Committee to be nominated by the Primate and Prolocutor."

During the discussion, the following message was received from the Upper House :

MESSAGE NO. 2.

The President of the Upper House begs to inform the Prolocutor of the Lower House

That the Upper House concurs in Message No. A, from the Lower House.

(Signed) S. P. RUPERT'S LAND,
President.

Moved by Mr. Chancellor Davidson,
Seconded by Very Rev. Dean Doull,
That the Synod do now adjourn.

On the question being taken, it was decided in the negative.
Mr. Chancellor Davidson then resumed the discussion.

The vote being taken on the motion, in accordance with clause 31 of the Constitution, it was decided in the negative, the vote being as follows :—

Clerical Vote,	35 years,	31 nays.
Lay vote,	33 “	8 “

The Prolocutor then nominated the following standing Committee on “Unfinished Business and printing.”

Very Rev. Dean Bidwell,	Mr. Matthew Wilson,
Rev. Dr. Tucker,	Mr. Chancellor Davidson,
Rev. Canon Murray,	Mr. G. Grisdale,
Ven. Archdeacon Armitage,	Mr. E. T. D. Chambers.

The Prolocutor announced that he had appointed the Rev. Dr. Tucker Deputy Prolocutor.

The Prolocutor also announced that there would be a celebration of the Holy Communion at the Cathedral at 7.15 a.m. and Morning Prayer at 9.30.

At 10.45 p.m. the Synod adjourned.

Confirmed Sept. 7th, 1911.

T. W. POWELL, *Prolocutor.*

Second Day.

Thursday, Sept. 7th, 1911.

At 9.30 a.m. Morning Prayer was said in the Cathedral.

At 10 o'clock the Lower House re-assembled for business.

The Prolocutor said the appointed prayers.

The Hon. Clerical Secretary read the Minutes, after some amendments it was

Moved by Ven. Archdeacon Ingles,

Seconded by Mr. F. G. Gisborne, and

Resolved : That the minutes as amended be adopted.

At 10.30 the members of the Upper House visited the Lower House for the purpose of receiving the delegation from the Church in the U. S. A.

Mr. W. M. Butler the member of the delegation, present, was introduced by the Primate.

In a most eloquent and earnest speech Mr. Butler brought the sisterly greetings of the Church, of which he is a member, reading to the Synod the following message from the Presiding Bishop of the Protestant Episcopal Church of the United States of America: To The Archbishop of Rupert's Land, Primate, and the General Synod of the Church of England in Canada.

Dear Brethren,—

Whatever good Reciprocity between Canada and the United States may indicate, the gracious depths of meaning are best reached in thought of the relations between the Church in Canada and the Church in the United States.

They are sisters indeed. In one sense, daughters of the same reverend Mother Church of England. May they ever be lovingly grateful for their high and holy parentage, and may they earnestly strive to become, if possible "Matre pulchra filiae pulchriores"! In another sense, growing out from daughterhood to the Church of England and into the relation of sisterhood, they are becoming alike sisters of the loved elder sister of the island home.

In the real depths of a sisterly attachment we come to bid you All Hail and God Speed. Not alone by my feeble pen but by the strong voices of those officially appointed to represent us, I beg to present to you the best wishes and the affectionate greetings and the heartfelt prayers of the General Convention of the Church in the United States for the health and wealth of the General Synod of the Church of England in Canada.

In being permitted to say these things, I beg to assure you that I am to you and to all the Church in British America,

Your and their loving brother and servant for Christ's sake and the Church.

Signed : DANL. S. TUTTLE,
Presiding Bishop.

Wequetonsing, Michigan,
August 12, 1911.

The Primate replied on behalf of the Upper House, the Prolocutor after a few words in reply asked the Hon. S. H. Blake to reply for the Lower House. Mr. Blake in a most fervent address expressed the gratitude of the House for the kind and brotherly words expressed by Mr. Butler and reciprocated the kindly feelings he had expressed.

After the Bishops had withdrawn the Prolocutor appointed a committee to introduce strangers, consisting of the Very Rev. Dean Evans and the Very Rev. Dean Davis, Mr. Chancellor Worrell, Dr. N. W. Hoyles.

Moved by the Very Rev. Dean of Montreal,

Seconded by the Very Rev. Dean of Nova Scotia, and Resolved, That the Rules of order be suspended, and that the Rev. Cooper Robinson be invited to take a seat on the floor of the House.

Moved by the Very Rev. Dean Crawford, seconded by His Honour Judge Ermatinger, and Resolved :

"That a special committee be appointed to consider the present mode of recording and publishing the proceedings of this Synod, and to report before the close of this Session such alterations or amendments as they may deem advisable for the simplifying the records of procedure of the Synod."

Moved by Mr. Chancellor Worrell, seconded by Mr. Chancellor Davidson, and Resolved :

That this motion be referred to the committee on rules of order.

The Hon. Clerical Secretary read a memorial to the Synod in reference to Prayer Book Revision from the Diocese of Quebec.

The Report was referred to the Committee on "Prayer Book enrichment and adaptation."

Mr. Ernest S. Henderson presented the report of the committee on "Prayer Book enrichment and adaptation."

Moved by Mr. Ernest S. Henderson, seconded by Very Reverend Dean Crawford and Resolved :

That the consideration of Report of the Committee on Prayer Book enrichment and adaptation be the first order of business on Monday, at the afternoon session.

The rules of order were suspended that the following might be introduced :

Moved by Rev. E. G. Miller, seconded by the Ven. Archdeacon Beer, that this Lower House expresses its thanks and appreciation to Mr. Rt. Rev. Dr. Morrison, Bishop of Duluth for his able sermon.

The vote being taken it was decided in the affirmative, by a standing vote.

On the resumption of the rules of order, the report of the Treasurer and Auditors was presented by Judge McDonald.

Moved by Judge McDonald, seconded by Hon. S. H. Blake, and Resolved :

That the report of the Treasurer be received and adopted. (Appendix.)

Moved by Mr. T. Mortimer, seconded by Rev. F. H. Graham, and Resolved :

That the amount now on hand, namely £337-9-6, paid by Messrs. Frowde & Co. to the Treasurer, as well as the profits up to the 7th Sept. that shall accrue, shall be paid by the Treasurer to the Treasurer M.S.C.C. subject to necessary charges.

The report of the Committee on Credentials was presented by His Honour Judge McDonald.

The Committee on Credentials reports that careful examination has been made of the certificates filed with the Secretaries and comparison has been made with the list of delegates in attendance as the same have been finally settled. The result has been satisfactory, and your Committee has reason to believe that all the delegates in attendance have been duly appointed.

All of which is respectfully submitted.

HERBERT S. McDONALD, *Convener.*

Synod Hall, London, 7 September, 1911.

Moved by Mr. Chancellor Davidson, seconded by Mr. Chancellor Worrell and Resolved :

That the report of the Joint Committee on Church Union be printed and circulated.

It having been suggested that many members of the Synod would be unable to be present on Monday and therefore it would be an advantage to take up the report of the Committee on "Prayer Book Enrichment and Adaptation" on Friday evening,

Moved by Hon. S. H. Blake, seconded by Mr. E. G. Henderson and Resolved :

That the time fixed for considering the report upon the Prayer Book be reconsidered.

Moved by Mr. E. G. Henderson, seconded by the Hon. S. H. Blake, that the report of the Committee on Prayer Book Enrichment and Adaptation be taken up on Friday evening.

Moved in amendment by Very Rev. Dean Crawford, seconded by Very Rev. Dean Schofield, that the House adhere to the time already fixed for considering the report upon the Prayer Book.

The vote being taken on the amendment, it was decided in the affirmative.

Moved by Mr. Lansing Lewis, seconded by Mr. Chancellor Davidson, that when this House rises this afternoon it do not resume business until to-morrow morning.

On the vote being taken it was decided in the affirmative.

On resuming the consideration of the unfinished business of last session viz. "the Report of the Joint Committee on Lay Help" it was

Moved by Very Rev. Dean Crawford, seconded by Mr. Chas. Jenkins, and Resolved :

That the Upper House concurring, the Joint Committee on Lay Help be asked to continue their work, and to report to the next Synod one definite scheme for the organization of Lay Help throughout the Church in Canada.

The next business considered was the matters referred to the General Synod by the M.S.C.C.

Moved by Mr. Chancellor Worrell, seconded by Hon. S. H. Blake, and Resolved :

That the provision respecting the composition of the Executive Committee, paragraph 3, clause 5, Canon 2 of the General Synod, be amended by substituting the word "three" for "two", wherever it occurs in the said paragraph.

Mr. Chancellor Worrell presented the "Proposed Canon on Missionary Dioceses and Bishops." The Canon was considered clause by clause.

The Preamble and clause one were then adopted, the last word in clause one being changed from "place" to "territory." Clauses 2, 3 and 4 were adopted, when clause 5 was being discussed it was

Moved in amendment by Very Rev. Dean Crawford, seconded by Rev. Dr. Patterson Smyth, that section 5 be amended as follows, that all after the words "meeting of the" in the seventh line be struck out and the following substituted therefor :

"House of Bishops for the purpose of electing a Bishop of the said Missionary diocese."

At 1 p.m. the Synod adjourned.

AFTERNOON SESSION.

At 2.30 p.m. the Prolocutor called the Synod to order.

The Prolocutor then read Message No. 3 from the Upper House.

The President of the Upper House desires to inform the Prolocutor of the Lower House,

That the motion of the Bishop of Ontario, numbered 1 in the convening circular was withdrawn after discussion by consent of the House.

Signed : S. P. RUPERT'S LAND, *President.*

The motion referred to in the above message reads as follows :

That paragraph 9 of the Constitution shall be amended by striking out the word "Third" in the second line thereof and substituting the word "Sixth."

The said paragraph will then read as follows :

9. The Synod shall meet on the first Wednesday in September, in every sixth year, or oftener, at the discretion of the Primate, or on the requisition of any five Bishops, or ten clergymen and ten Laymen who are members of the Synod. The place of meeting of each session of Synod shall be decided upon at the preceding session, but each place of meeting may, for reasons deemed by them sufficient, be changed by requisition of any five Bishops, unless the Primate expresses his disapproval of and dissent from such change.

The discussion on the Canon on Missionary Dioceses and Bishops was resumed.

On the vote being taken on the amendment, moved by Very Rev. Dean Crawford, it was decided in the negative by a vote of 45 yeas and 97 nays.

Moved in amendment by Rev. Canon Shreve, seconded by Rev. Dr. Parrock, that the word "choosing" in line 4, page 81, section 5, be changed so as to read "nominating," and the word "choice" in line 4, and again in line 6 be changed to "nomination."

On the vote being taken on the amendment, it was decided in the negative.

Moved in amendment by Rev. Canon Scott, seconded by Rev. Canon Allnatt, that the words "Board of Management" in line 2, page 81, be struck out and these words inserted in their place, "House of Bishops," and that the words after "Choice" on line 4 be struck out and these words inserted in their place, "Will be subject to confirmation by the Board of Management."

On the vote being taken it was decided in the negative.

The vote being taken on the original motion to adopt clause 5 as it stands, it was decided in the affirmative.

The 6th clause being under consideration, it was moved in amendment by Ven. Archdeacon Davidson, seconded by Rev. F. H. Graham, that the words from "nominate" (in line 4) to "orders" be omitted and these words substituted "make a nomination to the House of Bishops."

The vote being taken on the amendment, it was decided in the negative.

Moved in amendment by Ven. Archdeacon Scriven, seconded by Very Rev. Dean Doull, that in section 6, line 4, after "clergyman" be inserted "in Episcopal or."

The vote being taken on the amendment it was decided in the negative.

Moved in amendment by Hon. S. H. Blake, seconded by Mr. E. G. Henderson,

That after words "to nominate a" in 4th line, the words "Bishop or other" be inserted.

The vote being taken on the amendment, it was decided in the affirmative.

Moved in amendment by Ven. Archdeacon Richardson, seconded by Mr. E. G. Henderson, that there be inserted after the word "meeting" in first line, "there being not less than fifty present."

The vote being taken on the amendment, it was decided in the affirmative.

Clauses 7, 8 and 9 were adopted; clause 10 was amended by inserting the words "if consecration be necessary" in the second line after the words "person so elected." Clauses 11 and 12 were adopted. Clause 13 was amended by inserting the words "if necessary" after the word "Bishop" in the fourth line. Clause 14 was amended by inserting the words "to be" in the third line after the word "is." Clause 15 was adopted, clause 16 was amended by adding the words "in Canada" at the end thereof. Clause 17 was amended by striking out the word "canon" in the fifth line and inserting in lieu thereof the words "constitution, canons, rules and regulations." Clause 18 was adopted, clause 19 was amended by inserting after the word "performing" in the second line the words "or unwilling to perform." Clause 20 was adopted.

On clause 21 being considered, it was moved in amendment by Rev. Canon Piercy, seconded by Rev. C. W. Vernon, that the last four lines of clause 21 be deleted.

On the vote upon the amendment being taken, it was decided in the negative.

Clause 21 was then amended by striking out all the words from the word "seat" in the second line to the word "on" in the fourth line by striking out the word "but" in the fifth line and by substituting the word "election" for the word "consecration" at the end thereof. Clauses 22, 23 and 24 were then adopted. Clause 25 was amended by substituting the words "official acts" for the word "proceedings" in the second line, and by inserting the words "missionary" after the word "General" in the fourth line. Clause 26 was amended by striking out the words "of this Church and" in the third line, clauses 27, 28, 29 and 30 were adopted.

Moved by Mr. Chancellor Worrell, seconded by Mr. Chancellor Davidson, and Resolved:

That the Canon as amended be adopted as a whole.

The following messages from the Upper House were then read by the Prolocutor.

MESSAGE NO. 4.

The President of the Upper House desires to inform the Prolocutor of the Lower House,

The Upper House concurs in message No. D on the subject of the Committee on Lay Help.

Message D. was as follows :

That the Upper House concurring, the Joint Committee on Lay Help be asked to continue their work and to report to the next Synod one definite scheme for the organization of Lay Help throughout the Church in Canada.

MESSAGE NO. 5.

The President of the Upper House begs to inform the Prolocutor of the Lower House,

That the Upper House has adopted the following resolution :

Moved by the Bishop of Algoma, seconded by the Bishop of Toronto,

That the first article of the Constitution of this General Synod be amended so as to read as follows :

The General Synod shall consist of Bishops of the Church of England in the Dominion of Canada and of delegates chosen from the Clergy and Laity of the Church. The Bishops must be either :

- (1) In possession of Sees in the said Church.
- (2) Executing their office by due authority as assistant or Missionary Bishops therein, or
- (3) Having resigned their Sees (not) be engaged in any work other than Episcopal. But Bishops who have resigned their jurisdictions and are not executing their office as aforesaid shall not have the right to vote in the Upper House ;

And that this resolution be sent down to the Lower House for its concurrence.

(Signed) S. RUPERT'S LAND, *President*.

MESSAGE NO. 6.

The President of the Upper House begs to inform the Prolocutor of the Lower House, that the Upper House has adopted the following Resolution:

Moved by the Bishop of Caledonia, seconded by the Bishop of New Westminster,

That the Lower House concurring, the following Canon be adopted.

CANON NO.

The General Synod of the Church of England in Canada enacts as follows :

Whereas the Synods of the Dioceses of Columbia, New Westminster, Caledonia and Kootenay have by Memorials petitioned the General Synod to erect an Ecclesiastical Province co-terminous with the Civil Province of British Columbia and

Whereas a draft constitution embodied in the Memorial is the basis upon which these four Dioceses have agreed to enter a Provincial Organization,

Be it therefore enacted :

1. The Dioceses within the Civil Province of British Columbia, viz., Columbia, New Westminster, Caledonia and Kootenay and all other dioceses at any time erected within the said province shall constitute a new Ecclesiastical Province co-terminous with the Civil Province to be known as the Ecclesiastical Province of British Columbia.

2. Should any question arise between the Provincial Synod of British Columbia and the Provincial Synod of Rupert's Land over any territory ; the matter shall be decided by the Synods of the Provinces concerned.

3. There shall be a Provincial Synod of British Columbia which shall be known as the Provincial Synod of British Columbia and shall consist of all the Bishops of the Church of England in Canada having Sees within the said Ecclesiastical Province, or executing by due authority the Episcopate as Coadjutor, Suffragan, Assistant or Missionary Bishop therein, and of delegates chosen from the Clergy and Laity thereof.

4. The draft of Constitution embodied in the several Memorials and agreed upon as a basis by the four Dioceses, shall form part of the Constitution of the Provincial Synod of British Columbia until if any time amended by the said Provincial Synod.

5. In pursuance of the said draft constitution each of the four Diocesan Synods shall elect at a regular Session four clerical and four lay representatives to the Provincial Synod in accordance with the basis of representation mutually agreed upon by themselves.

6. Within six months after receiving a certified list of delegates elected by each of the four Dioceses, the Senior Bishop by Consecration in the Province shall call the other Bishops and these duly elected delegates together at some convenient place within the province for the purpose of completing the organization of the Provincial Synod and proceeding to transact such business as may be deemed proper and he shall also act as chairman of the body thus called together until it be organized and under its own constitution.

(Signed) S. RUPERT'S LAND, *President*.

MESSAGE NO. 7.

The President of the Upper House begs to inform the Prolocutor of the Lower House,

That the Upper House has adopted the report of the Joint Committee on the sub-division and re-arrangement of Dioceses in the Province of Canada and the Canon annexed.

(Signed) S. P. RUPERT'S LAND, *President*.

MESSAGE NO. 8.

The President of the Upper House begs to inform the Prolocutor of the Lower House,

That the Upper House has adopted the report of the Joint Committee on the incorporation of the General Synod.

(Signed) S. P. RUPERT'S LAND, *President*.

MESSAGE NO. 9.

The President of the Upper House begs to inform the Prolocutor of the Lower House,

That the Upper House has adopted the report of the Joint Committee on Lord's Day Observance.

(Signed) S. P. RUPERT'S LAND, *President*.

Moved by Chancellor Davidson, seconded by Hon. S. H. Blake, and Resolved :

That Message No. 5 from the Upper House be referred to the Committee on Canons.

Moved by Chancellor Worrell, seconded by Very Rev. Dean Doull, and Resolved :

That Message No. 6 from the Upper House be referred to the Committee on Canons.

Moved by Mr. Chancellor Worrell, seconded by Mr. Chancellor Davidson, and Resolved :

That Message No. 7 from the Upper House be referred to the Committee on Canons.

Moved by Chancellor Worrell, seconded by Chancellor Davidson, and Resolved :

That Message No. 8 from the Upper House be referred to the Committee on Canons.

Moved by Chancellor Worrell, seconded by Chancellor Davidson, and Resolved :

That Message No. 9 from the Upper House stand for consideration when the report on the Lord's Day Committee comes up for discussion.

Moved by Chancellor Worrell, seconded by Hon. S. H. Blake, and Resolved :

That the Canon on Missionary Bishops be sent to the Upper House for concurrence as Message No. E.

At 5.45 p.m. the Synod adjourned for Evensong in the Cathedral.

Confirmed September 8th, 1911.

T. W. POWELL, *Prolocutor*.

Third Day

Friday, September 8th, 1911.

Morning Prayer was said in the Cathedral at 9.30 a.m.

At 10 o'clock the Lower House reassembled for business.

The Minutes of the preceding day were read and after amendment it was,

Moved by Ven. Archdeacon Ingles, seconded by Mr. F. H. Gisborne, and Resolved :

That the Minutes be adopted as amended.

On motion the rules of order were suspended that Chancellor Worrell might present the report of the Nominating Committee.

Moved by Chancellor Worrell, seconded by Very Rev. Dean Schofield, and Resolved :

That the report of the Nominating Committee be received and that Clauses Nos. I., II., III., nominating the members of the Committees of the Lower House on the Constitution Canons and Rules of Order be adopted.

At 11 a.m. the Synod adjourned to sit as the General Board of Missions.

Confirmed September 9th, 1911.

T. W. POWELL, *Prolocutor*.

Fourth Day

Saturday, September 9th, 1911.

At 9.30 a.m. the Synod assembled for Morning Prayer in the Cathedral.

At 10 a.m. the Synod reassembled for business.

The opening prayers were said by the Prolocutor.

The Minutes of the preceding day were read. It was

Moved by Ven. Archdeacon Ingles, seconded by Mr. F. H. Gisborne, and Resolved :

That the Minutes be adopted.

Moved by His Honour, Judge McDonald, seconded by Very Rev. Dean of Nova Scotia, and Resolved :

That the rules of order be suspended to introduce a motion thanking Rev. Canon Phair for his services in acting as Honorary Clerical Secretary.

Moved by Judge McDonald, seconded by Very Rev. Dean Crawford, and Resolved :

That the thanks of the Synod are justly due and are heartily given to the Reverend Canon E. E. M. Phair, M.A., for his kindness in accepting the office of Honorary Clerical Secretary of the Lower House upon the same becoming vacant, and for the courteous and efficient manner in which he discharged the onerous duties connected with the office.

Moved by Ven. Archdeacon McKim, seconded by Mr. H. L. Jones, and Resolved :

That Mr. J. Miller McCormick, Superintendent of the Church Camp Mission, be accorded a seat on the floor of the House..

MESSAGE NO. II.

The President of the Upper House begs to inform the Prolocutor of the Lower House,

That the Upper House has adopted the following resolution :

That clause nine of the Constitution be amended by the substitution of "October" for "September."

(Signed) S. P. RUPERT'S LAND, *President.*

The above message was referred to the Committee on Canons.

The report of the Nomination Committee was then considered and amended.

Moved by Chancellor Worrell, seconded by Very Rev. Dean Schofield, and Resolved :

That the report of the Nominating Committee as amended be adopted as a whole.

Moved by Rev. Canon Murray, seconded by Ven. Archdeacon Richardson, and resolved :

That the Prolocutor be ex-officio a member of all Committees.

The Prolocutor read Message No. 12 from the House of Bishops.

The President of the Upper House begs to inform the Prolocutor of the Lower House :

That the Upper House has adopted the following resolution :

That a Joint Committee of both Houses be appointed to consider some system whereby the various Diocesan Synods shall be relieved, to some extent at least, of the financial burden imposed by the travelling expenses of the Delegates.

(Signed) S. P. RUPERT'S LAND, *President*.

Moved by Chancellor Worrell, seconded by Dean Davis, and Resolved:

That the House concurs in Message No. 12 and that the Prolocutor be requested to name the members from this House to serve on the Joint Committee.

MESSAGE NO. 13.

The President of the Upper House begs to inform the Prolocutor of the Lower House,

That the following Resolution has been passed by the Upper House :

That a Joint Committee be appointed to consider the matter of the expenses connected with the printing of the Journal of the General Synod with a view to their reduction.

(Signed) S. P. RUPERT'S LAND, *President*.

Moved by Mr. Chancellor Worrell, seconded by Mr. Chancellor Davidson, and Resolved:

That the House concurs in Message No. 13 and that the Prolocutor be requested to name the members of this House to serve on the Joint Committee.

Mr. Chancellor Worrell presented the Report of the Committee on Canons, (see page 37).

Moved by Chancellor Worrell, seconded by Very Rev. Dean Bidwell,

That the report of the Committee on Canons be received and printed, along with the four Messages from the Upper House referring to them and that the same be taken up and considered immediately after the disposal of the report of the Sunday School Commission.

Before presenting the report of the S. S. Commission it was Moved by Rev. Dr. Rexford, seconded by Mr. F. H. Gisborne, That the rules of order be suspended in order to move that the Secretary of the Sunday School Commission be given a seat on the floor of the House.

Moved by Rev. Dr. Rexford, seconded by Mr. F. H. Gisborne, and Resolved :

That Rev. R. A. Hiltz, General Secretary of the Sunday School Commission, be given a seat on the floor of the House.

The report of the Sunday School Commission, presented by Dr. Rexford, was considered clause by clause. Preamble and Clauses 1, 2, 3 were adopted.

When Clause 4 was under consideration it was decided to add the statistics of the Schools of the Church in Canada. Sub-section 1, organization was adopted.

Moved by Ven. Archdeacon Ingles, seconded by Ven. Archdeacon Johnston, and Resolved :

That the Upper House concurring, the General Synod of the Church of England in Canada again directs the special attention of the clergy and laity throughout Canada to the absolute necessity of the hearty co-operation of the whole Church in the organized efforts for the improvement of the Sunday School as an auxiliary agency for the religious instruction and church training of the children of the Church.

Moved by Rev. Canon Patterson Smyth, seconded by Rev. Canon Kittson, and Resolved :

That the General Synod learns with great satisfaction of the action of the House of Bishops of the Church of England in Canada in making the art and science of teaching as applied to Sunday School work part of the examination of candidates for Holy Orders, and of the very general selection of Butler's "Churchman's Manual of Methods in Sunday Schools" as the textbook for this purpose, and that the Clergy now at work be urged to read the book which has been appointed by the Bishops for Examinations for Holy Orders.

The rules of order were suspended that the following motion might be introduced :

Moved by Mr. Chancellor Davidson, seconded by Mr. Chancellor Worrell, and Resolved:

That Rev. W. A. Fyles, the S. S. Organizing Secretary for Rupert's Land be invited to a seat on the floor of the House.

Section 2, "Educational" was adopted.

Moved by Very Rev. Dean Bidwell, seconded by Canon Murray, and Resolved :

That the Upper House concurring, the General Synod desires to commend the very general introduction of lectures in the art and science of teaching as applied to our Sunday School work into our Theological Training Schools and to urge upon the authorities of these institutions the importance of improving these courses as rapidly as possible, both in length and thoroughness.

The Members of the Upper House visited the Lower House to receive at this point a delegation from the Presbyterian Church of Canada, consisting of the Rev. Dr. Ross, Rev. J. G. Inkster, and Mr. T. Alexander, Elder. The delegation was introduced by the Bishop of Huron.

Rev. Dr. Ross first addressed the Synod, dwelling upon the work of the Church of England in Canada in the North and among the Indians of the Dominion. The problem lying before us is the great influx of immigrants and how to win these people for Christ. He saw that Christian Union is one subject for consideration, he hoped some step might be taken whereby the historic continuity for which the Church of England stands may be conserved and the re-union of Christendom be achieved.

Rev. J. G. Inkster expressed joy that we are being driven together : we have many things in common ; we are standing for the same things. Providence is bringing us together.

Mr. Alexander dwelt upon the good feeling among the Christian people of London and the good work being done by each. The Laymen's Missionary Movement is bringing Canadian Christian men together, also the Sunday School work. He extended the greetings of the Laymen of the Presbyterian Church of Canada.

The Primate replied as giving an official reply. The relations of the Church to the Presbyterians in the West are of the kindest nature. We must get beyond these kindly expressions of greeting and get down to business and work for the time when we shall all be one.

The Prolocutor heartily reciprocated the good will expressed by the Presbyterians. We owe to Presbyterians the words "The chief end of man is to glorify God and to enjoy Him forever." Presbyterians have taught us a lesson in Educational Institutions. Any educational system must be founded on the Rock who is Christ. Unity already in Moral and Social Reform, sanctity of the Lord's Day and many other matters. We are being drawn together, not by these outside influences but by the power of the Holy Spirit.

At 1.15 p.m. the Synod adjourned to meet again at 3.

AFTERNOON SESSION.

At 3 p.m. the Lower House reassembled.

The discussion of the S. S. Commission's report was continued by the Rev. Dr. Rexford.

Section 2. "Educational" was adopted down to the words "Church of England Deaconess and Missionary Training Home."

Section (I) "The Commission Bulletin" was adopted.

Section (II) "Departmental Literature" was adopted.

Section (III) "Teachers' Training Classes" was adopted.

Moved by Very Rev. Dean Schofield, seconded by Rev. Canon Plumtre, and Resolved :

That the Upper House concurring,

The General Synod, recognizing the supreme importance of the equipment of the teacher for effective work, considers teacher-training the primary problem of the Sunday School ; and therefore strongly recommends the organization of one or more summer schools for Sunday School workers in each Civil Province of the Dominion.

Moved by Ven. Archdeacon Johnson, seconded by Very Rev. Dean Sargent, and resolved :

That the S. S. Commission use every effort to obtain for us in the Teacher Training Course a book on Teacher Training, compiled by a member or members of our own Communion.

MESSAGE NO. 14.

The President of the Upper House begs to inform the Prolocutor of the Lower House,

That the following members of the Upper House have been appointed on the Joint Committee upon Delegate Travelling Expenses, referred to in Message No. F. from the Lower House.

The Bishop of Huron, *Convener*.

The Bishop of Toronto.

(Signed) S. P. RUPERT'S LAND, *President*.

MESSAGE NO. F. IS

That the House concurs in Message No. 12 and that the Prolocutor be requested to name the members of the House to serve on the Joint Committee.

And that the Prolocutor has named the following members of the Lower House to serve on the Joint Committee :

Ven. Archdeacon Armitage, Very Rev. Dean Davis, Rev.

Canon Murray, His. Hon. Judge McDonald, Mr. Geo. Grisdale,
Mr. John Ransford.

MESSAGE NO. 15.

The President of the Upper House begs to inform the Prolocutor of the Lower House :

That the following members of the Upper House have been appointed on the Joint Committee of the Synod, referred to in Message No. G. from the Lower House.

The Bishop of Montreal, *Convener*.

The Bishop of Niagara.

(Signed) S. P. RUPERT'S LAND, *President*.

MESSAGE NO. G is

That the House concurs in Message No. 13 and that the Prolocutor be requested to name the members of the House to serve on the Joint Committee.

And that the Prolocutor has named the following members of the Lower House to serve on the Joint Committee.

Ven. Archdeacon Fortin, Rev. C. W. Vernon, Mr. Chancellor Davidson, Mr. F. H. Gisborne, Mr. Chas. Jenkins, Mr. E. F. C. Chambers.

The discussion on the Report of the S. S. Commission was resumed.

Sub-section (IV) "Sunday School Examinations" was adopted.

During the discussion of the following sub-section (V) "The Sunday School Curriculum, the Prolocutor being obliged to take a train for Toronto asked the Rev. Dr. Tucker, Deputy Prolocutor, to take the Chair.

Moved by Mr. C. Jenkins, seconded by Rev. Dr. Rexford, and Resolved :

That the Sunday School Commission be requested to take such measures as may be possible to give effect to the statements on page 20, under the head of "Our Sister Church in the United States" :

1. As to the importance of worship in religious education.
2. The utilization of the extra Biblical material for Sunday School teaching, historical and biographical, as well as scientific, which should be available for co-relating Biblical history and revelation with the continuing presence and influence of God in human history, past and present.

Sub-section (V) "The Sunday School Curriculum" was adopted.

Moved by Archdeacon Armitage, seconded by Rev. G. A. Kuhring, and resolved :

That the Upper House concurring,

The General Synod desires to direct the attention of the clergy and Sunday School workers of the church to the remarkable development of the organized Adult Bible Class movement on this continent and to commend to their careful consideration this plan of organization and also the source method of instruction as a valuable means of securing thorough work.

Sub-section (VI), "The Sunday School Paper," was adopted.

Moved by Rev. H. H. Bedford Jones, seconded by Rev. Canon Howitt, and Resolved :

That the Upper House concurring,

The General Synod hails with great satisfaction the announcement that the S.P.C.K. has been induced to undertake the production of a weekly Sunday School paper of twelve pages, suitable for the children of our Church in Canada at the moderate cost of a shilling a year and heartily commends this venture to the sympathetic and active support of the churchmen of Canada.

During the discussion of the above resolution it was,

Moved by Rev. A. P. Shatford, seconded by Very Rev. Dean Schofield, and Resolved :

That the Rev. Canon Downie, who has been mainly instrumental in bringing the matter of a S. S. Paper to its present stage of success, be permitted to address the Synod on the subject.

The Rev. Canon Downie addressed the House.

Sub-section (VII) "The Gathering of Statistics" was adopted. Section 3. "Inspirational" was adopted.

Moved by Canon Hague, seconded by Very Rev. Dean Williams, and Resolved :

That, the Upper House concurring, the General Synod, realizing that the success of our organized Sunday School work depends largely upon the general observance of Children's Day, recommends that the Children's Day be made the great educational festival of the child life of the Church in each congregation, and that the whole congregation take part in the observance of the day, joining heartily in the intercessions for and offerings in aid of the Sunday School extension work of the Church.

Moved by Rev. A. P. Shatford, seconded by Mr. Chancellor Davidson, and Resolved :

That the Upper House concurring, the General Synod recommends that the offerings made for Sunday School work on Children's Day in each congregation and Diocese should be devoted

exclusively to the purposes for which Children's Day was instituted, namely, the extension of organized Sunday School work of the Church under the Sunday School Commission.

Section 4, "The work of the General Secretary," was adopted.

Moved by Rev. Dr. Tucker, seconded by Rev. Canon Shreve, and Resolved :

That the Upper House concurring, the General Synod urges upon the attention of Churchmen the importance of missionary instruction in the Sunday School and of the development of the missionary spirit by Christian activity on the part of classes and individuals in the school.

Moved by Ven. Archdeacon Lloyd, seconded by Rev. H. E. Horsey, and Resolved :

That the Upper House concurring, the General Synod urges the importance of organized Home Departments, especially in large rural parishes with scattered population, as eminently fitted to promote regular Bible study and family worship in the homes of the people.

Moved by Rev. President Powell, seconded by Mr. F. H. Gisborne, and Resolved :

That the Upper House concurring, the General Synod commends the general policy of strengthening and extending the central organization by the appointment from time to time of additional officers under the Sunday School Commission and of gradually working out from this central organization to district or diocesan officers.

Moved by Rev. Principal Rexford, seconded by Very Rev. Dean Bidwell, and Resolved :

That the Upper House concurring, the report of the S. S. Commission be adopted as a whole and that the recommendations as amended be also adopted.

Moved by Mr. C. Jenkins, seconded by Very Rev. Dean Bidwell, and Resolved :

That this Synod recognize the very important work the Sunday School Commission has begun since its creation in 1908, and expresses its trust that the continuance of the functions of the Commission will be as strongly marked in their development and expansion, as the energy and scope of their beginning.

And that the services rendered to the Commission by Rev. Principal Rexford be gratefully acknowledged.

Moved by His Honor Judge McDonald, seconded by Mr. Chancellor Worrell, and Resolved :

That the Upper House concurring, the Financial Statement of the Sunday School Commission be adopted.

At 6 p.m. the Synod adjourned.

Confirmed September 11th, 1911.

L. NORMAN TUCKER, *Deputy Prolocutor.*

Fifth Day

Monday, Sept. 11th, 1911.

At 9.30 a.m., the Synod assembled for Morning Prayer in the Cathedral.

At 10 o'clock the Lower House reassembled for business, the Rev. Dr. Tucker, Deputy Prolocutor in the chair.

The minutes of the preceding day were read.

Moved by the Ven. Archdeacon Ingles, seconded by Mr. F. H. Gisborne, and Resolved :

That the minutes be adopted.

Mr. Chancellor Worrell presented Report No. 2 from the Committee on Canons, etc., as follows :

REPORT NO. 2.

The Committee on Canons begs to report that they have considered the Message No. 11 of the House of Bishops, respecting the change of the date of meeting of the Synod from the first week in September to the first week in October and recommend concurrence in the said message.

All of which is respectfully submitted.

J. A. WORRELL, *Chancellor.*

Bishop Cronyn Hall,
September 11th, 1911.

Moved by Mr. Chancellor Worrell, seconded by Mr. Chancellor Davidson, and Resolved :

That the Report No. 2 on the Committee on Canons be considered at same time as Report No. 1 of this Committee.

The Registrar, Mr. F. H. Gisborne, then presented the Registrar's Report. (Appendix B. II.)

Canon Simpson presented the report of the Committee on the Colonial Clergy Act. (Appendix B. XIII.)

With permission of the House, Mr. F. E. Hodgins presented the report of the Council of the Church of England Laymen's Missionary Movement. (Appendix B., XVI.)

Moved by Mr. C. Jenkins, seconded by His Honour Judge Ermatinger, and Resolved :

That the Rules of Order be suspended for the purpose of bringing in the following motion.

Moved by C. Jenkins, seconded by Judge Ermatinger, and Resolved :

That as the working of the Laymen's Missionary Movement has been officially recognized by the Church and co-operated with, the report of the Association now submitted by Mr. Hodgins be referred to Messrs. Hodgins and Allin to print such portions as are deemed necessary in the appendix to the Journal.

The Rev. Canon Kittson presented the report of the Committee on Memorials of deceased members. (Appendix B. XII.)

The report was amended by the addition of a clause relating to the decease of Mr. S. A. Clark of Saskatoon.

Moved by Rev. Canon Kittson, seconded by Ven. Archdeacon Richardson, and Resolved :

That the report of the Committee on deceased members be adopted as amended.

Notices of motion were given by Mr. Chancellor Worrell and Mr. F. H. Gisborne.

Mr. Chancellor Worrell then began the consideration of the Report No. 2 of the Committee on Canons clause by clause.

REPORT OF COMMITTEE ON CANONS NO. 2.

Your Committee begs to report upon the several matters referred to it by this House as follows :

1. As to Message No. 8 from the Upper House relating to the Incorporation of the Synod and the Report of the Joint Committee, page 55 of Convening Circular ; Your Committee recommend non-concurrence in the Message by reason of the amendment of section of the proposed Act, which it is recommended should read as follows :

"The General Synod may acquire, receive, take and hold by purchase, gift, devise, and bequest land or personal property or any estate or interest therein and may use, enjoy, sell, transfer,

dispose of, mortgage or hypothecate the same, or any part thereof and may apply the proceeds of such property for the purposes of the said Church, subject to the terms of any trust on which the same may have been received or are held, and any devise of real estate shall be subject to the laws respecting the devises of real estate to religious corporations in force at the time of such devise in that locality in which such real estate is situate."

2. As to Message No. 5 from the Upper House referring to amendment of Article No. 1 of the Constitution: Your Committee recommend non-concurrence therein, and submit for adoption by this House and communication to the Upper House the following to replace the present Article No. 1.

"The General Synod shall consist (1) of the Bishops of the Church of England in the Dominion of Canada holding Sees therein or executing by due authority the Episcopate as Assistant, Co-adjutor, or Missionary Bishop appointed by any Diocese outside of Canada under the provisions of any Canon of this Synod; or any such Bishop, who having resigned his See is residing in the Dominion of Canada and not engaged in any work other than Episcopal: but Bishops who have resigned their jurisdiction shall not have the right to vote in the Upper House, and (2) of the Delegates chosen from the Clergy and Laity of the said Church. All Lay Delegates shall be communicants and their credentials shall state them to be such."

3. As to the Message No. 7 from the Upper House referring to the Province of Ontario, and the report therein: The Committee recommend adoption of the report and concurrence in the Message.

4. As to Message No. 6 from the Upper House referring to the formation of the Ecclesiastical Province of British Columbia, and the Memorials in such Message mentioned: Your Committee recommend nonconcurrence by this House, inasmuch as they recommend that there should be added to paragraph 4 of the proposed Constitution the following proviso:

"Provided always that the said Constitution shall contain the acceptance by such Provincial Synod of the SOLEMN DECLARATION prefixed to the Constitution of the General Synod of Canada, and as set forth and contained in the Journal of said General Synod."

The whole is respectfully submitted.

J. A. WORRELL, *Chairman.*

Clause 1 was adopted.

Clause 2 was adopted.

On the consideration of Clause 3, it was moved by Mr. Chancellor Worrell, seconded by Mr. Chancellor Davidson, and resolved:

That the proposed Canon respecting one ecclesiastical province for the civil Province of Ontario on page 38 of the convening circular be considered therewith.

Clauses 1, 2, 3, 4, 5, 6, 7, 8 and 9 were adopted.

Moved by Mr. Chancellor Worrell, seconded by Mr. Chancellor Davidson, and Resolved:

That the Canon as a whole be adopted.

Moved by Mr. Chancellor Worrell, seconded by Mr. Chancellor Davidson, and Resolved.

That this House concurs in Message No. 7 of the Upper House.

Moved by Mr. Chancellor Worrell, seconded by Mr. Chancellor Davidson,

That the Upper House concurring, the Canon respecting one ecclesiastical province for the Civil Province of Ontario printed at pp. 38-39 of the Order of Proceedings be enacted as Canon No. 8 of the General Synod.

Moved by Chancellor Davidson, seconded by Mr. Chancellor Worrell, and Resolved:

That should the Upper House concur in the Canon adopted by this House providing for the erection of a New Province of Ontario, the said Canon be communicated in due course to the Provincial Synod of Canada for its consideration and action thereon.

Mr. Chancellor Worrell then presented clause 4 of the report of the Committee on Canons, together with the Canon referred to therein.

The Preamble of the Canon was adopted.

Clause 1 was adopted.

Clause 2 was amended by inserting the words "and in" in the last line just before the words "the Provinces concerned."

Clause 3 was adopted.

Clause 4 was adopted with the proviso contained in the Report of the Committee.

Clause 5 was adopted.

Clause 6 was adopted.

Moved by Mr. Chancellor Worrell, seconded by Mr. Chancellor Davidson, and resolved:

That the Canon as now considered and amended be adopted.

Moved by Mr. Chancellor Davidson, seconded by Mr. Teed, and Resolved :

That this House does not concur in Message No. 6 for the reason that it has adopted certain amendments to the Canon as submitted by the Upper House, and that the said Canon as adopted by this House and this resolution be communicated to the Upper House.

Moved by Mr. Chancellor Worrell, seconded by Mr. Chancellor Davidson, and Resolved :

That the Report of the Joint Committee on Incorporation of the General Synod be received and that no further action be taken therein in addition to the adoption of the Message Number 2 of the Upper House.

Moved by Mr. Chancellor Worrell, seconded by Mr. Chancellor Davidson, and Resolved :

That this House does not concur in Message No. 5 for the reason that it has adopted certain amendments to the Amendments to the Constitution proposed by the Upper House and that the said amendments to the Constitution as adopted by this House, with the resolution, be communicated to the Upper House.

Moved by Mr. Chancellor Worrell, seconded by Mr. Chancellor Davidson, and Resolved :

That this House concurs in Message No. 7 from the Upper House, and that this resolution be communicated to the Upper House with the resolution enacting the Canon referred to in the said Message.

Moved by Mr. Chancellor Worrell, seconded by Mr. Chancellor Davidson, and Resolved :

That this House does not concur in Message No. 8 for the reason that it had adopted certain amendments to the Bill for the incorporation of this General Synod dealt with in the said Message and that the said Bill as amended by this House be communicated with this resolution to the Upper House.

At 12 o'clock the Prolocutor having returned, he took the chair.

It having been announced that the Rev. W. G. Hanna, of the Lord's Day Alliance, was present in the building, it was moved by Rev. Dr. Tucker, seconded by Dr. N. W. Hoyles :

That Rev. W. G. Hanna, Secretary of Ontario Lord's Day Alliance, be heard by this House at 12.45 to-day.

On the vote being taken it was decided in the affirmative.

The next order of business was proceeded with, viz., the consideration of the Memorials from various Diocesan Synods *re* the Ne Temere decree.

Moved by Hon. S. H. Blake, seconded by Mr. Charles Jenkins :

That with the concurrence of the Upper House the reports and other communications received by the General Synod from the various Dioceses of the Church of England in Canada on the Ne Temere decree be referred to a Joint Committee of both Houses of the General Synod with instructions to co-operate with such bodies and persons throughout the Dominion of Canada, as it may deem proper, in order to secure the absolute stability of the Marriage Status throughout the whole Dominion and the legislation necessary in order to give effect to this conclusion ; and also to procure any further legislation as may be needed to prevent any communion, community or any member thereof from attempting to interfere with the status of any person or persons duly married under the statutory laws of the Dominion and any Province thereof.

At 12.45 p.m. the Rev. W. G. Hanna was introduced and addressed the House on the subject of the work of the Lord's Day. The Alliance is standing for the preservation of the Lord's Day, which is so necessary that opportunity may be given for worship; wherever the Day is not observed so far as possible as a day of rest the public worship of God is neglected.

The Prolocutor read Message No. 16 from the House of Bishops.

The President of the Upper House begs to inform the Prolocutor of the Lower House :

That this House has concurred in Message No. H from the Lower House.

(Signed) S. P. RUPERT'S LAND,
President.

Message No. H is, "That the provision respecting the Executive Committee, paragraph 3, Clause 5, Canon 2 of this General Synod, be amended by substituting the word "Three" for "Two," wherever it occurs in the said paragraph."

At 1 p.m. the House adjourned.

AFTERNOON SESSION.

At 2.30 p.m. the Lower House reassembled.

The Report of the Committee on "Prayer Book Enrichment and Adaptation."

The consideration of the report of the Committee was opened by the Ven. Archdeacon Cody.

Moved by the Ven. Archdeacon Cody, seconded by the Very Rev. Dean Crawford, and Resolved :

That the report of the Committee on "Prayer Book Enrichment and Adaptation" be received and considered clause by clause.

All the portion of the report previous to the recommendations being merely historical the recommendations were considered one by one.

Moved by the Ven. Archdeacon Cody, seconded by the Very Rev. Dean Crawford :

That with the concurrence of the Upper House, a Joint Committee of both Houses of the General Synod be appointed to prepare or compile such enrichments and to make such provisions and such adaptations of the rubrics and words of the Book of Common Prayer as are necessary to meet the requirements of the Church of England in Canada, and to report to the next General Synod.

Moved in amendment by Hon. S. H. Blake, seconded by Mr. F. H. Gisborne,

That with the concurrence of the Upper House, a Joint Committee of both Houses of the General Synod be appointed to take up and deal with the question of the better revision, enrichment and adaptation of the Book of Common Prayer to meet the present requirements of the Church of England in Canada and to report thereon to the next General Synod.

The question being taken on the amendment it was decided in the negative.

The vote being taken on the original motion it was decided in the affirmative.

Moved by Ven. Archdeacon Cody, seconded by Very Rev. Dean Crawford :

That the Upper House concurring :

That in any adaptation, enrichment or revision of the Book of Common Prayer, no change, in either text or rubric, shall be introduced which will involve or imply a change of doctrine or of fundamental principles, it being always understood that the ornaments rubric be left untouched.

Moved in amendment by Mr. Matthew Wilson, seconded by Mr. Charles Jenkins :

That the word "fundamental" before "principles" and all the words after "principles" be struck out.

The vote being taken on the amendment it was decided in the negative by a vote of 43 yeas and 93 nays.

Moved in amendment by Mr. Chancellor Worrell, seconded by Mr. M. Wilson :

That the word "fundamental" be struck out and the motion read as follows :

That in any adaptation, enrichment or revision of the Book of Common Prayer, no change, in either text or rubric, shall be introduced which will involve or imply a change of doctrine or of principles, it being always understood that the ornaments rubric be left untouched."

The vote being taken on the amendment it was adopted in the affirmative.

The vote being then taken on the original motion as amended, it was decided in the affirmative.

Moved by Chancellor Worrell, seconded by Chancellor Davidson, and Resolved :

That the Upper House concurring in any revision of the Book of Common Prayer, no change shall be made not in accordance with Resolution XXVII. of the Lambeth Conference of 1908.

The following message was read from the House of Bishops :

MESSAGE NO. 17.

The President of the Upper House begs to inform the Prolocutor of the Lower House, that this House has adopted the report of the Joint Committee on the Expenses of the General Synod as appended hereto.

(Signed) S. P. RUPERT'S LAND, *President.*

REPORT OF JOINT COMMITTEE ON EXPENSES OF GENERAL
SYNOD.

The Joint Committee on Travelling Expenses of the General Synod begs to recommend as follows :

1. That immediately after the place of the next meeting of Synod has been fixed, an estimate based upon an attendance of at least three-quarters of the total number of delegates be made of the travelling expenses of the delegates to that place by a special committee to be appointed at the time.

2. That the assessment for the expense of the General Synod be distributed into three equal parts, one such part be paid before the first day of October in each year, and that the first two parts under this system be paid before October 1, 1913.

3. That every delegate, or his substitute, attending Synod be required to pay the sum of \$10 towards the travelling expenses of the Synod.

4. That the travelling expenses include transportation and sleeping car fare and not more than \$2 a day for meals on train.
Signed on behalf of the Committee.

DAVID HURON.

MESSAGE NO. 18.

The President of the Upper House begs to inform the Prolocutor of the Lower House :

That the Report of the Joint Committee on Moral and Social Reform has been referred back by this House to the Committee.

(Signed) S. P. RUPERT'S LAND, *President*.

MESSAGE NO. 19.

The President of the Upper House begs to inform the Prolocutor of the Lower House :

That this House unanimously concurs in Message No. L from the Lower House, on the subject of the amendment of the first article of the Constitution.

(Signed) S. P. RUPERT'S LAND, *President*.

MESSAGE NO. 20.

The President of the Upper House begs to inform the Prolocutor of the Lower House :

That this House unanimously concurs in Message No. M, respecting the Canon on the erection of an Ecclesiastical Province in British Columbia.

(Signed) S. P. RUPERT'S LAND, *President*.

MESSAGE NO. 21.

The President of the Upper House begs to inform the Prolocutor of the Lower House :

That this House unanimously concurs in Message No. N, from the Lower House, respecting the incorporation of the General Synod.

(Signed) S. P. RUPERT'S LAND, *President*.

Moved by Mr. Chancellor Worrell, seconded by Very Rev. Dean Bidwell, and Resolved :

That Message No. 17 be referred to the Committee on Canons.

Moved by Mr. Chancellor Davidson, seconded by Mr. Chancellor Worrell, and Resolved :

That this House do now adjourn until 8 p.m. this evening.

EVENING SESSION.

The Lower House reassembled at 8 p.m.

Mr. Chancellor Davidson read the memorial from the Diocese of Quebec, *re* alterations in the Book of Common Prayer. (Appendix A, 17.)

Moved by Ven. Archdeacon Cody, seconded by Very Rev. Dean Crawford, and Resolved :

That, the Upper House concurring, whatever adaptations, enrichments or revisions shall be made shall be inserted in the body of the Book in the places where they are appropriate.

The report of the Business Sub-committee from the report of the Committee on Prayer Book Enrichment and Adaptation was presented by Mr. E. G. Henderson.

Moved by Mr. E. G. Henderson, seconded by Mr. M. Wilson, That the report of the Business Sub-committee in connection with Prayer Book Enrichment and Adaptation be received and adopted.

Moved in amendment by Rev. Canon Hanington, seconded by Rev. Canon Simpson :

"That no contract be entered into for publishing a Canadian Edition of the Book of Common Prayer until after the next meeting of the General Synod ; but that all the proposed changes be printed for members of the General Synod ; together with such parts of the Book of Common Prayer as are necessary to the understanding of the proposed changes."

Moved by Mr. Chancellor Davidson, seconded by Ven. Archdeacon Newnham, in amendment to the amendment :

That the Report of the Business Sub-committee for the publication of the Canadian Book of Common Prayer be received and that the proposed contract be referred to the Committee on the Prayer Book Enrichment and Adaptation for such action as may be found possible before the next meeting of the Synod, and hear all parties interested.

The vote being taken on the amendment to the amendment it was decided in the negative by a vote of 42 yeas, 69 nays.

The vote being taken on the amendment it was decided in the negative.

Moved in amendment by Mr. T. Mortimer, seconded by Rev. C. W. Hedley :

That the recommendation of the Sub-committee to enter into a contract with the Cambridge Press be not adopted, but that the necessary expenses in connection with the Committee

on Prayer Book Enrichment and Adaptation be provided by the General Synod.

Moved in amendment to the amendment by Very Rev. Dean Doull, seconded by the Very Rev. Dean Schofield :

That the report of the Business Committee be referred back to the Committee on Prayer Book Enrichment and Adaptation for further consideration with instructions to report at this Synod.

The vote being taken on the amendment to the amendment it was decided in the negative by a vote of 36 yeas to 48 nays.

The vote being taken on the amendment it was decided in the negative by a vote of 16 yeas to 60 nays.

The vote was then taken on the original motion. It was decided in the affirmative by a vote of 53 yeas to 30 nays.

Moved by Judge McDonald, seconded by Mr. F. E. Hodgins,

That, the Upper House concurring, the contract submitted by this Committee be executed by the proper officials of the Synod and communicated to the Cambridge Press.

Moved by Mr. Chancellor Worrell, seconded by Mr. Chancellor Davidson, and Resolved :

That the debate on Judge McDonald's motion be adjourned until to-morrow morning.

At 11.20 p.m. the House adjourned.

Confirmed, Sept. 12th, 1911.

T. W. POWELL, *Prolocutor.*

Sixth Day

MORNING SESSION

Tuesday, Sept. 12th. 1911.

At 9.30 a.m. Morning Prayer was said in the Cathedral.

At 10 o'clock the Lower House reassembled for business.

The minutes of the preceding day were read, and after certain amendments, were adopted.

Judge McDonald presented the report of the Committee on Finance. (Appendix B 15.)

Moved by His Honour Judge McDonald, seconded by Mr. Chancellor Worrell, and Resolved :

That the report of the Finance Committee be received and adopted.

Notices of motion were given by Rev. F. H. Graham, Rev. E. G. Miller and Mr. F. E. Hodgins.

Mr. Chancellor Worrell brought before the House the Message of the House of Bishops respecting the change of the date of the meeting of Synod.

Moved by Mr. Chancellor Worrell, seconded by Mr. Chancellor Davidson :

That the report of the Committee on Canons recommending concurrence in Message No. 11 from the House of Bishops, changing the date of meeting of the Synod from the first week of September to the first week of October, be adopted.

Moved in amendment by Mr. Matthew Wilson, seconded by Mr. F. H. Graham :

That this House do not concur in Message No. 11, relating to the time of meeting of the Synod, because October is a more inconvenient month for meeting than September.

The vote being taken on the amendment it was decided in the affirmative.

Moved in amendment by Mr. Chancellor Worrell, seconded by Mr. M. Wilson :

That the message be not concurred in on the ground that it would be very difficult, if not impossible, for members of Synod engaged in educational and legal work to attend in October, and would also be very inconvenient for the parochial clergy, and might interfere with the attendance of members from the remote northern districts.

The question being taken on the amendment it was decided in the affirmative.

Moved by the Dean of Montreal, seconded by Judge McDonald :

That the date of meeting of General Synod be the third Wednesday in September.

On the vote being taken it was decided in the negative.

The discussion of the motion of Judge McDonald, moved last night before the adjournment, was resumed.

Moved by Judge McDonald, seconded by Mr. F. E. Hodgins, and Resolved :

That the Upper House concurring, the contract between the Cambridge University Press and the General Synod be and the same is hereby adopted, subject to such modifications as to royalties, prices, or otherwise, as may be agreed upon between the Committee and contractor upon hearing any interested parties. Such contract to be signed by the proper officers when requested so to do by the Committee.

Mr. J. E. Jones resumed the discussion of the motion of the Hon. S. H. Blake, *re* the Ne Temere decree, brought before the House yesterday morning.

Moved by Hon. S. H. Blake, seconded by Mr. Charles Jenkins :

That with the concurrence of the Upper House the reports and other communications received by the General Synod from the various Dioceses of the Church of England in Canada on the Ne Temere decree be referred to a Joint Committee of both Houses of the General Synod, with instructions to co-operate with such bodies and persons throughout the Dominion of Canada, as it may deem proper, in order to secure the absolute stability of the marriage status throughout the whole Dominion and the legislation necessary in order to give effect to this conclusion ; and also to procure such further legislation as may be needed to prevent any communion or community, or any member thereof, from attempting to interfere with the status of any person or persons duly married under the statutory laws of the Dominion and any Province thereof.

Moved in amendment by Mr. J. E. Jones, seconded by Rev. Canon Murray :

That the motion of Mr. Blake be amended by adding after the word "instructions" the words, "to enquire into the whole matter and if it shall so decide." And after the words, "such further legislation," the words, "if any."

On the vote being taken on the amendment, it was decided in the negative.

The question was then taken on the original motion and was decided in the affirmative.

The Prolocutor read the following messages from the Upper House :

MESSAGE NO. 22.

The President of the Upper House begs to inform the Prolocutor of the Lower House :

That, subject to the amendment herein noted, the Upper House concurs in Message No. E, on the subject of the proposed Canon on Missionary Dioceses and Bishops.

(Signed) S. P. RUPERT'S LAND, *President*.

Message No. E was the Canon on Missionary Dioceses and Bishops.

The amendment referred to was as follows :

In Clause 8, line 3, the word "Organizing" was inserted before the word "Secretary." In Clause 9, the words "three days" were changed into "fourteen days."

In Clause 11, in the last line, all the words after, "and to the" are struck out and the following words substituted: "Organizing Secretaries of the Board of Management."

In Clause 12, in the second line, after the words, "shall be taken," insert, "with a view."

In Clause 20 the amendments were merely verbal.

In Clause 25, "Organizing" was substituted for "General," and after the word "Secretary" insert "of the Board of Management."

In Clause 26, first line, "may" is substituted for "shall."

In Clause 29, the words "after consecration" were struck out.

MESSAGE NO. 23.

The President of the Upper House begs to inform the Prolocutor of the Lower House:

That, subject to the amendments herein noted, the Upper House concurs in Message No. K, on the subject of the report of the Sunday School Commission.

S. P. RUPERT'S LAND, *President.*

Amendments referred to:

(1) For Recommendation 2, substitute the following:

The General Synod commends the general policy of strengthening and extending the organized Sunday School work of the Church by the appointment from time to time as the need may arise, of additional officers under the Sunday School Commission, and by encouraging the appointment by the various Dioceses, or groups of Dioceses, of Field Secretaries of their own.

(2) For Recommendation 4 substitute the following:

The General Synod recommend that the first claim upon the offerings made for Children's Day in each congregation and Diocese should be that of the Sunday School Commission Apportionment, but recognizes the right of each Diocese to any money contributed in excess of that apportionment for the development of its own work.

(3) In Recommendation 5, substitute the words "selection generally" for the words "very general selection," and delete the clause after the word "purpose."

(4) In Recommendation 11, for the word "same" read "source."

(5) Add the following as Recommendation 12:

That the S.S. Commission shall send to each Bishop of the Church of England in Canada a copy of the minutes of the meetings

of the Commission, and that no financial appeal shall be made in any Diocese without the approval and sanction of the Bishop.

MESSAGE NO. 24.

The President of the Upper House begs to inform the Prolocutor of the Lower House :

That this House heartily endorses the proposal to hold a congress in Toronto and pledges itself to give it all possible support. In view, however, of the fact that the next meeting of the General Synod will be held in the year 1914, it is of opinion that the congress should be held in the following year.

(Signed) S. P. RUPERT'S LAND, *President.*

MESSAGE NO. 25.

The President of the Upper House begs to inform the Prolocutor of the Lower House that this House has unanimously adopted the following resolution :

That the meetings of the General Synod be held on the third Wednesday of September, instead of on the first Wednesday of September. It is considered by the Upper House that it is most difficult to provide hospitality at so early a date as the first Wednesday in September.

(Signed) S. P. RUPERT'S LAND, *President.*

Moved by Mr. Chancellor Davidson, seconded by Mr. Chancellor Worrell, and resolved :

That this House concurs in Message No. 22 from the Upper House.

Moved by Hon. S. H. Blake, seconded by Dr. Millman, and resolved :

That Message No. 23 be referred to those members of the S.S. Commission who are members of the House.

Moved by Mr. Chancellor Worrell, seconded by Mr. Chancellor Conybeare, and resolved :

That Message No. 24 be referred to the Committee on Canons.

Moved by Mr. Chancellor Davidson, seconded by Mr. Chancellor Worrell :

That the House concurs in Message No. 25 from the Upper House.

On the vote being taken it was decided in the negative by a vote of 20 yeas, 74 nays.

Moved by Mr. Chancellor Worrell, seconded by Very Rev. Dean Bidwell :

That the Lower House request a conference with the Upper House on the question of the change of date for holding the Synod and that the Prolocutor name the members of the deputation to the Upper House for such conference.

Moved by Hon. S. H. Blake, seconded by Ven. Archdeacon Richardson :

That the Upper House concurring, the following resolution be referred to the Committee appointed to consider the Ne Temere decree.

That a memorial be presented to the Parliament of Canada praying that a statute be passed prescribing the manner in which all questions in the Dominion relating to the validity of marriage are to be determined and giving exclusive jurisdiction in all such matters to the Exchequer Court of Canada, subject to the usual right of appeal.

At 1 p.m. the House adjourned.

AFTERNOON SESSION.

The Lower House reassembled at 3 p.m.

The debate was resumed on the motion of the Hon. S. H. Blake.

Moved by the Hon. S. H. Blake, seconded by the Ven. Archdeacon Richardson, and Resolved :

That the Upper House concurring, the following resolution be referred to the Committee appointed to deal with the Ne Temere Decree, viz :

That a memorial be presented to the Parliament of Canada praying that a statute be passed prescribing the manner in which all questions in the Dominion relating to the validity of marriage are to be determined and giving exclusive jurisdiction in all such matters to the Exchequer Court of Canada, subject to the usual right of appeal.

The Prolocutor appointed the following as the delegation to confer with the Upper House, with reference to the change of the time of meeting.

The Very Rev. Dean Bidwell, the Very Rev. Dean Evans, the Rev. J. Hawksley, Mr. Chancellor Conybeare, Mr. M. Wilson.

The Very Rev. Dean Evans presented the Report of Committee on Holy Orders, Educational Work and Theological Colleges.

The report was considered clause by clause.

Clause 1. Financial was amended in line 7 by inserting the words "or other" between "duplex" and "envelope."

Clause 2 was adopted.

The report was adopted as a whole.

Moved by Very Rev. Dean Crawford, seconded by Hon. S. H. Blake, and Resolved :

That this General Synod, believing that it would be greatly to the advantage of the Church in this Dominion to have one Sunday to be known as Educational Sunday, set apart each year for the purpose of bringing before the whole Church the work of the Christian ministry and arousing especially the interest of the young men of the Church in that great and high service of Christ.

Resolved : That with the concurrence of the Upper House, the matter be referred to the Committee to take such action as may be necessary to give effect to this resolution.

The Prolocutor read the following from the House of Bishops :

MESSAGE NO. 26.

The President of the Upper House begs to inform the Prolocutor of the Lower House that the following resolution has been adopted :

That the Lower House be requested to send a deputation to explain the Message concerning the Prayer Book contract.

(Signed) S. P. RUPERT'S LAND, *President*.

Moved by Mr. Chancellor Davidson, seconded by Mr. Chancellor Worrell, and Resolved :

That Message No. 26 be concurred in and that the Prolocutor appoint the delegation to the Upper House.

The Prolocutor appointed the following :

The Ven. Archdeacon Cody, Rev. Canon Scott, Mr. M. Wilson, Mr. E. G. Henderson.

The Rev. Dr. Abbott Smith presented the proposed "Canon on Degrees in Divinity." On the Preamble being presented it was

Moved by the Very Rev. Dean of Columbia, seconded by the Rev. G. H. Wilson, and Resolved :

1. That in preamble the words "Bishop Latimer College" be struck out and the words, "The Anglican Theological College of British Columbia with its affiliated halls," be added.

2. That in Clause 1, the words "Bishop Latimer College" be struck out and the words, "The Anglican Theological College of British Columbia with its affiliated halls—one representative from each hall."

The words "whereas," in line four, and "therefore" were deleted from the preamble. In the 11th line the word "have" was struck out and "agreed" was changed to "agreeing."

The Preamble was adopted as amended.

Clause 1. "Board of Examiners" was adopted.

Clause 2. "Duties of Examiners" was adopted.

When Clause 3, "Qualifications of candidates," was under discussion, it was moved in amendment by Mr. Chancellor Davidson, seconded by Rev. H. B. Patton :

That the words after "Board" in Section 1 of Clause III. relating to Undergraduates be struck out.

On the question being taken on the amendment it was decided in the negative.

Sections 1, 2, 3, were adopted.

Clause 4. "Examination" was adopted.

Clause 5. Syllabus "of Subjects" was adopted.

Clause 6. "Proceeding to Degrees."

The word "Primate" was substituted for that of "Metropolitan" wherever it occurs.

Moved by Dr. Abbott-Smith, seconded by Mr. Chancellor Worrell, and Resolved :

That the Upper House concurring, the Canon on Divinity Degrees as set out in Appendix "A" to the Report of the Committee on Holy Orders, Educational Work and Theological Colleges, as amended, be and is hereby enacted.

The Prolocutor appointed the following Committee on the Ne Temere Decree :

Dean Bidwell, Dean Schofield, Dean Paget, Archdeacon Penreath, Canon Scott, Canon Kittson, Canon Simpson, Canon Jeffery, Rev. Patterson Smyth, Hon. S. H. Blake, Mr. Chancellor Worrell, Mr. Chancellor Davidson, Mr. Chancellor Conybeare, Mr. Chancellor Martin, Mr. Chancellor Machray, Mr. Chancellor E. A. Crease, Dr. N. W. Hoyles, Mr. Chancellor R. Campbell, Mr. F. E. Hodgins, Mr. M. Wilson, Mr. W. B. Carroll, Mr. Charles Jenkins, Mr. Lawrence Baldwin, Mr. F. H. Gisborne, Mr. M. S. Teed, Mr. A. McC. Creery, Mr. R. J. Wilson.

The following messages from the Upper House were read by the Prolocutor :

MESSAGE NO. 27.

The President of the Upper House begs to inform the Prolocutor of the Lower House that this House has adopted the following Resolution :

That this House regards with favor the memorial of the Diocese of Toronto praying for increased representation for Dioceses having a large number of clergy (No. 1) and refers it to the Joint Committee on Canons with the request that it be reported on at the present session.

(Signed) S. P. RUPERT'S LAND, *President*.

MESSAGE NO. 28.

The President of the Upper House begs to inform the Prolocutor of the Lower House :

That this House does not regard with favour the memorial of the Diocese of Toronto on the subject of the Chancellor of each Diocese being ex-officio a member of the General Synod (No. 12).

(Signed) S. P. RUPERT'S LAND, *President*.

MESSAGE NO. 29.

The President of the Upper House begs to inform the Prolocutor of the Lower House :

That by permission of the House the two motions numbered 17 and 18 in the Appendix to the Convening Circular have been withdrawn.

(Signed) S. P. RUPERT'S LAND, *President*.

MESSAGE NO. 30.

The President of the Upper House begs to inform the Prolocutor of the Lower House that the following resolution has been adopted :

That the Lower House concurring, the General Synod of the Church of England in Canada rejoices to learn that Christian people of various denominations and creeds in England, Germany and the United States, are uniting to promote international peace and brotherhood, and are taking steps with a view to the formation of a World League of Peace.

The Synod recognizes that no step can be more important in bringing peace on earth and goodwill amongst men of goodwill than an agreement between the great nations of the earth to settle all their differences by an International Court of Justice or by arbitration.

The Synod further expresses its sympathy with the purpose and work of the Associated Councils of Churches in the British and German Empires and in the United States for fostering these great objects.

(Signed) S. P. RUPERT'S LAND, *President*.

MESSAGE NO. 31.

The President of the Upper House begs to inform the Prolocutor of the Lower House that the Upper House has adopted the following Resolution :

The search for candidates for the Church's ministry, their education and training.

Resolved,—That the Canadian Church in General Synod assembled affirms that the time has come when her own families and parishes in Canada ought to provide fully for her ministry ; that with the view of accomplishing this she draws the attention of all her clergy, families and parishes to the following :

1. That it is incumbent on all fathers and mothers to encourage some of their sons to consider whether it may be the will and purpose of God the Holy Ghost that they or one of them shall seek the ministry of the Church.

2. That it is incumbent on all Clergymen to study the dispositions and minds and ways of boys and young men in their parishes and to direct those who may seem suitable to them to the ministry—its possible claims on them individually and the duty of considering them frequently and to pray for God's guidance.

3. That it is incumbent on the Bishops to have personal converse with the youths who may be brought to them by each clergyman and to give them counsel as to the cultivation of the spiritual life which is in them, and as to the ways in which they may gradually learn whether they have a call from God to work in the ministry of His Church.

4. That it is incumbent on each Diocese to make provision for the assistance of young men in their education and training for Holy Orders, and that each Diocese should study and promote such methods and efforts as will improve the stipends of the clergy and provide for their retirement from the active ministry when their state of health and strength unfits them for their work.

5. That the fact of the clergy seeking to influence boys just leaving their primary schools to think earnestly of the ministry and to keep its work and high honour before their minds does not mean any pledging and binding of a lad at a premature age. The testing of his vocation and possible fitness will proceed during the whole time of his attendance at school and at the University.

6. That this education and training should begin during school life and that an Arts course in some University extending over four years should begin at the age of 18 or 19 and then one and if possible two years should be given to a Divinity Course.

7. That during the life in College it is incumbent upon the professors and especially the Divinity Professors to exercise a loving vigilant influence over those who may be seeking Holy Orders and where possible to report to the Clergy and Bishops from time to time, and especially during their Divinity Course, their judgment as to the development of such gifts and qualities in each as are needful for the due and successful exercise of the ministry.

8. That the General Synod further and specially calls on all clergy and congregations to make much of the four Ember Seasons by uniting devoutly in the special collects provided by the Church in her Prayer Book, by attending special services for prayer and for the study and consideration of the ministry, its necessity in the Church, its appointment by the Saviour with full authority conveyed to those whom he personally chose and commissioned to send others until the end of the world.

9. That the General Synod further charges all the congregations and people in the Church to keep constantly and distinctly in mind that a true and faithful ministry is God's gift to His Church and will be vouchsafed to all who do their part as families, congregations and clergy.

10. That it is the duty of the clergy to read these resolutions to their congregations at one of the Ember Seasons in each year, and to direct their attention to the purposes of the Church as expressed in them.

(Signed) S. P. RUPERT'S LAND, *President*.

MESSAGE NO. 32.

The President of the Upper House begs to inform the Prolocutor of the Lower House that the following resolution has been adopted :

That the Lower House be requested to appoint two members to serve with two members of the Upper House as a Joint Committee to deal with memorial No. 11 from the Diocese of Toronto, and to report at the next meeting of the Synod.

And that the members of this Committee from the Upper House be the Bishop of Nova Scotia and the Bishop of Niagara.

(Signed) S. P. RUPERT'S LAND, *President*.

MESSAGE NO. 33.

The President of the Upper House begs to inform the Prolocutor of the Lower House that the Upper House has adopted the following Resolution :

That the Lower House concurring, the next regular meeting of this General Synod be held in the city of Vancouver, British Columbia.

(Signed) S. P. RUPERT'S LAND, *President*.

MESSAGE NO. 34.

The President of the Upper House begs to inform the Prolocutor of the Lower House that the Upper House has adopted the following Resolution :

That the Lower House concurring, this House suggests the second Wednesday in September as the date of meeting of the General Synod for the future, and that Section nine of the Constitution be amended to read "the second Wednesday instead of the first."

(Signed) S. P. RUPERT'S LAND, *President*.

MESSAGE NO. 35.

The President of the Upper House begs to inform the Prolocutor of the Lower House that the Upper House has appointed the following members of the House to serve on Joint Committees of the Synod.

(Signed) S. P. RUPERT'S LAND, *President*.

(The list will appear with various Committees to which they belong in the beginning of the Journal.)

MESSAGE NO. 36.

The President of the Upper House begs to inform the Prolocutor of the Lower House that the following resolution has been adopted :

That in all Joint Committees of more than six in number the quorum be fixed at not less than one-third of the total number.

(Signed) S. P. RUPERT'S LAND, *President*.

Moved by Mr. Chancellor Worrell, seconded by Very Rev. Dean Bidwell, and Resolved :

That Message No. 27 from the Upper House be concurred in.

Moved by Judge McDonald, seconded by Archdeacon Forneret, and Resolved :

That Message No. 28 from the Upper House be concurred in.

Moved by Mr. Chancellor Worrell, seconded by Mr. Chancellor Davidson, and Resolved :

That Message No. 29, from the Upper House be concurred in.

Moved by Mr. Chancellor Worrell, seconded by Archdeacon Fortin, and Resolved :

That Message No. 30 from the Upper House be concurred in.

Moved by Mr. Chancellor Worrell, seconded by Archdeacon Cody, and Resolved :

That Message No. 31 from the Upper House be referred to the Committee on Canons.

Moved by Mr. Chancellor Worrell, seconded by Mr. E. A. Henderson, and Resolved :

That Message No. 32 from the Upper House be concurred in and that the Prolocutor do name the members from this House who are to serve on the Joint Committee.

The Prolocutor appointed the following two members upon the Joint Committee.

Rev. E. C. Cayley, Ven. Archdeacon McKenzie.

Moved by Archdeacon Pentreath, seconded by Rev. F. H. Graham, and Resolved :

That Message No. 33, from the Upper House, be concurred in.

Moved by Archdeacon Forneret, seconded by Rev. H. B. Patton, and Resolved :

That Message No. 34 from the Upper House be concurred in.

Moved by Mr. Chancellor Worrell, seconded by Mr. Chancellor Davidson, and Resolved :

That Message No. 35 be received.

Moved by Mr. Chancellor Davidson, seconded by Mr. Chancellor Worrell, and Resolved :

That Message No. 36 be referred to the Committee on Canons. At 6 p.m. the House adjourned, to meet again at 8 p.m.

EVENING SESSION.

At 8 p.m. the Lower House reassembled.

Moved by Mr. Chancellor Worrell, seconded by Dr. Abbott-Smith, and Resolved

That it be an instruction to the Committee on Holy Orders to take all steps necessary to obtain consent of the various Universities and Colleges concerned to the Canon on Divinity Degrees and also such legislation as may be necessary to enable the Primate to act thereon.

The Rev. Canon Simpson introduced the discussion on the Report of the Committee on the "Colonial Clergy Act." (Appendix B XIII.)

Moved by Canon Simpson, seconded by Mr. W. B. Carroll, and Resolved :

That the report of the Committee on the Colonial Clergy Act be adopted and that the Upper House concurring, the Joint Committee be continued. And the report and resolution be transmitted to the Upper House.

Mr. J. E. Jones presented the report of the Joint Hymnal Committee.

Moved by Mr. Jas. Edmund Jones, seconded by Ven. Archdeacon Fortin, and Resolved :

That the Upper House concurring, the report of the Joint Hymnal Committee be received and adopted.

Moved by Mr. Jas. Edmund Jones, seconded by Mr. F. E. Hodgins, and Resolved :

That the General Synod of the Church of England in Canada respectfully requests the Proprietors of Hymns, Ancient and Modern, to reconsider their decision not to consent to the sale of the Book of Common Praise outside of Canada. The work of the Canadian Church extends beyond the limits of Canada, to Japan and elsewhere, and it is desirable that Canadian missionaries should be permitted to enjoy the unrestricted use of the Canadian compilation. Moreover, many thousands of immigrants come yearly from the British Isles who, on leaving the Motherland, are now unable to obtain copies of the Canadian Hymnal and purchase or receive as gifts hymnals and prayer-books bound with hymnals that are not in use or in general use in Canada. If the proprietors will give permission, the Hymnal Committee are hereby authorized to consent to such reasonable terms as may be required.

Mr. J. E. Jones gave a notice of motion.

Moved by Mr. Chancellor Worrell, seconded by Mr. Chancellor Davidson, and Resolved :

That the Upper House consenting, the consent of the General Synod be given to the publication as an Appendix in the Journal of the General Synod of the Reports of the Triennial Meetings of the Board of Missions prepared by the Honorary Secretaries of that Board.

Moved by Mr. F. H. Gisborne, seconded by Mr. Chancellor Davidson, and Resolved :

That the Upper House concurring, the attached design prepared by Mr. E. M. Chadwick be adopted as the Seal of the General Synod. The label surrounding the device to contain the words "Seal of the General Synod of the Church of England in Canada" or such abbreviation of the words as limitations of space may require, and that the Registrar be authorized to procure such seal.

Mr. J. E. Jones brought before the House the notice of Motion under the name of the Ven. Archdeacon Ingles:

(a) That in the opinion of the General Synod the title "The Church of England in Canada" is not a correct description of the Church and is not the best name that can be devised.

(b) That a vote be taken upon which each member of Synod may indicate the name that he prefers should be adopted.

(c) That upon a subsequent day at this session a vote be taken upon the first five names having the highest number of votes.

(d) That no further action be taken at this session, but that the matter be left over till next session to enable the Diocesan Synods to discuss the matter and to send memorials to the General Synod.

Moved by Mr. Jas. Edmund Jones, seconded by Ven. Archdeacon Fortin,

That the motion as to the name of the Church be referred to a special Committee to consider the matter and report at the next Session of this Synod.

That the following Committee be appointed with power to add to their numbers:

The mover and seconder, Rev. Canon Kittson, Rev. Canon Davidson, Ven. Archdeacon Ingles.

Moved in amendment by Mr. Chancellor Davidson, seconded by Mr. Lansing Lewis,

That the motion of Mr. Jones, No. 9 of the Convening circular, regarding the name of the Church, be remitted to the next General Synod.

The vote being taken on the amendment it was decided in the affirmative.

The Rev. Dr. Rexford was allowed to present the Report of Committee on Message No. 23 from the House of Bishops as follows:—

LONDON, Sept. 12th, 1911.

Report of the Committee on Message No. 23 from the House of Bishops referring to the Recommendations of the Lower House concerning the work of the Sunday School Commission.

Your Committee respectfully recommends concurrence in the Message of the House of Bishops with the following amendments:

1. In the Recommendation No. 4, the words "Sunday School" be inserted before the word "work" in the last line.
2. In the new Recommendation No. 12,
 - (a) replace the words "a copy of the minutes" in the second line by the words "A summary of the proceedings of the meetings of the Commission."
 - (b) Insert the words, "other than that of Children's Day" after the words "no financial appeal" at the end of the third line.

Respectfully submitted on behalf of the Committee,

(Signed) ELSON I. REXFORD, *Chairman*.

Moved by the Rev. Dr. Rexford, seconded by the Ven. Archdeacon Ingles, and Resolved:

That the report of the Committee appointed to deal with Message No. 23 be adopted.

The following messages from the Upper House were read by the Prolocutor.

MESSAGE NO. 37.

The President of the Upper House begs to inform the Prolocutor of the Lower House that the following Resolution has been adopted,

That this House concurs in Message No. T, and appoints the following as members of the Joint Committee therein referred to:

The Primate, the Archbishop of Ottawa, the Bishop of Montreal, the Bishop of Fredericton, the Bishop of Caledonia, and that the Hon. S. H. Blake be the Convener of the Joint Committee.

(Signed) S. P. RUPERT'S LAND, *President.*

Message No. T is that dealing with the Ne Temere decree.

MESSAGE 38.

The President of the Upper House begs to inform the Prolocutor of the Lower House, that subject to the amendment noted below, this House concurs in Message No. W.

Amendment referred to :

That the words "to be known as Education Sunday" be omitted.

(Signed) S. P. RUPERT'S LAND, *President.*

Message No. W relates to the subject of setting apart a Sunday as "Educational Sunday."

MESSAGE 39.

The President of the Upper House begs to inform the Prolocutor of the Lower House that this House has referred the memorial from the Diocese of Quebec No. 7 on the subject of the preservation of the laws of morality on ships to the Joint Committee on Moral and Social Reform.

(Signed) S. P. RUPERT'S LAND, *President.*

MESSAGE 40.

The President of the Upper House begs to inform the Prolocutor of the Lower House that this House has adopted the following resolution:

That the question of the increased Episcopate raised by the memorial from the Diocese of Nova Scotia, being so closely connected with the erection, division or rearrangement of Dioceses, it is the opinion of the Upper House that in accordance with section 5, clause (b), of the Constitution, this is a matter to be dealt with by the Provincial Synods rather than the General Synod.

(Signed) S. P. RUPERT'S LAND, *President.*

MESSAGE NO. 41.

The President of the Upper House begs to inform the Prolocutor of the Lower House that this House has adopted the following resolution :

That the memorial of the Diocese of Quebec to the General Synod regarding the question of Episcopal oversight in cases of mental or physical incapacity of a Bishop relates to a matter that should be dealt with by the Provincial Synods rather than by the General Synod.

(Signed) S. P. RUPERT'S LAND, *President*.

MESSAGE NO. 42.

The President of the Upper House begs to inform the Prolocutor of the Lower House that this House has adopted the following resolution :

That the first two clauses of the memorial from the Synod of the Diocese of Toronto regarding Comity of Missions be referred to the Joint Committee on Christian Union, and that the third clause be not agreed to because this subject belongs to the jurisdiction of individual Bishops.

(Signed) S. P. RUPERT'S LAND, *President*.

MESSAGE NO. 43.

The President of the Upper House begs to inform the Prolocutor of the Lower House that this House has adopted the following resolution :

That the memorial from the Diocese of Huron on the subject of examination for Holy Orders, etc., be referred to the Joint Committee on Holy Orders, &c.

(Signed) S. P. RUPERT'S LAND, *President*.

Moved by Very Rev. Dean Crawford, seconded by Hon. S. H. Blake, and Resolved :

That Message No. 38 from the Upper House be concurred in.

Moved by Mr. Chancellor Worrell, seconded by Mr. Chancellor Davidson, and Resolved :

That Message No. 39 from the Upper House be concurred in.

Moved by Mr. Chancellor Worrell, seconded by Mr. Chancellor Davidson, and Resolved :

That Message No. 40 from the Upper House be concurred in.

Moved by Mr. Chancellor Worrell, seconded by Mr. Chancellor Davidson, and Resolved :

That Message No. 41 from the Upper House be concurred in.

Moved by Mr. Chancellor Worrell, seconded by Mr. Chancellor Davidson, and Resolved :

That Message No. 42 be concurred in.

Moved by Mr. Chancellor Worrell, seconded by Mr. Chancellor Davidson, and Resolved :

That Message No. 43 be concurred in.

The rules of Order were suspended that notices of motion might be introduced.

Notices of Motion were given by :

Mr. Chancellor Conybeare, Ven. Archdeacon McKim, Mr. Charles Jenkins.

At 10.30 p.m. the House adjourned.

Confirmed September 13th, 1911.

T. W. POWELL, *Prolocutor*.

Seventh Day.

Wednesday, September 13th, 1911.

At 9.30 a.m. Morning Prayer was said in the Cathedral.

At 10 o'clock the Lower House re-assembled for business.

The minutes of the preceding day were read and after amendment it was moved by Ven. Archdeacon Ingles, seconded by Mr. F. H. Gisborne, and Resolved :

That the minutes as amended be adopted.

The Rev. Canon Kittson asked permission to introduce a clause which was omitted from the Report of the Committee on "Memorials to Deceased Members."

Moved by Rev. Canon Kittson, seconded by Rev. Canon Craig, and Resolved :

That the following be added to the report of the Committee on Memorial to Deceased Members:

Mr. S. A. Clark, deceased member of the General Synod, from Diocese of Saskatchewan. Mr. Clark was a faithful churchman, always a member of the Diocesan Synod and was directly instrumental in the organization of two parishes in the City of Saskatoon.

Mr. Chancellor Worrell presented the third report of the Committee on Canons in reference to Messages Nos. 17, 27, 30, 31, from the Upper House.

Moved by Mr. Chancellor Worrell, seconded by Mr. Chancellor Davidson, and Resolved :

That the report No. 3 of the Committee on Canons be at once considered clause by clause.

REPORT NO. 3 OF COMMITTEE ON CANONS.

The Committee on Canons beg to report as follows :—

1. In regard to Message No. 17 announcing adoption of the report of the Joint Committee on Expenses of the General Synod, it is recommended that,

(a) Clauses numbers 1 and 2 of the report be not concurred in, but that they be referred to the Committees on Finances and Canons to consider jointly and report thereon at the next Session of Synod.

(b) Clauses numbers 3 and 4 of the report of the Committee be not concurred in.

2. In regard to Message No. 27 referring the memorial of Toronto Synod on increased representation of the dioceses to the Joint Committee on Canons, it is recommended that the Message be concurred in and that it be suggested to the Convener of that Committee that a meeting thereof should be held as soon as possible so as to admit of its report being considered at the session.

3. That in regard to Message No. 36 recommending that in all Joint Committees composed of more than six members the quorum be fixed at not less than one-third of the total number, it is recommended that the Message be concurred in with, the Upper House concurring, the proviso that there be present at all meetings a representative of each House and of each order of the Lower House. It is also recommended that the Upper House concurring the resolution so amended be enacted as a clause of the Constitution.

4. In regard to Message No. 31 in regard to Candidates for the Church's Ministry, it is recommended that the Message be concurred in and that it be suggested that it should be embodied in a Pastoral to be issued by the House of Bishops.

5. In regard to notice of motion No. 14, supplement to Order of Proceedings (pp. 2 and 5), it is recommended that clause No. 1 and also Clause No. 3 proposed by the Registrar stand over until next session, and that clause No. 2 be adopted.

6. In regard to notice of motion No. 15, supplement to Order of Proceedings (p. 3) it is recommended that the proposal to repeal Section No. 5 of Canon on the Registrar requiring a record of consecration to be kept by the officer be not adopted, and that the clause respecting the keeping of a book of Canons be enacted as clause No. 8 of Canon No. IV, the Upper House concurring.

7. That the recommendations of the report dealing with the respective Messages of the Upper House mentioned be duly communicated to that House.

All of which is respectfully submitted.

September 12th, 1911.

J. A. WORRELL, *Chairman.*

The Report was considered clause by clause, each clause thereof was adopted.

Moved by Mr. Chancellor Worrell, seconded by Mr. Chancellor Davidson, and Resolved :

That the Report No. 3 of the Committee on Canons having been adopted clause by clause, be now adopted as a whole.

Moved by Canon Starr, seconded by Archdeacon Richardson, and Resolved :

That the Report of the Anglican Young Peoples' Association (Appendix B., XVII.) be received and be considered in due course.

Mr. Lansing Lewis presented the Report of the Committee on Statistics (Appendix B., XVIII.)

Moved by Mr. Lansing Lewis, seconded by Ven. Archdeacon Naylor, and Resolved :

That the Report of the Committee on Statistics be received. A notice of motion was given by Rev. Canon Davidson.

EXPENSES OF SPECIAL COMMITTEES.

Moved by the Very Rev. Dean Davis, seconded by Rev. Principal Rexford,

That the General Synod make provision for the payment of the necessary expenses of all Special Committees appointed by it, in carrying out its instructions, through the Assessments.

Moved in amendment by the Dean of Fredericton, seconded by Mr. Lansing Lewis,

That it be an instruction to the Committee on Finance and Expenses to consider whether it would be possible, and, if possible, to take such steps as shall provide for the payment by the Synod of all the expenses of the Committees appointed by it.

On the vote being taken, it was decided in the negative.

Moved in amendment by Very Rev. Dean Crawford, seconded by Mr. R. D. Richardson,

That the General Synod make provision for the necessary expenses of such Special Committees of this Synod as the Synod itself may decree, and for this purpose an assessment be made on the several Dioceses.

The vote being taken on the amendment it was decided in the negative.

Moved in amendment by Mr. F. C. Hodgins, seconded by Mr. F. H. Gisborne,

That such reasonable travelling and other necessary expenses of Committees appointed by the General Synod or such part thereof as may be authorized, be raised by Assessment and paid,

provided that during the Session at which the Committee is appointed, such expenses are directed to be paid.

Moved in amendment to the amendment by Canon Hannington, seconded by Rev. G. E. Lloyd,

That all the words in the amendment after the word "that" be struck out, and the following inserted :

That the Upper House concurring, all expenses of *printing* and *postage* incurred by the several Committees of the General Synod, be paid by the Treasurer of the Synod.

On the vote being taken on the amendment to the amendment, it was decided in the affirmative.

Judge McDonald opened the discussion of the Report of the Joint Committee on Christian Union (Appendix B., XI.)

Moved by Judge McDonald, seconded by Judge Ermatinger, and Resolved :

That the Upper House concurring, the Report of the Committee on Christian Union be and is hereby received and adopted.

Moved by Judge McDonald, seconded by Judge Ermatinger, and Resolved :

That the Joint Committee on Christian Re-union and Co-operation, the Upper House concurring, be requested to arrange for the Conference invited by their predecessors with the Joint Committee of other communions with as little delay as possible.

The Prolocutor read the following messages from the Upper House.

MESSAGE NO. 44.

The President of the Upper House begs to inform the Prolocutor of the Lower House,

That the Upper House has appointed the following as the members of the Judicial Committee of the Upper House :

The Primate, The Archbishop of Ottawa, The Bishop of Calgary, The Bishop of Quebec, The Bishop of Ontario, and the following as Assessors of the Supreme Court of Appeal :

Mr. Chancellor Worrell, Mr. Chancellor Davidson, Mr. Mathew Wilson, His Hon. Judge McDonald, Mr. Chancellor Machray.
(Signed) S. P. RUPERT'S LAND, *President.*

Moved by Rev. Principal Rexford, seconded by Rev. Bedford Jones, and Resolved :

That Message No. 44 from the Upper House be concurred in

MESSAGE NO. 45.

The President of the Upper House begs to inform the Prolocutor of the Lower House,

That Message No. GG be not concurred in, but that the matter with seal of the General Synod be referred to a small Joint Committee, and that the members of this House upon the Joint Committee be the following :

The Bishop of Huron and The Bishop of Montreal.

(Signed) S. P. RUPERT'S LAND, *President*.

Message GG was the one in reference to the Seal.

Moved by Mr. Chancellor Worrell, seconded by Mr. Chancellor Davidson,

That Message No. 45 from the Upper House be concurred in and that the Prolocutor do name the members of this House to serve on such Committee.

The Prolocutor appointed the following on the Committee :
Rev. Canon Scott, Mr. F. H. Gisborne.

MESSAGE NO. 46.

The President of the Upper House begs to inform the Prolocutor of the Lower House,

That, subject to the following amendments, this House concurs in Message No. JJ.

AMENDMENTS REFERRED TO.

(1) In clause 2 (a) restore the words "copy of the minutes."

(2) In clause 2 (b) insert after the word "Children's Day" the words "for the apportionment.

(Signed) S. P. RUPERT'S LAND, *President*.

Moved by the Rev. Dr. Rexford, seconded by the Rev. H. H. Bedford Jones, and Resolved :

That Message No. 46 be concurred in.

MESSAGE NO. 47.

The President of the Upper House begs to inform the Prolocutor of the Lower House,

That the Upper House has concurred in Messages Nos. KK and LL.

(Signed) S. P. RUPERT'S LAND, *President*.

No. KK is the Report of Joint Hymnal Committee.

No. LL is the Colonial Clergy Act.

The Message was received.

MESSAGE NO. 48.

The President of the Upper House begs to inform the Prolocutor of the Lower House,

That subject to the deletion of the word "signed" on pages 54 and 55 the Upper House has concurred in Message No. MM,
(Signed) S. P. RUPERT'S LAND, *President*.

Moved by Mr. Chancellor Worrell, seconded by Mr. Chancellor Davidson, and Resolved :

That Message No. 48 from the Upper House be concurred in.

MESSAGE NO. 49.

The President of the Upper House begs to inform the Prolocutor of the Lower House,

That the Upper House desires a conference with a deputation from the Lower House on the subject of Message No. OO, regarding expenses of the General Synod.

(Signed) S. P. RUPERT'S LAND, *President*.

Moved by Mr. Chancellor Worrell, seconded by Mr. Chancellor Davidson, and Resolved :

That Message No. 49 be concurred in and that the Prolocutor do name the members of this House to form such deputation.

The Prolocutor appointed the following :

Judge McDonald, Mr. Chancellor Davidson, Ven. Archdeacon Raymond.

Judge Ermatinger brought forward the motion under his name on the Convening circular, viz. :

That the spread of the Gospel message and of Christian ministrations can more effectively and speedily be promoted by the elimination of unnecessary competition between the several Christian Churches whose doctrines are practically the same.

Be it therefore Resolved :

That a Standing Committee of both Houses be appointed to co-operate with similar committees or other authorities of other Christian Churches, in formulating a plan for defining, territorially or otherwise, the fields of operation of the respective churches and taking necessary steps to carry the same into effect.

The Judge asked permission to strike out from the first clause the words, "whose doctrines are practically the same," to withdraw the latter part of his motion from the words "Be it therefore resolved," etc.

And to substitute the following in place thereof, "The Board of Management of M.S.C.C. are requested to adopt such plan or arrangement as will best give effect to this resolution."

The consent of the House was granted.

Moved in amendment by Very Rev. Dean Doull, seconded by Mr. A. P. Tippett,

That this General Synod most heartily places on record its earnest desire for Christian Union and as an end thereto would express the hope that Christian co-operation wherever possible without sacrifice of principle may become more widespread and effective.

Moved by the Very Rev. Dean Crawford, seconded by Rev. Canon Plumtre, and Resolved :

That the House do now adjourn and stand adjourned until 3 p.m.

AFTERNOON SESSION.

At 3 p.m. the Lower House reassembled. The Rev. Canon Plumtre continued the debate on Judge Ermatinger's motion.

During the debate a deputation was introduced from the Upper House consisting of the Bishops of Huron, Montreal and Fredericton to represent the views of the Upper House concerning the travelling expenses. The Bishops having withdrawn,

Moved by Mr. Chancellor Worrell, seconded by Mr. Chancellor Davidson, and Resolved :

That the debate be suspended for the purpose of at once considering the question of the expenses of the meeting of the General Synod.

Moved by Mr. M. Wilson, seconded by Rev. Principal Rexford, and Resolved :

That the action of this House in connection with Message No. 17 be reconsidered.

Moved by Judge McDonald, seconded by Dr. Milman, and Resolved :

That the action of the Synod in reference to the allowance of \$2 *per diem* for living expenses be reconsidered ; and that the message from the House of Bishops in regard to that matter be now concurred in.

Moved by Mr. M. Wilson, seconded by Rev. Principal Rexford, and Resolved :

That this House do concur in clause 3 of the report attached to Message No. 17 from the Upper House.

Moved by Mr. M. Wilson, seconded by Judge McDonald, and Resolved :

That the Treasurer be authorized to make the proper deductions to conform to the last resolution when making the payments of the expenses of delegates.

Moved by Mr. Chancellor Worrell, seconded by Dr. Millman, and Resolved :

That after this, all speeches be limited to five minutes.

The discussion was resumed on Judge Ermatinger's motion.

Moved by Mr. Chancellor Worrell, seconded by Mr. Chancellor Davidson, and Resolved :

That when this House adjourns it stands adjourned until 8.30 p.m.

MESSAGE NO. 50.

The President of the Upper House begs to inform the Prolocutor of the Lower House,

That Messages Nos. NN and QQ have been concurred in.
(Signed) S. P. RUPERT'S LAND, *President*.

Message No. NN The canon in reference to the Registrar.

Message No. QQ Relating to expense of printing the journal.

MESSAGE NO. 51.

The President of the Upper House begs to inform the Prolocutor of the Lower House,

That the following Resolution has been adopted by the Upper House :

This Synod views with great anxiety the absence of official religious instruction in the Day Schools of most of the provinces of this Dominion. We are now laying the foundations for the future of this Dominion morally as well as politically, and therefore the present is a supremely critical time. Believing, as we do, that good citizenship depends upon the religious and moral qualities of the citizens—their self-control, their sense of truth and justice and of responsibility to God, and believing that the inculcation of these qualities is of vital importance in the up-bringing of the future citizens of this country, and believing that those qualities can best be inculcated by regular and definite instruction of the children in the Bible and in Christian principles, and believing also that the people of this country desire their children to be so instructed, therefore this Synod expresses its conviction that instruction in Biblical knowledge and Christian principles should

form a first and essential part of the training given in all the Day Schools throughout the Dominion.

This Synod therefore :

1. Urges upon parents, upon whom the first responsibility for the religious as well as for the physical up-bringing of the children rests, the duty of giving religious instruction to their children in their homes.

2. Urges upon the Clergy and others the duty of availing themselves as far as possible of any present facilities that may exist in the several provinces for imparting religious and moral instruction in the Day Schools.

3. Urges further that steps be taken in conjunction with other communions to secure an expression of the people's opinion in the various provinces upon the necessity of having Biblical instruction imparted in the Day Schools.

4. And resolves that a Joint Committee be appointed whose duty shall be to invite the co-operation of other communions and initiate whatever arrangements may be deemed necessary so as to secure the expression of the people's will in the several provinces.

(Signed) S. P. RUPERT'S LAND, *President*.

MESSAGE NO. 52.

The President of the Upper House begs to inform the Prolocutor of the Lower House that the following resolution has been adopted :

That in future meetings of the General Synod a competent stenographer be engaged to make a full report of the proceedings of the Synod, the same to be submitted to a committee whose duty it shall be to prepare, from day to day, a summary for publication in the papers and for dissemination, if possible, through the agency of the Associated Press.

(Signed) S. P. RUPERT'S LAND, *President*.

MESSAGE NO. 53.

The President of the Upper House begs to inform the Prolocutor of the Lower House that the following resolution has been adopted :

That the Lower House concurring, a Joint Committee of both Houses be appointed to prepare a concise statement of the business transacted by the Synod and to have the same published by the various Church papers as soon as possible.

(Signed) S. P. RUPERT'S LAND, *President*.

Moved by Mr. Chancellor Worrell, seconded by Hon. S. H. Blake, and Resolved :

That the consideration of Messages Nos. 51, 52 and 53, from the Upper House, be had immediately after the disposal of the business now under discussion.

MESSAGE NO. 54.

The President of the Upper House begs to inform the Prolocutor of the Lower House,

That the Upper House has adopted the report of the Joint Committee on the expenses of printing of Synod Journal as follows:

The Special Joint Committee appointed to consider the matter of the expenses connected with the printing of the Journal of the General Synod with a view to their reduction report as follows :

It is considered that the printing for the Journal should be contracted for "ahead of time," and that the contract should include the convening circular. Should this course be pursued, the reports, and some of the other matter printed in the Circular, could remain in type ; and so relieve the cost of printing of the Synod Journal.

The tender for the Journal of the Fourth Session held in Quebec in 1905, included specifications for Convening Circular and Journal of the Fifth Session held in Ottawa in 1908, 4,500 copies each of the Journal, and 500 copies of the Convening Circular. The Committee recommends that the same arrangement be made for the present session and for that of 1914, save that the number of copies of the Journal shall be 2,500, instead of 4,500.

All of which is respectfully submitted,

JOHN MONTREAL, *Chairman.*

Moved by Judge McDonald, seconded by Mr. Chancellor Worrell, and Resolved :

That the House do concur in Message No. 54 from the Upper House.

MESSAGE NO. 55.

The President of the Upper House begs to inform the Prolocutor of the Lower House,

That Message No. TT from the Lower House has been concurred in, it being understood that the Committee to which the matter is referred is the joint committee on Christian Union appointed by this Synod.

(Signed) S. P. RUPERT'S LAND, *President.*

Moved by Judge McDonald, seconded by Mr. Chancellor Worrell, and Resolved :

That the House do concur in Message No. 55 from the Upper House.

MESSAGE NO. 56.

The President of the Upper House begs to inform the Prolocutor of the Lower House,

That Message No. UU from the Lower House has been concurred in.

(Signed) S. P. RUPERT'S LAND, *President.*

MESSAGE NO. 57.

The President of the Upper House begs to inform the Prolocutor of the Lower House, that the Upper House has adopted the following Resolution :

That memorial No. 17 from the Diocese of Kootenay be referred to the Committee on beneficiary funds.

(Signed) S. P. RUPERT'S LAND, *President.*

Moved by Mr. Chancellor Worrell, seconded by Mr. Chancellor Davidson, and Resolved :

That the House do concur in Message No. 57 of the Upper House.

MESSAGE NO. 58.

The President of the Upper House begs to inform the Prolocutor of the Lower House,

That the following Resolution has been adopted by the Upper House :

That the Resolution of the Executive Committee of the Diocese of Saskatchewan regarding the marriage law of that Province be referred to the Provincial Synod of Rupert's Land as a matter of serious importance to the Church and one demanding careful consideration, and that a copy of this Resolution be sent to the Joint Committee on the Ne Temere decree.

(Signed) S. P. RUPERT'S LAND, *President.*

Moved by Mr. Chancellor Worrell, seconded by Mr. Chancellor Davidson, and Resolved :

That the House do concur in Message No. 58 from the Upper House.

MESSAGE NO. 59.

The President of the Upper House begs to inform the Prolocutor of the Lower House,

That the following Resolution has been adopted by the Upper House :

That the motion standing in the name of Archdeacon Pen-treath on the subject of rules and regulations for the admission of candidates for Holy Orders be referred to the Committee on Holy Orders, etc.

(Signed) S. P. RUPERT'S LAND, *President*.

Moved by Mr. Chancellor Worrell, seconded by Mr. Chancellor Davidson, and Resolved :

That the House do concur in Message No. 59 from the Upper House.

MESSAGE NO. 60.

The President of the Upper House begs to inform the Prolocutor of the Lower House,

That the House has adopted the following resolution :

That the Lower House concurring a Commission be appointed to represent the Church of England in Canada at the proposed "World Conference on Faith and Order."

The Commission shall consist of seven bishops appointed by the President of the Upper House, and seven Presbyters and seven laymen appointed by the Prolocutor of the Lower House.

(Signed) S. P. RUPERT'S LAND, *President*.

Moved by Mr. Chancellor Worrell, seconded by Mr. Chancellor Davidson, and Resolved :

That the House do concur in Message No. 60 from the Upper House.

At 6 p.m. the House adjourned.

EVENING SESSION

The Lower House reassembled at 8.30 p.m.

The Committee on "Prayer Book Enrichment and Adaptation" still being in Session it was :

Moved by Ven. Archdeacon Kerr, seconded by Canon Starr, and Resolved :

That the rules of Order be suspended and the report of the Committee on Statistics and the State of the Church be received.

The Ven. Archdeacon Kerr read the report of the Committee on "Statistics and the State of the Church." Appendix.

Moved by the Ven. Achdeacon Kerr, seconded by Very Rev. Dean Evans,

That the Committee on "Statistics and the State of the Church" be adopted.

Moved in amendment by Archdeacon Newnham, seconded by Hon. S. H. Blake,

That the Report, including the tabulated form of Statistics be referred back to the Committee for amendment, and that a copy of the same be sent to the Upper House with the request that their Lordships take such steps as they may deem best to secure full and accurate statistical returns from the Parishes in their respective Dioceses, and that the Upper House concurring, a Joint Committee be named to give effect to this resolution.

On the vote being taken on the amendment it was decided in the affirmative.

The discussion of Judge Ermatinger's motion was then resumed.

Moved in amendment to the amendment by Rev. Dr. Rexford, seconded by Rev. Canon Scott,

That all the words after "as an end thereto" in Very Rev. Dean Doull's amendment be struck out and the following be substituted therefor :

Recommends (a) the Clergy and laity to avail themselves of every opportunity for Christian co-operation which does not involve a sacrifice of church principles, and (b) that the Clergy seek opportunities to confer with their brethren of other communions concerning the principles of Christian Union.

The vote being taken on the amendment to the amendment it was decided in the affirmative.

The Prolocutor then put the amendment of Dean Doull as amended:

Moved by Rev. Dr. Rexford, seconded by Canon Scott, and Resolved that this General Synod most heartily places on record its earnest desire for Christian Union and as an end thereto recommends (a) the Clergy and laity to avail themselves of every opportunity for Christian cooperation which does not involve a sacrifice of Church principles and (b) that the Clergy seek opportunities to confer with their brethren of other communions concerning the principles of Christian Union.

At 11 p.m. the house adjourned. Confirmed,
Sept. 14th, 1911. T. W. POWELL, *Prolocutor.*

Eighth Day

Thursday, Sept. 14th, 1911.

At 9.30 a.m. Morning Prayer was said in the Cathedral.

At 10 o'clock the Lower House re-assembled for business.

The minutes of the preceding day were read and approved.

Moved by Mr. Chancellor Worrell, seconded by Mr. Chancellor Davidson, and Resolved :

That the resolution of this House appointing the Prolocutor a member of all Joint Committees as well as of all Committees of this House be confirmed and communicated to the Upper House for concurrence.

Moved by Mr. Chancellor Davidson, seconded by Mr. Chancellor Worrell, and Resolved :

That this House accept the appointment of Mr. Chancellor Worrell, Mr. Chancellor Davidson, Mr. Matthew Wilson, Mr. Chancellor McDonald, and Mr. Chancellor Machray as assessors of the Supreme Court of Appeal.

Archdeacon Beer brought before the House the Memorial from the Diocese of Kootenay *re* "Superannuation of Infirm Clergy." (Appendix A. No. 15).

Moved by Rev. F. H. Baker, seconded by Mr. Chancellor Worrell, and Resolved :

That the Memorial from the Diocese of Kootenay on Superannuation of the Clergy and relief of the widows and orphans be referred to the Joint Committee on Beneficiary Funds, the Upper House concurring.

Mr. Chancellor Davidson introduced his motion of which he had given notice concerning the Deputy Prolocutor.

Moved by Mr. Chancellor Davidson, seconded by Mr. Chancellor Worrell, and Resolved :

1. That Article 5 of the "Order of Proceedings" of the Lower House be amended by inserting after the words Upper House the following : "A Deputy Prolocutor shall be elected in like manner as the Prolocutor," and by striking out the words, "his deputy," and the article to read, "On his return from the Upper House a Deputy Prolocutor shall be elected in like manner as the Prolocutor and the Prolocutor shall nominate the Assessors."

2. That Article 5 of the "Permanent Order of Proceedings" adopted by both Houses be amended by striking out the words "The Prolocutor shall first nominate his own Deputy in case of absence and," and inserting instead thereof : "A Deputy Prolocutor shall be elected by the Lower House in like manner as the Prolocutor, to act in his absence or at his request or during a vacancy in the office, and the "Prolocutor shall" introduce to the House the business on which the Upper House desire them to engage themselves."

3. That Article 8a of the Constitution be amended by inserting after the word "Prolocutor" the words "or Deputy Prolocutor,"

and amending Article 8*b* by inserting the words "or Deputy Prolocutor."

4. That Article 13*c* of the Constitution be amended by inserting after the word "office" on the last line the following, "By the Deputy Prolocutor, and in the event of a vacancy in both offices."

On motion the rules of order were suspended that the following might be introduced.

Moved by Judge McDonald, seconded by Canon Hannington, and Resolved :

That the Honorary Treasurer be and is hereby authorized to pay accounts incurred by the Committee on Prayer Book Revision and the sub-committees for printing, postage, clerical assistance, express and other charges, of a like matter which have been allowed by the Sub-committee on Business of said Committee. This not to include travelling expenses.

Message No. 51, *re* "Religious Instruction," was then taken up.

Moved by Mr. Chancellor Worrell, seconded by Canon Murray, and Resolved :

That this House while concurring in the views expressed in the Message No. 51 from the Upper House respecting religious instruction in public Schools is of opinion that the matter can be more effectively dealt with by the Provincial Synods.

Message No. 52 *re* "Stenographic Report of Proceedings of Synod."

Moved by Canon Hannington, seconded by Mr. F. H. Gisborne, and Resolved :

That the House do not concur in Message No. 52 of the Upper House, for, amongst other reasons, the expense, and that this House has appointed a Press Committee for this session.

Message No. 53. Reporting transactions of Synod to Church papers, was dealt with as follows :

Moved by Mr. Chancellor Worrell, seconded by Ven. Archdeacon Fortin, and Resolved :

That the Upper House concurring, the Synod agree to employ the services of a stenographer to assist the Press Committee in preparing for publication from day to day of the Synod's session a concise and accurate account of the proceedings thereof.

The Ven. Archdeacon Ingles introduced the discussion on the Lord's Day Observance Report. (Appendix B., XVIII.)

Moved by Archdeacon Ingles, seconded by Mr. Chancellor Davidson, and Resolved :

That the report of the Committee on the Lord's Day Observance be adopted.

RECOMMENDATIONS.

Moved by Canon Tucker, seconded by Mr. Chancellor Davidson, and Resolved

1. That this General Synod gratefully recognizes the invaluable work done by the Lord's Day Alliance.

2. That the Bishops be respectfully asked to urge upon the Clergy of their respective Dioceses the duty of keeping the subject of the Lord's Day and its due observance constantly before the minds of their people, and of promoting by every means in their power, the interests of public worship and religious instruction on that Holy Day.

3. And that both clergy and laity be invited to do all in their power to co-operate with the Lord's Day Alliance in the great task of protecting the Lord's Day from all unnecessary infringement and of securing to as many as possible of the toilers in our land the inestimable blessing of one day of rest in seven.

The Ven. Archdeacon Ingles opened the discussion of the report of the Committee on Moral and Social Reform. (Appendix B. IX.)

Each portion of the report as amended by the Committee was adopted down to clause on White Slave Traffic.

The clause relating to Rescue Work being under discussion it was moved by Canon Murray, seconded by Canon Craig, and Resolved :

That after the word "paragraph" in line 2, be inserted the words "And would strongly emphasize the necessity of so altering economic conditions that girls shall no longer be tempted by the pressure of poverty to lead an immoral life."

The Upper House having expressed a desire to send a deputation to the Lower House with respect to non-concurrence in Message No. 52, the House resolved to receive the deputation at once.

The following deputation from the Upper House was received :
Bishop of Fredericton, Bishop of New Westminster.

The deputation having stated their case they then withdrew.

The Prolocutor read the following messages from the Upper House :

MESSAGE NO. 61.

The President of the Upper House begs to inform the Prolocutor of the Lower House :

That the Upper House has concurred in Message No. VV from the Lower House.

(Signed) S. P. RUPERT'S LAND, *President.*

VV : Relating to Hymns A. & M.

MESSAGE NO. 62.

The President of the Upper House begs to inform the Prolocutor of the Lower House :

That the Upper House has concurred in Messages Nos. WW and YY.
(Signed) S. P. RUPERT'S LAND, *President*.

WW : Name of Church.
YY : Costs of Committees.

MESSAGE NO. 63.

The President of the Upper House has appointed His Grace the Primate, Chairman of the Board of Examiners for Divinity Degrees.
(Signed) S. P. RUPERT'S LAND, *President*.

MESSAGE NO. 64.

The President of the Upper House begs to inform the Prolocutor of the Lower House :

That the Upper House has concurred in Messages Nos. ZZ and AAA.
(Signed) S. P. RUPERT'S LAND, *President*.

ZZ : *Re* Statistical Report.
AAA : *Re* Kootenay Memorial.

MESSAGE NO. 65.

The President of the Upper House begs to inform the Prolocutor of the Lower House :

That the Upper House has concurred unanimously in Message No. BBB.
(Signed) S. P. RUPERT'S LAND, *President*.

BBB : *Re* Deputy Prolocutor.

MESSAGE NO. 66.

The President of the Upper House begs to inform the Prolocutor of the Lower House that the following resolution has been adopted :

That the Lower House concurring, for the purpose of Statistical Returns only, the term "Communicant" be taken to mean a member of the Church who has communicated at least once during the previous year.

(Signed) S. P. RUPERT'S LAND, *President*.

Moved by Mr. Chancellor Davidson, seconded by Canon Hannington, and Resolved :

That Message 66 be not concurred in and the Upper House be requested to hear a deputation on this matter to be appointed by the Prolocutor.

The Prolocutor appointed the following :
Archdeacon Forneret, Archdeacon Webb, Mr. Chancellor Davidson.

MESSAGE NO. 67.

The President of the Upper House begs to inform the Prolocutor of the Lower House :

That the Upper House concurs in Message No. EEE.

(Signed) S. P. RUPERT'S LAND, *President*.

EEE : *Re* Lord's Day Observance.

The debate was continued on the report of the Committee on Moral and Social Reform.

Moved by Canon Murray, seconded by Mr. L. H. Baldwin :

That in the section entitled "Amendments to the Criminal Code," all the words from "same" to "co-habitation" be omitted.

The vote being taken it was decided in the negative.

Each clause of the report was adopted down to the clause *re* Public Schools. While the debate was in progress on this clause, the following Message came down from the Upper House :

MESSAGE NO. 68.

The President of the Upper House begs to inform the Prolocutor of the Lower House that the following resolution has been adopted :

That the Lower House concurring and subject to the amendments noted herein, the amended report of the Joint Committee on Moral and Social Reform be adopted.

Amendments referred to :

(1) That in the paragraph headed "Rescue Work," the word "caring" be replaced by the word "loving."

(2) That for the latter part of the paragraph headed "Public Schools," from the words "your Committee thinks," be substituted the following :

The duty of instructing children in purity and chastity belongs naturally to parents. Your Committee would therefore urge upon them the great importance of doing all in their power to protect their children in this respect. It is further felt, however, that the Church should demand the introduction into our Public Schools of a more complete and systematic teaching of morals, based upon religious principles and that the teachers should take every possible care to protect their pupils from the evil influences of the vicious and from temptations to impurity.

(Signed) S. P. RUPERT'S LAND, *President*.

Moved by Mr. Chancellor Davidson, seconded by Mr. Chancellor Worrell, and Resolved :

That a deputation be appointed to go to the Upper House with respect to Message 68, respecting the report of the Committee on Moral and Social Reform.

The Prolocutor appointed Archdeacon Ingles, Rev. E. C. Cayley.

MESSAGE NO. 69.

The President of the Upper House begs to inform the Prolocutor of the Lower House :

That the Upper House has adopted the Report of the Committee on the Seal of the General Synod.

(Signed) S. P. RUPERT'S LAND, *President*.

Moved by Mr. F. H. Gisborne, seconded by Archdeacon Ingles, and Resolved :

That the Joint Report on the Seal of the General Synod be adopted, and that Message No. 69 of the Upper House be concurred in.

MESSAGE NO. 70.

The President of the Upper House begs to inform the Prolocutor of the Lower House that the following resolution has been adopted :

That the Lower House concurring, the question of Finance in connection with the Moral and Social Reform Committee be referred to the Committee on Finance and Expense, to deal with when arranging for the expenses of the Synod.

(Signed) S. P. RUPERT'S LAND, *President*.

A deputation was sent to the Upper House to confer with the members of that House on the subject of the Message No. 68, consisting of Dean Bidwell (who took the place of Archdeacon Ingles, he being unable to leave his duties as secretary) and Rev. E. C. Cayley.

On motion the House concurred in Message No. 70.

On the return of the deputation from the Upper House *re* Message No. 68, the Message was concurred in.

Moved by Archdeacon Ingles, seconded by Mr. F. H. Gisborne, and Resolved :

That the report of the Committee on Moral and Social Reform be adopted as amended.

Moved by Mr. Chancellor Worrell, seconded by Mr. Chancellor Davidson and Resolved :

That Message No. 53 from the Upper House respecting the preparation and publication of a concise statement of business of the Synod be concurred in and that the Prolocutor name the members of the said Committees.

The Prolocutor appointed the following :

Archdeacon Ingles, Canon Plumptre, Dr. T. Millman, Mr. L. H. Baldwin.

Moved by Mr. Chancellor Worrell, seconded by Canon Craig, and Resolved :

That the memorial of the Diocese of Huron on Banns of Marriage be referred to the Committee on Prayer Book Adaptation and Enrichment.

Moved by Mr. H. L. Jones, seconded by Archdeacon Raymond, and Resolved :

That a Committee be appointed by the Prolocutor to consider the matter of erecting in St. Luke's Church, Annapolis Royal, a suitable brass tablet to commemorate the historic service held on Sept. 9, 1910, to commemorate the first Church of England service held at Port Royal on October 10, 1710.

The Prolocutor appointed the following :

Judge Savary, Canon Simpson, Dean Bidwell, Mr. Chancellor Worrell.

Moved by Archdeacon Ingles, seconded by Mr. F. H. Gisborne :

That the Upper House concurring, the name Sunday School Day be submitted for the name Children's Day wherever it occurs in the Canon on the Sunday School Commission.

The above motion was referred to the S.S. Commission.

Moved by Rev. F. H. Graham, seconded by Archdeacon Ingles,

That the following instructions be given by the Synod to the Transportation Committee :

(1) That by arrangement with the R. R. Companies the time covered by the tickets issued in connection with the General Synod be increased.

(2) That a statement be sent to the delegates informing them of the routes by which they may travel to and from the Synod and the rates therefor.

(3) That efforts be made to obtain the best terms possible from the railway companies.

The above motion was referred to the Transportation Committee.

Moved by Rev. Fred. H. Graham, seconded by Canon Hannington, and Resolved :

That resolution No. 4 just referred to Transportation Committee be communicated to the House of Bishops.

Moved by Rev. F. H. Graham, seconded by Canon Hannington, and Resolved :

That the rules of Order be suspended in order to bring in the following motion re Transportation Committee.

Moved by Canon Hannington, seconded by Mr. C. Jenkins, and Resolved :

That the following be associated with the Transportation Committee to make arrangements for the transportation of delegates to the next meeting of the General Synod.

The Ven. Archdeacon Pentreath, Rev. F. H. Graham, Rev. F. A. P. Chadwick, (*Convener*), A. McCreight Creery, Walter Taylor, H. J. Crotty.

Moved by Archdeacon Ingles, seconded by Rev. Canon Hannington,

That until otherwise ordered by the Synod and subject to the payments provided for by paragraph 6 of the Resolution passed 26th September, 1908, concerning the Joint Hymnal Committee, the moneys hereafter received from royalties upon the sale of the Book of Common Praise be not expended but that the Treasurer be authorized to deposit in a Savings Bank of a Chartered Bank, the royalties from time to time received, and that the same be allowed to accumulate as a Capital Fund for the use of the General Synod.

Moved in amendment by Mr. Chancellor Worrell, seconded by Mr. C. Jenkins,

That all moneys derived from royalties on the Book of Common Praise up to and including the first day of September, 1914, be paid over to the M.S.C.C. to be held as a portion of the reserve fund on the terms of the Whitney Donation.

On the vote being taken on the amendment it was decided in the affirmative.

Moved by The Rev. E. G. Miller, seconded by The Rev. Canon Smithers, and Resolved :

That this Lower House places on record its appreciation of the valuable work done by the Brotherhood of St. Andrew in developing and deepening the spiritual life of the young men of the Church.

Moved by Rev. E. C. Cayley, seconded by Mr. Chancellor Worrell, and Resolved

That the Committee on Holy Orders be requested to consider and report on :

(1) A Committee or Commission of the General Synod on the Ministry to have power to deal with all matters relating to the Supply, Training, Testing, and Registration of candidates for the Ministry, and to the testing of Clerical applicants from abroad, to represent the Church in this matter, and to act as an auxiliary to the Bishops.

(2) A Diocesan Committee or Board of Registration, Supply and examination of candidates for the Ministry, and of Clerical applicants from other Dioceses, to consist of Clergy and laymen, and to act as an Auxiliary to the Bishop of the Diocese in this matter.

(3) A draft canon covering the scheme suggested in (1) and (2), and the business arrangements necessary to place and maintain the scheme on an effective working basis.

MR. JENKINS' MOTION.

Moved by Mr. C. Jenkins, seconded by Mr. F. H. Gisborne, and Resolved :

That it be an instruction to the Committee on the Prayer Book to consider the question of such a consolidation or arrangement of Morning Prayer, Litany and Ante-Communion Services as will without unnecessary repetition carry out the desire of the Church at Sunday morning prayer to have the worship and teaching of these various services brought home to the worshippers.

Moved by Canon Starr, seconded by Mr. H. L. Jones,

That the Upper House concurring the General Synod urges upon all the clergy and churchwardens that as Houses of Prayer and Spiritual Homes of God's Children the Churches throughout our country should as far as possible be kept open every day, and otherwise made constantly accessible, useful and attractive.

The vote being taken it was decided in the affirmative by a vote of 20 to 18.

Moved by Archdeacon Ingles, seconded by Mr. C. Jenkins,

(1) That in view of this Synod an addition should be made to the Criminal Law making it impossible for offenders against the law prohibiting the business of vice to escape imprisonment by appealing from the magistrates' convictions, furnishing "straw

bail," thus regaining liberty and then not proceeding with the appeal, but returning to their criminal life or fleeing from justice.

(2) That in view of this Synod the best interests of morality would be served in the reformation of the fallen by the introduction of a system of probation and indeterminate sentence in dealing with those guilty of certain offences.

The motion was referred to Committee on Moral and Social Reform.

Moved by the Registrar, seconded by Archdeacon Ingles, and Resolved :

That the Upper House concurring the Registrar's report be adopted.

MESSAGE NO. 71.

The President of the Upper House begs to inform the Prolocutor of the Lower House,

That the Upper House has adopted the following resolution :

That the Right Rev. the Lord Bishop of Huron, and The Right Rev. the Lord Bishop of New Westminster be appointed to represent this Synod at the next General Convention of the Church in the United States, and that

The Lord Bishop of Toronto, and The Lord Bishop of Algoma be appointed substitutes. And that a copy of this resolution be sent to the Lower House for their information.

(Signed) S. P. RUPERT'S LAND, *President.*

Moved by Mr. Chancellor Worrell, seconded by Dean Bidwell, and Resolved :

That the Rev. the Prolocutor and Dr. Davidson be the members of this House on the deputation to the American Convention, and that the following be substitutes :

Rev. Canon Tucker and Sheriff Inkster.

Canon Starr introduced the discussion of the Anglican Y.P.A.

Moved by Canon Starr, seconded by Archdeacon Richardson, and Resolved :

That the report of the Anglican Young People's Association be adopted.

Moved by Canon Hague, seconded by Canon Starr, and Resolved :

That the Anglican Young People's Association as soon as feasible be brought under the direction and control of the Sunday School Commission.

MESSAGE NO. 72.

The President of the Upper House begs to inform the Prolocutor of the Lower House,

That the Upper House has appointed the Bishop of Nova Scotia a member of the Committee on the Colonial Clergy Act.

(Signed) S. P. RUPERT'S LAND, *President.*

MESSAGE NO. 72.

The President of the Upper House begs to inform the Prolocutor of the Lower House,

That the Upper House concurs in messages Nos. HHH, JJJ, KKK and LLL.

(Signed) S. P. RUPERT'S LAND, *President.*

MESSAGE NO. 74.

The President of the Upper House begs to inform the Prolocutor of the Lower House,

That the following resolutions have been adopted :

(1) That this House desires to express its heartfelt appreciation of the Chairmanship of His Grace the Primate, as President of the Synod and of this House, and thank him for his kind and courteous consideration in the conduct of the business of this House.

(2) That the Lower House concurring, this House expresses its great appreciation of the hospitality extended to the members of the Synod by the Church-people of London, and beg to offer their sincere thanks for the same.

(3) That the Lower House concurring, the General Synod of Canada now in session, desires to express its gratification to the Mayor and Aldermen of this City of London for the welcome extended to the members of the Synod by His Worship the Mayor.

(4) That the Lower House concurring, a very hearty vote of thanks be tendered to the Bishop of Huron, the Rector and authorities of St. Paul's Cathedral, London, for the use of the Cathedral, the Cronyn Hall and its Committee Rooms for session and meetings.

(5) That the Lower House concurring, the warmest thanks of this Synod be tendered to the Right Rev. The Bishop of Duluth for his inspiring and stimulating sermon preached at the opening of this Synod, and that a copy of this resolution be sent to the Bishop.

(6) That the Lower House concurring, the thanks of the Synod be tendered to the press of the City of London for their daily reports of the proceedings of the Synod.

(Signed) S. P. RUPERT'S LAND, *President.*

Moved by Mr. Chancellor Worrell, seconded by Mr. Chancellor Davidson, and Resolved :

That the House concurs very heartily in Message No. 74 from the Upper House.

MESSAGE NO. 75.

The President of the Upper House begs to inform the Prolocutor of the Lower House,

That the Upper House concurs in messages Nos. FFF and NNN.

S. P. RUPERT'S LAND, *President.*

Moved by Mr. Chancellor Worrell, seconded by Dean Bidwell, and Resolved :

That the Upper House concurring, Mr. Charles Jenkins' name be added to the Committee on Prayer Book Adaptation and Enrichment, and that the resolution standing in his name respecting an instruction to the Committee be referred to the Committee for consideration.

Rev. Canon Scott presented the following report :

REPORT OF COMMITTEE RE MORMONISM.

That this Synod viewing with the deepest concern the spread of Mormonism and the active propaganda carried on by its agents in England and Canada, desires the Committee on Moral and Social Reform to appoint a sub-committee to investigate the matter and act with other religious bodies in procuring such legislation by the Dominion Parliament as may be calculated to meet the evil and that this report be transmitted to the Upper House.

(Signed)

F. G. SCOTT.

Moved by Canon Scott, seconded by Archdeacon Ingles, and Resolved :

That the Report of the Committee on Mormonism be adopted.

MESSAGE NO. 76.

The President of the Upper House begs to inform the Prolocutor of the Lower House, that the following resolution has been adopted :

That the resolution embodied in Message No. 66 be amended by the substitution of the following words for the words after "Church" "whose name is on the list of Communicants of the Church in any Parish or District, and who is still resident in the Parish or District."

(Signed)

S. P. RUPERT'S LAND, *President.*

The message was concurred in.

Moved by Mr. R. J. Wilson, seconded by Mr. H. L. Jones, and Resolved :

That in the event of any Committee not having been appointed the Prolocutor be authorized to appoint such Committee.

MESSAGE NO. 77.

The President of the Upper House begs to inform the Prolocutor of the Lower House,

That the Upper House concurs in Message RRR from the Lower House.

(Signed) S. P. RUPERT'S LAND, *President.*

Moved by Mr. Chancellor Davidson, seconded by the House by standing vote, and Resolved :

That the Lower House of the General Synod desires to express to the Prolocutor, the Rev. Principal Powell, its high appreciation of the patience, courtesy, ability and kindly judgment with which he has discharged the duties of his high office ; and express the hope that God the giver of all good may abundantly bless him in his important position of President of the oldest Church University in the Dominion.

Moved by Rev. F. H. Graham, seconded by Mr. F. H. Gisborne, and Resolved :

That this Lower House desires to place on record its appreciation of the efficient labors of the Committee on unfinished business and printing, whereby the work of the Session has been greatly helped.

Moved by Rev. F. H. Graham, seconded by Canon Hannington, and Resolved :

That this Lower House desires to record its gratitude to the Treasurer for his ready and valuable services, and its deep appreciation of the kindness and courtesy which marked all his relations to the members of the Synod.

Moved by Canon Starr, seconded by Rev. Dr. Rexford, and Resolved :

That a hearty vote of thanks be given the Hospitality Committee, especially Rev. H. A. B. Harrison and the Rev. Dr. Tucker for the excellent arrangements made for the entertainment of the members of the Synod.

Moved by Very Rev. Dean Davis, seconded by Very Rev. Dean Schofield, and Resolved :

That this Synod ask the Venerable Archdeacon Fortin to convey the thanks of this Synod to the Woman's Auxiliary at its

coming meeting in Winnipeg, for the splendid help rendered to the Church's work and also conveying our warmest greeting to the meeting.

Moved by Canon Hannington, seconded by Very Rev. Dean Schofield, and Resolved :

Hearty thanks of the Lower House be given to the Assessors, Deputy Prolocutor and Secretaries of the Synod, the Auditors and the Registrar, for the admirable manner in which they have discharged their duties.

Moved by Very Rev. Dean Williams, seconded by Mr. H. L. Jones, and Resolved :

That the members of Synod desire to record their warm appreciation of the kind and courteous hospitality extended to them by the Lord Bishop of Huron and Mrs. Williams, and also by the Hon. Adam and Mrs. Beck.

The Prolocutor appointed the following to represent the Lower House on the Commission on Faith and Order :

Very Rev. Dean Bidwell, Ven. Archdeacon Cody, Ven. Archdeacon Davidson, Ven. Archdeacon Pentreath, Rev. Canon Murray, Rev. Dr. Abbott-Smith, Rev. Principal Parrock, Mr. Chancellor Davidson, Mr. Chancellor Campbell, Dr. N. W. Hoyles, Mr. Charles Jenkins, Mr. W. S. Carter, Mr. L. H. Baldwin, Mr. F. H. Gisborne.

The Secretary of the Upper House having brought in a list of Acts preferred by the Synod it was read by the Prolocutor. The Hon. Clerical Secretary then read the minutes of the day's proceedings.

Moved by Mr. Chancellor Worrell, seconded by Mr. F. H. Gisborne, and Resolved :

That the Minutes of the proceedings of the day having been read be adopted and the Minutes of the Session as read and amended from day to day be adopted.

Confirmed September 14th, 1911.

THOS. W. POWELL, *Prolocutor.*

CHAS. L. INGLES, *Hon. Clerical Secretary.*

F. H. GISBORNE, *Hon. Lay Secretary.*

Upper House

LONDON, September, 1911.

The Upper House of the General Synod of the Church of England in Canada held its meetings in the Cronyn Memorial Hall from Wednesday, Sept. 6th, to Thursday, Sept. 14th.

PRESENT.

The Most Reverend the Archbishop of Rupert's Land, Metropolitan of the Province of Rupert's Land and Primate of All Canada.

The Most Reverend the Archbishop of Ottawa, Metropolitan of the Province of Canada.

The Right Reverend the Bishop of Calgary.

The Right Reverend the Assistant Bishop of Toronto.

The Right Reverend the Bishop of Quebec.

The Right Reverend the Bishop of Algoma.

The Right Reverend the Bishop of Ontario.

The Right Reverend the Bishop of Keewatin.

The Right Reverend the Bishop of Nova Scotia.

The Right Reverend the Bishop of Caledonia.

The Right Reverend the Bishop of Huron.

The Right Reverend the Bishop of Athabasca.

The Right Reverend the Bishop of Yukon.

The Right Reverend the Bishop of Fredericton.

The Right Reverend the Bishop of Montreal.

The Right Reverend the Bishop of Toronto.

The Right Reverend the Bishop of Moosonee.

The Right Reverend the Assistant Bishop of Quebec.

The Right Reverend the Bishop of Qu'Appelle.

The Right Reverend the Bishop of New Westminster.

The Right Reverend the Bishop of Niagara.

The proceedings of the Upper House are not open to the public, but the results appear in the Messages transmitted to the Lower House.

At 6.40 p.m. on Thursday, Sept. 14th, their Lordships entered the Lower House and His Grace the Primate took the chair.

His Grace briefly addressed the Synod and read the following schedule of measures passed by both Houses of the General Synod at its present session, viz.:

SCHEDULE OF ACTS OF THE SYNOD.

1. Joint Committee on Lay Help continued.
2. Canon on Erection of Province in British Columbia.
3. Adoption of Report of Joint Committee and of Canon sub-dividing the Province of Canada.
4. Adoption of Report of Joint Committee on Incorporation of Synod.
5. Adoption of Report on Lord's Day Observance.
6. Appointment of Joint Committee to consider scheme to relieve Diocesan Synods of burden of General Synod expenses.
7. Appointment of Joint Committee to consider reduction of expenses in printing Synod Journal.
8. Adoption of Canon on Missionary Dioceses and Bishops.
9. Alteration of composition of Executive Committee of M.S.C.C.
10. Appointment of the following Joint Committees of the General Synod :
 1. On Canons.
 2. On Doctrine, Worship and Discipline.
 3. On Lay Help.
 4. On Holy Orders, Educational Work and Theological Colleges.
 5. On Beneficiary Funds.
 6. On Professor MacKenzie's Memorandum.
 7. On Moral and Social Reform.
 8. On the Observance of the Lord's Day.
 9. On the Anglican Young People's Association.
 10. On the Hymnal.
 11. On Sub-dividing and Re-adjusting of Dioceses.
 12. On Prayer Book Enrichment and Adaptation.
 13. On the Records of the General Synod.
 14. On the Incorporation of the Synod.
 15. On Vital Statistics.
 16. On the Church Congress.
 17. On Christian Union.
11. Adoption of Report of Sunday School Commission.
12. Resolution respecting Church Congress in Toronto in 1915.
13. Adoption of Report of Committee of Prayer Book Enrichment, etc.
14. Adoption of Report respecting contract with Cambridge Press.
15. Resolution respecting the proposed World League of Peace.

16. Resolutions regarding Candidates for the Ministry.
17. Holding next Synod at Vancouver.
18. Altering date of Synod to 2nd Wednesday in September.
19. Fixing quorum of certain Joint Committees.
20. Adoption of Report of Committee on Ne Temere Decree.
21. Appointment of Members of Upper House on Judicial Committee of Supreme Court.
22. Appointment of Assessors on Supreme Court of Appeal.
23. Adoption of Report of Joint Hymnal Committee.
24. Adoption of Report of Committee on Colonial Clergy Act.
25. Adoption of Canon on Degrees in Divinity.
26. Amendment of Canon on Registrar.
27. Appointment of Joint Committee to prepare Statement of Work of Synod.
28. Adoption of Report of Committee on Christian Union.
29. Adoption of Report of Joint Committee on Expenses of printing Journal.
30. Consent to publication, as Appendix to Journal, of Reports of Triennial Meeting of Board of Missions.
31. Appointment of Commission to represent Church of England in Canada at proposed World Conference on Faith and Order.
32. Resolution requesting that proprietors of Hymns Ancient and Modern reconsider decision not to consent to sale of Book of Common Praise outside Canada.
33. Appointment of Chairman of Board of Examiners for Divinity Degrees.
34. Provision for payment of expenses of printing and postage of Synod Committees.
35. Amending Article 5 of the Order of Proceedings regarding the Deputy Prolocutor.
36. Resolutions regarding the Lord's Day Alliance.
37. Adoption of Report of Committee on Moral and Social Reform.
38. Adoption of Report of Committee on Seal of the General Synod.
39. Appointment of Delegation to General Convention of the Church in the United States.

40. Resolution respecting keeping churches open through the day.
41. Resolutions respecting Mormonism.
42. Adoption of Registrar's Report.
43. Appointment of Members of the S.S. Commission.
44. Referring question of the expenses of the Moral and Social Reform Council to the Committee on Finance and Expense.

After prayer and the singing of the Doxology, His Grace pronounced the Benediction and declared the Sixth Session of the General Synod prorogued.

Messages from the Upper House

MESSAGE NO. 1.

The President of the Upper House begs to inform the Prolocutor of the Lower House :

That Rev. Canon Phair has been appointed Secretary of the Upper House.

S. P. RUPERT'S LAND, *President.*

MESSAGE NO. 2.

That the Upper House concurs in Message No. A, announcing the election of Mr. F. H. Gisborne as Registrar.

MESSAGE NO. 2A.

That the Upper House concurs in Message No. B from the Lower House.

MESSAGE NO. 3.

That the motion of the Bishop of Ontario, numbered one in the Convening Circular, was withdrawn after discussion, by consent of the House.

I. By the Bishop of Ontario :

That paragraph 9 of the Constitution shall be amended by striking out the word "Third" in the second line thereof and substituting the word "Sixth."

The said paragraph will then read as follows :

9. "The Synod shall meet on the first Wednesday in September in every sixth year, or oftener, at the discretion of the Primate, or on the requisition of any five Bishops, or ten Clergymen and ten

Laymen who are members of the Synod. The place of meeting of each session of Synod shall be decided upon at the preceding session, but each place of meeting may, for reasons deemed by them sufficient, be changed by requisition of any five Bishops, unless the Primate expresses his disapproval of and dissent from such a change."

MESSAGE NO. 4.

That the Upper House concurs in Message No. D on the subject of the Committee on Lay Help.

MESSAGE NO. 5.

That the Upper House has adopted the following resolution :
Moved by the Bishop of Algoma, seconded by the Bishop of Toronto :

That the first article of the Constitution of this General Synod be amended so as to read as follows :

The General Synod shall consist of Bishops of the Church of England in the Dominion of Canada and of Delegates chosen from the Clergy and Laity of the Church. The Bishops must be either :

(1) In possession of Sees in the said Church.

(2) Executing their office by due authority as assistant or Missionary Bishops therein, or (3) having resigned their Sees, not be engaged in any work other than Episcopal. But Bishops who have resigned their jurisdictions and are not executing their office as aforesaid shall not have the right to vote in the Upper House;

And that this resolution be sent down to the Lower House for its concurrence.

MESSAGE NO. 6.

That the Upper House has adopted the following resolution :
Moved by the Bishop of Caledonia, seconded by the Bishop of New Westminster :

That the Lower House concurring, the following Canon be adopted :

CANON NO. —.

The General Synod of the Church of England in Canada enacts as follows :

Whereas the Synods of the Diocese of Columbia, New Westminster, Caledonia and Kootenay have by memorials petitioned the General Synod to erect an Ecclesiastical Province co-terminous with the Civil Province of British Columbia, and

Whereas a draft constitution embodied in the memorial is the basis upon which these four Dioceses have agreed to enter a Provincial Organization :

Be it therefore enacted :

1. The Dioceses within the Civil Province of British Columbia, viz., Columbia, New Westminster, Caledonia and Kootenay and all other Dioceses at any time erected within the said Province shall constitute a new Ecclesiastical Province co-terminous with the Civil Province, to be known as the Ecclesiastical Province of British Columbia.

2. Should any question arise between the Provincial Synod of British Columbia and the Provincial Synod of Rupert's Land as to any territory, the matter shall be decided by the Synods of the Provinces concerned.

3. There shall be a Provincial Synod to be known as the Provincial Synod of British Columbia and shall consist of all the Bishops of the Church of England in Canada having Sees within the said Ecclesiastical Province, or executing by due authority the Episcopate, as Coadjutor, Suffragan, Assistant or Missionary Bishop therein, and of delegates chosen from the Clergy and Laity thereof.

4. The draft of Constitution embodied in the several memorials and agreed upon as a basis by the four Dioceses, shall form part of the Constitution of the Provincial Synod of British Columbia until at any time amended by the said Provincial Synod.

5. In pursuance of the said draft Constitution each of the four Dioceses as Synods shall elect at a regular session four clerical and four lay representatives to the Provincial Synod in accordance with the basis of representation mutually agreed upon by themselves.

6. Within six months after receiving a certified list of delegates elected by each of the four Dioceses, the senior Bishop by consecration in the Province shall call the other Bishops and these duly elected delegates together at some convenient place within the Province for the purpose of completing the organization of the Provincial Synod and proceeding to transact such business as may be deemed proper, and he shall also act as chairman of the body thus called together until it be organized and under its own Constitution.

MESSAGE NO. 7.

That the Upper House has adopted the Report of the Joint Committee on the Subdivision and Rearrangement of Dioceses in the Province of Canada, and the Canon annexed.

MESSAGE NO. 8.

That the Upper House has adopted the Report of the Joint Committee on the Incorporation of the General Synod.

MESSAGE NO. 9.

That the Upper House has adopted the Report of the Joint Committee of Lord's Day Observance.

MESSAGE NO. 10.

That the Upper House has adopted the following resolution :
That the Lower House concurring, the delegation from the Presbyterian Church be received at 12.30 to-day.

MESSAGE NO. 11.

That the Upper House has adopted the following resolution :
That Clause 9 of the Constitution be amended by the substitution of "October" for "September."

MESSAGE NO. 12.

That the Upper House has adopted the following resolution :
That a Joint Committee of both Houses be appointed to consider some system whereby the various Diocesan Synods shall be relieved to some extent at least of the financial burden imposed by the travelling expenses of the delegates.

MESSAGE NO. 13.

That the following resolution had been passed by the Upper House :

That a Joint Committee be appointed to consider the matter of the expenses connected with the printing of the Journal of the General Synod, with a view to their reduction.

MESSAGE NO. 14.

That the following members of the Upper House have been appointed on the Joint Committee upon delegate travelling expenses referred to in Message No. F from the Lower House :
The Bishop of Huron, Convener. The Bishop of Toronto.

MESSAGE NO. 15.

That the following members of the Upper House have been appointed on the Joint Committee upon the expenses of printing

the Journal of the Synod, referred to in Message No. G from the Lower House.

The Bishop of Montreal, Convener. The Bishop of Niagara.

MESSAGE NO. 16.

That this House has concurred in Message No. H from the Lower House.

MESSAGE NO. 17.

That this House has adopted the Report of the Joint Committee on the Expenses of the General Synod, appended hereto :

REPORT OF JOINT COMMITTEE, ON EXPENSES OF GENERAL SYNOD.

The Joint Committee on travelling expenses of the General Synod begs to recommend as follows :

1. That immediately after the place of the next meeting of Synod has been fixed, an estimate based upon an attendance of at least three-quarters of the total number of delegates, be made of the travelling expenses of the delegates to that place by a special committee to be appointed at the time.

2. That the assessment for the expense of the General Synod be distributed into three equal parts, one such part be paid before the first day of October in each year ; and that the first two parts under this system be paid before October 1, 1913.

3. That every delegate, or his substitute, attending Synod be required to pay the sum of \$10 towards the travelling expenses of the Synod.

4. That the travelling expenses include transportation, and sleeping car fare and not more than \$2 a day for meals on train.

Signed on behalf of the Committee,

DAVID HURON.

MESSAGE NO. 18.

That the Report of the Joint Committee on Moral and Social Reform has been referred back by this House to the Committee.

MESSAGE NO. 19.

That this House unanimously concurs in Message No. L from the Lower House, on the subject of the amendment of the first article of the Constitution.

MESSAGE NO. 20.

That this House unanimously concurs in Message No. M respecting the Canon on the erection of an Ecclesiastical Province in British Columbia.

MESSAGE NO. 21.

That this House unanimously concurs in Message No. N from the Lower House, respecting the Incorporation of the General Synod.

MESSAGE NO. 22.

That subject to the amendments herein noted, the Upper House concurs in Message No. E, on the subject of the proposed Canon on Missionary Dioceses and Bishops.

CANON ON MISSIONARY DIOCESES AND BISHOPS.

The General Synod of the Church of England in Canada enacts as follows :

Whereas the Missionary Society of the Church of England in Canada in the furtherance of the general missionary work of the Church entrusted to their care under Canon No. 2 of this Synod, may find it necessary to assume the charge of defined districts in foreign lands and to provide Episcopal supervision for such districts, and it is expedient to make provision in regard to the same. Be it therefore enacted :

1. The Board of Missions of the Church of England in Canada may by a resolution passed at any Triennial meeting of the Board, or at any Special Meeting thereof called by the Primate at the request of the House of Bishops, with such notice as is required in the case of a Meeting of the General Synod, and specifying the purpose for which such meeting is called, establish a Missionary Diocese or Dioceses in Territories beyond the Dominion of Canada; provided that if the territory of any proposed Diocese be part of the territory under the jurisdiction or in charge of a Bishop or Bishops of the Church of England in Canada or of any Church in Communion therewith, the consent and approval of such Bishop or Bishops be first obtained, and in no case shall there be two Bishops of Churches in communion with each other exercising jurisdiction in the same territory.

2. No such resolution for the establishment of a Missionary Diocese shall be carried except by a two-thirds majority of those present at the meeting unless the same shall have been submitted to the Board of Missions and recommended by the Board of Management, in which event the resolution may be carried by a majority of those present.

3. On the adoption of a resolution for the establishment of a Missionary Diocese it shall be the duty of the Board of Management to take all such steps as shall be necessary to delimit the

boundaries of the said Missionary Diocese, to provide the funds for establishing and maintaining the said Diocese and the Bishop thereof, and to make all such agreements and arrangements as shall or may be necessary with the Civil Government of the said territory and with the representatives of other Churches in communion with the Church of England in Canada carrying on missionary work in the said territory.

4. The said Board of Management, with a view to giving effect to the 24th resolution of the Lambeth Conference in 1897, as reaffirmed by the Lambeth Conference of 1908, shall give due notice of the resolution of the Society, and of the intention to proceed with the choice and consecration of a Bishop in accordance therewith, to the representative authorities of other independent Churches of the Anglican communion carrying on Missionary work in territories adjoining the proposed new Missionary Diocese, and shall make any adjustments and arrangements which may be necessary to ensure the maintenance of amicable relations with them.

5. On the Board of Management certifying to the House of Bishops that all matters referred to in the preceding section hereof have been duly complied with, and on the House of Bishops being satisfied that due provision has been made for the income of the Bishop to be chosen in accordance with the said resolution, the Primate, or if there be no Primate, the Senior Archbishop or Bishop, shall summon a meeting of the Board of Management for the purpose of choosing a Bishop of the said Missionary Diocese, but such choice may be made at any regular meeting of the Board of Management, provided notice of the intention to make such choice shall have been given in the notice summoning the said meeting.

6. At such meeting there being not less than fifty present, the Board of Management shall by a vote of a majority of the members present and voting (which vote shall, if required by four persons in writing, be taken by ballot) nominate a Bishop or other clergyman in priest's orders to the House of Bishops for choice as Bishop of the said Missionary Diocese, and if such nomination be confirmed by the House of Bishops, and the person so nominated accepts, he shall be declared to be the chosen Bishop of such Missionary Diocese. If not so confirmed or if the person so chosen shall not accept, further names shall be submitted and so on until a choice shall be confirmed by the House of Bishops and the person so chosen shall accept.

7. On any avoidance of a Missionary See, a successor to the Diocesan shall be chosen in like manner.

8. A certificate of the choice of the Bishop and of his acceptance of such choice shall be forthwith furnished by the Chairman and Organizing Secretary of the Board of Management to the Primate, or if there be a vacancy in that office, to the Senior Archbishop or Bishop.

9. On receipt of the said certificate the Primate shall, within 14 days thereafter, send formal notice of such election to all the Bishops within the Dominion of Canada.

10. Should any of the said Bishops desire to object to the consecration of the person so elected, if consecration be necessary, on the ground of canonical disability, as hereinafter defined, he shall make objection in writing, delivered to the Primate within thirty days from the date of such notification to him of such election, setting forth the special grounds of his objection.

11. On the receipt of any such objection in writing by the Primate, or in case the Primate himself object to such consecration, he shall refer the said objection to the Supreme Court of Appeal for the Church of England in the Dominion of Canada, and the decision of the said Court, with reasons for said decision, shall be communicated in writing, without delay, to the chosen Bishop and to the Organizing Secretary of the Board of Management.

12. Thereupon if the objection be sustained, proceedings shall be taken with a view to the choice of another person to fill the office of Bishop.

13. Should no objection be made within the period specified, or, after the objection made should the same not be sustained by the said Court, the Primate shall, with all convenient speed, proceed to the consecration of the chosen Bishop, if necessary, and to that end shall summon two or more of the Bishops in the Dominion of Canada to assist him in such consecration, and it shall be the duty of such Bishops to attend at such time and place as the Primate shall appoint, and to assist in the consecration of the said chosen Bishop.

14. Before proceeding to consecrate, the Primate shall cause to be read in the church where the consecration is to be held a formal duly attested certificate of the choice of the said person to the office of Bishop, and that no Canonical impediment to his consecration exists, which shall thereupon be given to the Registrar for record, and it shall be the duty of the Registrar to keep a book of record of all consecrations under this Canon.

15. No Bishop who shall have made any Canonical objection as aforesaid shall be required to take part in such consecration, and if the Primate shall have made such objection the Senior Archbishop or Bishop, not having so objected, shall perform the duties of the Primate referred to in this Canon.

16. The following objections shall be considered Canonical, and none others :—

(a) That the person elected is not fully thirty years of age.

(b) That he is not a Priest in Holy Orders of the Church of England in Canada, or of some branch of the Church in full communion therewith.

(c) That he is deficient in learning.

(d) That he has either directly or indirectly secured, or attempted to secure, the office by improper means.

(e) That he is guilty of any other crime or immorality.

(f) That he teaches or holds, or has within five years previous to the date of his choice taught or held anything contrary to the doctrine or discipline of the Church of England in Canada.

17. The chosen Bishop shall, previous to his consecration, subscribe a declaration of submission to the Canons of the General Synod in the following form :

"I.....do willingly subscribe to and declare that I assent to and abide by the Constitution, Canons, rules and regulations, which have been or shall be from time to time passed by the General Synod of the Church of England in Canada."

"I.....do swear that I will pay true and canonical obedience to the Primate of all Canada, and to his successors in such Primacy as my Metropolitan in all legal and honest commands. SO HELP ME GOD."

18. The said declaration and oath shall be filed with the Registrar, whose duty it shall be to record and keep the same.

19. In case there shall be no Primate, or in case he shall be incapable of performing or unwilling to perform the duties in this Canon assigned to him, these duties shall be performed by the Senior Archbishop, and in case of his absence or incapacity, by the next Archbishop or Bishop in seniority, and so forth.

20. Notice of every such consecration having taken place shall be sent by the Primate or senior Archbishop or Bishop, to the Metropolitans of Canterbury and York, the Primate of all Ireland, the Primus of Scotland, the Metropolitan of South Africa, the presiding Bishop of the Protestant Episcopal Church of the United States of America, the Primate of Australia, the Bishop of New-

foundland and to the Bishop of any other Diocese in communion with the Church of England in Canada that the Primate or Senior Archbishop or Bishop shall deem proper.

21. Any Bishop chosen and consecrated under this Canon shall be entitled to a seat on the Board of Management of the M.S.C.C. It shall not be lawful for him to accept election to the office of Bishop or Bishop Coadjutor or Assistant Bishop in any Diocese in the Dominion of Canada within five years from the date of his election.

22. The Board of Management with the concurrence of the House of Bishops shall have power at their discretion to transfer a Missionary Bishop from one Missionary Diocese to another, and, with a like concurrence of the House of Bishops, in case of the permanent disability of any Bishop, to declare his Diocese vacant.

23. The Bishop of every Missionary Diocese chosen and consecrated under this Canon shall be a member of the Board of Management of the Missionary Society of the Church of England in Canada, and shall be entitled to appoint two representatives (one Clerical and one Lay) of his Diocese on the said Board, to be nominated, chosen and appointed either by himself or according to any rules and regulations of his Council or other representative Board of his Diocese, to the adoption of which he shall hereafter assent.

24. The Bishop of every Missionary Diocese shall exercise his Episcopal functions in his Diocese in conformity with the Constitution and Canons of the General Synod, so far as they can be made applicable to the conditions of his Diocese, and under such regulations and instructions not inconsistent therewith as are now in force, with the sanction of the Board of Management, or as the House of Bishops may from time to time prescribe.

25. Every Missionary Bishop shall report annually to the Primate his official acts and the state and condition of the Church within his Diocese, and also a similar report shall be sent by the Missionary Bishop of the Organizing Secretary of the Board of Management, for submission to the Board of Management at its next ensuing meeting. Every such report shall state the amount (if any) contributed in each year by the said Missionary Diocese for Episcopal support and other Diocesan purposes.

26. Every Missionary Bishop may annually appoint a Council of advice, composed of Clergymen and Laymen communicants and resident within his Diocese, who shall hold office until their successors be appointed, and shall be charged with such duties as the Bishop shall from time to time define.

27. All regulations and resolutions of the said Council which are of general application within the Diocese shall be forthwith transmitted to the Primate, to be by him laid before the next ensuing meeting of the Board of Management, and the same shall be of no force or effect after three months from the date of such meeting unless approved of thereat.

28. Every Missionary Bishop shall keep a record of all his official acts, which record shall be the property of the Diocese and be transmitted to his successor.

29. Every Missionary Bishop shall nominate a Commissary, on whom shall devolve the charge of the Diocese during the absence of the Bishop therefrom or on any voidance of the See, until the consecration of a successor therein.

A certificate of the appointment of such Commissary under the hand and seal of the Bishop shall be furnished to the Primate, and duly recorded by the Registrar.

30. Any Bishop elected or consecrated in Canada to a Missionary Diocese or Jurisdiction outside of Canada, before the passing of this Canon, shall be entitled to the same rights and privileges and be subject to the same liabilities and duties and the said Constitutions, Canons, regulations and instructions as if elected or consecrated after the passing thereof.

MESSAGE NO. 23.

That subject to the amendments herein noted, the Upper House concurs in Message No. K, on the subject of the Report of the Sunday School Commission.

AMENDMENTS REFERRED TO.

(1) For recommendation 2, substitute the following :

The General Synod commends the general policy of strengthening and extending the organized Sunday School work of the Church by the appointment from time to time as the need may arise, of additional officers under the Sunday School Commission, and by encouraging the appointment by the various Dioceses, or groups of Dioceses, of Field Secretaries of their own.

Recommendation 4, substitute the following :

The General Synod recommend that the first claim upon the offerings made for Children's Day in each congregation and Diocese should be that of the Sunday School Commission Apportionment, but recognizes the right of each Diocese to any money contributed in excess of that apportionment for the development of its own work.

3. In Recommendation 5, substitute the words "selection generally" for the words "very general selection," and delete the clause after the word "purpose."
4. In Recommendation 11, for the word "same" read "source."
5. Add the following as Recommendation 12 :

RECOMMENDATION NO. 12.

That the S.S. Commission shall send to each Bishop of the Church of England in Canada a copy of the minutes of the meetings of the Commission, and that no financial appeal shall be made in any Diocese without the approval and sanction of the Bishop.

MESSAGE NO. 24.

That this House has adopted the following resolution :

That this House heartily endorses the proposal to hold a Church Congress in Toronto, and pledges itself to give it all possible support. In view, however, of the fact that the next meeting of the General Synod will be held in the year 1914, it is of opinion that the Congress should be held in the following year.

MESSAGE NO. 25.

This House has unanimously adopted the following resolution:

That the meetings of the General Synod be held on the third Wednesday of September instead of on the first Wednesday of September.

It is considered by the Upper House that it is most difficult to provide hospitality at so early a date as the first Wednesday in September.

MESSAGE NO. 26.

That the following resolution has been adopted :

That the Lower House be requested to send a deputation to explain the message concerning the Prayer-book contract.

MESSAGE NO. 27.

That this House has adopted the following resolution :

That this House regards with favour the Memorial of the Diocese of Toronto praying for increased representation for Dioceses having a large number of clergy (No. 1) and refers it to the Joint Committee on Canons, with the request that it be reported on at the present Session.

MESSAGE NO. 28

That this House does not regard with favour the Memorial of the Diocese of Toronto on the subject of the Chancellor of each Diocese being *ex-officio* a Member of the General Synod (No. 11).

MESSAGE NO. 29.

That by permission of the House the two motions numbered 17 and 18 in the Appendix to the Convening Circular have been withdrawn.

MESSAGE NO. 30.

That the following resolution has been adopted :

That the Lower House concurring, the General Synod of the Church of England in Canada rejoices to learn that Christian people of various denominations and creeds in England, Germany and the United States are uniting to promote international peace and brotherhood, and are taking steps with a view to the formation of a world League of Peace.

The Synod recognizes that no step can be more important in bringing peace on earth and good will among men of goodwill than an agreement between the great nations of the earth to settle all their differences by an International Court of Justice or by Arbitration.

The Synod further expresses its sympathy with the purpose and work of the Associated Councils of Churches in the British and German Empires and in the United States for fostering these great objects.

MESSAGE NO. 31.

That the Upper House has adopted the following resolutions :

The search for candidates for the Church's Ministry, their education and training.

The Canadian Church in General Synod assembled affirms that the time has come when her own families and parishes in Canada ought to provide fully for her Ministry ; that with the view of accomplishing this she draws the attention of all her clergy, families and parishes to the following :—

1. That it is incumbent on all fathers and mothers to encourage some of their sons to consider whether it may be the will and purpose of God the Holy Ghost that they or one of them shall seek the ministry of the Church.

2. That it is incumbent on all Clergymen to study the dispositions and minds and ways of boys and young men in their parishes and to direct those who may seem suitable to them to the ministry—its possible claims on them individually and the duty of considering them frequently and to pray for God's guidance.

3. That it is incumbent on the Bishops to have personal converse with the youths who may be brought to them by each clergyman and to give them counsel as to the cultivation of the spiritual life which is in them and as to the ways in which they may gradually learn whether they have a call from God to work in the ministry of His Church.

4. That it is incumbent on each Diocese to make provision for the assistance of young men in their education and training for Holy Orders, and that each Diocese should study and promote such methods and efforts as will improve the stipends of the clergy and provide for their retirement from the active ministry when their state of health and strength unfits them for their work.

5. That the fact of the clergy seeking to influence boys just leaving their primary schools to think earnestly of the ministry and to keep its work and high honor before their minds does not mean any pledging and binding of a lad at a premature age. The testing of his vocation and possible fitness will proceed during the whole time of his attendance at School and the University.

6. That this education and training should begin in School life and that an Arts course in some University extending over 4 years should begin at the age of 18 or 19 and then one and if possible two years should be given to a Divinity Course.

7. That during the life in College it is incumbent upon the Professors and especially the Divinity Professors to exercise a loving vigilant influence over those who may be seeking Holy Orders and where possible to report to their Clergy and Bishops from time to time, and especially during their Divinity Course, their judgment as to the development of such gifts and qualities in each as are needful for the due and successful exercise of the ministry.

8. That the General Synod further and specially calls on all Clergy and congregations to make much of the four Ember Seasons by uniting devoutly in the special collects provided by the Church in her Prayer Book, by attending special services for prayer and for the study and consideration of the Ministry, its necessity in the Church, its appointment by the Saviour with full authority conveyed to those whom He personally chose and commissioned to send others until the end of the world.

9. That the General Synod further charges all the congregations and people in the Church to keep constantly and distinctly in mind that a true and faithful ministry is God's gift to His Church and will be vouchsafed to all who do their part as families, congregations and clergy.

10. That it be the duty of the clergy to read these resolutions to their congregations at one of the Ember Seasons in each year, and to direct their attention to the purposes of the Church as expressed in them.

MESSAGE NO. 32.

That the following resolution has been adopted :

That the Lower House be requested to appoint two members to serve with two members of the Upper House as a Joint Committee to deal with Memorial No. 11 from the Diocese of Toronto, and to report at the next meeting of the Synod.

And that the members of this Committee from the Upper House be the Bishop of Nova Scotia and the Bishop of Niagara.

MESSAGE NO. 33.

That the Upper House has adopted the following resolution :

That the Lower House concurring, the next meeting of this General Synod be held in the city of Vancouver, B.C.

MESSAGE NO. 34.

That the Upper House has adopted the following resolution :

That, the Lower House concurring, this House suggests the second Wednesday in September as the date of meeting of the General Synod for the future, and that section nine of the Constitution be amended to read "the second Wednesday" instead of "the first."

MESSAGE NO. 34A.

That the Upper House has concurred unanimously in Message No. R from the Lower House.

MESSAGE NO. 35.

That the Upper House has appointed the following members of the House to serve on Joint Committees of the Synod :

On Canons.

The Archbishop of Ottawa, the Bishop of Caledonia, the Bishop of Montreal (Convener), the Assistant Bishop of Toronto.

On Doctrine, Worship and Discipline

The Primate, the Bishop of Nova Scotia, The Bishop of Ontario, (Convener), the Bishop of Calgary, the Bishop of Quebec, the Bishop of Caledonia, the Bishop of Athabasca.

On Lay Help.

The Bishop of Caledonia, the Bishop of Saskatchewan, the Bishop of Qu'Appelle; and that Archdeacon Armitage be convener of this Committee.

On Holy Orders, etc.

The Primate, the Archbishop of Ottawa (Convener), the Bishop of Huron, the Bishop of Algoma, the Bishop of Nova Scotia, the Bishop of Toronto, the Bishop of Calgary, the Bishop of Quebec.

On Beneficiary Funds.

The Primate, the Bishop of Montreal (Convener), the Bishop of Saskatchewan.

On Professor Mackenzie's Memorandum.

The Primate, the Bishop of Niagara, the Bishop of Quebec, the Bishop of Fredericton, the Bishop of Calgary; and that Archdeacon Forneret be Convener of this Committee.

On Moral and Social Reform.

The Primate; the Archbishop of Ottawa; the Bishop of Keewatin, the Bishop of Fredericton, the Bishop of Montreal, the Bishop of New Westminster, the Bishop of Yukon, the Bishop of Toronto.

On Observance of the Lord's Day.

The Bishop of Algoma, the Bishop of Ontario, the Bishop of Saskatchewan, the Bishop of Toronto, the Bishop of Moosonee, the Bishop of Niagara, the Bishop of Yukon; and that Archdeacon Cody be Convener of this Committee.

Joint Hymnal Committee.

The Archbishop of Ottawa (Convener), the Bishop of Huron.

On the Subdivision and Re-adjustment of Dioceses in the Dominion of Canada.

The Primate, the Archbishop of Ottawa, the Bishop of Algoma, the Bishop of Huron (Convener), the Bishop of Quebec, the Bishop of Nova Scotia.

On the A.Y.P.A.

The Primate, the Bishop of Ontario, the Bishop of Toronto (Convener), the Bishop of New Westminster.

On Prayer Book Enrichment, Adaptation, etc.

All the members of the Upper House, with the Bishop of Huron as Convener.

On the Records of the General Synod.

The Bishop of Niagara, (Convener), the Bishop of Ontario.

On the Incorporation of the General Synod.

The Primate, (Convener), the Archbishop of Ottawa, the Bishop of Caledonia.

On Vital Statistics.

The Bishop of Saskatchewan, the Bishop of Algoma, the Bishop of Nova Scotia. (And that Canon Simpson be Convener of this Committee.)

On the Church Congress.

The Primate, the Bishop of Ontario, the Bishop of Huron, the Bishop of Nova Scotia, the Bishop of Montreal, the Bishop of Toronto, (Convener), the Bishop of Qu'Appelle, the Bishop of Algoma.

On Christian Union.

The Primate, the Bishop of Algoma, the Bishop of Nova Scotia, the Bishop of Athabasca, the Bishop of Keewatin, the Bishop of Fredericton, (Convener), the Bishop of Qu'Appelle, the Bishop of Quebec.

MESSAGE NO. 36.

That the following resolution has been adopted :

That in all Joint Committees of more than six in number the quorum be fixed at not less than one-third of the total number.

MESSAGE NO. 37.

That the following resolution has been adopted :

That this House concurs in Message No. T, and appoints the following as Members of the Joint Committee therein referred to :

The Primate, the Archbishop of Ottawa, the Bishop of Montreal, the Bishop of Fredericton, the Bishop of Caledonia, and that the Hon. S. H. Blake be the Convener of the Joint Committee.

MESSAGE NO. 38.

That, subject to the amendment noted below, this House concurs in Message No. W.

AMENDMENT REFERRED TO.

That the words "to be known as Educational Sunday" be omitted.

MESSAGE NO. 39.

That this House has referred the Memorial from the Diocese of Quebec, No. 7 on the subject of the preservation of the laws of morality on ships, to the Joint Committee on Moral and Social Reform.

MESSAGE NO. 40.

That this House has adopted the following resolution :

That the question of the increased Episcopate, raised by the Memorial from the Diocese of Nova Scotia, being so closely connected with the erection, division or re-arrangement of Dioceses, it is the opinion of the Upper House that in accordance with Section 5, clause b, of the Constitution, this is a matter to be dealt with by the Provincial Synods rather than the General Synod.

MESSAGE NO. 41.

That this House has adopted the following resolution :

That the Memorial of the Diocese of Quebec to the General Synod regarding the question of Episcopal oversight in cases of mental or physical incapacity of a Bishop relates to a matter that should be dealt with by the Provincial Synods rather than by the General Synod.

MESSAGE NO. 42.

That this House has adopted the following resolution :

That the first two clauses of the Memorial from the Synod of the Diocese of Toronto regarding Comity of Missions No. 9 be referred to the Joint Committee on Christian Union, and that the third clause be not agreed to, because this subject belongs to the jurisdiction of individual Bishops.

MESSAGE NO. 43.

That this House has adopted the following resolution :

That the Memorial from the Diocese of Huron on the subject of Examination for Holy Orders, etc., be referred to the Joint Committee on Holy Orders, etc.

MESSAGE NO. 44.

That the Upper House has appointed the following as the members of the Judicial Committee of the Upper House :

The Primate, the Archbishop of Ottawa, the Bishop of Calgary, the Bishop of Quebec, and the Bishop of Ontario.

And the following as Assessors of the Supreme Court of Appeal :

Mr. Chancellor Worrell, Mr. Chancellor Davidson, Matthew Wilson, Esq., K.C., Mr. Chancellor McDonald, and Mr. Chancellor Machray.

MESSAGE NO. 45.

That Message No. GG be not concurred in, but that the matter of the Seal of the General Synod be referred to a small joint Committee, and that the members of this House upon the joint Committee be the following: The Bishop of Huron, and the Bishop of Montreal.

Attached hereto are the designs submitted for the seal of the General Synod and for the Seal of the Primate.

MESSAGE NO. 46.

That, subject to the following amendments, this House concurs in Message No. JJ.

Amendments referred to.

- (1) In Clause 12 (a) restore the words "copy of the minutes."
- (2) In Clause 12 (b) insert after the words "Children's Day", the words "for the apportionment."

MESSAGE NO. 47:

That the Upper House has concurred in Messages Nos. KK and LL.

Attached hereto is the original Report appended to Message No. LL.

MESSAGE NO. 48.

That, subject to the deletion of the word "signed" on pages 54 and 55, the Upper House has concurred in Message No. MM.

MESSAGE NO. 49.

That the Upper House desires a Conference with a deputation from the Lower House on the subject of Message No. OO, regarding expenses of the General Synod.

MESSAGE NO. 50.

That Messages Nos. NN and OO have been concurred in.

MESSAGE NO. 51.

That the following resolution has been adopted by the Upper House:

This Synod views with great anxiety the absence of official religious instruction in the Day Schools of most of the provinces of this Dominion. We are now laying the foundations for the future of this Dominion morally as well as politically, and therefore the present is a supremely critical time. Believing, as we do, that good citizenship depends upon the religious and moral qualities of the citizens—their self-control, their sense of truth and justice and of responsibility to God, and believing that the incul-

cation of these qualities is of vital importance in the up-bringing of the future citizens of this country, and believing that those qualities can best be inculcated by regular and definite instruction of the children in the Bible and in Christian principles, and believing also that the people of this country desire their children to be so instructed, therefore this Synod expresses its conviction that instruction in Biblical knowledge and Christian principles should form a first and essential part of the training given in all the Day Schools throughout the Dominion.

This Synod therefore :

1. Urges upon parents, upon whom the first responsibility for the religious as well as for the physical up-bringing of the children rests, the duty of giving religious instruction to their children in their homes.

2. Urges upon the Clergy and others the duty of availing themselves as far as possible of any present facilities that may exist in the several provinces for imparting religious and moral instruction in the Day Schools.

3. Urges further that steps be taken in conjunction with other communions to secure an expression of the people's opinion in the various provinces upon the necessity of having Biblical instruction imparted in the Day Schools.

And Resolves

4. That a Joint Committee be appointed whose duty shall be to invite the co-operation of other communions and to initiate whatever arrangements may be deemed necessary so as to secure the expression of the people's will in the several provinces.

MESSAGE NO. 52.

That the following resolution has been adopted :

That in future meetings of the General Synod, a competent stenographer be engaged to make a full report of the proceedings of the Synod, the same to be submitted to a Committee, whose duty it shall be to prepare, from day to day, a summary for publication in the papers, and for dissemination, if possible, through the agency of the Associated Press.

MESSAGE NO. 53.

That the following resolution has been adopted :

That the Lower House concurring, a Joint Committee of both Houses be appointed to prepare a concise statement of the business transacted by the Synod, and to have the same published in the various Church papers as soon as possible.

MESSAGE NO. 54.

That the Upper House has adopted the Report of the Joint Committee on Expenses of Printing the Synod Journal, as follows:

The Special Joint Committee appointed to consider the matter of the expenses connected with the printing of the Journal of the General Synod with a view to their reduction, report as follows :

It is considered that the printing of the Journal should be contracted for "ahead of time," and that the contract should include the Convening circular. Should this course be pursued, the reports, and some of the other matter printed in the Circular, could remain in type and so relieve the cost of printing of the Synod Journal.

The tender for the Journal of the Fourth Session held in Quebec in 1905, included specifications for Convening Circular and Journal of the Fifth Session held in Ottawa in 1908, 4,500 copies each of the Journal, and 500 copies of the Convening Circular. The Committee recommends that the same arrangement be made for the present session and for that of 1914, save that the number of copies of the Journal shall be 2,500, instead of 4,500.

All of which is respectfully submitted,

JOHN MONTREAL, *Chairman.*

MESSAGE NO. 55.

That Message No. TT from the Lower House has been concurred in, it being understood that the Committee to which the matter is referred is the Joint Committee on Christian Union appointed by this Synod.

MESSAGE NO. 56.

That Message No. UU from the Lower House has been concurred in.

MESSAGE NO. 57.

That the Upper House has adopted the following resolution :

That Memorial No. 17 from the Diocese of Kootenay be referred to the Committee on Beneficiary Funds.

MESSAGE NO. 58.

That the following resolution has been adopted by the Upper House :

That the resolution of the Executive Committee of the Diocese of Saskatchewan regarding the Marriage Law of that province, be referred to the Provincial Synod of Rupert's Land, as a matter of serious importance to the Church and one demanding care fu

consideration, and that a copy of this resolution be sent to the Joint Committee on the "Ne Temere" Decree.

MESSAGE NO. 59.

That the following resolution has been adopted by the Upper House :

That the motion standing in the name of Archdeacon Pen-treath on the subject of rules and regulations for the admission of candidates for Holy Orders be referred to the Committee on Holy Orders, etc.

MESSAGE NO. 60.

That the Upper House has adopted the following resolution :
That the Lower House concurring, a commission be appointed to represent the Church of England in Canada at the proposed "World Conference on Faith and Order."

The Commission shall consist of seven Bishops appointed by the President of the Upper House, and seven Presbyters and seven Laymen, appointed by the Prolocutor of the Lower House.

MESSAGE NO. 61.

That the Upper House has concurred in Message No. VV from the Lower House.

MESSAGE NO. 62.

That the Upper House has concurred in Messages Nos. WW and YY.

MESSAGE NO. 63.

That the Upper House has appointed His Grace the Primate, Chairman of the Board of Examiners for Divinity Degrees.

MESSAGE NO. 64.

That the Upper House has concurred in Messages Nos. ZZ.

MESSAGE NO. 65.

That the Upper House has concurred unanimously in Message No. BBB.

MESSAGE NO. 66.

That the following resolution has been adopted :

That, the Lower House concurring, for the purposes of statistical returns only, the term "communicant" be taken to mean a member of the Church who has communicated at least once during the previous year.

MESSAGE NO. 67.

That the Upper House concurs in Message No. EEE.

MESSAGE NO. 68.

That the Lower House concurring, and subject to the amendments noted herein, the amended report of the Joint Committee on Moral and Social Reform be adopted.

Amendments referred to :

(1) That in the paragraph headed "Rescue Work," the word "caring" be replaced by the word "loving."

(2) That for the latter part of the paragraph headed "Public Schools," from the words "your Committee thinks," be substituted the following : "The duty of instructing children in purity and chastity belongs naturally to parents. Your Committee would therefore urge upon them the great importance of doing all in their power to protect their children in this respect. It is further felt, however, that the Church should demand the introduction into our Public Schools of a more complete and systematic teaching of morals, based upon religious principles, and that the teachers should take every possible care to protect their pupils from the evil influences of the vicious and from temptations to impurity."

MESSAGE NO. 69.

That the Upper House has adopted the report of the Committee on the Seal of the General Synod.

MESSAGE NO. 70.

That the Lower House concurring, the question of finance in connection with the Moral and Social Reform Committee be referred to the Committee on Finance and Expense to deal with when arranging for the expenses of the Synod.

MESSAGE NO. 71.

That the Upper House has adopted the following resolution :

That the Right Rev. the Lord Bishop of Huron, and the Right Rev. the Lord Bishop of New Westminster be appointed to represent this Synod at the next General Convention of the Church in the United States, and that the Lord Bishop of Toronto and the Lord Bishop of Algoma be appointed substitutes, and that a copy of this resolution be sent to the Lower House for their information.

MESSAGE NO. 72.

That the Upper House has appointed the Bishop of Nova Scotia a member of the Committee on the Colonial Clergy Act.

MESSAGE NO. 73.

That the Upper House concurs in Messages Nos. HHH, JJJ, KKK, and LLL.

MESSAGE NO. 74.

That the following resolutions have been adopted :

(1) That this House desires to express its heartfelt appreciation of the chairmanship of His Grace the Primate, as President of the Synod, and of this House, and thanks him for his kind and courteous consideration in the conduct of the business of this House.

(2) That the Lower House concurring, this House expresses its great appreciation of the hospitality extended to the members of the Synod by the Churchpeople of London, and beg to offer their sincere thanks for the same.

(3) That the Lower House concurring, the General Synod of Canada now in session desires to express its gratification to the Mayor and Aldermen of the City of London for the welcome extended to the members of the Synod by His Worship the Mayor.

(4) That the Lower House concurring, a very hearty vote of thanks be tendered to the Bishop of Huron, the Rector and authorities of St. Paul's Cathedral, London, for the use of the Cathedral, the Cronyn Hall, and its committee-rooms for session and meetings.

(5) That the Lower House concurring, the warmest thanks of this Synod be tendered to the Right Rev. the Bishop of Duluth for his inspiring and stimulating sermon preached at the opening of this Synod, and that a copy of this resolution be sent to the Bishop.

(6) That the Lower House concurring, the thanks of the Synod be tendered to the Press of the City of London for their daily reports of the proceedings of the Synod.

MESSAGE NO. 75.

That the Upper House concurs in Messages Nos. FFF, and NNN.

MESSAGE NO. 76.

That the following resolution has been adopted :

That the resolution embodied in Message No. 66 be amended by the substitution of the following words for the words after "Church" : "whose name is on the list of communicants of the Church in any parish or district, and who is still resident in the parish or district."

MESSAGE NO. 77.

That the Upper House concurs in Message RRR from the Lower House.

S. P. RUPERT'S LAND, *President.*

Messages from the Lower House

The Prolocutor begs to inform the President of the Upper House that the Lower House has adopted the following resolutions :

A.

That the Upper House concurring, F. H. Gisborne be re-elected Registrar.
September 6th, 1911. T. W. POWELL, *Prolocutor*.

B.

That the deputation from the Church in the United States be received in Joint Session at half-past ten o'clock this Thursday morning, the Upper House concurring and approving.

September 7th, 1911.

That the deputation from the Church in the United States be received in Joint Session at half-past ten this Thursday morning, the Upper House approving.

September 7th, 1911.

C.

That the Upper House concurring, the Joint Committee on Lay Help be asked to continue their work and to report to the next Synod one definite scheme for the organization of Lay Help throughout the Church in Canada.

September 7th, 1911.

D.

CANON ON MISSIONARY DIOCESES AND BISHOPS.

The General Synod of the Church of England in Canada enacts as follows :

Whereas the Missionary Society of the Church of England in Canada in the furtherance of the general missionary work of the Church entrusted to their care under Canon No. 2 of this Synod, may find it necessary to assume the charge of defined districts in foreign lands, and to provide Episcopal supervision for such districts, and it is expedient to make provision in regard to the same. Be it therefore enacted :

1. The Board of Missions of the Church of England in Canada may by a resolution passed at any Triennial Meeting of the Board, or at any special meeting thereof called by the Primate at the request of the House of Bishops, with such notice as is required in the case of a meeting of the General Synod, and specifying

the purpose for which such meeting is called, establish a Missionary Diocese or Dioceses in territories beyond the Dominion of Canada ; provided that if the territory of any proposed Diocese be part of the territory under the jurisdiction, or in charge of a Bishop or Bishops of the Church of England in Canada or of any Church in communion therewith, the consent and approval of such Bishop or Bishops be first obtained, and in no case shall there be two Bishops of Churches in communion with each other exercising jurisdiction in the same territory.

2. No such resolution for the establishment of a Missionary Diocese shall be carried except by a two-thirds majority of those present at the meeting unless the same shall have been submitted to the Board of Missions and recommended by the Board of Management, in which event the resolution may be carried by a majority of those present.

3. On the adoption of a resolution for the establishment of a Missionary Diocese, it shall be the duty of the Board of Management to take all such steps as shall be necessary to delimit the boundaries of the said Missionary Diocese, to provide the funds for establishing and maintaining the said Diocese and the Bishop thereof, and to make all such agreement and arrangements as shall or may be necessary with the Civil Government of the said territory and with the representatives of other Churches in communion with the Church of England in Canada carrying on missionary work in the said territory.

4. The said Board of Management, with a view to giving effect to the 24th Resolution of the Lambeth Conference in 1897, as re-affirmed by the Lambeth Conference of 1908, shall give due notice of the resolution of the society, and of the intention to proceed with the choice and consecration of a Bishop in accordance therewith, to the representative authorities of other independent churches of the Anglican communion carrying on Missionary work in territories adjoining the proposed new Missionary Diocese, and shall make any adjustments and arrangements which may be necessary to ensure the maintenance of amicable relations with them.

5. On the Board of Management certifying to the House of Bishops that all matters referred to in the preceding sections hereof have been duly complied with, and on the House of Bishops being satisfied that due provision has been made for the income of the Bishop to be chosen in accordance with the said resolution, the Primate, or if there be no Primate, the Senior Archbishop or Bishop, shall summon a meeting of the Board of Management

for the purpose of choosing a Bishop of the said Missionary Diocese, but such choice may be made at any regular meeting of the Board of Management, provided notice of the intention to make such choice shall have been given in the notice summoning the said meeting.

6. At such meeting, there being not less than fifty present, the Board of Management shall by a vote of a majority of the members present and voting (which vote shall, if required by four persons in writing, be taken by ballot) nominate a bishop or other clergyman in priest's orders to the House of Bishops for choice as Bishop of the said Missionary Diocese, and if such nomination be confirmed by the House of Bishops, and the person so nominated accepts, he shall be declared to be the chosen Bishop of such Missionary Diocese. If not so confirmed, or if the person so chosen shall not accept, further names shall be submitted and so on until a choice shall be confirmed by the House of Bishops and the person so chosen shall accept.

7. On any voidance of a Missionary See, a successor to the Diocesan shall be chosen in like manner.

8. A certificate of the choice of the Bishop and of his acceptance of such choice shall be forthwith furnished by the Chairman and Secretary of the Board of Management to the Primate, or if there be a vacancy in that office, to the Senior Archbishop or Bishop.

9. On receipt of the said certificate the Primate shall, within three days thereafter, send formal notice of such election to all the Bishops within the Dominion of Canada.

10. Should any of the said Bishops desire to object to the consecration of the person so elected, if consecration be necessary, on the ground of canonical disability, as hereinafter defined, he shall make objection in writing, delivered to the Primate within thirty days from the date of such notification to him of such election, setting forth the special grounds of his objection.

11. On the receipt of any such objection in writing by the Primate, or in case the Primate himself objects to such consecration, he shall refer the said objection to the Supreme Court of Appeal for the Church of England in the Dominion of Canada, and the decision of the said Court, with reasons for said decision, shall be communicated in writing, without delay, to the chosen Bishop and to the General Secretary of the Board of Missions.

12. Thereupon if the objection be sustained, proceedings shall be taken to the choice of another person to fill the office of Bishop.

13. Should no objection be made within the period specified, or, after the objection made should the same not be sustained by the said Court, the Primate shall, with all convenient speed, proceed to the consecration of the chosen Bishop, if necessary, and to that end shall summon two or more of the Bishops in the Dominion of Canada to assist him in such consecration, and it shall be the duty of such Bishops to attend at such time and place as the Primate shall appoint, and to assist in the consecration of the said chosen Bishop.

14. Before proceeding to consecrate, the Primate shall cause to be read publicly in the church where the consecration is to be held a formal duly attested certificate of the choice of the said person to the office of Bishop, and that no Canonical impediment to his consecration exists, which shall thereupon be given to the Registrar for record, and it shall be the duty of the Registrar to keep a book of record of all consecrations under this Canon.

15. No Bishop who shall have made any Canonical objection as aforesaid shall be required to take part in such consecration, and if the Primate shall have made such objection the Senior Archbishop or Bishop, not having so objected, shall perform the duties of the Primate referred to in this Canon.

16. The following objections shall be considered Canonical, and none others :

- (a) That the person elected is not fully thirty years of age.
- (b) That he is not a priest in Holy Orders of the Church of England in Canada, or of some branch of the Church in full communion therewith.
- (c) That he is deficient in learning.
- (d) That he has either directly or indirectly secured, or attempted to secure, the office by improper means.
- (e) That he is guilty of any other crime or immorality.
- (f) That he teaches or holds, or has within five years previous to the date of his choice, taught or held anything contrary to the doctrine or discipline of the Church of England in Canada.

17. The chosen Bishop shall, previous to his consecration, subscribe a declaration of submission to the Canons of the General Synod in the following form :

"I,....., do willingly subscribe to and declare that I assent to and abide by the constitution, canons, rules and regulations which have been or shall be from time to time passed by the General Synod of the Church of England in Canada."

"I,, do swear that I will pay true and canonical obedience to the Primate of all Canada, and to his successors in such Primacy as my Metropolitan in all legal and honest commands. So help me God."

18. The said declaration and oath shall be filed with the Registrar, whose duty it shall be to record and keep the same.

19. In case there shall be no Primate, or in case he shall be incapable of performing, or unwilling to perform, the duties in this Canon assigned to him, these duties shall be performed by the Senior Archbishop, and in case of his absence or incapacity, by the next Archbishop or Bishop in seniority, and so forth.

20. Notice of every such consecration having taken place shall be sent by the Primate, or senior Archbishop or Bishop, to the Metropolitans of Canterbury and York, to the Primate of all Ireland, the Primus of Scotland and to the Metropolitan of South Africa, the presiding Bishop of the United States of America, to the Primate of Australia and New Zealand, and to the Archbishop of the West Indies, and the Bishop of Newfoundland and to the Bishop of any other Diocese in communion with the Church of England in Canada that the Primate or Senior Archbishop or Bishop shall deem proper.

21. Any Bishop chosen and consecrated under this Canon shall be entitled to a seat on the Board of Management of the M.S.C.C. It shall not be lawful for him to accept election to the office of Bishop or Bishop Coadjutor or Assistant Bishop in any Diocese in the Dominion of Canada within five years from the date of his election.

22. The Board of Management with the concurrence of the House of Bishops shall have power at their discretion to transfer a Missionary Bishop from one Missionary Diocese to another, and, with a like concurrence of the House of Bishops, in case of the permanent disability of any Bishop, to declare his Diocese vacant.

23. The Bishop of every Missionary Diocese chosen and consecrated under this Canon shall be a member of the Board of Management of the Missionary Society of the Church of England in Canada, and shall be entitled to appoint two representatives (one clerical and one lay) of his Diocese on the said Board to be nominated, chosen and appointed either by himself or according to any rules and regulations of his Council or other representative Board of his Diocese, to the adoption of which he shall thereafter assent.

24. The Bishop of every Missionary Diocese shall exercise his episcopal functions in his Diocese in conformity with the Constitution and Canons of the General Synod, so far as they can be made applicable to the conditions of his Diocese, and under such regulations and instructions not inconsistent therewith as are now in force, with the sanction of the Board of Management, or as the House of Bishops may from time to time prescribe.

25. Every Missionary Bishop shall report annually to the Primate his official duties and the state and condition of the Church within his Diocese, and also a similar report shall be sent by the Missionary Bishop to the General Missionary Secretary for submission to the Board of Management at its next ensuing meeting. Every such report shall state the amount (if any) contributed in each year by the said Missionary Diocese for episcopal support and other Diocesan purposes.

26. Every Missionary Bishop shall annually appoint a Council of Advice, composed of clergymen and laymen communicants resident within the Diocese, who shall hold office until their successors be appointed, and shall be charged with such duties as the Bishop shall from time to time define.

27. All regulations and resolutions of the said Council which are of general application within the Diocese shall be forthwith transmitted to the Primate, to be by him laid before the next ensuing meeting of the Board of Management, and the same shall be of no force or effect after three months from the date of such meeting unless approved of thereat.

28. Every Missionary Bishop shall keep a record of all his official acts, which record shall be the property of the Diocese and be transmitted to his successor.

29. Every Missionary Bishop shall, after consecration, nominate a Commissary, on whom shall devolve the charge of the Diocese during the absence of the Bishop therefrom or on any voidance of the See, until the consecration of a successor therein. A certificate of the appointment of such Commissary under the hand and seal of the Bishop shall be furnished to the Primate, and duly recorded by the Registrar.

30. Any Bishop elected or consecrated in Canada to a Missionary Diocese or jurisdiction outside of Canada, before the passing of this Canon, shall be entitled to the same rights and privileges and be subject to the same liabilities and duties and the said Constitutions, Canons, regulations and instructions as if elected or consecrated after the passing hereof.

F.

"That the House concurs in Message No. 12, and that the Prolocutor be requested to name the members of the House to serve on the Joint Committee."

And that the Prolocutor has named the following members of the Lower House to serve on the Joint Committee :

Venerable Archdeacon Armitage, Very Rev. Dean Davis, Rev. Canon Murray, His Honour Judge McDonald, Mr. Geo. Grisdale, Mr. John Ransford.

September 9th, 1911.

G.

"That the House concurs in Message No. 13 and that the Prolocutor be requested to name the members of the House to serve on the Joint Committee."

And that the Prolocutor has named the following members of the Lower House to serve on the Joint Committee :

Ven. Archdeacon Fortin, Rev. C. W. Vernon, Mr. Chancellor Davidson, Mr. F. H. Gisborne, Mr. Chas. Jenkins, Mr. E. T. C. Chambers.

September 9th, 1911.

H.

"That the provisions respecting the composition of the Executive Committee of the Board of Management of the M.S.C.C., paragraph 3, clause 5, canon 2 of the General Synod, be amended by substituting the word "three" for "two." wherever it occurs in the said paragraph."

September 8th, 1911.

J.

That the Lower House has appointed the following members of the Lower House to serve on the undermentioned Joint Committees :

September 9th, 1911.

See List of Committees.

K.

The Lower House has adopted the report of the Sunday School Commission, the recommendations contained in the said report being amended as follows :

5. RECOMMENDATIONS.

The Sunday School Commission submits the following recommendations to the favorable consideration of the General Synod :

1. The General Synod of the Church of England in Canada again directs the special attention of the clergy and laity throughout Canada to the absolute necessity of the hearty co-operation of the whole Church in the organized efforts for the improvement of the Sunday School as an auxiliary agency for the religious instruction and Church training of the children of the Church.

2. The General Synod commends the general policy of strengthening and extending the central organization by the appointment from time to time of additional officers under the Sunday School Commission and of gradually working out from this central organization to district or diocesan officers.

3. The General Synod, realizing that the success of our organized Sunday School work depends largely upon the general observance of Children's Day, recommends that Children's Day be made the great educational festival for the child life of the Church in each congregation, and that the whole congregation take part in the observance of the day and in the offerings in aid of the Sunday School extension work of the Church and that the clergy now at work be urged to read the book, which has been appointed by the Bishops for the examination for Holy Orders.

4. The General Synod recommends that the offerings made on Children's Day in each congregation and Diocese should be devoted exclusively to the purposes for which Children's Day was instituted, namely the extension of organized Sunday School work of the Church under the Sunday School Commission.

5. The General Synod learns with great satisfaction of the action of the House of Bishops of the Church of England in Canada in making the art and science of teaching as applied to Sunday School work a part of the examination of candidates for Holy Orders, and of the very general selection of Butler's "Churchman's Manual of Methods in Sunday Schools" as the text-book for this purpose.

6. The General Synod desires to commend the very general introduction of lectures in the art and science of teaching as applied to our Sunday School work into our Theological Training Schools, and to urge upon the authorities of these institutions the importance of improving these courses as rapidly as possible both in length and thoroughness.

7. The General Synod urges upon the attention of Churchmen the importance of missionary instruction in the Sunday School and of the development of the missionary spirit by Christian activity on the part of classes and individuals in the school.

8. The General Synod, recognizing the supreme importance of the equipment of the teacher for effective work, considers teacher-training the primary problem of the Sunday School ; and therefore strongly recommends the organization of one or more summer schools for Sunday School workers in each civil province of the Dominion.

9. The General Synod urges the importance of organized Home Departments especially in large rural parishes with scattered population, as eminently fitted to promote regular Bible Study and family worship in the homes of the people.

10. The General Synod desire the attention of the clergy and Sunday School workers of the Church to the remarkable development of the organized Adult Bible Class movement on this continent, and to commend to their careful consideration this plan of organization and also the source method of instruction as a valuable means of securing thorough work.

11. The General Synod hails with great satisfaction the announcement that the S.P.C.K. has been induced to undertake the production of a weekly Sunday School paper of twelve pages, suitable for the children of our Church in Canada at the moderate cost of a shilling a year, and heartily commends this venture to the sympathetic and active support of the Churchmen of Canada.

The Financial Statement of the Sunday School Commission has also been adopted.

September 9th, 1911.

L.

That this House does not concur in Message No. 5 for the reason that it has adopted certain amendments to the amendment to the constitution proposed by the Upper House, and that the said amendments to the constitution as adopted by the House with this resolution be communicated to the Upper House.

The following is the amendment adopted by the Lower House referred to in the above resolution : "That the first article of the constitution of this General Synod be amended so as to read as follows :

“The General Synod shall consist (1) of the Bishops of the Church of England in the Dominion of Canada holding Sees therein, or executing by due authority the Episcopate as Assistant, Coadjutor, or Missionary Bishop appointed to any Diocese outside of Canada under the provisions of any Canon of this Synod; or any such Bishop, who having resigned his See is residing in the Dominion of Canada and not engaged in any work other than Episcopal; but Bishops who have resigned their jurisdiction shall not have the right to vote in the Upper House, and (2) of the Delegates chosen from the Clergy and Laity of the said Church. All Lay Delegates shall be communicants and their credentials shall state them to be such.”

September 11th, 1911.

M.

“That this House does not concur in Message No. 6, for the reason that it has adopted certain amendments to the Canon as submitted by the Upper House, and that the said Canon as adopted by this House with this resolution be communicated to the Upper House.”

The Canon referred to in the above resolution as adopted by the Lower House :

CANON.

The General Synod of the Church of England in Canada enacts as follows :

Whereas the Synods of the Diocese of Columbia, New Westminster, Caledonia and Kootenay have by Memorials petitioned the General Synod to erect an Ecclesiastical Province co-terminous with the Civil Province of British Columbia, and

Whereas a draft constitution embodied in the Memorial is the basis upon which these four Dioceses have agreed to enter into a Provincial Organization,

Be it therefore enacted :

1. The dioceses within the Civil Province of British Columbia, viz. : Columbia, New Westminster, Caledonia and Kootenay, and all other Dioceses at any time erected within the said Province shall constitute a new Ecclesiastical Province, co-terminous with the Civil Province, to be known as the Ecclesiastical Province of British Columbia.

2. Should any question arise between the Provincial Synod of British Columbia and the Provincial Synod of Rupert's Land as to territory, the matter shall be decided by the Synods of the Provinces concerned.

3. There shall be a Provincial Synod to be known as the Provincial Synod of British Columbia and shall consist of all the Bishops of the Church of England in Canada having Sees within the said Ecclesiastical Province, or executing by due authority the Episcopate as Coadjutor, Suffragan, Assistant or Missionary Bishop therein, and of delegates chosen from the Clergy and Laity thereof.

4. The draft Constitution embodied in the several memorials and agreed upon as a basis by the four Dioceses, shall form a part of the Constitution of the Provincial Synod of British Columbia until at any time amended by the said Provincial Synod.

5. In pursuance of the said draft constitution, contained in the schedule thereto, each of the four Dioceses and Synods shall elect at a regular session four clerical and four lay representatives to the Provincial Synod in accordance with the basis of representation mutually agreed upon by themselves.

6. Within six months after receiving a certified list of delegates elected by each of the four Dioceses, the senior Bishop by consecration in the province shall call the other Bishops and these duly elected delegates together at some convenient place within the province for the purpose of completing the organization of the Provincial Synod and proceeding to transact such business as may be deemed proper and he shall also act as chairman of the body thus called together until it be organized and under its own Constitution.

"Provided always that the said Constitution shall contain the acceptance by such Provincial Synod of the Solemn Declaration prefixed to the Constitution of the General Synod of Canada, and as set forth and contained in the Journal of said General Synod."

September 11th, 1911.

N.

"That this House does not concur in Message No. 8 for the reason that it has adopted certain amendments to the bill for the Incorporation of the General Synod dealt with in the same Message, and that the said bill as amended by this House be communicated with this resolution to the Upper House."

The bill referred to in the above resolution as amended by the Lower House :

BILL.

An act to incorporate the General Synod of the Church of England in Canada :

Whereas, the General Synod of the Church of England in Canada is composed of the Archbishops and Bishops of the Church of England in Canada and of clerical and lay delegates from all the Dioceses of the said Church in Canada. And whereas, a petition has been presented praying that the said General Synod may be incorporated and it is expedient to grant the prayer of such petition ;

Therefore, His Majesty, by and with the advice and consent of the Senate and the House of Commons of Canada, enacts as follows :

1. The General Synod of the Church of England in Canada, is hereby declared to be a body corporate under the name and style of "The General Synod of the Church of England in Canada," hereinafter called "The General Synod."

"The General Synod may acquire, receive, take and hold by purchase, gift, devise and bequest land or personal property or any estate or interest therein and may use, enjoy, sell, transfer, dispose of, mortgage or hypothecate the same, or any part thereof and may apply the proceeds of such property for the purposes of the said Church, subject to the terms of any trust on which the same may have been received or are held, and any devise of real estate shall be subject to the laws respecting the devises of real estate to religious corporations in force at the time of such devise in that locality in which such real estate is situate."

September 11th, 1911.

O.

"That the House concurs in Message No. 7 from the Upper House and that this resolution be communicated to the Upper House with the resolution enacting the Canon referred to in the said message."

The following is the Resolution enacting the Canon referred to above:

"That the Upper House concurring, the Canon respecting an Ecclesiastical Province for the Civil Province of Ontario printed at pages 38 and 39 of the Order of Proceedings, be enacted as Canon 8 of the General Synod."

September 11th, 1911.

P.

"That this House do not concur in Message No. 11 relating to the time of meeting of the Synod because October is a more inconvenient month for meeting than September."

It was considered by the Lower House that it would be very difficult if not impossible for members of Synod engaged in educational and legal work to attend in October, that such month would be very inconvenient for the parochial clergy and that to change the meeting to that month might interfere with the attendance of members from the remoter Northern Dioceses.

September 12th, 1911.

Q.

That the Upper House concurring, the contract between the Cambridge University Press and the General Synod be and the same is hereby adopted subject to such modifications as to royalties and prices, and otherwise as may be agreed upon between the Committee and the contractor upon hearing any interested parties, such contract to be signed by the proper officers when requested so to do by the Committee.

September 12th, 1911.

R.

"That with the concurrence of the Upper House a Joint Committee of both Houses of the General Synod be appointed to prepare or compile such enrichments and to make such revisions and such adaptations of the rubrics and words of the Book of Common Prayer as are necessary to meet the requirements of the Church of England in Canada, and to report to the next General Synod."

That, the Upper House concurring, in any adaptation, enrichment or revision of the Book of Common Prayer no change in either text or rubric shall be introduced which will involve or imply a change of doctrine or of principles, it being always understood that the ornaments rubric be left untouched.

That, the Upper House concurring, in any revision of the Book of Common Prayer, no change shall be made which is not in accordance with Resolution XXVII. of the Lambeth Conference of 1908.

That, the Upper House concurring, whatever adaptations, enrichments or revisions shall be made, shall be inserted in the body of the book in the places where they are appropriate.

S.

"That the House concurs in Message No. 25 from the Upper House."

September 12th, 1911.

T.

That with the concurrence of the Upper House, the reports and other communications received by the General Synod from the various Dioceses of the Church of England in Canada on the *Ne Temere* decree be referred to a joint committee of both Houses of the General Synod with instructions to co-operate with such bodies and persons throughout the Dominion of Canada as it may deem proper in order to secure the absolute stability of the marriage status throughout the whole Dominion and the legislation necessary in order to give effect to this conclusion; and also to procure such further legislation as may be needed to prevent any communion or community or any member thereof from attempting to interfere with the status of any person or persons duly married under the statutory laws of the Dominion and any province thereof.

That the Upper House concurring, the following resolution be referred to the same Committee:

That a memorial be presented to the Parliament of Canada praying that a statute be passed prescribing the manner in which all questions in the Dominion relating to the validity of marriage are to be determined and giving exclusive jurisdiction in all such matters to the Exchequer Court of Canada subject to the usual rights of appeal and that, the Upper House concurring, the following members of the Lower House have been appointed to serve on the Joint Committee above mentioned:

Very Rev. Dean Bidwell, Very Rev. Dean Schofield, Very Rev. Dean Paget, Archdeacon Pentreath, Canon Scott, Canon Kittson, Canon Simpson, Canon Jeffery, Rev. Dr. Patterson Smyth, Hon. S. H. Blake, Mr. Chancellor Worrell, Mr. Chancellor Davidson, Mr. Chancellor Conybeare, Mr. Chancellor Martin, Mr. Chancellor Machray, Mr. Chancellor E. A. Crease, Mr. Chancellor Campbell, Dr. N. W. Hoyles, Mr. F. E. Hodgins, Mr. M. Wilson, Mr. W. B. Carroll, Mr. Chas. Jenkins, Mr. Lawrence Baldwin, Mr. F. H. Gisborne, Mr. M. G. Teed, Mr. A. McCreery, Mr. R. J. Wilson.

September 14th, 1911.

U.

That the Lower House does not concur in Message No. 25 from the Upper House, relating to the change of the date fixed

for the sittings of the General Synod, and that the Lower House requests a conference with the Upper House upon the matter; and that the following members of the Lower House have been appointed to represent the Lower House at such conference :

The Very Rev. Dean Bidwell, The Very Rev. Dean Evans, The Rev. J. Hawksley, Mr. Chancellor Conybeare, Mr. M. Wilson.

September 12th, 1911.

v.

That the Lower House has concurred in Message No. 26 and appointed the following deputation to explain the message ("Q") concerning the Prayer Book contract :

The Ven Archdeacon Cody, the Rev. Canon Scott, Mr. M. Wilson, Mr. E. G. Henderson.

September 12th, 1911.

w.

This General Synod believing that it would be greatly to the advantage of the Church in this Dominion to have one Sunday to be known as Educational Sunday, set apart each year for the purpose of bringing before the whole Church the work of the Christian ministry and arousing especially the interest of the young men of the Church in that great and high service of Christ ; Resolved, that with the concurrence of the Upper House the matter be referred to the Committee to take such action as may be necessary to give effect to this resolution.

(The Committee referred to is the Committee on Holy Orders, Educational Work and Theological Colleges.)

September 12th, 1911.

x.

"That Message No. 30 from the Upper House be concurred in."

September 12th, 1911.

y.

"That Message No. 29 from the Upper House be concurred in."

September 12th, 1911.

z.

"That Message No. 28 from the Upper House be concurred in."

September 12th, 1911.

AA.

"That Message No. 27 from the Upper House be concurred in."
September 12th, 1911.

CC.

"That message No. 32 from the Upper House be concurred in, and that the Prolocutor do name the members from this House who are to serve on the Joint Committee."

The Prolocutor has named the following members of the Lower House to serve on the Joint Committee :

The Ven. Archdeacon Mackenzie, Rev. E. C. Cayley.
September 12th, 1911.

DD.

"That message No. 33 from the Upper House be concurred in."
September 12th, 1911.

EE.

"That Message No. 34 from the Upper House be concurred in."
September 12th, 1911.

FF.

That the Lower House has considered the following motion printed at page 4 of the convening circular and that the question being taken on the said motion it was decided in the negative.

1. Moved by the Rev. Canon Welch, seconded by Mr. Chancellor Worrell, and resolved, that in order to secure the adequate discussion of the question of joint Sessions of the two Houses of this Synod (Notice of Motion No. 3 of the Convening Circular) :

"(i.) That section 2 of the Constitution be repealed and the following substituted therefor :

2. The Synod shall consist of two Houses, the Bishops constituting the Upper and the Clergy and Laity together the Lower House.

Both Houses shall sit together, but each House shall vote separately, and the Upper House may at its discretion, consider any matter in private.

The sittings of the Synod may be in public or in private, as the Synod may order.

(ii.) That Section 7 and 8 be repealed, and the following substituted therefor :

7. The Primate shall preside at all meetings at which he is present.

8. In the absence of the Primate one of the other Bishops shall be elected to preside.

(iii.) That all other alterations of the Constitution, Order of Proceedings and Rules of Order, which may be necessary to give effect to the above alterations, be made by a Committee to be nominated by the Primate and Prolocutor.

September 12th, 1911.

GG.

That the Upper House concurring the attached design prepared by Mr. E. M. Chadwick be adopted as the Seal of the General Synod. The label surrounding the device to contain the words, "Seal of the General Synod of the Church of England in Canada," or such abbreviation of the words as limitations of space may require, and that the Registrar be authorized to procure such seal.

September 12th, 1911.

HH.

That the Lower House had adopted resolutions concurring in Messages Nos. 38, 39, 40, 41, 42 and 43.

September 12th, 1911.

JJ.

That the Lower House has, subject to the amendments herein noted, concurred in Message No. 23 on the subject of the report of the Sunday School Commission.

September 13th, 1911.

AMENDMENTS REFERRED TO.

1. In recommendation No. 4 the words "Sunday School" be inserted before the word "work" in the last line,

2. In the new recommendation No. 12 (a) replace the words "a copy of the minutes" in the second line by the words "a summary of the proceeding of the meetings of the Commission."

(b) Insert the words "other than that of Children's Day" after the words "no financial appeal" at the end of the third line.

KK.

That the Upper House concurring the report of the Joint Hymnal Committee be received and adopted.

September 12th, 1911.

LL.

That the report of the Committee on the Colonial Clergy Act be adopted, and that the report and this resolution be transmitted to the Upper House and that the Upper House concurring the Joint Committee be continued.

September 13th, 1911.

MM.

Attached hereto is the original report above referred to.

"That the Upper House concurring the Canon on Divinity degrees as set out in Appendix A to the report of the Committee on Holy Orders, Educational Work and Theological Colleges as amended is hereby enacted."

September 13th, 1911.

Attached hereto is a copy of the Canon as amended referred to above.

CANON ON DEGREES IN DIVINITY.

Whereas it is deemed expedient that there should be a uniform standard of preparation and examination for Divinity Degrees throughout the Canadian Church ;

Upon the following Church Universities and Theological Colleges, viz. :

The University of King's College, Windsor ; the University of Bishop's College, Lennoxville ; the University of Trinity College, Toronto ; Huron College, London ; Diocesan Theological College, Montreal ; Wycliffe College, Toronto ; St. John's College, Winnipeg ; Emmanuel College, Saskatoon ; the Anglican Theological College of British Columbia, with its affiliated Halls, Vancouver ; voluntarily agreeing to accept the conditions hereinafter following for the regulation of Divinity Degrees within the jurisdiction of the General Synod of Canada :

The General Synod enacts as follows :

I. BOARD OF EXAMINERS.

1. A Board of Examiners for Divinity Degrees and for a Preliminary Examination for Holy Orders within the jurisdiction of the General Synod shall be appointed as follows, viz. :—One representative from each of the Universities and Colleges already named, to wit : The University of King's College, The University of Bishop's College, The University of Trinity College, Huron College, Montreal Diocesan College, Wycliffe College, St. John's College, Emmanuel College, the Anglican Theological College of

British Columbia, with its affiliated Halls, one from each Hall. The representative shall in every case be a resident member of the regular teaching staff of the University or College which he represents. In the unavoidable absence of any duly appointed representative from any meeting of the Board, the University or College which appointed such representative may send a substitute (who shall also be a resident member of the teaching staff of an associated University or College), provided that not more than one proxy shall be held by the members of any one University or College.

2. The Upper House shall at each session of the General Synod appoint one of their number, who shall be chairman of the Board of Examiners. The Board shall have authority to appoint a Vice-Chairman, to act in the absence of the Chairman, a Secretary and such other officers as may be required ; also to make such regulations as may be necessary for carrying out the provisions of this Canon, and to alter and amend such regulations from time to time.

3. It shall be the duty of the Board to send to the Secretaries of the General Synod at least one month before each regular session of the Synod, a report for its information, embodying any regulations or amendments thereto made by the Board, the officers appointed and the results of all examinations held from time to time.

4. The Board of Examiners shall have power to appoint other persons to assist them in the work of examinations, from a list of names furnished by the Universities and Colleges, provided that every such examiner shall have taken a degree in course in Arts or in Divinity.

5. Any other University or College, upon agreeing to be bound by the provisions of this Canon, may be admitted by the Board to representation thereon, with the same privileges, duties and standing as the other members thereof, subject to the consent of the Universities and Colleges already associated, as provided in clause 6 below.

6. No regulation or amendment as aforesaid, and no resolution to admit a University or College on the Board shall become operative until it has been submitted to each of the associated Universities and Colleges and confirmed at a subsequent meeting of the Board, and in case objection is made to any such regulation, amendment or resolution by any one or more of the Universities or Colleges, a three-fourths vote of the Board shall be required for confirmation.

II. DUTIES OF EXAMINERS.

1. The Board of Examiners shall every six years issue a syllabus of subjects and selected works for the examinations.

2. In case the Board of Examiners find themselves unable to agree upon a text-book on any subject, they shall appoint two text-books as alternative subjects of examination.

3. The Board shall transmit a copy of such syllabus to each of the associated Universities and Colleges, and if within three months thereafter any of them shall state in writing disapproval of any text book the Board shall either withdraw it or appoint with it an alternative text-book acceptable to the University or College making the objection.

4. Alterations made in the selected works shall not come into force until the annual examination next but one after the date of their announcement by the Board of Examiners. Text-books shall in all cases remain in force until the period above mentioned shall have elapsed from the date of the announcement of the new text-books by which they are severally replaced.

5. In subjects embraced in the schedule, on which selected works are not appointed, a list of books recommended by the Board of Examiners for study shall be announced.

6. The examination shall be conducted under the direct supervision and charge of at least one member of the Board of Examiners, or of some person appointed by the Chairman of the Board ; and each University and Theological College aforesaid, and any other place selected by the Board of Examiners, shall be a centre for holding such examinations, which shall be held simultaneously in all centres, by means of written papers only.

The time of holding such examinations shall be determined by the Board.

7. It shall be the duty of the Bishop of the Diocese in which any such centre exists to appoint when requested, one or more persons for such centre, to assist the examiner in charge in distributing papers and maintaining order during the examination. Either the examiner in charge or his assistant shall be present throughout the whole of such examination.

8. The head of any University or College forming such centre as aforesaid, or a deputy appointed by him, shall have the right of being present during such examination, but shall take no part therein unless he be a member of the Examining Board, or have been appointed an assistant examiner.

9. The examination papers shall be published annually, and copies sent to each of the associated Universities and Colleges.

III. QUALIFICATIONS OF CANDIDATES.

1. Candidates for the degree of B.D. must be either (1) Graduates in Arts of a recognized University in the British Dominions, or other University approved by the Board, or (2) Undergraduates in Arts of a recognized University who have completed two years of their course.

2. These requirements may, however, be dispensed with by the Board in special circumstances approved by the Board, but every such candidate must be in Priests Orders and present a recommendation from his Bishop, and before presenting himself for the second examination for the B.D. degree shall submit certificates equivalent to the work required in one of the aforesaid Universities in the second year in the following subjects :—Latin, Greek, English, and either Logic or Philosophy.

3. Candidates for the degree of Doctor of Divinity must be Bachelors of Divinity of not less than five years' standing.

4. Any candidate for the degree of B.D., being qualified as required above in paragraph 1, shall be exempt from the first examination for the degree, upon submitting a certificate from his University or College that he has obtained at least 50 per cent. of the maximum marks of each examination of the prescribed course of theology in the same, provided always that such course shall first have been approved by the Board and placed upon its list of approved examinations for the purpose of this regulation.

IV. EXAMINATIONS.

1. Candidates for any of the examinations, except the Preliminary Examination for Holy Orders, must at least three months before the date of the examination, send to the secretary notice of their intention to present themselves for examination, on a form of application to be obtained from him.

2. The application of a candidate for the Preliminary Examination for Holy Orders must be signed by the Head of the Theological College or of the Faculty of Theology in the University to which the candidate belongs, and must be sent in at least one month before the date of the examination.

3. Candidates have the option of taking the examinations at any of the Universities or Theological Colleges connected with the Church in the Ecclesiastical Province to which the candidate belongs.

4. The Board of Examiners shall transmit to the Metropolitan of each Ecclesiastical Province, and to the Registrar of each University and College, the names and marks of the successful candidates immediately after each examination.

5. The Registrar of the General Synod shall keep a record of all degrees conferred under the Board, the particulars of which shall be sent to him by the University at which such degrees are conferred, or by the Metropolitan if conferred by him.

V. SYLLABUS OF SUBJECTS.

Until the Board of Examiners shall have issued a Syllabus of Subjects and selected works, as provided for in Section 11, Clause 1, the following shall be the Syllabus in use :

PRELIMINARY EXAMINATION FOR HOLY ORDERS.

The Preliminary Examination for Holy Orders is conducted by the Board of Examiners upon the following subjects :

- (1) A General Paper on the contents of the Old Testament.
- (2) A General Paper on the contents of the New Testament.
- (3) Selected portions of the Old Testament.
- (4) A voluntary paper on Elementary Hebrew, based on selected passages.
- (5) Selected portion from the New Testament in Greek.
- (6) A treatise on the History or Canon of Holy Scripture.
- (7) The History (a) Of the Christian Church to A.D. 451 ;
- (b) Of the Church of England to the beginning of the reign of Henry VIII.
- (8) The outlines (a) of the History of the Church of England from the beginning of the reign of Henry VIII. ; (b) of the Reformation generally.
- (9) The History and Contents of the Book of Common Prayer.
- (10) One selected Greek (optional) and one selected Latin Ecclesiastical writing.
- (11) The Creeds and the Thirty-nine Articles.
- (12) A treatise or treatises on Apologetics.

The following are the selected subjects under this schedule for the years 1911-14, inclusive :

- (3) Genesis.
- Psalms II., VIII., XVI., XIX., XXIII., XXIX., XXXVII., XLV., L., LI., LXXX., LXXXIV., XC., CX., CXXI.
- Isaiah XL.-LXVI. and Amos.
- (4) Genesis XXXVII., XL.-XLV.

Psalms II., VIII., XIX., XXIII., LI.

- (5) S. John's Gospel.
Epistle to the Romans.
- (6) Westcott, the Bible in the Church.
- (7) (a) Cheetham, or Foakes Jackson, Church History.
(b) Overton, The Church in England.
- (8) (a) Overton, The Church in England.
(b) Fisher, History of the Reformation.
- (9) Hole, The Book of Common Prayer.
Evan Daniel, The Prayer Book.
- (10) Clement of Rome, Ep. to the Corinthians.
Anselm, Cur Deus Homo.
- (11) (a) Swete, The History of the Apostles' Creed.
(b) Gibson, The Thirty-nine Articles, and Mason, The Faith of the Gospel ; Or Litton, A Treatise on Systematic Theology, and Moule, Outlines of Christian Doctrine.
- (12) Row, Christian Theism.
Row, Manual of Christian Evidences.

Candidates who have passed this examination shall be entitled to receive from the Board of Examiners a certificate in the following form :

GENERAL SYNOD OF CANADA.

PRELIMINARY EXAMINATION FOR HOLY ORDERS

I hereby certify that.....has passed the Preliminary Examination for Holy Orders established by the General Synod of Canada, and that he has obtained.....per cent. of the marks in the Examination held in....., 19.....

(Signed)
Chairman of the Board.

I further certify that the Rev.....is entitled to wear the Hood specified in the Canon establishing a Preliminary Examination held in....., 19.....

(Signed)
Chairman of the Board.

Such certificate shall authorize the holder after ordination to wear the prescribed hood on payment of \$10.00.

Candidates for the Degree of B.D., who produce a certificate from the Board of Examiners of having obtained at least 50 per cent. of the marks in the Preliminary Examination for Candidates for Holy Orders, including the paper on Greek Patristics (Hebrew not being compulsory), shall be exempted from the first examination for the Degree of B.D.

No candidate shall be held to have passed the examination who has not obtained 33 per cent. on each paper and half-paper.

A candidate for the Preliminary Examination who has failed in not more than two subjects may, at the discretion of the Board, be permitted to write on these subjects in the ensuing October or in the following May, provided he has obtained the minimum of aggregate marks required for a pass.

BACHELOR OF DIVINITY.

There are two examinations for the degree of B.D., called the First and Second Examinations respectively, the interval between which must be at least one year.

The Examiners may accept in place of the First Examination for the Degree of B.D. any other Examination which in their opinion is equivalent.

The privilege of a supplemental examination as set forth above shall be given to a candidate for the First B.D. Examination who fails in not more than one subject.

FIRST EXAMINATION FOR THE DEGREE OF B.D.

The subjects of this Examination are the same as those appointed for the Preliminary Examination.

SECOND EXAMINATION FOR THE DEGREE OF B.D.

The candidate may select for Examination one of the five following groups of subjects.

Candidates selecting either of the groups III., IV. or VI., must also pass an Examination in at least one of the selected Books of the Old Testament in Hebrew, or of the New Testament in Greek.

The Books selected in this case are the Prophet Amos in Hebrew, and the Epistle to the Hebrews in Greek.

GROUPS.

1. Old Testament.

(a) The Hebrew Scriptures, with special reference to selected Books ; also selected Books from the Septuagint version.

(b) The history of the development of the Kingdom of God during the Old Testament period, with special regard to its relation to the Christian Church, and also to the history and development of Messianic Prophecy.

(c) Archæology.

II. New Testament.

(a) The New Testament in Greek, with special reference to selected Books.

(b) The History and Constitution of the Christian Church during the Apostolic period.

(c) The History of the Canon of the New Testament, and of its Text, its Inspiration and Contents.

III. Ecclesiastical History.

(a) The History and Constitution of the Christian Church during the Apostolic period, and to the death of Leo the Great.

(b) The History of English Church, special regard being had to the Reformation period, and to the history and doctrinal position of religious bodies which have separated from her.

(c) Rise and Progress of Missionary Societies of the Church of England.

IV. Dogmatic Theology and Ethics.

(a) The Creeds and Illustrative Documents.

(b) The History of some selected Doctrine.

(c) The History and Principles of Ethics.

V. Patristics and Liturgies.

(a) Selected Christian writings.

(b) The Ancient Liturgies and their relation to the various Eucharistic Offices of the Anglican Church.

VI. Apologetics.

(a) Positive grounds of faith, embracing the several lines of thought by which the mind is led :

(1) To the conviction of the existence of God.

(2) To the conviction of the truth of Christianity ; and including selected works on each of these subjects.

(b) Selected Ancient Christian Apologies.

The following are the selected works on the various groups until 1914, inclusive :

I. Old Testament. (a) Selected Books* :

In Hebrew : Genesis ; Psalms VIII., XVIII., XIX., XXIX., XLII., XLIII., LXV., LXXVIII., LXXX., LXXXIV., LXXXIX., XCIII., CIV., CV., CVI., CXIV., CXXII., CXXVI., CXXXVI., CXXXVII. ; Amos.

In the Septuagint Version : Genesis ; I. Samuel, Wisdom.

Spurrell's Notes on the Hebrew Text of Genesis.

Briggs and Kirkpatrick on the Psalms.

Harper, Amos.

Deane, Book of Wisdom.

(b) Driver, Introduction to the Literature of the Old Testament.

Swete, Introduction to the Old Testament in Greek.

Robertson, Early Religion of Israel.

Orr, The Problem of the Old Testament.

Ryle, The Canon of the Old Testament.

Green's General Introduction to the Old Testament :

I. The Text ; II. The Canon.

Ottley, Aspects of the Old Testament.

Davidson, The Theology of the Old Testament.

Davidson, Old Testament Prophecy.

Riehm, Messianic Prophecy.

Cave's Doctrine of Sacrifice.

Stanton's Jewish and Christian Messiah.

Fairbairn's Typology.

(c) Price, The Monuments and the Old Testament.

Boscawen, The Bible and the Monuments.

Nichol, Recent Archæology and the Bible.

The following Books are recommended, amongst others, for use in this group :

Brown, Driver and Briggs' Hebrew Lexicon.

Kittel's Biblia Hebraica.

Gesenius' Hebrew Grammar (Kautzsch), 25th Edition.

Davidson or Harper, Hebrew Syntax.

Driver, Hebrew Tenses, 2nd Edition.

II. New Testament.

(a) The Four Gospels, with special reference to S. Mark and S. Luke.

*N. B.—The Candidate is expected to show a good knowledge of the whole Old Testament.

Specially recommended :

Swete on S. Mark.

Plummer on S. Luke.

Sanday, Lectures on the Fourth Gospel.

Acts of the Apostles to the Epistle to Philemon, inclusive, with special reference to 1 Corinthians and Ephesians.

Specially recommended :

1 Corinthians in Expositors' Greek Testament.

Armitage Robinson on the Epistle to the Ephesians.

The rest of the New Testament, with special reference to the Epistle to the Hebrews and the First Epistle of S. John.

Specially recommended :

Westcott on the Epistle to the Hebrews and the Epistles of S. John.

(b) Schaff, Apostolic Christianity. (Vol. 1 of History of the Church.)

Rackham on the Acts of the Apostles.

Essays in Lightfoot's Commentaries.

Ramsay's Church in the Roman Empire.

Ramsay's S. Paul the Traveller and the Roman Citizen.

(c) Westcott's History of the Canon.

Salmon's Introduction to the New Testament. (2nd Edition.)

Weiss, Introduction to the New Testament.

Sanday, Lectures on the Criticism of the Fourth Gospel.

Shaw, The Pauline Epistles.

Lee on Inspiration.

Sanday on Inspiration.

Westcott and Hort's Introduction (Vol. II., New Testament.)

Kenyon, Handbook to the Textual Criticism of the New Testament.

The following books are also recommended, amongst others, for use in this group :

Thayer's Grimm's New Testament Lexicon.

Bruder's Greek Testament Concordance or Moulton and Geden.

Moulton's Winer's Grammar of New Testament Greek.

Burton's Syntax of the Moods and Tenses in New Testament Greek.

III. Ecclesiastical History.

(a) Eusebius, Eccl. History.

Socrates, Eccl. History.

Milman's History of Christianity to the Abolition of Paganism.

Gwatkin's Early Church History.

- Farrar's Lives of the Fathers.
 Gwatkin's Studies of Arianism.
 (b) Bede, *Eccl. History*.
 Stephens and Hunt, *English Church History*.
 Hardwick's or Fisher's *History of the Reformation*.
 Burnet's *History of the Reformation*.
 Creighton's *Age of Elizabeth*.
 Curteis's *Bampton Lectures on Dissent*.
 W. B. Neatby on *Plymouth Brethrenism*.
 Schaff's *Creeeds of Christendom* (for reference).
 (c) *Official Histories and other publications*.

IV. Dogmatic Theology and Ethics.

- (a) Shedd, *History of Doctrine*.
 Fisher, *History of Doctrine*.
 Swete, on the *Apostles' Creed*.
 Gibson, *The Three Creeeds*.
 Westcott, *Historic Faith*.
 Denny, *The Death of Christ*.
 Moberly, *Atonement and Personality*.
 Orr, *The Resurrection*.
 Westcott, *Gospel of the Resurrection*.
 Schaff, *Creeeds of Christendom* (for reference).
 (b) *The Doctrine of the Incarnation*.
 Athanasius, *De Incarnatione*.
 S. Leo, *Sermon on the Incarnation* (Edition Bright).
 Dorner, *History of the Doctrine of the Person of Christ*.
 Liddon, *Bampton Lectures*.
 Ottley, *Doctrine of the Incarnation*.
 Gore, *Bampton Lectures*.
 Bruce, *Humiliation of Christ*.
 Orr, *The Virgin Birth of Christ*.
 Knowing, *Our Lord's Virgin Birth*.
 (c) Aristotle, *The Nicomachean Ethics* (in Greek), I.-IV.
 Calderwood, *Hand-book of Moral Philosophy*.
 Sidgwick, *History of Ethics*.
 Martineau, *Types of Ethical Theory*.
 Martensen, *Christian Ethics—General*.
 Smyth, *Christian Ethics*.
 Strong, *Bampton Lectures*.

V. Patristics and Liturgies.

- (a) S. Clement of Alexandria, *Stromata* VI., VII.
 Origen, *Philocalia*.
 S. Gregory Nazianzen, *Five Theological Orations*.

- S. Irenæus, *Contra Hæreses* III.
 S. Chrysostom, *De Sacerdotio*.
 Tertullian, *De Prescriptione*.
 S. Augustine, *De Doctrina Christiana*.
Treatises in Heurtley's De Fide et Symbolo.
 (b) Duchesne, *Christian Worship, Its Origin and Evolution*.
 Brightman, *Liturgies Eastern and Western*.
 Swainson, *Greek Liturgies*.
 Palmer, *Origines Liturgicæ*.
 Freeman, *Principles of Divine Worship, Vol. II*.
 Proctor and Frere, *New History of the Book of Common*

Prayer.

Maskell, *Ancient Liturgy of the Church of England*.

VI. Apologetics.

- (a) Jevons, *Introduction to the Study of Religion*.
 Fisher, *The Grounds of Theistic and Christian Belief*.
 Harris, *The Philosophic Basis of Theism*.
 Illingworth, *The Trinity*.
 Campbell Fraser, *The Philosophy of Theism*.
 Orr, *The Christian View of God and the World*.
 Wordsworth, *The One Religion*.
 Illingworth, *Personality—Human and Divine*.
 Illingworth, *Reason and Revelation*.
 Forrest, *The Christ of History and Experience*.
 Stanton, *The Jewish and Christian Messiah*.
 Dale, *The Living Christ and the Four Gospels*.
 Milligan, *on the Resurrection*.
 Row's Bampton Lectures.
 Sturge, *Truth and Error of Christian Science*.
 Frere, *Positive Christianity an Answer to Christian Science*.
 (b) Tertullian's *Apology*.
 Origen c. Celsum, *Books VII. and VIII*.
 De Pressense, *The Christian Martyrs and Apologists*.
 Farrar, *The Critical History of Free Thought*.
 N. B.—The last two are intended to be read as introductory
 to Tertullian and Origen.

DOCTOR OF DIVINITY.

1. The candidate may select for Examination one of the following seven groups of Subjects, or some particular aspect or subdivision thereof. He shall indicate a line of reading on which his work is to be founded, and submit a bibliography on which his examination will be based. Such examination shall consist

of at least ten full papers, which may be taken in two divisions, in which case the examination in the second division cannot be taken until the candidate is of sufficient standing for the Degree.

2. He shall also submit one or more subjects for Thesis corresponding to the tenor of the examination. In the Thesis the candidate shall be required to cite authorities with references and to give evidence of research, independent study and original thought.

3. The whole arrangement shall be subject to approval or alteration on the part of the Board.

I. OLD TESTAMENT.

II. NEW TESTAMENT.

III. ECCLESIASTICAL HISTORY.

IV. PATRISTICS.

V. LITURGIES.

VI. DOGMATIC THEOLOGY.

VII. APOLOGETICS.

4. In order to pass the several examinations for the degrees of B.D. and D.D., candidates must obtain an average of 50 per cent. of the aggregate marks of the examination, and for B.D. not less than 33 per cent., and for D.D. not less than 40 per cent. of the marks assigned to each paper.

5. Candidates for the degree of B.D. or D.D. must, before their admission to such degree, preach a sermon before one of the Universities, or before the Chairman of the Board of Examiners, or before a representative duly appointed by him from among the authorities of the University or College to which the candidate belongs.

VI. PROCEEDING TO DEGREES.

Candidates passed by the Board of Examiners in accordance with the above regulations and standard may proceed to their degrees in one of the following ways : (a) at the University with which such candidate is connected, under the chartered power of conferring degrees enjoyed by that University; (b) at any College which possesses degree-conferring powers such as those given St. John's College, Winnipeg, by the University Act of Manitoba, under the powers possessed by such College.

(c) Under the power of conferring Degrees in Divinity exercised by the Primate, at the University or College to which the candidate belongs.

The Primate may, for the exercise of the powers vested in him as a Corporation sole for the conferring of Divinity Degrees, appoint a representative to act in his behalf, who in the case of a candidate from any University or College shall be the Head thereof.

Degrees may be conferred under this Canon on Candidates *in absentia*.

The hood for the certificate of the Preliminary Examination shall be of black stuff with a border of crimson stuff two inches wide.

The hood for the Degree of Bachelor of Divinity, shall be black silk, lined with black silk, with a thread of scarlet cord around the edge.

The hood for the Degree of Doctor of Divinity shall be scarlet cloth lined with black silk.

The shape of the hood shall be in all cases that in use in the University of Cambridge.

The Diplomas for Degrees in Divinity issued by the Universities shall have inscribed upon them the following statement from the Primate :

"The holder of this Diploma passed the Examination for the Degree of.....before the Board of Examiners recognized by the General Synod of the Church of England in Canada."

(Signed)
Primate.

The Diplomas issued by the Primate shall in each case specify the College in which the candidate has received his theological training, and shall be in the following form :

We,, by Divine permission, Archbishop of.....and Primate acting by the powers conferred on us by the act of the Parliament of Canada, do hereby certify by these presents that the Rev..... of.....College, having passed the Examination recognized by the General Synod of the Church of England in Canada, for the Degree of....., and having performed all the other exercises required by the Canon of the General Synod in this behalf, was duly admitted to his Degree on theday of....., in the year of our Lord

(Signed)
Primate.

VII. ON FEES.

The following are the fees for examinations payable to the Secretary of the Board of Examiners :

For first examination for B.D.....	\$5 00
For second examination for B.D.....	15 00
For examination for D.D.....	20 00
For examination for V.P.....	5 00
For a supplemental examination.....	2 00

The fees for degrees are to be paid in all cases to the Bursar of the University or College at which the candidate receives his degree, and are as follows :

For the degree of B.D.....	\$24 00
For the degree of D.D.....	40 00

NN.

That the Lower House has, the Upper House concurring, enacted the following Canon :

CANON.

The General Synod of the Church of England in Canada enacts as follows :

That Canon IV. (Registrar of the General Synod) be amended by adding thereto the following sections :

8. It shall be the duty of the Registrar without fee to furnish certified copies of each General Synod Journal and send the same to the proper officer of each Ecclesiastical Province of Canada for preservation among the records of such Province.

9. It shall be the duty of the Registrar to keep a proper book of record and to enter therein all canons enacted by General Synod ; each Canon so entered shall be certified under the hand of the Primate and of the Registrar and shall be sealed with the seal of the General Synod. Such book of Canons shall be deemed to be the original record of the Canons enacted by the General Synod of Canada."

September 12, 1911.

OO.

In regard to Message No. 17, announcing adoption of the report of the Joint Committee on Expenses of the General Synod, it is recommended that

(a) Clauses Nos. 1 and 2 of the report be not concurred in, but they be referred to the Committees on Finance and Expense, and on Canons, to consider jointly and report thereon at the next session of Synod.

(b) That clauses Nos. 3 and 4 of the report of the Committee be not concurred in.

September 13th, 1911.

PP.

In regard to Message No. 27, referring the memorial of Toronto Synod on increased representation of the Dioceses to the Joint Committee on Canons, it is recommended that the Message be concurred in, and that it be suggested to the convener of that Committee that the meeting should be held as soon as possible, so as to admit of the report being considered at this session.

September 13th, 1911.

QQ.

That in regard to Message No. 36 recommending that in all Joint Committees composed of more than six members, the quorum be fixed at not less than one-third of the total number, it is recommended that the Message be concurred in with, the Upper House concurring, the proviso that there be present at all meetings a representative of each House and of each Order of the Lower House. It is also recommended that, the Upper House concurring, the resolution so amended be enacted as a clause of the Constitution.

September 13th, 1911.

RR.

In regard to Message No. 31, in regard to candidates for the Church's ministry, it is recommended that the Message be concurred in, and that it be suggested that it should be embodied in a pastoral to be issued by the House of Bishops.

September 13th, 1911.

SS.

That the Upper House concurring, the report of the Committee on Christian Union be and is hereby received and adopted. That the Joint Committee on Christian Reunion and Co-operation, the Upper House concurring, be requested to arrange for the conference invited by their predecessors with the Joint Committees of other Communions with as little delay as possible.

September 13th, 1911.

TT.

That the Lower House has concurred in Messages 45, 46, 48 and 49 from the Upper House, and Rev. Canon Scott and the Registrar have been appointed as the members of the Lower House to serve on the Joint Committee to consider the question of the seal of the General Synod (Message No. 45), and Judge McDonald, Mr. Chancellor Davidson, and Archdeacon Raymond have been appointed as the deputation from the Lower House with regard to the expenses of the General Synod. (Message No. 49.)

September 13th, 1911.

UU.

That the Upper House concurring, the consent of the General Synod be given to the publication as an appendix in the Journals of the General Synod of the reports of the triennial meetings of the Board of Missions prepared by the Honorary Secretaries of that Board.

September 13th, 1911.

VV.

The General Synod of the Church of England in Canada respectfully requests the proprietors of Hymns Ancient and Modern to reconsider their decision not to consent to the sale of the Book of Common Praise outside of Canada. The work of the Canadian Church extends beyond the limits of Canada to Japan and elsewhere, and it is desirable that Canadian missionaries should be permitted to enjoy the unrestricted use of the Canadian compilation. Moreover, many thousands of immigrants come yearly from the British Isles, who on leaving the Mother Land are now unable to obtain copies of the Canadian Hymnal, and purchase or receive as gifts hymnals, and prayer books bound with hymnals, that are not in use or in general use in Canada. If the proprietors will give permission, the Hymnal Committee are hereby authorized to consent to such reasonable terms as may be required.

September 13th, 1911.

WW.

Adopted a resolution deferring to the next meeting of the General Synod the consideration of Motion No. 9 on page 9 of the Convening Circular.

September 13th, 1911.

The motion above referred to :

(a) That in the opinion of the General Synod the title "The Church of England in Canada" is not a correct description of the Church and is not the best name that can be devised.

(b) That a vote be taken upon which each member of Synod may indicate the name that he prefers should be adopted.

(c) That upon a subsequent day at this session a vote be taken upon the first five names having the highest number of votes.

(d) That no further action be taken at this session, but that the matter be left over till next session to enable the Diocesan Synods to discuss the matter and to send memorials to the General Synod.

XX.

That the Lower House had concurred in Messages Nos. 54, 55, 57, 58, 59 and 60 from the Upper House.
September 13th, 1911.

YY.

That the Upper House concurring, all expenses of printing and postage incurred by the several committees of the General Synod be paid by the Treasurer of the Synod.
September 13th, 1911.

ZZ.

That the report including the tabulated form of statistics be referred back to the Committee for amendment, and that a copy of the same be sent to the Upper House, with the request that their Lordships take such steps as they deem best to secure full and accurate statistical returns from the parishes in their respective Dioceses, and that the Upper House concurring, a Joint Committee be named to give effect to this resolution.

September 13th, 1911.

AAA.

That the memorial from the Diocese of Kootenay on superannuation of the clergy and relief of their widows and orphans be referred to the Joint Committee on Beneficiary Funds, the Upper House concurring.

September 14th, 1911.

BBB.

(1) That Article 5 of the "Order of Proceedings of Lower House" be amended by inserting after the words Upper House the following : "A Deputy Prolocutor shall be elected in like manner as the Prolocutor," and by striking out the words "his deputy,"

and the article to read, "On his return from the Upper House, a Deputy Prolocutor shall be elected in like manner as the Prolocutor; and the Prolocutor shall nominate the Assessors."

(2) That Article 5 of the "Permanent Order of Proceedings adopted by both Houses" be amended by striking out the words, "The Prolocutor shall first nominate his own Deputy in case of absence and," and inserting instead thereof, "A Deputy Prolocutor shall be elected by the Lower House in like manner as the Prolocutor to act in his absence or at his request, or during a vacancy in the office, and the Prolocutor shall introduce to the House the business on which the Upper House desires them to engage themselves."

(3) That Article 8A of the Constitution be amended by inserting after the word Prolocutor, "or Deputy Prolocutor," and amending Article 8B by inserting the words "or Deputy Prolocutor."

(4) That Article 13C of the Constitution be amended by inserting after the word "office" in the last line, the following: "By the Deputy Prolocutor, and in the event of a vacancy in both offices."

September 13th, 1911.

CCC.

That the House do not concur in Message No. 52 of the Upper House, for among other reasons, that of the expense, and that this House has appointed a Press Committee for the session.

September 14th, 1911.

DDD.

The Lower House has concurred in Message No. 53 from the Upper House, and that the following members of the Lower House have been appointed to serve on the Joint Committee.:

Archdeacon Ingles, Rev. Canon Plumtre, Dr. T. Millman, Mr. L. H. Baldwin.

September 14th, 1911.

EEE.

The Upper House concurring—

(1) That this General Synod faithfully recognizes the invaluable work done by the Lord's Day Alliance.

(2) That the Bishops be respectfully asked to urge upon the clergy of their respective Dioceses the duty of keeping the subject of the Lord's Day and its due observance constantly before the minds of their people, and of promoting by every means in their power the interests of public worship and religious instruction on that holy day.

(3) And that both clergy and laity be invited to do all in their power to co-operate with the Lord's Day Alliance in the great task of protecting the Lord's Day from all unnecessary infringements, and of securing to as many as possible of the toilers in our land the inestimable blessing of one day of rest in seven.

September 14th, 1911.

FFF.

That the Lower House has adopted the report of the Joint Committee on the Observance of the Lord's Day.

September 14th, 1911.

FFF.

That the Upper House concurring the Synod agrees to employ the service of a stenographer to assist the Press Committee in preparing for publication from day to day of the Synod's sessions a concise and accurate account of the proceedings thereof.

September 14th, 1911.

GGG.

That Message 66 be not concurred in, and that the Upper House be requested to hear a deputation on this matter to be appointed by the Prolocutor, and that the following members have been appointed to serve on such deputation.

Archdeacon Forneret, Archdeacon Webb, Mr. Chancellor Davidson.

September 14th, 1911.

HHH.

That the Upper House concurring, Mr. Chas. Jenkins' name be added to the Committee on Prayer Book Adaptation and Enrichment, and that the resolution standing in his name respecting an instruction to the Committee be referred to the Committee for consideration.

September 14th, 1911.

JJJ.

That the Upper House concurring the General Synod urges upon all clergy and churchwardens that as far as possible as houses of prayer and spiritual homes of God's children the churches throughout our country should be kept open every day and otherwise made constantly accessible, useful and attractive.

September 14th, 1911.

KKK.

That the memorial from the Diocese of Huron respecting Banns of Marriage be referred to the Prayer Book Committee.
September 14th, 1911.

LLL.

That this Synod viewing with the deepest concern the spread of Mormonism and the active propaganda carried on by its agents in England and Canada, desires the Committee on Moral and Social Reform to appoint a sub-committee to investigate the matter, and act with other religious bodies in procuring such legislation by the Dominion Parliament as may be calculated to meet the evil; and that this resolution be transmitted to the Upper House.

September 14th, 1911.

MMM.

The Lower House has adopted Message No. 69 from the Upper House respecting the seal of the General Synod.
September 14th, 1911.

NNN.

That the Upper House concurring the Lower House has adopted the report of the Registrar of the General Synod.
September 14th, 1911.

OOO.

That the Lower House concurs very heartily in Message No. 74 from the Upper House.
September 14th, 1911.

T. W. POWELL, *Prolocutor*.

PPP.

That the Lower House has in connection with Message No. 71 of the Upper House appointed the Reverend the Prolocutor and Mr. Chancellor Davidson, the members of the Lower House on the deputation to the American Convention, and the following as substitutes: Rev. Canon Tucker and Sheriff Inkster.
September 14th, 1911.

QQQ.

That this House concurs in Message No. 76 relating to the list of communicants for purposes of statistics.

RRR.

That the following instructions be given by the Synod to the Transportation Committee.

(1) That by arrangement with the railway companies the time covered by the tickets issued in connection with the General Synod be increased.

(2) That a statement be sent to the delegates informing them of the routes by which they may travel to and from the Synod and the rates therefor.

(3) That efforts be made to obtain the best terms possible from the railway companies.

SSS.

That the Lower House has appointed the following as representatives of this House on the World Conference on Faith and Order :

Very Reverend Dean Bidwell, Ven. Archdeacon Cody, Ven. Archdeacon Davidson, Ven. Archdeacon Pentreath, Rev. Canon Murray, Rev. Dr. Abbott Smith, Rev. Principal Parrock, Mr. Chancellor Davidson, Mr. Chancellor Campbell, Dr. N. W. Hoyles, Mr. Chas. Jenkins, Mr. W. S. Carter, Mr. L. H. Baldwin, Mr. F. H. Gisborne.

TTT.

That this House concurs in Message No. 70 from the Upper House.

September 14th, 1911.

UUU.

That this House, while concurring in the views expressed in Message No. 51 from the Upper House respecting religious instruction in the Public Schools, is of opinion that the matter can be more effectively dealt with by the Provincial Synods.

September 14th, 1911.

T. W. POWELL, *Prolocutor*.

APPENDICES

(A.)

MEMORIALS AND COMMUNICATIONS.

No. 1. Memorial from the Diocese of Toronto, asking for an increase in the number of delegates to the General Synod from that Diocese and others comprising a similarly large number of parishes and licensed clergy.

No. 2. Memorial from the Diocese of Toronto, on the subject of the formation of a separate Ecclesiastical Province, to comprise the Dioceses of the Civil Province of Ontario.

No. 3. Memorials on the subject of the "Ne Temere" decree respecting marriage, from the Dioceses of Ontario, Rupert's Land, Saskatchewan, Algoma, Toronto, Huron, Quebec, and Yukon.

No. 4. Memorial from the Diocese of Nova Scotia, on the subject of the increase of the Episcopate in the Canadian Church.

No. 5. Resolution from the Board of Management of the M.S.C.C., on the subject of the publication of the proceedings of the Board of Missions as an appendix to the Report of the General Synod.

No. 6. Resolution from the Board of Management of the M.S.C.C., asking that the Canon on M.S.C.C. be amended so as to increase the number of members of the Executive Committee.

No. 7. Memorial from the Diocese of Quebec, on the subject of the preservation of the laws of morality on ships carrying immigrants.

No. 8. Memorial from the Diocese of Quebec, asking for the adoption of a Canon to provide for Episcopal oversight in a Diocese where necessary by reason of the physical or mental incapacity of the Bishop to discharge the duties of his office.

No. 9. Memorial from the Diocese of Toronto, on the subject of comity of Missions.

No. 10. Memorial from the Diocese of Toronto, on the subject of the transfer of members from one congregation to another.

No. 11. Memorial from the Diocese of Toronto, as to the Chancellor of each Diocese being *ex officio* a member of the General Synod.

- No. 12. Huron, *re* Examination for Holy Orders and Degrees in Divinity.
- No. 13. Huron, *re* Banns of Marriage.
- No. 14. Columbia, New Westminster, Caledonia, Kootenay, Formation of Ecclesiastical Province.
- No. 15. Kootenay, Superannuation of infirm clergy, relief of widows, etc.
- No. 16. Saskatchewan, *re* Marriage Laws of that Province.
- No. 17. Quebec, *re* Placing alterations to Prayer Book in an appendix.

NO. 1—FROM THE DIOCESE OF TORONTO.

To the Bishops, Clergy and Laity of the Church of England in Canada, in General Synod assembled :

The Memorial of the Synod of the Diocese of Toronto humbly sheweth as follows :

1. The said Synod regrets to learn from the Journal of the last General Synod, that no action has yet been taken on the Memorial presented by this Synod at that session, and that no provision has been made for an increase in the number of delegates from this Synod and the Synods of other Dioceses, comprising a similarly large number of Parishes and Licensed Clergymen.
2. In addition to the reasons contained in the Memorial presented at the last session of the Synod, your memorialists desire to say that the number of delegates allowed to this Synod does not permit the election of an adequate representation from important country districts of this large Diocese. The attendance of men from such points, carrying back as they would directly to their churches and districts the knowledge and inspiration derived from attendance at the Synod, would seem to your memorialists a most desirable end to be attained.
3. Your memorialists would also point out that from the report of the Treasurer, presented at the last session of the General Synod, it would appear that of the total amount of the expenses of the Synod your memorialists contributed about one-seventh, while their representation is no larger than that of Dioceses contributing one-tenth or one-eleventh.
4. Your memorialists would point out that it requires such an active interest to be aroused in the affairs of the Synod as can only be done by adequate representation from all districts of the Diocese, in order to ensure the cheerful payment of the assessments necessary to make up this large proportion of the expenses.

5. The expenses are assessed on the basis of the number of Clergymen in the Diocese, and it is submitted that the same basis ought, in all justice, to be adopted for the purposes of representation.

6. Your memorialists would again respectfully refer to the reasons for the proposed change, which are set out in their last memorial on the subject.

And your memorialists will ever pray.

JAMES TORONTO.

CHAS. L. INGLES, *Hon. Clerical Secretary.*

W. S. BATTIN, *Hon. Lay Secretary.*

NO. 2.—MEMORIAL FROM DIOCESE OF TORONTO.

That this Synod has learned with great satisfaction that a Joint Committee of both Houses of the General Synod appointed at its last session to consider the advisability of subdividing the present Ecclesiastical Province of Canada, has by a resolution communicated to this Synod declared it to be advisable to form the Dioceses of the Civil Province of Ontario into a separate Ecclesiastical Province.

That in response to the request of the Committee for an expression of opinion in regard to the declaration, the Synod hereby reiterates the approval of the measure which it has before given in the Memorials presented to the Provincial Synod of Canada and to the General Synod in the years 1889, 1895, 1896 and 1902, and hereby instructs its delegates to the next General Synod to press for the speedy carrying into effect of the recommendation of the Committee.

That in accordance with the request of the Committee, a copy of this resolution be forwarded to the Lord Bishop of Quebec, the Chairman of the Committee, as well as to the Secretaries of both Houses of the General Synod.

NO. 3.—MEMORIALS *re* NE TEMERE DECREE.

FROM THE SYNOD OF THE DIOCESE OF ONTARIO.

The Synod of the Diocese of Ontario, assembled in session this fourteenth day of June, nineteen hundred and eleven, respectfully begs the General Synod of the Church of England in Canada to take into serious consideration the grave situation caused by the promulgation of the "Ne Temere" Decree respecting marriage, with a view to united action being taken by the whole Anglican Church of England in Canada.

GEO. W. G. GROUT, *Clerical Secretary.*

FROM THE DIOCESE OF RUPERT'S LAND.

That the Synod of the Diocese of Rupert's Land hereby expresses its due appreciation of the pastoral letter from the House of Bishops of the Church of England in Canada, addressed from Montreal on the 28th day of April, 1911. "That the enforcement of the 'Ne Temere' Decree by the Church of Rome in one of the Provinces of the Dominion has proved a great hardship and loss to certain families. It has set husband and wife at variance, and branded innocent children with the stigma of illegitimacy. That the continuance of this policy is a menace to the social and civil rights of the people, and will even endanger the peace and stability of the country at large. Therefore, it is desirable that a general marriage law applicable to the whole Dominion be enacted, whereby the sacredness and indissolubility of the marriage tie shall be safeguarded. Further, the General Synod is requested to appoint a Committee to act in concert with other churches of the Dominion in seeking such legislation."

FROM THE DIOCESE OF SASKATCHEWAN.

"That this Synod protests against any assumption by the Church of Rome of the right to set aside the legality of marriages performed by clergy under sanction of the civil law.

"That we demand protection from the State for those so married. That having learned on good authority that ecclesiastics have cast doubt on the legality of the marriage of persons, one of the parties being a Roman Catholic, and the marriage not having been performed by a Roman Catholic priest, we therefore demand that steps be taken to secure the co-operation of those interested in this question, in order to make provision for legal proceedings against any ecclesiastic, or other, using intimidation or casting such doubt.

"That a copy of this Resolution be sent to General Synod, and to the Premiers of the Province and Dominion, and Leaders of the Opposition, and to the Secretary of State of Canada."

FROM THE DIOCESE OF ALGOMA.

"At the Third Session of the Synod of the Missionary Diocese of Algoma, held at Sault Ste. Marie, Ontario, in June, 1911, it was on motion Resolved :

"That this Synod, deprecating the attempt of any religious organization to interfere with civil rights or liberties, even in the

pursuance and enforcement of its own discipline, protests against the action of those Roman ecclesiastics, who, in the application of their canon law on marriage, as enunciated in the "Ne Temere" Decree, have endeavoured to override the civil law of our country, thus bringing, in certain cases, humiliation and suffering into legally sanctioned family life.

"That this Synod, therefore, requests the General Synod to take such necessary action as will best ensure the justice and equity and safety of our civil marriage law, protecting it from any ecclesiastical inroads whatsoever."

GEORGE ALGOMA, *President.*

CHARLES PIERCEY, *Hon. Clerical Secretary.*

FROM THE DIOCESE OF TORONTO.

Moved by the Hon. S. H. Blake, seconded by Mr. F. E. Hodgins, and Resolved :

That the clause of the report on the State of the Church having reference to the "Ne Temere" Decree be referred to a Committee to consider the same, and to prepare on behalf of the Synod a statement dealing with the said subject, which shall be duly forwarded to the General Synod and the other proper authorities, ecclesiastical and civil. The said Committee is hereby also instructed and empowered to follow the matter in such a way as it may deem proper to preserve the sanctity of marriage and to protect the rights of the members of the Church of England in the Dominion of Canada in respect of any matters that may be invaded by the said decree, the method of its promulgation, and the manner in which it is being carried out : The Bishop, the Chancellor, Archdeacons Warren and Cody, Dr. Hoyles, the Rev. F. G. Plummer, Provost Macklem, W. D. Gwynne, J. R. Cartwright, K.C., N. F. Davidson, K.C., the mover and the seconder.

FROM THE DIOCESE OF HURON.

That the Synod of the Diocese of Huron, duly assembled, cordially endorses the declaration of the Archbishops and Bishops on the subject of the "Ne Temere" Decree, and, further, does hereby memorialize the General Synod to appoint a committee to take whatever action may be necessary, or expedient, as regards legislation by the Dominion Parliament in accordance with the principles laid down in the aforesaid declaration of the House of Bishops.

FROM THE SYNOD OF QUEBEC.

The memorial of the Synod of the Diocese of Quebec respectfully sheweth :

That the Synod of the Diocese of Quebec, in accordance with a Resolution adopted at its last session, holden in the City of Quebec in June, 1911, respectfully prays :

That the General Synod of the Church of England in Canada, at its next session, will take into consideration the difficult question of mixed marriages, as well as the pernicious results of the "Ne Temere" Decree of the Roman Catholic Church, and the grave danger which threatens the whole community if the civil courts continue to annul marriages which have been solemnized in strict accordance with the laws of the land.

And your memorialists will ever pray.

FROM SYNOD OF YUKON.

The following Resolution was unanimously carried by the members of the Synod of the Diocese of Yukon, which met on August 3rd, 1911 :

That this Synod heartily approves of the sentiments expressed in the Bishop's Charge on the question of the "Ne Temere" Decree, and that a memorial be sent to the General Synod, about to assemble in London, Ontario, urging that united action of the Canadian Church be taken in the matter, with a view to obtaining a uniform marriage law for the whole of the Dominion, and to take such other steps as they may deem wise.

Extract from Bishop's Charge :—

One laudable object of the "Temere" Decree was to prevent rash and clandestine marriages. It was binding only in those countries where it was promulgated. The "Ne Temere" Decree was set forth for the purpose of making the matrimonial legislation of the Roman Catholic Church uniform all over the world. Germany, because of the strong objections made, was afterwards exempted by the Pope from the operations of the Decree.

In plain English, the decree implies that a marriage by a non-Roman Catholic minister is no marriage at all. Such minister may be qualified by the State to perform the marriage, but from the Romanist standpoint it is not a marriage at all, and the logical conclusion is that the man is free to desert his wife, or the wife her husband.

In the Province of Quebec, one judge has upheld the views of the Church of Rome, although, on the other hand, two judges in the Province of Quebec have declared that the marriage of two

Roman Catholics or a Protestant and Roman Catholic by a Protestant minister under authority of license is legal and valid. It is to be hoped that the law will be clearly defined.

The religious sanction for marriage has an enormous influence for good, and it will be very unfortunate if the State to protect itself should be forced to make marriage entirely a civil contract, as is the case in Italy, and some other countries.

We do not wish to interfere with the right and liberty of any church to discipline its own members, but it is a serious thing to have a marriage annulled when performed by a minister who is authorized by the State to perform such marriages. The result will undoubtedly be in some cases to put a premium on immorality, and to lessen the sacredness of the marriage bond.

We trust the Roman Catholic Church will see the wisdom of withdrawing the decree from operation in Canada, as has been done in Germany.

NO. 4.—MEMORIAL FROM THE DIOCESE OF NOVA SCOTIA.

“That a memorial be sent from this Synod to the General Synod of the Church of England in the Dominion of Canada, praying that the General Synod will take into careful consideration the importance of devising means whereby the Episcopate can be largely increased in the Canadian Church.”

NO. 5.—MATTERS REFERRED TO THE GENERAL SYNOD BY THE
M.S.C.C.

RESOLUTION No. 1.—Moved by Dr. Worrell, seconded by the Bishop of Calgary, and Resolved: “That the Board of Missions be asked to appoint honorary clerical and lay secretaries, whose duty it shall be to keep the minutes of the Triennial and other meetings of the Board, and to prepare a report of the proceedings of such meetings in a form similar to the report of the Triennial Meetings of the General Synod, which report shall be published as an appendix to the Journal of the General Synod, with the consent of that body.”

No. 6.—RESOLUTION No. 2.—It was then moved by Dr. Worrell, seconded by the Bishop of Huron, and Resolved, that the General Synod be requested to amend the Canon on the M.S.C.C., so as to increase the number of members on the Executive Committee by the addition thereto of one Bishop, one clergyman and one layman, said amendment to be as follows:—

"That the provision respecting the composition of the Executive Committee, paragraph 3, clause 5, Canon 2, of the General Synod, be amended by substituting the word 'three' for 'two' wherever it occurs in the said paragraph."

NO. 7.—MEMORIAL OF THE DIOCESE OF QUEBEC.

"That in view of the fact that there is known to be considerable danger to the morals of the thousands of young immigrants pouring into this country during the time that they are crossing the ocean ; and, moreover, that this great danger has been recognized by the Government of the United States of America, and efforts made to counteract this evil, this Synod memorializes the General Synod that the subject may be discussed at the approaching session of the General Synod. This Synod does also respectfully suggest as a remedy for the above-mentioned evil, that regular and competent immigrant inspectors, male and female, be placed on board all ships carrying immigrants, for the purpose of observing the behaviour of immigrants on board, and for preserving the laws of morality amongst the passengers under their charge."

NO. 8.—DIOCESE OF QUEBEC MEMORIAL TO GENERAL SYNOD.

The petition of the Synod of the Diocese of Quebec humbly sheweth, that whereas serious consequences, detrimental to the interests of the Church, and possibly of a painful and even scandalous nature, might arise in a particular Diocese owing to the mental or physical incapacity of its Bishop to discharge the duties of his office, and whereas no canonical enactment exists by which relief may be afforded in such a case, either through the resignation of the Bishop, or his compulsory retirement, whether temporary or permanent, seasonable provisions being made for his support by the Diocese affected, and whereas it is desirable that definite regulations, applicable to the whole Church in the Dominion of Canada, should be made by the General Synod by which Episcopal oversight may be continuously maintained whenever, for the reasons stated, the Bishop has become unfit to do so, therefore we, the Bishops, Clergy, and Laity of the Diocese of Quebec, in Synod assembled, humbly petition the General Synod to adopt a Canon making adequate provision for such an emergency, saving the rights of any particular Diocese to deal with the matter *proprio motu*, in such manner as shall be satisfactory to the House of Bishops, and your petitioners will ever pray, etc.

NO. 9.—MEMORIAL FROM THE DIOCESE OF TORONTO.

Resolved, that the Synod of the Diocese of Toronto :

1. Heartily endorses the action of the General Synod of 1908 in adopting resolutions Nos. 75-78 of the Lambeth Conference of 1908, recommending that the constituted authorities of the various Churches of the Anglican Communion should arrange conferences with representatives of other Christian Churches looking to the growth of the spirit of unity.

2. And hopes that the General Synod of 1911 will press for action along the lines of these resolutions.

3. And further prays that the General Synod of 1911 will consider whether after consultation with the constituted authorities of the Methodist and Presbyterian Churches, some plan may be devised whereby each of these Christian Communion, without any sacrifice of principle, may, by mutual agreement, so choose locations for work as to provide Christian ministrations for the maximum number of centres.

Such action, duly safeguarded, would, we believe, tend to economy, strength, and the development of the spirit of unity. And that this resolution be forwarded as a memorial to the General Synod from the Synod of the Diocese of Toronto.

We have the honour to be,

Faithfully yours,

CHAS. L. INGLES, *Hon. Clerical Secretary.*
W. S. BATTIN, *Hon. Lay Secretary.*

NO. 10.—MEMORIAL FROM THE DIOCESE OF TORONTO.

That it is the prayer of this Synod that the General Synod should devise some uniform system for the whole of Canada for the transfer of members from congregation to congregation within the Church, with proper registration and report thereof.

NO. 11.—MEMORIAL FROM THE DIOCESE OF TORONTO.

1. That it is greatly in the interest of the General Synod, as well as of its constituent Dioceses, that each of the latter should be represented at the sessions of the former by some one intimately acquainted with the affairs of the Diocese and able to afford the fullest information in regard to the same whenever required.

2.—That the official of each Diocese who from his position is most likely to be able to satisfy this requirement is the Chancellor.

3. That inasmuch as in an election by ballot it is always possible that he may not be elected, your memorialists respectfully

submit that the Chancellor of each Diocese should be *ex officio* a member of the General Synod, and pray that the Constitution may be so changed as to give effect to this suggestion.

And your memorialists will ever pray.

NO. 12.—MEMORIAL FROM THE DIOCESE OF HURON.

That this Synod do memorialize the General Synod of Canada to take such steps as may be necessary to provide a uniform standard of examination for Holy Orders, and for Degrees in Divinity.

NO. 13.—MEMORIAL FROM THE DIOCESE OF HURON.

That this Synod do respectfully memorialize the House of Bishops and General Synod, that, in publication of "Banns of Marriage," the Curate, or officiating Minister, be permitted to conform to the civil law of the Province in which his parish is located.

The above are correct copies of memorials passed at last session of the Synod of Huron.

RICHARD HICKS, *Hon. Clerical Secretary.*

Simcoe, August 1st, 1911.

NO. 14.—MEMORIAL TO THE GENERAL SYNOD.

Duly passed by resolution at the meeting of the Synod of the Diocese of Kootenay, held at Revelstoke, B.C., February 15th and 16th, 1911.

The Synod of the Diocese of Kootenay respectfully recommends to the General Synod the formation of an Ecclesiastical Province of British Columbia, coterminous with the boundaries of the civil Province, with a Provincial Synod to be formed as hereinafter provided, and that the following be part of the Constitution of such Synod :

Sec. 1. The Provincial Synod shall have the power to deal with all matters affecting the general interests and well-being of the Church within its jurisdiction, other than those already delegated to the General Synod. No Canon or Resolution of a coercive character, or involving penalties, or disabilities, passed by the said Provincial Synod, shall be operative in any Diocese until accepted by the Synod of such Diocese. The Provincial Synod shall not have the power, unless with its assent, to deal with such matters as fall within the jurisdiction of a Diocesan Synod at the time of the formation of the Provincial Synod.

Sec. 2. Appointment of Bishops—

(1) Election by Synod. When the Secretary of any Diocesan Synod shall certify to the Metropolitan of the Provincial Synod that there is a vacancy in such Diocese, the Metropolitan shall at once take such steps (if any) as may be necessary in order to the election of a Bishop who shall be duly elected by the Synod of that Diocese under its Canons, Rules and Regulations. The Chairman or Secretary of the said Synod shall transmit a certificate of such election as soon as it shall have taken place to the Metropolitan and to the Secretary of the Provincial Synod. Notice of such election shall then be sent by the Metropolitan or the Secretary of the Provincial Synod to the Bishops of the Province, and the Metropolitan shall then proceed to take steps for the consecration of the Bishop-elect.

(2) Appointment by Missionary Society—

In the case of a Diocese whose Bishop is wholly or mainly supported by any Missionary Society, the selection of such Bishop shall rest with that Society, after consultation with and confirmation by the Metropolitan and the other Bishops of the Province.

Sec. 3. Subdivision of Dioceses, etc. :

The Provincial Synod may subdivide any Diocese of such Province, provided that the Bishop and Synod of the Diocese, which it is purposed to divide, consent thereto. The Bishop of the divided Diocese shall choose which portion of the divided Diocese he desires to retain, and the appointment of a Bishop to the other portion shall be made in accordance with Section 2 on the appointment of Bishops. If according to these provisions the Bishop is to be elected by the vote of the Synod, then the Bishop of the undivided Synod shall convoke a Synod and preside over the same for the purpose of the election of a Bishop, and such Synod shall thereupon proceed to such election.

The Provincial Synod may also form a Diocese or Dioceses out of two or more existing Dioceses, provided that the Bishops and Synods of the several Dioceses affected give their assent to such division. The Bishop of the new Diocese or Dioceses shall be appointed in accordance with Section 2, and if according to these provisions, the Bishop is to be elected by the vote of the Synod, then the Senior Bishop by consecration of the Dioceses affected shall convoke a Synod and preside over the same for the election of a Bishop.

Sec. 4. Election of Metropolitan—

The Bishops of this Ecclesiastical Province, after the expiration of three months, and not later than the expiration of six months

after every vacancy in the Metropolitanship, shall meet under the Presidency of the Senior Bishop by consecration ; or, in the case of his inability to act, under the Presidency of the Bishop next in order of seniority ; such meeting to be called by him after six weeks' notice at some place within the Ecclesiastical Province, and shall elect one of their number to be President of the House of Bishops, and the Bishop so elected shall therefore, *ipso facto*, be the Metropolitan of the Province.

And it is further provided that if a Provincial Synod be constituted during his tenure of the See, the present Bishop of the Diocese of British Columbia shall be the first Metropolitan of the Province.

Sec. 5. Basis of Representation—

The basis of representation in the Provincial Synod shall be, in addition to the Bishops of the Province, four delegates to each Order, clerical and lay, elected by each Diocesan Synod, with provision for substitutes.

FRED H. GRAHAM,
Clerical Secretary, Diocese of Kootenay.

FRED IRVINE,
Lay Secretary, Diocese of Kootenay.

Certified : A. U. WESTMINSTER.

NO. 15.—MEMORIAL FROM THE DIOCESE OF KOOTENAY.

“The Synod of the Diocese of Kootenay, respectfully petitions the General Synod of the Church of England in Canada to frame and to put into effect a scheme for the superannuation of all aged and infirm clergy of our Church in Canada, and for the relief of all widows and orphans of clergy.”

NO. 16.—FROM DIOCESE OF SASKATCHEWAN.

Resolution of the Executive Committee :

“That in view of the fact that the marriage law of the Province of Saskatchewan has been altered to allow students and lay-ministers to perform the marriage ceremony, if authorized by their particular church to do so, we do petition the General Synod to take the matter up, and to make such representations as they can to the Government of the Province of Saskatchewan to have this law repealed.”

NO. 17.—FROM DIOCESE OF QUEBEC.

The memorial of the Synod of the Diocese of Quebec respectfully represents :

That, "Whereas the Book of Common Prayer of the Church of England is a great bond of union within the Empire ; and

"Whereas the unity of the Church of England might be endangered by alterations made to the Prayer Book in different parts of the world.

"The Synod of the Diocese of Quebec memorializes the General Synod of Canada to take no steps with a view to making changes in the Prayer Book at the present time, but that whatever special prayers, services or permissions for the abbreviation or adaptation of existing services are to be authorized by the Canadian Church, be published as an appendix to the Prayer Book."

Signed on behalf of the Synod of the Diocese of Quebec, this first day of September, in the year of our Lord one thousand nine hundred and eleven.

E. T. D. CHAMBERS,
Lay Secretary.

A. H. QUEBEC.

(B)

REPORTS AS AMENDED.

I.

REPORT OF THE TREASURER.

To the General Synod of the Church of England in Canada :
The undersigned has the honour to report as follows :

It having been considered that a sum of \$9,500 or thereabouts should be obtained from the Dioceses liable to be assessed, and the total number of licensed clergymen in such dioceses being 1,339, the rate of assessment was fixed at \$7.10 per clergyman, which produced \$9,506.90. Appended hereto is a schedule showing the Dioceses assessed, the number of licensed clergymen in each, the assessment made upon each, the amounts received, and when received, and the amounts paid to Dioceses for expenses of their delegates, and when paid, also a list of the Dioceses having less than ten licensed clergymen and the sums paid for expenses of delegates from these Dioceses.

At the Fourth Session held in Quebec in September, 1905, it was provided that in computing the expenses of the Synod there should be provided the sum of \$500 to be advanced from time to time to the Convener of the Committee toward the necessary outlay in connection with the compilation of the Hymnal, such sum to be repaid to the General Synod from the royalties received from the sale of the book, or otherwise, as might be arranged. Advances were accordingly made until the said sum was exhausted.

The balance at the credit of the Hymnal Account on May 1st, 1908, was..... \$151 02

Subsequently Mr. Frowde paid on account of "out of pocket" expenses of members of the Compilation Committee which had been advanced from the \$500..... 114 30

\$265 32

There was disbursed in payment of travelling expenses of the members of the Hymnal Committee, not members of Synod, who attended the meeting held in Ottawa in September, 1909..... 35 90

Leaving a balance on hand to the credit of the account \$229 42

This balance of \$229.42 is really a part of the \$500 granted by the Synod at Quebec in 1905, and which was to be repaid from the royalties received from the sale of the book or otherwise as might be arranged. But in 1908 (see Journal 5 Session, page 38) the Synod made provision for the payment of the royalties received for the next three years under the Frowde contract, subject to necessary charges, to the General Treasurer of the M.S.C.C. to be held by the Board of Management on the terms of the Whitney donation, and the royalties received from the Synod for the year ending September, 1910, were paid to the Treasurer of M.S.C.C. as so authorized. Recently a further sum for royalties of £337 9s. 6d. has been paid by Mr. Frowde, and it is a question whether from it there shall be paid to the Synod so much as with the said balance of \$229.42 now in hand will make up the \$500, or whether the whole amount of the said sum of £337 9s. 6d. shall be paid to such fund or for such purpose as the Synod shall direct.

There has been duly audited and is now submitted a detailed statement of the receipts and expenditures made on behalf of the Hymnal since the last audit.

The Treasurer's account of receipts and expenditure has been duly audited and is now presented to the Synod. It shows a

balance in hand on the 26th day of August, 1911, of \$2,412.48, which is on deposit in the Molson's Bank, Brockville, in trust. Of this sum there is in the Savings Bank Department \$2,304.69, bearing interest at 3 per cent. per annum from the 30th June, 1911, and at the credit of the current account \$107.79. And there is at the credit of the current account in trust for the Hymnal the before mentioned sum of \$229.42.

All of which is respectfully submitted.

HERBERT S. McDONALD,
Honorary Treasurer of the General Synod.

Synod Hall, London,
September, 1911.

SCHEDULE.

Schedule referred in the report of the Treasurer of the General Synod presented in September, 1911 :

Name of Diocese.	No. of Clergy.	Amt. paid by Dioceses.	When received by Treasurer.	Amount Paid to Delegates from Dioceses.	When paid by Treasurer.
1909					
Nova Scotia.....	111..	\$788 10..	Mar. 5 } Mar. 29 }	\$ 657 54..	Mar. 29
Quebec.....	81..	575 10..	Mar. 4..	129 10..	Mar. 4
Toronto.....	193..	1,370 30..	Mar. 9..	191 32..	Mar. 16
Fredericton.....	60..	426 00..	Feb. 16..	285 05..	Feb. 16
Montreal.....	117..	830 70..	Feb. 16..	83 76..	Feb. 16
Huron.....	152..	1,079 20..	Feb. 10..	354 13..	Feb. 16
Ontario.....	68..	482 80..	Mar. 22..	57 05 }	Mar. 22 Apr. 15
Niagara.....	65..	461 50..	Feb. 20..	183 15..	Feb. 20
Ottawa.....	75..	532 50..	Mar. 24..	2 95..	Mar. 29
Algoma.....	40..	284 00..	Mar. 17..	105 05..	Mar. 16
Rupert's Land....	100..	710 00..	Mar. 5..	574 80..	Mar. 5
Saskatchewan.....	39..	276 90..	Feb. 23..	443 56..	Mar. 8
Qu'Appelle.....	64..	454 40..	Feb. 16..	831 15..	Feb. 16
Calgary.....	55..	390 50..	Feb. 20..	1,460 50 }	Mar. 22 Apr. 5
Columbia.....	27..	191 70..	Feb. 20..	313 80..	Mar. 8
New Westminster	35..	248 50..	Feb. 17..	926 45..	Feb. 17
Kootenay.....	20..	142 00..	Feb. 20..	245 05..	Mar. 8
Moosonee.....	10..	71 00..	Apr. 5..	168 50..	Apr. 5
Keewatin.....	14..	99 40..	Feb. 19..	64 07..	Feb. 19
Caledonia.....	13..	92 30..	Mar. 8..	294 85..	Mar. 8
		<u>1,339</u>	<u>\$9,506 90</u>	<u>\$7,371 83</u>	

Amounts paid to Dioceses having less than ten clergymen,
and therefore not assessed :

Diocese.	No. of Clergymen.	Paid to Delegates.
Athabasca.....	8	\$ 10 55
Mackenzie River...	6	165 90
Yukon.....	6	225 75
	<hr/>	<hr/>
	20	\$402 20

HERBERT S. MCDONALD, HONORARY TREASURER, IN ACCOUNT WITH
THE GENERAL SYNOD OF THE CHURCH OF ENGLAND IN CANADA.

STATEMENT OF RECEIPTS AND DISBURSEMENTS FOR THE PERIOD
FROM JUNE 30TH, 1908, TO THE 26TH DAY OF AUGUST, 1911.

RECEIPTS.

1908.

June 30. At credit in the Molson's Bank,
Brockville :

Current Account..... \$ 38 61
Savings Bank Account.... 1,727 96

\$1,766 57

Sept. 23. Offertory at Service, Christ Church, Ottawa. 83 32

" 30. Accrued Interest—Savings Bank Account.... 12 95

Dec. 31. " " " " " 10 30

1909.

Feb. 10. Apportionment—Diocese of Huron..... 1,079 20

" 16. " " Montreal 830 70

" 16. " " Fredericton.... 426 00

" 16. " " Qu'Appelle.... 454 40

" 17. " " New Westm'ster 248 50

" 20. " " Kootenay..... 142 00

" 20. " " Columbia..... 191 70

" 20. " " Keewatin..... 99 40

" 23. " " Calgary..... 390 50

" 23. " " Saskatchewan... 276 90

" 23. " " Niagara..... 461 50

Mar. 8.	8.	Apportionment—Diocese of Quebec	.....\$	575	10
"	8.	" (in part) "	Nova Scotia	600	00
"	8.	" " "	Caledonia	92	30
"	5.	" " "	Rupert's Land	710	00
"	9.	" " "	Toronto	1,370	30
"	17.	" " "	Algoma	284	00
"	22.	" " "	Ontario	482	80
"	24.	" " "	Ottawa	532	50
"	29.	" (Balance) "	Nova Scotia	188	10
Apr. 5.		" " "	Moosonee	71	00
Mar. 8.		Refund, Rev. H. Piennes-Clinton, allowance on ticket	.....	27	00
June 30.		Accrued Interest Savings Bank Account	.....	20	26
Dec. 31.		" " " "	.....	32	56
1910.		" " " "	.....	33	06
June 30.		" " " "	.....	33	55
Dec. 31.		" " " "	.....	34	05
1911.		" " " "	.....	
June 30.		" " " "	.....	
				<hr/>	
Total receipts				\$11,560	52

DISBURSED.

		NO. OF ITEM.		NO. OF CHEQUE.	
1908.					
Oct. 15.	1	Rev. C. J. S. Bethune, Sundries	159	\$	26 95
" 15.	2	F. H. Gisborne	160		54 23
" 15.	3	Fred Gisborne, Messenger, Upper House	161		10 00
" 19.	4	Edgar A. Rush—transcribing	162		15 00
" 21.	5	Ottawa Free Press—printing	163		27 00
" 22.	6	British Whig Co., Kingston, printing, etc.	164		79 05
" 22.	7	Rev. Dr. Bethune, voted by Synod	165		100 00
" 23.	8	James Hope & Sons—stationery	166		21 41
Nov. 11.	9	John Lovell & Sons, Ltd., printing	167		63 50
" 11.	10	Archdeacon Sweeney—Sundries	168		28 53
" 11.	11	F. H. Gisborne—paid for a trunk	169		3 25
" 11.	12	M. Esdale—Stationery	170		2 10
" 12.	13	R. J. Driver—Typewriting	171		8 00

EXPENSES OF DELEGATES TO SYNOD.

	NO. OF ITEM.		NO. OF CHEQUE.	
1909.				
Feb.	13.	14	Bishop Reeve for Mackenzie River	172 \$165 90
"	16.	15	G. Durnford for Diocese of Montreal.....	173 83 76
"	16.	16	Ven. W. A. Young for Diocese of Huron.....	174 354 13
"	16.	17	J. H. L. Fairweather for Diocese of Fredericton.....	175 285 05
"	16.	18	H. H. Campkin for Diocese of Qu'Appelle.....	176 831 15
"	17.	19	A. McC. Creery for Diocese of New Westminster.....	177 926 45
"	19.	20	Rev. A. A. Adams for Diocese of Keewatin.....	178 64 07
"	20.	21	Ven. W. R. Clark for Diocese of Niagara.....	179 183 15
Mar.	4.	22	G. E. Allen Jones for Diocese of Quebec.....	180 129 10
"	5.	23	W. P. Sweatman for Diocese of Rupert's Land.....	181 574 80
"	8.	24	P. Wollasten, Jr., for Diocese of Columbia.....	182 313 80
"	8.	25	G. O. Johnston for Diocese of Kootenay.....	183 245 05
"	8.	26	Rev. Jas. Taylor for Diocese of Saskatchewan.....	184 443 56
"	8.	27	Rev. J. H. Keen for Diocese of Caledonia.....	185 294 85
"	16.	28	D. Kemp for Diocese of Toronto..	187 191 32
"	16.	29	H. Plummer for Diocese of Algoma	188 105 05
"	16.	30	Rev. C. R. Weaver for Diocese of Athabasca.....	189 10 55
"	16.	31	Rev. A. O'Meara for Diocese of Yukon.....	190 225 75
"	22.	32	R. J. Carson for Diocese of Ontario	191 52 05
"	22.	33	Rev. Canon Hogbin in part for Diocese of Calgary.....	192 1,332 40
"	29.	34	C. E. Eliot for Diocese of Ottawa.	193 2 95

	NO. OF ITEM		NO. OF CHEQUE	
Mar 29.	35	The Treasurer, Diocese of Nova Scotia, for Diocese of Nova Scotia.....	194	\$657 54
Apr. 5.	36	Manager of Royal Trust Company for Diocese of Moosonee...	195	168 50
Apr. 5.	37	Rev. Canon Hogbin, balance for Diocese of Calgary.....	196	128 10
" 15.	38	Ven. J. K. McMorine, delegate for Diocese of Ontario.....	198	5 00
Mar. 16.	39	Rev. E. A. W. Hannington, expenses going to Montreal to funeral Bishop Carmichael.	186	5 35
1909.				
Apr. 15.	40	Ven. W. R. Clark—Sundries....	197	18 80
Mar. 7.	41	Whig Publishing Co, on account, printing Journal.....	199	500 00
June 2.	42	Whig Publishing Co., balance for printing Journal	200	377 00
July 23.	43	G. Parker & Son—printing.....	202	2 00
1910.				
Nov. 19.	44	Rev. E. E. M. Phair, account paid express.....	203	4 25
1911.				
Feb. 8.	45	Rev. W. R. Clark—Sundries.....	204	8 75
Aug. 7.	46	Ven. W. A. Young, account printing and postage.....	205	18 41
		Bank charges, exchange on cheques		43
		Total Disbursements...		\$9,148 04
		Cash on hand.....		2,412 48
				<hr/> \$11,560 52

Verified,
LANSING LEWIS,
Synod Auditor

THE BOOK OF COMMON PRAISE.

HERBERT S. MCDONALD, HONORARY TREASURER, IN ACCOUNT WITH
THE GENERAL SYNOD OF THE CHURCH OF ENGLAND IN CANADA,
RESPECTING THE BOOK OF COMMON PRAISE, TO 26TH DAY
OF AUGUST, 1911.

RECEIPTS.

1908.			
May	1.	Balance on hand (in Journal, page 181).....	\$151 02
1909.			
Mar.	24.	Proceeds of draft from Henry Frowde : £23 10s. (\$114.30) to meet balance of "interest of out of pocket" expenses as per agreement..	114 30
			<hr/>
			\$265 32

EXPENDITURE.

Paid as authorized by the Prolocutor, expenses of members
of Hymnal Committee, not members of the General
Synod, who attended the meeting of the Committee
at Ottawa :

DATE.	NO.	TO WHOM PAID.	NO. OF CHEQUE.	
1908.				
Oct.	23.	1 Rev. A. G. H. Dicker.....	6	\$ 16 70
"	23.	2 Rev. F. G. Plummer.....	7	16 70
"	28	3 Rev. H. H. Bedford-Jones.....	8	2 50
				<hr/>
				35 90
				229 42
				<hr/>
Verified :				\$265 32
LANSING LEWIS.				

FIRST STATEMENT OF HENRY FROWDE AS TO ROYALTIES, OF DATE
SEPTEMBER 7TH, 1910.

By amount of royalty on sales of the Book of Common Praise, in the year ending Sept. 6th, 1910, as per detailed statement.....	\$15,508 26
	£ s. d.
\$4.85 to £.....	3,197 11 7
Deduct less one-fourth towards the payment of £1,050, made to Messrs. Novello & Co., Ltd., as agreed.....	799 7 11
	<hr/>
	£2,398 3 8

Mr. Frowde's cheque for £2,398 3s. 8d., the amount of balance due as per the above statement was received by the Honorary Treasurer and subsequently by the authority of the Convener of the Hymnal Committee was indorsed to John A. Worrell, Esq., General Treasurer of the Missionary Society of the Church of England in Canada, to be held by the Board of Management on the terms of the Whitney donation. (See Journal of Fifth Session, Ottawa, 1908, page 38.)

SECOND STATEMENT OF HENRY FROWDE AS TO ROYALTIES, OF DATE
AUGUST 1, 1911.

By amount of royalty on sales of the Book of Common Praise, from Sept. 7th, 1910, to August 1st, 1911, as per detailed statement..	\$2,182 35 £ s. d.
\$4.85 to £.....	449 19 4
Deduct one-fourth towards the payment of £1,050 made to Messrs. Novello & Co., Ltd, as agreed	112 9 10
Balance due to the General Synod....	£337 8 6

Mr. Frowde's cheque for £337 9s. 6d., the amount of balance due as per above statement, was received by the Honorary Treas. in August of this year, and is held by him to be dealt with as the Synod shall direct.

THE MOLSON'S BANK,
Brockville, Aug. 26, 1911

To the Treasurer, the General Synod of the Church of England
in Canada :

Dear Sir,—I do hereby certify that on this day the state of
the several accounts of the General Synod in the Molson's Bank,
Brockville, is as follows :

General Fund Accounts :

Current Account, at credit.....	\$ 107 79
Savings Bank Account at credit as at 30th June, 1911.....	2,304 69
Total.....	\$2,412 48
Trust Account <i>re</i> Book of Common Praise :	
Current Account, at credit.....	\$229 42

Yours truly,

C. W. YANKER,
Manager.

II.

REPORT OF THE REGISTRAR.

To the General Synod of the Church of England in Canada :

The Registrar of the General Synod respectfully submits his report as by Canon required :

I. JOURNALS OF THE SYNOD—The only records of the Journals of the General Synod in the Registrar's possession are :

- (a) The rough draft Minutes of the third, fourth and fifth sessions, as taken down by the Secretaries of the Lower House during the session of the General Synod, and quite unworthy of being preserved as permanent records.
- (b) Two copies of the printed Journal of the fourth session certified as correct by the Prolocutor and the two Secretaries of the Lower House.
- (c) A manuscript book containing the Minutes of the fifth session. Each day's Minutes being certified by the Prolocutor and Lay Secretary, and at the end by the Prolocutor and the two Secretaries of the Lower House. This copy was made from the rough draft minutes and is very far from being a satisfactory record. At the beginning pages are pasted together, and there are many alterations and interlineations. It is, of course, exceedingly difficult to get a person who is able and willing to properly enter in a book the Minutes of a body like the General Synod. This book does not include any of the appendices printed in the Journal.

The Registrar submits that the expense and trouble of making a manuscript copy of the proceedings of the session is unnecessary and undesirable. The printed copies of the Journal are or ought to be carefully corrected from the draft minutes, and properly certified copies of such printed Journals would form the best possible record.

As every effort to find the records of the first two sessions of the General Synod has failed, the Registrar would suggest that printed copies of the Journals of those sessions properly certified by the present Secretaries of the General Synod and by the Registrar be deposited with the Registrar and make the authentic records of the proceedings at those sessions.

CANONS—The Registrar has since the last session of the General Synod received the book of Canons. Seven Canons have been passed by the General Synod, and these Canons have all been entered. Canons one to four inclusive are signed by the late Primate,

the Most Rev. Dr. Bond, who signs as President, by the Prolocutor and by the Clerical Secretary. Canons five and six are signed by the Prolocutor and the Clerical Secretary ; and Canon seven, which was entered by the present Registrar has not yet been signed by anyone. The Registrar submits that the mode in which the Canons are to be signed should be fixed by law, and he has given notice of an amendment to the Canon for that purpose.

The Registrar would point out that in the absence of any central offices in which the records of the General Synod could be carefully and permanently preserved, it is most important that the printed Journals should include copies of all documents the contents of which may be of value to the Church so that valuable information may not be lost by the accidental destruction of the originals. In the draft amendment to the Canon of which the Registrar has given notice, he has suggested that two certified copies of each Journal be made, one to remain in the Registrar's archives, and one to be placed in such place as the Primate may from time to time direct. The Registrar has consulted Dr. Doughty, C.M.G., the Dominion Archivist, and he has very kindly agreed to preserve a set of the Journals among the Dominion Archives. There they will be carefully preserved, and available for anyone who desires to consult them. It is also proposed that a copy of the Journal be sent by the Registrar to the proper officer of each Ecclesiastical Province of Canada, for preservation in the records of the Province. The Registrar would respectfully recommend that these copies be inexpensively bound. They are then more likely to be taken care of.

During the year I received from the most Reverend the Archbishop of Ottawa an address presented to His Grace by the Executive Committee of the Synod of the Diocese of Fredericton, accompanied by two most interesting and valuable documents. An original memorial dated sixth January, 1785, from the Reverend Samuel Seabury, afterwards first Bishop of the Episcopal Church of the United States, asking the Lieutenant-Governor of New Brunswick for a grant of certain lands in New Brunswick, in respect of his services as Chaplain of the King's American Regiment ; and an original memorial dated July, 24th, 1792, from the Right Reverend Charles Inglis, first Bishop of Nova Scotia, addressed to the Lieutenant-Governor of New Brunswick, asking him to authorize the use of three collects, which he submitted, namely, alternate forms of prayer for the Lieutenant-Governor and Council, and a prayer for the Lieutenant-Governor and Legislature.

The Registrar has also received the following documents :

1. The minutes and other papers from the Committee of the General Synod on the sub-division and readjustment of Dioceses in the Ecclesiastical Province of Canada.

2. The confirmation by the Primate of the formation of the Diocese of Honan in China, and the nomination of the Reverend William Charles White as missionary Bishop thereof, dated 30th November, A.D. 1909.

3. The Declaration of Obedience to the General Synod, and the promise of obedience to the Primate, both subscribed by the Reverend William C. White, and dated the 29th November, A.D. 1909.

Under the Canon the Registrar is required to keep a record of the consecration of all Bishops of the Church of England in Canada, the Registrar has however found it impossible to perform this duty. The record of the consecration of Bishops is preserved in the respective Dioceses of the Bishops, and in the Records of the Ecclesiastical Provinces, and as the General Synod has no authority or control over such consecrations the Registrar submits that he ought to be relieved from a duty it is beyond his power to properly perform, and he has submitted a draft Canon for the repeal of the section of the Canon relating to this duty.

The proposed Canon relating to the consecration of Missionary Bishops now before the General Synod, fully sets out the duties of the Registrar as to the records to be kept in such cases.

The Registrar is careful to keep in a fireproof vault all books and papers in his custody belonging to the General Synod, either in a box or in parcels, in every case labelled "Papers belonging to the General Synod of the Church of England in Canada."

At the last session of the General Synod the Registrar was informally requested to procure a seal for the General Synod, Mr. E. M. Chadwick, of Toronto, so well known for his great knowledge of heraldry and kindred matters, has very kindly prepared an admirable design for a seal, but the Registrar did not think it would be proper for him to take any further action until the design had received the approval of the General Synod. He has therefore given notice of the motion for the adoption of the design devised by Mr. Chadwick.

The whole respectfully submitted.

FRANCIS H. GISBORNE, *Registrar.*

September, 1911.

III.

REPORT OF THE SUNDAY SCHOOL COMMISSION OF
THE GENERAL SYNOD OF THE CHURCH OF
ENGLAND IN CANADA, 1908-1911.

The Sunday School Commission, constituted by the General Synod, October, 1908, under the provisions of Canon 7, met for organization on April 21st, 1909, under the Presidency of His Grace the Primate of all Canada.

The Commission was organized as follows :

CHAIRMAN. Rev. Dr. Rexford.
VICE-CHAIRMAN. . . G. B. Kirkpatrick, Esq.
HON. SECRETARY. . Ven. Archdeacon Ingles.
HON. TREASURER. . James Nicholson, Esq.

with an Executive Committee of ten members.

The Sunday School Commission has held five regular meetings, with an attendance of from 25 to 50 members. The interest and enthusiasm which has been manifested not only at the meetings of the Commission, but also at the meetings of the Executive and of the Special Committees has been most gratifying.

In submitting the report of the first Triennium of its existence the Commission desires to express its gratitude to Almighty God that it has been permitted to promote even to a small extent the interests of this important department of the Church's work.

In considering the work undertaken by your Commission during the past three years it will be helpful to glance at the Sunday School movements in other sections of the Church.

I.—THE MOTHER CHURCH.

Your Sunday School Committee pointed out in their previous report that there had been a great revival of interest in the Sunday School work of the Church in England in view of the possible adoption of a system in secular education in the day schools of the Mother Land. During the past three years this revival of interest has been well sustained, and the activities of the Church in connection therewith have taken on definite and systematic organization. At the last Lambeth Conference very special attention was drawn to the importance of Sunday School work by the 14th Resolution of the Conference which reads as follows :

"There is urgent need to strengthen our Sunday School system, and the Archbishop of Canterbury is respectfully requested to appoint a committee to report to him on the best methods of improving Sunday School instruction, and on the right relations between Sunday Schools and the various systems of catechising in Church."

While very little has apparently since been heard of this Archbishop's Committee very remarkable activity has been manifested among the Sunday School workers throughout the Mother Church.

Perhaps the most significant and characteristic feature of this Sunday School movement is the new departure taken by the Sunday School Institute, in establishing a Training College for the exclusive purpose of training Sunday School workers for the Church in England. This college, which is called St. Christopher's, was opened under the direction of the Archbishop of Canterbury and it is organized and maintained by the Sunday School Institute. Its purpose is to train leaders in Sunday School work for the several Dioceses of the Mother Church.

Beginning in a very humble way with the Rev. W. Hume Campbell, formerly Organizing Secretary of the Institute, as its head, it has developed steadily in strength and popularity until it has been found necessary to seek new and enlarged quarters in which to carry on its work.

It is becoming more and more clearly understood that the great need of the Church, so far as the Sunday School work is concerned, is the presence of one or more expert leaders in each Diocese who will be able to give the benefit of his or her training and experience to the Rector of the Parish and to the Officers of Sunday School organizations, with the view of organizing and carrying on the work among the young according to well recognized methods of instruction and organization.

Indeed a study of the Sunday School movements in the various Dioceses in the Mother Church brings out clearly that the whole strength of the Church is being turned in the direction of the thorough training of Sunday School teachers, and of the organization of the Sunday School work under the direction of expert Sunday School leaders.

As an illustration of this movement we may notice that a large number of the Church Training Colleges for the day school teachers, open their doors for a week or ten days at the close of their regular session, to Sunday School teachers, who come into

residence and under the direction of expert Sunday School leaders follow a regular course of instruction during this period of eight or ten days.

At other times Sunday School teachers of one of more Dioceses, or of a large city, are gathered together for one or two days under the instruction of the best expert teachers that can be obtained.

In Liverpool, under the direction of Canon Morley Stevenson, a course of lectures was given to over 600 teachers who followed the course faithfully for the period prescribed ; and at Birmingham over 1000 Sunday School teachers attended a similar course.

Indeed, the key words of the Sunday School movement in England may be said to be "Training Colleges," "Teacher Training," "Training Conferences" and "Expert Leaders."

But perhaps the most outstanding feature of the past year in connection with the Sunday School work in the Mother Church is the Bishop of London's New Year's letter addressed to the Churchmen of his Diocese, upon the conditions of the Sunday Schools in connection with the Churches of London. This letter was based upon a report of a large committee under the chairmanship of the Bishop of Kensington, who had been studying the Sunday School question as it presents itself in the Diocese of London. The Committee reports : "That it is quite evident that the Sunday School work of the Diocese requires organization and drastic reform. To a large extent it is practically useless for the purpose of real religious instruction."

The Bishop of London stated that the defect lies in the absence of expert training of the teachers, in the unsuitability of the furnishings of the schools, and general deficiency of the apparatus.

The Committee under the Bishop of Kensington made three recommendations : (a) That there should be authorized visitation of the Sunday Schools throughout the Diocese under a paid director appointed by the Bishop. (b) That the director be authorized to organize a band of experts to assist him in the work. (c) That in order to carry out the above and other proposals it is absolutely necessary for the council to have an adequate income at its disposal.

The Bishop of London made this report the subject of his New Year's letter and expressed his intention of carrying out the provisions of the report.

One result of the Bishop's letter was an article in the London Times on the reform of the Sunday School, which contains amongst other things the following statements :

"Church people must be prepared to spend money on their Sunday Schools. The zeal and devotion of amateurs, upon which the Church has hitherto relied for her Sunday Schools, is no longer sufficient in itself."

The outstanding lesson which is to be gathered from the Sunday School activities of the Mother Church is to the effect that the special training of our teachers for the work of the Sunday Schools and the development of expert Sunday School leaders is the only effective way of obtaining results in connection with the Sunday School organizations of the Church.

Total number of Church of England Sunday Schools.....	15,000
Number of Sunday School Teachers.....	215,354
Number of Scholars.....	3,195,379

2.—OUR SISTER CHURCH IN THE UNITED STATES.

During the past three years the organized Sunday School work of the Protestant Episcopal Church in the United States has been carried on under the Joint Commission on Sunday School Instruction, appointed by the General Convention at Richmond in 1907. At that Convention the Commission presented a very remarkable report upon Sunday School work; a report which a strong Sunday School expert has declared to be "The most complete and thorough consideration and analysis of conditions and needs that has yet appeared before any ecclesiastical body." This Joint Commission has endeavoured to make itself thoroughly representative of all Sunday School movements of the Church by inviting the heads of other Sunday School organizations to sit at its Conferences. The Commission continues to encourage the great departments of Sunday School work, laying special stress upon the missionary aspect of the Sunday School, and upon teacher training as the primary problem of the day. The Commission has also called special attention to the importance of worship in religious education. It has pointed out that while the educational side of the Sunday School is to be emphasized, the devotional side should not be ignored. The richest possible provision should be made for worship in the Sunday School. The Commission pleads for a large selection of hymns, suitable both in music and phraseology, for use by children and the youth of the Church. It pleads for a revision of the lectionary in order that it may be adapted to the requirements of child life. The Commission endorses the principle that our Sunday Schools should be graded in accordance with the natural grading of the pupil. The Commis-

sion is watching with much interest the developments, both within and without the Church, of graded lesson courses.

The Commission maintains that there is much extra Biblical material for Sunday School teaching, historical, biographical, as well as scientific, which should be available for correlating Biblical history and revelation with the continuing presence and influence of God in human history past and present.

In the meantime the Joint Diocesan Lesson Committee through the American Church Sunday School Magazine is giving uniform and subject-graded courses of lessons with excellent lesson helps. The Joint Diocesan Lesson Schemes are similar in plan to those issued by your Commission. There are special courses for the younger classes and special courses for the Bible classes, while a uniform lesson is provided for the main school department.

At the General Convention at Cincinnati in 1910 the Joint Commission submitted a Canon on Sunday Schools for the complete reorganization of the Sunday School work of the whole Church. This Canon provides for a General Board for Religious Education, composed of 21 appointed members and 16 members elected by the Department Conventions. This Board is to have control of the unification and development of the Church work of religious instruction. It will gradually provide a General Secretary and Department Secretaries who will act as organizing secretaries in the several missionary districts of the Church.

The report of the Joint Commission submitted to the General Convention at Cincinnati forms a second important document issued by the Commission, replete with suggestions and information concerning the Sunday School work of the Church.

Sunday Schools of the Church in the United States.....	6,500
Officers and Teachers.	62,000
Scholars.	665,000

3. OTHER RELIGIOUS COMMUNIONS.

Our Sunday School work is becoming so extensive and so complex that it is important to keep in touch with the Sunday School movements of other communions in working out the Sunday School problems of our own Church.

A glance at the work of the International Sunday School Association which is interdenominational in character will give a good idea of the progress of the movements in other communions.

It is the purpose of this Association to promote the interests of organizations for Sunday School work among the various religious bodies ; but it does not organize schools of its own. The International Lesson Committee prepares Sunday School courses consisting of selected Scripture passages ; but it prepares no Lesson Helps. It presents the Scripture passages without note or comment and leaves each denomination the use of the Lesson Schemes upon which to prepare its own Lesson Helps. This Association exists to make the Sunday Schools of the various communions more effective. It employs 10 field secretaries who give their whole time to travelling over this continent in the interests of the different departments of Sunday School work.

About twenty-two millions of people are using its lesson schemes which are prepared under the direction and criticism of more than 100 experts in Sunday School work. The annual budget of expenses for the Association amounts to about \$75,000.

The most important feature of the work of this Interdenominational Association during the past three years has been the preparation of a series of graded lessons. The scheme provides for a separate series of lessons for each year of school from the age of 4 to 20, or altogether about 17 different lesson courses. Up to the present time 11 of these courses have been issued and the demand for them has exceeded the expectation of the publishers and lesson writers.

Two questions of great importance have engaged the attention of Sunday School workers in connection with these graded lessons. First, is it desirable to use 10 or 11 different courses in a Sunday School each Sunday, or can the necessary requirements for grading be satisfied by using a separate lesson in each department for the Sunday School ? Upon this question there is wide difference of opinion, even among our Sunday School experts.

The second question relates to the use of extra-Biblical material. In preparing these graded lessons the more conservative elements in other religious communions maintain that the time of the Sunday School is so limited that the lesson should be restricted to purely Biblical material and to Church Catechisms; while others maintain with equal earnestness, that the best work can be done with children by bringing out the references to nature in the Bible and by studying the lives of our great Church and Missionary heroes from time to time.

The Religious Education Association is another powerful organization, with a membership of over two thousand drawn from various religious Communions. Its purpose is to arouse the public mind to a sense of need for religious education and to study

the methods and problems which it involves. Bishop Lawrence of Massachusetts has been president of the Association.

A Commission of 21 members of which the Rev. Lester Bradner, one of our leading churchmen, is chairman, has been appointed to make a careful study of the principles, methods, and material, for a course of study for Sunday School. The result of the investigation will be awaited with great interest.

Number of Sunday Schools in the United States.....	150,455
Number of Officers and Teachers.....	1,544,455
Number of Scholars.....	12,777,739
Number of Sunday Schools in Canada...	10,221
Number of Officers and Teachers.....	84,675
Number of Scholars.....	733,135

4.—CHURCH OF ENGLAND IN CANADA.

When we turn to the work of our Church in Canada so far as it relates to the Sunday School, and glance backward over the three years which have elapsed since the last session of the General Synod, we are struck, at once, with the wonderful progress which has characterized them. The creation of the Sunday School Commission by this Synod at its session of 1908 would certainly seem to have been fully justified. The very definite policy set before it by the Synod has been pursued with faithful persistence on the part of the Commission, and, in most cases, the effort has met with marked success.

Before giving an account of the work done during the past three years, we desire to call attention to a very important step taken by your Commission, viz. : the appointment of a General Secretary.

It will be remembered that one of the most important recommendations made by this Synod in 1908 read as follows :

“That...the General Synod recommends that a permanent Secretary for Sunday Schools be appointed to act under the direction of the Sunday School Commission as organizing and educational Secretary.”

Accordingly, this was early made an objective of the Commission, and, as a result of the generous response made by the Church on the first celebration of Children's Day in October, 1909, it was felt that such a step might legitimately be taken. At a meeting of the Executive Committee, therefore, held in the city of Montreal, in December of that year, the position was offered to and accepted by the present Secretary, who entered upon his duties

on April 1st, 1910, with an office in the Confederation Life Building, Toronto. A brief summary of the work of the General Secretary appears at the end of this report.

We are now in a position to present the chief facts in connection with the work of the Commission in the last Triennium.

Remembering that the Sunday School Commission stands for three things, viz. : Organization, Education, and Inspiration, let us consider its work as follows :

1.—ORGANIZATION

Previous to the calling into existence of the Sunday School Commission, very little attempt was made on the part of the Dioceses or Deaneries to do anything in the way of Sunday School organization. Here and there might have been found a few scattered associations, but they were the exception rather than the rule, and even some of these were not very active. Following the recommendations of this Synod, however, (see paragraphs II. and III., pages 201-203, Report of Fifth Session of General Synod) every effort has been brought to bear upon the Dioceses to create the necessary machinery for carrying on the Sunday School work in as effective a manner as possible. We are glad to be able to report that, since the creation of the Commission, a new interest has been aroused in this direction and the results have been most satisfactory.

At the present time no less than 15 of the 23 Dioceses have some machinery for the pushing of the organized Sunday School work, and nearly all of these fifteen have Diocesan Associations in various degrees of organization, some measuring up to the standard set by the Commission as approved by this Synod in the draft canon, and others aiming at it. Not only so, but in these fifteen Dioceses there are, at least, 33 branch associations, chiefly Deanery Associations, almost all of which have been formed as the direct result of the Commission's work.

We may summarize the situation and say, that with the exception of the more distinctly missionary Dioceses, most of them are coming into a more or less organized state, and thus the necessary machinery is being created which will enable the Commission to do its work more effectively. The Canon which it has presented to the various Synods has been most favorably received, being either adopted en bloc, or adapted to the special needs of the particular Diocese.

2.—EDUCATIONAL

THE THEOLOGICAL COLLEGES AND CANDIDATES FOR HOLY ORDERS.

One of the first steps of a distinctly educational character taken by the Commission was that of an effort to reach those who would be responsible in the future for the religious training of the members of our church, viz, the candidates for Holy Orders.

While the need of a trained ministry is now generally recognized, the nature and extent of that training is still an open question. While great advances have been made in the framing of the curricula of our Theological Colleges, and while unanimity of opinion has been reached, so far as certain parts of these curricula are concerned, there are still points in this connection which have been neglected and need emphasis. This may be said to be especially true in the matter of special training for the carrying on of the Sunday School work of the Church. Your Commission recognizing this, took the necessary steps to bring to the notice of our Bishops and of our Theological Colleges the recommendations of this Synod relating to this matter, (see paragraphs IV. and V., p. 203, Report of General Synod, Fifth Session), suggesting that the art and science of teaching should be made a part of the examinations for deacons' orders and provision made in our Theological Colleges for making this a part of the course. The House of Bishops, at a meeting held in the city of St. John, N.B., agreed to this recommendation and, in most cases, have prescribed Butler's Churchman's Manual of Sunday School Methods as the text book to be required of their candidates. This action has had a far-reaching effect, for it has led nearly all, if not all, our Theological Colleges to provide some course of instruction in these subjects. Your Commission believes that this is a step in the right direction, and that it will pave the way for the establishment eventually, in the Theological Colleges of our Church, special chairs in Religious Pedagogy, Child Psychology and Sunday School Management and Method. Just what this would mean to future candidates for the ministry and to the work of the Church, may be realized by considering that if our Theological Colleges send forth trained Sunday School experts, the success of each parish in this respect is assured.

In this connection, it may be noted that the General Secretary has had the opportunity of lecturing at four of the Theological Colleges, viz. : King's College, Windsor ; Huron College, London ; Wycliffe and Trinity Colleges, Toronto, and also at the Church of England Deaconess and Missionary Training Home.

But the educational work of the Commission has not been confined to our Theological Colleges. Since the appointment of a General Secretary the following additional educational work has been carried on :

(i.) THE COMMISSION BULLETIN.

As it was felt that some official organ should be issued by the Commission in order to keep its work before the Sunday School public and to serve as a medium of communication between it and its constituency, arrangements were made with the publishers of the Teacher's Assistant and the Church Sunday School Lesson Helps to place four pages at the disposal of the Commission, to be known as The Commission Bulletin. Since May, 1910, these pages have been issued and have been the means of bringing very definitely before the Sunday Schools of our Church the best methods in connection with the organized work. Copies of this bulletin are sent to every member of the Commission, and also to all the regular subscribers to the above mentioned Sunday School publications.

(ii.) DEPARTMENTAL LITERATURE

At the last session of the General Synod some nine departments of organized Sunday School work were recognized as the legitimate field of the Sunday School Commission. In order to bring these departments very definitely before the schools it was necessary that literature pertaining to them should be issued. Almost immediately therefore, after his appointment, the General Secretary turned his attention to this matter. Pamphlets dealing with the following departments have been issued, viz : Teacher Training, Font Roll, Home Department and Missionary Department, as well as literature dealing with the Sunday School examinations for Teachers and Scholars and also pertaining to the work of the various Departmental Superintendents appointed from time to time in the Diocesan and Deanery Associations. Further pamphlets will be issued as funds permit.

(iii.) TEACHER TRAINING CLASSEES.

Believing that next to the trained ministry stands the need of a trained teaching staff in our schools, your Commission set itself the task of pushing the work of teacher training. A definite course of study has been decided upon and a syllabus drawn up to cover three years as follows :

FIRST YEAR.

- (i.) Hurlbut's Lessons in Teacher-Training—Parts 1, 2, 5.
- (ii.) The Story of the Prayer Book—Moule, or The Prayer Book and how to use it—Dearmer.

SECOND YEAR.

- Section A. Daniel—How to teach the Church Catechism—
Lessons 1-33.
- Section B. (i.) Daniel—How to teach the Church Catechism
—Lessons 34 to end.
- (ii.) Hurlbut's Lessons in Teacher - Training — Part 6.

THIRD YEAR.

- (i.) Hurlbut's Lessons in Teacher-Training—Parts 3, 4, 7.
- (ii.) The Necessity of Mission Study in the Sunday School.

The General Secretary has taken every opportunity to present this matter to the schools and parishes, and as a result 131 candidates presented themselves for the first examination held on June 10th. The value of this cannot be overestimated, and the Commission feels that every year its value will be more and more recognized. Thus another of the recommendations of the General Synod has been carried into effect.

(iv.) SUNDAY SCHOOL EXAMINATIONS.

Following the custom of the Interdiocesan Sunday School Committee, examinations for teachers and scholars were conducted by the Commission in Advent of each year. Last Advent some changes were made in the conduct of these examinations, different papers being set for junior scholars (i.e. those under 15 years) from those set for senior scholars. That the value of these examinations is being more and more appreciated may be seen from the fact that last Advent the number of applications was far in excess of any previous year, no less than 481 junior papers and 393 senior papers being sent out from the head office to different Dioceses. Your Commission feels sure that as time goes on the conducting of such examinations will be considered a most important part of its work, and that it will do much to increase the efficiency of the work done in our Sunday Schools.

(v.) THE SUNDAY SCHOOL CURRICULUM.

Considerable attention has been paid by the Commission since the last session of the General Synod to the courses of study for

our schools. As the result of careful thought and consideration, a fourfold course of study to suit the fourfold organization of the Sunday School, as recommended by the Commission, has been adopted, viz. :

(1) A Beginners' Course of two years for children of 3 to 5, consisting of special topics of Bible and Prayer Book Teaching, selected with special reference to the needs, interest and capacities of children of these ages.

(2) A Primary Course of three years for children of 6, 7 and 8, similar in matter and form to that of the beginners, only a little more advanced.

(3) A Uniform Lesson Course for the main school, consisting of Scripture and Prayer Book Lessons.

This is arranged in a cycle of six years and covers the main facts and events of the Old and New Testaments. The seasons and great festivals of the Church are marked by appropriate lessons, and the Prayer Book course covers the Church Catechism and other parts of the Book of Common Prayer.

(4) A Special Course for Bible Classes, which, however, has not yet been prepared.

Satisfactory arrangements were made with the publishers of the Sunday School Institute Publications whereby special helps for the Teachers of the Beginners and Primary Departments were issued, while the courses for the main school have been treated splendidly by both the Institute Publications and the Church Record Sunday School Publications. Both these publications have been greatly improved, and the publishers have shown themselves desirous of meeting the wishes of the Commission and of presenting to the Sunday School teachers of our land the best helps possible.

(vi.) THE SUNDAY SCHOOL PAPER.

Among the recommendations made by the General Synod at its last session was one urging the consideration of the publication of a strong Sunday School paper to supplement the work done in the Sunday School. Accordingly a committee was appointed by the Commission to take steps to carry out this suggestion. Negotiations were carried on by this Committee with the S.P.C.K., with a view to this society issuing a paper for the Anglican Church throughout the British Dominions which would meet our requirements. Your Commission is glad to be able to report that these negotiations have borne very satisfactory fruit. A Sunday School Paper, to be known as The Empire Sunday

Scholar, is to be issued by the S.P.C.K., at the earliest possible date. This paper will be at the outset a 12 page publication and will be supplied weekly to our Sunday Schools at the small cost of 25 cents a year. As soon as the circulation warrants, it will be increased to 16 pages. The Commission has arranged for the sending of sample copies to all our clergy as soon as the first issue is ready, and we express the hope that they will do all in their power to make the circulation as large as possible.

(vii.) THE GATHERING OF STATISTICS.

For the first time in the history of the Sunday School work of our Church a really serious attempt has been made during the past year to gather accurate statistics of that work. As a beginning, typewritten blanks were sent out to the Dioceses asking for certain information regarding the Sunday School work in each, and also inviting suggestions as to the form to be used permanently. The first invitation did not meet with a very satisfactory response, and so a second attempt was made. As a result of the two attempts, returns were received from some 11 Dioceses, but even these were by no means complete. However, at the meeting of the Commission held in April of this year a definite form for gathering such statistics from the Dioceses was decided upon, together with a form to be sent to the individual schools. This matter is of such vital importance that the Commission cannot express too strongly the hope that the Diocesan and Parochial authorities will lend every possible aid in the obtaining of the information asked for. It is only thus that any definite idea can be obtained as to the real and comparative standing of the individual schools, and of the Dioceses.

(viii.) THE HEAD OFFICE AS A BUREAU OF INFORMATION.

Since the opening of the head office about a year and a half ago, its usefulness has been increasing by leaps and bounds. More and more is it becoming a bureau of information, where those requiring advice and help in their Sunday School work may go for such. The correspondence has increased wonderfully, the number of letters received during the past six months being more than double that received in the previous six months. This is one of the best evidences of the fact that the need of some such headquarters was felt and now that this is provided, it is being made use of.

3.—INSPIRATIONAL.

CHILDREN'S DAY.

Realizing the importance of securing the hearty co-operation and support of the Sunday Schools and parishes of our Church, and knowing that without that support the work of the Commission must be a dismal failure, this Synod set apart the third Sunday in October as Children's Day, and authorized that this and the following day should be days of intercession for Sunday Schools, and that special offerings should be taken for the work of the Commission. It has been the aim of the Commission to make this an occasion for bringing more and more definitely before its constituency the work for which it stands. The first observance of Children's Day, in October, 1909, was eminently satisfactory as a first attempt, no less than \$2,901.53 being contributed. Last year a special effort was made to make the observance still more successful and an appeal for \$4,000.00 was made. While this amount was not reached, the sum of \$3,742.06 was contributed. Preparations are progressing for the due keeping of this day in October next, when it is hoped that the Church will fully awaken to a sense of her responsibility and privilege, and respond so generously as to raise the full amount apportioned for the Commission's work, viz. : \$5,500.00. It must be regarded as a short sighted policy, to attempt to curtail the usefulness of the Commission by hampering its work for the sake of a few thousand dollars. The Commission feels that its work has passed the experimental stage and that it has accomplished sufficient to warrant appealing more and more strongly for the support of the Church. With that support it believes that in the next Triennium the Sunday School work of our Church will have been placed on a footing second to none and that the Church will have reaped the benefit which must come from a careful nurturing of the young life within her borders.

4.—THE WORK OF THE GENERAL SECRETARY

This report would not be complete without some brief account of the work done by the General Secretary during the year he has been in office. Space will not permit a detailed account, but the following summary will give some idea of its extent :

Meetings.....	183
Synods visited.....	7
Deaneries visited.....	22
Parishes or Schools visited.....	78

Conventions attended.....	24
Addresses, Sermons, etc.....	207
Letters sent.....	2,799
Letters received.....	633
Miles travelled.....	16,660

In connection with this summary it may be pointed out that, of the 23 Dioceses of the Dominion, some ten have been reached, while the getting into touch with the Deaneries has been a special feature of the Secretary's work. Although it has been impossible for the Secretary to make any systematic effort to visit individual schools and parishes, yet no less than 43 cities and towns have been touched in his various itineraries.

As in many instances the gatherings at these centres embraced a fairly large area—sometimes a Diocese and often a Deanery or Archdeaconry, the Secretary has been able to bring the work for which the Commission stands before a considerable part of the Church's constituency.

5.—RECOMMENDATIONS.

The Sunday School Commission submits the following recommendations to the favourable consideration of the General Synod :

1. The General Synod of the Church of England in Canada again directs the special attention of the clergy and laity throughout Canada to the absolute necessity of the hearty co-operation of the whole Church in the organized efforts for the improvement of the Sunday School as an auxiliary agency for the religious instruction and church training of the children of the Church.

2. The General Synod commends the general policy of strengthening and extending the organized Sunday School work of the Church by the appointment from time to time, as the need may arise, of additional officers under the Sunday School Commission and by encouraging the appointment by the various Dioceses, or groups of Dioceses, of Field Secretaries of their own.

3. The General Synod, realizing that the success of our organized Sunday School work depends largely upon the general observance of Children's Day, recommends that Children's Day be made the great educational festival for the child life of the Church in each congregation, and that the whole congregation take part in the observance of the day and in the offerings in aid of the Sunday School extension work of the Church.

4. The General Synod recommends that the first claim upon the offerings made for Children's Day in each congregation and Diocese should be that of the Sunday School Commission Appor-

tionment, but recognizes the right of each Diocese to any money contributed in excess of that apportionment for the development of its own Sunday School work.

5. That the General Synod learns with great satisfaction of the action of the House of Bishops of the Church of England in Canada in making the art and science of teaching as applied to Sunday School work a part of the examination of candidates for Holy Orders, and of the selection generally of Butler's Churchman's Manual of Methods in Sunday Schools as the text-book for this purpose.

6. That the General Synod desires to commend the very general introduction of lectures in the art and science of teaching as applied to our Sunday School work into our Theological Training Schools and to urge upon the authorities of these institutions the importance of improving these courses as rapidly as possible both in length and thoroughness.

7. That the General Synod urges upon the attention of Churchmen the importance of missionary instruction in the Sunday School and of the development of the missionary spirit by Christian activity on the part of classes and individuals in the school.

8. That the General Synod, recognizing the supreme importance of the equipment of the teacher for effective work, considers teacher-training the primary problem of the Sunday School : and therefore strongly recommends the organization of one or more summer schools for Sunday School-workers in each province of the Dominion.

9. That the General Synod urges the importance of organized Home Departments, especially in large rural parishes with scattered population, as eminently fitted to promote regular Bible study and family worship in the homes of the people.

10. That the General Synod desires to direct the attention of the clergy and Sunday School workers of the Church to the remarkable development of the organized Adult Bible Class movement on this continent and to commend to their careful consideration this plan of organization, and also the source method of instruction as a valuable means of securing thorough work.

11. That the General Synod hails with great satisfaction the announcement that the S.P.C.K. has been induced to undertake the production of a weekly Sunday School paper of twelve pages suitable for the children of our Church in Canada at the moderate cost of a shilling a year, and heartily commends this venture to the sympathetic and active support of the Churchmen of Canada.

12. That the Sunday School Commission shall send to each Bishop of the Church of England in Canada a copy of the minutes of the meetings of the Commission, and that no financial appeal other than that of Children's Day for the apportionment shall be made in any Diocese without the approval and sanction of the Bishop.

All of which is respectfully submitted.

ELSON I. REXFORD, *Chairman.*

R. A. HILTZ, *General Secretary.*

FINANCIAL STATEMENT.

The Sunday School Commission of the Church of England in Canada, in account with the Treasurer—1st April, 1909, to 31st December, 1910.

RECEIPTS.

G. C. Copley Loan..... \$200 00
Offerings Children's Day :

	1909	1910	Totals.	
Algoma.....	\$ 54 00	\$ 100 00	\$ 154 00	
Caledonia.....	6 00	16 00	22 00	
Calgary.....	36 00		36 00	
Columbia.....	30 00	54 00	84 00	
Fredericton.....	147 00	170 44	317 44	
Huron.....	500 00	471 25	971 25	
Keewatin.....	9 00	21 95	30 95	
Kootenay.....	21 00	45 10	66 10	
Montreal.....	271 33	190 06	461 39	
Moosonee.....		2 00	2 00	
New Westminster	26 80	4 80	31 60	
Niagara.....	235 00	259 00	494 00	
Nova Scotia.....	223 05	200 00	423 05	
Ontario.....	190 00	164 82	354 82	
Ottawa.....	327 21	322 00	649 21	
Qu'Appelle.....	20 90	42 90	63 80	
Quebec.....	121 45	161 26	282 71	
Rupert's Land...	100 00		100 00	
Saskatchewan....	21 00	39 35	60 35	
Toronto.....	600 00	41	600 41	
Yukon.....	15 00		15 00	
	<hr/>	<hr/>	<hr/>	
	\$2,954 74	\$2,265 34	\$5,220 08	\$5,220 08
Examination Fees.....				30 11
Travelling Expenses.....				60 25
Bank Interest.....				39 95
				<hr/>
				\$5,550 39

* DISBURSEMENTS.

G. C. Copley.....	\$ 200 00
Church Book Room, old account from Sunday School Committee.....	30 67
Dr. Rexford (honorarium).....	200 00
Rev. R. A. Hiltz, nine months' salary.....	1,875 00
Stenographer.....	175 50
Rent.....	75 00
Printing.....	541 60
Travelling Expenses.....	340 58
Office Expenses.....	202 89
Office Furniture.....	47 40
Cash in Bank.....	1,837 76
Cash in Hand.....	23 99
	<hr/>
	\$5,550 39

ASSETS.

Balance in Bank.....	\$1,837 76
In Hand.....	23 99
	<hr/>
	\$1,861 75

LIABILITIES.

Church Record.....	\$ 16 66
Sunday School Institute.....	16 67
*Assets over Liabilities.....	1,828 42
	<hr/>
	\$1,861 75

JAMES NICHOLSON, *Treasurer.*

Examined with the ledger and vouchers and certified as correct, SYDNEY H. JONES, *Auditor.*

*While this report shows assets over liabilities to the amount of \$1,828.42, it must be remembered that all the expenses of the Commission, from January 1st until December, have to be met from this amount. The Dioceses are asked, therefore, kindly to send in their Children's Day offerings as soon as possible after that day, as this is the only source of income the Commission has.

Amount received from 1st January to 1st May, 1911, from Children's Day Offerings.

DIOCESES :	
Montreal.....	\$ 148 21
New Westminster.....	35 10
Toronto.....	1,018 51
Mackenzie River.....	6 00
Yukon.....	14 00
Ottawa.....	8 47
Calgary.....	107 00
Saskatchewan.....	14 65
Rupert's Land.....	100 00
Ontario.....	24 78
	\$1,476 72

IV.

REPORT OF THE COMMITTEE ON THE SUBDIVISION AND READJUSTMENT OF DIOCESES IN THE PROVINCE OF CANADA.

The Committee on the Readjustment of Dioceses in the Province of Canada beg to report as follows :

1. Your Committee organized in October, 1908, during the meeting of the General Synod in Ottawa, by appointing the Bishop of Quebec, chairman, Mr. Kirwan Martin, secretary, and by providing that five should form a quorum.
2. At the above meeting your committee came to the conclusion that the boundaries of ecclesiastical provinces should, wherever possible, be the same as those of civil provinces. Your committee found that the Dioceses of Keewatin and Moosonee were partly in the Province of Ontario and partly in the Province of Manitoba. In view of this state of affairs, and the possibility that some change of the boundaries of these two Dioceses might be advisable, it was thought that an expression of opinion regarding the matter should be obtained from the Provincial and Diocesan Synods of Rupert's Land, and accordingly His Grace the Archbishop of Rupert's Land, the Venerable Archdeacon Webb, and Mr. J. A. Machray were appointed a sub-committee of your committee to bring the matter before those Synods.

3. Your Committee met for the second time at Toronto on Wednesday, the 21st day of April, 1909, and upon going further into the matter ascertained that the Diocese of Keewatin included parts of the civil provinces of Ontario and Manitoba and parts of the proposed additions thereto, and that the Diocese of Moosonee comprised parts of the civil provinces of Ontario and Quebec, parts of the proposed additions thereto and possibly part of the proposed addition to the civil province of Manitoba.

4. Your Committee were informed by His Grace the Archbishop of Rupert's Land that the matter of the boundaries of the Dioceses of Moosonee and Keewatin had been considered by the Bishops of the Province of Rupert's Land and that, while they were prepared to consider any rearrangement of boundaries and readjustment of jurisdictions and to deal with these matters at the proper time, they were not prepared to discuss them at present. It was considered by your committee that these matters should not be dealt with by them but that they should be dealt with by the Province of Rupert's Land and the other ecclesiastical provinces interested; your committee thereupon passed the following resolutions, and directed them to be submitted to the Synods of the Dioceses of the Ecclesiastical Province of Canada for consideration, Vice-Chancellor Davidson and Mr. Jarvis being excused from voting upon the first resolution and Mr. Jarvis from voting upon the second:

- (a) "That it is desirable to form the Dioceses of Ontario now in the Ecclesiastical Province of Canada into a separate Ecclesiastical Province."
- (b) "That should a new Ecclesiastical Province in Ontario be formed the Committee consider that the remaining Dioceses of the Ecclesiastical Province of Canada should be formed into a new and separate Province also."

5. The foregoing resolutions have been passed upon and approved by all the Dioceses of the Province of Canada except Quebec, Algoma and Ottawa.

QUEBEC.

6. In the Synod of Quebec a committee reported in favour of the resolutions, but their report failed to carry in the Synod.

ALGOMA.

7. The Synod of Algoma passed the following resolution:
 "That in any action taken with regard to the sub-division for readjustment of Dioceses in the Province of Canada this Synod

would (1) in a large measure depend upon the action taken by the Synod of the Province of Canada, and (2) whether the General Synod will favourably receive the suggestion that in any Ecclesiastical Province of Ontario to be established all the territory within the Civil Province be included."

OTTAWA.

8. The Synod of the Diocese of Ottawa has not yet taken action upon the resolutions.

FREDERICTON.

9. The Synod of Fredericton, in assenting to the proposals, added the following :—"They are, however, further of opinion that, in the event of such action being taken, some responsibility might, if necessary, be accepted by the M.S.C.C. for the missionary work of certain parts of the Maritime Provinces."

10. In view of the foregoing your Committee are of the opinion that the Dioceses of the Province of Ontario should be separated from the Ecclesiastical Province of Canada and formed into and constituted a province to be known as the Ecclesiastical Province of Ontario with a Synod to be called the Provincial Synod of Ontario and that the Eastern Dioceses of the Ecclesiastical Province of Canada should continue to be and constitute the Ecclesiastical Province of Canada and the Provincial Synod of Canada, either under that name or some other suitable name as the said Provincial Synod may deem it proper to adopt.

11. Your Committee caused to be prepared for the consideration of the General Synod a Canon for the formation of an Ecclesiastical Province of Ontario and a Provincial Synod of Ontario ; such Canon is hereto annexed marked "A," and is now submitted for approval.

All of which is respectfully submitted.

Dated this 16th day of May, 1911.

DAVID HURON,
Chairman.

KIRWAN MARTIN,
Secretary.

"A."

PROVINCIAL SYNOD OF ONTARIO.

Canon No. 11.

The General Synod of the Church of England in Canada enacts as follows :—

1. On the Provincial Synod of Canada consenting hereto, the Dioceses of Toronto, Huron, Ontario, Niagara, Algoma and

Ottawa, at present comprised within the Ecclesiastical Province of Canada, shall constitute a new Ecclesiastical Province, to be known as "The Ecclesiastical Province of Ontario," and shall cease to be under the jurisdiction of the Provincial Synod of Canada.

2. There shall be a Provincial Synod of the said Ecclesiastical Province of Ontario, which shall be known as "The Provincial Synod of Ontario," and shall consist of all the Bishops of the Church of England in Canada having Sees within the said Ecclesiastical Province, or executing by due authority the Episcopate as Co-adjutor, Suffragan, Assistant, or Missionary Bishop therein, and of delegates chosen from the clergy and laity thereof.

3. If at the date of the Provincial Synod of Canada consenting hereto the Metropolitan of Canada be the Archbishop of one of the Sees comprised in the Ecclesiastical Province of Ontario, he shall thereupon become Metropolitan of the Province of Ontario, but he shall also continue to exercise jurisdiction as Metropolitan of Canada until his successor in such Metropolitanity be elected in accordance with the Canons of the Provincial Synod of Canada.

4. If at the said date the Metropolitan of Canada be not the Archbishop of one of the Sees mentioned in clause 3, the Bishops of the said Province of Ontario at the first session of the Provincial Synod thereof, (or at such other time and place as they shall at the First Session determine) shall elect one of their number to be the Metropolitan of the Province of Ontario, and until such election has taken place the Metropolitan of Canada shall continue to exercise jurisdiction in the Province of Ontario.

5. As soon as the said resolution of consent shall have been passed by the said Provincial Synod of Canada, the Bishops and clerical and lay delegates present from the Dioceses comprising the Ecclesiastical Province of Ontario shall withdraw from the session of the said Provincial Synod, and as soon thereafter as conveniently possible shall assemble in session as the Provincial Synod of Ontario, under the presidency of the Metropolitan of Ontario, or there being no Metropolitan of Ontario present, under the presidency of the senior Bishop of Ontario present.

6. After consent as aforesaid the Bishops and clerical and lay delegates from the remaining Dioceses of the Ecclesiastical Province of Canada shall constitute The Provincial Synod of Canada and shall continue to exercise all the powers thereof over all the said remaining Dioceses.

7. The constitution, order of proceedings and rules of order of the Provincial Synod of Canada *mutatis mutandis* shall be the

constitution, order of proceedings and rules of order of the Provincial Synod of Ontario until the last mentioned Synod shall have adopted a new constitution, order of proceedings and rules of order.

8. All Canons of the Provincial Synod of Canada, so far as the same shall be applicable to the Province of Ontario, shall be deemed to be Canons of the Provincial Synod of Ontario until or unless the Synod shall otherwise enact.

9. When duly constituted the Provincial Synod of Ontario may enter into such agreements, and may make such arrangements as may be necessary with the Provincial Synod of the Province of Rupert's Land in respect of any territory situated in the civil Province of Ontario as may be comprised in any of the Dioceses of the said Province of Rupert's Land, (subject however to the concurrence of the Dioceses affected), and if the Province of Rupert's Land and the Dioceses affected as aforesaid consent, any territory as aforesaid may be transferred to and shall upon acceptance thereof by the Provincial Synod of Ontario become and constitute part of the Ecclesiastical Province of Ontario and be subject to the Provincial Synod thereof.

V.

REPORT OF COMMITTEE ON HOLY ORDERS, EDUCATIONAL WORK AND THEOLOGICAL COLLEGES.

I.—FINANCIAL.

The Committee has had some correspondence with reference to the financial support of the Theological Colleges and to grants for Theological Students. While your Committee does not see its way to recommending any direct movement for establishing a common fund for these objects, it would earnestly plead for larger support, and suggest specially that the objects named might be recognized in the duplex envelope scheme which is being operated so successfully in many parishes.

2.—EDUCATIONAL.

Your Committee recommends to the Synod the adoption of a suitable measure for promoting the largest possible co-operation between the Church Universities and Colleges of the Dominion as a whole, such as now exists in Eastern Canada, under a Canon

of the Provincial Synod of Canada, for establishing a common curriculum and maintaining a uniform standard for Divinity Degrees. With this end in view a conference has been held between Church Universities and Colleges, and a report of the conference which has been transmitted to your Committee is submitted to the Synod herewith as Appendix A, to this report. A member of your Committee will introduce a motion proposing the passing of a Canon on Divinity Degrees as recommended by the said Conference.

LEWIS EVANS,
Chairman.

APPENDIX "A" TO REPORT OF COMMITTEE.

CANON ON DEGREES IN DIVINITY.

Whereas it is deemed expedient that there should be a uniform standard of preparation and examination for Divinity Degrees throughout the Canadian Church ;

Upon the following Church Universities and Theological Colleges, viz. :

The University of King's College, Windsor ; the University of Bishop's College, Lennoxville ; the University of Trinity College, Toronto ; Huron College, London ; Diocesan Theological College, Montreal ; Wycliffe College, Toronto ; St. John's College, Winnipeg ; Emmanuel College, Saskatoon ; the Anglican Theological College of British Columbia, with its affiliated Halls, Vancouver ; voluntarily agreeing to accept the conditions hereinafter following for the regulation of Divinity Degrees within the jurisdiction of the General Synod of Canada ;

The General Synod enacts as follows :

I.—BOARD OF EXAMINERS.

1. A Board of Examiners for Divinity Degrees and for a Preliminary Examination for Holy Orders within the jurisdiction of the General Synod shall be appointed as follows, viz. : One representative from each of the Universities and Colleges already named, to wit—The University of King's College ; the University of Bishop's College ; the University of Trinity College ; Huron College ; Montreal Diocesan College ; Wycliffe College ; St. John's College ; Emmanuel College ; the Anglican Theological College of British Columbia, with its affiliated Hall, one from each Hall. The representative shall in every case be a resident member

of the regular teaching staff of the University or College which he represents. In the unavoidable absence of any duly appointed representative from any meeting of the Board, the University or College which appointed such representative may send a substitute (who shall also be a resident member of the teaching staff of an associated University or College), provided that not more than one proxy shall be held by the members of any one University or College.

2. The House of Bishops shall at each session of the General Synod appoint one of their number, who shall be chairman of the Board of Examiners. The Board shall have authority to appoint a Vice-Chairman, to act in the absence of the Chairman, a Secretary and such other officers as may be required; also to make such regulations as may be necessary for carrying out the provisions of this Canon, and to alter and amend such regulations from time to time.

3. It shall be the duty of the Board to send to the Secretaries of the General Synod at least one month before each regular Session of the Synod, a report for its information, embodying any regulations or amendments thereto made by the Board, the officers appointed and the results of all Examinations held from time to time.

4. The Board of Examiners shall have power to appoint other persons to assist them in the work of examination, from a list of names furnished by the Universities and Colleges, provided that every such Examiner shall have taken a degree in course in Arts or in Divinity.

5. Any other University or College, upon agreeing to be bound by the provisions of this Canon, may be admitted by the Board to representation thereon, with the same privileges, duties and standing as the other members thereof, subject to the consent of the Universities and Colleges already associated, as provided in clause 6 above.

6. No regulation or amendment as aforesaid, and no resolution to admit a University or College on the Board shall become operative until it has been submitted to each of the associated Universities and Colleges and confirmed at a subsequent meeting of the Board, and in case objection is made to any such regulation, amendment or resolution by any one or more of the Universities or Colleges, a three-fourths vote of the Board shall be required for confirmation.

II.—DUTIES OF EXAMINERS.

1. The Board of Examiners shall every six years issue a syllabus of subjects and selected works for the examinations.

2. In case the Board of Examiners find themselves unable to agree upon a Text-book on any subject, they shall appoint two Text-books as alternative subjects of examination.

3. The Board shall transmit a copy of such syllabus to each of the associated Universities and Colleges, and if within three months thereafter any of them shall state in writing disapproval of any Text-book, the Board shall either withdraw it or appoint with it an alternative Text-book acceptable to the University or College making the objection.

4. Alterations made in the selected works shall not come into force until the annual examination next but one after the date of their announcement by the Board of Examiners. Text-books shall in all cases remain in force until the period above mentioned shall have elapsed from the date of the announcement of the new Text-books by which they are severally replaced.

5. In subjects embraced in the schedule, on which selected works are not appointed, a list of books recommended by the Board of Examiners for study shall be announced.

6. The examinations shall be conducted under the direct supervision and charge of at least one member of the Board of Examiners, or of some person appointed by the Chairman of the Board; and each University and Theological College aforesaid, and any other place selected by the Board of Examiners, shall be a centre for holding such examinations, which shall be held simultaneously in all centres, by means of written papers only.

The time of holding such examinations shall be determined by the Board.

7. It shall be the duty of the Bishop of the Diocese in which any such centre exists to appoint when requested, one or more persons for such centre, to assist the examiner in charge in distributing papers and maintaining order during the examination. Either the examiner in charge or his assistant shall be present throughout the whole of such examination.

8. The Head of any University or College forming such centre as aforesaid, or a deputy appointed by him, shall have the right of being present during such examination but shall take no part therein unless he be a member of the Examining Board, or have been appointed as assistant examiner.

9. The examination papers shall be published annually, and copies sent to each of the associated Universities and Colleges.

III.—QUALIFICATIONS OF CANDIDATES.

1. Candidates for the degree of B.D. must be either (1) Graduates in Arts of a recognized University in the British Dominions, or other University approved by the Board, or (2) Undergraduates in Arts of a recognized University who have completed two years of their course.

2. These requirements may, however, be dispensed with by the Board in special circumstances approved by the Board, but every such candidate must be in Priests orders and present a recommendation from his Bishop, and before presenting himself for the second examination for the B.D. degree shall submit certificates equivalent to the work required in one of the aforesaid Universities in the second year in the following subjects :—Latin, Greek, English, and other Logic or Philosophy.

3. Candidates for the Degree of Doctor of Divinity must be Bachelors of Divinity of not less than five years' standing.

4. Any candidate for the degree of B.D., being qualified as required above in paragraph 1, shall be exempt from the first examination for the degree, upon submitting a certificate from his University or College that he has obtained at least 50 per cent. of the maximum marks of each examination of the prescribed course of theology in the same, provided always that such course shall first have been approved by the Board and placed upon its list of approved examinations for the purpose of this regulation.

IV.—EXAMINATIONS.

1. Candidates for any of the examinations, except the Preliminary Examination for Holy Orders, must at least three months before the date of the examination, send to the Secretary notice of their intention to present themselves for examination, on a form of application to be obtained from him.

2. The application of a candidate for the Preliminary Examination for Holy Orders must be signed by the Head of the Theological College or of the Faculty of Theology in the University to which the candidate belongs, and must be sent in at least one month before the date of the examination.

3. Candidates have the option of taking the examinations at any of the Universities or Theological Colleges connected with the Church in the Ecclesiastical Province to which the Candidate belongs.

4. The Board of Examiners shall transmit to the Metropolitan of each Ecclesiastical Province, and to the Registrar of each Uni-

versity and College, the names and marks of the successful candidates immediately after each examination.

5. The Registrar of the General Synod shall keep a record of all degrees conferred under the Board, the particulars of which shall be sent to him by the University at which such degrees are conferred, or by the Metropolitan if conferred by him.

V.—SYLLABUS OF SUBJECTS.

Until the Board of Examiners shall have issued a Syllabus of subjects and selected works, as provided for in section II., clause 1, the following shall be the Syllabus in use :

PRELIMINARY EXAMINATION FOR HOLY ORDERS.

The Preliminary Examination for Holy Orders is conducted by the Board of Examiners upon the following subjects :

- (1) A General Paper on the contents of the Old Testament.
- (2) A General Paper on the contents of the New Testament.
- (3) Selected Portions of the Old Testament.
- (4) A voluntary paper on Elementary Hebrew, based on selected passages.
- (5) Selected Portions from the New Testament in Greek.
- (6) A treatise on the History or Canon of Holy Scripture.
- (7) The History (a) of the Christian Church to A.D. 451 ;
(b) of the Church of England to the beginning of the reign of Henry VIII.
- (8) The outlines (a) of the History of the Church of England from the beginning of the reign of Henry VIII. ;
(b) of the Reformation generally.
- (9) The History and Contents of the Book of Common Prayer.
- (10) One selected Greek (optional) and one selected Latin ecclesiastical writing.
- (11) The Creeds and the Thirty-nine Articles.
- (12) A treatise or treatises on Apologetics.

The following are the selected subjects under this schedule for the years 1911-14, inclusive :

- (3) Genesis.
Psalms II., VIII., XVI., XIX., XXIII., XXIX., XXXVII., XLV., L., LI., LXXX., LXXXIV., XC., CX., CXXI.
Isaiah XL.—LXVI. and Amos.
- (4) Genesis XXXVII., XL.—XLV.
Psalms II., VIII., XIX., XXIII., LI.
- (5) S. John's Gospel.
Epistle to the Romans.

- (6) Westcott, The Bible in the Church.
- (7) (a) Cheetham or Foakes Jackson, Church History.
(b) Overton, The Church in England.
- (8) (a) Overton, The Church in England.
(b) Fisher, History of the Reformation.
- (9) Hole, The Book of Common Prayer.
Evan Daniel, The Prayer Book.
- (10) Clement of Rome, Ep. to the Corinthians.
Anselm, Cur Deus Homo.
- (11) (a) Swete, The History of the Apostles' Creed.
(b) Gibson, The Thirty-nine Articles, and Mason, The Faith of the Gospel ; or Litton, A Treatise on Systematic Theology, and Moule, Outlines of Christian Doctrine.
- (12) Row, Christian Theism.
Row, Manual of Christian Evidences.

Candidates who have passed this examination shall be entitled to receive from the Board of Examiners a certificate in the following form :

General Synod of Canada.

Preliminary Examination for Holy Orders.

I hereby certify that.....has passed the Preliminary Examination for Holy Orders established by the General Synod of Canada, and that he has obtained.....per cent. of the marks in the Examination held in....., 19 ..

(Signed)

Chairman of the Board.

I further certify that the Rev.....is entitled to wear the Hood specified in the Canon establishing a Preliminary Examination for Holy Orders.

(Signed)

Chairman of the Board.

Such certificate shall authorize the holder after ordination to wear the prescribed hood on payment of \$10.

Candidates for the Degree of B.D., who produce a certificate from the Board of Examiners of having obtained at least 50 per cent. of the marks in the Preliminary Examination for Candidates for Holy Orders, including the paper on Greek Patristics (Hebrew not being compulsory), shall be exempted from the first examination for the Degree of B.D.

No Candidate shall be held to have passed this examination who has not obtained 33 per cent. on each paper and half-paper.

A Candidate for the Preliminary Examination who has failed in not more than two subjects may, at the discretion of the Board, be permitted to write on these subjects in the ensuing October or in the following May, provided he has obtained the minimum of aggregate marks required for a pass.

BACHELOR OF DIVINITY.

There are two examinations for the degree of B.D., called the First and Second Examinations respectively, the interval between which must be at least one year.

The Examiners may accept in place of the First Examination for the Degree of B.D. any other Examination which in their opinion is equivalent.

The privilege of a supplemental examination as set forth above shall be given to a Candidate for the First B.D. Examination who fails in not more than one subject.

FIRST EXAMINATION FOR THE DEGREE OF B.D.

The subjects of this examination are the same as those appointed for the Preliminary Examination

SECOND EXAMINATION FOR THE DEGREE OF B.D.

The Candidate may select for examination *one* of the five following groups of subjects.

Candidates selecting either of the groups III., IV., or VI., must also pass an examination in at least one of the selected Books of the Old Testament in Hebrew, or of the New Testament in Greek.

The books selected in this case will be found below: (See page 215).

GROUPS.

I. OLD TESTAMENT.

- (a) The Hebrew Scriptures, with special reference to selected Books; also selected Books from the Septuagint version.
- (b) The history of the development of the Kingdom of God during the Old Testament period, with special regard to its relation to the Christian Church, and also to the history and development of Messianic Prophecy.
- (c) Archæology.

II. NEW TESTAMENT.

- (a) The New Testament in Greek, with special reference to selected Books.
- (b) The History and Constitution of the Christian Church during the Apostolic period.
- (c) The History of the Canon of the New Testament, and of its Text, its Inspiration and Contents.

III. ECCLESIASTICAL HISTORY.

- (a) The History and Constitution of the Christian Church during the Apostolic period, and to the death of Leo the Great.
- (b) The History of the English Church, special regard being had to the Reformation period, and to the history and doctrinal position of religious bodies which have separated from her.
- (c) Rise and Progress of Missionary Societies of the Church of England.

IV. DOGMATIC THEOLOGY AND ETHICS.

- (a) The Creeds and Illustrative Documents.
- (b) The History of some selected Doctrine.
- (c) The History and Principles of Ethics.

V. PATRISTICS AND LITURGIES.

- (a) Selected Christian writings.
- (b) The Ancient Liturgies and their relation to the various Eucharistic Offices of the Anglican Church.

VI. APOLOGETICS.

- (a) Positive grounds of faith, embracing the several lines of thought by which the mind is led :
 - (1) To the conviction of the existence of God.
 - (2) To the conviction of the truth of Christianity ; and including selected works on each of these subjects.
- (b) Selected Ancient Christian Apologies.

The following are the selected works on the various groups until 1914, inclusive :

I. OLD TESTAMENT.

(a) Selected Books : *

In *Hebrew* : Genesis ; Psalms VIII., XVIII., XIX., XXIX., XLII., XLIII., LXV., LXXVIII., LXXX., LXXXIV., LXXXIX., XCIII., CIV., CV., CVI., CXIV., CXXII., CXXVI., CXXXVI., CXXXVII. ; Amos.

In the *Septuagint Version* : Genesis ; I. Samuel, Wisdom.

Spurrell's Notes on the Hebrew Text of Genesis.

Briggs and Kirkpatrick on the Psalms.

Harper, Amos.

Deane, Book of Wisdom.

(b) Driver, Introduction to the Literature of the Old Testament.

Swete, Introduction to the Old Testament in Greek.

Robertson, Early Religion of Israel.

Orr, The Problem of the Old Testament.

Ryle, The Canon of the Old Testament.

Green's General Introduction to the Old Testament—
I., The Text ; II., The Canon.

Ottley, Aspects of the Old Testament.

Davidson, The Theology of the Old Testament.

Davidson, Old Testament Prophecy.

Riehm, Messianic Prophecy.

Cave's Doctrine of Sacrifice.

Stanton's Jewish and Christian Messiah.

Fairbairn's Typology.

(c) Price, The Monuments and the Old Testament.

Boscawen, The Bible and the Monuments.

Nichol, Recent Archæology and the Bible.

The following books are recommended, amongst others, for use in this group :

Brown, Driver and Briggs' Hebrew Lexicon.

Kittel's Biblia Hebraica.

Gesenius' Hebrew Grammar (Kautzsch), 25th Edition.

Davidson or Harper, Hebrew Syntax.

Driver, Hebrew Tenses, 2nd Edition.

*N.B.—The Candidate is expected to show a good knowledge of the whole Old Testament.

II. NEW TESTAMENT.

- (a) The Four Gospels, with special reference to S. Mark and S. Luke.

Specially recommended :

Swete on S. Mark.

Plummer on S. Luke.

Sanday, Lectures on the Fourth Gospel.

Acts of the Apostles to the Epistle to Philemon, inclusive, with special reference to I. Corinthians and Ephesians.

Specially recommended :

I. Corinthians in Expositors' Greek Testament.

Armitage Robinson on the Epistle to the Ephesians.

The rest of the New Testament, with special reference to the Epistle to the Hebrews and the First Epistle of S. John.

Specially recommended :

Westcott on the Epistle to the Hebrews and the Epistles of S. John.

- (b) Schaff, Apostolic Christianity. (Vol. I. of History of the Church.)

Rackham on the Acts of the Apostles.

Essays in Lightfoot's Commentaries.

Ramsay's Church in the Roman Empire.

Ramsay's S. Paul the traveller and the Roman Citizen.

- (c) Westcott's History of the Canon.

Salmon's Introduction to the New Testament (2nd edition.)

Weiss, Introduction to the New Testament.

Sanday, Lectures on the Criticism of the Fourth Gospel.

Shaw, The Pauline Epistles.

Lee on Inspiration.

Sanday on Inspiration.

Westcott and Hort's Introduction (Vol. II., New Testament.)

Kenyon, Handbook to the Textual Criticism of the New Testament.

The following books are also recommended, amongst others, for use in this group :

- Thayer's Grimm's New Testament Lexicon.
- Bruder's Greek Testament Concordance or Moulton and Geden.
- Moulton's Winer's Grammar of New Testament Greek.
- Burton's Syntax of the Moods and Tenses in New Testament Greek.

III. ECCLESIASTICAL HISTORY.

- (a) Eusebius, Eccl. History.
- Socrates, Eccl. History.
- Milman's History of Christianity to the Abolition of Paganism.
- Gwatkin's Early Church History.
- Farrar's Lives of the Fathers.
- Gwatkin's Studies of Arianism.
- (b) Bede, Eccl. History.
- Stephens and Hunt, English Church History.
- Hardwick's or Fisher's History of the Reformation.
- Burnet's History of the Reformation.
- Creighton's Age of Elizabeth.
- Curteis's Bampton Lectures on Dissent.
- W. B. Neatby on Plymouth Brethrenism.
- Schaff's Creeds of Christendom (for reference).
- (c) Official Histories and other publications.

IV. DOGMATIC THEOLOGY AND ETHICS.

- (a) Shedd, History of Doctrine.
- Fisher, History of Doctrine.
- Swete on the Apostles' Creed.
- Gibson, The Three Creeds.
- Westcott, Historic Faith.
- Denny, The Death of Christ.
- Moberly, Atonement and Personality.
- Orr, The Resurrection.
- Westcott, Gospel of the Resurrection.
- Schaff, Creeds of Christendom (for reference).
- (b) The Doctrine of the Incarnation.
- Athanasius, *De Incarnatione*.
- S. Leo, Sermon on the Incarnation (Edition Bright).
- Dorner, History of the Doctrine of the Person of Christ.

- Liddon, Bampton Lectures.
 Ottley, Doctrine of the Incarnation.
 Gore, Bampton Lectures.
 Bruce, Humiliation of Christ.
 Orr, The Virgin Birth of Christ.
 Knowling, Our Lord's Virgin Birth.
- (c) Aristotle, The Nicomachean Ethics (in Greek), I.-IV.
 Calderwood, Hand-book of Moral Philosophy.
 Sidgwick, History of Ethics.
 Martineau, Types of Ethical Theory.
 Martensen, Christian Ethics—General.
 Smyth, Christian Ethics.
 Strong, Bampton Lectures.

V. PATRISTICS AND LITURGIES.

- (a) S. Clement of Alexandria, Stromata VI., VII.
 Origen, Philocalia.
 S. Gregory, Nazianzen Five Theological Orations.
 S. Irenaeus, Contra Haereses III.
 S. Chrysostom, De Sacerdotio.
 Tertullian, De Prescriptione.
 S. Augustine, De Doctrina Christiana.
 Treatises in Heurtley's De Fide et Symbolo.
- (b) Duchesne, Christian Worship, Its Origin and Evolution.
 Brightman, Liturgies Eastern and Western.
 Swainson, Greek Liturgies.
 Palmer, Origines Liturgicae.
 Freeman, Principles of Divine Worship, Vol. II.
 Procter and Frere, New History of the Book of Common Prayer.
 Maskell, Ancient Liturgy of the Church of England.

VI. APOLOGETICS.

- (a) Jevons, Introduction to the Study of Religion.
 Fisher, The Grounds of Theistic and Christian Belief.
 Harris, The Philosophic Basis of Theism.
 Illingworth, The Trinity.
 Campbell Fraser, The Philosophy of Theism.
 Orr, The Christian View of God and the World.
 Wordsworth, The One Religion.
 Illingworth, Personality—Human and Divine.
 Illingworth, Reason and Revelation.

Forrest, The Christ of History and Experience.
 Stanton, The Jewish and Christian Messiah.
 Dale, The Living Christ and the Four Gospels.
 Milligan, on the Resurrection.
 Row's Bampton Lectures.
 Sturge, Truth and Error of Christian Science.
 Frere, Positive Christianity an Answer to Christian Science.

- (b) Tertullian's Apology.
 Origen c. Celsum, Books VII., and VIII.
 De Pressense, The Christian Martyrs and Apologists.
 Farrar, The Critical History of Free Thought.

N.B.—The last two are intended to be read as introductory to Tertullian and Origen.

The selected books referred to on page 209 are the Prophet Amos in Hebrew and the Epistle to the Hebrews in Greek.

DOCTOR OF DIVINITY.

1. The candidate may select for Examination one of the following seven groups of subjects, or some particular aspect or subdivision thereof. He shall indicate a line of reading on which his work is to be founded, and submit a bibliography on which his examination will be based. Such examination shall consist of at least ten full papers, which may be taken in two divisions, in which case the examination in the second division cannot be taken until the Candidate is of sufficient standing for the degree.

2. He shall also submit one or more subjects for Thesis corresponding to the tenor of the examination. In the Thesis the Candidate shall be required to cite authorities with references and to give evidence of research, independent study and original thought.

3. The whole arrangement shall be subject to approval or alteration on the part of the Board.

- I. OLD TESTAMENT.
- II. NEW TESTAMENT.
- III. ECCLESIASTICAL HISTORY.
- IV. PATRISTICS.
- V. LITURGICS.
- VI. DOGMATIC THEOLOGY.
- VII. APOLOGETICS.

4. In order to pass the several examinations for the degrees of B.D. and D.D., Candidates must obtain an average of 50 per cent. of the aggregate marks of the examination, and for B.D. not less

than 33 per cent., and for D.D. not less than 40 per cent. of the marks assigned to each paper.

5. Candidates for the degree of B.D. or D.D. must, before their admission to such degree, preach a sermon before one of the Universities, or before the Chairman of the Board of Examiners, or before a representative duly appointed by him from among the authorities of the University or College to which the Candidate belongs.

VI.—PROCEEDING TO DEGREES.

Candidates passed by the Board of Examiners in accordance with the above regulations and standard may proceed to their degrees in one of the following ways : (a) at the University with which such Candidate is connected, under the chartered power of conferring degrees enjoyed by that University ; (b) at any College which possesses degree conferring powers such as those given St. John's College, Winnipeg, by the University Act of Manitoba, under the powers possessed by such College ; (c) under the power of conferring degrees in Divinity exercised by the Primate, at the University or College to which the Candidate belongs.

The Primate may, for the exercise of the powers vested in him as a Corporation sole for the conferring of Divinity Degrees, appoint a representative to act in his behalf, who in the case of a candidate from any University or College shall be the Head thereof.

Degrees may be conferred under this Canon on Candidates *in absentia*.

The hood for the certificate of the Preliminary Examinations shall be of black stuff with a border of crimson stuff two inches wide.

The hood for the Degree of Bachelor of Divinity shall be black silk, lined with black silk, with a thread of scarlet cord around the edge.

The hood for the Degree of Doctor of Divinity shall be scarlet cloth lined with black silk.

The shape of the hood shall be in all cases that in use in the University of Cambridge.

The Diplomas for Degrees in Divinity issued by the Universities shall have inscribed upon them the following statement from the Primate :

"The holder of this Diploma passed the examination for the Degree of.....before the Board of Examiners recognized by the General Synod of the Church of England in Canada."

(Signed)

Primate.

The Diplomas issued by the Primate shall in each case specify the College in which the Candidate has received his Theological training, and shall be in the following form :

We.....by Divine permission, Archbishop of.....and Primate, acting by the powers conferred on us by the Act.....of the Parliament of Canada, do hereby certify by these presents that the Rev.....of.....College, having passed the Examination recognized by the General Synod of the Church of England in Canada, for the Degree of....., and having performed all the other exercises required by the Canon of the General Synod in this behalf, was duly admitted to this degree on the.....day of.....in the year of our Lord.....

(Signed)

Primate.

VII.—ON FEES.

The following are the fees for examinations payable to the Secretary of the Board of Examiners :

For first Examination for B.D.....	\$ 5.00
For second Examination for B.D.....	15.00
For Examination for D.D.....	20.00
For Examination for V.P.....	5.00
For a Supplemental Examination.....	2.00

The Fees for Degrees are to be paid in all cases to the Bursar of the University or College at which the Candidate receives his Degree, and are as follows :

For the Degree of B.D.....	\$ 24.00
For the Degree of D.D.....	40.00

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VI.

REPORT OF THE JOINT COMMITTEE ON THE
INCORPORATION OF THE GENERAL SYNOD.

The Joint Committee on the Incorporation of the General Synod beg to report the accompanying Draft Bill for consideration of the General Synod :

An Act to incorporate the General Synod of the Church of England in Canada :

Whereas, the General Synod of the Church of England in Canada is composed of the Archbishops and Bishops of the Church of England in Canada and of clerical and lay delegates from all the Dioceses of the said Church in Canada. And Whereas, a petition has been presented praying that the said General Synod may be incorporated and it is expedient to grant the prayer of such petition ; Therefore, His Majesty, by and with the advice and consent of the Senate and the House of Commons of Canada, enacts as follows :

1. The General Synod of the Church of England in Canada, is hereby declared to be a body corporate under the name and style of "The General Synod of the Church of England in Canada," hereinafter called "the General Synod."

2. The General Synod may acquire, receive, take and hold by purchase, gift, devise and bequest, land or personal property or any estate or interest therein, and may use, enjoy, sell, transfer, dispose of, mortgage or hypothecate the same, or any part thereof and may apply the proceeds of such property for the purpose of the said Church, subject to the terms of any trust on which the same may have been received or are held, and any devise of real estate shall be subject to the laws respecting the devises of real estate to religious corporations in force at the time of such devise in that locality in which such real estate is situate.

VII.

REPORT OF THE COMMITTEE ON LORD'S DAY
OBSERVANCE.

The chief factor in the securing and enforcing Lord's Day observance has been the work of the Lord's Day Alliance, of which the Primate of Canada is President.

This report may well begin with a review of the work that has been accomplished in recent years for the defence of the Lord's Day by that Alliance.

1. The question of authority in Lord's Day legislation has in the main been settled according to the deliverance of the Privy Council of England in 1903. Jurisdiction in this matter lies with the Federal Parliament.

2. Federal legislation has been secured and the Lord's Day Act passed in 1906 as the law of the land. This is the special feature of success in the past few years that should awaken the appreciation of all citizens for the work of the Alliance. The Lord's Day Act is the Magna Charta of the people's liberty to their weekly day of rest.

3. The Alliance has secured recognition of this law in every Province of the Dominion. In one or two instances the Attorney-General of the Province was disposed to disregard the national statute. The law, however, is now practically recognized and is being enforced in every Province.

4. The Alliance has met the outcry against Sunday legislation called forth by the passing of the Lord's Day Act, and has fairly met all criticisms, quieting hostile feeling and settling prejudice. It was not only necessary to secure the passing of the Lord's Day Act, but quite as essential to obtain for it favourable recognition after it had been placed upon the statute book. In this particular the efforts of the Alliance were most painstaking and patient.

5. The Alliance has been largely instrumental in securing the enforcement of the law. It has stimulated public opinion to demand this, and has exerted its influence for the purpose of securing action where necessary by the authorities whose duty it was to enforce the law.

6. It has enunciated the principles governing the application of the Lord's Day Act to various kinds of business. For example, in the business of the restaurant, that a distinction should be made between the specific restaurant business and the business of a merchant carried on at the same time by the restaurant keeper, insisting that it is perfectly legitimate to give meals upon the Lord's Day, but illegal to sell goods to be taken off the premises. In relation also to Sunday entertainments, the Alliance has set forth a principle that the general clause of the Act which declares that it is illegal "on the Lord's Day to do, or employ any other person to do for gain, any work, business or labour," applies as well as the clause declaring it illegal to hold an entertainment on the Lord's Day at which an admission fee is charged.

7. It has dealt with thousands of cases of violation of the Lord's Day Act without intervention of the authorities and has secured obedience to the law. In this work its aim has been to

not merely secure conformity to the law, but to awaken a desire to obey it.

8. It has been instrumental in having brought before the courts a number of stated cases for the purpose of securing authoritative direction for magistrates in settling certain questions that constantly arise in the enforcement of law.

9. It has been directly instrumental, apart from the enforcement of the Lord's Day Act, in obtaining the day of rest for thousands of citizens of Canada. The closing of the post offices in the West in 1910, by order of the Post Office Department, resulted in a large number of employees, especially in business offices, being set free from Sunday labor. The movement issuing in this order was inaugurated and conducted by the Alliance. It has taken up the case of men on the railroads, and in many instances has been successful, and many now enjoy either the Lord's Day or another day of the week as a day of rest. It has been successful in opposing attempted legislation in the direction of securing the privilege of conducting Sunday traffic on electric roads. It has successfully opposed two bills in Parliament this year, and one in the Ontario Legislature. All of these bills directly jeopardized the liberty of the employees of the roads in question to their one day in seven. The police in Ontario's capital owe their promise of a weekly rest day to the direct efforts of the Alliance.

10. It has secured in Ontario, Saskatchewan, and Alberta, special legislation governing the operation of electric roads upon the Lord's Day. And finally it has conducted an uninterrupted campaign of education by means of its secretaries, the publishing of literature, and the wide distribution of the Lord's Day Act, accompanied by posters giving a summary of the same. In brief, this is something of the work that has been accomplished by the Alliance. This great work goes on. The Alliance is unceasing in its efforts, unsparing in its sacrifices of time and energy for the preservation of the Lord's Day in this great land of promise.

WEEKLY REST FOR POLICEMEN.

The recent action of the Toronto Police authorities in giving the policemen of that city a weekly rest day is deserving of public notice and approval.

The Imperial Parliament had previously enacted "An Act to facilitate the grant to members of the constabulary of one day's rest in every seven."

The Bill was before Parliament during the life of our late King Edward VII., and he, by special letter, publicly expressed his approval of its object to a great mass meeting in London.

When the Act was presented for Royal assent to King George by the Home Secretary, His Majesty replied stating that it afforded him great satisfaction to give his assent to the Police Bill. "His Majesty confidently hopes that the Act may have a beneficial effect in relieving the strain of the increasingly difficult and responsible duties which the Police Forces of the United Kingdom perform with so much ability and devotion." It is to be hoped that the adoption of a weekly rest day for the policemen may be the rule throughout Canada.

While much has been accomplished to preserve Sunday as a day of rest, yet relentless watchfulness is necessary not only to prevent the desecration of the Lord's Day by new inventions or under new pretences, but also to preserve the advantages already gained. On the other hand it must be remembered that habits of life and methods of conveyance change with the necessities of mankind, and that what under some circumstances should be prohibited under other circumstances may be entirely unobjectionable; and great care is necessary to follow the Master's teaching and life by observing the Spirit as well as the letter of His teaching.

Powerful forces are continually at work tending to break down the sanctity of the Lord's Day; the selfish pursuit of pleasure and money, commercial competition, elaborate social entertainments, the "week-end habit" which tends very sadly to interfere with attendance at church on the Lord's Day.

It behoves all members of our Church to recognize the duty of so observing the Lord's Day as to secure what is due to their own refreshment in body and in soul; what is due to their neighbors, and to their Lord.

Especially is this matter of vital importance to Canada in view of the crisis arising from the influx of immigrants, many of whom come from foreign countries where the Lord's Day is little observed. If we are to preserve for our Dominion the blessings of a Lord's Day in the highest sense of the term, with its religious sanctions and opportunities for worship, it is incumbent upon every member of the Church to avoid everything either in the way of precept or example which may weaken the general sacredness of the Lord's Day.

VIII.

REPORT OF THE JOINT HYMNAL COMMITTEE.

This Committee was appointed under a resolution of the General Synod adopted 26th September, 1908, which, with amendments, reads as follows :

1. That at this and at each succeeding session of the General Synod a Hymnal Committee be appointed to be known as the Joint Hymnal Committee of the General Synod.

2. That such committee shall consist of six members, two of whom shall be members of the Upper House, two of them clergy, and two of them laymen of the Lower House, and they shall appoint an Executive Committee which shall be the successor of the present Executive Committee of the Joint Hymnal Committee and possessed of all its powers under the contract with the Oxford University Press.

3. The members from the Lower House shall be appointed by the Prolocutor.

4. In case any vacancy occurs by death or resignation between the sessions of the Synod, the vacancy may be filled by the remaining members of the committee.

5. Such Committee shall deal with all questions other than those to be dealt with by the Executive Committee provided for in clause 2, arising out of any contract relating to the publication of the Hymn Book, and shall dispose of all applications for leave to use hymns and tunes copyright of this Synod, and of all applications to print selections from the Hymn Book or to print abridged editions thereof, and generally to continue and complete any work arising out of the compilation of the Hymn Book, and are hereby given power to arrange for modification of the contract with the Oxford University Press which may be found desirable, and to designate the person or corporation in whom the copyright shall be vested and to deal finally with all other questions that may arise.

6. The travelling expenses of the members of the committee and the printing, typewriting, stationery, postage and similar expenses of the Secretary thereof shall be a first charge upon any royalties received from the sale of the Hymn Book. The Treasurer of this Synod shall pay such sums in respect thereof as the Chairman or Vice-Chairman and the Secretary of such Committee shall certify to be correct.

As the Committee is small in numbers no difficulty was found in securing the attendance of the members, the whole Committee acting as an Executive Committee under clause 2.

The first meeting of the Committee was held at Toronto, 9th Nov., 1908, when the undersigned were elected chairman and secretary respectively of the Committee, and the Bishop of Huron, vice-chairman. A very large amount of work was involved in superintending the completion of the type-setting and proof-reading and printing of the music edition which had been completed only to Hymn No. 165 in the draft submitted to the General Synod in Sept., 1908.

The report of the Compilation Committee, which was printed with the draft hymnal, was inserted as a preface to the hymnal, it being considered useful and interesting to preserve in a permanent form the suggestions and information therein contained. By direction of Synod the report of the General Hymnal Committee was printed after the preface.

The report of the Executive Committee of the Joint Hymnal Committee is found in the Synod Journal, 1908, pp. 207-220.

Under clause five of the resolution appointing your committee it was necessary to consider the modifications of the contract which is printed in full in the Synod Journal, 1908, pp. 211-220.

Two important matters had to be disposed of :

1. The application of the publisher for relief by reason of the unexpected demand of a firm of music publishers for one thousand guineas for the use of 105 copyrights.

2. The application of the publisher for a re-arrangement of the schedule of prices and royalties by reason of the Book of Common Praise containing more pages and involving more typesetting and printing than was anticipated when he submitted his tender.

1. When the compilation was undertaken it was not considered likely that the purchase of copyrights would cost more than \$700, the amount paid by the Canadian Presbyterians in 1897, especially as many valuable copyrights (of which 94 appear in B.C.P.) had expired between 1897 and 1909 when the Book of Common Praise was issued. But between 1897 and 1909 a certain firm in England had secured control of so many tunes of which the copyright still exists that it was found impossible to compile the B.C.P. without purchasing permission to use many of these tunes at such price as the owners put upon them. The right to use one hundred and five copyrights in all was purchased and in twenty-six instances the tunes were used more than once. A double charge was made where the tune was used twice and the charge was for 131 tunes. For the use of these the large sum of \$5,100 (one thousand guineas) was demanded by the firm in question. The changed conditions may be best illustrated by the tune Pro

Omnibus Sanctis, by Barnby, No. 219 (For All The Saints). For the use of this in 1897 the Canadian Presbyterians had to pay the then owner \$2.80. We had to pay the present owners nearly \$40 in 1909, only two years before the copyright expires.

In addition to the sum of one thousand guineas, a substantial sum had to be paid to other copyright owners, so that your Committee admitted the justice of the publisher's representations, and agreed to reimburse him to the extent of 1,000 guineas, which amount we agreed should be paid out of royalties, as follows: Three-quarters of each year's royalties to be retained by the publisher until the \$5,100 is paid. Out of the first year's royalties \$. was paid and out of the second year's royalties \$. was paid, so that there remains only a balance of \$. in this respect. The publisher and not the Synod pays the interest on the money. The publisher paid for the remainder of the copyrights. We may add that the contract was a very favourable one in this as in other respects. The Canadian Presbyterians paid out of royalties not only the cost of copyrights, but cost of compilation.

AS TO VARIATION IN SCHEDULE OF PRICES AND ROYALTIES.

2. The contract provides that the publisher shall "bind and publish in quantity, finish and style equal to those of the present editions of Hymns Ancient and Modern, Hymnal Companion, Church Hymns and the Hymnary," and the contract also provides that "the Committee shall be at liberty from time to time to prescribe editions of paper, style, sizes and bindings, and to fix retail price thereof in Canada at such a rate as in the opinion of the Committee shall be mutually advantageous to the Church and to the publisher, and the publisher agrees to . . . publish . . . for the prices so fixed and to pay royalty thereon, but the said editions shall not, unless with the consent of the publisher, be of a quality or style superior to those of any standard hymn book."

In August, 1908, the publisher wrote to the Committee pointing out that by the terms of the contract he had placed himself entirely in the hands of the Committee, but that he had not anticipated a larger book than Hymns A. & M., which contains 643 hymns and 800 tunes, whereas the B.C.P. contains 795 hymns (besides the canticles), and 1,255 tunes, including the 139 chant settings. He also stated that the cost of printing drafts and of the supervision by Sir George Martin and his assistants and the editorial assistance of Rev. James Mearns had far exceeded his estimate. After considerable correspondence a new schedule was drawn up to

replace the schedule in the contract (see Synod Journal, 1908, p. 217), as follows :

1. A music edition to be published so as to be sold at retail at \$1.35. On this edition a royalty is to be paid of 17½ per cent. per copy, to be increased to 22½ per cent. per copy as soon as 30,000 copies have been sold.

2. A smaller music edition, 75c. per copy. On this a royalty is to be paid of 15 per cent., to be increased to 20 per cent. as soon as 50,000 copies have been sold.

3. A 24mo. words edition like the long primer 24mo. (sometimes called 18mo.) edition of Hymns Ancient and Modern to be published in cloth so as to be sold retail at 36 cents. On this edition a royalty is to be paid at the rate of \$6.00 per 100 copies, to be increased to \$7.50 per 100 copies as soon as 100,000 copies have been sold.

4. A 32mo. bourgeois single column words edition, corresponding to the A. & M. royal 32mo. No. 10, to be published and sold at 25c. in cloth. On this a royalty of \$5.00 per 100 copies.

5. A 32mo. edition in pearl type, double column, like the pearl 32mo. edition of Hymns A. & M., to be published in limp cloth, cut flush, so as to be sold retail for 6 cents, and of cloth turned in at 10 cents. On this edition a royalty at the rate of \$1.00 per 100 copies is to be paid. (This is the size which binds with the popular Ruby 32 mo. Prayer Book.)

6. A 48mo. edition like the 48mo. edition of Hymns A. & M. This size is invariably sold in combination with the Prayer Book. On this a royalty of \$3.50 per 100 is to be paid.

7. The above royalties are calculated for books on ordinary paper. On all copies printed on Oxford India Paper for binding with the Prayer Book or for separate issue the royalties are to be increased by 50 per cent.

The royalties payable on all other editions which may be prescribed to be at the rate of one cent on every five cents in the publishing price subject to the provisions of clause 5 of the contract as to those of a "quality or style superior to those of any standard Hymn Book."

The result of these changes is as follows :

1. For the \$1.25 Music Book is substituted a book at \$1.35, the same price as that charged for the large size A. & M. music edition, but the royalty is raised from 15 and 20 per cent, to 17½ and 22½ per cent.

2. For a 50 cent book produced by photographic process is substituted a 75 cent book produced from original plates, a much

more satisfactory process. And instead of a royalty of from 10 to 12½ per cent. we receive a royalty of from 15 to 20 per cent.

3. For the large type words only 30 cent edition is substituted a book at 36 cents (the A. & M. price is 38 cents). The royalty remains the same.

4. An edition in single column at 25 cents not provided for in the contract is published with a royalty of \$5.00 per 100 copies.

5. In place of limp cloth in small print at 5 cents is provided a limp cloth at 6 cents and a cloth board turned in at 10 cents, with royalty unchanged at \$1.00 per 100 copies.

6. On the smallest type edition (bound with Prayer Book only) the royalty is reduced from \$4.00 to \$3.50 per 100 copies.

Since the Book of Common Praise appeared the need has been felt for a cheap edition with larger type, and although the publisher had on hand a large supply of the 10 cent book provided for by clause 5 of the schedule, he consented to publish a 10 cent book in double column with larger type, and to pay a royalty thereon of \$1.00 per 100 copies, to be increased to \$1.50 as soon as 125,000 copies have been sold.

The Sunday School Commission have communicated with this Committee as to the publication in large type of a selection of 100 hymns suitable for children. It is hoped that the new 10 cent book now provided with its somewhat larger type, will meet the wishes of those who are not satisfied with the 6 cent book for Sunday School purposes.

There are several matters which would arise which would require serious consideration. It would not be possible to publish a tune book for an abridged edition, as this would involve the payment again of over \$5,000 for the use of copyright tunes, this being a term forced upon us against our will by the owner of the largest number of copyrights. This restriction would apply to only 5 hymns (words), and these five might be omitted, so that there does not appear to be any legal difficulty in publishing an abridged words edition, especially as permission is usually granted without payment of any fee for the use of copyright words.

Your Committee, however, consider that a selection of 100 hymns would unduly restrict the children in the choice of hymns, and would defeat one of the objects the Synod had in view when at the outset it directed the Compilation Committee to "make a special effort to enrich the collection of hymns for children." Your Committee are convinced that it is in the best interests of congregational singing that the children should early become familiar with the book which they will use in their adult years.

If a selection of a larger number of hymns than 100 were made, say 250, it might only result in many beautiful hymns and tunes never becoming known and used, as many congregations might adopt the smaller collection, and confusion and diversity of use would result.

The use of lantern slides in Sunday Schools is extending so rapidly that some plan should be adopted whereby at a minimum cost parishes may be supplied with slides of hymns and hymn tunes in the form in which they appear in the B.C.P. Many of the slides now obtainable are prepared from versions which differ from those adopted in B.C.P. and it is difficult and in many cases impossible to obtain slides at all. Moreover, the cost of slides is increased by the necessity of importing them. Experience has proved that so many children now receive the rudiments of a musical education that slides with the tune as well as the words enable Sunday Schools easily to learn new tunes, and encourage more hearty singing.

Many have felt the necessity of a words edition with larger type for the use of persons whose sight is poor. We are assured by the publisher that such an edition would not be profitable owing to the limited demand there would be for it, as has been proved in the experience of other hymnals. But he has kindly consented to issue such an edition upon the following terms: A cloth bound edition to retail at one dollar, with a royalty on the first 5,000 copies atand after that the royalty to be.....

Several applications were received for leave to use new hymns and tunes appearing in the B.C.P. (tunes 476, 634, etc.; hymns 318, 367, etc.). It is gratifying to learn that hymnals compiled since our hymnal was published have accepted and acknowledged the accuracy of the research work in the B.C.P. and in the Annotated Edition, the indexes, dates and other details being treated as authoritative by editors of recent hymnals.

The publisher has issued "A Kalendar of Hymns suitable for the Sundays and Holy Days of the Church," compiled by Very Rev. Dean E. P. Crawford, of Halifax, N.S. It is a very useful publication, and gives a much wider range of selection than the list in the front of the B.C.P. Hymns are suggested suitable for Collect, Epistle, Gospel, Lesson, Sunday School, Holy Communion, processions, etc. It also preserves the result of the plebiscite taken previous to the compilation of the Book of Common Praise. It is published by Henry Frowde, Toronto, price ten cents. September 7th, 1909, was fixed as the date of publication of the hymnal, so that the publisher's annual account is due on that day. In

order, however, to enable a report to be made to the General Synod showing the sales for the past year we arranged with the publisher to render his account on 4th August. Schedule "A" hereto shows the sales of the various editions, and Schedule "B" the royalties paid. Schedule "C" shows the sale of sheets to the three publishing houses who by the terms of the contract are entitled to purchase sheets to bind with the Prayer Book.

In April, 1910, reply post cards were sent out to every parish in Canada inquiring as to the adoption of the hymnal, and in April, 1911, reply post cards were sent out to parishes which had not in 1910 adopted the hymnal in all their churches or stations. Schedule "D" shows the result of the returns received, from which it is clear the Book of Common Praise has been adopted practically universally. It is interesting to compare the sale of the B.C.P. with the sale of the Canadian Presbyterian Hymnal, which was as follows :

1898	..	366,000	copies.	Royalty	\$11,447 66
1899	..	60,621	"	"	1,575 32
1900	..	43,838	"	"	1,204 90
1901	..	63,778	"	"	1,716 04
1902	..	57,801	"	"	1,437 94
1903	..	74,108	"	"	2,059 40
1904	..	73,873	"	"	2,158 84
1905	..	81,872	"	"	2,737 02
1906	..	68,579	"	"	2,074 50
1907	..	82,789	"	"	2,383 02
1908	..	83,257	"	"	3,748 98
Total in eleven years ..					\$32,543 62
Out of this was paid cost of copyrights \$770 and compilation \$5449					6,219 00
					<hr/> \$26,324 62

Rev. Canon Welch having removed to England in 1910, Rev. G. F. Davidson, of Guelph, Ont., was appointed to take his place upon this Committee.

After the last session of Synod, and before the Book of Common Praise was published, it appeared that there had been a misunderstanding between the Compilation Committee and the proprietors of Hymns Ancient and Modern as to the conditions upon which the latter had graciously permitted the use, without fee, of 88 of their valuable copyrights. Some correspondence ensued, in which your committee pointed out that the wording of the letters pro-

hibited the sale of the Book of Common Praise only in England, the proprietors of Hymns A. and M. arguing that all that was intended was a license to use and sell in Canada. Since then 29 copyrights belonging to Hymns A. and M. have expired, 42 more will expire in or before 1917, and 17 at a later date, as appears by Schedule "E" hereto.

As the Canadian Church is actually, both directly and indirectly, interested in work in China, Japan and elsewhere outside of Canada, and it is to be expected that the use of the book will naturally and of necessity extend beyond the boundaries of Canada, it is hoped that the proprietors of Hymns A. and M. will reconsider the position they have taken, especially in view of the fact that any profits from the sale of this book will be applied to Church purposes. Your Committee recommend that the General Synod direct them to approach the proprietors of Hymns A. and M. for the desired permission, as it would not, under the circumstances, be seemly to assert a right, and thus enter upon a controversy as to the legal rights of this Synod under the correspondence, where the use of the copyrights is generously allowed by the proprietors of Hymns A. and M. without payment of any fee. The copyright of the Book of Common Praise is vested in the Primate of Canada, and the book has been duly entered at Stationers' Hall. The expenses of this Committee amount to \$34.92, as follows :

Travelling expenses of Hymnal Committee.....	\$23 70
Postage, stationery, etc.....	3 00
Post cards, (reply) and postage to Clergy.....	8 22
Total.....	\$34 92

CHARLES OTTAWA,

Chairman,

JAMES EDMUND JONES,

Secretary, Hymnal Committee.

SCHEDULES A AND B

(not received at time of going to press.)

SCHEDULE C.

The following copies were purchased in sheets by the Musson Book Company from Mr. Henry Frowde from the time of the creation of the book until September 6th last :

Edition	No. of copies purchased
24 mo	
Ordinary paper.....	4,385
India paper.....	1,125

Edition	No. of copies purchased
Nonpareil Royal 32 mo	
Ordinary paper.....	2,683
India paper.....	545
Ruby 32 mo	
Ordinary paper.....	42,605
India paper.....	2,357
48 mo	
Ordinary paper.....	2,310
India paper.....	320

(Signed) THE MUSSON BOOK COMPANY, LIMITED,
per F. PORT,
London Manager.

The following copies were purchased in sheets by the Cambridge University Press from Mr. Henry Frowde, from the time of the creation of the book until September 6th last.

24 mo	
Ordinary paper.....	2,450
India paper.....	800
Nonpareil Royal 32 mo	
Ordinary paper.....	4,000
India paper.....	1,400
Ruby 32 mo	
Ordinary paper.....	35,150
India paper.....	1,000
48 mo	
Ordinary paper.....	3,200
India paper.....	750

(Signed) CAMBRIDGE UNIVERSITY PRESS,
C. F. CLAY,
Manager.

The following copies were purchased in sheets by Messrs. Eyre and Spottiswood from Mr. Henry Frowde from the time of the creation of the book until September 6th last.

24 mo	
Ordinary paper.....	1,000
India paper.....	500

Edition	No. of copies purchased
Nonpareil Royal 32 mo	
Ordinary paper.....	1,000
India paper.....	500
Ruby 32 mo	
Ordinary paper.....	20,000
India paper.....	500
48 mo	
Ordinary paper.....	2,000
India paper.....	500

EYRE & SPOTTISWOOD (BIBLE WAREHOUSE), LTD.

SCHEDULE D.

DIOCESE	No. of Clergy who sent returns.	No. of those who have adopted B.C.P. in one or more of their churches or stations.	No. of those who have not yet adopted B.C.P. at all.	No. of missions or stations who have not yet adopted B.C.P.	No. of those who have hitherto used A. & M.	Hymnal Companion.	Church Hymns.	Montreal Dioc. H.
Algoma.....	41	37	4	31	40	1		
Calgary.....	30	23	7	30	28	2		
Columbia.....	12	9	3	13	11	1		
Fredericton.....	37	35	2	10	29	3	4	
Huron.....	126	125	1	4	18	104	5	
Montreal.....	59	48	11	26	56		1	2
New Westminster....	17	16	1	4	17			
Niagara.....	58	56	2	4	42	7	9	
Nova Scotia.....	57	54	3	13	46	5	6	
Ontario.....	52	50	2	3	50	1	1	
Ottawa.....	48	42	6	15	48			
Qu'Appelle.....	22	19	3	22	22			
Quebec.....	51	39	12	24	50			
Rupert's Land.....	56	48	8	27	51	5		
Toronto.....	135	121	14	21	108	26	1	
	801	722	79	247	616	155	27	2

Very few of the Clergy of the following Dioceses sent in reports : Athabasca, Caledonia, Keewatin, Kootenay, Saskatchewan, Mackenzie River, Moosonee, Yukon ; but of those who sent reports 25 had adopted B.C.P., and 8 had not.

SCHEDULE E.

A. and M. copyrights which will expire in 1912 : Southwell 500, Olivet 186.

Expire in 1914 : Mansfield 592.

Expire in 1915 : Galilee 517.

Expire in 1917 : Ad inferos 153, Alford 494, Author of life 260, Barmouth 6, Beatitudo 225, Beverley 646, Calvary 135, Come unto Me 436, Commendatio 149, Credo 660, Derry 208, Easter Chant 162, Eucharisticus 261, Evelyns 406, Father let me dedicate 88, Glebe Field 187, In Memoriam 718, In tenebris (585) Knighton 512, Laudate Dominum 586, Seven Litanies, Misericordia 528, Pastor Bonus 688, Vesper 26, Thy Life was given 564, Unde et memores 233, Veni Creator 435, The Blessed Home 639, The Roseate Hues 635, Requiescat 280, Rotterdam 167, St. Margaret 148, St. Paul's 535, St. Timothy 12, Sales 655, Sebaste 32, Stabat Mater 146, Strength and Stay 28.

Expire in 1931 : Verbum Pacis 334, Waltham 563, Via Pacis 260.

Copyrights that have at least seven years longer to run as composers are still living : Annunciation 201, Assisi 145, Ibstone 654, Lammas 242, Leicester 240, Crucis Milites 314, Elm 16, Warnborough 643, Sacramentum unitatis 255, St. Helen 249, St. John Damascene 168, Purleigh 582, St. Andrew 195, St. Beatrice 351, St. Faith 693, Semper aspectemus 229.

IX.

REPORT OF THE COMMITTEE ON MORAL AND SOCIAL REFORM.

The first matter to engage the attention of your Committee was that referred to them by the General Synod at Ottawa in September, 1908, viz., the state of morals in the Yukon and British Columbia.

Your Committee took immediate steps to bring the matter before the Dominion Government at Ottawa.

On October 4th, 1908, a deputation composed of the Archbishop of Ottawa, the Rev. A. E. O'Meara, and Matthew Wilson, Esq., K.C., accompanied by the Revds. Dr. Armstrong, J. H. Turnbull

and Dr. Ramsay, waited, pursuant to appointment, upon Sir Wilfrid Laurier, and presented a strong case against the administration of the law in Yukon, with particular reference to the toleration and segregation of houses of ill-fame. The Premier then promised that he would draw the attention of the Commissioner of the Yukon to the statements made ; and he assured the Committee that he would do his utmost to thoroughly administer the law in that district as elsewhere in Canada.

Except considerable correspondence concerning the Yukon, no further action was taken by your Committee, owing to subsequent representations from reliable persons at Dawson that conditions were then no worse there than in any other part of Canada. In October, 1909, the matter was again reopened, owing to further information received, and a resolution was adopted, requesting the Moral and Social Reform Council of Canada to further look into the matter, the result being the formation of a Special Committee in September, 1910, to further enquire "into conditions as to law enforcement in the Yukon, and to report to the Executive of the Council." This Committee is carrying on the work of investigation entrusted to it, and will report to the Executive Committee of the Council at an early date.

Your Committee issued a circular to the clergy and leading laity of the Yukon and the Province of British Columbia in December, 1908, urging upon them the necessity for vigilance on the subject of personal purity, and the creation of a proper public opinion in favor of the enforcement of the criminal law, quoting the words of the Bishops of the Lambeth Conference of 1888. There was also enclosed with the same circular a copy of Judge Taschereau's pamphlet, "The Crime of Prostitution."

In 1909, your Committee communicated with each Diocese in the Dominion, requesting "That the clergy and laity of every Diocese in the Dominion be urged to interest themselves in all matters of moral and social reform in the localities in which they live ; and that in those municipalities, when practicable, Municipal Moral and Social Reform Councils be formed to co-operate with the Provincial and Dominion Councils of Moral and Social Reform." A suggested constitution for a Moral and Social Reform Council was enclosed.

BETTING.

Your Committee expressed themselves as convinced that all betting is demoralizing, and requested the Government at Ottawa to so amend the Criminal Code that all professional betting be declared a crime, whether at a race meet or at any other time.

Through the Moral and Social Reform Council of Canada your Committee was represented at Ottawa in the promotion of the Miller Bill, prohibiting all professional betting, and especially with reference to race-track gambling. That this bill did not carry as first proposed in Parliament is known to all members of the Synod, but a decided advance was made. All professional betting is now prohibited by the law of Canada, "with an exception allowing pool-selling and book-making on the race tracks of incorporated associations during race meetings, and on races being run thereon, provided the race meetings,

"(a) In the case of running races, do not last for more than seven consecutive racing days, and that not more than two meetings are held in one year, and that at least 20 days elapse between, and

"(b) In the case of race-meetings at which there are trotting and pacing races, exclusively, the race meetings do not last more than three days in any calendar week, and do not aggregate more than fourteen days of racing in any calendar year.

While the gambling spirit has been to some extent checked, yet it is by no means overcome. The human endeavor to gain a living otherwise than by the sweat of the brow, and the extravagant desires and practices of the people as whole, beget an energy or desire to become rich by chance and without waiting to earn wealth. The strife to acquire more than a neighbour, and the desire for costly luxuries and recreation have done much to unsteady the ordinary individual in the earning of a livelihood, and thereby the desire to acquire wealth by gambling of some sort has been increased; and that same spirit of greed and gambling has not confined itself to the race track or the common gambling house, but has invaded social life and made social games and recreation its sphere of operation. Your Committee recommends that the fight be continued, not only against gambling on the race track, but against this gambling spirit in general.

PROVINCIAL POLICE.

Your Committee approved of the appointment of a system of Provincial Police for the enforcement of law and order and recommend that in rural districts such police should be mounted men. A Provincial force has been organized in various provinces and it is confidently expected that this will add greatly to the better enforcement of the laws.

Your Committee would strongly recommend that the advantages of this system of provincial police be urged upon the Govern-

ment of those provinces in which the system has not already been adopted. Your Committee is further of opinion that the efficiency of such a system would be greatly increased by the use of mounted policemen.

WHITE SLAVE TRADE.

Owing to the prevalence of the practice, in many centres of population, of procuring girls for immoral purposes through fraud and trickery, your Committee have recommended the appointment in large centres of population of a female officer or officers, whose duty it shall be to meet unattended girls and women coming into the district and advise them as to proper places of abode, and that in such places where no officer or officers can be appointed by proper authority that a Committee of women be formed for this purpose. In this connection your Committee commends the efforts being made to ensure the supervision of female immigration on shipboard.

RESCUE WORK.

Your Committee recognizes the importance of preventive work as referred to in the above paragraph and would strongly emphasize the necessity of so altering economic conditions that girls shall no longer be tempted by the pressure of poverty to lead an immoral life ; they also would urge the importance of rescue work. Women are often led astray through various causes, but were they met by a sympathetic band of women ready to stretch forth a loving hand of sympathy, they would be helped back again to a pure and upright life. While gladly recognizing that this sympathetic help is being given in many parts of Canada by both Clergy and laity, yet the tendency to turn the cold shoulder to fallen women requires that a more general interest be taken in some definite way for the redemption of the fallen.

AMENDMENTS TO THE CRIMINAL CODE.

Your Committee is of opinion that more stringent legislation should be secured in connection with the following questions : The age of consent, the seduction of wards, employees, or fellow-employees, the ownership and leasing of bawdy houses, and residence in the same ; the practice of adultery, and lewd co-habitation ; the power of the police to search premises suspected of being occupied or used as bawdy houses, or for the sale of obscene literature, cards or pictures.

In connection with the Moral and Social Reform Council of Canada your Committee has sought amendments to the Criminal Code in these directions. It is too soon yet to forecast the result of this action.

TOLERATION AND SEGREGATION OF PROSTITUTES.

Your Committee, through its representatives on the Moral and Social Reform Council of Canada, concurred in the following: "That this Council desires to reaffirm its convictions that the evils of prostitution cannot be successfully dealt with by either toleration or segregation, and that it is not a matter which belongs to municipal regulation, but is covered by the criminal law of Canada, which ought to be strictly and uniformly enforced throughout the Dominion in every part."

INSTRUCTION OF CHILDREN.

Your Committee thinks the duty of instructing children in purity and chastity belongs naturally to parents. Your Committee would therefore urge upon them the great importance of doing all in their power to protect their children in this respect. It is further felt, however, that the Church should demand the introduction into our public schools of a more complete and systematic teaching of morals, based upon religious principles and that the teachers should take every possible care to protect their pupils from the evil influences of the vicious and from temptations to impurity.

TEMPERANCE.

Your Committee has not been able to ascertain figures for the whole of the Dominion, but the local option movement in the province of Ontario is making steady progress. Out of 822 municipalities, 442 are now under local option, and 380 under license. It is still more gratifying to learn that during the past three years there has been a steady decrease in the number of arrests for drunkenness in the rural districts of this province. Thus in Ontario the splendid enforcement of a good license law has done much to mitigate the evil of intemperance.

In the province of Quebec, the shortening of the hours of sale came into force on the 1st May last. It is too soon yet to speak of results.

In British Columbia the new license Act known as the "Bouser Act" came into force about a year ago. It has many admirable clauses in the way of restrictions which if enforced ought to be of service in the cause of temperance, though as yet no local option clause has been enacted.

While there has been advance in the matters of legislation, and while this legislation has served to promote habits of sobriety, yet it is not time for the Christian worker to feel that there is no more to be done. Drunkenness is a sin, and to-day, as ever, the great adversary of the souls of men seeks to make it a means of degrading the lives of those whom he can bring under its influence.

Persistent prayer for those who have fallen under the power of intemperance, and persistent effort to bring them back to a "godly, righteous and sober life," are as necessary to-day as ever. Rescue work is as necessary for the intemperate as for those who are the slaves of a more sensual vice.

Your Committee commends to the attention of the Synod the system of farms for the reformation of the inebriate where, under wholesome restraint and steady work this class of person may be brought back again to a life of self-control. The Ontario Government, by this humane method, is now doing much to redeem the ordinary criminal, heretofore confined to prisons with little hope that he might be reformed. Your Committee desires to recognize this attempt, and trusts that the new departure may be successful in its operations.

In the matter of temperance, however, the Church should continue to teach that we must not look alone upon the use of intoxicating liquors, but her people must be temperate in all things, and as individuals learn to abstain from that which might make a brother to stumble.

FINANCES.

Your Committee have had their own expenses to meet for postage, printing, etc., but beyond this they were pledged to bear their share of the expense of promoting the "Miller Bill" for the suppression of race track gambling, and other expenses of the Moral and Social Reform Council of Canada. A little more than a year ago an appeal was made to the Dioceses of the Dominion, with the exception of six of the Missionary Dioceses, to supply the sum of \$725, to be apportioned as follows :

Expenses of your Committee	\$ 50 00
General Expenses of Council of Canada	250 00
Special Fund of Council of Canada	425 00
	<hr/>
	\$725 00

Of this amount \$487.97 has been received, leaving \$237.03 yet to be received.

The various units of the Council of Canada were asked to make up the following amounts for expenses :

Anglicans.....	\$675 00
Baptists.....	675 00
Congregationalists.....	65 00
Methodists.....	950 00
Presbyterians.....	950 00
Trades and Labor Congress.....	50 00
	<hr/>
Total.....	\$3365 00

At the time of the annual meeting of the Council, the Presbyterians, Congregationalists and Trades and Labor Congress had paid in the full amount asked of them, while the Anglicans were \$392.75, the Baptists \$323.00, and Methodists \$406.50 in arrears. The Church of England has since paid in \$187.75, leaving \$205.00 due.

In conclusion, your Committee, beg to remind the Synod that while legislation aids in the promotion of moral and social reform, yet much more is necessary. Prayer and intercession must accompany every such effort ; it is only thus that our real object can be attained in the reformation of the sensualist and the drunkard. "Not by might nor by power, but by My Spirit, saith the Lord of Hosts." In the power of the Holy Ghost alone can man be reclaimed from sin. Pray, therefore, for the intemperate and the impure, that they and we may wash our robes in the blood of the Lamb, and be made meet to enter into that place into which there may enter "nothing that defileth."

A financial statement is appended.

All of which is respectfully submitted.

CHAS. L. INGLES.

Hon. Sec'y-Treas.

FINANCIAL STATEMENT

Receipts.

Diocese of Toronto (on account).....	\$ 88 19
Diocese of Niagara.....	48 20
Diocese of Montreal.....	66 47
Diocese of Calgary.....	24 56
Diocese of Qu'Appelle.....	25 79
Diocese of Rupert's Land.....	52 77
Diocese of Algoma.....	22 32
Diocese of Huron.....	79 81
Diocese of Saskatchewan.....	11 44
Diocese of Fredericton.....	34 42
Diocese of Ottawa (on account).....	34 00
Interest.....	1 60
Total.....	<u>\$489 57</u>

Expenditure.

Expenses prior to April, 1910.....	\$ 11 19
Postage.....	5 43
Printing.....	5 50
Exchange on cheques.....	1 05
Council of Canada.....	465 00
Cash in Bank.....	1 40
Total.....	<u>\$489 57</u>

Audited and found correct, this 27th day of June, 1911.

R. C. BABBETT.

BALANCES DUE FROM DIOCESES.

Columbia.....	\$ 10 28
Kootenay.....	8 54
New Westminster.....	16 88
Nova Scotia.....	62 91
Ontario.....	40 08
Ottawa (balance).....	11 51
Quebec.....	32 47
Toronto (balance).....	54 36
Total.....	<u>\$237 03</u>

X.

ON PRAYER BOOK ENRICHMENT AND ADAPTA-
TION.

The subject of the enrichment and adaptation of the Prayer Book has been before this Synod more or less for fifteen years. The first step taken was a memorial from the Diocese of Huron to the General Synod of 1896 : "That the General Synod take such steps as may be deemed expedient and practicable to have printed a Prayer Book containing all the prayers or other matter framed for the service of the Church of England in Canada, and arranged for convenient use by Churchmen throughout British North America, and which may be issued with the authority of the General Synod and used by the various congregations within its jurisdiction."

This Memorial was in 1896 referred to a Joint Committee of both Houses of this Synod, and an Appendix to the Prayer Book was recommended in lieu of a Canadian edition of the Prayer Book (Journal, Page 148).

Again in 1902, the matter was brought forward in this Synod by another Memorial from Huron, and a motion of the Reverend Canon Welch asking that : "A Joint Committee be appointed to publish an edition of the Book of Common Prayer with such additions and adaptations as may be required by the needs of the country." The Memorial and the Motion were considered together in the Synod (Journal, Page 35). Mr. Matthew Wilson moved, seconded by the Rev. J. C. Farthing, the following amendment to Canon Welch's motion :

1. That "An edition of the Prayer Book be printed for use throughout Canada."
2. That "Such Prayer Book contain conveniently arranged all the prayers and forms of service authorized for use" in Canada.
3. That the Upper House "be requested to prepare a plan for the issue of such Prayer Book".
4. That a Joint Committee be appointed to carry out this resolution and to report to the next General Synod.

It was moved in amendment to the amendment by Rev. V. E. Harris, and seconded by Canon Lowe : "That it is now convenient and desirable that an Appendix to the Book of Common Prayer be printed for use throughout Canada."

The amendment to the amendment was lost, and the amendment of Mr. Matthew Wilson was carried. (Journal, 1902, Page 48).

It will be observed that the amendment which was carried says nothing about an Appendix, and that the motion for an Appendix was negatived. This was on the fifth day of the Synod; the concurrence of the Upper House was given on the eighth day. (Journal, 1902, Page 69). On the ninth day the motion for an Appendix was revived by Ven. Archdeacon Davidson, and seconded by Very Rev. Dean Innes, and was referred to the Committee under the amendment of Mr. Matthew Wilson. According to the terms of Mr. Wilson's amendment, the Committee was free to issue a Canadian Edition of the Book of Common Prayer without or instead of an Appendix. Nevertheless, in the message from the Upper House concurring in the resolution of the Lower House, the Committee is referred to as a Committee "on an Appendix to the Book of Common Prayer"; and in the list of Committees, the Committee is referred to as a "Committee on an Appendix to the Prayer Book". From this it would appear that the idea of an Appendix had gained considerable, if not general currency in the Synod of 1902. The Joint Committee apparently considered its function to be to prepare an Appendix. An Appendix was duly prepared and presented to the Synod of 1905 in a report, which will be found on page 51, General Synod Journal, 1905.

The Memorials presented to the Synod of 1905 would seem to indicate that already there was some opposition to the idea of an Appendix. For out of the seven Memorials on the subject of the Book of Prayer Common, only one speaks of the Appendix, while the others petition that whatever additions be made should be printed uniformly with the Book of Common Prayer and form one book.

The fate of the Appendix, which did not meet with the approval of the Synod, is contained in Message No. 34 of the Journal of 1905 (page 63): "That the Upper House, having carefully considered the representations of the Deputation on the subject of the proposed Appendix to the Prayer Book, respectfully repeat their judgment, that the interests of the Church will be best conserved and promoted by deferring the whole subject on account of the divergence of opinion which at present prevails on the subject."

There the matter ended for the time being, and there was no Committee upon the subject appointed at the Synod of 1905.

In the Synod of 1908 the subject may be said to have entered upon a new stage. It was brought up for consideration by a Memorial from the Diocese of Huron, a notice of motion by the

Very Reverend the Dean of Ontario, and a notice of motion by the Rev. Canon Hague. The Memorial from the Diocese of Huron "views with regret but not discouragement the failure of the Committee of the General Synod to adapt the Prayer Book to the needs of the Church in Canada," and asks the Synod "to continue its efforts to procure a Canadian edition of the Prayer Book."

The Motion of the Dean of Ontario asked for a joint Committee "to consider the revision and adaptation of the Book of Common Prayer to the requirements of the Canadian Church."

The Motion of the Rev. Canon Hague urged that "no Canadian edition of the Book of Common Prayer be issued for the present," but that instead of that "the Bishops . . . be requested to prepare and print" a companion volume to the Prayer Book, which should contain : (1) Special Services, such as those for Thanksgiving, Consecration of Churches, etc., together with "a list of the permissible adaptations and modifications which they have already conditionally authorized" ; and (2) Specific revision of certain parts of the Common Prayer Book, e.g. :

(a) The Opening Sentences in Morning and Evening Prayer and the Offertory Sentences in the Communion Office.

(b) The use of the Psalter.

(c) The Lectionary.

(d) The State Petitions in the Litany and the State Prayers in Morning and Evening Prayer.

(e) The Burial Service.

(f) Certain Collects which contain obsolete words.

The result was the adoption of the following resolution by the General Synod : That the Memorial and Motions mentioned "all relating to the enrichment and adaptation of the book of Common Prayer be referred to a special Joint Committee for consideration and report at the next session, keeping, however, in any recommendation, within the lines laid down in the resolutions of the Lambeth Conference."

The Joint Committee appointed consisted of all the members of the Upper House and twenty-six members of the Lower House.

The full or General Committee met three times : In Montreal, January 9th, 1909 ; in Montreal, on April 26th, 1911 ; and in London, September 5th, 1911.

At its meeting in Montreal, a Central Sub-Committee of twenty-five members was appointed "to draft such suggestions and additions to the Prayer Book as may seem advisable in order to suit the needs of the Church in Canada, and that the Sub-Committee report from time to time to the General Committee".

At the Sub-Committee's meeting in Toronto, April 20th, 1909, a wide divergence of opinion arose over the powers of the General Synod to deal with the Book of Common Prayer and over the duties of the Committee. Some maintained that no change of a single letter in the Book of Common Prayer could be introduced without violating the Solemn Declaration on which the General Synod was established : some maintained that by the same Declaration we were bound to the Book of Common Prayer as received in England, and that we could not adopt a revision in Canada unless the same were adopted in England. And as regards the duties of the Committee, some maintained that the resolution authorized the Committee to draft adaptations and enrichments and present them to the next Synod, while others maintained that the Committee was empowered only to consider and report upon the Memorial and the Motions referred to it.

The Sub-Committee did not think that the revision, enrichment and adaptation of the Book of Common Prayer to meet the needs of the Church in Canada would in any sense violate the Solemn Declaration, so long as no fundamental or doctrinal change were introduced by such revision, enrichment or adaptation.

The Sub-Committee was also of the opinion that the Church of England in Canada has full right to make any changes it may deem necessary in its services to meet its own needs, provided such changes are kept within the limits of the Thirty-Nine Articles, and the lines laid down by the Lambeth Conference of 1908.

The Sub-Committee, however, had some doubt as to the scope of its duties under the resolution of the General Synod. The words limiting the action of the Committee in their recommendations "to the lines laid down by the resolutions of the Lambeth Conference" seemed to imply powers of revision and adaptation ; but inasmuch as there was no specific direction to that effect, the Sub-Committee deemed it wiser at the present stage to confine its action to what was an undoubted intention of the General Synod, viz., to report upon the Memorial and the Motions referred to it and to do what preparatory work seemed necessary or expedient in order to further the conclusions it would arrive at.

The Sub-Committee at once became aware of the immense expense of such an undertaking as the revision, adaptation and enrichment of the Book of Common Prayer. The task would involve so much Committee work that unless provision were made for the travelling expense of the Committee, it would be too much to expect thorough work and better not to attempt anything.

Therefore, the Sub-Committee at its meeting in Toronto appointed a Business Sub-Committee to make the best business arrangement whereby any work of revision could be prosecuted and the publication of the New Canadian Book of Common Prayer, if and when adopted by the General Synod, could be effected. The appointment of this business Sub-Committee was confirmed by your Committee in Montreal, on April 26th, 1911.

The Central Sub-Committee also appointed a small sub-committee to consider desirable revisions and adaptations. This Sub-Committee met three times, and reviewed Morning and Evening Prayer, the Litany, and the Communion Office up to the Nicene Creed. A record was kept of suggested revisions and adaptations, which will be handed over to any future Committee, but which it would be wholly premature and unadvisable to publish at the present stage.

Your Committee, at its meeting in Montreal on April 26th, 1911, received the reports of the Central Sub-Committee, and resolved :

(1) "That a Canadian Edition of the Book of Common Prayer, containing conveniently arranged all such prayers and forms of service as may be authorized, be issued, but no addition or change shall be made which will in any way make or indicate a change in the doctrines or principles of the Church of England in Canada."

This Resolution was carried unanimously.

(2) "That a Committee, consisting of the Bishop of Toronto, Chancellor Martin, Matthew Wilson and E. G. Henderson be authorized to make necessary arrangements with a publisher to publish a Canadian Edition of the Prayer Book, subject always to acceptance by the General Synod, provided that no expense be incurred on behalf of the Synod."

(3) "That the Canadian edition of the Prayer Book contain such adaptation of the Rubrics and Prayers, and such additional Services or Prayers as may be deemed necessary and authorized by the General Synod, all being consistent with the Lambeth Conference of 1908."

The Business Committee has secured a contract by the terms of which the work of adaptation will be made financially possible.

Your Committee believes that the difference between the conditions in England and the conditions in this country, the difference between the conditions and the religious outlook of this age and those of three hundred years ago, and the difference between the necessities of the Church when engaged in pioneer work and

its necessities in an old and settled community are such as to demand certain changes and adaptations in the Book of Common Prayer. Your Committee believes, therefore, that it would be in the best interests of the Church in Canada that a conservative revision of the Prayer Book should be effected and such adaptations made as would meet the needs of the Church in the present day and in this country, and that such additional services and prayers as are absolutely necessary be included in the Canadian Book of Common Prayer. But your Committee does not believe that a sectional revision contained in a companion volume would be welcomed by the Church people of Canada.

In conclusion, your Committee make the following specific recommendations :

1. That in any adaptation, enrichment or revision of the Book of Common Prayer, no change, either in text or rubric, shall be introduced which will involve or imply a change of doctrine, or of principle ; it being always understood that the Ornaments' Rubric be left untouched.

2. That whatever adaptations, enrichments or revisions shall be made shall be inserted in the body of the book in the places where they are appropriate.

3. That a Joint Committee of both Houses of the General Synod be appointed to prepare or compile such enrichments and to make such revisions and such adaptations of the rubrics and words of the Book of Common Prayer as are necessary to meet the requirements of the Church of England in Canada, and to report to the next General Synod.

The report of the Business Sub-Committee for the publication of the Canadian Book of Common Prayer has been received, accompanied by a contract, and is hereby transmitted to the General Synod.

A. H. QUEBEC,
Chairman.

September 6th, 1911.

The following is the report of the Business Committee :

TO CHAIRMAN AND COMMITTEE ON PRAYER BOOK ENRICHMENT
AND ADAPTATION :

The Sub-Committee appointed to negotiate with, and enter into a contract with a firm of publishers for the printing and publication of a Canadian Edition of the Prayer Book, should such be authorized by the General Synod, begs to report as follows :

1. In May, 1909, communications were sent the Oxford Press, the Cambridge Press, and the King's Printers, from whom replies were received, that from the Cambridge Press offering the most

favourable terms, and in accordance therewith, the Committee met a representative of that Corporation, and after several meetings and considerable discussion, an Agreement, a copy of which is attached, was arrived at, and approved by all the parties, and will, in a few days, be signed.

2. The Committee consider this Agreement a very favourable one, inasmuch as it provides that the Publishers will pay the General Synod on all copies sold a royalty of thirty-three and a third per cent. on the retail price of cheap editions of the Prayer Book, and fifty per cent. on the more expensive editions, both based on the price of white paper edition.

3. It also provides that the Publishers will advance the money required to pay all expense necessary for the compilation of the book, they being refunded any cost exceeding £250 sterling, but in case the General Synod does not decide to go on with the work the Publishers will be out of pocket the whole amount expended. The contract is to be in force for twenty years.

Copies of the Agreement have been sent to England for signature, and when completed, the original will be sent to the Secretary of the General Synod.

All of which is respectfully submitted.

(Signed)

JAMES TORONTO,
MATHEW WILSON,
KIRWAN MARTIN,
ERNEST HENDERSON,

July 15th, 1911.

Chairman.

NOTE—RESOLUTION XXVII. OF THE LAMBETH CONFERENCE,
1908.

“In any revision of the Book of Common Prayer which may hereafter be undertaken by competent authority, the following principles should be held in view :

“(a) The adaptation of rubrics in a large number of cases to present customs as generally accepted ;

“(b) The omission of parts of the services to obviate repetition or redundancy ;

“(c) The framing of additions to the present services in the way of enrichment ;

“(d) The fuller provision of alternatives in our forms of public worship ;

“(e) The provision for greater elasticity in public worship ;

“(f) The change of words obscure or commonly misunderstood ;

“(g) The revision of the Calendar and Tables prefixed to the Book of Common Prayer.”

(XI.)

REPORT OF JOINT COMMITTEE ON CHRISTIAN UNION.

The Committee on Christian Union, which was continued at the last General Synod, held in Ottawa, in the fall of 1908, met in Montreal in January, 1909, and again in Toronto in April, 1909.

At these meetings, and with the help of a small sub-committee appointed, the following letter was prepared in answer to a communication, dated December 12th, 1908, from the Joint Committee of the Presbyterians, Methodists and Congregationalists :

“Bishophthorpe,” Quebec, April 29th, 1909.

To the Rev. E. D. McLaren, D.D., General Secretary of the Home Missions of the Presbyterian Church in Canada :

MY DEAR REVEREND SIR,—

The Committee on Church Union of the General Synod of the Church of England in Canada has received, and now desires to acknowledge, the communication of the Joint Committee of the Presbyterians, Methodists and Congregationalists, dated 12th December, 1908.

We regret that the Joint Committee seems to require the abandonment on our part of the fourth item of the Lambeth Quadrilateral, viz. : the Historic Episcopate, as a preliminary to negotiation.

We note what you say in the conclusion of your letter, that “should it hereafter appear from any authoritative source that the Church of England in Canada interprets the Lambeth Resolution in a different sense from ‘Episcopacy,’” your Committee “is prepared to enter on free and equal terms into negotiations for Union.”

This Committee feels that possibly there is a misconception of the Episcopal Office involved in the term “Episcopacy” as you understand it. Episcopacy, according to its truth as set forth in the Ordinal in the Book of Common Prayer, and as it exists in the Church of England to-day, is something very different from what is sometimes implied by that term. Under the circumstances it seems to us as though the Historic Episcopate were rejected without an opportunity of being presented by those who believe in it.

It would be impossible to indicate fully what we mean by the Historic Episcopate within the limits of a brief letter. Suffice it to

say that what we contend for is that the Episcopate, howsoever designated and under varying forms, has been outwardly the bond of unity and source of authority in the Church of Christ from the Apostles' time ; and that to part with it would be to break the historic unity and continuity of the Church, which appear to us to be at least equally essential with present unity. If, therefore, as a prior condition to negotiations we are asked to be ready to sacrifice it, we shall scarcely meet on "free and equal terms," for we shall be binding ourselves to be prepared to sacrifice what seems to us an essential part of the Church as it appears in history, while *we* are not asking the negotiating Communion to bind *themselves* to any sacrifice. If, however, with this question open for consideration on your part, your Committee is prepared to negotiate with the Church of England, we hope that we shall find that there is no insuperable barrier to the consummation of unity between us and the three Communion which you represent, and at the same time the way will not be closed for that larger unity of all Christendom, which must be the ultimate aim and prayer of all those who love the Lord Jesus Christ, as we believe it to be the supreme desire of the Lord Himself.

Believe me, my dear Reverend Sir,

Yours very sincerely.

A. H. QUEBEC.

The following answer was received from the Rev. E. D. McLaren, D.D., General Secretary of the Home Missions of the Presbyterian Church in Canada :

PRESBYTERIAN CHURCH IN CANADA (WESTERN SECTION.)

Confederation Life Building,

TORONTO, June 16th, 1909.

REV. E. D. McLAREN, D.D.,

General Secretary of Home Missions.

*To the Right Reverend A. Hunter Dunn, D.D., Bishop of Quebec,
Bishopthorpe, Que. :*

RIGHT REV. AND DEAR SIR,—

Your communication of the 29th of April was laid before the Executive of the Joint Committee on Church Union at a special meeting held last Saturday.

The Executive understand the suggestion made by your Committee to be that your Committee and the Special Committee appointed for that purpose by the Joint Committee should meet for a frank discussion of the whole question of Church Union, unfettered by any restrictions on either side and without authority to commit in any way the Churches they respectively represent.

In this suggestion the Executive of the Joint Committee most heartily concur, and will be happy to arrange for a conference at a time that will be convenient for all the parties concerned.

I am, Right Reverend and dear Sir,

Yours very sincerely,

E. D. McLAREN.

This letter owing to a chain of unfortunate circumstances, including the loss of our Secretary, the late lamented Dr. R. V. Rogers, K.C., and the inability of the Committee to hold another meeting until immediately before this Synod, has not yet had a formal answer, although it was briefly acknowledged by the Bishop of Quebec just before he left for the Labrador Coast in June, 1909.

It is, therefore requested that our Committee be continued.

The whole respectfully submitted.

A. H. QUEBEC,
Chairman.

September 7th, 1911.

(XII).

REPORT OF COMMITTEE ON MEMORIALS OF
DECEASED MEMBERS.

Your Committee beg to report that on account of the departure from the country of the Rev. Canon Welch, the Convener of the last Committee, no preparation has been made to present extended memorials of the late members of this Lower House.

Your new Committee has therefore undertaken this work, as in duty bound, but regrets that as the data in its possession is insufficient, it is obliged to give but a brief notice of each deceased member.

Your Committee would suggest that a whole page of the report of the General Synod be devoted to the memory of our departed brethren, on which should be printed their names and titles in heavy type and surrounded by a broad black border.

The tragic death of Archdeacon Small, of Lytton, B.C., as the result of the fire in the Lytton School, after a heroic effort to save his Indian pupils, and the still sadder end of the Rev. F. T. Dibb,

of the Diocese of Ontario, under the wheels of a railway train, add a deeper tinge of mournful interest in the passing away of these faithful and devoted priests of the Canadian Church.

Among the lay members of this Synod who have gone to their rest, the Honourable D. L. Hannington, K.C., and Arthur C. Fairweather, are pre-eminent as long-standing members of the Provincial and General Synods. Both were greatly interested in the work of the Sunday Schools, and neither advancing age nor time filled with the duties of their public life, were permitted by them to be excuses for the neglect of the solemn duty of teaching the children of the Church the truths of our holy religion.

From the West the name of the Honourable T. Mayne Daly disappears into the shadows of the Dark Valley. Engrossed all his life by the intensity of a public career, he still found time and interest to promote and influence the movements that concerned the moral and social welfare of the community and was in the forefront, whenever called upon, in the extension work of the Laymen's Missionary Movement.

Kingston mourns the loss of two of its most eminent citizens and this Synod misses two of its most faithful members through the decease of Mr. R. Vashon Rogers and Mr. E. J. B. Pense.

The former's quiet activities and generosity left a deep impress both on the Church which he dearly loved, and on the Synods which he never failed to attend, and Mr. E. J. B. Pense, apart from his unwearied efforts to defend and promote the claims of our holy religion, has erected for himself a splendid, and we believe a lasting monument, by establishing the Ontario Churchman and Church Life, which have already done much to extend the work of the Church in Canada.

Mr. S. A. Clark, deceased member of the General Synod from Diocese of Saskatchewan. Mr. Clark was a faithful Churchman, always a member of the Diocesan Synod, and was directly instrumental in the organization of two parishes in the city of Saskatoon.

The last name placed upon the tablet of this brief memorial is that of Mr. G. W. G. Bonner, of Halifax, Nova Scotia, a devoted son of the Church, ever ready to serve where his services were most needed.

XIII.

REPORT OF COMMITTEE ON THE COLONIAL CLERGY ACT.

Your Committee thinks that the time has arrived when a further step should be taken by the Primates of England with reference to the modification of the working of this Act.

At present colonially ordained and consecrated Bishops, as well as the other clergy are required to apply to the Archbishops of Canterbury and York, for license to preach, every time they go to England, and they are also required by the law to subscribe to the XXXIX. Articles before receiving such license.

Whatever necessity there may be to exercise extreme care in examining the credentials of colonially ordained clergy, unknown personally to the Archbishops in England, before permitting them to officiate in the Motherland, no such necessity exists with regard to the Bishops, as they are all officially known to the Primates of England. Your Committee, therefore, recommends that the Upper House concurring a Joint Memorial from this Synod be sent to the Archbishops of Canterbury and York, asking that whenever their Graces are officially notified of the consecration of a colonially ordained Bishop, a license should be sent to such Bishop, permitting him to officiate whenever he visits England.

JAMES SIMPSON, *Convener.*

XIV.

REPORT OF JOINT COMMITTEE UPON THE SEAL OF THE GENERAL SYNOD.

Your Committee begs to report that it is impossible for them to suggest a design for the seal of the General Synod at the present session, and beg to suggest that your Committee be authorized to consult those expert in such matters (but without cost to the General Synod) and subject to the approval of the Primate adopt a design. The Registrar then to have authority to purchase the seal and have a block prepared for printing the design in the General Synod Journal.

The whole respectfully submitted.

September 14th, 1911.

FRANCIS H. GISBORNE,
Secretary of the Committee.

(XV.)

REPORT OF THE COMMITTEE ON FINANCE AND EXPENSE.

The Committee on Finance and Expense begs to report as follows :

The Treasurer's Report, which has been duly audited and adopted, shows the sums of money received from the several Dioceses liable to contribute and the application thereof.

It is recommended that as soon as the total cost of printing and other expenses of the Synod, including the necessary travelling expenses of members, shall have been ascertained, the sum shall be apportioned among the Dioceses liable to contribute thereto, and notice of such apportionment given to the Treasurers of the respective Dioceses, with a request that payment thereof be made to the Treasurer of the General Synod within one month of the date of such notification.

It shall be the duty of the Treasurer of the General Synod, with all due despatch, to pay to the Treasurer of each Diocese, the amount to which said Diocese is entitled for the travelling expenses of its delegates, including the Bishop or Bishops.

It is recommended that no expenditure other than such as is specifically dealt with by the Constitution (see paragraph 30 thereof) or in this report, shall be considered a part of the expenses of this Synod unless the same shall have been authorized by resolution of the Upper or Lower House, or has been approved by the Primate, Prolocutor, the Bishop of Huron, Rev. Dr. Tucker or the Dean of Ontario, Chairman of Committee on Printing, etc.

It is recommended that in the absence of a Bishop or in case of a vacancy in the office of Bishop, the certificate as to the number of licensed clergymen in a Diocese may be given as follows :

1. By any other Bishop having knowledge of the fact.
2. By the Secretaries or one of the Secretaries of the Diocese or the Synod thereof.
3. By an Archdeacon of such Diocese.
4. By a delegate from such Diocese in attendance at this session of the General Synod.
5. By the Bishop's Commissary or by the Chairman of the Diocesan Synod.

It is recommended that the matter of awarding the printing of the Reports, Journals, and other printing of the Synod be left to the Honorary Clerical Secretary and the Honorary Treasurer.

It is recommended that the Treasurer be authorized to arrange for payment of the services of the postmaster, messengers, and other persons who have been in attendance at this session of the Synod.

All of which is respectfully submitted.

Synod Hall, London, Ont.,
12th September, 1911.

HERBERT S. McDONALD,
Chairman.

(XVI.)

To the General Synod of the Church of England in Canada
The National Committee of The Laymen's Missionary Movement in the Church of England in Canada begs to report as follows:

THE GENERAL MOVEMENT.

It is not necessary to dwell at length on the history of the L.M.M. here, still a brief resume of the main facts concerning its history in Canada may not be out of place. The idea is supposed to have originated in the mind of the late John B. Sleinin of Washington, and took definite form during the meetings held in commemoration of the centennial of the famous Haystack Prayer Meeting, November 15th, 1906. It spread rapidly throughout the United States of America, Canada, Great Britain, Germany, Australia and has even extended to Ceylon.

THE MOVEMENT IN CANADA.

The first meeting in Canada was held in Toronto, April 9th, 1907, but it was not until November 9th of that year that definite action was taken at a meeting held in the schoolroom of St. James' Cathedral, Toronto. During the week December 8-15th, 1907, a general series of meetings was held in Toronto, and early in 1908 an organization campaign was carried on in the same city by each communion. In the Autumn of that year a national campaign under the leadership of Mr. J. Campbell White extended across Canada from Sydney to Victoria, arousing great interest in the Missionary enterprise and paving the way for the National Missionary Congress held in Toronto in April, 1909. It is not too much to say that this Congress, attended as it was by some four thousand men from every part of Canada, will stand out as a great landmark in the history of missionary effort in Canada. At this Congress a National Missionary Policy was adopted and the appointment of a permanent Secretary for Canada was agreed upon. During the two years and a half since the Congress, at least two

systematic efforts have been made to extend the influence of the Movement, one in Western Canada in the Autumn of 1909, and the other in the Maritime Provinces in the Spring of 1910. Besides these a series of conventions was held in Ontario during January and February, 1910, in addition to a large number of meetings that did not come under any definite plan. It will be seen from this that a vast amount of educational work has been carried on by this means in addition to the thousands of missionary pamphlets and books that have been sold to laymen in every part of Canada.

THE MOVEMENT IN THE CHURCH OF ENGLAND IN CANADA.

The history of the Movement in the Church of England in Canada is coterminous with that of the Movement itself, there being two members of our Communion on its first general committee. It was not until after it had received the endorsement of the General Synod in September, 1908, however, that an organized effort was made on the part of a few laymen "to assist in bringing it home to the members of the Church of England throughout Canada." Final steps were taken during the sessions of the National Congress, but even before this a Secretary had been secured for a period of one year and an attempt had been made to follow up in Western Canada the meetings of the National Campaign of 1908. It was felt by those of our Communion most closely identified with the general movement that effective work within the Church of England necessitated the appointment of an Anglican Secretary and some simple form of organization within the Church "on a national basis." Accordingly a committee on organization was appointed by those in attendance at the Anglican Convention held during the National Congress, and a report was prepared and adopted by the Convention. This report provided for a National Committee consisting "of eight laymen from the diocese of Toronto, three from the diocese of Niagara, two from each of the dioceses of Montreal, Quebec, Ottawa, Huron and Ontario, and one from each of the remaining dioceses, together with the General Secretary of the M.S.C.C. and the Organizing Secretary of the Movement." The appointment already made of a Secretary was confirmed at the first meeting of the Committee and the executive which consists "of the members from the dioceses of Toronto and Niagara, with the General Secretary of the M.S.C.C. and the organizing Secretary" was authorized to take steps looking to the adoption of "a plan for the continued existence of the National Committee." This has since been done.

THE WORK OF THE NATIONAL COMMITTEE.

The position of the National Committee has been midway between the general movement and the missionary organizations of our Church in Canada. Its aim, as already stated, has been to assist in bringing home to the members of the Church of England throughout the Dominion the power and inspiration of the Movement. It has sought to co-operate with the general Movement and at the same time to work in the utmost harmony with the M.S.C.C. and Diocesan Boards. Its work, like that of the general Movement, has been of an inspirational and educational character, the only money it has handled being such as was necessary for its expenses. It has studiously sought to avoid interference in any way whatever with the administration of the missionary funds or the policies of our different organizations. It has sought to improve the financial conditions of the missionary schemes of our Church, but this has been only one part of its work, and not, as some seem to imagine, its whole or even its primary work. Its main work has always been to place before our laymen the needs of the whole world, particularly at the present moment, and the duty resting upon us of making an honest attempt to carry out our Lord's wishes while we have the opportunity.

METHODS OF WORKING.

We have said that the main work of the Laymen's Missionary Movement is to place before laymen the needs of the whole world. It is seeking to present the situation that confronts us in such a way that laymen will grasp it, but it does not stop there. It is seeking also to show how best to grapple with the situation. The nature of the general movement has made it impossible for it to do more than create what has been called "Co-operating Committees" in the different centres reached. To these committees has been entrusted the work of reaching the individual congregations and of securing, where possible, the appointment of missionary committees, the adoption of the system of weekly giving to missions and the every-member-canvass. The Anglican National Committee has taken these suggestions and has sought to have them carried into effect in the various parishes of the Church of England, and in doing so has adopted certain methods of working.

I. CITY COMMITTEES.

In each city or town of more than one parish an effort has been made to create a central committee of Anglican laymen to act as a unifying and supervising body, and the work done by a few of these committees has more than justified their formation and has

revealed the possibilities of such an organization for both educational and financial purposes. It has been found, however, that here, as elsewhere, the active co-operation of the clergy is absolutely necessary to the highest degree of success.

II. CITY CAMPAIGNS.

A somewhat elaborate plan of campaign for the whole Anglican Communion of a city has been carried out in Toronto during the months of January and February for the past two years under the auspices of the Chapter of the Rural-Deanery and the Anglican Laymen's Missionary Committee for that city. The educational side of this campaign consists of :

1. A pastoral letter from the Bishop read in all the Churches.
2. Accompanying the pastoral, a circular letter outlining the plan of campaign.
3. A supper attended by clergy and laymen from all parts of the city with addresses dealing with some phase or phases of the present situation in the mission field.
4. Addresses by clergy and laymen on at least three consecutive Sundays at both morning and evening services.

While the financial side consists of :

1. The adoption of a financial objective for the city.
2. The apportioning of this to the various parishes.
3. So far as possible an every-member-canvass in each parish carried out by a missionary committee of laymen co-operating with the rector. The adoption of the duplex envelope has been urged most strongly and is now in use in the majority of the Toronto parishes.

III. ANGLICAN LAYMEN'S SUPPERS

A rapidly increasing number of parishes in all parts of the Dominion, country parishes as well as town and city parishes are realizing the advantage of holding an annual Anglican laymen's missionary supper. It has been found to be the best means :

(1) Of unifying the lay life of the Church in the larger centres, and of securing concerted action along missionary lines.

(2) Of reaching the laymen as a body and giving them a broader outlook regarding the Church's work.

(3) Of placing the missionary work of the Church before laymen as a man's work and so of advancing interest among the indifferent.

Between the two meetings of the M.S.C.C. Board on October 13th, 1910, and April 27th, 1911, Mr. Allin spoke at 22 such suppers with an aggregate attendance of at least 2,700 men.

WORK OF THE ANGLICAN SECRETARY, MR. R. W. ALLIN.

The rapidity with which the movement spread, coupled with the extent of territory to be covered, has necessarily entailed a great deal of travelling on the part of the Secretary. During the past two years and a half Mr. Allin crossed the Dominion six times, gave addresses at three hundred and eighty-seven week-day missionary meetings and Sunday services, in addition to the time spent in attending to correspondence and in conferring with clergy and laymen in all parts of the country. Of the above addresses, three hundred and eight were given at Anglican meetings and services, and seventy-nine meetings of a general character. Each year several meetings of diocesan synods and ruri-decanal chapters in Eastern Canada were attended in order to secure the endorsement and co-operation of the official organizations of the Church and we are very grateful to these for the ready response met with everywhere. Every diocese in Canada except Caledonia, Yukon, Mackenzie River and Athabasca, was visited.

In order to keep laymen in touch with the centre of operation from one to four pages of the "New Era" was placed at the disposal of the Secretary each month and reprints of the matter appearing therein were mailed month by month to some five hundred men in different parts of Canada.

On request of the Canadian Council of the L.M.M., Mr. Allin assisted in the work of organizing the conventions held in Western Canada during the Autumn of 1909. He was also one of the invited speakers at the Canadian Church Congress held in Halifax in September, 1910.

MR. R. W. ALLIN RETURNS TO M.S.C.C.

On the expiration of Mr. Allin's first term of office in January, 1910, he was re-engaged for a further term of two years, the M.S.C.C. Board very kindly consenting to extend his leave of absence for that length of time. The creating of the new office of Assistant General Secretary in that Society, the election of Mr. Allin to that office and his acceptance of the same with the consent of the executive of our National Committee, made it necessary for us to secure a successor.

MR. D. M. ROSE, B.S.A., THE NEW SECRETARY FOR CANADA.

In considering the appointment of a new Secretary, it was thought that the appointee must be a layman, and a layman inspired with the missionary zeal, and able, willing and desirous of consecrating his life and talents to the Cause. A difficult task to find such a man, but as we believe, under the guidance of the

Holy Spirit, it has been given us to do it in securing the services of Mr. Rose for the position.

Mr. Rose, who is a man of twenty-seven years of age, graduated from the Agricultural College, Guelph, in 1908. In 1905, while in attendance at the College, he came under the influence of the Student Volunteer Movement for Foreign Missions and joined a band established in his class and offered himself a candidate for the foreign field. Of this band then established, three are now in the foreign field and three others, including Mr. Rose, have been preparing themselves for going out. We have prevailed on Mr. Rose to interrupt for one year at least his course of preparation at Trinity College (where he is a fourth year student) and to take the office of the Secretary of the Movement for that time.

RESULTS—GENERAL

It is readily seen that from the very nature of the Movement it is impossible for us to say with any great degree of definiteness what its results have been.

The Hon. S. B. Capen, Chairman of the International Committee of the L.M.M., in an address at the Annual Meeting of the General Committee in New York in February last, summed up the results under ten headings. These can be briefly put as follows :

1. The L.M.M. "is creating a new atmosphere." Secretaries and missionaries find wherever they go that there has been such a general diffusion of information that it is far easier than ever before to present the missionary cause. "The press is eager for foreign missionary news, seeks it out, and declares that the readers desire it," and Mr. Capen illustrates this statement by quoting from an editorial of a metropolitan paper as follows : "He is not a statesman, but only a parish politician, whose eyes are closed to the peace and function of the Christian missionary enterprises in the great world movements. There is not a non-Christian country in the world to-day in which the fortunes of the new civilization are not bound up with the forces of missionary evangelization."

2. It "is reaching the mature man as no other movement has ever done." "Men who have not been touched before have seen a new vision and are responsive to the call for service."

3. It "is helping to put the whole Church upon a better business basis. Leading business men, many of them hitherto uninterested, are putting their experience at the service of the Church."

4. "It has helped the missionary work at home."

5. It "has made it easier for churches to meet their own local expenses."

6. It "has helped as nothing else has ever done to give foreign missions its true place." "Under the influence of this new conception of the place of missions, promoted by this movement, the reading of missionary literature has been increased to a wonderful extent." "From June, 1909, to January 31st, 1911, the following literature was sent out from the headquarters of the Movement: Books, 28,869; charts, 7,577; pamphlets, 1,127,000; leaflets, 5,000,000."

7. It "has brought encouragement to missionaries." "The hardest of all the burdens they have to carry was the feeling that they had been sent to the front only apparently to be neglected or even forgotten by the Church at home." The "Laymen's Movement has given them new courage and new hope."

8. It "has done much to promote unity in the Church."

9. Another of the great results of the Movement has been the new spirit of devotion and a new meaning to prayer which has come to thousands of lives."

10. It has brought about an increase in the offerings to all the Mission Boards. "It is making it more and more clear that stewardship must mean something, and that giving is to be more and more a test of discipleship." The gain in the "total gifts in the United States and Canada" during the last four years "is almost \$3,000,000" and "the largest single factor in bringing about this increase has been the Laymen's Missionary Movement."

There is no denying the fact that the past three years have witnessed a great advance not only in missionary giving, but also in giving to every other department of Church work. In the year 1908 the total contributions to Foreign Mission work from the whole of Christendom were \$22,846,465, while in 1910 they had reached \$26,890,104, an increase of over 17 per cent. Together with this increase in missionary contributions new life in the various Christian communions has been evidenced everywhere by the clearing off of long-standing mortgages and debts, the erection of new churches, the increase of salaries to the even yet poorly paid staff of home workers, and what is of greater importance still, by a quickening of spiritual life among thousands of laymen who, for the first time in their lives, can be said to have realized the spiritual value of the missionary enterprises to the Church at home. The methods suggested by the Movement are rapidly becoming a normal feature of Church work, and the whole attitude of the

Church at home towards missionary work for and by laymen has changed very radically. It is realizing for the first time the importance of presenting the subject to laymen from a layman's point of view. The great lesson that has been brought home, however, is that in approaching this subject it must be from the standpoint of the whole world and that we can present the work of any special field or race in its true light only when this is done in relation to its bearing on the whole. Whatever else may be said of the Movement the fact still remains that it has done more than anything else has ever done in the same length of time to arouse laymen to the importance of a world-wide missionary enterprise.

RESULTS—CHURCH OF ENGLAND IN CANADA.

It is not unnatural that men should be inclined to judge the results of the Laymen's Missionary Movement by its effect upon the finances of the Church, and, while we do not grant that this should be the only, not even the primary factor, to be considered, still we do grant that we should be able to point to some improvement in this direction. The income of a parish or of a society is after all in the eyes of the average man "the outward and visible sign of the inward and spiritual life."

The organization that represents most adequately the missionary life of the Church of England in Canada is that generally known as the M.S.C.C. It works both in our own Dominion and in foreign lands and is the best means we have of judging of this missionary activity of our Church. The following statement is from the report of the Board of Management of the M.S.C.C. to the Board of Missions: "An examination of the financial statements for the past seven years shows that the income on apportionment increased from \$89,261.82 in 1904 to \$95,816.55 in 1907, an increase of 7.3 per cent. During the similar period 1907-10 the income on apportionment increased from \$95,816.55 to \$139,003.42, an increase of 45 per cent. Nor was this increase confined to one or two dioceses or to any one part of the Dominion, for a further examination shows us the following increases in payments on apportionments:

Diocese of	1907	1910	Increase
Columbia.....	\$1,057.05	\$2,432.56	130.0%
New Westminster.....	1,200.00	3,316.65	176.3%
Niagara.....	5,738.90	9,215.39	60.5%
Toronto.....	23,448.95	35,018.56	49.3%
Ottawa.....	7,734.44	9,551.00	23.4%
Nova Scotia.....	4,938.88	10,196.47	106.4%

It is a noticeable fact that the past four years referred to in this statement cover the period during which the L.M.M. has been in existence while the dioceses mentioned are among those in which the local laymen's organization has been most active.

With reference to the effect of this marked increase for Canadian West and Foreign Missions on the work in the parishes and dioceses in the older parts of the Dominion, the following extracts from a few of many letters received from rectors bear striking testimony :

I.

"In reply to your letter of the 31st ult., in regard to Laymen's Missionary Movement and the progress made in missionary contributions, etc., in this parish in the past four years.

"In 1906 the amount given to the M.S.C.C. was \$55.08 ; in 1907, \$3.10 ; 1908, \$44.00 ; 1909, \$100.25 ; 1910, \$118.15. In 1909 the envelope system was introduced with the above results in regard to Missions, and with the added result of a stipend of \$1,200.00 yearly in 1911 instead of \$300.00 as raised in 1908."

II.

"L.M.M. organized in 1908. Thorough canvass of parish by the members of the L.M.M. Committee. Given to Missions in 1908 \$2,000.00. Given to Missions in 1910, \$3,330.00. Pew rents have grown from \$5,599 in 1908 to over \$6,000.00 in 1910. Loose offertories in 1907, \$4,525.00 ; in 1910, nearly \$6,000.00. In four years our total offerings for all purposes have increased about \$3,000.00. As \$1,300.00 of this was an increase in Missions, it leaves \$1,700.00 for increase in our own parochial income. You may draw what inference you like, but it shows value of L.M.M."

III.

"In answer to your letter of the 31st May, I may say that four years ago we raised the sum of \$900.00 as our apportionment for M.S.C.C. from the Cathedral. There has been steady advance and last year we raised \$1,741.00, although our parochial apportionment was \$1,500.00. During the same period our contributions for parochial and Cathedral funds so far from falling off, have largely increased and a very exceptionally large sum (for us), \$2,000.00, has been raised and spent in Cathedral restoration and repairs. Again, our contributions for diocesan objects, Church Society, etc., have largely increased.

"Undoubtedly the Laymen's Missionary Movement has done very much to help to increase our contributions.

"I am convinced of this, that the more people are led to Missions the more they will give, and the more readily will they give to parochial and diocesan needs."

IV.

"Replying to yours of the 31st ult., would say that the L.M.M. has helped us in every way. Before its influence reached our parish we had great difficulty in raising a small amount for missions; now many who contributed one dollar each are more willingly giving five. It has also made it easier to raise money for our local needs."

V.

"At that time," *i.e.* four years ago, "the parish was raising about \$2,300.00 per year, whereas now, or as reported at the last vestry, \$3,285.00 per year. Our Church was very heavily encumbered with an \$8,000.00 mortgage five years ago. This will be reduced to \$2,000.00 by November next. The missionary effort has been nearly trebled and the stipend of clergyman has been increased one-quarter and is now \$1,200. All floating debts have been removed, and the Church is in a healthy condition spiritually as well as financially. Now, I cannot say that the Laymen's Missionary Movement has done all this, but we will admit that the banquet which was held in G— gave a great stimulus to the work, and I believe that as soon as our Church has the debt removed the offerings to missions will be doubled in a year."

The statement is sometimes made that the methods suggested by the L.M.M. cannot be worked successfully in rural parishes, and in reply to this we quote the following sentences from two letters received, one from the rector of one rural parish and the other from a churchwarden of another rural parish.

"The great body of the farmers are in favour of the duplex envelope."

"We are a farming a community, and I think it all nonsense to think the double envelopes are not adapted to farmers."

In concluding this part of our report we take the liberty of quoting from the charges to their respective synods of a few of our Bishops to all of whom we owe a debt of gratitude for their encouragement and assistance so willingly given :
Archbishop of Rupert's Land, Primate of all Canada :

"I see the possibility of our accomplishing this and a great deal more than this by healthful development and use of our Laymen's Missionary Movement. When I see the record of the stimulus of

that great movement and the result of its operation in various parishes in Eastern Canada, I am led to the confident conviction that we have only to rouse our laymen of the great West to throw themselves heart and soul into it in order to quadruple our present contributions to missions and Church work generally."

Bishop of Fredericton :

"If the work of the Laymen's Missionary Movement can only be made effective all through the diocese, there need be little fear of failure. I would urge those of our laymen who are leaders in that Movement to consider carefully the question of its possible extension. So far as it has been established, the Movement has more than justified itself. I will only add that the application of the envelope system to the missionary apportionment has proved a great success, wherever the experiment has been tried. Parishes which formerly failed to meet their apportionment are finding it easily possible under this new system. Of all forms of this system, perhaps there is none that seems to me quite so satisfactory in its results as what is known as the "weekly duplex envelopes."

Bishop of Huron :

"The rank and file of Church people do not yet seriously regard the support of Missions, whether Diocesan, Canadian or Foreign, as part of their regular obligations. The work before us now, therefore, is to secure a general, continuous and strong support of Missions from rank and file. For this purpose there must be organization and work along the side lines and concessions. Therefore, once more I would urge both clergy and people to place themselves within the operation and inspiration of the Laymen's Missionary Movement, which has done so much to rouse the Christian public of this country to a sense of the reality and importance of Missions as the first and greatest work of the Church on earth. Through its efforts, the value of the Church in the world as a great moral force and civilizing agency is more widely recognized and therefore the obligations for its support and extension are also more widely recognized. The people are being lifted up from the rut of conventional giving into something commensurate with the needs. And, what is of still greater value, it has served to call forth into active work for Missions hundreds of men as organizers, instructors and canvassers who formerly were mere sleeping partners."

Bishop of Niagara :

"The Laymen's Missionary Movement is in vigorous life and action. The better known, the better loved. During the past year, in addition to many smaller gatherings, we had in the See city a great banquet, attended by a splendid body of earnest men

and women, full of fire and enthusiasm, leaving imperishable impressions and influences behind it. Similar gatherings were held in other parts of the Diocese, with like characteristics, and results. I have never wavered in my feelings and hopes founded on the Laymen's Missionary Movement as known to us in this Diocese. I am convinced that it is to this Movement we owe it that both our apportionments this year have been more than realized. I thank God, and fervently pray, that with divinely guided wisdom and harmony, the men of our Church may continue, as they have begun, to bear aloft the Missionary banner in this Diocese and in all the world."

Bishop of Nova Scotia :

"The Laymen's Missionary Movement has also been an element in bringing about the improved state of affairs. I have no doubt that many expected greater and more immediate results from this Movement and have in consequence been somewhat disappointed. Nevertheless, I think a careful review of the situation will satisfy any unprejudiced mind that the efforts of the laymen in this direction have been by no means fruitless. The realization that all missionary work is both a privilege and a duty is far more general to-day than it was five years ago. The idea that a man's religion is confined to the salvation of his own soul or the maintenance of his own parish is rapidly taking its place with the things of a far off and almost forgotten past. In the few places in which it still lingers, it marks the unprogressive people who may be found in every community, whose methods are like those of a man who would use a treadmill to run a motor or who is more at home with the cradle and the flail than with modern agricultural machinery. The L.M.M. may fairly be credited with at least a share in this removal of the veil which formerly hid the teaching long and faithfully poured forth by the clergy.

Bishop of Toronto :

"The Movement is now in its third year. It has got past the stage of brilliant outbursts of oratory, of fine phrases that should give it birth—in a word, of talk—and has settled down to sober, steady, systematic work in the parishes under the various Secretaries travelling and working in its interests. It has, thank God, aroused great enthusiasm ; it has increased to a marvellous degree the giving totals of our people ; to it is due undoubtedly the splendid results of \$31,351.59 for this Diocese of last year, and the facts that the grants have been paid in full for the first time ; it has even provoked denominational pride and stimulated denominational

giving ; but what next ? We ask it in earnest enquiry. Is God the Holy Ghost going to weld all these Christians of these various names into one for the convincing of the heathen world that God the Father sent His Son into the world to redeem the world ? Or is He going to use them as "Allied Forces" for the conquest of heathenism ? And if the latter, shall they not hold earnest counsel together, calling a halt out upon the march before they plunge into the deep masses of heathen superstition, and discuss as to what and how much of that which they hold in common they will proclaim in common since they must not bring the divisions of Christianity into those dense populations. The L.M.M. has led us to a certain point. Something of some sort must follow. What shall it be ? None may venture to prophesy, yet all may prayerfully seek to know. Oh, for the revelation of His will.'

CONCLUSION

"Something of some sort must follow. What shall it be ?" In spite of all that has been accomplished, in spite of the great encouragement that this gives to all friends of the Missionary cause, our thoughts involuntarily go to the future and we may well ask ourselves : "What shall it be ?" The tide of immigration into Canada from all parts of the earth instead of decreasing in volume has increased from 262,469 for the fiscal year 1907-8, to 311,084 for the fiscal year 1910-11, an increase of 48,615, which is about the same as the total immigration for the year 1900-1901. In addition to the task of caring for the large percentage of Anglicans in this body of immigrants the Church is making an effort to grapple with the evangelization of a reasonable proportion of the non-Christian world. The M.S.C.C. has recently assumed responsibility for the evangelization of some 15,000,000 Chinese, it is about to assume responsibility for the evangelization of some 6,500,000 Japanese, and is contemplating the further responsibility of caring for 1,000,000 of our fellow citizens of India. After making due allowance for the work of other Christian Societies in these districts, to equip at all adequately the proportion that rightfully falls to our share would require, according to the estimate of the L.M.M., at least 275 workers, men and unmarried women, whereas we have at present in these three countries a staff of only twenty-three. The annual income required for this work according to the same estimate would be at least \$500,000, as against \$66,802 in 1910. To do this we have a total communicant membership in Canada of at least 160,000. This means that we are contributing at the present time the magnificent sum of 41 cents

per communicant towards the foreign missionary work of our Church, whereas an average of a little more than three dollars per communicant would supply the necessary income. These facts should make us hang our heads in shame. God has indeed opened up the way for us in a marvellous manner, and has revealed to us in a no less marvellous manner, during the past four years, the tremendous possibilities lying even yet to a great degree dormant within our reach. Our work is a noble work, the noblest work given to man to do. The need and the opportunity should send us all on our knees to the throne of grace for the strength, the courage, the self-sacrifice and the faith that will enable us to accomplish the work that has been entrusted to our care, "while it is day ; the night cometh when no man can work."

All of which is respectfully submitted.

(Sgd.)

W. D. GWYNNE,

Chairman.

(XVII.)

REPORT OF THE COMMITTEE ON THE ANGLICAN
YOUNG PEOPLE'S ASSOCIATIONS.

At the last meeting of the General Synod a Standing Committee was appointed to develop and extend the work of the A.Y.P.A., which at that meeting was endorsed as the Young People's Society of the Church in Canada.

With regard to the development and extension work, your Committee is glad to report that many new branches have been formed and that the opinion generally is that the work of the A.Y.P.A. is meeting a long felt want.

A Convention was held in Toronto last autumn and proved a great success both as regards attendance and interest.

But gratifying as the results have been thus far, they are nothing compared to what they should be considering the scope and importance of work among the young people of our Canadian Church.

The Church in Canada has been very slow to move in this direction, but the experience and testimony of other communions have taught us its inestimable value—and such organizations as the Christian Endeavour and Epworth League have become recognized forces in the Christian world to-day. Your Committee strongly urges upon the Synod the necessity of united effort in this branch of the Church's work.

The motto of the A.Y.P.A. is "For Christ and the Church," and the object is tersely set forth in the constitution as standing "for the religious, social and intellectual welfare of the young people of the Church." Its rules are purposely elastic to allow for local adaptation, and the Manual issued and authorized by the Society not only contains its principles and objects but gives methods and programmes for conducting the meetings.

Never in our history has the Church so needed the energetic co-operation and loyalty of her young people, and it is to this end that the A.Y.P.A. is recommended. Its object is not only to unite "in worship and work" but "fellowship and edification" and to establish a common brotherhood uniting our young people from sea to sea.

Too much cannot be said of the splendid work of the Brotherhood of St. Andrew and its spiritual influence, but of necessity its work is limited in scope. The same may be said of the G.F.S., whereas the A.Y.P.A. gathers in the young people of both sexes and follows upon the lines so successfully developed in other communions.

One of the most important features of this society is that it not only keeps the young people in touch with the Church locally but when a removal takes place the secretary of the local branch sends on word of such removal to the Secretary of the A.Y.P.A. in the parish to which the member removes and the member is at once made welcome and thereby his or her interest in the Church maintained. Attention is called to the fact that the Society is preparing papers on various subjects of general interest such as Church History, Biography, Liturgics, etc., in order to meet the requirements of country parishes where lectures and courses of instruction are difficult to obtain. These papers are prepared by experts and may be had on application at headquarters.

Your Committee specially calls the attention of the clergy throughout the Dominion to the Manual which has been prepared by a joint committee, and well sets forth the object and work of the Association. (Can be had from Secretary in Toronto for 10c.)

Your Committee recommends that the A.Y.P.A. be brought under the supervision of the Sunday School Commission, and urges the formation of Synod Committees to deal with this important matter so that it may be brought before every Diocese in the Dominion, and be made the living force it deserves to be among the young people of the Canadian Church.

G. LOTHROP STARR.

(XVIII.)

REPORT OF COMMITTEE ON STATISTICS AND THE STATE OF THE CHURCH.

Your Committee has pleasure in submitting its report for the years 1908-9, 1909-10, 1910-11.

1. With the exception of Calgary every Diocese has furnished the usual returns. That Calgary has failed to do so is doubtless owing to the Bishop's absence in Europe. For the purposes of this report the Committee has fallen back on the figures supplied by Calgary for the year 1907-8.

During the three years last past the Church has steadily gained ground, *e.g.*: the number of clergy has increased from 1,420 to 1,576—a gain of 156.

Self-supporting parishes from 597 to 932—a gain of 335.

Parsonages have increased from 870 to 1,002, a gain of 132.

Parochial endowments from \$116,431 to \$185,645, a gain of \$69,214.

Church families have increased from 106,695 to 124,163—a gain of 17,468.

Individuals have increased from 553,313 to 561,577—a gain of 8,264.

Communicants have increased from 159,775 to 188,176—a gain of 28,401.

Sunday Schools have increased from 1,685 to 1,897—a gain of 212.

Teachers and officers from 11,245 to 12,119—a gain of 876.

Sunday School scholars have increased from 107,904 to 113,614—a gain of 5,710.

Contributions for the Missionary Society have increased from \$96,292 in 1908 to \$123,909 in 1910-11—a gain of \$27,617.

Total contributions for all purposes have increased from \$6,420,000 to \$7,289,731—a gain of \$869,731.

That a fly may not be wanting in the ointment, encumbrances on Church property have increased from \$1,115,000 in 1908 to \$2,587,000, an increase of \$1,472,000.

2. Last year the Bicentenary of the Church of England in Canada was celebrated by the opening on September 3rd of the beautiful Cathedral of All Saints at Halifax, the See city of our oldest colonial Diocese, followed by a Canadian Church Congress of three days' duration, and visits to King's College, Windsor, our oldest colonial University, and Annapolis Royal, where the first of continuous services in Canada according to the use of the Church

of England was held in 1710. Twenty-two Bishops were present, including the two Canadian Archbishops, the Bishop of London, Bishop Taylor Smith, Chaplain General of the Forces, the Bishops of Massachusetts, Washington and the Philippine Islands, with others of the Canadian and American episcopate.

The sermon on the opening day was preached by Bishop Courtney, formerly Bishop of Nova Scotia. The preachers on the following Sunday were the Bishop of London, as representing the Church of England, and the Bishop of Massachusetts, presiding Bishop of the Church in the United States.

The Church Congress was taken part in by representative speakers from all parts of the Anglican Communion, and was pronounced a great success. It was decided that a similar congress should be held within the next five years at Toronto.

All Saints Cathedral is a beautiful Gothic building erected at a cost to date, including the land, of over \$200,000. It still lacks the tower and front. Its erection has marked a distinct advance in the life of the Church in Nova Scotia, providing as it does a great spiritual centre for the work of the Diocese, with a daily celebration of the Holy Communion and daily morning and evening prayer. The Congress gave a great uplift to the many varied activities of the Church, and the whole celebration was one worthy of a progressive Church marked by reverence for the past, zeal for the present, and courage for the coming years. We believe that some reference to an occasion so inspiring not only to the Diocese of Nova Scotia but to the whole Canadian Church may well find a place in this report.

3. Since last meeting of the General Synod the following new Parishes and Mission Churches have also been erected :

Saskatchewan.....	37	Ottawa.....	4
Algoma.....	18	Columbia.....	4
Rupert's Land.....	14	Fredericton.....	3
Toronto.....	13	Athabasca.....	3
Huron.....	13	Kootenay.....	3
Nova Scotia.....	11	Yukon.....	2
Montreal.....	9	Ontario.....	2
Qu'Appelle.....	9	Moosonee.....	2
New Westminster.....	7	Caledonia.....	2
Keewatin.....	6	Calgary.....	7
Quebec.....	5		
Niagara.....	4	Total.....	178

The whole Church sympathizes with the Lord Bishop, clergy and people of the Diocese of Fredericton in the accident that befell their beautiful cathedral. On the night of July 3rd last, in a thunderstorm, lightning struck the cathedral and greatly damaged it. It is gratifying to learn that the damage though great is not irreparable and that the work of reconstruction is well in hand. We bespeak the good wishes of the General Synod for its happy completion.

4. In conclusion it will greatly facilitate the work of this Committee if returns from the Dioceses are sent in accurately prepared and in good season. To be of real value statistics ought to be reliable, otherwise they are liable to mislead. The Committee would also suggest that in every Diocese some one be appointed to furnish such returns in the absence of the Bishop.

JOHN KER, *Convener*.

(XIX)

PROCEEDINGS OF BOARD OF MISSIONS,

FRIDAY, SEPT. 8TH, 1911.

At 11 a.m., in accordance with the Constitution, the General Synod sat as the General Board of Missions of the Canadian Church, the Primate and other members of the House of Bishops having assembled with the Lower House. The opening prayers were said by the Primate.

It was moved and seconded and Resolved that the Clerical Secretary of the Lower House be Clerical Secretary of the Board of Missions.

It was moved by Mr. Mortimer, seconded by Mr. Worrell, and Resolved that Mr. R. W. Allin be Lay Secretary of the Board of Missions.

On motion by Canon Gould, the Triennial Report of the Board of Management of the M.S.C.C. to the Board of Missions was read clause by clause.

Section I. :

1. Introductory.—Carried.
2. Obituaries.—Carried with the insertion of the words "in the Board of Management" after the words "notable leaders."
3. Meetings.—Carried.

Section II. : The Society.

1. Historical.—Carried.

Section III. :

1. Secretarial.—Carried.

2. Missionary Prayer and Study Union.—Carried with the omission of the word "feeble" in the phrase, "surpassed the feeble expectations."

3. Literature.—Carried with the substitution of the word "in" for "for," in the phrase, "for the preservation of facts."

4. Unreached Parishes and Districts.—Carried.

5. Woman's Auxiliary.—Carried with the insertion of the words "and later to the Hay River Mission," after the words "Lesser Slave Lake," in referring to Miss Ostler.

Section IV.—Financial.

Moved by Hon. S. H. Blake, seconded by Rev. Dr. Tucker, and Resolved :

That the heartiest thanks of the Board of Missions are hereby tendered to the Honorary Treasurer, J. A. Worrell, Esq., K.C., D.C.L., for his most valuable, indefatigable and courteous fulfilment of the duties of this office.

Moved by Very Rev. Dean Schofield, seconded by Rev. F. H. Graham, and Resolved :

That it is the opinion of the Board of Missions that the Board of Management should continue its earnest efforts until complete records of the annual contributions of the Sunday School scholars of the Church for missionary purposes are secured.

Moved by Rev. Canon Paterson Smith, seconded by the Dean of Nova Scotia, and Resolved :

That considering the great importance of getting complete returns of the Children's Missionary Lenten offerings and the great difficulty of the Missionary Secretaries in obtaining the same, a special appeal be made to each clergyman by the General Synod sitting as the Board of Missions that such returns may be carefully transmitted in future.

After these motions the clause was adopted.

Section V.—The Field :

1. The Canadian Field :

(a) Immigration Facts and Figures.—Carried.

(b) Immigration Chaplaincies.—Carried on the understanding that the figures *re* Immigration Returns be verified by Rev. M. La Touche Thompson, one of the Chaplains.

A letter read by the Bishop of Fredericton was referred to the Board of Management of the M.S.C.C.

(c) Columbia Coast Mission.—Carried with the addition of the words :

“On the other hand the Mission suffered a heavy blow and loss in the total destruction by fire of the Hospital at Rock Bay, last September, since which a new Hospital has been erected on the same site” in place of sentence, “On the other hand Rock Bay.”

(d) English Societies : The word “three” in the phrase, “three on the C.P.R.” was changed to “five.”

The phrase “while no official relationship exists between the Archbishops’ Fund and the M.S.C.C.” was inserted before the sentence beginning, “The effort based upon.”

Moved by Hon. S. H. Blake, seconded by Judge Ermatinger, and Resolved :

That the whole clause be referred to the General Secretary and to the Rev. Principal Lloyd for the addition of more complete reference to the S.P.G., C.M.S., C. & C.C.S., together with a reference to the S.P.C.K., and any other Church Societies assisting in missionary work in Canada, to be reported at the afternoon session.

It was also agreed that the B.C. Church Aid Society statistics be included in Appendix III.

Mid-day prayers were said at 12 o’clock and at one o’clock the meeting adjourned until three o’clock.

AFTERNOON SESSION.

At three p.m. the Board of Missions reassembled. The discussion of the portion of the Triennial Report on (e) Indian and Eskimo Work was resumed.

The Primate appointed Dr. Tucker, Archdeacon Cody and Mr. Chas. Jenkins a committee to draft a resolution dealing with the whole Indian question.

The word “considerably” was inserted in the phrase “being relieved of its difficulties,” and the words “so far as its school work is concerned” after the word “perplexities.”

With these amendments the clause was adopted.

(f) Eskimo Work :

The number “113” in the phrase “This year 113 received baptism,” was changed to “153.”

With this change the clause was adopted.

(g) Non-native and non-Christian Inhabitants of Canada :

The words "not including the Mormons" was inserted before the table of immigration statistics, and after the word "Jews" in the phrase "among Jews in Canada," was inserted the words "God's chosen people."

2. The Foreign Field :

(a) Preamble.—Carried.

(b) Japan.—Carried.

(c) China.—Carried.

(d) India (Kangra).—Carried with the addition of the words "necessity of strengthening the" in place of the words "inadequacy of," and the word "by" in place of "without."

(e) Jerusalem.—Carried.

(f) Africa.—Carried.

Section VI.—The Task :

1. In the Canadian Field.—Carried.

2. In the Foreign Field.—The sentence "In this task there are no first things," was amended to read, "In this task all are first things."

The General Secretary reported as follows regarding the clause *re* English Societies referred to him and the Rev. Principal Lloyd for amendment :

Omit the last clause beginning "space forbids," section v., clause (d), and the following be inserted after the sentence in the first paragraph ending "present condition in the West" : "Of the former the S.P.G. began work in Canada in the year 1727, since which date it has been identified with the establishment or development of the Church in every province and, with one exception, in every Diocese. The expenditure of the Society for the years 1908-10 inclusive amounted to the sum of £49,199. We have now promise of their continued efforts on behalf of the fields in the great West.

The work of the C. and C.C.S. furnishes a close second to the record of the S.P.G. During the triennial period this Society has expended the sum of £44,570 in the Dominion. Compared with former times this represents a large increase in the help received by its means, especially in the Diocese of Saskatchewan. The catholicity of its efforts may be illustrated by the fact that it contributed towards work in every Diocese of the Province of Rupert's Land, the total being £37,258, and expended in addition the sum of £7,302 in Eastern Canada.

The work of the C.M.S. in the evangelization of the native Indian tribes will ever present one of the most inspiring pages of the history of the Canadian Church. With the activities of this Society stand linked the names of Horden, Bompas, Ridley, and many others, who preached the gospel and planted the Church in the most difficult and most inaccessible regions of our country. While of necessity a diminishing quantity, the expenditure for the triennial period under review amounted to the sum of £37,210. Next in order of generosity stands the S.P.C.K., with £21,230, the Missionary Leaves Association with £13,019, the New England Company with £13,080, the L.J.S. with £3,327, and the Qu'Appelle Association with £1,668."

And the following in place of the final clause beginning "space forbids," etc. :

"While a consideration of the facts presented in earlier parts of this report reveals the urgent need of continued assistance, the Board of Management of the Missionary Society would express the hearty appreciation of the Church to each of the above Societies and Funds whether found in the list of our historic friends or included in the ranks of those recently organized with such marked results, on behalf of the Church on the Prairies and in British Columbia."

The report as a whole as amended was adopted.

Moved by Mr. Chas. Jenkins, seconded by Hon. S. H. Blake :
and Resolved

That this Board of Missions of the Church of England in Canada places on record its high appreciation of the very comprehensive report for the last triennial period presented by the Rev. Canon Gould, its secretary, and now adopted, and expresses the hope that he may long continue to be of the same efficient service in presenting the claims of Missions, and the duty of supporting them, to the Church of England in the Dominion of Canada ;

And that a copy of this resolution be sent to every clergyman in the Dominion of Canada ;

And that 25,000 copies of this report be printed for gratuitous distribution throughout the Dominion, a copy of the resolution to accompany the report.

Moved by Mr. Chancellor Worrell, seconded by Hon. S. H. Blake, and Resolved :

That subject to the adoption of the Canon on Missionary Dioceses and to the provision thereof the Board of Missions hereby establishes a Missionary Diocese in Japan, consisting of the four prefectures of Niigata Nagano Aichi and Gifu, and the Board of

Management is hereby directed to take all steps necessary for giving effect to the resolution and for the choice and consecration of a Bishop of the said Missionary Diocese.

Moved by Ven. Archdeacon Renison, seconded by Mr. Geo. B. Nicholson, and Resolved :

That in the opinion of the General Synod of the Church of England in Canada, sitting as the Board of Missions, the Indians of Canada might profitably be employed by the Dominion and Provincial Governments in the Conservation of the Natural Resources of the country, and in many other Government enterprises. That a Committee be nominated by the Primate to deal with this question, and that a copy of this resolution be forwarded to the proper authorities of the Dominion and Provincial Governments concerned.

The Committee appointed to draft a resolution *re* the Indian question presented the following Resolution :

Moved by Rev. Dr. Tucker, seconded by Ven. Archdeacon Collison, and Resolved :

That the Archbishop of Rupert's Land, the Bishops of Calgary, Saskatchewan, Athabasca, Mackenzie River, Yukon, Caledonia, Columbia, New Westminster, Keewatin, Moosonee, and Algoma, be asked to prepare a statement setting forth the most promising opportunities in connection with the Indian work, particularly as that work may be affected by the reduction of the C.M.S. grants, the application of the proceeds of the sale of Indian reserves, the further development of self-help among the Indians, the possible retrenchment of expenses by the combining of Mission Stations, and otherwise, so that M.S.C.C. may be in a position to estimate how far it may be able to meet the obligations involved in the reduction of the C.M.S., and generally how far it may preserve such good results as have been achieved by the devotion of our Indian missionaries, and promote the highest material, moral and spiritual interest of the original inhabitants of the land.

Moved by Ven. Archdeacon Ingles, seconded by the Bishop of Algoma, and Resolved :

That the members of this Board of Missions recognizing the greatness of the opportunity which now lies before the Church and the great responsibility resting upon her, welcome the formation of the Missionary Prayer and Study Union, and pledge themselves to further to their utmost the work of this Union in their several Dioceses and Parishes as the most effectual way of promoting the missionary spirit in the hearts of our people.

Moved by Ven. Archdeacon Armitage, seconded by Ven. Archdeacon Dewdney, and Resolved :

That the General Synod of the Church of England in Canada sitting as the Board of Missions do gratefully acknowledge and express its appreciation of the generous aid furnished by the S.P. G., C. and C. and C.C.S., C.M.S., S.P.C.K., M.L.A., N.E.C., L.J.S., and the Q.A. to the missionary work of our Church in its great mission of extending Christ's kingdom in the Dominion of Canada.

A copy of this Resolution to be sent to each of the different societies, signed by the Primate and Secretary.

Moved by Rev. Canon Davidson, seconded by Rev. Canon Hanington, and Resolved :

That this General Synod sitting as the General Board of Missions expresses its deep and grateful appreciation of the work of the Woman's Auxiliary, and looks to that splendid society for its continued and most valuable assistance in its work, and that His Grace the Primate be requested to present this resolution to the Triennial Meeting of the Society in Winnipeg, and that a copy be sent to the Secretary.

Moved by Ven. Archdeacon Armitage, seconded by the Bishop of Fredericton, and Resolved :

That the warmest thanks of the General Synod sitting as the Board of Missions be forwarded to the Society for the Promotion of Christian Knowledge for the generous provision made for the payment of the Port Chaplains to represent the Church of England and meet the immigrants at the chief gateways of the Dominion, and that a copy of this resolution be sent to the society.

Moved by Rev. Canon Scott, seconded by Rev. Principal Powell, and Resolved :

That His Grace the Archbishop of Rupert's Land be requested to appoint a small committee to draw up a resolution of thanks to their Graces the Archbishops of Canterbury and York and the Lord Bishop of London for their noble efforts in behalf of the work of the Church of England in Canada.

The Archbishop appointed the Bishop of Calgary, the Prolocutor, and Canon Scott as a committee.

Moved by Rev. Principal Lloyd, seconded by Ven. Archdeacon Dewdney, and Resolved :

That the Primate's Special Committee on Vote of Thanks to Archbishops of Canterbury and York be requested to draft a similar resolution to the Archbishops of the Irish Church for their help and sympathy in our Mission work.

Moved by Rev. C. W. Vernon, seconded by Very Rev. Dean Schofield :

That the General Secretary be requested to arrange for short items of missionary news to be sent regularly to the Church Press of the Dominion.

On the question being taken it was decided in the negative.

The minutes were then read, and it was moved by Hon. S. H. Blake, seconded by Very Rev. Dean Doull, and Resolved :

That the minutes be confirmed.

On motion the meeting adjourned.

General Synod of Canada.

SOLEMN DECLARATION.

In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

We, the Bishops, together with the Delegates from the Clergy and Laity of the Church of England in the Dominion of Canada, now assembled in the first General Synod, hereby make the following Solemn Declaration :—

We declare this Church to be, and desire that it shall continue, in full communion with the Church of England throughout the world, as an integral portion of the One Body of Christ composed of Churches which, united under the One Divine Head and in the fellowship of the One Holy Catholic and Apostolic Church, hold the one Faith revealed in Holy Writ, and defined in the Creeds as maintained by the undivided primitive Church in the undisputed Ecumenical Councils ; receive the same Canonical Scriptures of the Old and New Testaments, as containing all things necessary to salvation ; teach the same Word of God ; partake of the same Divinely ordained Sacraments, through the ministry of the same Apostolic Orders, and Worship One God and Father through the same Lord Jesus Christ, by the same Holy and Divine Spirit Who is given to them that believe to guide them into all truth.

And we are determined by the help of God to hold and maintain the Doctrine, Sacraments, and Discipline of Christ as the Lord hath commanded in His Holy Word, and as the Church of England hath received and set forth the same in "The Book of Common Prayer and Administration of the Sacraments and other Rites and Ceremonies of the Church, according to the use of the Church of England ; together with the Psalter or Psalms of David, appointed as they are to be sung or said in Churches ; and the Form and Manner of Making, Ordaining, and Consecrating of Bishops, Priests, and Deacons ;" and in the Thirty-nine Articles of Religion ; and to transmit the same unimpaired to our posterity.

FUNDAMENTAL PRINCIPLES.

We declare that the General Synod when formed does not intend to, and shall not, take away from or interfere with any rights, powers, or jurisdiction of any Diocesan Synod within its own territorial limits as now held or exercised by such Diocesan Synod.

We declare that the constitution of a General Synod involves no change in the existing system of Provincial Synods, but the retention or abolition of the Provincial Synods is left to be dealt with according to the requirements of the various Provinces as to such Provinces and the Dioceses therein may seem proper.

BASIS OF CONSTITUTION.

1. (a) The General Synod shall consist of the Bishops of the Church of England in the Dominion of Canada and of Delegates chosen from the Clergy and the Laity.

(b) The Delegates shall be chosen by the several Diocesan Synods according to such rules as they may adopt, or, in a Diocese which has no Synodical organization, may be appointed by the Bishop, such Delegates to be in all cases resident in the Diocese from which they are elected or appointed; provided that, until circumstances permit of its being otherwise ordered by the General Synod, the Bishops of the Dioceses of Moosonee, Selkirk, Mackenzie River, Athabasca and Caledonia, and such other Dioceses as may be formed out of them, be permitted to elect or appoint non-resident Delegates to the General Synod, provided only that the said Delegates be resident within the bounds of the Ecclesiastical Province of Rupert's Land, or the Civil Province of British Columbia respectively. Provided further that until 1896 these Dioceses may elect their Delegates from any Diocese whatever.

(c) The representation shall be as follows :*—Dioceses having fewer than twenty-five licensed Clergymen, one Delegate from each Order; Dioceses having twenty-five and fewer than fifty licensed Clergymen, two of each Order; Dioceses having fifty and fewer than one hundred, three of each Order; Dioceses having one hundred licensed Clergymen and upwards, four of each Order.

*Amended at Third Session, 1902, see page 221, Constitution, Section 4.

2. (a) The Synod shall consist of two Houses ; the Bishops constituting the Upper, and the Clergy and Laity together the Lower House. The two Houses shall sit separately except by the consent of both Houses.

(b) The Clergy and Laity shall vote by Orders if required ; and if the proposition be carried in the negative it shall be conclusive ; but if in the affirmative any six Delegates (two from each of three different Dioceses) may then demand a vote by Dioceses, when, if the proposition be carried in the negative, it shall be conclusive, the vote of each Diocese being determined by the majority of the Delegates of that Diocese. And in case of equality in the votes of the Delegates from any Diocese, such Diocese shall not be counted.

(c) When both Houses sit together, each House shall vote separately.

3. (a) The President of the General Synod (who shall be styled the Primate of All Canada, and Metropolitan of his own Province, and Archbishop of the See over which he presides), shall be elected by the House of Bishops from among the Metropolitans or Bishops of Dioceses not in any Ecclesiastical Province.*

(b) The Primate shall hold office for life, or so long as he is Bishop of any Diocese of the General Synod ; nevertheless he may resign at any time.

3. (a) There shall be a Primate who shall be elected by the House of Bishops from among the Metropolitans or Bishops of Dioceses not in any Ecclesiastical Province. He shall be styled the Primate of All Canada, and Archbishop of the See over which he presides. He shall be President of the General Synod.

4. The General Synod shall have the power to deal with all matters affecting in any way the general interests and well-being of the Church within its jurisdiction. Provided that no Canons or resolutions of a coercive character, or involving penalties or disabilities, shall be operative in any Ecclesiastical Province, or in any Diocese not included in any Ecclesiastical Province, until accepted by the Synod of such Province or Diocese, and that the jurisdiction of the General Synod shall not withdraw from a Provincial Synod the right of passing upon any subject falling within its jurisdiction at the time of the formation of the General Synod.

*Amended at Second Session, 1896, (Journal page 57) as follows:

5. The following, or such like objects, are declared to be within the jurisdiction of the General Synod :

- (a) Matters of doctrine, worship and discipline.
- (b) All agencies employed in the carrying on of the general work of the Church.
- (c) The general missionary and educational work of the Church.
- (d) The adjustment, with consent of the Dioceses, or of the Province (in the case of the Province of Rupert's Land), of the relations between Dioceses in respect of Clergy, Widows' and Orphans' and Superannuation Funds.
- (e) Regulations affecting the transfer of Clergy from one Diocese to another.
- (f) Education and training of Candidates for Holy Orders.
- (g) Constitution and powers of an Appellate Tribunal.
- (h) The erection, division, or re-arrangement of Provinces, with the consent of any existing Provinces affected ; but the erection, division or re-arrangement of Dioceses, and the appointment and consecration of Bishops within a Province shall be dealt with by the Synod of that Province.

6. Nothing in this Constitution shall affect any Canons or enactments of any Provincial or Diocesan Synods now in force.

7. For the expenses of the Synod, including the necessary travelling expenses of the members, there shall be an annual assessment of the Dioceses proportionate to the number of licensed Clergymen in them (Dioceses having less than ten Clergymen being exempt); provided, however, that the expenses of any member of the Synod not attending during the whole Session of the Synod shall be paid *pro rata*, and such proportionate part thereof as his attendance bears to the whole time the Synod is in Session ; and that a Standing Committee be appointed who shall fix and determine the amount at any time to be paid hereunder ; such Committee, however, to have a discretionary power to allow a greater proportion in case of absence from illness or any other good cause arising during the sitting of the Synod.

8. All Canons dealing with matters of doctrine, worship and discipline shall require to be passed at two successive meetings of the General Synod before coming into force.

9. The words "Ecclesiastical Province" shall mean any group of Dioceses under the jurisdiction of a Provincial Synod.

Given in the city of Toronto in the month of September in the year of our Lord one thousand eight hundred and ninety-three.

[N.B.—No change in the Basis of Constitution shall be considered unless a majority of each Order is present and no change shall take place unless unanimously adopted by both Houses or until affirmed by a two-thirds majority of the Upper House and a two-thirds majority of each Order of the House of Delegates, and in the latter case it shall stand over for confirmation till the next meeting of Synod, when it must be affirmed by similar majorities.—See pp. 46 and 49 Journal of First Session.]

I. CONSTITUTION.

1. (a) "The General Synod shall consist (1) of the Bishops of the Church of England in the Dominion of Canada holding Sees therein, or executing by due authority the Episcopate as Assistant, Coadjutor, or Missionary Bishop appointed to any Diocese outside of Canada under the provisions of any Canon of this Synod; or any such Bishop, who having resigned his See is residing in the Dominion of Canada and not engaged in any work other than Episcopal; but Bishops who have resigned their jurisdiction shall not have the right to vote in the Upper House, and (2) of the Delegates chosen from the Clergy and Laity of the said Church. All Lay Delegates shall be communicants and their credentials shall state them to be such."*

2. The Synod shall consist of two Houses; the Bishops constituting the Upper, and the Clergy and Laity together the Lower House. And when both Houses sit together, each House shall vote separately. And each House shall hold its sittings in public or in private at its own discretion.

3. The Clerical and Lay Delegates shall be chosen by the several Diocesan Synods, according to such rules as they may adopt; and, in a Diocese which has not any Synodical organization, they may be appointed by the Bishop of such Diocese.

4. The representation by Clerical and Lay Delegates shall be as follows: †

Dioceses having fewer than twenty-five licensed Clergymen shall be represented by one Delegate from each Order, and Dioceses having twenty-five and fewer than fifty licensed Clergymen, by four Delegates from each Order, and Dioceses having fifty and fewer than one hundred licensed Clergymen, by six Delegates from each Order, and Dioceses having one hundred licensed Clergymen and upwards, by eight Delegates from each Order.

*Amended, see pages 97 and 125 Journal Sixth Session, 1911.

†See pages 40, 41 and 47, Journal of Third Session, 1902.

And the Delegates shall be in all cases resident in the Dioceses from which they are elected or appointed; provided that until circumstances permit of its being otherwise ordered by the General Synod, the Bishops of the Dioceses of Moosonee, Selkirk, MacKenzie River, Athabasca, and Caledonia, and such other Dioceses as may be formed out of them, be permitted to elect or appoint non-resident Delegates to the General Synod, provided only that the said Delegates be resident within the bounds of the Ecclesiastical Province of Rupert's Land or the Civil Province of British Columbia respectively.

5. The election of the Clerical and Lay Delegates shall be certified under the hand and seal of the Bishop of the Diocese which they represent, or, in the absence of the Bishop, the Chairman of the Synod, and such certificate shall be final and conclusive, which certificate shall be forwarded by the Secretaries of the Diocesan Synod to the Secretaries of the Lower House of the General Synod within fourteen days after the said election. And in case any of the said Delegates mentioned in such certificate shall be unable to attend, a certificate signed by the Bishop, or in his absence by the Secretaries of the Diocesan Synod, that (A.B.) being a Clerical or Lay Delegate from the Diocese is unable to attend, and that (C.D.) is authorized by vote of the Synod of that Diocese to fill his place as Delegate, shall be final and conclusive, whether presented before or during the Session of the General Synod.

6. The Primate of all Canada, elected in the manner provided by the Basis of Constitution, shall be the President of the Synod, but in case of his absence from any cause, the Archbishop, senior by appointment or election, or, if no Archbishop be present, the Bishop elected as President of the Upper House, shall be and act as President of the Synod.*

7. The Primate shall be the President of the Upper House; and, in case of the absence of the Primate, the Bishops shall elect one of their own number to preside.

8. (a) The Lower House shall be presided over by their Prolocutor, or Deputy Prolocutor,* who shall be elected by ballot and shall continue in office until the election of his successor.

(b) Any member of the Lower House may be nominated for the office of Prolocutor, or Deputy Prolocutor,† and the nominee receiving a majority of the votes cast in any ballot shall be elected.

(c) In the event of no nominee receiving a majority of the votes cast in any ballot, the name of the nominee receiving the least number of votes shall be dropped in the succeeding ballots.‡

*See page 78, Journal of the Third Session, 1902.

†Amended see pages 114 and 152 Journal Sixth Session, 1911.

‡See page 76, ib.

9. The Synod shall meet on the second* Wednesday in September in every third year, or oftener at the discretion of the Primate or on the requisition of any five Bishops.† The place of meeting of each Session of Synod shall be decided upon at the preceding Session, but such place of meeting may, for reasons deemed by them sufficient, be changed by any five Bishops, unless the Primate expresses his disapproval of and dissent from such change.‡

10. The Session of the Synod shall be preceded or commenced by Morning Prayer and the administration of the Holy Communion, and also, if so ordered by the Primate or other presiding Bishop, by a sermon.

11. The business of each day shall be commenced by prayer for the Divine guidance and blessing, according to a form authorized by the House of Bishops.

12. A quorum of the Synod shall consist of not less than a majority of the Bishops, and not less than a majority of the members of each Order of the Lower House.

13. Each House shall appoint a Secretary or Secretaries, who shall keep regular accounts of all proceedings in their own House, and record them in books to be kept for that purpose, preserve memorials and other documents under the direction of the President and Prolocutor, attest all public acts of the Synod, and deliver over all records and documents to their successors. And two or more copies of the printed Journal of each session, with a statement attached to each mentioning the numbers of pages, and certifying the same to be a true copy of the original minutes and proceedings of which it is the printed copy, signed by the Prolocutor and the two Secretaries of the Lower House, shall be kept on record by the Secretaries.

13a. The Lower House shall appoint a Treasurer and two Auditors, who shall hold office until the appointment of their successors.

13b. In the event of a vacancy occurring in the office of Secretary of the Upper House, by death or otherwise, the vacancy shall be filled by the Primate, or in case of a vacancy in that office, by the Senior Bishop.

13c. In the event of a vacancy occurring in any of the offices of Clerical or Lay Secretary of the Lower House, or of Treasurer or Auditor, by death or otherwise, while the Synod is not in

*See pages 107 and 132 Journal of Sixth Session, 1911.

†See page 31, Journal of the Third Session, 1902.

‡See page 50, ib.

Session, the vacancy shall be filled by the Prolocutor, or in the event of a vacancy in that office, the Deputy Prolocutor, and in the event of a vacancy in both offices, *by the Primate or Senior Bishop †

14. Each House shall establish its own Order of Proceedings and Rules of Order, and may publish such of its proceedings as it may deem advisable.

15. The Clergy and Laity shall vote by Orders, if required. And if the proposition be decided in the negative, it shall be conclusive ; but if in the affirmative, any six Delegates (two from each of three different Dioceses) may then demand a vote by Dioceses, when, if the proposition be decided in the negative, it shall be conclusive ; the vote of each Diocese being determined by a majority of the Delegates of that Diocese. And in case of equality in the votes of the Delegates from any Diocese, such Diocese shall not be counted.

16. Either House may propose to the other any business it may desire to have treated of or decided. It shall be incumbent on the Lower House to take up and dispose of any business submitted by Message from the Upper House immediately after the subject under consideration shall have been disposed of for the time being.

17. The Upper House may direct the Lower House to appoint a Committee to report to the Upper House on any subject on which they may desire the judgment of the Lower House, or to appoint their portion of a Joint Committee, or may summon the Lower House to a Conference.

18. Messages from the Upper House shall be delivered by an officer of the Upper House to the Prolocutor, who shall communicate them to the Lower House immediately on receipt, but not necessarily to the interruption of a speaker ; and the House may by its vote, without discussion, decide on proceeding to the consideration of such a Message at once.

19. The Lower House may present to the Upper House any matter which they conceive to be a grievance or to require amendment, even when they have no proposition to make on the same ; and the Upper House shall thereupon place it in order for consideration, with the view of providing a remedy ; and shall, before the conclusion of the Session, declare to the Lower House the result.

20. The Prolocutor shall have the right of admission personally or by Committee to the Upper House, to communicate the

*See pages 114 and 152, Journal of Sixth Session, 1911. †See page 76, Journal of Third Session, 1902.

desire or decisions of his House ; and in such case he shall ascertain by Message when he or the Committee can conveniently be received in the Upper House, and act accordingly.

21. It shall be competent to the Lower House to request a Joint Committee or Conference on any special object, beyond those submitted to it by the Upper House, or to propose for discussion any specific measure ; to which request an answer shall be given ; but it shall be at the option of the Upper House to accede to their request or not.

22. When either House shall desire a Conference with the other, or a Joint Committee, the reason for either shall be agreed to by the House desiring it, and communicated in writing to the other ; the Prolocutor personally or by Committee in either case proceeding to the Upper House, either to deliver or to receive such reasons.

23. When either House shall have come to a decision upon any subject in which the other House is concerned, it shall communicate its decision to the other.

24. If the Lower House should not concur in a decision of the Upper House, they shall state their reasons for such non-concurrence ; and may either propose an amendment, or request the Upper House to suggest an amendment to meet their reason, or request a Conference.

25. If the Upper House should not concur in a resolution or decision of the Lower House, they may, in stating their non-concurrence, either state their reasons or not ; and may either propose an amendment, or request the Lower House to prepare an amendment, or appoint a Conference, to which the Lower House shall always give attention.

26. A conference may be either by deputation from both Houses, or by deputation from the Lower House, or by open conference, as the Upper House may think fit ; and the place shall be appointed by the President.

27. No proposition shall be considered as sanctioned by the Synod, until it has received the separate sanction of both Houses, which shall be declared by the President in writing in the Schedule of prorogation.

28. Committees, whether of either House, or of the two Houses, may hold their meetings either during recesses in the Session, or during the prorogation of the Synod.

29. All Canons of Synod shall be fairly transcribed in a book to be kept for that purpose immediately after they are passed, and

be attested by the Primate or other presiding Bishop, the Prolocutor, and the Secretaries of both Houses.

30. The expenses of the Synod, including the necessary travelling expenses of the members, shall be provided for by an assessment of the several Dioceses represented in the Synod, proportioned to the number of licensed Clergymen in them ; Dioceses having less than ten Clergymen being exempt ; provided, however, that the expenses of any member of the Synod not attending during the whole Session of the Synod shall only be paid *pro rata*, and such proportionate part thereof as his attendance bears to the whole time the Synod is in Session ; and that a Standing Committee be appointed who shall fix and determine the amount at any time to be paid hereunder ; such Committee, however, to have a discretionary power to allow a greater proportion in case of absence from illness or other good cause arising during the sitting of the Synod. And such assessment shall be paid to the Treasurer of this Synod, who shall manage and administer the same.

31. All Canons dealing with matters of doctrine, worship, and discipline, and all alterations of such Canons, shall require to be passed at two successive meetings of the General Synod before coming into force ; but all other enactments of the Synod shall come into operation as soon as passed, subject to the provisions adopted in regard to the Basis of Constitution. (See note on p. 62, Journal of 1893.) And no alteration shall be made in the Basis of Constitution except as provided in the said note, which is as follows :

“No change in the Basis of Constitution shall be considered unless a majority of each Order is present, and no change shall take place unless unanimously adopted by both Houses or until affirmed by a two-thirds majority of the Upper House and a two-thirds majority of each Order of the House of Delegates, and in the latter case it shall stand over for confirmation till the next meeting of Synod, when it must be affirmed by similar majorities.

—See pp. 46 and 49 Journal of First Session.

32. It shall and may be competent for this Synod on application made therefor by the Synod of the Diocese of Newfoundland by resolution at any time to admit the Diocese of Newfoundland into this Synod as a member thereof. And the said Diocese of Newfoundland shall be represented in said Synod in the same manner and to the same extent as is provided by section three of this Constitution, and be otherwise subject to the provisions thereof.

II.—PERMANENT ORDER OF PROCEEDINGS AS ADOPTED BY BOTH HOUSES.

1. The General Synod shall meet (notice being previously given by the Primate or, in the event of his inability to act, by the Metropolitan next senior by consecration, of the time and place of meeting), the Bishops and Clergy attired in their proper robes, and shall proceed to the Cathedral or other Church appointed by the Primate for Divine Service, on which occasion the Holy Communion shall always be administered. The preacher shall be appointed by the Primate, and special prayer shall be made for the Synod. The collection shall be applied to the current expenses of the Synod, unless otherwise ordered by the Primate.

2. At an appointed hour after Divine Service, the members of the Synod shall assemble at the place of deliberation, the Bishops being habited in their robes and the Clergy in gowns and hoods, where the President, after he has taken his seat, shall inform the Lower House with regard to their place of meeting, and direct them to elect their Prolocutor.

3. When the Prolocutor has been elected, he shall be conducted to the Upper House, accompanied at discretion by any members of the Lower House, and his election announced to the President.

4. The President shall then state to him the business on which the Upper House desire to engage the attention of the Lower House, specifying, when necessary, the order in which they desire it to be taken up.

5. On his return, a Deputy Prolocutor shall be elected by the Lower House in like manner as the Prolocutor to act in his absence or at his request, or during a vacancy in the office and the Prolocutor shall* introduce to the House the business on which the Upper House desire them to engage themselves.

6. On every day of meeting after the first, the Synod shall meet at 9.30 a.m., and shall proceed at once, before any business is announced, to Morning Prayers at the Cathedral or other appointed place, and after Prayers proceed to business.

7. The Synod, when assembled for business, shall be prorogued by the Primate or President of the Upper House, after a resolution fixing the time of prorogation has been agreed upon by both Houses; and the President, with the consent of the Upper House, shall issue a Schedule declaring the state in which each matter of business stands which has been brought before the

*Amended pages 114 and 152 Journal Sixth Session, 1911.

Upper House, and shall promulgate the same to the Lower House, and shall then at the hour agreed upon prorogue the Synod.

8. The Prolocutor, on receiving the schedule of prorogation, shall at the first opportunity communicate it to the Lower House.

N.B.—The Primate, on receiving the names and post office addresses of the Delegation from the Church in the United States, shall forward to the Prolocutor the names, etc., of the Clergy and Laymen, and shall appoint one or more of the Bishops to care for the Bishops on the Delegation. The Bishop, or Bishops, thus appointed by the Primate, shall be responsible :

1. For meeting, either in person or through another, on their arrival, the Bishops entrusted to their care, and escorting them to the place in which they are to be entertained.

2. For accompanying them to the Upper House and introducing them to the Primate, and generally promoting their satisfaction in attending the General Synod as its guests.*

III.—ORDER OF PROCEEDINGS OF THE LOWER HOUSE.

1. On the first day of meeting, after Prayer, the Clerical and Lay Secretaries shall call the roll of their respective Orders.

2. A quorum being present, the Prolocutor, elected at the previous Session of Synod, shall take the chair, or, in the event of his death, or of his not being a member of the House, or not being present, a temporary Chairman shall be elected by open vote.†

3. After Prayer by the Prolocutor, or temporary Chairman, the election of a new Prolocutor shall be proceeded with by ballot after nomination.†

4. On his election the Prolocutor shall proceed to the Upper House accompanied by his nominators.†

5. On his return from the Upper House, a Deputy Prolocutor shall be elected in like manner as the Prolocutor,‡ and the Prolocutor shall nominate two Assessors.†

6. The following officers to hold office until the appointment of their successors shall be elected by open vote.*

(1) Two Secretaries—one Clerical and one Lay—by the Clergy and Laity respectively.

(2) A Treasurer.

(3) Two Auditors.**

*See pages 39 and 47, Journal of Fourth Session, 1905.

†See page 77, Journal of Third Session, 1902.

‡Amended pages 114 and 152 Journal Sixth Session, 1911.

**See page 77, Journal of Third Session, 1902.

7. The Roll of Members as called by the Secretaries shall be referred to the Committee on Election and Credentials.*

8. After this the daily Order of Business shall be as follows :

- (1) Reading, correcting, and approving the Minutes of previous meeting.
- (2) Appointing Committees.
- (3) Presenting, reading and referring Memorials or Petitions.
- (4) Presenting Reports of Committees, of Treasurer or Auditors.
- (5) Giving Notices of Motion.
- (6) Taking up Unfinished Business.
- (7) Consideration of Motions.
- (8) Orders of the Day.
- (9) Before the final adjournment of the Synod, reading, correcting and approving the Minutes of the last day's proceedings.

IV.—RULES OF ORDER FOR THE LOWER HOUSE.

1. The Lower House shall meet on the day and at the hour and place appointed by the Primate or President, and, unless otherwise ordered by the House, on each succeeding day at ten o'clock ; and the mid-day adjournment shall be from one o'clock to half-past two p.m.; and the business, except the work of the Committees, shall conclude at six p.m., at which hour the House shall proceed to the Cathedral for Evensong. When the Prolocutor has taken the Chair, every member shall remain uncovered.

2. The Prolocutor shall preserve order and decorum, and shall have power to appoint Assessors to aid him in so doing, and he shall decide all questions of order, subject to an appeal to the House, to be decided without debate ; and when called upon to decide a point of order, he shall state the rule applicable to the case, without argument or comment.

3. As soon as conveniently may be after the calling of the Rolls and Election of Officers the following Standing Committees shall be appointed :

- (1) On Statistics and State of the Church.
- (2) On Amendments to the Constitution.
- (3) On Canons.
- (4) On Rules of Order.
- (5) On Elections and Credentials.
- (6) On Finance and Expenses.
- (7) On Memorials to Deceased Members.
- (8) On Unfinished Business and Printing.

*See page 77, Journal of Third Session, 1902.

Such Standing Committees shall be appointed upon the recommendation of a Nominating Committee to consist of one Clerical and one Lay Delegate from each Diocese, named by the Prolocutor ; and any matter having any relation to the work of any such Standing Committee may, upon its coming before the House, be referred without debate to the proper Committee for consideration and report.

4. When any member wishes to speak, he shall rise and address the Chair.

5. When two or more members rise at the same time, the Prolocutor shall name the party first to speak.

6. A member called to order while speaking shall sit down, unless permitted to explain.

7. No motion or amendment shall be considered as before the House unless seconded and reduced to writing.

8. No member, save the mover of a resolution, who, as mover, is entitled to reply, shall speak more than once, except by the permission of the House.

9. A member may rise to explain, if permitted by the Chair.

10. No original motion, except motions of course, shall be received without notice, except by permission of the House.

11. When a resolution has been moved and seconded, any member may require the previous question to be put, whether the motion so made shall be put or not, and that question shall be decided without debate.

12. When a motion has been read to the House by the Prolocutor, it cannot be withdrawn without the consent of the House.

13. When a question is under consideration, no other motion shall be received except :

- (a) To adjourn.
- (b) To lay it on the table.
- (c) To consider it clause by clause.
- (d) To postpone it to a certain time.
- (e) To postpone it indefinitely.
- (f) To refer it to a Committee.
- (g) To amend it, or
- (h) To divide upon it ;

And motions for any of these purposes shall have precedence in the order named. No more than one amendment to a proposed amendment of a question shall be in order.

14. A motion to adjourn shall always be in order.

15. Motions to adjourn or to lay on the table shall be decided without debate.

16. A motion to suspend a Rule of Order shall take precedence of all other motions, and shall be decided without debate ; and no Rule or Order shall be suspended except upon the vote of two-thirds of the members present.

17. A member, if not interrupting a speaker, may require any motion in discussion to be read for his information, at any time during the debate.

18. When amendments are made to any motion, the amendments and the original motion shall be put in order the reverse of that in which they were brought forward.

19. When a question is finally put by the Prolocutor, either an original motion or an amendment, no further debate shall be allowed ; the Prolocutor first declaring that the question is finally put.

20. When the Prolocutor is putting a question, no member shall rise from his seat ; and every member present, when a question is put, shall be required to vote on the same, unless excused by the House.

21. In voting, those who vote in the affirmative shall first rise, and then those who vote in the negative ; and in case of an equality of votes the question shall be decided by the casting vote of the Prolocutor, who may also vote on the motion.

22. When required by two Clerical and two Lay Delegates, the vote of the House upon any question may be taken by Orders voting separately ; and in that case a majority of both Orders shall be necessary to an affirmative vote.

23. On a division, the names of those who vote for or against a question shall be recorded in the minutes, if required by three members.

24. A question being once determined shall not again be drawn into discussion in the same Session, without the unanimous consent of the House.

25. Committees shall not be appointed without notice, excepting Standing Committees, Committees of the Prolocutor to the Upper House, and Committees of course, such as those which follow upon the adoption of a resolution which requires a Committee.

26. When a separate Committee of this House has been named, whose function is deliberative, the Prolocutor shall direct what number of its members do form a quorum, unless the quorum is fixed by the resolution under which the Committee is appointed.

27. When a Committee is appointed, the appointment shall contain the name of a Convener, and if no Convener be named the member of the Committee whose name is first on the list shall be the Convener. The Committee shall appoint its own Chairman as its first order of proceedings.*

28. Reports of Committees shall be in writing, signed by the Chairman, and shall be received in course, but a motion may be made for re-committal.

29. Motions with reference to Reports from Committees shall take precedence of other motions on the paper.

30. Whenever it shall happen that members appointed on Committees are not re-elected to the Synod, the Prolocutor may appoint others from the same Diocese or Dioceses to fill their place ; and in order thereto a copy of the certified lists of Clerical and Lay Delegates sent to the Secretaries shall be sent by them to the Prolocutor within ten days after they shall have received the same.

31. It shall be the duty of the Secretaries to arrange a list of all business, and all notices of motion sent to them by members to be brought before the Synod, according to the order in which they are received ; and, under the direction of the Primate, to cause a printed copy of the same to be sent to every member of the Synod twenty-one days before its meeting ; which business and notices shall stand first on the order of the day.

32. The Standing Committee on Unfinished Business and Printing shall arrange for each day the order of precedence of the several motions of which notice has been given, and have them printed.

33. In any unprovided case resort shall be had to the Rules of Order of the House of Commons in Canada for guidance.

34. No Canon originating in the Lower House shall be enacted unless the same has been transmitted by the Secretaries of the Lower House to the members of the Synod at least three weeks before the Meetings of the Synod, or unless the same has been left over as unfinished business, and printed in the Journal of the previous Session.

*See page 63, Journal of Third Session, 1902.

CANONS OF SYNOD

Canon I.

THE SUPREME COURT OF APPEAL

[*Passed Session II (Journal p. 40), 1896; Amended Session III (Journal pp. 51, 65), 1902. Passed a second time Session IV (Journal pp. 20, 35), 1905].*

The General Synod of the Church of England in the Dominion of Canada enacts as follows :

1. There shall be a final Court of Appeal for the Church of England in Canada, hereinafter referred to as "The Supreme Court," which shall be called The Supreme Court of Appeal for the Church of England in the Dominion of Canada.

2. Subject to the limitations hereinafter prescribed, the Supreme Court shall have jurisdiction to hear and determine appeals from the judgments or decisions of the Court of any Ecclesiastical Province, whether sitting as a Court of Appeal or as a Court of original jurisdiction, and from the judgments or decisions of any Diocesan Court or of the Bishop of any Diocese.

3. An appeal shall lie to the Supreme Court only when the decisions appealed from affect the subjects of Doctrine or Worship, or where a Bishop has been tried and a decision adverse to him has been arrived at.

4. The Supreme Court shall, at the request of any Diocesan or Provincial Synod or the House of Bishops of any Province, or of the General Synod or either House thereof, have authority to determine whether any Canon passed by the Synod of any Province or Diocese is constitutional or *ultra vires*.

5. The Supreme Court shall, at the request of any Diocesan or Provincial Synod or of the House of Bishops of any Province, or of the General Synod or either House thereof, have authority to determine the proper construction of any Canon passed by any Diocesan or Provincial Synod, or any question of Ecclesiastical Law which may be submitted for its consideration.

5. (a) The Supreme Court shall, at the request of the General Synod or of either House thereof, have authority to determine whether any Canon passed by any Provincial or Diocesan Synod has been repealed, amended, suspended or otherwise affected by

any Canon of the General Synod, and to determine to what extent such Canon of the Provincial or Diocesan Synod has validity, force or effect.

6. There shall be no appeal to the Supreme Court on questions of fact, except when the facts are contained in or evidenced by written documents, and except in the case of an appeal from a decision arrived at on the trial of a Bishop.

CONSTITUTION OF THE COURT.

7. The Supreme Court shall be composed of all the Bishops of the Church of England in Canada who have a right to sit in the General Synod, and of five assessors to be appointed in the manner hereinafter provided. The functions of the Court may be exercised by a Judicial Committee consisting of the Primate and Metropolitans, and of a sufficient number of other Bishops to be selected by the House of Bishops to make up the number of the Committee to not less than seven. Should any member of the Committee be unable to act, or should it be deemed by the Committee undesirable that any particular member should act, his place shall be filled by another Bishop to be selected by the Primate or Senior Bishop, member of such Committee. The Judgment of the Committee shall be regarded as the judgment of the full Court, except in cases involving any question of doctrine, in which cases no decision shall be valid or binding unless, and until, a copy of such decision and the reasons therefor shall have been sent to all the Bishops, and the concurrence of two-thirds of the Bishops in the decision shall have been obtained in writing. Should two-thirds of the Bishops fail to concur in the conclusion arrived at by the Committee, the judgment appealed from shall not be enforced, and shall not be regarded as affirming or denying any doctrine.

8. The duty of presiding in the Court of Appeal shall belong in the first place to the Primate ; next, to the Metropolitans in the order of seniority ; next, to such Bishop as may be elected President by the Bishops sitting on the Appeal.

ASSESSORS.

9. There shall be five Lay Assessors, resident in Canada, communicants of the Church of England in good standing, judges of some Court of Law in the Dominion, or barristers of at least ten years' standing at the Bar of any of the Provinces. At each regular Session of the General Synod, the Upper House shall

send down the names of five persons qualified as aforesaid to the Lower House. If any of these be not accepted, the Upper House shall send down another name or other names as may be required. Should this second nomination not be accepted, the Upper House alone shall appoint ; but no person shall be appointed who has been rejected by the Lower House. The Assessors so appointed shall continue to be Assessors until they shall have been replaced or re-appointed. Should a vacancy occur between two Sessions of Synod by death, resignation, or disqualification, such vacancy may be filled by the Primate and Metropolitans.

10. The Assessors shall advise the Court on all questions which may be submitted to them by the Court for their consideration, and shall have the right to sit as members of the Court during the hearing of an appeal. They shall not, however, be members of the Court for the purpose of giving judgment. The Court shall sit with at least three Assessors. In case any of the Assessors shall be unable to attend on the hearing of an appeal, an Assessor, *ad hoc*, duly qualified as hereinbefore provided, may be appointed by the Court to sit in his stead for the hearing of the appeal.

11. Any party to a cause or matter which is appealable to the Supreme Court may appeal.

12. No appeal shall lie for error or defect in form in any proceeding or judgment.

13. The Supreme Court may sit in any Diocese at such time and place as the President of the Court may order and direct.

14. Written notice of appeal from any judgment or decision proposed to be appealed from must be given within three calendar months from the time of pronouncing such judgment or decision. Such notice shall be given to such persons and in such manner as shall be prescribed by the rules of procedure to be framed under the provisions of this Canon.

15. Every appeal shall be heard and disposed of by the Supreme Court within two years from the time the judgment or decision appealed from was pronounced.

16. The Supreme Court shall have power to award costs to any of the parties to an appeal to be paid by the other or others, and to make orders for the giving of security for the costs of any appeal or matter brought before it for its consideration.

17. The Supreme Court, or a Committee of the members thereof, shall, from time to time, make all necessary rules or orders with respect to the officers of the Court and their mode of

appointment, the fees to be paid the officers, the mode in which interlocutory applications shall be heard, the procedure in the Court, and all other matters necessary for the effectual carrying out of the provisions of this Canon, and in so doing shall be assisted by the Assessors or some of them. Such rules or orders may be altered from time to time as may be necessary. They shall be prepared within three months from the passing of this Canon, and shall be printed in the Journal of the General Synod as an Appendix thereto.

18. The time for taking any proceeding under the provisions of this Canon or the rules of procedure may be extended in such manner as the rules may provide.

Canon II.

THE MISSIONARY SOCIETY OF THE CHURCH OF ENGLAND IN THE DOMINION OF CANADA.

[*Passed Session III (Journal pp. 29, 33), 1902. Passed a second time Session IV (Journal pp. 21, 35), 1905.*]

The General Synod of the Church of England in the Dominion of Canada enacts as follows :

1. There shall be a Society for the general missionary work of the Church, to be known as "The Missionary Society of the Church of England in Canada."

2. The Society shall consist of all members of the Church.

3. The work of the Society shall be under the charge of a Board of Missions, which shall be styled, "The Board of Missions of the Church of England in Canada."

4. The Board shall consist of all the members of the Upper House and all the members of the Lower House, and the members of the Board of Management as hereinafter described, with power to add to their number. The Primate shall *ex officio* be chairman, and in his absence the senior Archbishop or Bishop present shall preside.

The third day of each session of the General Synod shall be devoted to the work of the Missionary Society aforesaid.

5. The executive work of the Board shall be entrusted to a Board of Management composed of the Bishops of the Upper

House and two Clergymen and two Laymen elected by each Diocesan Synod at each regular meeting thereof (or where there is no Diocesan Synod, by the Bishop of the Diocese), and the officers of the Society. Such Board shall meet at least twice a year, at such time and place as it may determine. Special meetings may be summoned by the Primate on the written requisition of any two Bishops or of two Clergymen and two Laymen members of the Board, or at his discretion. Ten shall be a quorum. The Board shall report to each Diocesan Synod, and to each Provincial Synod, and to the General Synod, at their regular meetings. The Primate shall be *ex officio* Chairman of the Board (and in his absence the senior Archbishop or Bishop present shall preside). If no Bishop is present the Board shall elect a Clergyman or a Layman to preside. The Board shall appoint an organizing Secretary and such other officers and Committees, and make such By-laws as may be found necessary.

The Board shall meet for the first time on the 5th day of September, 1902, in Montreal, at 8 o'clock p.m.

The Board shall appoint an Executive Committee consisting of three Bishops, three Clergymen and three Laymen, and the officers of the Society, who shall meet at least once in each month, excepting July and August, and promote the work and interest of the Society in every way open to them under the powers and instructions which may be given to them from time to time by the Board of Management.

The Executive Committee shall meet at such time and place as they may determine, and shall report to the Board of Management at each meeting.

6. All funds raised under this Canon in any Diocese for Mission work beyond its own borders shall be forwarded to the Treasurer, and any of such funds not appropriated by the donors shall be distributed by the Board of Management.

7. The Board of Management shall publish annually a statement of the missionary needs and resources of each Diocese receiving or seeking aid, indicating in particular the definite sums required to meet the needs for, first, Home Missions, or missions among the settlers in rural districts; and, secondly, Indian and heathen missions in the Dominion.

8. The Board of Management shall also publish annually a statement of the needs of such Foreign Missionary work as has been undertaken by the Church in Canada.

9. In order to secure a clear statement of the Church's needs, the Bishop or Secretary of the Executive Committee of each

Diocese receiving or seeking aid, shall, on or before the 31st day of January in each year, submit to the Board of Management a description of existing missions and fields needing to be occupied in his Diocese, giving details of the extent, population and prospects of each.

There shall also be furnished, a full and detailed statement of all moneys received from Missionary Societies, private benefactions or Government grants, for the work being carried on ; and, further, a full and detailed statement of the expenditure of all funds so received.

The Board of Management shall issue two appeals annually : one on behalf of Canadian Missions, and one on behalf of Foreign Missions.

Both of these appeals shall have appended thereto the signatures of the Bishops.

The collections taken up in response to such appeals shall be at once remitted to the Treasurer of the Society.

10. A deputation, as arranged by the Executive Committee, shall be sent, under the authority of the Bishop of each Diocese, to every Parish or Mission annually, to give missionary information and procure help for the work of the Board ; and each Clergyman shall, in addition to reading the appeal or appeals, annually preach or have preached by a Clergyman representing the Board, to each congregation under his charge, a Missionary Sermon ; then subscriptions and donations shall be solicited for the general missionary work of the Church. The Executive Committee shall make arrangements for the exchange of deputations between the east and west when found desirable.

11. Funds in answer to these appeals shall be raised by collections in churches, and at meetings, and by soliciting subscriptions and donations, and an application shall be made to each Diocese, or, if found practicable, to each Parish, for a definite sum.

12. Six months previous to the beginning of each year the Board of Management shall inform each Diocese seeking or receiving aid of the sum which it is expected will be granted to the Diocese for the coming year ; but such grant shall be subject to reduction by the Board of Management if found necessary.

13. The appropriation of all funds not previously appropriated by the donors shall be made by the Board of Management ; and it shall present to the Board of Missions a statement of all receipts, disbursements and expenditures, duly audited by two auditors, who shall be appointed at each Session of the General Synod.

14. The Organizing Secretary, when required to devote his whole time to the work of the Board of Management, may be paid his travelling expenses and a salary to be fixed by the Board of Management.

15. The present members of the Board of Management of the Domestic and Foreign Missionary Board of the Ecclesiastical Province of Canada shall represent their respective Dioceses on the Board of Management provided for in this Canon, until such time as the Dioceses shall have elected new members.

Until the Synods of the Province of Rupert's Land and the Dioceses of British Columbia or in the case of Dioceses having no Synods (including Algoma), the Bishops thereof, shall have appointed representatives, the present Delegates to this Synod shall be members of the Board of Management. In the case of the Diocese of Rupert's Land, the two of each Order first on the list shall act.

Canon III.

OF CERTAIN MARRIAGES FORBIDDEN TO BE SOLEMNIZED BY THE CLERGY OF THE CHURCH OF ENGLAND IN CANADA.

[*Passed Session III (Journal pp. 57, 59), 1902.*]

1. The Table of Degrees prohibiting certain marriages set forth by authority in the year of our Lord 1563, and usually annexed to or included in the Book of Common Prayer, is hereby adopted by the General Synod.

2. No Clergyman within the jurisdiction of said Synod shall knowingly solemnize a marriage within the degrees prohibited by such table.

3. A copy of said Table of Prohibited Degrees shall be placed in the Vestry room and near the entrance of every Church within the said jurisdiction, in some place where it may conveniently be read.

Canon IV.

REGISTRAR OF THE GENERAL SYNOD.

[Passed Session III (Journal pp. 78, 91), 1902. Passed a second time Session IV (Journal pp. 77, 82), 1905, amended Sixth Session Journal pp. , 1912.)

1. There shall be an officer of the General Synod to be designated : The Registrar of the General Synod.
2. The Registrar of the General Synod shall be elected by the Lower House and his election shall be concurred in by the Upper House.
3. The Journals, files, papers, reports and all other documents, shall be committed, when not otherwise expressly provided for, to the keeping of the Registrar.
4. It shall be the duty of the Registrar to preserve all such Journals, files, papers, reports, and other documents now in existence ; to arrange, label, file, index, and otherwise put in order and provide for the safe keeping of the same and all such others as may hereafter come into his possession in some safe and accessible place of deposit and hold the same under such regulations and restrictions as the General Synod may from time to time provide.
5. It shall be the duty of the said Registrar to procure a proper book of record and to enter therein a record of the Consecrations of all the Bishops of the Church of England in Canada, designating accurately the hour and place of the same, and the names of the consecrating Bishops and of all others present and assisting, to have the same authenticated in the fullest manner possible, and to take care for the similar record and authentication of all future consecrations in the Church.
6. The Registrar shall present a report at each session of the General Synod.
7. The expenses necessary for the purposes of this Canon shall be provided for by the vote of the General Synod and discharged by the Treasurer.
- *8. It shall be the duty of the Registrar without fee to furnish certified copies of each General Synod Journal and send the same to the proper officer of each Ecclesiastical Province of Canada for preservation among the records of such Province.
- *9. It shall be the duty of the Registrar to keep a proper book of record and to enter therein all canons enacted by General

*Enacted Sixth Session, 1911, see Journal pages 111 and 148.

Synod; each Canon so entered shall be certified under the hand of the Primate and of the Registrar and shall be sealed with the seal of the General Synod. Such book of Canons shall be deemed to be the original record of the Canons enacted by the General Synod of Canada.

Canon V.

MARRIAGE AND DIVORCE.

[*Passed Session IV (Journal pp. 25, 28), 1905.*]

No Clergyman within the jurisdiction of the Church of England in Canada shall solemnize a marriage between persons either of whom shall have been divorced from one who is living at the time.

Canon VI.

TRANSFER OF CLERGY.

[*Passed Session IV (Journal p. 54), 1905.*]

It shall be the duty of each Bishop to keep a register of the Clergy of his Diocese, whether ordained by himself or received from another Diocese. After each name there shall be recorded the date of his ordination as Deacon and Priest, and the name of the Bishop who ordained him; his standing in his University, if any; also the date of his entering the Diocese and of his various appointments. There shall also be a record of his transfer from other Dioceses, if there be any such.

A Clergyman shall be regarded as subject to the Episcopal jurisdiction of the Bishop on whose register his name has been entered, until he has been removed from such register by transfer to another Diocese.

When a Priest or Deacon in good standing is desirous of leaving a Diocese, it shall be the duty of the Bishop to give him, on his request, the usual "Letters Testimonial" or "*Bene decesit*," but the Clergyman on receiving the same shall continue subject to the Episcopal jurisdiction of the Bishop till such "Letters Testimonial" shall have been presented according to their address, and accepted by the Bishop to whose Diocese the Clergyman wishes to be transferred. Provided always that, if they be not presented within three months after their date, they shall be void.

SCHEDULE A.

"Letters Testimonial" may be in the following terms :—

I hereby certify that A.B., who has signified to me his desire to be transferred to the Ecclesiastical authority of is a Priest of, in regular standing, and has not, so far as I know and believe been justly liable to evil report for error in religion or viciousness of life for the three years last past.

Witness our hand and seal this.....day of....., 19...

***Under the Canon this requires an answer.

SCHEDULE B.

Form of Acceptance of "Letters Testimonial."

DIOCESE OF A.

To the Ecclesiastical authority of the Diocese of B. :—

The letters of transfer of the Reverend C.D. from the Diocese of A. have been presented to us and have been accepted ; and the date thereof is, 19...

Witness our hand and seal this day 19...

.....
Bishop of

Canon VII.

ON SUNDAY SCHOOLS.

[*Passed Session V (Journal pp. 358), 1908.*]

1. That there shall be an organization for the Sunday School work of the Church to be known as "The Sunday School Commission of the Church of England in Canada."

2. This Sunday School Commission shall consist of the Bishops of the Upper House, of two representatives of each Order from the Lower House appointed by the Prolocutor at each Session of Synod, and of two Clergymen and two Laymen elected by each Diocesan Synod at each regular meeting thereof, together with any Executive Officers who may be appointed by the Commission. In any Diocese where there is no Diocesan Synod, the Diocesan representatives shall be appointed by the Bishop. The Commission shall have power to increase the membership.

3. It shall be the duty of the Sunday School Commission to study the problems of Religious instruction and Church training

in connection with the Sunday School, as an auxiliary to the Church's ideal and method of Christian Education, and to adopt such measures as the Commission may deem advisable to promote the efficiency of Sunday Schools and to advance the cause of religious education, all in harmony with the authority of the Bishop of each Diocese and of the Incumbent of each Parish.

4. The Sunday School Commission shall meet at least twice a year at such time and place as it may determine. The Primate shall be *ex officio* President.

5. The Commission shall have power to fix its own quorum, to frame regulations for the orderly and convenient discharge of the business and duties entrusted to it, to appoint such officers as may be deemed expedient, and to regulate the powers, duties and emoluments, if any, of such officers.

6. The Commission may appoint an Executive Committee to conduct the business of the Commission in the intervals of its meetings.

7. The Executive shall meet at such times and places as it may determine, and it shall report to the Commission at each meeting.

8. It shall be the duty of the Sunday School Commission to submit a report to each Diocesan Synod, to each Provincial Synod, and to the General Synod at their regular meetings.

9. It shall be the duty of the Sunday School Commission to determine from time to time what money will be required for the work of the Commission and to arrange for the raising of the same, either by agreement with the several Dioceses in Canada or otherwise, as may be determined by the Commission.

10. The fourth day of each Session of the General Synod shall be devoted to the consideration of the report of the Sunday School Commission, and of problems connected with the religious instruction and Church training of the youth of the Church in Canada.

11. Until the Synods of the several Dioceses shall have elected representatives, the Sunday School Commission shall consist (a) of the Bishops of the Upper House, and (b) of two members of each Order, appointed by the Prolocutor, and (c) two clergymen and two Laymen from each Diocese to be appointed by the Bishop of the Diocese.

Canon VIII.

AN ECCLESIASTICAL PROVINCE FOR THE CIVIL PROVINCE OF ONTARIO.

The General Synod of the Church of England in Canada enacts as follows :—

1. On the Provincial Synod of Canada consenting hereto, the Dioceses of Toronto, Huron, Ontario, Niagara, Algoma and Ottawa, at present comprised within the Ecclesiastical Province of Canada, shall constitute a new Ecclesiastical Province, to be known as "The Ecclesiastical Province of Ontario," and shall cease to be under the jurisdiction of the Provincial Synod of Canada.

2. There shall be a Provincial Synod of the said Ecclesiastical Province of Ontario, which shall be known as "The Provincial Synod of Ontario," and shall consist of all the Bishops of the Church of England in Canada having Sees within the said Ecclesiastical Province, or executing by due authority the Episcopate as Co-adjutor, Suffragan, Assistant, or Missionary Bishop therein, and of delegates chosen from the clergy and laity thereof.

3. If at the date of the Provincial Synod of Canada consenting hereto the Metropolitan of Canada be the Archbishop of one of the Sees comprised in the Ecclesiastical Province of Ontario, he shall thereupon become Metropolitan of the Province of Ontario, but he shall also continue to exercise jurisdiction as Metropolitan of Canada until his successor in such Metropolitanity be elected in accordance with the Canons of the Provincial Synod of Canada.

4. If at the said date the Metropolitan of Canada be not the Archbishop of one of the Sees mentioned in clause 3, the Bishops of the said Province of Ontario at the first session of the Provincial Synod thereof, (or at such other time and place as they shall at the First Session determine) shall elect one of their number to be the Metropolitan of the Province of Ontario, and until such election has taken place the Metropolitan of Canada shall continue to exercise jurisdiction in the Province of Ontario.

5. As soon as the said resolution of consent shall have been passed by the said Provincial Synod of Canada, the Bishops and clerical and lay delegates present from the Dioceses comprising the Ecclesiastical Province of Ontario shall withdraw from the session of the said Provincial Synod, and as soon thereafter as conveniently possible shall assemble in session as the Provincial

Synod of Ontario, under the presidency of the Metropolitan of Ontario, or there being no Metropolitan of Ontario present, under the presidency of the senior Bishop of Ontario present.

6. After consent as aforesaid the Bishops and clerical and lay delegates from the remaining Dioceses of the Ecclesiastical Province of Canada shall constitute The Provincial Synod of Canada and shall continue to exercise all the powers thereof over all the said remaining Dioceses.

7. The constitution, order of proceedings and rules of order of the Provincial Synod of Canada *mutatis mutandis* shall be the constitution, order of proceedings and rules of order of the Provincial Synod of Ontario until the last mentioned Synod shall have adopted a new constitution, order of proceedings and rules of order.

8. All Canons of the Provincial Synod of Canada, so far as the same shall be applicable to the Province of Ontario, shall be deemed to be Canons of the Provincial Synod of Ontario until or unless the Synod shall otherwise enact.

9. When duly constituted the Provincial Synod of Ontario may enter into such agreements, and may make such arrangements as may be necessary with the Provincial Synod of the Province of Rupert's Land in respect of any territory situated in the civil Province of Ontario as may be comprised in any of the Dioceses of the said Province of Rupert's Land, (subject however to the concurrence of the Dioceses affected), and if the Province of Rupert's Land and the Dioceses affected as aforesaid consent, any territory as aforesaid may be transferred to and shall upon acceptance thereof by the Provincial Synod of Ontario become and constitute part of the Ecclesiastical Province of Ontario and be subject to the Provincial Synod thereof.

Canon IX.

MISSIONARY DIOCESES AND BISHOPS

The General Synod of the Church of England in Canada enacts as follows :

Whereas the Missionary Society of the Church of England in Canada in the furtherance of the general missionary work of the Church entrusted to their care under Canon No. 2 of this Synod, may find it necessary to assume the charge of defined districts in

foreign lands and to provide Episcopal supervision for such districts, and it is expedient to make provision in regard to the same. Be it therefore enacted :

1. The Board of Missions of the Church of England in Canada may by a resolution passed at any Triennial meeting of the Board, or at any Special Meeting thereof called by the Primate at the request of the House of Bishops, with such notice as is required in the case of a Meeting of the General Synod, and specifying the purpose for which such meeting is called, establish a Missionary Diocese or Dioceses in Territories beyond the Dominion of Canada; provided that if the territory of any proposed Diocese be part of the territory under the jurisdiction or in charge of a Bishop or Bishops of the Church of England in Canada or of any Church in Communion therewith, the consent and approval of such Bishop

Bishops be first obtained, and in no case shall there be two Bishops of Churches in communion with each other exercising jurisdiction in the same territory.

2. No such resolution for the establishment of a Missionary Diocese shall be carried except by a two-thirds majority of those present at the meeting unless the same shall have been submitted to the Board of Missions and recommended by the Board of Management, in which event the resolution may be carried by a majority of those present.

3. On the adoption of a resolution for the establishment of a Missionary Diocese it shall be the duty of the Board of Management to take all such steps as shall be necessary to delimit the boundaries of the said Missionary Diocese, to provide the funds for establishing and maintaining the said Diocese and the Bishop thereof, and to make all such agreements and arrangements as shall or may be necessary with the Civil Government of the said territory and with the representatives of other Churches in communion with the Church of England in Canada carrying on missionary work in the said territory.

4. The said Board of Management, with a view to giving effect to the 24th resolution of the Lambeth Conference in 1897, as reaffirmed by the Lambeth Conference of 1908, shall give due notice of the resolution of the Society, and of the intention to proceed with the choice and consecration of a Bishop in accordance therewith, to the representative authorities of other independent Churches of the Anglican communion carrying on Missionary work in territories adjoining the proposed new Missionary Diocese, and shall make any adjustments and arrangements which may be necessary to ensure the maintenance of amicable relations with them.

5. On the Board of Management certifying to the House of Bishops that all matters referred to in the preceding section hereof have been duly complied with, and on the House of Bishops being satisfied that due provision has been made for the income of the Bishop to be chosen in accordance with the said resolution, the Primate, or if there be no Primate, the Senior Archbishop or Bishop, shall summon a meeting of the Board of Management for the purpose of choosing a Bishop of the said Missionary Diocese, but such choice may be made at any regular meeting of the Board of Management, provided notice of the intention to make such choice shall have been given in the notice summoning the said meeting.

6. At such meeting there being not less than fifty present, the Board of Management shall by a vote of a majority of the members present and voting (which vote shall, if required by four persons in writing, be taken by ballot) nominate a Bishop or other clergyman in priest's orders to the House of Bishops for choice as Bishop of the said Missionary Diocese, and if such nomination be confirmed by the House of Bishops, and the person so nominated accepts, he shall be declared to be the chosen Bishop of such Missionary Diocese. If not so confirmed or if the person so chosen shall not accept, further names shall be submitted and so on until a choice shall be confirmed by the House of Bishops and the person so chosen shall accept.

7. On any voidance of a Missionary See, a successor to the Diocesan shall be chosen in like manner.

8. A certificate of the choice of the Bishop and of his acceptance of such choice shall be forthwith furnished by the Chairman and Organizing Secretary of the Board of Management to the Primate, or if there be a vacancy in that office, to the Senior Archbishop or Bishop.

9. On receipt of the said certificate the Primate shall, within 14 days thereafter, send formal notice of such election to all the Bishops within the Dominion of Canada.

10. Should any of the said Bishops desire to object to the consecration of the person so elected, if consecration be necessary, on the ground of canonical disability, as hereinafter defined, he shall make objection in writing, delivered to the Primate within thirty days from the date of such notification to him of such election, setting forth the special grounds of his objection.

11. On the receipt of any such objection in writing by the Primate, or in case the Primate himself object to such consecration, he shall refer the said objection to the Supreme Court of

Appeal for the Church of England in the Dominion of Canada, and the decision of the said Court, with reasons for said decision, shall be communicated in writing, without delay, to the chosen Bishop and to the Organizing Secretary of the Board of Management.

12. Thereupon if the objection be sustained, proceedings shall be taken with a view to the choice of another person to fill the office of Bishop.

13. Should no objection be made within the period specified, or, after the objection made should the same not be sustained by the said Court, the Primate shall, with all convenient speed, proceed to the consecration of the chosen Bishop, if necessary, and to that end shall summon two or more of the Bishops in the Dominion of Canada to assist him in such consecration, and it shall be the duty of such Bishops to attend at such time and place as the Primate shall appoint, and to assist in the consecration of the said chosen Bishop.

14. Before proceeding to consecrate, the Primate shall cause to be read in the church where the consecration is to be held a formal duly attested certificate of the choice of the said person to the office of Bishop, and that no Canonical impediment to his consecration exists, which shall thereupon be given to the Registrar for record, and it shall be the duty of the Registrar to keep a book of record of all consecrations under this Canon.

15. No Bishop who shall have made any Canonical objection as aforesaid shall be required to take part in such consecration, and if the Primate shall have made such objection the Senior Archbishop or Bishop, not having so objected, shall perform the duties of the Primate referred to in this Canon.

16. The following objections shall be considered Canonical, and none others :—

(a) That the person elected is not fully thirty years of age.

(b) That he is not a Priest in Holy Orders of the Church of England in Canada, or of some branch of the Church in full communion therewith.

(c) That he is deficient in learning.

(d) That he has either directly or indirectly secured, or attempted to secure, the office by improper means.

(e) That he is guilty of any other crime or immorality.

(f) That he teaches or holds, or has within five years previous to the date of his choice taught or held anything contrary to the doctrine or discipline of the Church of England in Canada.

17. The chosen Bishop shall, previous to his consecration, subscribe a declaration of submission to the Canons of the General Synod in the following form :

"I.....do willingly subscribe to and declare that I assent to and abide by the Constitution, Canons, rules and regulations, which have been or shall be from time to time passed by the General Synod of the Church of England in Canada."

"I.....do swear that I will pay true and canonical obedience to the Primate of all Canada, and to his successors in such Primacy as my Metropolitan in all legal and honest commands. SO HELP ME GOD."

18. The said declaration and oath shall be filed with the Registrar, whose duty it shall be to record and keep the same.

19. In case there shall be no Primate, or in case he shall be incapable of performing or unwilling to perform the duties in this Canon assigned to him, these duties shall be performed by the Senior Archbishop, and in case of his absence or incapacity, by the next Archbishop or Bishop in seniority, and so forth.

20. Notice of every such consecration having taken place shall be sent by the Primate or senior Archbishop or Bishop, to the Metropolitans of Canterbury and York, the Primate of all Ireland; the Primus of Scotland, the Metropolitan of South Africa, the presiding Bishop of the Protestant Episcopal Church of the United States of America, the Primate of Australia, the Bishop of Newfoundland and to the Bishop of any other Diocese in communion with the Church of England in Canada that the Primate or Senior Archbishop or Bishop shall deem proper.

21. Any Bishop chosen and consecrated under this Canon shall be entitled to a seat on the Board of Management of the M.S.C.C. It shall not be lawful for him to accept election to the office of Bishop or Bishop Coadjutor or Assistant Bishop in any Diocese in the Dominion of Canada within five years from the date of his election.

22. The Board of Management with the concurrence of the House of Bishops shall have power at their discretion to transfer a Missionary Bishop from one Missionary Diocese to another, and, with a like concurrence of the House of Bishops, in case of the permanent disability of any Bishop, to declare his Diocese vacant.

23. The Bishop of every Missionary Diocese chosen and consecrated under this Canon shall be a member of the Board of

Management of the Missionary Society of the Church of England in Canada, and shall be entitled to appoint two representatives (one Clerical and one Lay) of his Diocese on the said Board, to be nominated, chosen and appointed either by himself or according to any rules and regulations of his Council or other representative Board of his Diocese, to the adoption of which he shall hereafter assent.

24. The Bishop of every Missionary Diocese shall exercise his Episcopal functions in his Diocese in conformity with the Constitution and Canons of the General Synod, so far as they can be made applicable to the conditions of his Diocese, and under such regulations and instructions not inconsistent therewith as are now in force, with the sanction of the Board of Management, or as the House of Bishops may from time to time prescribe.

25. Every Missionary Bishop shall report annually to the Primate his official acts and the state and condition of the Church within his Diocese, and also a similar report shall be sent by the Missionary Bishop of the Organizing Secretary of the Board of Management, for submission to the Board of Management at its next ensuing meeting. Every such report shall state the amount (if any) contributed in each year by the said Missionary Diocese for Episcopal support and other Diocesan purposes.

26. Every Missionary Bishop may annually appoint a Council of advice, composed of Clergymen and Laymen communicants and resident within his Diocese, who shall hold office until their successors be appointed, and shall be charged with such duties as the Bishop shall from time to time define.

27. All regulations and resolutions of the said Council which are of general application within the Diocese shall be forthwith transmitted to the Primate, to be by him laid before the next ensuing meeting of the Board of Management, and the same shall be of no force or effect after three months from the date of such meeting unless approved of thereat.

28. Every Missionary Bishop shall keep a record of all his official acts, which record shall be the property of the Diocese and be transmitted to his successor.

29. Every Missionary Bishop shall nominate a Commissary, on whom shall devolve the charge of the Diocese during the absence of the Bishop therefrom or on any voidance of the See, until the consecration of a successor therein.

A certificate of the appointment of such Commissary under the hand and seal of the Bishop shall be furnished to the Primate, and duly recorded by the Registrar.

30. Any Bishop elected or consecrated in Canada to a Missionary Diocese or Jurisdiction outside of Canada, before the passing of this Canon, shall be entitled to the same rights and privileges and be subject to the same liabilities and duties and the said Constitutions, Canons, regulations and instructions as if elected or consecrated after the passing thereof.

Canon X.

DEGREES IN DIVINITY.

Whereas it is deemed expedient that there should be a uniform standard of preparation and examination for Divinity Degrees throughout the Canadian Church ;

Upon the following Church Universities and Theological Colleges, viz. :

The University of King's College, Windsor ; the University of Bishop's College, Lennoxville ; the University of Trinity College, Toronto ; Huron College, London ; Diocesan Theological College, Montreal ; Wycliffe College, Toronto ; St. John's College, Winnipeg ; Emmanuel College, Saskatoon ; the Anglican Theological College of British Columbia, with its affiliated Halls, Vancouver ; voluntarily agreeing to accept the conditions hereinafter following for the regulation of Divinity Degrees within the jurisdiction of the General Synod of Canada :

The General Synod enacts as follows :

I. BOARD OF EXAMINERS.

I. A Board of Examiners for Divinity Degrees and for a Preliminary Examination for Holy Orders within the jurisdiction of the General Synod shall be appointed as follows, viz. :—One representative from each of the Universities and Colleges already named, to wit : The University of King's College, The University of Bishop's College, The University of Trinity College, Huron College, Montreal Diocesan College, Wycliffe College, St. John's College, Emmanuel College, the Anglican Theological College of

St. Charles College Regina

British Columbia, with its affiliated Halls, one from each Hall. The representative shall in every case be a resident member of the regular teaching staff of the University or College which he represents. In the unavoidable absence of any duly appointed representative from any meeting of the Board, the University or College which appointed such representative may send a substitute (who shall also be a resident member of the teaching staff of an associated University or College), provided that not more than one proxy shall be held by the members of any one University or College.

2. The Upper House shall at each session of the General Synod appoint one of their number, who shall be chairman of the Board of Examiners. The Board shall have authority to appoint a Vice-Chairman, to act in the absence of the Chairman, a Secretary and such other officers as may be required ; also to make such regulations as may be necessary for carrying out the provisions of this Canon, and to alter and amend such regulations from time to time.

3. It shall be the duty of the Board to send to the Secretaries of the General Synod at least one month before each regular session of the Synod, a report for its information, embodying any regulations or amendments thereto made by the Board, the officers appointed and the results of all examinations held from time to time.

4. The Board of Examiners shall have power to appoint other persons to assist them in the work of examinations, from a list of names furnished by the Universities and Colleges, provided that every such examiner shall have taken a degree in course in Arts or in Divinity.

5. Any other University or College, upon agreeing to be bound by the provisions of this Canon, may be admitted by the Board to representation thereon, with the same privileges, duties and standing as the other members thereof, subject to the consent of the Universities and Colleges already associated, as provided in clause 6 below.

6. No regulation or amendment as aforesaid, and no resolution to admit a University or College on the Board shall become operative until it has been submitted to each of the associated Universities and Colleges and confirmed at a subsequent meeting of the Board, and in case objection is made to any such regulation, amendment or resolution by any one or more of the Universities or Colleges, a three-fourths vote of the Board shall be required for confirmation.

II. DUTIES OF EXAMINERS.

1. The Board of Examiners shall every six years issue a syllabus of subjects and selected works for the examinations.

2. In case the Board of Examiners find themselves unable to agree upon a text-book on any subject, they shall appoint two text-books as alternative subjects of examination.

3. The Board shall transmit a copy of such syllabus to each of the associated Universities and Colleges, and if within three months thereafter any of them shall state in writing disapproval of any text book the Board shall either withdraw it or appoint with it an alternative text-book acceptable to the University or College making the objection.

4. Alterations made in the selected works shall not come into force until the annual examination next but one after the date of their announcement by the Board of Examiners. Text-books shall in all cases remain in force until the period above mentioned shall have elapsed from the date of the announcement of the new text-books by which they are severally replaced.

5. In subjects embraced in the schedule, on which selected works are not appointed, a list of books recommended by the Board of Examiners for study shall be announced.

6. The examination shall be conducted under the direct supervision and charge of at least one member of the Board of Examiners, or of some person appointed by the Chairman of the Board ; and each University and Theological College aforesaid, and any other place selected by the Board of Examiners, shall be a centre for holding such examinations, which shall be held simultaneously in all centres, by means of written papers only.

The time of holding such examinations shall be determined by the Board.

7. It shall be the duty of the Bishop of the Diocese in which any such centre exists to appoint when requested, one or more persons for such centre, to assist the examiner in charge in distributing papers and maintaining order during the examination. Either the examiner in charge or his assistant shall be present throughout the whole of such examination.

8 The head of any University or College forming such centre as aforesaid, or a deputy appointed by him, shall have the right of being present during such examination, but shall take no part therein unless he be a member of the Examining Board, or have been appointed an assistant examiner.

9. The examination papers shall be published annually, and copies sent to each of the associated Universities and Colleges.

III. QUALIFICATIONS OF CANDIDATES.

1. Candidates for the degree of B.D. must be either (1) Graduates in Arts of a recognized University in the British Dominions, or other University approved by the Board, or (2) Undergraduates in Arts of a recognized University who have completed two years of their course.

2. These requirements may, however, be dispensed with by the Board in special circumstances approved by the Board, but every such candidate must be in Priests Orders and present a recommendation from his Bishop, and before presenting himself for the second examination for the B.D. degree shall submit certificates equivalent to the work required in one of the aforesaid Universities in the second year in the following subjects:—Latin, Greek, English, and either Logic or Philosophy.

3. Candidates for the degree of Doctor of Divinity must be Bachelors of Divinity of not less than five years' standing.

4. Any candidate for the degree of B.D., being qualified as required above in paragraph 1, shall be exempt from the first examination for the degree, upon submitting a certificate from his University or College that he has obtained at least 50 per cent. of the maximum marks of each examination of the prescribed course of theology in the same, provided always that such course shall first have been approved by the Board and placed upon its list of approved examinations for the purpose of this regulation.

IV. EXAMINATIONS.

1. Candidates for any of the examinations, except the Preliminary Examination for Holy Orders, must at least three months before the date of the examination, send to the secretary notice of their intention to present themselves for examination, on a form of application to be obtained from him.

2. The application of a candidate for the Preliminary Examination for Holy Orders must be signed by the Head of the Theological College or of the Faculty of Theology in the University to which the candidate belongs, and must be sent in at least one month before the date of the examination.

3. Candidates have the option of taking the examinations at any of the Universities or Theological Colleges connected with the Church in the Ecclesiastical Province to which the candidate belongs.

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4. The Board of Examiners shall transmit to the Metropolitan of each Ecclesiastical Province, and to the Registrar of each University and College, the names and marks of the successful candidates immediately after each examination.

5. The Registrar of the General Synod shall keep a record of all degrees conferred under the Board, the particulars of which shall be sent to him by the University at which such degrees are conferred, or by the Metropolitan if conferred by him.

V. SYLLABUS OF SUBJECTS.

Until the Board of Examiners shall have issued a Syllabus of Subjects and selected works, as provided for in Section 11, Clause 1, the following shall be the Syllabus in use :

PRELIMINARY EXAMINATION FOR HOLY ORDERS.

The Preliminary Examination for Holy Orders is conducted by the Board of Examiners upon the following subjects :

- (1) A General Paper on the contents of the Old Testament.
- (2) A General Paper on the contents of the New Testament.
- (3) Selected portions of the Old Testament.
- (4) A voluntary paper on Elementary Hebrew, based on selected passages.
- (5) Selected portion from the New Testament in Greek.
- (6) A treatise on the History or Canon of Holy Scripture.
- (7) The History (a) Of the Christian Church to A.D. 451 ;
(b) Of the Church of England to the beginning of the reign of Henry VIII.
- (8) The outlines (a) of the History of the Church of England from the beginning of the reign of Henry VIII. ; (b) of the Reformation generally.
- (9) The History and Contents of the Book of Common Prayer.
- (10) One selected Greek (optional) and one selected Latin Ecclesiastical writing.
- (11) The Creeds and the Thirty-nine Articles.
- (12) A treatise or treatises on Apologetics.

The following are the selected subjects under this schedule for the years 1911-14, inclusive :

- (3) Genesis.
Psalms II., VIII., XVI., XIX., XXIII., XXIX., XXXVII., XLV., L., LI., LXXX., LXXXIV., XC., CX., CXXI.
Isaiah XL.-LXVI. and Amos.
- (4) Genesis XXXVII., XL.-XLV.

Psalms II., VIII., XIX., XXIII., LI.

- (5) S. John's Gospel.
Epistle to the Romans.
- (6) Westcott, the Bible in the Church.
- (7) (a) Cheetham, or Foakes Jackson, Church History.
(b) Overton, The Church in England.
- (8) (a) Overton, The Church in England.
(b) Fisher, History of the Reformation.
- (9) Hole, The Book of Common Prayer.
Evan Daniel, The Prayer Book.
- (10) Clement of Rome, Ep. to the Corinthians.
Anselm, Cur Deus Homo.
- (11) (a) Swete, The History of the Apostles' Creed.
(b) Gibson, The Thirty-nine Articles, and Mason, The Faith of the Gospel; Or Litton, A Treatise on Systematic Theology, and Moule, Outlines of Christian Doctrine.
- (12) Row, Christian Theism.
Row, Manual of Christian Evidences.

Candidates who have passed this examination shall be entitled to receive from the Board of Examiners a certificate in the following form :

GENERAL SYNOD OF CANADA.

PRELIMINARY EXAMINATION FOR HOLY ORDERS

I hereby certify that.....has passed the Preliminary Examination for Holy Orders established by the General Synod of Canada, and that he has obtained.....per cent. of the marks in the Examination held in....., 19.....

(Signed)

Chairman of the Board.

I further certify that the Rev.....is entitled to wear the Hood specified in the Canon establishing a Preliminary Examination held in....., 19.....

(Signed)

Chairman of the Board.

Such certificate shall authorize the holder after ordination to wear the prescribed hood on payment of \$10.00.

Candidates for the Degree of B.D., who produce a certificate from the Board of Examiners of having obtained at least 50 per cent. of the marks in the Preliminary Examination for Candidates for Holy Orders, including the paper on Greek Patristics (Hebrew not being compulsory), shall be exempted from the first examination for the Degree of B.D.

No candidate shall be held to have passed the examination who has not obtained 33 per cent. on each paper and half-paper.

A candidate for the Preliminary Examination who has failed in not more than two subjects may, at the discretion of the Board, be permitted to write on these subjects in the ensuing October or in the following May, provided he has obtained the minimum of aggregate marks required for a pass.

BACHELOR OF DIVINITY.

There are two examinations for the degree of B.D., called the First and Second Examinations respectively, the interval between which must be at least one year.

The Examiners may accept in place of the First Examination for the Degree of B.D. any other Examination which in their opinion is equivalent.

The privilege of a supplemental examination as set forth above shall be given to a candidate for the First B.D. Examination who fails in not more than one subject.

FIRST EXAMINATION FOR THE DEGREE OF B.D.

The subjects of this Examination are the same as those appointed for the Preliminary Examination.

SECOND EXAMINATION FOR THE DEGREE OF B.D.

The candidate may select for Examination one of the five following groups of subjects.

Candidates selecting either of the groups III., IV. or VI., must also pass an Examination in at least one of the selected Books of the Old Testament in Hebrew, or of the New Testament in Greek.

The Books selected in this case are the Prophet Amos in Hebrew, and the Epistle to the Hebrews in Greek.

GROUPS.

1. Old Testament.

(a) The Hebrew Scriptures, with special reference to selected Books ; also selected Books from the Septuagint version.

(b) The history of the development of the Kingdom of God during the Old Testament period, with special regard to its relation to the Christian Church, and also to the history and development of Messianic Prophecy.

(c) Archæology.

II. New Testament.

(a) The New Testament in Greek, with special reference to selected Books.

(b) The History and Constitution of the Christian Church during the Apostolic period.

(c) The History of the Canon of the New Testament, and of its Text, its Inspiration and Contents.

III. Ecclesiastical History.

(a) The History and Constitution of the Christian Church during the Apostolic period, and to the death of Leo the Great.

(b) The History of English Church, special regard being had to the Reformation period, and to the history and doctrinal position of religious bodies which have separated from her.

(c) Rise and Progress of Missionary Societies of the Church of England.

IV. Dogmatic Theology and Ethics.

(a) The Creeds and Illustrative Documents.

(b) The History of some selected Doctrine.

(c) The History and Principles of Ethics.

V. Patristics and Liturgies.

(a) Selected Christian writings.

(b) The Ancient Liturgies and their relation to the various Eucharistic Offices of the Anglican Church.

VI. Apologetics.

(a) Positive grounds of faith, embracing the several lines of thought by which the mind is led :

(1) To the conviction of the existence of God.

(2) To the conviction of the truth of Christianity ; and including selected works on each of these subjects.

(b) Selected Ancient Christian Apologies.

The following are the selected works on the various groups until 1914, inclusive :

1. Old Testament. (a) Selected Books* :

In Hebrew : Genesis ; Psalms VIII., XVIII., XIX., XXIX., XLII., XLIII., LXV., LXXVIII., LXXX., LXXXIV., LXXXIX., XCIII., CIV., CV., CVI., CXIV., CXXII., CXXVI., CXXXVI., CXXXVII. ; Amos.

In the Septuagint Version : Genesis ; I. Samuel, Wisdom.

Spurrell's Notes on the Hebrew Text of Genesis.

Briggs and Kirkpatrick on the Psalms.

Harper, Amos.

Deane, Book of Wisdom.

(b) Driver, Introduction to the Literature of the Old Testament.

Swete, Introduction to the Old Testament in Greek.

Robertson, Early Religion of Israel.

Orr, The Problem of the Old Testament.

Ryle, The Canon of the Old Testament.

Green's General Introduction to the Old Testament :

I. The Text ; II. The Canon.

Ottley, Aspects of the Old Testament.

Davidson, The Theology of the Old Testament.

Davidson, Old Testament Prophecy.

Riehm, Messianic Prophecy.

Cave's Doctrine of Sacrifice.

Stanton's Jewish and Christian Messiah.

Fairbairn's Typology.

(c) Price, The Monuments and the Old Testament.

Boscawen, The Bible and the Monuments.

Nichol, Recent Archæology and the Bible.

The following Books are recommended, amongst others, for use in this group :

Brown, Driver and Briggs' Hebrew Lexicon.

Kittel's Biblia Hebraica.

Gesenius' Hebrew Grammar (Kautzsch), 25th Edition.

Davidson or Harper, Hebrew Syntax.

Driver, Hebrew Tenses, 2nd Edition.

II. New Testament.

(a) The Four Gospels, with special reference to S. Mark and S. Luke.

*N. B.—The Candidate is expected to show a good knowledge of the whole Old Testament.

Specially recommended :

Swete on S. Mark.

Plummer on S. Luke.

Sanday, Lectures on the Fourth Gospel.

Acts of the Apostles to the Epistle to Philemon, inclusive, with special reference to 1 Corinthians and Ephesians.

Specially recommended :

1 Corinthians in Expositors' Greek Testament.

Armitage Robinson on the Epistle to the Ephesians.

The rest of the New Testament, with special reference to the Epistle to the Hebrews and the First Epistle of S. John.

Specially recommended :

Westcott on the Epistle to the Hebrews and the Epistles of S. John.

(b) Schaff, Apostolic Christianity. (Vol. 1 of History of the Church.)

Rackham on the Acts of the Apostles.

Essays in Lightfoot's Commentaries.

Ramsay's Church in the Roman Empire.

Ramsay's S. Paul the Traveller and the Roman Citizen.

(c) Westcott's History of the Canon.

Salmon's Introduction to the New Testament. (2nd Edition.)

Weiss, Introduction to the New Testament.

Sanday, Lectures on the Criticism of the Fourth Gospel.

Shaw, The Pauline Epistles.

Lee on Inspiration.

Sanday on Inspiration.

Westcott and Hort's Introduction (Vol. II., New Testament.)

Kenyon, Handbook to the Textual Criticism of the New Testament.

The following books are also recommended, amongst others, for use in this group :

Thayer's Grimm's New Testament Lexicon.

Bruder's Greek Testament Concordance or Moulton and Geden.

Moulton's Winer's Grammar of New Testament Greek.

Burton's Syntax of the Moods and Tenses in New Testament Greek.

III. Ecclesiastical History.

(a) Eusebius, Eccl. History.

Socrates, Eccl. History.

Milman's History of Christianity to the Abolition of Paganism.

Gwatkin's Early Church History.

- Farrar's Lives of the Fathers.
 Gwatkin's Studies of Arianism.
 (b) Bede, Eccl. History.
 Stephens and Hunt, English Church History.
 Hardwick's or Fisher's History of the Reformation
 Burnet's History of the Reformation.
 Creighton's Age of Elizabeth.
 Curteis's Bampton Lectures on Dissent.
 W. B. Neatby on Plymouth Brethrenism.
 Schaff's Creeds of Christendom (for reference).
 (c) Official Histories and other publications.
- IV. Dogmatic Theology and Ethics.
 (a) Shedd, History of Doctrine.
 Fisher, History of Doctrine.
 Swete, on the Apostles' Creed.
 Gibson, The Three Creeds.
 Westcott, Historic Faith.
 Denny, The Death of Christ.
 Moberly, Atonement and Personality.
 Orr, The Resurrection.
 Westcott, Gospel of the Resurrection.
 Schaff, Creeds of Christendom (for reference).
 (b) The Doctrine of the Incarnation.
 Athanasius, De Incarnatione.
 S. Leo, Sermon on the Incarnation (Edition Bright).
 Dorner, History of the Doctrine of the Person of Christ.
 Liddon, Bampton Lectures.
 Ottley, Doctrine of the Incarnation.
 Gore, Bampton Lectures.
 Bruce, Humiliation of Christ.
 Orr, The Virgin Birth of Christ.
 Knowling, Our Lord's Virgin Birth.
 (c) Aristotle, The Nicomachean Ethics (in Greek), I.-IV.
 Calderwood, Hand-book of Moral Philosophy.
 Sidgwick, History of Ethics.
 Martineau, Types of Ethical Theory.
 Martensen, Christian Ethics—General.
 Smyth, Christian Ethics.
 Strong, Bampton Lectures.
- V. Patristics and Liturgies.
 (a) S. Clement of Alexandria, Stromata VI., VII.
 Origen, Philocalia.
 S. Gregory Nazianzen, Five Theological Orations.

- S. Irenæus, *Contra Hæreses* III.
 S. Chrysostom, *De Sacerdotio*.
 Tertullian, *De Prescriptione*.
 S. Augustine, *De Doctrina Christiana*.
 Treatises in Heurtley's *De Fide et Symbolo*.
 (b) Duchesne, *Christian Worship, Its Origin and Evolution*.
 Brightman, *Liturgies Eastern and Western*.
 Swainson, *Greek Liturgies*.
 Palmer, *Origines Liturgicæ*.
 Freeman, *Principles of Divine Worship*, Vol. II.
 Proctor and Frere, *New History of the Book of Common Prayer*.
 Maskell, *Ancient Liturgy of the Church of England*.

VI. Apologetics.

- (a) Jevons, *Introduction to the Study of Religion*.
 Fisher, *The Grounds of Theistic and Christian Belief*.
 Harris, *The Philosophic Basis of Theism*.
 Illingworth, *The Trinity*.
 Campbell Fraser, *The Philosophy of Theism*.
 Orr, *The Christian View of God and the World*.
 Wordsworth, *The One Religion*.
 Illingworth, *Personality—Human and Divine*.
 Illingworth, *Reason and Revelation*.
 Forrest, *The Christ of History and Experience*.
 Stanton, *The Jewish and Christian Messiah*.
 Dale, *The Living Christ and the Four Gospels*.
 Milligan on the Resurrection.
 Row's Bampton Lectures.
 Sturge, *Truth and Error of Christian Science*.
 Frere, *Positive Christianity an Answer to Christian Science*.
 (b) Tertullian's *Apology*.
 Origen c. Celsum, Books VII. and VIII.
 De Pressense, *The Christian Martyrs and Apologists*.
 Farrar, *The Critical History of Free Thought*.
 N. B.—The last two are intended to be read as introductory to Tertullian and Origen.

DOCTOR OF DIVINITY.

1. The candidate may select for Examination one of the following seven groups of Subjects, or some particular aspect or subdivision thereof. He shall indicate a line of reading on which his work is to be founded, and submit a bibliography on which his examination will be based. Such examination shall consist

of at least ten full papers, which may be taken in two divisions, in which case the examination in the second division cannot be taken until the candidate is of sufficient standing for the Degree.

2. He shall also submit one or more subjects for Thesis corresponding to the tenor of the examination. In the Thesis the candidate shall be required to cite authorities with references and to give evidence of research, independent study and original thought.

3. The whole arrangement shall be subject to approval or alteration on the part of the Board.

- I. OLD TESTAMENT.
- II. NEW TESTAMENT.
- III. ECCLESIASTICAL HISTORY.
- IV. PATRISTICS.
- V. LITURGIES.
- VI. DOGMATIC THEOLOGY.
- VII. APOLOGETICS.

4. In order to pass the several examinations for the degrees of B.D. and D.D., candidates must obtain an average of 50 per cent. of the aggregate marks of the examination, and for B.D. not less than 33 per cent., and for D.D. not less than 40 per cent. of the marks assigned to each paper.

5. Candidates for the degree of B.D. or D.D. must, before their admission to such degree, preach a sermon before one of the Universities, or before the Chairman of the Board of Examiners, or before a representative duly appointed by him from among the authorities of the University or College to which the candidate belongs.

VI. PROCEEDING TO DEGREES.

Candidates passed by the Board of Examiners in accordance with the above regulations and standard may proceed to their degrees in one of the following ways : (a) at the University with which such candidate is connected, under the chartered power of conferring degrees enjoyed by that University; (b) at any College which possesses degree-conferring powers such as those given St. John's College, Winnipeg, by the University Act of Manitoba, under the powers possessed by such College.

(c) Under the power of conferring Degrees in Divinity exercised by the Primate, at the University or College to which the candidate belongs.

The Primate may, for the exercise of the powers vested in him as a Corporation sole for the conferring of Divinity Degrees, appoint a representative to act in his behalf, who in the case of a candidate from any University or College shall be the Head thereof.

Degrees may be conferred under this Canon on Candidates *in absentia*.

The hood for the certificate of the Preliminary Examination shall be of black stuff with a border of crimson stuff two inches wide.

The hood for the Degree of Bachelor of Divinity, shall be black silk, lined with black silk, with a thread of scarlet cord around the edge.

The hood for the Degree of Doctor of Divinity shall be scarlet cloth lined with black silk.

The shape of the hood shall be in all cases that in use in the University of Cambridge.

The Diplomas for Degrees in Divinity issued by the Universities shall have inscribed upon them the following statement from the Primate :

"The holder of this Diploma passed the Examination for the Degree of.....before the Board of Examiners recognized by the General Synod of the Church of England in Canada."

.....
Primate.

The Diplomas issued by the Primate shall in each case specify the College in which the candidate has received his theological training, and shall be in the following form :

We,, by Divine permission, Archbishop of.....and Primate acting by the powers conferred on us by the act of the Parliament of Canada, do hereby certify by these presents that the Rev.....of.....College, having passed the Examination recognized by the General Synod of the Church of England in Canada, for the Degree of....., and having performed all the other exercises required by the Canon of the General Synod in this behalf, was duly admitted to his Degree on theday of....., in the year of our Lord

.....
Primate.

VII. ON FEES.

The following are the fees for examinations payable to the Secretary of the Board of Examiners :

For first examination for B.D.....	\$5 00
For second examination for B.D.....	15 00
For examination for D.D.....	20 00
For examination for V.P.....	5 00
For a supplemental examination.....	2 00

The fees for degrees are to be paid in all cases to the Bursar of the University or College at which the candidate receives his degree, and are as follows :

For the degree of B.D.....	\$24 00
For the degree of D.D.....	40 00

Canon XI.

AN ECCLESIASTICAL PROVINCE IN BRITISH COLUMBIA

The General Synod of the Church of England in Canada enacts as follows :

Whereas the Synods of the Diocese of Columbia, New Westminster, Caledonia and Kootenay have by Memorials petitioned the General Synod to erect an Ecclesiastical Province co-terminous with the Civil Province of British Columbia, and

Whereas a draft constitution embodied in the Memorial is the basis upon which these four Dioceses have agreed to enter into a Provincial Organization,

Be it therefore enacted :

1. The dioceses within the Civil Province of British Columbia, viz. : Columbia, New Westminster, Caledonia and Kootenay, and all other Dioceses at any time erected within the said Province shall constitute a new Ecclesiastical Province, co-terminous with the Civil Province, to be known as the Ecclesiastical Province of British Columbia.

2. Should any question arise between the Provincial Synod of British Columbia and the Provincial Synod of Rupert's Land as to territory, the matter shall be decided by the Synods of the Provinces concerned.

3. There shall be a Provincial Synod to be known as the Provincial Synod of British Columbia and shall consist of all the

Bishops of the Church of England in Canada having Sees within the said Ecclesiastical Province, or executing by due authority the Episcopate as Coadjutor, Suffragan, Assistant or Missionary Bishop therein, and of delegates chosen from the Clergy and Laity thereof.

4. The draft Constitution embodied in the several memorials and agreed upon as a basis by the four Dioceses, shall form a part of the Constitution of the Provincial Synod of British Columbia until at any time amended by the said Provincial Synod.

5. In pursuance of the said draft constitution, contained in the schedule thereto, each of the four Dioceses and Synods shall elect at a regular session four clerical and four lay representatives to the Provincial Synod in accordance with the basis of representation mutually agreed upon by themselves.

6. Within six months after receiving a certified list of delegates elected by each of the four Dioceses, the senior Bishop by consecration in the province shall call the other Bishops and these duly elected delegates together at some convenient place within the province for the purpose of completing the organization of the Provincial Synod and proceeding to transact such business as may be deemed proper and he shall also act as chairman of the body thus called together until it be organized and under its own Constitution.

"Provided always that the said Constitution shall contain the acceptance by such Provincial Synod of the Solemn Declaration prefixed to the Constitution of the General Synod of Canada, and as set forth and contained in the Journal of said General Synod."

Incorporation of General Synod

DRAFT BILL.

An act to incorporate the General Synod of the Church of England in Canada :

Whereas, the General Synod of the Church of England in Canada is composed of the Archbishops and Bishops of the Church of England in Canada and of clerical and lay delegates from all the Dioceses of the said Church in Canada. And whereas, a petition has been presented praying that the said General Synod may be incorporated and it is expedient to grant the prayer of such petition ;

Therefore, His Majesty, by and with the advice and consent of the Senate and the House of Commons of Canada, enacts as follows :

1. The General Synod of the Church of England in Canada, is hereby declared to be a body corporate under the name and style of "The General Synod of the Church of England in Canada," hereinafter called "The General Synod."

"The General Synod may acquire, receive, take and hold by purchase, gift, devise and bequest land or personal property or any estate or interest therein and may use, enjoy, sell, transfer, dispose of, mortgage or hypothecate the same, or any part thereof and may apply the proceeds of such property for the purposes of the said Church, subject to the terms of any trust on which the same may have been received or are held, and any devise of real estate shall be subject to the laws respecting the devises of real estate to religious corporations in force at the time of such devise in that locality in which such real estate is situate."

Matters Referred

I. To Committees.

A.

To Committee on Lay help.

To report to next Synod one definite scheme for the organization of Lay help throughout the Church in Canada.

B.

To the S.S. Commission.

1. To take such measures as may be possible to give effect to the statements in the report of the Commission under the head of "Our Sister Church in the United States."

(1) As to the importance of worship in religious education.

(2) The utilization of the extra Biblical material for Sunday School teaching, historical and biographical, as well as scientific, which should be available for correlating Biblical history and revelation with the continuing presence and influence of God in human history, past and present.

2. To send to each Bishop of the Church of England in Canada a copy of the minutes of the meetings of the Commission.

3. To make such arrangements as may be necessary to bring the work of the A.Y.P.A. under the supervision of the S.S. Commission.

4. To consider the advisability of changing the name of "Childrens' Day" to "Sunday School Day."

C.

To the Committee on the Ne Temere decree. Resolutions on pages 48, 51, 73.

D.

To the Committee on Prayer Book Enrichment and Adaptation, etc.

1. Memorial from Diocese of Quebec, Appendix A., No. 17.

2. Resolutions, pages 42, 43, 45, 46, 47, 84.

3. Memorial from Diocese of Huron, re bans of marriage (Appendix A., No. 13.)

E.

To the Committee on Holy Orders, Educational work and Theological Colleges.

1. Resolutions, pages 52, 58.

2. Memorial from the Diocese of Huron re examination for Holy Orders (Appendix A., No. 12.)

3. The following notes of motion (page 74)

By THE VEN. ARCHDEACON PENTREATH,—

WHEREAS it is important that the rules and regulations for the admission of Candidates for Holy Orders and admission to the Sacred Ministry should be uniform throughout the Church of England in Canada,

RESOLVED : That the House of Bishops, with such assistance as they may deem necessary, be respectfully requested to prepare and present to the next Synod for adoption, a series of Canons on admission and preparation of Candidates for Holy Orders, the Learning and Examinations for Deacons' and Priests' Orders, Ordination to the Diaconate and Priesthood, Reception of Ministers from other religious bodies, deposition from the ministry, together with such forms, testimonials and regulations as they may deem necessary for the purpose of securing uniformity of practice in the various Dioceses.

FURTHER RESOLVED, that until the next meeting of Synod, the Bishops be requested to authorize, for general use, such regulations as may be prepared.

4. Resolution of Rev. E. C. Cayley, page 84.

F.

To the Hymnal Committee.

1. Resolutions on pages 59, 83.

G.

To Committee on Christian Union :

1. Clauses 1 and 2 of Memorial (Appendix A., No. 9) from the Diocese of Toronto.

2. To arrange for conference with Joint Committee of other Communions (page 66).

H.

To Committee on Beneficiary Funds :

1. Memorial from Diocese of Kootenay (Appendix A., No. 15).

J.

To the Committee on Moral and Social Reform :

1. Motion of Archdeacon Ingles, page 84.

2. Report of Committee on Mormonism, page 87.

K.

To the Transportation Committee :

1. Instructions, pages 82, 116 and 155.

II. To Provincial Synods :

1. Of Canada.

- (a) Canon No. 8.

- (b) Message No. 51 from Upper House, pages 71, 77.

2. Of Rupert's Land.

- (a) Message No. 51 from Upper House, page 71, 77.

- (b) Message No. 58 from Upper House, page 73.

Unfinished Business

To come up at the meeting of the Synod in 1914.

1. The following motion :

- (a) That in the opinion of the General Synod the title "The Church of England in Canada" is not a correct description of the Church and is not the best name that can be devised.

- (b) That a vote be taken upon which each member of Synod may indicate the name that he prefers should be adopted.

- (c) That upon a subsequent day at this session a vote be taken upon the first five names having the highest number of votes.

- (d) That no further action be taken at this session, but that the matter be left over till next session to enable the Diocesan Synods to discuss the matter and to send memorials to the General Synod.

2. By the third report of committee on Canons (page 64) approved by General Synod these proposed amendments are to stand over until next meeting of General Synod.

By the Registrar, Mr. F. H. Gisborne, that the following Canon be enacted :

Canon—The Journals of Synod.

The General Synod of the Church of England in Canada enacts as follows :

1. The Journal of the General Synod shall be printed under the supervision of the Clerical Secretary of the Lower House as soon as conveniently may be after each session of the General Synod. Two copies of the printed Journal after they have been carefully compared shall be certified by the General Secretary and shall be

deposited with the Registrar, who shall certify the same and seal them with the seal of the General Synod. Such copies so certified and sealed shall be deemed to be the authentic and original record of the said Journal, and one copy shall be preserved in the records of the General Synod by the Registrar and the other copy shall be preserved in such place and manner as the Primate of all Canada shall from time to time direct.

2. Two each of the printed copies of the Journals of the first, second and fifth sessions of the General Synod after they have been carefully examined, shall be certified by the Secretaries of the Lower House, and shall be deposited with the Registrar who shall certify the same and seal them with the seal of the General Synod. The two printed copies of the Journal of the fourth session of the General Synod certified by the Prolocutor and two Secretaries of the Lower House, now in the custody of the Registrar shall be certified by the Registrar and sealed with the seal of the Synod. Such copies so certified and sealed shall be deemed to be the authentic and original records of the said Journals.

Alphabetical List of Members of the Lower House.

CLERICAL

Abbott, Canon.....	Hamilton
Abbott-Smith, Dr.....	Montreal
Allnatt, Canon.....	Lennoxville
Anderson, Rev. E. A.....	Ottawa
Armitage, Archdeacon.....	Halifax
Beamish, Rev. G. R.....	Belleville
Bedford-Jones, Rev. H. H.....	Brockville
Beer, Archdeacon.....	Kaslo
Belt, Archdeacon.....	Jarvis
Bidwell, Dean.....	Kingston
Bogert, Archdeacon.....	Ottawa
Brooke, Canon.....	Sault Ste. Marie
Broughall, Rev. J. S.....	Toronto
Carruthers, Rev. C.....	Lloydminster
Cayley, Rev. E. C.....	Toronto
Chadwick, Rev. F. H.....	Vancouver
Chambers, Rev. S. G.....	Winnipeg
Cody, Archdeacon.....	Toronto
Collison, Archdeacon.....	Kincolith
Coombs, Dean.....	Winnipeg
Crawford, Dean.....	Halifax
Craig, Canon.....	Petrolia
Collison, Rev. H. A.....	Victoria
Davidson, Archdeacon.....	Guelph
Davidson, Canon.....	Peterboro
Davis, Dean.....	London
Dewdney, Archdeacon.....	Prince Albert
Dixon, Canon.....	Toronto
Dobie, Archdeacon.....	Regina
Dobbs, Rev. O. G.....	Brockville
Doull, Dean.....	Victoria
Draper, Rev. T. F.....	Louisburg
d'Easum, Rev. G. C.....	New Westminster
Elliott, Canon.....	Carleton Place
Evans, Dean.....	Montreal

Forneret, Archdeacon.....	Hamilton
Fortin, Archdeacon.....	Winnipeg
French, Rev. A.....	Montreal
Fynes-Clinton, Rev. H. G.....	Vancouver
Gillmor, Archdeacon.....	Sault Ste. Marie
Graham, Rev. F. H.....	Nelson
Gray, Archdeacon.....	Edmonton
Greene, Rev. Thos.....	Kelowna
Hague, Canon.....	London
Hannington, Canon.....	Ottawa
Harris, Rev. E. A.....	Mahone Bay
Hawksley, Rev. J.....	Selkirk
Hedley, Rev. C. W.....	Port Arthur
Hill, Archdeacon.....	St. Thomas
Hinchcliffe, Rev. J.....	Chilliwack
Hogbin, Canon.....	Banff
Horsey, Rev. H. E.....	Montreal
Howitt, Canon.....	Hamilton
Ingles, Archdeacon.....	Toronto
Jeffery, Canon.....	Winnipeg
Johnson, Archdeacon.....	Moose Jaw
Kaulbach, Archdeacon.....	Truro
Ker, Archdeacon.....	Montreal
Kittson, Canon.....	Ottawa
Knowles, Rev. E. H.....	Kamsack
Kuhring, Rev. G. A.....	St. John, N.B.
Lloyd, Principal.....	Saskatoon
Mackay, Rev. A. W.....	Ottawa
MacKay, Archdeacon.....	Prince Albert
Macklem, Provost.....	Toronto
Matheson, Canon.....	Winnipeg
McDonald, Archdeacon.....	Winnipeg
McKenzie, Archdeacon.....	Brantford
McKim, Archdeacon.....	Kenora
McMillen, Rev. W. V.....	Lethbridge
Miller, Rev. E. G.....	Victoria
Murray, Canon.....	Winnipeg

Naylor, Archdeacon.....	Farnham, P.Q.
Neales, Canon.....	Sussex, N.B.
Newnham, Archdeacon.....	St. Stephen, N.B.
Owen, Rev. C. C.....	Vancouver
Paget, Dean.....	Calgary
Parrock, Principal.....	Lennoxville
Patton, Rev. H. B.....	Prescott
Pentreath, Archdeacon.....	Vancouver
Phair, Canon.....	Winnipeg
Piercey, Canon.....	Sturgeon Falls
Plumptre, Canon.....	Toronto
Powell, President.....	Windsor
Pratt, Canon.....	Stoughton
Raymond, Archdeacon.....	St. John, N.B.
Reeve, Rev. W. P.....	Brandon
Renison, Archdeacon.....	Moose Factory
Rexford, Principal.....	Montreal
Richardson, Archdeacon.....	London
Robins, Archdeacon.....	Athabasca Landing
Sage, Rev. G. B.....	London
Sargent, Dean.....	South Qu'Appelle
Scott, Canon.....	Quebec
Scriven, Archdeacon.....	Victoria
Schofield, Dean.....	Fredericton
Shatford, Rev. A. R.....	Montreal
Shreve, Canon.....	Sherbrooke
Simpson, Canon.....	Charlottetown
Smith, Rev. E. B.....	Saskatoon
Smithers, Canon.....	Fredericton
Smyth, Canon J. Paterson.....	Montreal
Smyth, Rev. E. A. St. George.....	Trail
Spragge, Canon.....	Cobourg
Starr, Canon.....	Kingston
Stevens, Rev. A.....	Coaticook
Stocken, Canon.....	Gleichen
Strong, Rev. J. L.....	Prince Albert
Sutherland, Canon.....	Hamilton
Thomas, Rev. W. W. H.....	Selkirk
Tims, Archdeacon.....	Sarcee Reserve, Calgary

Tucker, Dr. L. N.	London
Vernon, Rev. C. W.	Halifax
Warren, Archdeacon.	Toronto
Webb, Archdeacon.	Calgary
Webb, Canon.	Edmonton
White, Canon A. Silva.	Nanaimo
Williams, Dean.	Quebec
Williams, Canon.	Moosomin
Wilson, Rev. Geo. H.	Vancouver

LAITY

Agnew, T. J.	Prince Albert
Allen, Chancellor.	Fredericton
Annandale, T. S.	New Westminster
Baldwin, L. H.	Toronto
Barron, Judge.	Stratford
Bell, W. J.	Saskatoon
Benson, Judge.	Port Hope
Burnie-Browne, W. J.	Strathcona
Blake, Hon. S. H.	Toronto
Bourne, C. E.	Jarvis
Boyce, Chancellor.	Sault Ste. Marie
Bristol, G. E.	Hamilton
Brown, Thos.	Halifax
Brown, Adam.	Hamilton
Burchell, J. B.	Chatham
Busk, C. W.	Nelson
Butler, Dr. T. P.	Montreal
Campbell, Dr. R.	Quebec
Campkin, H. H.	Indian Head
Carroll, W. B.	Gananoque
Carson, R. J.	Kingston
Carter, Capt. W. H.	Quebec
Carter, W. S.	Fredericton
Chambers, E. T. D.	Quebec
Clark, A. H.	Saskatoon
Clark, W. T.	Vancouver
Cock, C. A. ....	.....
Cockshutt, W. F.	Brantford
Coldwell, Hon. G. R.	Brandon

Conybeare, Chancellor	Lethbridge
Coppley, G. C.	Hamilton
Crease, Chancellor	Nelson
Crease, Lindley	Victoria
Creery, A. McCreight	Vancouver
Crotty, H. J.	Victoria
Curran, J. P.	Brandon
Dagg, J. G.	Winnipeg
Dargavel, J. H.	Elgin
Davidson, Chancellor	Montreal
Elwood, Chancellor	Moosomin
Ermatinger, Judge	St. Thomas
Fitzgerald, Mr. Justice	Charlottetown
Gault, A. F.	Montreal
Geary, W.	Innisfail
Geddes, W. A.	Calgary
Gisborne, F. H.	Ottawa
Gordon, R. B.	Indian Head
Grisdale, Geo.	Winnipeg
Hamilton, Dr. J.	Quebec
Hanson, A. H.	Prince Albert
Harcourt, Hon. R.	Wells
Harris, Chancellor	Halifax
Harvey, J.	Victoria
Henderson, E. G.	Windsor
Hill, D. L.	Napanee
Hodgins, F. G.	Toronto
Holt, Judge	Goderich
Honeyman, I. R. C.	Regina
Hoyle, N. H.	Cannington
Hoyles, Dr. N. W.	Toronto
Hunt, J. J.	Halifax
Inkster, Sheriff	Winnipeg
Jenkins, Charles	Petrolia
Jones, Jas. Edmund	Toronto
Jones, H. L.	Weymouth
Judge, Edgar	Montreal
Judd, J. C.	London

Kirkpatrick, G. B.	Toronto
Leather, T. E.	Hamilton
Lewis, Chancellor Travers.	Ottawa
Lewis, Lansing.	Montreal
Lewis, F. S.	Neepawa
Machray, Chancellor.	Winnipeg
Mackinlay, A.	Halifax
Martin, Chancellor.	Hamilton
McDonald, Chancellor.	Brockville
McKay, Chancellor.	Prince Albert
McKinnon, James.	Sherbrooke
Miller, F. F.	
Millman, Dr. T.	Toronto
Mortimer, T.	Toronto
Mudge, H. J.	Montreal
Nicholson, G. B.	Chapleau
Orde, J. F.	Ottawa
Otty, G. O. Dickson.	Hampton
Owen, D. M.	Halifax
Owens, Senator.	Westmount
Page, S. Spencer.	Regina
Parker, T. E.	Prince Albert
Parmelee, Dr. G. W.	Quebec
Paull, Edwin.	London
Payzant, J. Y.	Halifax
Penny, E. Goff.	Montreal
Pickett, H. D.	Moose Jaw
Plummer, C. V.	Sault Ste. Marie
Pope, C.	Kenora
Ransford, J.	Clinton
Rice, G. Spring.	
Richardson, R. D.	Winnipeg
Riley, E. H.	Hillhurst
Rooney, J. J.	Winnipeg
Rowley, W. H.	Ottawa
Ruttan, G. F.	Napanee
Robinson, R. B.	

Savary, Judge	Annapolis Royal
Scholfield, H. B.	St. John
Senkler, Judge	Perth
Seymour, J. R.	Vancouver
Speechly, Dr.	Pitchmount
Stevens, A.	
Teed, M. G.	St. John
Taylor, Chancellor Dunbar	Vancouver
Taylor, Walter	Vancouver
Taylor, J. W.	Victoria
Thompson, W. J.	Sault Ste. Marie
Tippett, A. P.	Montreal
Traill, W.	Maskanawa
Turner, A.	Saskatoon
Walker, W. J.	New Westminster
Walsh, M. L.	Calgary
Weagant, Dr. A. A.	Ottawa
Wells, J. J.	Fort William
Wilson, Matthew	Chatham
Wilson, R. J.	Halifax
Wiswell, A. B.	Halifax
Wollaston, P.	Victoria
Wolley, Clive Phillipps	Corfield
Worrell, Chancellor	Toronto

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TRIENNIAL REPORT

BOARD OF MANAGEMENT

M. S. C. C.

TO

THE BOARD OF MISSIONS

LONDON, ONT.

SEPTEMBER 8, 1911

REV. CANON S. GOULD,

General Secretary

Moved by Mr. Charles Jenkins, seconded by Hon. S. H. Blake :

Resolved that this Board of Missions of the Church of England in Canada places on record its high appreciation of the very comprehensive report for the last triennial period presented by the Rev. Canon Gould, its Secretary, and now adopted, and expresses the hope that he may long continue to be of the same efficient service in presenting the claims of Missions and the duty of supporting them to the Church of England in Canada, and that a copy of this resolution be sent to every clergyman in the Dominion of Canada, and that twenty-five thousand copies of the report be printed for gratuitous distribution throughout the Dominion, a copy of this resolution to accompany the report.

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- Meetings of the Board.
- Meetings of the Executive Committee.

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NOTES.

Triennial Report of the Board of Management

OF THE

MISSIONARY SOCIETY OF THE CHURCH
OF ENGLAND IN CANADA

TO THE BOARD OF MISSIONS

SECTION I.—INTRODUCTORY

In submitting its third Triennial Report to the Board of Missions, the Board of Management of the Missionary Society of the Canadian Church would ascribe, as is most justly due, its praises and thanksgivings to Almighty God for the many and abundant tokens of His Grace and Blessing bestowed upon the labours of the Society. The period under review is one marked by important changes in the administrative staff of the Society, by a large increase in the means furnished by the Church for the furtherance of its work, by an unprecedented accumulation of opportunities at home, and by the assumption of very serious and far-reaching responsibilities in the Foreign Field. The Board views the past and faces the future in the full assurance of the conviction that its present position is due to the distinct guidance of the Great Head of the Church, Who will, by His enabling Spirit, grant the necessary strength to complete the work given it to do, to the extension of His Kingdom in the salvation of men.

OBITUARIES

The advance of time and the culmination of the Divine purposes are evident in the widening vision, increasing capacities, and enlarging activities of the Society. They are likewise brought near and real to its members by the memory of those who have been called out of its ranks to the fuller experience and service which lie beyond the grave.

When the Board of Missions was last in Session, its deliberations were solemnized by the immediate shadow of the death and burial of the Right Reverend James Carmichael, D.D., D.C.L., late Bishop of Montreal. Since that time, other great and notable leaders in the Board of Management have been taken from our midst—The Most Reverend Arthur Sweatman, M.A., D.D., D.C.L., Lord Archbishop of Toronto, Metropolitan of the Province of Canada, and Primate of all Canada—The Right Reverend John Dart, D.D., D.C.L., Lord Bishop of New Westminster and Kootenay—The Right Reverend John Philip DuMoulin, M.A., D.C.L., Lord Bishop of Niagara,—mark the vacancies caused by death in the ranks of the Episcopate. Prominent among the devoted laymen who took earnest and active part in the counsels and work of the Missionary Society, are to be found the names of E. J. B. Pense, and R. Vashon Rogers.

In addition to these are to be remembered the many silent soldiers of the rank and file who, unknown and unnumbered, in simple faith and sterling patience, did each his or her part towards the achievement of the final victory.

“These all having obtained a good report through faith” are now “absent from the body,” “present with the Lord.”

MEETINGS OF THE BOARD OF MANAGEMENT AND EXECUTIVE COMMITTEE

Since the last session of the Board of Missions, the Board of Management has held six semi-annual meetings as follows :—

Toronto, April 22nd, 1909.

St. John, N.B., October 14th, 1909.

Toronto, April 14th, 1910.

Toronto, October 13th and 14th, 1910.

Montreal, April 27th, 1911.

London, September 4th and 5th, 1911.

During the same period the Executive Committee has held thirty-one meetings.

At these meetings of the Executive, in addition to the routine administration of the Society's work, many grave questions concerning policy have been discussed and much important business transacted.

The Board of Management recognizes the great indebtedness of the Society to the self-denying, careful and painstaking labours of the members of the Executive Committee, and hereby tenders to them its hearty acknowledgements and thanks.

SECTION II.—THE SOCIETY

Historical

“Men and brethren we have before us a great work. We are summoned to devise more efficient means to minister, with the strength of union, in the vast field in which we are placed and the fields beyond even unto the ends of the earth.”

In these words, in the sermon before the General Synod assembled in Montreal in 1902, His Grace, the late Lord Archbishop of Montreal and Metropolitan of Canada, referred to the Missionary Society.

In this, its third Triennial Report, it seems well that a few of the main facts and ruling principles concerning the origin and formation of the Society should be recalled to mind and re-stated.

In his address to the same gathering, the late Archbishop of Rupert's Land, the then Primate of all Canada, said :—

“By far the most important question before the General Synod is the establishment of a Missionary Society for the whole Dominion. In the view of the West, this has from the first transcended every other in importance and was a main cause for the desire for the consolidation of the Church.”

After describing and impressing upon his hearers the vast calls and opportunities of the Canadian Fields, His Grace concluded :—

“But I recognize most fully the first duty of Foreign Missions and the blessing we may expect in our Home operations if we remember our Lord's command and take an earnest part in the work for the heathen abroad ; the experience of the Church testifies that those who are moved by the need of the heathen will be the first to exert themselves for the needs of those about them.”

At the same session of the General Synod, Canon II, Establishing the Missionary Society of the Church of England in the Dominion of Canada, was formally ratified and adopted.

The Board of Management of M.S.C.C. held its first meeting in the Synod Hall, Montreal, September 5th, 1902. This meeting was signalized by the election of the first General Secretary of the Board, the Reverend L. Norman Tucker, M.A., D.C.L.

At the adjourned meeting of the Board of Missions, September 6th, 1902,—“the Report of the Board of Management of the Domestic & Foreign Missionary Society of the Provincial Synod of Canada,” was presented by the Reverend F. H. DuVernet. This report marked the retirement from service of the D. & F.M.S., the closing of its books and accounts, the handing over its work to the Missionary Organization as constituted by the “General Synod of Canada”; and accounted for:—

1. Its Missionary work, and
2. Its Missionary money.

With regard to the former, the statement appears: “This Board beyond issuing the Ascensiontide Appeal for Domestic Missions and apportioning to the different Dioceses of the Domestic Mission Field the undesignated money at its disposal for this object, has assumed no definite obligations (except it be in the case of the Diocese of Algoma) which need to be considered in handing over this branch of its work.”

The Foreign Mission work was given a more detailed statement. It was limited to the Provinces of Shinshu and Echigo in Japan, with the following as the staff of Agents:—

Rev. J. G. Waller, M. A.,	Rev. J. I. Mizuno,
Rev. F. W. Kennedy, L. Th.,	Miss Makeham,
Rev. R. H. McGinnis,	Miss Ichimura,
Rev. Chas. Shortt, M.A.,	Miss Hamaguchi, and
Rev. C. Egerton Ryerson, M.A.,	Six Catechists.

This report makes grateful mention of its most valuable and efficient helper, the Woman's Auxiliary to the D. & F.M.S. The contributions to the Board including the receipts of the Woman's Auxiliary, for each of the last four years of its existence, from 31st July, 1898, to 31st July, 1902, were as follows:

	DOMESTIC	FOREIGN
1898-1899	\$19,535.08	\$15,207.64
1899-1900	15,699.77	15,333.62
1900-1901	27,913.81	26,438.84
1901-1902	28,080.25	21,579.82
	<hr/>	<hr/>
	\$91,228.91	\$78,559.92

The amounts contributed by the W.A. and included in the above were:—

	DOMESTIC	FOREIGN
1898-1899	\$ 9,611.52	\$ 4,856.81
1899-1900	9,440.56	8,270.98
1900-1901	8,901.86	9,259.09
1901-1902	12,366.91	6,615.24
	<hr/>	<hr/>
Total	\$40,320.85	\$29,002.12

The Report concluded—“With a deep sense of the vast amount of work yet to be accomplished this Board looks forward with confidence to the dawn of a new era of Missionary enterprise, as it hands over its work, its funds, and its obligations, to the enlarged Missionary organization representing the Church of England throughout the whole Dominion of Canada.”

At the Meeting of the Board of Management of the M.S.C.C. held in London, April 24th, 1903, the basis of the union between the M.S.C.C. and the Canadian C.M.S. was arranged and adopted. The adoption of this important agreement was appropriately followed by the singing of the Doxology.

At the time of the amalgamation the Canadian Church Missionary Society supported the following Missionaries :—

In Japan :

Rev. J. Cooper Robinson
 Rev. H. J. Hamilton, B.A.
 Rev. A. Lee, M.A.
 Rev. J. M. Baldwin, B.A.
 Miss Trent
 Miss Archer
 Miss Young

In China

Rev. J. R. S. Boyd, M.A.
 Rev. W. C. White
 Miss Garnet

In Eas^t Africa :

Rev. T. B. R. Westgate

In Palestine :

Rev. S. Gould, B.A., M.D., C.M.

In Persia :

Miss McKim

In South America :

Miss Thomas

In the Canadian West :

Rev. I. O. Stringer, B.A.
 Rev. T. Marsh
 Rev. C. R. Weaver

The income of the C.C.M.S. for the preceding quadrennial period was :

1898-1899	\$12,736.60
1899-1900	13,641.89
1900-1901	13,398.82
1901-1902	14,740.06

\$54,517.37

At subsequent meetings of the Board various Conferences were held with the authorities of the Woman's Auxiliary, with the result that the constitution of the latter body was formulated and its relations to the Board of Management regulated and defined.

In 1910, the Gleaners' Union, under the auspices of the Canadian C.M.S., was disbanded and superseded by the "Missionary Prayer & Study Union" of the M.S.C.C.

On June 27th, 1911, the General Secretary of the M.S.C.C. received a letter from the Secretary of the Canadian C.M.S., renouncing, as from January 1st, 1912, the annual grant of \$500 made by the former Society to the latter in aid of its office expenses.

Thus in a marvellous manner, and, we believe, under the clear guidance of God the Holy Spirit, was formed and developed the Missionary Society of the Church of England in Canada.

The Board of Management would seize this opportunity of stating in the clearest terms its conviction and appreciation of the wholehearted loyalty with which its auxiliaries have discharged, and even gone beyond their obligations, under the terms of their union with the Society.

SECTION III.—ORGANIZATION

Secretarial

Conspicuous among the events which mark the working of the Society, stands the retirement of the Reverend L. Norman Tucker, M.A., D.C.L., its first General Secretary. The Board at its Meeting in Toronto on October 14th, 1910, passed the following resolution :—

“That a Committee be appointed to arrange a Testimonial for Canon Tucker, upon his leaving the Society as General Secretary, in recognition of his monumental work for the M.S.C.C.”

The Committee thus appointed discharged its trust at a banquet tendered to the retiring General Secretary on the 5th day of January, 1911, when an address was presented, setting forth the unrivalled work which Canon Tucker had been enabled to accomplish in his onerous, exacting and difficult office; while the appreciation of the Church at large took the concrete form of a valuable commemorative silver inkstand, accompanied by a cheque for One Thousand Dollars. The Board of Management cordially and unreservedly endorses the address then presented on its behalf and orders that a copy be printed and attached as an appendix to this report.

At the same meeting of the Board, the Reverend S. Gould, B.A., M.D., C.M., who for thirteen years had served the Church as a medical missionary in Palestine, was elected to the vacant position.

Before the Rev. Dr. Gould's departure from Palestine to take up the duties of his present office, the Bishop-in-Jerusalem conferred upon him an honorary Canonry in the Collegiate Church of St. George, Jerusalem, under a special arrangement whereby it would be possible for him to hold the same “in absentia” with the consent of the Bishop of Toronto.

The Committee appointed to select and submit names for election as General Secretary, embodied in their report a recommendation “that an Assistant General Secretary be appointed whose work shall be mainly in the West.” Mr. R. W. Allin entered the service of the Society in 1906 as Assistant Secretary and Treasurer. On the formation of the National Committee of the Anglican Laymen's Missionary Movement, he was by common consent selected as its first General Secretary. It is a sufficient indication of his past faithfulness and future promise that when the appointment came to be made to the important position of Assistant General Secretary of the M. S. C. C., the Board repeated an incident in its history and by a unanimous vote called Mr. R. W. Allin to the post. In passing we may perhaps be allowed to observe that Mr. Allin's appointment furnishes a convincing demonstration of the scope, reality and power of the ministry of laymen in the Church of England.

THE MISSIONARY PRAYER AND STUDY UNION

It was said by one of the speakers at the St. Catharines' Summer School, that the late Archbishop Benson, Primate of all England, divided the missionary activities of the Church historically into four periods:

1. When the whole Church did the work.
2. When Saints and Martyrs were the missionary agents.
3. When the Gospel was spread abroad by kings and governments.
4. When the work was propagated through the medium of voluntary Societies.

Whether we argue from history or from Scripture, the conclusion is clear that the missionary principle should be the spontaneous expression of the corporate life of the Church filled and energized with the Pentecostal power of God the Holy Ghost. The Church itself is, or should be, the Light-giving Body.

In any case the conviction must be evident that the constitution and ideal of the Missionary Society of the Church of England in the Dominion of Canada represents a reversion to the primitive and scriptural principle. Whether the essential spirit of extension, innate within the Christian Church, finds expression through the whole body of the faithful, or through the voluntary banding themselves together for service of kindred spirits and consecrated individuals, the

like need is made manifest ; the need of some method or means whereby the sense of fellowship may be developed, the spirit of union strengthened, the obligations of partnership emphasized, the extent and demands of the field, studied, and the whole work in its wants and claims borne up by united prayer and intercession to the Throne of Grace. Such a means and agency has been secured, we believe, in the Missionary Prayer and Study Union. The constitution of the Union, which may be found printed in the Minutes of the Board, October, 1910, or as a preface to the collection of Missionary Prayers and Hymns, sets forth its objects and purposes with great simplicity and directness. Its objective is the production of spiritual power in its members and not the formation of an additional parochial organization. To take the members of all parochial organizations, or of no parochial organization, and unite them in the spiritual bonds of daily missionary intercession, widening missionary interest, increasing missionary knowledge and growing missionary activity, is the purpose of the Prayer and Study Union.

In order that the spiritual values of intercessory prayer and definite study may be introduced into as many parishes as possible, the Board earnestly impresses the importance of the Union upon the attention of the clergy and members of the Church at large. The Union has published a Cycle of Daily Prayer, which may be obtained free of charge from the office of the Society and which is already being very widely used. It has also printed a revised edition of the Missionary Prayers and Hymns with an attached form of service for the opening and closing of meetings of its members.

For the furtherance of the objects of the Union, the Board recommends in addition to Study Classes, the holding of Missionary Institutes and Summer Schools at different centres throughout the country. The first attempt to carry out this recommendation resulted in the Summer School which was held this summer in the admirable premises of the Bishop Ridley College, at St. Catharines from June 28th to July 4th. In the effective and thorough work of the Study Classes, in the excellence of the courses of Bible Study, in the Lectures, in the Conference periods, in the Addresses, and above all, in the devout and united spirit of its members, the first Summer School surpassed the expectations of its founders and organizers. With a total registration of 170, with attendances from Halifax, New Brunswick, Quebec, Montreal, Ottawa and other distant points, the School revealed the great possibilities within the Church, of this method, and indicated the necessity for a wide extension of its principle. In the preparation of its first and special text-book, the Union and the Church owe a large debt of gratitude to the indefatigable first General Secretary of the Society. In discussing the plan of operation for the Union, the Committee rightly decided that before advancing to the wider problems of world-study, it was essential that its members should have a just and proper conception of their own inheritance. Hence the production of the special text-book, whose title is based on the grand Missionary inspiration of the 8th verse of the Seventy-second Psalm : "From Sea to Sea, the Dominion." "He shall have dominion also from sea to sea and from the river unto the ends of the earth."

The financial statement of the Summer School and the publication of the special text book is attached as Appendix IV.

See Resolution 1, Appendix V.

LITERATURE

The period under review, with a few immediately preceding months, has been marked by certain great and outstanding events which seem to emphasize it as a landmark in the history of Christian Missions, and also to furnish indications that the Divine purposes concerning the Church and the world have

entered upon a cycle of rapid development leading up to their final and glorious consummation.

It is a time above all others when the Church should be vivified, energized and solemnized with the conviction that she is the heir of all God's vast plans of past ages, a selected agency for the expression of His immediate Will, and a chosen vessel to bear the Redeemer's name "far hence unto the Gentiles," "Until He that shall come, will come, and will not tarry."

The Pan Anglican Congress; the Uprising of men for World-conquest, known as the Laymen's Missionary Movement; the Men and Religion Movement; the Edinburgh World Missionary Conference; all reveal a far-reaching creative movement of the Spirit of God in the Christian Church. While the awakening and enfranchisement of China, the revolutions in Persia and in Turkey, the ferment in India, the opening of Africa, the increasing recognition by Japan that moral and patriotic behests unquicken by spiritual impulses are dead; all indicate with equal certainty a great unrest in the world, accompanied by a more or less inarticulate but unmistakable effort to seek after and find some fuller expression for its higher instincts and life.

All this has changed to a certain extent the incidence of the Missionary propaganda in the Church at home. To-day there is an urgent and insistent demand for facts. The man who does not believe in missions requires facts for his conviction, the man who does believe in missions requires facts for the equipment of his armoury. Within and without the cry is for facts. It was this demand which resulted in the tour of selected business men to examine the facts in the field and report the facts at home. In the presentation of facts, it is not too much to say that the Missionary Society of the Church of England in Canada has been, and is, extremely weak.

For the supply of the facts, we have two agencies to hand—(1) The "New Era" and "Juvenile"—(2) The Literature Committee. In the last report of the Board of Management to the Board of Missions an exhaustive statement with regard to the finances and circulation of the "New Era" and "Juvenile" was placed before you. We now condense the information into Triennial periods and show the signs of increased circulation for the months of the present year.

	NEW ERA	JUVENILE
Total Circulation, 1908	41,675	33,425
Total Circulation, 1909	44,725	39,450
Total Circulation, 1910	47,100	43,610

New Subscribers, 1911

January.....	83	May.....	96
February.....	71	June.....	142
March.....	76	July.....	94
April.....	82		

"New Era" and "Juvenile" Financial Statement

	Receipts	Expend.
1908.....	\$2,077.89	\$2,272.41
1909.....	1,987.60	2,565.23
1910.....	2,010.99	2,564.09
	<hr/>	<hr/>
	\$6,076.48	\$7,401.73

The Literature Committee should be one of the most valuable and potent agencies possessed by the Society for the supply of the needed facts. The reasons for its ineffectiveness are inherent and obvious. There is a great and increasing demand for the supply of facts and arguments in the form of attractive leaflets and pamphlets. For such the Literature Committee should be the actual producing body and not merely the consultative or commissioning authority.

Unreached Parishes and Districts

The most serious problem confronting the Society in the sphere of organization, is the one which has been ever present with it; the problem and task of vitalizing the lifeless, inspiring the listless, informing the ignorant, and awakening those who in the slumber of neglect and indifference are sleeping away the splendid daylight hours of the Church's opportunity. There are dioceses which have never yet remitted the full amount apportioned to them. Every care must be taken in such cases to accurately appraise the nature and effect of local conditions for the cause of failure, rather than the fact, is the important point for consideration. The essentials in the campaign are to be found in the possession of spiritual life and power. Where these are manifested the present struggle though hard will result in victory; and the present efforts though apparently ineffective, will yield, in due course, an abundant fruitage. On the other hand, there are dioceses which have always met or exceeded their apportionments. There are, however, in each and every diocese parishes and districts which have never paid their apportionments, and as far as human discernment can determine, have never made any serious attempt to do so. These are "waste and sterile places" in the vineyard of the Lord, and these furnish the great problems in the field of organization. As far as the headquarters is concerned, the problem resolves itself into the disproportion between the extent of the area to be traversed, the number of the parishes to be visited and the length of the calendar year, as against the numbers and strength of the staff. To meet the difficulty and solve the problem something may be accomplished by revised and carefully planned efforts, in the way of Institutes, Study Classes and Summer Schools, together with the formation and development of the most effectual diocesan and parochial agencies. More may be achieved through the circulation of the "New Era" and suitable literature; and a heavy responsibility lies upon the parochial Clergy as leaders of Missionary activity in their several parishes. The Ordination Service for Priests, by quoting our Lord's command,—*"Pray ye, therefore, the Lord of the Harvest, that He will send forth Labourers into His Harvest"*—and repeating His determination—*"them also I must bring and they shall hear My Voice and there shall be one Fold and One Shepherd,"* places direct emphasis upon the missionary motive and energy of the Church. The M.S.C.C. cannot too often draw attention to the obligation resting upon both Clergy and laity to go ever forward in the development and expansion of the Missionary work of the Church.

THE WOMAN'S AUXILIARY

The Corresponding Secretary reports a growth of interest, an extension of the work and a large increase of membership. The pledges undertaken by the General Board now number 29—of which 19 are in the Canadian and 10 in the Foreign Field.

1. Canadian

Algoma : Shingwauk and Wawanosh Homes, assistance towards support (about).....	\$350.00
Athabasca : Lesser Slave Lake, Asst. Matron's Salary.....	250.00
Lesser Slave Lake, towards support of School (about).....	250.00
White Fish Lake—Asst. Matron's salary.....	250.00
Wapuskow—Part salary Asst. Matron.....	125.00
Columbia : Victoria—Salary of Chinese Catechist.....	500.00
Work among Chinese.....	150.00
Qu'Appelle : Gordon's School.....	250.00
Montreal : Work among the Jews.....	200.00
Moosonee : Moose Fort—Part Matron's Salary.....	250.00
Chapleau—Part salary of Teacher.....	125.00
Arctic Mission—Eskimo work (about).....	500.00
New Westminster : Lytton Hospital—Towards salary of Nurse and maintenance.....	250.00
Support of Cot (Juniors).....	50.00
Vancouver—Japanese Missionary (Miss O'Melia).....	360.00
Vancouver—Chinese work.....	150.00
Saskatchewan : Onion Lake—Matron's Salary.....	250.00
Lac la Ronge—Matron's Salary.....	250.00
Yukon : Carcross—Part salary of Teacher.....	200.00

2. Foreign

Japan : Matsumoto—St. Mary's Home. Salary of Lady Missionary (Miss Makeham).....	600.00
Itinerating Expenses.....	100.00
Maintenance of Home.....	200.00
Salary of Lady Missionary (Miss Lennox).....	600.00
Itinerating Expenses.....	100.00
Salary of Evangelistic Worker (Miss Spencer).....	600.00
Itinerating Expenses.....	100.00
Korea : Salary Japanese Biblewoman.....	180.00
China : Sang-iong—Salary of Lady Missionary (Miss Wade).....	450.00
Honan—Salary of Lady Missionary (Miss Maude Sedgwick).....	600.00
Work among Children (Junior pledge).....	150.00
India : Tarn Taran—Salary of Lady Missionary (Miss Strickland)....	600.00
Palestine : Jerusalem—Support of Cot in Hospital (Juniors).....	40.00

Besides these general pledges there are others undertaken by Diocesan Boards, which also support Bible women, native teachers and catechists, and many children in our Indian Schools, and in Foreign Countries. A great number of bales for Indian Schools, Missions and Hospitals have been sent to the Northwest, and a few distributed in China, Japan, India and Persia; also Church furnishings, bells, organs, etc., to many needy Missions.

Several Northwest Missionaries have been assisted in the education of their children. The United Thank Offering of 1908 has enabled the auxiliary to help both men and women to train for Mission Work at home and abroad.

Appeals for various other objects have been received, and, with few exceptions, been given more or less assistance.

There have been some changes among the Missionaries, especially in Japan. Mrs. Gibbons who went there in 1908 was obliged to return a year later owing to ill health. Miss Lennox was sent out in 1909 and is now assisting Miss Makeham at St. Mary's Home. Miss Spencer returned home on furlough last year. The latter's health will not permit of her return to Japan at present. In response to the request for two workers to assist Bishop White in Honan, the Misses Sedgwick were sent to China in March 1910, one going as a Missionary of the General Board, the other supported by the Toronto Diocesan Board.

In July, 1909, Miss Ostler was sent to Gordon's School, Qu'Appelle, and transferred the following year to Lesser Slave Lake and later to Hay River Mission.

That a more intelligent interest is being taken in Mission Work is shown by the increase in number of Study Classes and in the circulation (nearly 15,000 monthly) of the Letter Leaflet.

A complete statement of receipts and expenditures will not be available until after the triennial Meeting of the General Board.

See Resolution 2, Appendix V.

SECTION IV.—FINANCIAL

The Board of Management records its appreciation of the response of the Church to the needs of the Missionary Society and the loyal efforts made by the different dioceses to meet their obligations under the system of apportionment. The advance made, may perhaps best be illustrated by contrasting the position at each General Synod since the organization of the M.S.C.C.

In 1902, when handing over their accounts to the M.S.C.C., the income of the D. and F.M.S., less the amount contributed by the W. A., was \$30,677.92, and that of the Canadian C.M.S., \$14,740.06, or a total of \$45,417.98.

In 1905 the total income of the M.S.C.C. was \$95,850.20, in 1908 it was \$116,228.44, and at the end of 1910 it was \$146,295.95. We thus have an increase of \$100,877.97, as representing the advance made since the inception of the M.S.C.C.

The following statement gives the results of the apportionment system for the triennial period 1908-1910 inclusive. Table I. gives the amounts apportioned to the different dioceses. Table II. gives the amounts raised on the apportionments. Table III. gives the grants made by the Society and Table IV. the amounts which the response to the apportionments enabled the Society to pay on the grants :

Period 1908-1910, inclusive

	I. Total Apportioned	II. Total Raised	III. Total Grants	IV. Total Paid
Algoma	8,475	7,260	21,000	19,350
Athabasca	444	190	10,000	9,000
Caledonia	1,418	1,431	12,300	11,290
Calgary	9,775	5,049	26,000	23,350
Columbia	5,002	5,157	10,000	9,550
Fredericton	16,257	13,954		
Huron	47,844	42,667		
Keewatin	2,100	1,289	12,900	11,550
Kootenay	4,124	4,192	11,000	9,700
MacKenzie River	400	290	9,000	8,200
Montreal	40,011	34,147		
Moosonee	1,343	921	9,500	8,450
New Westminster	8,428	7,367	11,200	10,630
Niagara	25,387	23,722		
Nova Scotia	25,325	24,521		
Ontario	20,768	19,856		
Ottawa	25,207	26,226		
Qu'Appelle	9,974	5,737	29,000	25,950
Quebec	21,850	23,317		
Rupert's Land	25,272	17,430	23,950	21,210
Saskatchewan	4,811	3,406	38,000	33,300
Toronto	83,800	95,789		
Yukon	1,081	653	13,500	12,150
	<u>389,096</u>	<u>364,571</u>	<u>237,350</u>	<u>213,680</u>

The income and expenditure by Ecclesiastical Provinces for the triennial period give the following results :

Income

Province of Canada	\$311,459
Province of Rupert's Land	34,965
British Columbia	18,147
	<u>\$364,571</u>

Expenditure

Province of Canada (Algoma)	\$ 19,350
Province of Rupert's Land	153,160
British Columbia	41,170
	<u>\$213,680</u>
Expenditure in the Foreign Field	119,281
Charges Account	28,798
Balances	2,812
	<u>\$364,571</u>

An examination of the financial statements for the past seven years shows that the income on apportionment increased from \$89,261.82 in 1904 to \$95,816.55 in 1907, an increase of 7.3%. During the similar period 1907-1910 the i.n

come on apportionment increased from \$95,816.55 to \$139,003.42, an increase of 45%. Nor was this increase confined to one or two dioceses or to one part of the Dominion, for a further examination shows the following increases in payments on apportionments :

Diocese	1907	1910	Increase
Columbia.....	\$ 1,057.05	\$ 2,432.56	130%
New Westminster.....	1,200.00	3,316.65	176.3%
Niagara.....	5,738.90	9,215.39	60.5%
Toronto.....	23,448.95	35,018.56	49.3%
Ottawa.....	7,734.44	9,551.00	23.4%
Nova Scotia.....	4,938.88	10,196.47	106.4%

The Reserve Fund

The General Synod of 1908, by setting apart for the first three years the royalties on the Book of Common Praise for the work of the Missionary Society, consecrated its first-fruits from that source to the highest purposes and conferred an inestimable boon upon the M.S.C.C.

The income from royalties to December, 1910, amounted to the sum of \$11,617.85.

The resolution of the General Synod set apart the amounts thus received as a reserve fund for the Society on the terms of the Whitney donation.

The Board of Management at its meeting in Montreal, April 27th, 1911, adopted a By-Law submitted by the General Treasurer which set apart the sum of \$25,000.00 as a Reserve Fund for the Society, the said total being obtained from the following sources : (1) The Whitney Donation with accumulated interest \$2,133.30 ; (2) The amount of legacies undesignated to any specific purpose in the hands of the General Treasurer, amounting with interest to \$2,637.72 ; (3) All amounts received or receivable as royalties on the Book of Common Praise, amounting on April 27th, 1911, to \$11,617.85 ; (4) Such sums from surplus revenue in the hands of the General Treasurer to make up the total to \$25,000.00.

The By-Law further provided for the increase of the Reserve Fund from certain specified sources and determined the manner of its investment and the uses which should be made of the Fund.

The possession of the Fund has already imparted a very valuable sense of confidence and stability to the Financial operations of the Society, and aided it this year to remit 75% of its total grants in regular quarterly instalments to the receiving dioceses and at the same time to meet the requirements of the Charges Account and the calls from the Foreign Field.

The Board extends a most hearty expression of thanks to all its helpers who by their offerings and work have contributed of their means and strength towards the necessities of the Society. In this connection a very special acknowledgment is made to the members and children of the Sunday Schools who have taken such lively interest in the Lenten offerings and made the latter of very great assistance to the Missionary work of the Church.

See Resolutions 3, 4, 5, Appendix V.

SECTION V.—THE FIELD

The Field demands a somewhat careful review of unprecedented conditions at home and abroad. It involves a consideration of the facts and principles upon which rest our conception of the work, and these again determine our eas concerning the nature, intention and scope of the Missionary Society.

I. THE CANADIAN FIELD

Immigration Facts, Figures and Conclusions

The statistics in the following tables are collected from Government returns and represent an attempt to bring together a few of the leading factors which must have an important bearing upon the policy of the Society.

1. For the fiscal years selected for purposes of comparison, viz. : (1) 1900-1, (2) 1905-6, (3) 1910-11, there are shown :

(1). The total Immigration according to Source

	1900-1	1905-6	1910-11
British.....	11,810	86,796	123,013
United States.....	17,987	59,919	121,451
Continental, &c.....	19,352	44,349	66,620

(2). The total British Immigration according to Source

	1900-1	1905-6	1910-11
English and Welsh.....	9,401	65,932	86,212
Scotch.....	1,476	15,846	29,924
Irish.....	933	5,018	6,877

(3). The total Immigration according to Destination by Province

	1900-1	1905-6	1910-11	
Maritime Provinces.....	2,144	6,381	13,237	3.9%
Quebec.....	10,216	25,212	42,914	14.3%
Ontario.....	6,208	52,745	80,034	25.5%
Manitoba.....	11,254	35,648	34,653	14.9%
Saskatchewan.....	14,160	28,728	40,763	14.0%
Alberta.....		26,177	44,794	14.3%
British Columbia and Yukon.....	2,600	12,406	54,689	12.7%

2. The Total Immigration for the five-year period 1906-1911 giving Destination by Provinces

	1906-11	
Maritime Provinces.....	47,268	4.4%
Quebec.....	153,647	14.6%
Ontario.....	263,215	25.0%
Manitoba.....	135,466	12.8%
Saskatchewan.....	136,024	12.9%
Alberta.....	163,990	15.5%
British Columbia and Yukon.....	151,690	14.4%
Not stated.....	622	
Total.....	1,051,922	

3. The total Immigration for the same five-year period into the country East and West of the Eastern boundary of Manitoba

East of Eastern boundary of Manitoba.....	464,130		44.1%
West of Eastern boundary of Manitoba.....	587,170		55.9%
Not stated.....	622		
Total.....	1,051,922		

4. The total Immigration from the chief Continental Sources for the past eleven years

Austro-Hungarians.....	121,001
Italians.....	63,817
Hebrews.....	48,695
Russians.....	38,950

5. The total Immigration for the last fiscal year giving percentage of adult males, adult females, and children ; British and Continental

British

35,255 females (adult).....	28.7%
22,280 children.....	18.1%
65,478 males (adult).....	53.2%

Continental

11,104 females (adult).....	16.9%
9,561 children.....	14.4%
45,752 males (adult).....	68.7%

6. The number and distribution by Provinces of the new Post-Offices opened in Canada during the period January 1st, 1908, to June 30th, 1911.

Nova Scotia.....	90
New Brunswick.....	130
Quebec.....	331
Ontario.....	312
Manitoba.....	106
Saskatchewan.....	584
Alberta.....	450
British Columbia.....	185
Total.....	2,188

From a consideration of the above returns these conclusions emerge :—

(a) We have to deal with an external immigration into the country west of the eastern boundary of Manitoba of 587,170 or 55.9% of the total immigration into Canada.

(b) We have to deal with an external immigration into the country east of the eastern boundary of Manitoba of 464,126 or 44.1% of the total immigration into Canada.

(c) We have to deal with a large internal migration from the part of Canada east of the eastern boundary of Manitoba into the territory west of that line.

In the unprecedented influx of immigration with which we are confronted, there is a difference in distribution of only 11.8% as between the country east and west of our divisional line, the eastern boundary of Manitoba.

Clearly, therefore, in the caring for and assimilation of the total immigrant population into the whole country, there is this comparatively small difference of 11.8% only, in the burden imposed upon the Church in the Province of Canada and that imposed upon the Church in the Province of Rupert's Land and British Columbia.

The establishment of new Post-Offices also evidences in a remarkable way the distribution of the new population. In the returns quoted 863 new post-offices were opened east of the eastern boundary of Manitoba as against 1325 west of that line. Apart from the outstanding returns of 584 for Saskatchewan and 450 for Alberta, 130 are returned for New Brunswick as against 106 for Manitoba and 331 for Quebec as against 185 for British Columbia.

The drifting character and instability of much of the population may be illustrated from the fact that 302 post-offices were closed in different parts of Canada during the period covered by the same returns.

The internal migration burdens the Church in the new districts while it drains and weakens the Church in the old. There are Churches in the East, and not a few of them, where the fine fabric of the Church building, and the filled God's-Acre around it, alike testify to the existence in the district in the past of a zealous and flourishing church population, but where at present the building is either closed or the merest handful of its former congregations assemble to worship within its walls :—Why ? The answer is to a certain extent general and explicit. The Church people have sold out and moved to the West. Into some districts adherents of other forms of Christian faith, or of no faith at all, have entered and occupied their places. In other cases the cessation of certain industries, such as lumbering and mining, of again the exchange of the small farm holdings of former times for larger holdings with a smaller population, explain the changed conditions. In other sections, particularly in towns, the Church in Eastern Canada while being drained of much of its best material is called upon to minister to and assimilate 44.1% of the external immigration, much of it of the most refractory and difficult character. In these respects, therefore, the Church in Eastern Canada, while sharing the burdens of the West, possesses her own burdens which she has to bear, and her own problems which she is called upon to solve. In the matter of equipment, of organization, of plant, and of the proportion obtaining between the native and the immigrant population, the comparison is altogether in favour of the Church in Eastern Canada. In the East the Church possesses the fruits of the past decades of self-sacrifice and effort. It is the possession of these assets, rather than any radical difference in their respective responsibilities and problems, which forms the great distinction between the Church in the East and the Church in the West. It is this advantage in organization and equipment which lays upon the former the obligation to come with all its strength to the assistance of the latter.

The due consideration of these facts ought to issue in just and comprehensive views, first, of the nature of our task ; and secondly, of the nature and intent of the Missionary Society. The task to be accomplished and the problem to be solved, concern not the West, as the West only, nor the East, as the East only, but in their main aspects they are common to the whole country as a nation and to the whole Church as a unit. In addition to the vast external immigration into her territories, the Dominion of Canada is in the throes of a readjustment of population which must, in its effects, have the most momentous consequences upon the future of the country, upon the character of its inhabitants, and upon the strength and complexion of religious motive and practice within its borders. We conclude therefore that the true conception and function of the M.S.C.C. is not that which is possibly too current in our midst ; the conception of an organization called into being, as a result of the unification of the Church, with the object of gathering into one its scattered missionary energies, with the purpose of calling and organizing the Church of the East to the aid of the West in the great stress and emergencies of the moment, coupled with a more or less subsidiary and incidental function

whereby the Church may do its share in the evangelization of the world. The more adequate, the more inspiring, the more Christlike conception of the Society is that of an organism which represents the spiritual instincts, the missionary impulses and powers of the Church throughout the whole Dominion.

The Society should not be considered as a mere piece of temporal or special machinery for the accomplishment of certain purposes no matter how important in their character, or pressing in their impact, the latter may be. It should be viewed as the great means whereby the Church's life responds to, and readjusts itself under, the changing conditions of its times; the channel along which the sympathy, assistance, and life of the body flows out to each of its distressed members; the great centre of its activities whence the heralds of its evangel are sent to the uttermost parts of the earth.

Viewed in such a light the inadequacy of territorial and other limiting definitions becomes at once apparent. Within a sufficient conception of the Society and its Field there is room neither for the "Church in the East" nor for the "Church in the West"; but in our work and in our counsels alike, we shall have the one only grand conception "The Church, which is the Lord's Body," as affording at once the object of our endeavours, and the means whereby we accomplish our ends.

"One Lord, one Faith, one Baptism, one God and Father of all, Who is above all and through all and in you all"—furnishes us with the only sufficient conception of the Missionary Society, and provides us with the only enabling conception of the Church of Christ.

IMMIGRATION CHAPLAINCIES

The inflow of immigration through the Atlantic ports of Canada makes the question of their proper reception on arrival a matter which affects at once the Church's duty and the Church's interest. The S.P.C.K. provides the charges of voyage chaplains and pays the stipends of the two port Chaplains in Canada. Its expenditure for the past three years for voyage and port Chaplains was £5,506. os. od. The M.S.C.C. provides the annual sum of \$600 for travelling and other small incidental expenses. This small sum in its returns probably represents one of the most fruitful items of expenditure in the accounts of the Society.

At the Port of Halifax for the five months, November to March, of the past winter season, the Chaplain registered 9,314 immigrants as members of the Church; gave 3,718 letters of introduction, and wrote 2,612 letters to clergymen at points of destination. For the first three months, May, June, July, of the Quebec season, the Chaplains were in personal touch with 19,789 members of the Church, and gave to every head of a family and to every independent individual a commendatory letter to the Clergy. The position and prospects cannot be put better than in the following extract from the Chaplains' report for the year 1910:—

"It has been very gratifying, especially of late, that almost all replies received from the clergy have been most encouraging. Men are in steady employment and are singing in choirs. Girls are at domestic service and are helpful in Church work; children are attending Sunday school. One man writes: 'Send us more such helpful people.' Another: 'Thanks for a useful Churchman.' It is particularly noticeable that all nationalities coming to our shores are of a much better type than formerly. England

is sending us now a most desirable class of people, and as at least 50% of these are members of the Church, we should welcome them on the threshold of their new home, and as far as possible put them in the way of receiving Church privileges and blessings."

The following is a summary for the year May 1910-May 1911 :—

	Introductory letters given	Total No. of souls in foregoing
Halifax	6,287	13,097
St. John.....	2,637	4,082
Quebec.....	15,984	25,536
	<hr/> 24,908	<hr/> 42,715

The above is irrespective of the work which has been so earnestly carried on by the Church in the Diocese of Montreal for many years past.

See Resolution 6, Appendix V.

THE COLUMBIA COAST MISSION

The Columbia Coast Mission under the devoted leadership of the Reverend John Antle has continued to carry on its unique and helpful work in the logging camps and settlements of the Gulf of Georgia regions. It is assisted to the extent of \$1,000.00 per annum by the Society. Here, as ever, the ministry of healing has evidenced its value as a forerunner and accessory to the greater ministry of the Word and the Sacraments. The Mission has been strengthened and developed by the building and passing into service of the new Mission Vessel, which in the words of the Bishop of Columbia, "has been built at a cost of about \$24,000.00, fully equipped as an ambulance hospital and capable of visiting all the camps from Texada Island to Alert Bay, a distance of more than 120 miles." On the other hand the Mission suffered a heavy blow and loss in the total destruction by fire of the Hospital at Rock Bay last September, since which a new Hospital has been erected on the same site.

The report of the Mission for the year 1910, shows :

Total number of patients in Hospital for year.....	227	
Total number of office consultations and visits.....	2147	
Dressings for year.....	1499	
Operations.....	363	
Confinements.....	17	
	<hr/>	
Grand total cases for year.....	2374	
M. S. Columbia (cost to build).....		\$ 24,000.00
Cost of operating M. S. Columbia, 9 months.....	\$ 5,902.72	
Operating expenses, Hospitals, etc., for 1910.....	17,548.24	
	<hr/>	
Total cost of operating Mission.....		\$23,450.96
Total income from the District.....	\$ 14,147.25	
Total income from outside sources.....	8,370.00	
Balance against Mission for year.....	933.71	
	<hr/>	
In four years the Mission has raised and expended...\$	117,000.00	<hr/> \$ 23,450.96

THE ENGLISH SOCIETIES AND FUNDS

This report would be seriously incomplete without a brief but most appreciative reference to the assistance given to the Church in Canada by the various English Societies and Funds; those which have been its historic friends, and those which have come to its assistance under the stress of the present conditions in the West.

Of the former, the S.P.G. began work in Canada in the year 1727, since which date it has been identified with the establishment or development of the Church in every province, and with one exception, in every diocese. The expenditure of this Society for the years 1908-10 inclusive, amounted to the sum of £49,199. We have now promise of their continued efforts on behalf of the fields in the great West. The work of the C. and C.C.S. furnishes a close second to the record of the S. P. G. During the triennial period, this Society has expended the sum of £44,570 in the Dominion. Compared with former times, this represents a large increase in the help received by its means, especially in the Diocese of Saskatchewan. The catholicity of its efforts may be illustrated by the fact that it contributed towards work in every Diocese of the Province of Rupert's Land, the total being £37,268, and expended in addition the sum of £7,302 in Eastern Canada. The work of the C.M.S. in the evangelization of the native Indian tribes will ever present one of the most inspiring pages in the history of the Canadian Church. With the activities of this Society stand linked the names of Horden, Bompas, Ridley, and many others, who preached the Gospel and planted the Church in the most difficult and inaccessible regions of our country. While of necessity a diminishing quantity, the expenditure for the triennial period under review amounted to the sum of £37,210. Next in order of generosity stands the S.P.C.K. with £21,220; the Missionary Leaves Association with £13,019; the New England Company with £13,085; the L.J.S. with £3,327; and the Qu'Appelle Association with £1,668.

Of the latter the newest and most prominent is the "Archbishops' Western Canada Fund." It represents the outcome of the appeals issued in February 1910 by the Archbishops of Canterbury and York: "On behalf of the Church work in that part of Canada which lies west of Lake Superior and east of the Rocky Mountains." The immediate result has been the establishment of "The Three Missions." (1) That under the Rev. W. G. Boyd, at Edmonton; (2) That under the Rev. Douglas Ellison at Regina; (3) That under the Reverend W. H. Mowatt, in Southern Alberta. The principle and method of "The Three Missions" is a new one for Canada. The progress and results will therefore be watched with the greatest interest and should afford most valuable lessons and guidance for the future. The plan adopted is that of a staff of clergymen and laymen under a recognized head, working a large area and retiring at stated periods for physical rest and spiritual refreshment to the home and centre of the Mission.

	Clergy	Laymen
Staff 1. Edmonton.....	12	11
Staff 2. Regina.....	7	4
Staff 3. Southern Alberta.....	4	4
	23	19

While no official relationship exists between the Archbishops' Fund and the M.S.C.C. the effort based upon Regina under the leadership of the Reverend Douglas Ellison, and known as the "Railway Mission" is annually assisted to the extent of \$2,000.00 from the funds of the Society.

The Archbishops' appeal yielded for the year 1910, the sum of £36,023:14:6. This sum was divided by the Council as follows :

£25,000:0:0	To maintain and staff "The Three Missions" for a period of five years.
1,000 : 0 : 0	To the Diocese of Athabasca, for purchase of land.
4,000 : 0 : 0	To the S.P.G.
3,250 : 0 : 0	To the C. & C.C.S.
400 : 0 : 0	To the S.P.C.K.
400 : 0 : 0	To the Navvy Mission (Church Camp Mission).
200 : 0 : 0	To the Diocese of Saskatchewan.
200 : 0 : 0	To the Qu'Appelle Association.
200 : 0 : 0	To the Algoma Association.

The fund aims at an income of £20,000:0:0 per annum. For the future the following principle of allocation of the income has been adopted by the Council.

- (1) One-quarter of the total amount raised, to the Society for the Propagation of the Gospel.
- (2) One-quarter, to the Colonial and Continental Church Society.
- (3) Not less than one-quarter, to the present work undertaken by the Fund and to new work.
- (4) The remainder to be divided between societies and agencies working in Western Canada.

Of equally recent growth and promise is the joint effort of the M.S.C.C. and the Navvy Mission Society of England, known as the "Church Camp Mission." The M.S.C.C. grant is \$1,500.00 for the present year. This Mission, under the able leadership of Mr. J. Miller McCormick, endeavours to provide spiritual ministrations for the men of the various construction and other camps of Canada. A grave evil of lonely camp life when men are segregated by fifties and hundreds, often at great distances from civilization, is the deadening effect upon their minds caused by an absence of diversified interests and a supply of healthy reading material. The result in the majority of cases is a peculiar predisposition to the allurements of drink, immorality, gambling and other forms of vice. By the distribution of papers and magazines, by the attraction of men's thoughts into elevating spiritual and moral channels, by the whole-hearted service of men for men, the "Church Camp Mission" tries to carry its message of help and fellowship into the camp life of the country. At Bassano a lending library of 500 well-chosen books has been established. The first Missionary was sent in January, 1909, to the Diocese of Keewatin. There are now seven missionaries on the staff, increased to fourteen by the aid of seven students during the Summer months. These are distributed as follows :—Four on the Grand Trunk Pacific between Moncton and Superior Junction, five on the C.P.R. in different parts of the great 3,000,000-acre irrigation scheme, the balance at points of the G.T.P. and C.N.R. main lines and branches in Alberta.

The men in the camps, the contractors and the railway officials, have alike welcomed the effort, and before it undoubtedly lies a future of great promise and benefit.

The British Columbia Aid Society gives promise of doing a very important work. It has given \$2,000.00 to each of the dioceses in the Province : it has undertaken to complete the Endowment of the See of Kootenay, and it has begun to do a similar work on behalf of the See of Caledonia.

While a consideration of the facts presented in earlier parts of this report reveals the urgent need of continued assistance, the Board of Management

of the Missionary Society would express the hearty appreciation of the Church to each of the above Societies and Funds, whether found in the list of our historic friends or included in the ranks of those recently organized, with such marked results, on behalf of the Church on the prairies and in British Columbia.

See Resolutions 7, 8, 9, Appendix V.

INDIAN AND ESKIMO WORK

In the last Triennial Report of the Board great stress was laid upon the severity of the conditions under which the Indian work was being carried on, and the critical position in which it was placed as the result of several converging sets of circumstances. Prominent among the latter were mentioned the insufficiency of the Government Grants, the gradual withdrawal of the C.M.S. and the inability of the M.S.C.C. to make up the deficiency and at the same time respond in any adequate manner to the increasing demands of the White work. At that time, that is for the year 1907, the total Canadian expenditure of the C.M.S. was £14,402. 7s. 1d. It is now, that is, for the year 1910, £11,368. 19s. 1d., a decrease of £3,033. 8s. 0d.

In the same year (1907) the total grants of the M.S.C.C. to the ten dioceses receiving aid from the C.M.S. amounted to \$42,786; they are now (1910) \$56,250 an increase of \$13,250. In 1907 the total expended by the C.M.S. in the dioceses of Moosonee, Keewatin, Athabasca, MacKenzie River, and Caledonia (including Alert Bay) was £11,301, in 1910 it was £9,021, a decrease of £2,080. The M.S.C.C. grants were (1907) \$16,309 and (1910) \$24,300, an increase of \$8,000. The dioceses mentioned are chosen, because up to the present at least the work for the most part is among the Indians, and the grants of the M.S.C.C. to the same must be largely viewed as direct contributions to Mission work among Indians. The dioceses of Moosonee, Athabasca and Caledonia are now rapidly changing their character and in them we must anticipate large and increasing demands on behalf of the White work. The building of the National Transcontinental through Moosonee and Caledonia, the extension of the C.N.R. from Edmonton to Athabasca Landing, the discovery of gold in the Porcupine, the settlement of the clay belt in New Ontario, the inrush of settlers into the Peace River District, and the opening up of the valleys, timber limits, grazing grounds and mines of British Columbia, all impress upon us the fact that in these so-called Indian dioceses, we shall soon be confronted with the like urgent conditions which within the last decade have strained the strength and resources of the dioceses of Qu'Appelle, Calgary and Saskatchewan to the utmost. Under these circumstances, it is a matter of much moment that the consultations carried on for so long a period between representatives of the different Christian Communion and the Indian Department, have been brought to a satisfactory conclusion and resulted in the adoption of a definite agreement for the future classification and support of the Indian Schools.

By the agreement which came into force on the first day of April of the present year, the schools are classified according to capacity, equipment or location. The requirements of the Government are clearly specified, and the extent of the Government assistance definitely stated. Under its terms the Indians are placed in their proper relationship as wards of the Government, and the Church is given her proper position in the spiritual and moral training of those committed to her charge. The Board heartily thanks and congratulates those who so ably and faithfully represented the Church in the negotiations, and earnestly trusts that as a result of their labours the Indian work, being considerably relieved of its difficulties and perplexities, so far as its school work is concerned, will be

carried forward with renewed faith and zeal to the temporal benefit and spiritual blessing of the Indian tribes, and to the more efficient discharge of the great debt which the white races of Canada owe to the aborigines of the country.

See Resolutions 10, 11, Appendix V.

ESKIMO WORK

The Eskimo inhabitants of our northern regions may be considered as divided into three groups: (1) Those in Baffin Land, on the southern shores of Hudson Straits and the eastern shores of Hudson Bay, about 1,500 in number, all within the diocese of Moosonee; (2) Those on the north-west shores of Hudson Bay and on the adjacent islands, about 800, within the diocese of Keewatin; (3) Those on the Arctic shores and islands of the diocese of MacKenzie River.

At the meeting held in Toronto, April 14th, 1910, the Board defined its policy with regard to the question of Eskimo Mission work. In respect of the Eskimo resident within the territories of Keewatin and MacKenzie River, the Board recognised the necessity of extending the spiritual ministrations among them and stated that "it is prepared to consider the meeting of such necessary expense as is involved in giving such ministrations." For the work in Baffin Land, Diocese of Moosonee, the Board placed the sum of \$2,500.00 at the credit of a Special Committee for this particular work—subject to the provision that the organization and business matters of the Mission should be arranged to the satisfaction of the Special Committee.

The Mission at Blacklead Island, Cumberland Sound, was founded by the Rev. E. J. Peck in 1894. For a number of years he carried on his apparently fruitless labours with the most indomitable faith and patience. Recently the daring and arduous rescue by the Christian Eskimo of the crew of a Dutch schooner, with their care of the shipwrecked mariners throughout the long months of an Arctic winter, proved the Eskimo to be both good and true followers of Jesus Christ, and resulted in the decoration by the Queen of Holland of the missionary, the Rev. E. W. T. Greenshields, with the Knightly Order of Orange-Nassau.

In 1909 the Rev. E. J. Peck, accompanied by Messrs. Bilby and Fleming, founded a new Mission at Lake Harbour, near Big Island, on the north shores of Hudson's Straits. Their records and letters, with the accounts of their work, have inspired and stimulated the Church throughout the length and breadth of the country. When Mr. Peck and his companions landed at Lake Harbour, they found waiting to welcome them Christian Eskimo from Blacklead Island who possessed copies of the Gospels and who already had begun the work of teaching and instructing among their fellows.

The author of "The Cruise of the Neptune," when anchored in Wakeham Bay, distributed some of Mr. Peck's books among the Eskimo with the result that the latter "immediately held on deck a service of song and prayer. These natives had never seen a missionary but had learned to read from others." The same writer states: "Every native who learns to read and who possesses a book, becomes the teacher of the uninstructed," and cites the case of Eskimo on the north-west shores of Hudson's Bay who had been taught to read by natives of Big Island, who in their turn had been instructed by visitors from Blacklead Island.

In the year 1870, the heroic Bishop Bompas first visited the Eskimo of the MacKenzie River Coasts. In Nov. 1891 Bishop Reeve came to Toronto in search of a volunteer to carry the Gospel to these degraded, vicious and dangerous tribes. The following spring the Rev. I. O. Stringer left Toronto to plant the Standard of the Cross in their midst. What have been the fruits? Bishop Bompas in

1870 described his experience as follows : "Go to the nearest well-to-do farmer and spend the night in the pig-sty, with the pigs of course ; and this is exactly the life with the Eskimo. . . . If I had to visit them again I should liken it rather to taking lodgings in the den of a polar bear."

In 1910 the Rev. C. E. Whittaker writing from Fort McPherson speaks of the same people in these words :

"They visit here in well-kept and well-managed sailing boats, pitch their trim tents and keep them clean, dress tidily and tastefully, behave themselves modestly, indoors and out, buy what they need, and go to their hunting grounds again. Many of them are speaking a lot of English. While here they look freely about the house and are interested in everything, but in ten years we have never lost an article by them. Many of them have sewing machines, all have good kits of tools. One man has a steam launch with an Eskimo engineer and they are beginning to carry Thermos bottles in their travels. Books, paper and pencils are among the things most in demand.

"Their eagerness for knowledge is wonderful. A geography or book of illustrations they will study with interest. Almost all are able to read and those too old to learn the art have memorized the whole of the hymns and prayers from hearing. Literally, 'their own mothers would not know them.'

"This year 153 received baptism, each on his or her own request ; while but a few years ago their morality was the loosest, those lately married have obtained a good report.

"It is true that there is 'much land yet to be possessed,' they are far from being perfect in habits or knowledge, but when we remember their former state, like St. Paul, 'we thank God and take courage.'"

Such are the records of the Church in these days. From Blacklead Island and Lake Harbour in the East, from Herchell Island and the shores of the MacKenzie Delta in the West, redeemed and ransomed Eskimo are carrying the Gospel along the Northern Coast and among the Arctic Islands of the Dominion. The inhabitants of the tupek and the igloo are being evangelized and educated by their fellows. The icy regions of the North have been penetrated and conquered by men rendered invincible "in the faith and patience of Jesus." As long as the Church of England in Canada is able to produce such men as the Arctic Missionaries, and point to such results as those which are manifest among the Eskimo, her candlestick will remain firm and her future be bright ; an honour to the name of her Lord and a blessing in the midst of men.

NON-NATIVE AND NON-CHRISTIAN INHABITANTS OF CANADA

The immigration from non-Christian sources into Canada, presents a question of ever-increasing interest and importance. The returns for the last eleven years, July 1st, 1900 to March 31st, 1911, not including the Mormons, give the following results :

Hebrews.....	48,675
Chinese.....	11,324
Japanese.....	13,128
Persian.....	124
Turkish.....	2,456
Egyptian.....	53
Arabian.....	441
Malay.....	5
Hindu.....	5,200

81,406

The figures present some interesting considerations.

The **Hebrew** returns give an increase from 2,765 in 1900-1 to 7,127 in 1905-6, falling to 5,146 in 1910-11.

The **Chinese** figures give 7 for 1900-1, and 18 for 1905-6, rising to 5,278 for 1910-11.

The **Japanese** give 6 for 1900-1 rising to 1922 for 1905-6 and 7601 for 1907-8, falling to 437 for 1910-11.

Pursuant to a resolution of the Board of Missions, a sub-Committee of the Executive, consisting of the Hon. S. H. Blake, Canon Welch, Canon Ingles and Dr. Hoyles, was appointed to consider the proposal that the M.S.C.C. should undertake Missionary work among Jews, God's chosen people, in Canada. The Sub-Committee, after due investigation decided: In view of the immense calls upon the Society, the crying needs of the North West and British Columbia, the amount of money required, and the work which is being earnestly carried on by other means, that, at least for the present, this work should not be entered upon by the M.S.C.C.

An organized effort on behalf of the Jewish residents is being made by the Church in Montreal in conjunction with the London Society for Promoting Christianity amongst the Jews. A similar effort on a smaller scale is being carried forward by the Church in Ottawa and Toronto is arranging to take up the same work.

The Board fully recognizes the importance and pressing nature of the obligations of the Church towards the Jews in Canada. It is persuaded, however, that the solution of the problem is to be found in the response of the Church to local conditions and as far as possible through its diocesan or parochial machinery.

The Board views with warm approval the evangelistic work among the Chinese and Japanese in Vancouver and Victoria, and the work having the same object in view which is being accomplished through Special Sunday School Classes in most of the chief centres of population throughout the country.

It is also incumbent upon us to remember the large number of men from the Indian Empire, resident in centres on the Pacific coast. As fellow subjects, these have a special claim upon our sympathies and efforts.

II.—THE FOREIGN FIELD

The Board of Missions at its session in Ottawa in the year 1908, unanimously endorsed the recommendation of the Board of Management that the Canadian Church should establish and equip a Missionary Diocese in the Province of Honan, China.

Before proceeding to discuss the marked advance made, and the wide responsibilities incurred by this important step, the Board of Management would acknowledge the great debt of aid and inspiration which the Church owes to those Missionary Societies in England under whose auspices many of its missionaries laboured so long, so happily, and so fruitfully in the Foreign Field. In the days when the Church in Canada first began to be conscious of its strength and to respond to the promptings of the Holy Spirit that it should go forward and send its own apostles and evangelists into the Heathen and Mohammedan world, the English Societies concurred most heartily in proposals of co-operation. By placing the stores of their knowledge and experience, the guidance of their trained counsellors and missionaries, the advantages of their buildings and equipment, so completely and generously at the disposal of the Canadian missionaries they conferred an immeasurable benefit upon the Church, and enabled it to lay under tribute the wide and rich Mission Fields of Japan, China, India, Africa, Palestine and Persia.

By the decision to establish the Diocese of Honan, the Church passed from the stage of a mere enlisting agency and definitely accepted the obligation to

adequately equip and supply in the Field those missionaries enrolled under its banners.

The organization of the Foreign relations of the Society has been carried forward (1) By the revision of the Rules and Regulations and (2) By the drafting of the Canon on Missionary Dioceses and Bishops, which has been remitted by the Board to this session of the General Synod for consideration and adoption. (3) By the decisions concerning Japan, India and Jerusalem as hereinafter described.

It is fitting therefore at this point that a record should be made of the great benefit which has come to the Church through its past co-operation with the English Societies and of the hearty good-will and sympathy with which all proposals and negotiations, looking to a change in the relationship, have been received and conducted.

Japan—The selection by the C.M.S., and the appointment by the Archbishop of Canterbury, of the Reverend Arthur Lea, M.A., to the Bishopric of Kyushu, was a testimony to the efficiency of the Canadian Missionaries. Other changes in the Japanese Field are the re-inforcement of the Staff by the Reverend R. M. Millman, the resignation of the Rev. R. H. McGinnis, the transfer of the Rev. G. Egerton Ryerson to the Book Depository in Tokyo, that of the Rev. F. W. Kennedy to Matsumoto and that of the Rev. C. H. Shortt to Takata.

The General Secretary of the Society has been appointed a member of the "Consultative Body" for the Central Theological College established by the Pan Anglican Fund. At the meeting held in Toronto, October 13th, and 14th, 1910, the Board adopted the "Report of the Committee on the Consolidation of our Church in Japan." The said report recommended the concentration of the Canadian workers and interests in the four prefectures of Aichi, Gifu, Niigata and Nagano, and the assumption by the M.S.C.C. of the total cost of the work carried on by its agents within the delimited district. The proposal received the cordial approval of the Bishop of South Tokyo, the D. & F.M.S. of the Church in the United States, the S.P.G. and the C.M.S.

At the meeting of the Board in Montreal, April 27th, 1911, the proposal was further strengthened by the decision that the new diocese should be established under the care and leadership of its own Bishop. The General Synod of the Church in Japan (Nippon Sei-Kokwai), at its recent Triennial Session, held in Tokyo, unanimously adopted the following resolution setting apart the proposed jurisdiction and requesting the Canadian Church to appoint the Bishop.

1. Resolution (Translation).

1. "That this (the tenth) General Synod of the Nippon Sei Kokwai tenders its sincere thanks to the Church in Canada for the brotherly love manifested in more than twenty years of devoted and effectual missionary work in Japan, and moreover recognizes that, for the further development in Japan of the missionary operations of the Church of Canada, the time has come when that Church should be urged to appoint a Missionary Bishop and that the Bishops of the Nippon Sei Kokwai, be respectfully requested to send a joint communication to the Church of Canada embodying this request.

2. Sub-Resolutions

2. "(1) That Article I. Canon 9, of the Constitution and Canons of the Nippon Sei Kokwai, be amended as follows :—

"The following six Districts' to read 'The following seven Districts.' And that the following words be added :— 'The.....x..... District.'

"(2) That the new Missionary District consist of the four Prefectures of Niigata, Nagano, Aichi and Gifu, which shall be separated from the Missionary District of South Tokyo.

"(3) That the new Missionary District be constituted on the arrival of the Bishop to be appointed by the Church of Canada."

The joint request sent by the House of Bishops in Japan to the Primate of all Canada, reads:—

"We, the House of Bishops of the Nippon Sei Kokwai (Church of Japan) in accordance with the accompanying resolutions of the Tenth General Synod held in Tokyo, on May 26th,—29th, have much pleasure in informing your Grace that the accompanying resolutions were passed unanimously and received the full concurrence of the House of Bishops.

"The Church in Canada is already in possession of the facts which have led to the taking of this important step and it will be sufficient to point out that the four Prefectures of Niigata, Nagano, Aichi and Gifu, which have been assigned to the new jurisdiction, practically coincides with the districts in which Canadian missionaries have hitherto been labouring. Situated in the central part of the main island of the Empire and possessing a population of many millions, the vast majority of whom are still unevangelized, they constitute a sphere worthy of the best that the Church of Canada can give.

"We feel sure that the organization of this new jurisdiction under a Canadian Bishop, will be followed by a deepening of interest and a further development in Japan of Canadian Missionary effort, and a strengthening of the work of the Nippon Sei Kokwai.

Signed.

JOHN MCKIM,	Bishop in North Tokyo.
HUGH J. FOSS,	Bishop in Osaka.
SYDNEY PARTRIDGE,	Bishop in Kyoto.
CECIL,	Bishop in South Tokyo.
WALTER ANDREWS,	Bishop in Hokkaido.
ARTHUR LEA,	Bishop in Kiu Shiu."

The Canadian staff in the four Prefectures mentioned, now numbers twenty-three, including eight clergymen, seven wives of clergymen and eight single ladies. These have worked in two groups centering in the cities of Nagoya and Nagano, which were first occupied in 1888 and 1892 by Messrs. Robinson and Waller. The new district has a population of nearly 6,000,000 and includes an area of about 16,000 square miles. The M.S.C.C. owns lands and buildings within the district to the value of about \$40,000.

TABLE I.

Gives the statistics of the Nippon Sei Kokwai, as a whole, for the year ending Dec. 31st, 1910.

I.—Missionaries.	
Clergy—Bishops	6
Priests	62
Deacons	2
Lay—Men	11
Married ladies	55
Single ladies.....	105
II.—Japanese.	
Clergy—Priests	58
Deacons	18
Lay—Catechists	138
Mission women	72

TABLE II.

Gives the numbers of the above included within the limits of the proposed Canadian Diocese.

I.—Missionaries.	
Clergy—Priests	8
Lay—Married ladies	7
Single ladies	8
	<hr/>
	23
II.—Japanese.	
Clergy—Priests	3
Deacon	1
Lay—Catechists	20
Mission Women	7
	<hr/>
	31

TABLE I—CONTINUED.

III.—Membership.	
Church members	15,314
Communicants	8,179
IV.—Contributions.	
Yen 35,201.76.....	\$17,605.88
See Resolution 12, Appendix V.	

TABLE II—CONTINUED.

III.—Membership.	
Aichi.....	328
Gifu	133
Nagano	209
Niigata	74
	<hr/>
	744

CHINA.

The Rt. Rev. W. C. White, first Missionary Bishop of the Canadian Church and first Bishop in Honan, was consecrated on St. Andrew's Day, 1909, in St. James' Cathedral, Toronto.

In the spring of 1910, the Bishop and Mrs. White left for their field of labour, via the Siberian route. Later in the year, they were followed by the Rev. G. E. Simmons and Mrs. Simmons, Miss Katharine Robbins, Miss Annie Sedgwick, Miss Maude Sedgwick and Mrs. Beatrice K. Jones.

The first year of the history of the Diocese has been marked by ceaseless and arduous toil on the part of the Bishop and his staff of workers, the former in the responsible task of establishing and organizing the Mission, the latter in the discouraging and difficult labour of acquiring a knowledge of the language. We have reason to believe that excellent progress has been achieved in both directions.

The freehold of a large parcel of ground has been secured on behalf of the Society. It is most favourably situated outside the north gate of the city of Kaifeng and is in every way suitable for the purposes of the Mission. On this site, the Bishop's House, Girls' School and residence for women Missionaries, have been erected or are nearing completion. In rented premises inside the city, Sunday services, week-day evangelistic meetings, with work among men, women and children, have been carried on with regularity and success.

In the Baptism on Christmas Day of four men and two women, the first-fruits were received into the Church.

The Provinces of Anhwei and Kiangsu suffered most acutely from famine. In response to an appeal from a representative committee in Shanghai, a central and General Relief Fund was opened in Toronto. As a result, fifty thousand dollars were remitted to China.

Late in the winter, Bishop White discovered that a large outlying district in his Diocese, beyond the scope of the General Relief Committee's work, was very severely stricken. According to the native census returns, two hundred thousand people died in this district during a comparatively early period of the famine. The appeal of the Bishop for aid was strongly endorsed by the House of Bishops and most generously responded to by the Church at large. The efforts of the Woman's Auxiliary were, as always, most prompt and effective. The contributions from all sources, remitted to Bishop White for expenditure at his sole discretion amounted to \$10,292.86.

In the difficult and heavy work of distribution the Bishop was most ably and devotedly seconded by the Native Catechists. He says: "The work has been done by the men themselves, and I feel proud that we have such men on our Mission staff." Our thanks are due to the Canadian Presbyterian Mission in the northern part of the Province, who sent two of their most experienced missionaries to the assistance of the Bishop. At one time a daily distribution of food was being made to 5,000 women and children. At another 200 children were received into the Orphanage, at another 14,000 people were being helped,

at another 40,000 tickets for relief were being issued to needy families, and at another time, families representing 200,000 people were being fed by the generous offerings of the Church in Canada. All this, though heart-rending in its revelation of the distress and suffering, has, we rejoice to know, been turned to the advancement of the Gospel. Bishop White writes on June 10th :

"This relief given by our Church is going to be a most profitable investment for the Mission. The gentry and the people now trust us implicitly. Some of the heathen gentry in Kweiteh gave us considerable grain to distribute as we saw fit. Others gave money for a like purpose, and help of different kinds. They wanted to show their appreciation of our work, and as the city was divided into twenty-two wards, they were going to give us twenty-two tablets. We protested against all this trouble and expense, so they finally decided that one-half the city should give a tablet and the other half another tablet or else a red umbrella of 'Ten Thousand Names.' This latter is never given except to one who is the object of the people's esteem and love."

The following most encouraging statistics represent the extent of the work in Honan for the first nine months of its existence :

Clerical Missionaries.....	2
Women ".....	4
Wives of ".....	2
Chinese Catechists.....	5
" Communicants.....	10
Baptisms, men.....	4
" women.....	2
	— 6
Catechumens.....	10
Adherents.....	90
Stations.....	3
Chinese Services.....	92
(Not including services held in Mission Hall—	
English Services.....	12

INDIA—KANGRA

The crisis and unrest in India has been marked by exhibitions of native temper finding vent in bloody deeds of assassination, countered by a policy of calm justice and wise concession on the part of the Government. In the outcome much attention has been focussed upon the cause. One seems to have been generally selected and recognized. It is the necessity of balancing western education by Christianity, and of reinforcing British administration by the inculcation of the "Royal Law" which is the Word of God. The decorations conferred upon leading missionaries in India are significant as marking a fundamental change in the attitude of the Indian Government. In our work in Kangra, we are conducting a Mission among fellow-citizens and subjects. The home and inheritance of the British races is the British Empire. From the Missionary standpoint, the ideal will only be reached when our unity in privilege and responsibility is so emphasized that every effort within the Empire will be included in the term "HOME MISSIONS."

The Board in Toronto, October 13th, 1910, by passing the following resolution, took a further important step in the consolidation and unification of the Church's work and interests :

"That this Board do increase its grant to the work in India by the sum of \$3,000 for one year, with a view to the continuance of Mr. Haslam's work in Kangra, that communication be had with the C.M.S. towards

taking over Kangra as a distinct Canadian Field under control of M.S.C.C., and full particulars be asked from the C.M.S. as to the cost or expenditure in Kangra, and the terms on which the C.M.S. will transfer the work and this Field to the M.S.C.C."

Pursuant to the above, negotiations are in progress with the authorities of the C.M.S. and the Bishop of Lahore whereby the district of Kangra will be set apart as a missionary District under the supervision of the Bishop of Lahore.

JERUSALEM.

In 1909 an arrangement was made with the Bishop-in-Jerusalem whereby the Rev. Dr. Gould returned to Palestine to take charge of the medical work in connection with St. George's Collegiate Church, the Anglican Cathedral in Jerusalem. Under the terms of the agreement the Board became responsible for Dr. Gould's stipend and an annual grant of \$1,250 for medical and surgical supplies.

The recall of Dr. Gould left vacant the superintendency of St. Helena's Medical work in Jerusalem. Continued search having failed to find a Canadian with the necessary qualifications, the Board appointed, with the approval of the Bishop-in-Jerusalem, H. Thwaites, Esq., M.R.C.S., and L.R.C.P., to the position. Dr. Thwaites possesses the very valuable accessory qualifications of a Syrian experience, in charge of a hospital on Mount Lebanon, and a knowledge of the French and Arabic languages.

The special sphere of the Medical Mission is the large and neglected Mohammedan quarter of Jerusalem, and the Board looks forward to the development of a very efficient and fruitful work in the Mother City of the Faith.

AFRICA.

Reports from Dr. Crawford and the Rev. T. B. R. Westgate tell the same story of wide-open doors. On all sides the fields are white and the great cry is for the thrusting forth of labourers to gather in the harvests.

Mr. Westgate writes, "Since the beginning of the year a remarkable awakening has manifested itself among the Wagogo. During the month of January over 100 inquirers were enrolled at the Bugiri station and in February almost as many more. The total number enrolled in the central station of Mvumi has amounted to nearly 300, and before the end of the year it is not improbable that the inquirers in these two districts will exceed 1,000. Amongst those who have recently been enrolled as seekers after truth we find some of the most influential chiefs in the land."

On return from furlough, in 1909, Dr. Crawford was asked to take charge of a new and totally unevangelized district, in the Province of Kenia. The rescue and recovery of a chief who, when ill, had been thrown out to perish in the forest, afforded to the people a practical and convincing example of the power of medical science; with the result that in a short time the temporary dispensary was daily beseged by three to four hundred sick people, the Church built to accommodate 500 was crowded with a much greater number, and Mrs. Crawford's school for boys had an average daily attendance of over 70. His letters and reports reveal the appalling needs of Africa and the urgency of the call to the Church to occupy its waiting fields.

SECTION VI.—THE TASK (Conclusion)

In the preceding pages we have endeavored to trace the finger of God in the origin, history and work of the Society. The many evident tokens of the

Divine Guidance—seen in the broadening recognition of obligation, the fuller assumption of responsibility, and the enlarging response to duty, — have filled our hearts with sincere gratitude for the past and strengthened us with renewed courage for the future.

On the other hand, when we endeavour to face the facts as they are at present, what are the results? What is the best that we are justly able to say of our attainments when we weigh them in the balances of our opportunities and problems? Tested in this way the best estimate we are honestly able to place upon our present position would appear to be that we have to a considerable extent recovered the ground lost through our former state of disorganization and division. We have come to a better and more vigorous sense of our Oneness in the Body of Christ. We have been obedient to certain glimpses of the Heavenly vision. We have brought a more worthy offering into the Treasury of God at home, and we have assumed more definite responsibilities in the heathen and Mohammedan world abroad.

In other words we have accomplished much of the preliminary work of organization and teaching, and have now attained a position from which we may more adequately assail the task before us.

What are some of the main elements of that task? In order that we may leave the subject with a proper conception, it seems necessary that we recapitulate a few of its main points :

I.—IN THE CANADIAN FIELD.

(1) For the period of five fiscal years—1906-1911—a total immigrant population of 1,051,922 entered the country.

(2) Of that number 263,215 or 25% of the total, took up their residence within the Province of Ontario.

(3) The population of the three Prairie Provinces : Manitoba, Saskatchewan and Alberta, increased from 419,512 in the year 1901 to 808,863 in the year 1906, and to ——— in the year 1911.

(4) In the same three Provinces in the year 1901 the Canadian-born population was 277,755, and the non-Canadian-born 140,311; in the year 1906 the returns under the same headings were 444,366 and 362,592. That is the 66.22% Canadian-born population of 1901 had fallen to 54.94% in 1906; and the 33.44% non-Canadian-born of 1901 had risen to 44.83% in 1906; while the census of 1911 will probably show an equalization of the two classes.

(5) In the period 1906-1911, the Maritime Provinces, while losing heavily through the migration of the native-born population, were called upon to assimilate 47,268 immigrants from abroad.

(6) In the period July 1st, 1900, to March 31st, 1911, a total of 81,406 non-Christian immigrants entered Canada from Jewish, Mohammedan or heathen sources.

(7) More suggestive and possibly more important for us is the Church's proportion of the immigrant population and the distribution of the same. It is estimated by the Port Chaplains that about 60% of all the English-speaking strangers entering through the Atlantic ports, claim the Church of England as their spiritual home. This year, for the first time, accurate statistics have been kept. From the opening of the Quebec season, to June 30th, 19,789 members of the Church were registered.

For the month of July, a careful record of destinations gave the following results :

Maritime Provinces.....	.95%
MONTREAL.....	9.00%
Province of Quebec (outside Montreal)....	2.37%
TORONTO.....	25.00%
Province of Ontario (outside Toronto)....	26.00%
WINNIPEG.....	9.26%
Province of Manitoba (outside Winnipeg)..	3.30%
Province of Saskatchewan.....	7.32%
Province of Alberta.....	7.25%
VANCOUVER.....	5.00%
Prov. B. Columbia (outside Vancouver). . .	4.00%

(8). The immigration into the Dominion of Canada from all quarters from the first of January to the 30th June, 1911, was :

January.....	7,461
February.....	10,705
March.....	39,692
April.....	48,182
May.....	61,475
June.....	40,009
Total.....	207,524

(9) The period of development now facing the Dioceses of Moosonee, Keewatin, Athabasca, and Caledonia.

These facts and figures confirm beyond gainsaying, the contention put forward in an earlier part of this report, that in the consideration and solution of these vast questions there is room for nothing sectional or limited in our conceptions either of the Church or of the Missionary Society. The whole country is in the throes of the problem and the whole Church is called to the task.

II.—IN THE FOREIGN FIELD.

Japan—The equipment of the Canadian jurisdiction. The strengthening of the staff for the preaching of the Gospel to its 6,000,000 inhabitants and for the effectual grappling with the great problem of Mission work in Japan. The evangelization of the dense village and country population.

China—The Province of Honan has a heathen population of 35,000,000. Our staff at present consists of one Bishop, one priest, two married women and three single ladies. Need we say more ? Two men and five women missionaries among fifteen million heathen!

India—Who is able to grasp the numbers, need and opportunities of India ? The land a little over half the size of the United States, but containing over three times the population.

In India we have a small corner called Kangra containing about 1,000,000 of our fellow-citizens and fellow-subjects. There we have one clergyman and his wife, with an early prospect of reinforcement by two single ladies. We have also one doctor in another district.

Jerusalem, Africa, and Persia—One or two lonely workers in each.

Such are some of the elements of our task. Canada, the country graphically described as "God's Crucible", into which are being poured all the diverse

and varied elements of humanity from almost every land and from across every sea, out of which crucible shall come its final product, the Canadian nation of the future. Can any object be more worthy our most earnest endeavour or our fullest consecration of strength and means than that of taking a part in the process which will be at once commensurate with our position as the inheritors of the Church of our fathers, and a fitting discharge of our duty as trustees of the Gospel of the Blessed God.

To maintain and develop our position in the Prairie Provinces and in British Columbia ; to follow up and establish the Church along the new lines of development in every other province and diocese ; to thoroughly organize the promising work among the Eskimo ; to take our part in the Christianizing of the non-Christian immigrants ; to use to the full the work of the Port Chaplains and by a closer adherence to system, follow up every Church member to his or her destination ; to carry the Church's ministrations into all the construction and other camp centres where numbers of men congregate for temporary purposes ; all these, and many similar lines of activity indicate the diversity and importance of our work in Canada.

In the Foreign Field, our aim appears clear, and may be summed up in the two words—CONCENTRATION—EXTENSION. Concentration upon the definite Canadian Fields and extension within the borders of the same. Bishop White requires for the next five years such reinforcements as will bring his staff of men up to a total of eight, including one doctor, and his staff of women missionaries up to fourteen exclusive of wives. A most reasonable request. In India, Dr. Archer should be brought into the district of Kangra, and a reinforcement of three men sent from Canada. What will be the response ? Some, doubtless, repeating a misapplied text—"Who is sufficient for these things ?" will disavow the call and prove themselves traitors to the high trust of the Gospel. Others, a larger number, will say—"divide the task—take first things first, let us bend all our strength to the work at home and at least postpone the obligation abroad."

Impossible ! In this task all are first things—we cannot divide the issue and there must be no postponement. Division and postponement would mean repudiation of responsibility with the inevitable result that spiritual stagnation and impotency would overtake the Church—"Where there is no vision, the people perish."

When General Nicholson arrived at the ridge before Delhi he found the British lines filled with a discouraged, over-burdened and disease-stricken force, while a confident boastful foe, many times its number, manned the walls and battlements of the city. In spite of the one set of conditions and regardless of the other he declared : "If we remain in our entrenchments we are beaten. Delhi must be taken, and we must advance at once. Batter down that bastion, I am going in to-morrow." We know the rest. The bastion was beaten down, the army invincible in attack carried the breach and captured the city.

So it is with the Christian Church. The effect upon the Church and the world of past neglect cannot be estimated. To-day there is no choice. Postponement, far from evading, will but increase the obligation. The accumulation of responsibility resulting from past failures rests upon the Church to-day. Are we able for these things ? We are. The movement of the Holy Spirit amongst us is evident in many directions. The agents are being provided, our theological Colleges are filled with students, and there are five thoroughly equipped men and two women now accepted, or offering for foreign service. WE ARE ABLE, the means are provided in the vast increase of our national wealth. Last year the Church of England in Canada gave \$139,003.00, or 87c. per communicant member for the work of the Missionary Society. Can such be described

either as proportionate to the means of the Church or as adequate for its object ? In the Madras Presidency there is an Anglican community of about 25,000 souls, gathered in from the outcast, the untouchable people, the Telugus. In that community the average income of each family—not each individual—is about fifty cents a week ; yet in the same community, every member of every family contributes for Church purposes nearly two cents a week. Let the contrast convey the lesson. Our Lord's words "Believest Thou" ? "Lovest Thou" ? "Feed My Sheep," place the divine emphasis upon essentials and reveal the Divine relation between faith and practice.

WE ARE ABLE—Finally, for our Leader is "Faithful and True" and "in righteousness He doth judge and make war."

It cannot be without significance that the last great vision we have of Christ is that of the Rider upon the White Horse, upon Whose vesture and upon Whose Thigh there is a name written : "King of Kings and Lord of Lords."

We are living in the days of the "Conquering Christ." The Church of God is invincible in attack. If we remain in our entrenchments, we are beaten. If we boldly advance, we shall be "more than conquerors through Him that loved us."

As we sum up the past and as we face the future—our watchwords must be, "The whole Gospel for the whole world and the whole Church to the Task."

APPENDIX I.

PRESENTATION TO CANON TUCKER

The following is the address read to Canon Tucker, upon the occasion of the banquet tendered him on 5th January, 1911 :

To the Reverend

L. Norman Tucker, M.A., D.C.L., Honorary Canon of St. Alban's Cathedral, Toronto.

Dear Canon Tucker :

When the General Missionary Society of the Church of England in Canada was formed eight years ago, you were unanimously asked to become its General Secretary. You promptly responded to this call of duty and service, exchanging the life of a beloved and successful parochial clergyman for a life of ceaseless travel, strenuous toil and prolonged absence from home. During these years you have perfected the organization of the Society, directed its office administration, placed the missionary claims before every part of the Church, edited the official missionary magazine, travelled tens of thousands of miles to address Synods and other meetings and to acquaint yourself with the needs and prospects of the Canadian field. You have seen, under your fostering care, the missionary contributions of the Church steadily and largely increase. You have aroused missionary enthusiasm and inspiration in all parts of the Dominion, and to the utmost have spent yourself for the work.

You have gained a marvellous fund of missionary information, and have cheerfully placed your stores of knowledge at the service of every forward movement in the Church. In all world-wide missionary enterprises you have taken an active interest. By your labours in connection with the Young People's, and the Laymen's Missionary Movements, you have kept our Church in the forefront of such efforts, and have borne a noble part in the supreme task of world evangelization. These services have received just recognition by your appointment as a member of the International Continuation Committee of the Edinburgh Missionary Conference.

After these busy years you have felt it wise and right to resign your office as General Secretary and to accept the honourable position of Rector of St. Paul's Cathedral, London. We cannot allow to pass unnoticed the opportunity thus presented of expressing to you our profound appreciation of the splendid services you have rendered to our Church and to the whole missionary cause. We ask you to accept this inkstand as a reminder of our affectionate regard, and this purse as an indication of our heartfelt good-will.

We shall follow you in your new sphere of work with our best wishes and earnest prayers. Whether here or there we will remain all one body in Christ. May you long be spared to serve the Church and the missionary cause by your rich experience and to move them by your tongue of fire. May God continually enrich you and yours with every blessing in Christ Jesus.

Signed on behalf of the Committee :

S. H. BLAKE, Chairman,
J. A. WORRELL, Treasurer,
R. A. WILLIAMS, Secretary.

Toronto, January 5th, 1911.

Returns from the "Missionary Dioceses" for the years 1905, 1908, 1911.

Diocese	Year	Total Population	Church Population	Clergy	Paid Lay Workers	Self-supporting Parishes	Missions	Congregations
Algoma.....	1905	140,000	13,853	39	14	9	43	114
	1908	158,000	15,824	46	12	12	50	120
	1911	180,000	18,380	52	12	13	51	
Moosonee.....	1905	6,000	4,200	10	14	....	10	20
	1908	6,200	4,315	11	14	....	10	16
	1911	17,784	5,178	9	15	....	14	24
Keewatin.....	1905	20,500	6,500	14	13	1	33	34
	1908	27,000	8,000	16	6	1	30	34
	1911	28,000	9,000	16	6	1	32	30
Rupert's Land.....	1905	345,000	39,514	90	42	29	75	276
	1908	.....	45,000	96	60	33	86	....
	1911	Self Supporting						
Qu'Appelle.....	1905	.....	19,000	41	....	9	34	....
	1908	.....	25,000	62	4	13	65	....
	1911	200,000	37,309	76	14	17	80	400
Saskatchewan.....	1905	.....	.....	29	31	1	33	....
	1908	.....	.....	39	81	6	85	175
	1911	.....	19,170	73	70	9	110	280
Calgary.....	1905	220,000	11,075	33	7	8	26	125
	1908	200,000	20,000	53	6	15	40	179
	1911	250,000	23,000	78	3	24	80	220
Kootenay.....	1905	.....	3,553	18	2	9	11	39
	1908	.....	5,383	25	2	7	18	79
	1911	.....	7,397	31	4	10	19	74
New Westminster.....	1905	.....	10,479	28	7	9	19	64
	1908	176,000	15,855	34	7	11	25	78
	1911	.....	20,100	56	3	15	30	81
Columbia.....	1905	53,500	7,280	2	6	8	17	36
	1908	67,500	7,910	27	7	9	16	36
	1911	85,500	8,690	32	....	9	13	46
Caledonia.....	1905	14,250	2,911	10	15	....	13	20
	1908	20,000	.....	14	7	....	15	17
	1911	22,000	3,305	16	10	....	21	31
Yukon.....	1905	9,000	.....	7	1	....	7	7
	1908	11,250	1,280	7	4	....	4	10
	1911	.....	1,037	8	5	....	9	....
MacKenzie River.....	1905	5,216	1,400	6	13	....	5	12
	1908	.....	1,400	7	5	....	5	....
	1911	5,020	970	4	6	....	6	6
	1905	6,611	800	7	18	....	8	....

APPENDIX III.

TOTAL EXPENDITURE OF ENGLISH SOCIETIES IN CANADA, FOR THE YEARS
1908, 1909, & 1910.

Name of Diocese.	Years Cov'd	C. & C.C.S.	C.M.S.	Jews London Society	Miss. Leaves Asso.	Navy Mission Society	New England Co.	Qu' Appelle Asso.	S.P.C.K.	S.F.G.	Diocesan Totals.
Algoma	1908	£ 331								£ 408	739
	1909	336								298	634
	1910	338							£ 897	420	1,655
Athabasca....	1908	230	£ 730		£1,010						1,970
	1909	1,258	1,036		1,982						4,276
	1910	547	1,130		389				162	23	2,251
Caledonia....	1908	212	4,334		B.C. Tl. 171					572	5,289
	1909	250	4,102		140	£175				830	5,497
	1910	482	3,793		450				76	487	5,288
Calgary.....	1908	557	831		24					2,595	4,007
	1909	330	761		25	250				2,360	3,726
	1910	286	641		23	382			2,463	1,444	5,239
Columbia....	1908	72								250	322
	1909	330								382	712
	1910	67							389	25	481
Keewatin....	1908	199	1,011		1,771					122	3,103
	1909	305	887		411	378				151	2,132
	1910	368	780		322				79	151	1,700
Kootenay....	1908	62								823	885
	1909	60								713	773
	1910	53							1,065	846	1,964
Mackenzie River	1908	50	817		90					200	1,157
	1909	50	810		108						968
	1910	47	738		228				75		1,088
Moosonee ...	1908	150	2,555		1,292						3,997
	1909	574	1,466		990	200					3,230
	1910	115	1,373		1,358				420		3,266
New Westminster....	1908	143					£1,663			1,620	3,426
	1909	135					1,029			1,782	2,946
	1910	250					996		790	1,701	3,737
Qu'Appelle...	1908	250	81					£495		4,344	5,170
	1909	368	70					353		3,592	4,383
	1910	829	58					820	1,548	2,923	6,178
Rupert's Land.....	1908	855	780		29					2,031	3,695
	1909	829	765		48	75				1,579	3,296
	1910	717	749		23				427	1,498	3,414
Saskatchewan...	1908	7,926	1,156		97					3,138	12,317
	1909	7,226	1,053		52					2,746	11,077
	1910	8,232	898		56				2,492	2,466	14,144
Yukon	1908	756	1,257		51					14	2,078
	1909	529	1,330		50						1,909
	1910	543	1,205		142				68	51	2,009
Eastern Dioceses...	1908	2,328		£ 885			4,897			2,356	10,466
	1909	2,234		1,172		70	2,591			2,184	8,251
	1910	2,740		1,269			1,909		4,798	1,984	12,660
Totals :	1908	£14,125	£13,556	£ 885	£5,930		£6,560	£495		£18,539	£60,090
	1909	14,820	12,285	1,172	3,954		£1,158	3,620	353	15,714	69,700
	1910	15,624	11,368	1,269	3,135	403	2,905	820	5,506	14,036	55,066
Society T's		£44,570	£37,210	£3,327	£13,019	£1,561	£13,083	£1,668	£21,220	£49,199	£184,456

*Endowments, Divinity Students, Buildings, &c., for the three years, 1908, 1909, 1910.

In addition to the above the following payments have been reported :—

Missionary Leaves Association for Arctic Mission.... £1622.
British Columbia Church Aid Society £2500.

(For Archbishop's Western Canada Fund see page 21).

APPENDIX IV.

ST. CATHARINES SUMMER SCHOOL

27TH JUNE—4TH JULY, 1911

Receipts and Expenditure

RECEIPTS.

Total received from 178 members' fees and board	\$909 25
Amount received from sale of stationery	15 35
	<hr/>
	\$924 60

EXPENDITURE.

Payment to Ridley College	\$585 45
Travelling expenses	51 95
Stationery bought	15 65
Printing badges	2 45
" 5,000 first folder	26 25
" 600 programmes	16 50
" envelopes	1 25
Freight charges	3 33
Rent of 15 cots, Geo. Colgate	7 50
" " 4 tables	1 25
" " 220 chairs	22 00
Electric light charges	7 56
Telegrams	84
Sundries, Communion wine, etc.	14 32
	<hr/>
	\$756 30
Balance	168 30
	<hr/>
	\$924 60

Statement of Printing "Sea to Sea" and "Hints"

RECEIPTS.

By total sales at School of Book	\$ 50 05
" " " " "Hints"	7 50
By grant from Executive Committee	100 00
By balance from Summer School	168 30
Balance at debit	11 10
	<hr/>
	\$336 95

EXPENDITURE.

To printing 300 copies "From Sea to Sea"	\$299 75
To printing 300 copies "Hints and Suggestions"	36 00
To one cut for Book and Hints	1 20
	<hr/>
	\$336 95

ASSETS.

On hand for sale 109 "Sea to Sea," at 35c	\$ 38 15
" " " 199 "Hints and Suggestions," at 10c	19 90
	<hr/>
	\$58 05
Less debit balance as above	11 10
	<hr/>
Net credit balance	\$46 95

APPENDIX V.

RESOLUTIONS OF THE BOARD OF MISSIONS.

1. Moved by Ven. Archdeacon Ingles, seconded by the Bishop of Algoma :

Resolved : That the members of this Board of Missions, recognizing the greatness of the opportunity which now lies before the Church, and the great responsibility resting upon her, welcome the formation of the Missionary Prayer and Study Union, and pledge themselves to further to their utmost the work of this Union in their several dioceses and parishes, as the most effectual way of promoting the missionary spirit in the hearts of our people.

2. Moved by Rev. Canon Davidson, seconded by Rev. Canon Hanington :

Resolved : That this General Synod, sitting as the General Board of Missions, expresses its deep and grateful appreciation of the work of the Woman's Auxiliary and looks to that splendid Society for its continued and most valuable assistance in its work, and that His Grace the Primate be requested to present this resolution to the triennial meeting of the Auxiliary in Winnipeg, and that a copy be sent to the Secretary.

3. Moved by Hon. S. H. Blake, seconded by Rev. Dr. Tucker :

Resolved : That the heartiest thanks of the Board of Missions are hereby tendered to the Honorary Treasurer, J. A. Worrell, Esq., K.C., D.C.L., for his most valuable, indefatigable and courteous fulfilment of the duties of his office.

4. Moved by the Dean of Fredericton, seconded by Rev. F. H. Graham :

Resolved : That it is the opinion of the Board of Missions that the Board of Management should continue its earnest efforts until complete records of the annual contributions of the Sunday School scholars of the Church for Missionary purposes are secured.

5. Moved by Rev. Dr. Paterson Smyth, seconded by the Dean of Nova Scotia :

Resolved : That considering the importance of getting complete returns of the Children's Missionary Lenten Offerings and the great difficulty of the Missionary Secretaries in obtaining the same, a special appeal be made to each clergyman by the General Synod sitting as the Board of Missions, that such returns may be carefully transmitted in future.

6. Moved by Ven. Archdeacon Armitage, seconded by the Bishop of Fredericton :

Resolved : That the warmest thanks of the General Synod, sitting as the Board of Missions, be forwarded to the Society for the Promotion of Christian Knowledge, for the generous provision made for the payment of the Port Chaplains to represent the Church of England, and meet the immigrants at the chief gateways of the Dominion, and that a copy of this resolution be sent to the Society.

7. Moved by Ven. Archdeacon Armitage, seconded by Ven. Archdeacon Dewdney :

Resolved : That the General Synod of the Church of England in Canada, sitting as the Board of Missions, do gratefully acknowledge and express its appreciation of the generous aid furnished by (names of Societies to be inserted.)

to the missionary work of our Church in its great mission of extending Christ's Kingdom in the Dominion of Canada, and that a copy of this resolution be sent to each of the different societies, signed by the Primate and Secretary.

8. Moved by Rev. Canon Scott, seconded by Rev. Canon Powell :

Resolved : That His Grace the Archbishop of Rupert's Land be requested to appoint a small committee to draw up a resolution of thanks to their Graces the Archbishops of Canterbury and York, and the Lord Bishop of London, for their noble efforts in behalf of the work of the Church of England in Canada.

9. Moved by Rev. Principal Lloyd, seconded by Ven. Archdeacon Dewdney :

Resolved : That the Primate's special committee on vote of thanks to the Archbishops of Canterbury and York be requested to draft and send a similar resolution to the Archbishops of the Irish Church for their help and sympathy in our missionary work.

10. Moved by the Ven. Archdeacon Renison, seconded by Mr. J. B. Nicholson :

Resolved : That in the opinion of the General Synod of the Church of England in Canada, sitting as the Board of Missions, the Indians of Canada might profitably be employed by the Dominion and Provincial Governments in the conservation of the natural resources of the country, and in many other Government enterprises ; that a committee be nominated by the Primate to deal with this question and that a copy of this resolution be forwarded to the proper authorities of the Dominion and Provincial Governments concerned.

11. Moved by Rev. Dr. Tucker, seconded by the Ven. Archdeacon Collison :

Resolved : That the Archbishop of Rupert's Land, the Bishops of Calgary, Saskatchewan, Athabasca, Mackenzie River, Yukon, Caledonia, Columbia, New Westminster, Keewatin, Moosonee and Algoma, be asked to prepare a statement setting forth the most pressing needs and the most promising opportunities in connection with the Indian work, particularly as that work may be affected by the reduction of the C. M. S. grants, the application of the proceeds of the sale of Indian reserves, the further development of self help among the Indians, the possible retrenchment of expenses by the combining of mission stations and otherwise, so that the M. S. C. C. may be in a position to estimate how far it may be able to meet the obligations involved in the reductions of the C. M. S. and generally how far it may preserve such good results as have been achieved by the devotion of our Indian missionaries and promote the highest material, moral and spiritual interests of the original inhabitants of the land.

12. Moved by Mr. Chancellor Worrell, seconded by Hon. S. H. Blake :

Resolved : That, subject to the adoption of the canon on Missionary Dioceses and to the provisions thereof, the Board of Missions hereby establishes a Missionary Diocese in Japan, consisting of the four prefectures of Niigata, Nagano, Aichi, and Gifu, and the Board of Management is hereby directed to take all steps necessary for giving effect to this resolution and for the choice and consecration of a Bishop of the same Missionary Diocese.

13. Moved by Mr. Charles Jenkins, seconded by the Hon. S. H. Blake :

Resolved : That this Board of Missions of the Church of England in Canada places on record its high appreciation of the very comprehensive report for the last triennial period presented by the Rev. Canon Gould, its Secretary, and now adopted, and expresses the hope that he may long continue to be of the same efficient service in presenting the claims of Missions and the duty of supporting them to the Church of England in Canada, and that a copy of this resolution be sent to every clergyman in the Dominion of Canada and that twenty-five thousand copies of the report be printed for gratuitous distribution throughout the Dominion, a copy of this resolution to accompany the report.

NOTES.

(1) **M. S. C. C.**—The M. S. C. C. is the Missionary Society of the Church of England in Canada, and consists of all members of the Church. In other words, the M. S. C. C. is the Church organized for missionary work.

(2) **THE BOARD OF MISSIONS**—The Board of Missions consists of the members of the General Synod, together with the members of the Board of Management. The Board of Missions meets once in every three years, and the work of the M. S. C. C. is under its charge.

(3) **THE BOARD OF MANAGEMENT**—The Board of Management of the M. S. C. C. is composed of all the Bishops and of two clergymen and two laymen from each Diocese in Canada. The Board of Management carries on the regular executive work of the Society, and it meets once every six months.

(4) **THE EXECUTIVE COMMITTEE**—The Executive Committee conducts the business of the Society during the intervals between the meetings of the Board of Management. It is subject to the Board, is appointed by it, and reports to it at every half-yearly meeting. The membership of the Executive consists of three Bishops, three clergymen, and three laymen, with the Officers of the Society.

The present members are :

The Bishops of Huron, Montreal, Toronto; the Very Rev. Dean Bidwell, the Ven. Archdeacon Forneret, and the Ven. Archdeacon Cody; the Hon. S. H. Blake, His Honor Judge MacDonald, and J. H. Ingersoll, Esq., K.C.

The ex-officio members are : The Primate, the General Treasurer, the General Secretary and the Assistant General Secretary.

(5) **THE TRIENNIAL REPORT**—The Triennial Report is the report of the Board of Management to the Board of Missions, and is intended to be a review of the work of the Society during the preceding three years.