

JOURNAL OF THE PROCEEDINGS
OF THE
SYNOD
OF THE
CHURCH OF ENGLAND
IN CANADA

FOR THE
ECCLESIASTICAL PROVINCE OF "CANADA."

TWENTIETH SESSION

Holden in the City of Montreal on September 14th and from
October 11th to 18th, both inclusive, in the Year of Our
Lord One Thousand Nine Hundred and Four.

WITH APPENDIX.

MONTREAL, CAN. :
THE GAZETTE PRINTING COMPANY.

1904.

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A Prayer, appointed by the House of Bishops, to be used in all Churches in the several Dioceses of this Province on two or more Sundays previous to the meeting of the PROVINCIAL SYNOD, and also during the Sessions.

ALMIGHTY and Everlasting God, who, by Thy Holy Spirit, didst preside in the Councils of the blessed Apostles, and has promised through Thy Son Jesus Christ, to be with Thy Church to the end of the world ; we beseech Thee to be present with the Synod of this Province (*now*) (*about to be*) assembled in Thy Name. Save (*them*) (*us*) from all ignorance, error pride and prejudice; and of Thy great mercy, vouchsafe so to direct, govern and sanctify (*them*) (*us*) in (*their*) (*our*) important work, by thy Holy Spirit, that through thy blessing on (*their*) (*our*) deliberations, the Gospel of Christ may be faithfully preached and obeyed, and the order and discipline of Thy Church maintained amongst us, to the overthrow of Satan's power, and the final establishment of Thy heavenly kingdom; through the merits and mediation of Jesus Christ our Saviour. AMEN.

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SYNOD OF THE ECCLESIASTICAL PROVINCE OF CANADA.

OFFICE-BEARERS, 1904.

President of the Upper House.

HIS GRACE THE LORD ARCHBISHOP OF MONTREAL.
METROPOLITAN.

PRIMATE of "ALL CANADA."
Residence, Montreal, P.Q.

Secretary and Registrar of the House of Bishops.

THE REV. J. G. BAYLIS, D.D.
Residence, Montreal, P.Q.

Prolocutor of the Lower House.

THE VENERABLE ARCHDEACON WORRELL, D.C.L., Bishop-elect of
Nova Scotia.
Residence, Kingston, Ont.

Deputy Prolocutors.

REVEREND JOHN LANGTRY, M.A., D.C.L.
Residence, Toronto, Ont.

THE VERY REVEREND LEWIS EVANS, D.D., D.C.L., Dean of Montreal.
Residence, Montreal, P.Q.

Assessors to the Prolocutor.

L. H. DAVIDSON, K.C., D.C.L.
Residence, Montreal, P.Q.

HON. MR. JUSTICE HANNINGTON, LL.D.
Residence, Dorchester, N.B.

Hon. Clerical Secretary of Lower House.

REV. G. ABBOTT-SMITH, B.D.
Residence, Montreal, P.Q.

Hon. Lay Secretary of Lower House.

L. H. DAVIDSON, K.C., D.C.L.
Residence, Montreal, P.Q.

Hon. Treasurer of Provincial Synod.

MR. A. P. TIPPETT.
Residence, Montreal, P.Q.

Auditors.

MR. H. J. MUDGE and RICHARD WHITE, D.C.L.
Residence, Montreal, P.Q.

APPOINTED BY THE HOUSE OF BISHOPS.

THE BOARD OF PRELIMINARY ENQUIRY, UNDER CANON
IV., S. 7.

The Very Rev. Dean Partridge, D.D., LL.D.	Mr. Leo. H. Davidson, K.C., D.C.L.
Rev. Canon Welch, D.C.L.	Mr. Matthew Wilson, K.C.
The Very Rev. Dean Williams, M.A., D.C.	Mr. Chancellor Worrell, K.C., D.C.L.
	Mr. Chancellor Allan, K.C.
	Mr. Chancellor Walkem, K.C., D.C.L.

ASSESSORS IN THE COURT OF THE METROPOLITAN.

Mr. Chancellor Walkem, K.C. D.C.L.	Lt.-Col. T. P. Butler, K.C., D.C.L.
	Mr. Chancellor Worrell, K.C., D.C.L.

STANDING COMMITTEES.

For these and the members of each see pp. 26, 27 of Journal.

SPECIAL COMMITTEES.

1.—JOINT INTER-DIOCESAN SUNDAY SCHOOL COMMITTEE.

Ex-Officio.

All the Bishops of the Ecclesiastical Province. One Clergyman and
One Layman to be elected by each Diocesan Synod.

Appointed.

Rev. Principal Rexford,	L. H. Davidson, K.C.
Rev. Canon Crawford,	Captain Carter,
Rev. Jas. Hepburn,	Mr. G. B. Fitzpatrick,
Rev. Canon Cayley,	Judge McDonald,
Rev. Canon Forneret,	J. R. Campbell, Jr.,
Rev. H. Montgomery,	George E. Bristol,
Rev. Canon Farthing,	Judge Senkler,
Rev. G. R. Beamish,	M. Wilson, K.C.
Rev. Jas. Boydell,	W. E. Thornloe,
Rev. A. Elliott,	G. W. G. Bonner.

THE CHURCH OF ENGLAND IN CANADA

JOURNAL OF PROCEEDINGS

OF THE TWENTIETH SESSION OF THE

Synod of the Ecclesiastical Province of "Canada"

HELD IN THE CITY OF MONTREAL,

IN THE MONTHS OF SEPTEMBER AND OCTOBER, IN THE YEAR
OF OUR LORD, ONE THOUSAND NINE HUNDRED AND FOUR

WEDNESDAY, 14th September, 1904.

The Synod of the Ecclesiastical Province of Canada met in accordance with notice given under the direction of His Grace the Lord Archbishop of Montreal, Metropolitan, on Wednesday the fourteenth day of September in the year of Our Lord One Thousand Nine Hundred and Four in the Synod Hall in the City of Montreal at ten o'clock in the forenoon.

There were present:

His Grace the Lord Archbishop of Montreal.

The Right Reverend the Bishop Coadjutor of Montreal, members of the Upper House, together with representatives from the Diocese of Montreal.

The Lord Archbishop opened the Synod with Prayer and thereafter delivered the following address:—

My Right Reverend Brother and Brethren of the Clergy and Laity,—The Constitution of this Provincial Synod of Canada

requires that it "meet on the second Wednesday of September in every third year," and as the preceding meeting, the 19th session, was held in the year of Our Lord, 1901, the regular time for the next or present session was and is this fourteenth day of September, 1904. As Metropolitan of this province I therefore instructed the secretaries to issue notice for this meeting; but inasmuch as the House of Bishops and a considerable number of the clerical and lay delegates assembled as a Board of Missions in Kingston on 14th and 15th April last, requested that the business of the Synod should not be taken up at this date, but that adjournment should be had to the time of meeting of the General Board of Missions of the Church in Canada, in the month of October now next, I considered it best to assent to their request, and accordingly directed the secretaries to announce—as the Convening Circular indicates—that the present meeting would be only formal, and that it would be adjourned to the 11th day of October nownext for the transaction of business. I also received a Requisition from two of the Bishops of this Ecclesiastical Province for a meeting of this Provincial Synod on the Eleventh day of October nownext, and have through the secretaries announced the meeting to the Bishops and delegates.

It is quite apparent to-day that there is not a quorum of the Synod present, as required by Article 6 of the Constitution, and in view of this fact and of the notices given, I would venture to suggest that there is but one course to pursue, namely to adjourn to the date already named, the Eleventh Day of October now next. In the meantime that this may be regularly done and proper minutes be kept, I shall and do hereby appoint the senior dignitary of the Diocese of Montreal here present the Venerable Archdeacon Davidson, M. A., D. C. L., Chairman of the Lower House, its former prolocutor having been since the last session of the Synod raised to the Episcopate and being no longer a member of the Lower House; and I appoint this Synod Hall as the place of meeting and request you now to proceed according to the Constitution.

The Ven. Archdeacon Davidson, M. A., D. C. L., Chairman appointed by the President, thereupon took the chair and on

motion of Dr. L. H. Davidson, K.C., and seconded by the Ven. Archdeacon Norton, D.D., the Rev. G. Abbott-Smith, B.D., was appointed secretary pro tem.—*Carried.*

The Chairman then requested that the Roll of Delegates be called, commencing with the Diocese of Montreal as follows:

CLERICAL.

- The Ven. Archdeacon Naylor, M.A.
- The Very Rev. Dean Evans, D.C.L.
- *The Rev. Canon Smith.
- *The Ven. Archdeacon Ker, D.D.
- *The Rev. G. Abbott-Smith, M.A.
- *The Rev. Principal Rexford, L.L.D.
- *The Ven. Archdeacon Norton, D.D.
- *The Ven. Archdeacon Davidson, D.C.L.
- *The Rev. G. Osborne Troop, M.A.
- The Rev. E. Bushell, M.A.
- *The Rev. Canon Renaud.
- *The Rev. Canon Baylis, D.D.

LAY.

- Mr. E. R. Smith.
- *Hon. Senator Owens.
- *Mr. H. J. Mudge.
- Dr. T. P. Butler.
- Mr. Chas. Garth.
- *Mr. F. H. Mathewson.
- *Dr. L. H. Davidson, K.C.
- Dr. Alexander Johnson.
- *Mr. W. H. Robinson.
- Mr. George Hague.
- *Mr. Lansing Lewis.
- Mr. Richard White.

Those marked with a * answered to their names.

The Secretary then called the names of the remaining Dioceses in the Ecclesiastical Province, viz:—

Nova Scotia, Quebec, Toronto, Fredericton, Huron, Ontario, Niagara, Ottawa and Algoma, and it appearing that no delegates were present from any of these Dioceses it was then found that there was no quorum of the Lower House present.

Thereupon it was moved by Dr. L. H. Davidson, K. C., seconded by the Rev. Principal Rexford, D.C.L., that inasmuch as it appears that there is no quorum of the Lower House of this Synod present, and that it is impossible to proceed to

business the President of the Upper House be informed of the fact and that this Lower House resolves that the House of Bishops concurring the Synod be adjourned until the eleventh day of October, now next at ten o'clock in the forenoon then to meet in the Synod Hall in the City of Montreal.—*Carried.*

The Resolution of the Lower House having been communicated to His Grace the President of the Upper House and the concurrence of the Upper House being communicated to the Lower House by His Grace in person accompanied by the Coadjutor Bishop of Montreal, His Grace then declared the Synod adjourned to meet in the Synod Hall, Montreal, on the eleventh day of October, One Thousand Nine Hundred and Four.

The President then pronounced the Benediction and the Synod adjourned.

J. BURROWS DAVIDSON,
Chairman.

G. ABBOTT-SMITH,
Secretary pro tem.

Confirmed 12th October, 1904.

CLARE L. WORRELL,
Prolocutor

Tuesday, October 11th, 1904.

The Synod of the Ecclesiastical Province of Canada met pursuant to adjournment of the meeting held on the fourteenth of September, 1904, and to a Requisition from two of the Bishops of the Ecclesiastical Province, in the Synod Hall, University Street, in the city of Montreal, on Tuesday the 11th day of October, 1904, at 10 a.m., and proceeded to the Cathedral for Divine Service in the following order, as authorized by the Metropolitan:—

Lay Delegates, two and two.

Clergy, in Surplices, Stole and Hood, in the order following:

Priests, Rural Deans, Canons of Cathedrals, Rectors of Cathedrals, Archdeacons, Deans.

The Bishops as follows: The Coadjutor Bishop of Montreal; the Lord Bishop of—Ontario, Algoma, Quebec, Ottawa, Fredericton and Toronto;

His Grace the Lord Archbishop of Montreal, Metropolitan, followed by his Chaplains.

On reaching the main door of the Cathedral, the procession opened out, allowing His Grace the Archbishop with the Bishops to enter first, followed by the Clerical and Lay delegates, the hymn "Come Ye Faithful" being sung as the procession advanced up the Cathedral from the principal door.

The Litany was sung by the Rev. H. Symonds, D.D.

The Holy Communion Office was then proceeded with, the Lord Bishop of Toronto being Celebrant, the Lord Bishop of Quebec, Epistoller; the Lord Bishop of Fredericton, Gospeller.

The sermon was preached by the Lord Bishop-Coadjutor of Montreal.

The offertory was applied to the expenses of the Synod.

The Benediction was pronounced by the Lord Bishop of Toronto.

RE-ASSEMBLING FOR BUSINESS.

The members of the Lower House of the Synod assembled for business at 2.30 in the afternoon of the same day, in the Synod Hall, University Street, in accordance with the notice given,

and at 2.45 o'clock His Grace the Lord Archbishop of Montreal, Metropolitan, entered the room, accompanied by the Lord Bishops of Toronto, Fredericton, Ottawa, Algoma, and Ontario and the Coadjutor-Bishop of Montreal.

The Metropolitan, President of the Synod, read the following Address:—

My dear Lords and Beloved Brethren of the Clergy and Laity:

The present session of Synod possesses, if I may say so, a double aspect or character. It is the continuation or adjournment of the regular Triennial Session under article 4 of the Constitution, which met on the appointed day, the 14th of September last, and was adjourned to this day. But it is also called under and in virtue of a Requisition under article 4 of the Constitution, from two of the Bishops of this Ecclesiastical Province, addressed to me as Metropolitan, requiring a meeting on this same day, the 11th day of October, for the transaction of general business and for the consideration and, if it should be so determined, the confirmation of certain changes made at the last triennial meeting of Synod in the Constitution thereof.

The death of the late Primate, Archbishop Machray is felt by the whole Church in Canada. The loss is most severe. His long experience, his high character, his intense devotion to the interests of the Church, his clear judgment, and his firm trust in divine guidance, obtained and secured a confidence that constituted him a safe and successful ruler. We have great cause to mourn his loss.

The first question that demands the prayerful consideration and careful decision of this Session of the Synod is this, "Shall the alteration in the Constitution passed at the 19th session, held in 1901—the last meeting of this Synod—be confirmed?" The first step towards effecting that change was taken at that session, when it was enacted that the Synod shall meet at the discretion of the Metropolitan, or on the requisition of any two bishops, or of the bishop and half of the delegates of each order, in any diocese, thus doing away with the regular triennial session, and making the meeting of this body dependent on the discretion of the Metropolitan, or on special requisition of any

two bishops, or of the bishop and half the delegates of each order in any diocese. But before the proposed change can become operative, it must be confirmed, and its confirmation will be asked at the present session.

TRIENNIAL SESSION.

It will generally be admitted that changes in the Constitution of a body such as this are not desirable, and should not be made, except to remedy some defect or make the body more efficient in carrying out the purposes for which it was created. It will also be well to remember that the present constitution of this Synod has been in existence, and has been acted upon, and has been found sufficient, since its adoption at the first session, held in the year 1861, and its re-enactment as it now stands, at the fifteenth Session, 1902. But the important forward movement of the Church in Canada through the formation of the General Synod, and the assignment to that Synod of distinct powers and duties, overlapping, possibly, in some respects, functions hitherto exercised by the Provincial Synod, has to be well considered; also, the generally prevailing desire for the more perfect consolidation of the Church and her work in Canada. Nor will the necessary expense and time involved in the fixed and regular triennial session of this Provincial Synod be forgotten. Nevertheless, there are many considerations which will present themselves to your minds in favor of a fixed time for and a fixed session of this important deliberative-body; also, there are objections to making its meeting dependent upon the will of the Metropolitan alone, or of any two bishops, or of one bishop and a diocesan delegation.

It may be well to give some attention to the course pursued by the sister Church in the United States. They seem to have followed the opposite course to that taken by the Church in Canada. They created, in the first instance, a General Convention, equivalent to our General Synod. But now I am given to understand that there exists a strong feeling in the sister Church in favor of the formation, as a necessary part of the ecclesiastical system, of Provinces and Provincial Synods, in

order to meet the requirements of the different sections of the country. They also desire to avoid the expense involved in gathering together the General Convention, composed, as with ourselves, of delegates from every section of the United States. The whole question demands careful consideration in both houses before final decision.

ALGOMA.

There is another subject of grave importance to be considered at this session, the change in the status of the Diocese of Algoma. This question also has been before the mind of the Church, and of the Diocese of Algoma in particular, for some years. It was referred to in the report of the Lord Bishop of that diocese to the Metropolitan, and it was embodied in the Synod report for the session 1898 and 1901. In both these reports the very able and faithful Bishop of Algoma, whose accurate knowledge of the wants of the diocese constitutes him the best judge of the wisdom of the step now proposed to be taken, was not in favor of changing the missionary character of the diocese. Now, however, his Lordship has arrived at a different conclusion. He thinks that the time has come, in the growth and progress of the diocese, which makes it at least opportune to consider this question—"May the diocese be constitutionally placed upon the same basis as the older dioceses of the province?" Beyond question, both houses will be ready to do not only what is best in the interest of the Church at large, and this missionary diocese in particular, but will also be guided, to some extent at least, by the judgment of one who has proved himself so able an administrator, and who is so thoroughly conversant with every part of his large missionary jurisdiction. I commend this subject to the very careful consideration of the Synod, and I feel sure that if any change is made it will be with the clear understanding that, although in terms the missionary character of the diocese may be removed, yet that for some years to come the diocese will require assistance, and be entitled to receive the same treatment in regard to the missionary funds of the Church and the Missionary

Society of the Church of England in Canada, as those dioceses in the North-west which have been and are receiving aid from that Society. It should be understood that the diocese of Algoma will not suffer by any change which may be made in its status.

The Secretaries have placed in your hands the schedule of business for the present session, so far as it has been received, and it will no doubt have thoughtful attention.

It is a cause for absorbing gratitude to God that the Holy Spirit has so mightily stirred the Church in this our day to missionary enterprises. It behoves every organization and every individual member of the Church to contribute, by prayer and offerings of service and possessions, to increasing vigor in the Church for prosecuting the work of sending the Gospel into all lands. Lack of zeal is a sign of the approach of spiritual death. The will, quickened by the Holy Spirit, and plenteously bringing forth the fruit of good works, will bring to the Church plenteous reward.

We are called to duties of weighty responsibility. God alone can enable us adequately to meet the claims of those bought by the blood of Jesus, to be taught the way of everlasting life. God, for Christ's sake, help us.

It is with great pleasure that I inform you of the election of the Ven. Archdeacon Worrell to the See of Nova Scotia. D.V., the bishop-elect will be consecrated on St. Luke's Day (the 18th inst.) in Christ Church Cathedral, Montreal.

Your place of meeting will be this Synod Hall. You will now proceed to elect your Prolocutor.

Their Lordships of the Upper House, having retired to their own chamber, Dr. L. H. Davidson was, on motion, appointed chairman, and directed the roll to be called.

The Ven. Archdeacon Clark, M.A., Clerical Secretary of the last Synod, then called the roll of the delegates of both Orders as follows:—

CLERICAL DELEGATES.

Those present marked thus *.

Diocese of Nova Scotia.

- *Ven. Archdeacon Kaulbach, D.D., Truro, N.S.
- *Rev. Canon Crawford, M.A., Halifax, N.S.
- Rev. Canon Vroom, D.D., Windsor, N.S.
- Rev. James Simpson, M.A., Charlottetown, P.E.I.
- Rev. V. E. Harris, M.A., Bedford, N.S.
- Ven. Archdeacon Smith, D.D., Sydney, C.B.
- *Rev. A. E. Harris, M.A., Mahone Bay, N.S.
- Rev. F. F. Draper, B.D., Louisburg, C.B.
- Rev. S. Weston Jones, Windsor, N.S.
- *Rev. W. J. Armitage, M.A., Halifax, N.S.
- Ven. Archdeacon Reagh, Milton, P.E.I.
- Rev. A. W. M. Harley, Liverpool, N.S.

Diocese of Quebec.

- *Rev. Canon Balfour, M.A., Quebec, P.Q.
- *Rev. F. Alnatt, D.D., Lennoxville, P.Q.
- Very Rev. Dean Williams, D.D., Quebec, P.Q.
- *Rev. Jas. Hepburn, M.A., Richmond, P.Q.
- Rev. F. G. Scott, M.A., D.C.L., Quebec, P.Q.
- Rev. Canon Von Iffland, M.A., D.C.L., Quebec, P.Q.
- *Rev. Canon Shreve, D.D., Sherbrooke, P.Q.
- *Rev. Canon Whitney, M.A., D.C.L., Lennoxville, P.Q.
- *Rev. A. Stevens, M.A., Coaticook, P.Q.
- Rev. Canon Scarth, M.A., D.C.L., Lennoxville, P.Q.
- *Ven. Archdeacon Roe, D.D., Richmond, P.Q.
- *Rev. A. H. Robertson, R.D., Cookshire, P.Q.

Diocese of Toronto.

- *Rev. John Langtry, M.A., D.C.L., Toronto, Ont.
- *Rev. Canon Welch, M.A., D.C.L., Toronto, Ont.
- *Rev. W. Clark, M.A., D.C.L., Toronto, Ont.
- Rev. Canon Cody, M.A., D.D., Toronto, Ont.

- *Rev. C. L. Ingles, M.A., Parkdale, Ont.
- Rev. A. J. Broughall, M.A., Toronto, Ont.
- *Rev. Provost Macklem, M.A., D.C.L., Toronto.
- *Rev. Canon Cayley, M.A., Toronto, Ont.
- *Rev. Canon Farncomb, M.A., Toronto, Ont.
- *Rev. J. P. Lewis, M.A., Toronto, Ont.
- *Rev. F. H. Du Vernet, M.A., D.D., Toronto Junction, Ont.
- Rev. Canon Sweeney, M.A., D.D., Toronto, Ont.

Diocese of Fredericton.

- *Very Rev. Dean Partridge, D.D., Fredericton, N.B.
- Ven. Archdeacon Neales, M.A., Woodstock, N.B.
- Rev. Canon Richardson, M.A., St. John, N.B.
- *Rev. Canon Newnham, St. Stephen, N.B.
- *Rev. Canon Roberts, M.A., LL.D., Fredericton, N.B.
- *Rev. A. G. H. Dicker, A.K.C., St. John, N.B.
- Rev. W. O. Raymond, M.A., LL.D., St. John, N.B.
- *Ven. Archdeacon Forsyth, B.A., Chatham, N.B.
- Rev. E. B. Hooper, M.A., Moncton, N.B.
- Rev. C. F. Wiggins, M.A., Sackville, N.B.
- Rev. C. D. Schofield, M.A., Hampton, N.B.

Diocese of Montreal.

- *Ven. Archdeacon Naylor, M.A., Shawville, Que.
- *Very Rev. Dean Evans, D.C.L., Montreal, Que.
- *Rev. Canon Smith, Hull, Que.
- *Ven. Archdeacon Ker, D.D., Montreal, Que.
- *Rev. G. Abbott-Smith, M.A., Montreal, Que.
- Rev. Principal Rexford, LL.D., Montreal, Que.
- *Ven. Archdeacon Davidson, D.C.L., Frelighsburg, Que.
- *Ven. Archdeacon Norton, D.D., Montreal, Que.
- *Rev. G. Osborne Troop, M.A., Montreal, Que.
- *Rev. E. Bushell, M.A., Westmount, Que.
- *Rev. Canon Renaud, Montreal, Que.
- *Rev. Canon Baylis, D.D., Montreal, Que.

Diocese of Huron.

- *Ven. Archdeacon Williams, M.A., Stratford, Ont.
- *Very Rev. Dean Davis, D.D., London, Ont.
- Ven. Archdeacon Richardson, M.A., London, Ont.
- *Rev. Canon Farthing, M.A., Woodstock, Ont.
- Rev. G. C. Mackenzie, D.C.L., Brantford, Ont.
- Ven. Archdeacon Hill, M.A., St. Thomas, Ont.
- Rev. Canon Brown, B.A., Paris, Ont.
- Rev. Canon Craig, B.D., Petrolia, Ont.
- Rev. Robert McCosh, Chatham, Ont.
- Rev. G. B. Sage, B.A., D.D., London, Ont.
- Ven. Archdeacon Young, D.D., Simcoe, Ont
- Rev. John Young, Galt, Ont.

Diocese of Ontario.

- Very Rev. Dean Smith, D.D., Kingston, Ont.
- *Ven. Archdeacon Worrell, D.C.L., Kingston, Ont.
- *Ven. Archdeacon Carey, M.A., Kingston, Ont.
- Rev. Canon MacMoline, D.D., Kingston, Ont.
- Rev. Canon Grout, M.A., Kingston, Ont.
- *Rev. J. R. Serson, M.A., Gananoque, Ont.
- *Rev. R. S. Forneri, B.D., Merrickville, Ont.
- Rev. Canon Jarvis, M.A., Napanee, Ont.
- Rev. Rural Dean Bogert, M.A., Belleville, Ont.
- *Rev. G. R. Beamish, M.A., Belleville, Ont.
- *Rev. Rural Dean Patton, M.A., Prescott, Ont.
- *Rev. Canon Loucks, Kingston, Ont.

Diocese of Niagara.

- *Ven. Archdeacon Clark, M.A., Hamilton, Ont.
- *Rev. Canon Forneret, M.A., Hamilton, Ont.
- *Very Rev. Dean Houston, D.C.L., Niagara Falls, Ont.
- Rev. Rural Dean Spencer, Jarvis, Ont.
- *Rev. Rural Dean Davidson, M.A., Guelph, Ont.

- *Rev. Rural Dean Belt, M.A., Milton, Ont.
- Rev. Canon Sutherland, M.A., Hamilton, Ont.
- *Rev. N. I. Perry, M.A., St. Catharines, Ont.
- *Rev. Rural Dean Ker, St. Catharines, Ont.
- *Rev. Canon Bland, Hamilton, Ont.
- *Rev. Canon Wade, Hamilton, Ont.
- Rev. C. E. Whitcombe, Hamilton, Ont.

Diocese of Ottawa.

- *Ven. Archdeacon Bogert, M.A., D.C.L., Ottawa, Ont.
- *Rev. A. Elliott, B.A., Carleton Place, Ont.
- *Rev. Canon Muckleston, M.A., Perth, Ont.
- *Rev. Canon Pollard, Ottawa, Ont.
- *Rev. A. W. MacKay, B.D., Ottawa, Ont.
- *Rev. Canon Kittson, M.A., Ottawa, Ont.
- *Rev. Rural Dean Houston, M.A., Cornwall, Ont.
- Rev. Canon Hannington, B.A., Ottawa, Ont.
- *Rev. Canon Phillips, Hawkesbury, Ont.
- Rev. Canon Low, D.D., Billings Bridge, Ont.
- *Rev. Rural Dean Bliss, Almonte, Ont.
- *Rev. Rural Dean Stiles, Arnprior, Ont.

Diocese of Algoma.

- *Rev. James Boydell, M.A., Sudbury, Ont.
- Ven. Archdeacon Gillmor, Rosseau, Ont.
- *Rev. Chas. Piercy, Sault Ste. Marie, Ont.

LAY DELEGATES.

Those present are marked *.

Diocese of Nova Scotia.

- Mr. A. MacKinlay, Halifax, N.S.
- Mr. J. L. Jennison, New Glasgow, N.S.
- Mr. J. Y. Payzant, Halifax, N.S.
- His Honour Judge Forbes, Liverpool, N.S.

- His Honour Judge Owen, Annapolis, N.S.
 Hon. Mr. Justice Ritchie, Halifax, N.S.
 Mr C. C. Blackader, Halifax, N.S.
 Mr. G. E. Franklyn, Halifax, N.S.
 Mr. H. B. Stairs, Halifax, N.S.
 Mr. C. E. Tanner, Picton, N.S.
 Mr. C. E. Creighton, Dartmouth, N.S.
 *Mr. G. W. G. Bonner, Halifax, N.S.

Diocese of Quebec.

- His Honour Judge Andrews, D.C.L., Quebec, Que.
 Mr. John Hamilton, D.C.L., Quebec, Que.
 Mr. Chancellor Dunbar, K.C., D.C.L., Quebec, Que.
 Col. Forsyth, Quebec, Que.
 *Mr. R. Campbell, K.C., M.A., Quebec, Que.
 Mr. W. G. Parmelee, D.C.L., Quebec, Que.
 *Capt. Carter, Quebec, Que.
 Mr. G. C. Aylwin, Quebec, Que.
 Col. Jones, Quebec, Que.
 Mr. H. Atkinson, Et-hé-min, Que.
 Mr. J. MacKinnon, Sherbrooke, Que.
 Mr. H. M. Price, Montmorency Falls, Que.

Diocese of Toronto.

- *Hon. S. H. Blake, Toronto, Ont.
 Mr. N. W. Hoyles, K.C., LL.D., Toronto, Ont.
 His Honour Judge Benson, Port Hope, Ont.
 *Mr. F. E. Hodgins, K.C., Toronto, Ont.
 *Mr. S. Caldecott, Toronto, Ont.
 *Mr. Chancellor Worrell, K.C., D.C.L., Toronto, Ont.
 *Mr. G. B. Kirkpatrick, Toronto, Ont.
 *Mr. L. H. Baldwin, Deer Park, Toronto, Ont.
 Mr. T. Millman, M.D., Toronto, Ont.
 Mr. C. R. W. Biggar, K.C., Toronto, Ont.
 Mr. Barlow Cumberland, Toronto, Ont.
 Mr. A. E. O'Meara, Weston, Ont.

Diocese of Fredericton.

- Mr. A. W. Fairweather, Rothesay, N.B.
 *Mr. G. O. Dickson, Otty, Hampton, N. B.
 Mr. J. Roy Campbell, St. John, N.B.
 *Hon. Mr. Justice Hanington, LL.D., Dorchester, N.B.
 Mr. Chancellor Allen, Fredericton, N.B.
 *Mr. W. M. Jarvis, St. John, N.B.
 Hon. J. P. Burchill, Chatham, N.B.
 Mr. F. J. G. Knowlton, St. John, N.B.
 Mr. H. B. Schofield, St. John, N.B.
 Mr. T. B. Robinson, St. John, N.B.
 Mr. W. E. Smith, Fredericton, N.B.
 Mr. W. B. Wallace, St. John, N.B.

Diocese of Montreal.

- Mr. E. R. Smith, St. Johns, Que.
 *Hon. Senator Owens, Westmount, Que.
 *Mr. H. J. Mudge, Montreal, Que.
 *Mr. T. P. Butler, K.C., D.C.L., Montreal, Que.
 Mr. Chas. Garth, Montreal, Que.
 Mr. F. H. Matheson, Montreal, Que.
 *Mr. Alex. Johnson, LL.D., Montreal, Que.
 *Mr. L. H. Davidson, K.C., D.C.L., Montreal, Que.
 Mr. W. H. Robinson, Granby, Que.
 Mr. George Hague, Montreal, Que.
 *Mr. Lansing Lewis, Montreal, Que.
 *Mr. Richard White, Montreal, Que.

Diocese of Huron.

- *Mr. Matthew Wilson, K.C., Chatham, Ont.
 Mr. Chas. Jenkins, Petrolia, Ont.
 Mr. John Ransford, Clinton, Ont.
 *Mr. E. G. Henderson, Windsor, Ont.
 His Honour Judge Ermatinger, St. Thomas, Ont.
 Mr. Richard Bayly, K.C., London, Ont.

- Mr. Henry Macklin, London, Ont.
 Mr. J. D. Noble, Petrolia, Ont.
 Mr. Chancellor Cronyn, K.C., London, Ont.
 Mr. W. F. Cockshutt, Brantford, Ont.
 Mr. C. C. Hodgins, Lucan, Ont.
 Mr. J. B. Lucas, M.P.P., Markdale, Ont.

Diocese of Ontario.

- *His Honour Judge McDonald, M.A., D.C.L., Brockville, Ont.
 Col. J. E. Halliwell, M.A., Sterling, Ont.
 *Mr. E. J. B. Pense, M.L.A., Kingston, Ont.
 Mr. J. R. Dargavel, Elgin, Ont.
 Mr. R. V. Rogers, K.C., L.L.D., Kingston, Ont.
 *Mr. J. R. Carson, Kingston, Ont.
 *Mr. Chancellor Walkem, K.C., D.C.L., Kingston, Ont.
 Mr. W. B. Carroll, M.A., Gananoque, Ont.
 Mr. R. J. Gardiner, M.D., Seely's Bay, Ont.
 *Mr. B. S. O'Loughlin, Yarker, Ont.
 Mr. H. Biscoe, Deseronto, Ont.
 *His Honour Judge Reynolds, Brockville, Ont.

Diocese of Niagara.

- Mr. Thomas Hobson, Hamilton, Ont.
 *Mr. George E. Bristol, Hamilton, Ont.
 *Mr. J. M. Bond, Guelph, Ont.
 Mr. J. H. Collinson, M.A., Hamilton, Ont.
 Mr. Chas. Lemon, Hamilton, Ont.
 Mr. Chancellor Martin, M.A., Hamilton, Ont.
 Mr. Stuart Strathy, Hamilton, Ont.
 Mr. A. Bruce, K.C., Hamilton, Ont.
 *Mr. C. E. Bourne, Jarvis, Ont.
 Mr. W. F. Montague, Hamilton, Ont.
 Mr. F. W. Gates, Jr., Hamilton, Ont.

Diocese of Ottawa.

- *Mr. Chas. MacNab, Ottawa, Ont.
- Mr. J. F. Orde, Ottawa, Ont.
- *His Honour Judge Senkler, D.C.L., Perth, Ont.
- *Lt.-Col. Matheson, M.A., M.P.P., Perth, Ont.
- Mr. W. H. Rowley, Ottawa, Ont.
- Mr. John Bishop, Ottawa, Ont.
- Major C. A. Eliot, Ottawa, Ont.
- Mr. F. H. Gisborne, Ottawa, Ont.
- Mr. Chancellor Lewis, D.C.L., Ottawa, Ont.
- Hon. Mr. Justice Burbridge, Ottawa, Ont.
- Mr. J. A. Houston, M.A., Smith's Falls, Ont.
- Mr. J. R. Armstrong, Ottawa, Ont.

Diocese of Algoma.

- Mr. T. H. Keefer, Port Arthur, Ont.
- Mr. W. E. Thorneloe, Bracebridge, Ont.
- Mr. A. C. Boyce, Sault Ste. Marie, Ont.

SUBSTITUTE DELEGATES PRESENT.

Diocese of Nova Scotia.

- Rev. G. C. Wallis, in place of Rev. Canon Vroom.
- Rev. R. W. Norwood, in place of Rev. James Simpson.
- Rev. A. P. Shatford, in place of the Rev. F. F. Draper, B.A.

Diocese of Quebec.

- Rev. R. A. Parrock, LL.D., Lennoxville, in place of the Very Rev. Dean Williams, D.D.
- Rev. E. A. W. King, M.A., Windsor Mills, in place of Rev. Canon Von Iffland, M.A., D.C.L.
- Rev. E. J. Bidwell, M.A., Lennoxville, in place of Rev. Canon Scarth, M.A., D.C.L.

Diocese of Toronto.

Rev. Canon Spragge, M.A., Cobourg, in place of the Rev. A. J. Broughall, M.A.

Diocese of Fredericton.

Rev. C. P. Hanington, B.A., Norton, in place of Ven. Archdeacon Neales, M.A.

Rev. H. E. Diblee, M.A., Bromocto, in place of Rev. Canon Richardson, M.A.

Rev. A. D. A. Dewdney, in place of Rev. C. D. Schofield, M.A.

Diocese of Huron.

Rev. Dyson Hague, London, in place of Ven. Archdeacon Hill, M.A.

Rev. C. R. Gunne, Clinton, in place of Rev. Canon Craig, B.D.

Diocese of Ontario.

Rev. W. W. Burton, in place of Very Rev. Dean Smith, D.D.

Rev. H. Bedford Jones, Brockville, in place of Rev. Canon MacMorine, D.D.

Rev. F. F. Dibb, in place of Rev. Canon Grout, M.A.

Diocese of Niagara.

Rev. J. O. Miller, D.C.L., St. Catharines, in place of Rev. Canon Sutherland, M.A.

Rev. E. A. Irving, Dundas, in place of Rev. C. E. Whitcombe.

Diocese of Algoma.

Rev. C. W. Hedley, in place of Ven. Archdeacon Gillmor.

LAY.

Diocese of Nova Scotia

Dr. J. J. Hunt, in place of Mr. A. MacKinlay.

Diocese of Fredericton.

Mr. W. S. Fisher, in place of Mr. T. B. Robinson.

Diocese of Huron.

Mr. J. G. Ormsby, Woodstock, in place of Mr. Chancellor, Cronyn, K.C.

Diocese of Montreal.

Mr. A. P. Tippet, Montreal, in place of Mr. F. H. Matheson.

The Secretary having reported the necessary quorum to be present the chairman announced as next business the election of a Prolocutor.

It was then moved by Ven. Archdeacon Roe, D.D., seconded by His Hon. Judge McDonald, M.A., D.C.L.:

That the Ven. Archdeacon Worrell, D.C.L., be elected Prolocutor of this House.

It was moved by Rev. Provost Macklem, M.A., D.C.L., seconded by Ven. Archdeacon Ker, D.D.:

That the Very Rev. the Dean of Montreal, Lewis T. Evans, D.C.L., be elected Prolocutor.

It was moved by Rev. J. P. Lewis, M.A., seconded by Rev. Canon Farncomb, M.A.:

That Rev. John Langtry, M.A., D.C.L., be elected Prolocutor.

The Very Rev. Dean Evans requested that his name should be withdrawn, the mover and seconder assenting and by consent of the House, the request of the Dean was allowed.

The chairman announced that, following the rule of the House of Commons, he would put the motions in the order in which they were presented and the motion of the Ven. Arch-

deacon Roe being put, the same was unanimously carried and the Ven. Archdeacon Worrell, M.A., D.C.L., was elected as Prolocutor.

The election having been announced to Archdeacon Worrell, he was received by the members of the House standing and in graceful terms acknowledged the honour conferred and accepted the position.

The Prolocutor was then conducted to the Upper House, as required by the Constitution, by the chairman and the mover and seconder of his nomination, and upon his return nominated as his deputy the Rev. John Langtry, M.A., D.C.L., and informed the house that it was the desire of the Upper House that the first business to engage the attention of the Lower House should be the consideration of the motion for confirmation of the change adopted at last session in Art. 4 of the Constitution, and, after it, the question of a change in the status of the Diocese of Algoma.

The Prolocutor then named as his Assessors Dr. L. H. Davidson, K.C., and Mr. Justice Hanington, LL.D.

It was then moved by Ven. Archdeacon Clarke, M.A., seconded Archdeacon Norton, D.D.:

That Rev. G. Abbott-Smith, M.A., B.D., be elected Hon. Clerical Secretary of this House.—*Carried Unanimously.*

It was moved by Mr. Matthew Wilson, K.C., seconded by Hon. S. H. Blake, K.C.:

That Dr. L. H. Davidson, K.C., be elected Hon. Lay Secretary of this House, and that he be furnished such clerical assistance as may be necessary.—*Carried Unanimously.*

A letter from the former Treasurer, Mr. Chas. Garth, of Montreal, conveying his resignation on account of ill-health, was read and it was moved by Chancellor Worrell, K.C., seconded by Hon. S. H. Blake, K.C.:

That in view of the disability of Mr Chas. Garth to continue to act as Treasurer, Mr A. P. Tippet, of Montreal, be elected Treasurer.—*Carried.*

It was moved by His Hon. Judge McDonald, M.A., D.C.L., seconded by Chancellor Worrell, K.C.:

That Messrs. H. J. Mudge and Richard White, of Montreal, be elected Auditors of the Synod.—*Carried.*

It was moved by Ven. Archdeacon Carey, M.A., seconded by Ven. Archdeacon Norton, D.D.:

That the Rules of Order be suspended to allow of the immediate introduction of a resolution in regard to the late Treasurer.—*Carried.*

Moved by Archdeacon Carey, M.A., seconded by Archdeacon Norton, D.D.:

That this Synod desires to place on record its deep appreciation of the long and faithful service of Mr Charles Garth as Treasurer, and it also desires to assure Mr Garth of its sincere sympathy with him in his continued ill-health, fervently praying that he may be sustained during the same by the presence and grace of our Heavenly Father.—*Carried.*

The Prolocutor then appointed the following Nominating Committee under the 3rd Rule of Order:

Nova Scotia—Rev. Canon Crawford, M.A., and Mr. G. W. G. Bonner.

Quebec—Rev. F. J. B. Allnatt, D.D., and Mr. H. M. Price.

Toronto—Rev. C. L. Ingles, M.A., and Chancellor Worrell, K.C.

Fredericton—Very Rev. Dean Partridge, D.D., and Mr. W. M. Jarvis.

Montreal—Ven. Archdeacon Naylor, M.A., and Dr. Alex. Johnson.

Huron—Very Rev. Dean Davis, D.D., and Mr. Matthew Wilson, K.C.

Ontario—Ven. Archdeacon Carey, M.A., and Mr. E. J. B. Pense.

Niagara—Very Rev. Dean Houston, D.C.L., and Mr. C. E. Bourne.

Ottawa—Ven. Archdeacon Bogert, D.C.L., and Col. Matheson, M.A.

Algoma—Rev. Chas. Piercy and Mr. W. E. Thorneloe, with the Rev. Canon Crawford as Convener.

APPOINTING COMMITTEES.

The Prolocutor appointed as the Committee under Rule of Order No. 32, to arrange the Order of Daily Proceedings, &c.: Ven. Archdeacon Clarke, M.A., Rev. Canon Farncomb, M.A.,

Rev. Rural Dean Armitage, His Hon. Judge Senkler, R. V. Rogers, K.C., LL.D., and Mr. Chancellor Martin, M.A., with Archdeacon Clarke as Convener.

MEMORIALS.

The Memorial of the Diocese of Algoma was then read, and it was moved by Mr. Chancellor Walkem, seconded by Hon. S. H. Blake.:

That the Upper House concurring the Memorial of the Diocese of Algoma, together with the resolution on the notice paper of Chancellor Walkem regarding the same matter and the draft Canon now presented by him, be referred to a Joint Committee of both Houses, and that the Prolocutor do name the members of such Committee for this House.—
Carried.

The Prolocutor named as such committee: Rev. Jas. Boydell, M.A.; Rev. Canon Cody, M.A., D.D.; Very Rev. Dean Davis, D.D.; Rev. G. R. Beamish, M.A.; Rev. Canon Muckleston, M.A.; the Very Rev. Dean Evans, D.C.L., and Messrs. Walkem, Mr. Wilson, J. A. Worrell, Judge Hanington, W. M. Jarvis and L. H. Davidson.

The foregoing Resolution was then forwarded to the Upper House as Message No. 1.

The Memorial from the Diocese of Fredericton regarding the use of the Revised Version of the Holy Scriptures authorized by the General Convention of the American Church was then read, and on motion of Mr. W. M. Jarvis, seconded by Judge Hanington, the Memorial was received.

PRESENTING REPORTS.

The Lay Secretary in the absence of the Treasurer, presented and read the report of the Treasurer duly audited, and on motion the same was received and adopted.

NOTICES OF MOTION.

1. By Rev. G. O. Troop, M.A., seconded by Rev. Canon Renaud, re Work among the Jews.

2. By Very Rev. Dean Evans, re Convention of the American Church.

3. By the Rev. Dr. Langtry, seconded by Rev. Robert Ker, Regarding Sermon of the Bishop-Coadjutor.

4. By Rev. Dr. Langtry, seconded by Hon. S. H. Blake, regarding the re-affirming of the Declaration of this Synod regarding the Holy Scriptures.

5. By Mr. W. M. Jarvis, seconded by Mr. M. Wilson, K.C., regarding Memorial of Diocese of Fredericton.

It was then moved by Rev. Dr. Langtry, seconded by Hon. S. H. Blake:

That the Rules of Order be suspended in order to take up at once the consideration of the two Notices of Motion given by him.—*Lost*.

The Order of Business as set forth in the Notice Paper, calling the present Synod, was then taken up, and it was moved by Mr. Matthew Wilson, K.C., seconded by Mr. Justice Hanington:

That the Canon to alter the Constitution and Canons relating to the time of meeting of the Provincial Synod of Canada as printed on pages 72 and 73 of the Journal, 1901, of the Proceedings of the Synod of the Ecclesiastical Province of "Canada," and as passed by that Synod at its Nineteenth Session, 1901, and enacting that "the Synod shall meet at the discretion of the Metropolitan or on the requisition of any two Bishops, or of the Bishop and half of the Delegates of each Order in any diocese" be confirmed by the Provincial Synod in Session. (See proceedings 1901, pages 72, 138, 28, 34 and 46, and message 11 from the Lower House and message 19 from the Upper House.)

MESSAGES FROM THE UPPER HOUSE.

The following messages from the Upper House were then read by the Prolocutor:

MESSAGE No. 1.—The President of the Upper House begs to inform the Prolocutor that the Upper House has adopted the following resolution:

"Resolved.—That the Reverend J. Gilbert Baylis be elected Secretary of the House of Bishops."—*Carried*.

W. B. MONTREAL,
Metropolitan.

MESSAGE No. 2.—The President of the Upper House begs to inform the Prolocutor that the Upper House has adopted the following resolution:

“Resolved.—That the following gentlemen be appointed to constitute the Board of Preliminary Enquiry under Canon “IV., Clause 7, and that their appointment be communicated to the Lower House: Mr. R. T. Walkem, K.C., D.C.L., Very Revd. Dean Partridge, D.D., Mr. Leo H. Davidson, K.C., “D.C.L., Mr. Matthew Wilson, K.C., Rev. Canon Welch, “D.C.L., Mr. Chancellor Worrell, K.C., D.C.L., Mr. Chancellor “Lewis, D.C.L., Mr. Chancellor Allan, K.C., Very Rev. Dean “Williams.”—*Carried.*

W. B. MONTREAL,
Metropolitan.

MESSAGE No. 3.—The President of the Upper House begs to inform the Prolocutor that the Upper House has adopted the following resolution:

“Resolved.—That the following gentlemen be appointed as Assessors in the Court of the Metropolitan, and that their names be sent down to the Lower House for concurrence, namely, Mr. R. S. Walkem, K.C., D.C.L., Mr. T. P. Butler, K.C., D.C.L., Mr. J. A. Worrell, K.C., D.C.L.”—*Carried.*

W. B. MONTREAL,
Metropolitan.

MESSAGE No. 4.—The President of the Upper House begs to inform the Prolocutor, that the Upper House has adopted the following Resolution:

“That this House concur in Message No. 1 of the Lower House, and appoint the following members of the Joint Committee: Bishop of Toronto, Bishop of Ottawa, Bishop of Algoma.”—*Carried.*

W. B. MONTREAL,
Metropolitan.

It was then moved in amendment to the Resolution of Mr. Matthew Wilson, by Mr. Chancellor Worrell, seconded by Rev. Canon Welch, M.A., D.C.L.:

That the following words be added to the resolution—but this Synod desires at the same time to affirm the desire to maintain the system of Provincial Synod and to express the

hope that the General Synod will, as soon as they shall think circumstances warrant, take steps for the creation of a Provincial Synod for such of the Civil Provinces as they shall think prepared therefor.

It was then moved by Chancellor Worrell, seconded by Mr. M. Wilson, K.C.:

That when this Synod rises at six o'clock, it be adjourned to meet again this evening at eight o'clock.—*Lost.*

The hour of six having arrived, the Chairman announced adjournment till 10 o'clock on Wednesday morning according to the Rule of Synod.

Confirmed 12th October, 1904.

CLARE L. WORRELL,
Prolocutor.

SECOND DAY—WEDNESDAY.

October 12th, 1904.

The Lower House met at 10 a.m., the Prolocutor in the Chair. Prayer was said by the Prolocutor.

The minutes of the meeting of September 14th and of October 11th were read and confirmed.

The following delegates appeared and took their seats:

Diocese of Quebec—Rev. F. J. B. Allnatt, D.D.; Rev. Canon Whitney, D.C.L.; Mr. R. Campbell, K.C.; Captain Carter.

Diocese of Toronto—Rev. W. Clark, M.A., D.C.L.

Diocese of Fredericton—Rev. H. E. Dibble, Mr. H. B. Schofield.

Diocese of Montreal—Ven. Archdeacon Davidson, D.C.L.

Diocese of Huron—Ven. Archdeacon Williams, M.A.

Diocese of Ontario—Mr. B. S. O'Loughlin.

Diocese of Niagara—Rev. Canon Bland, Mr. G. E. Bristol, Mr. J. M. Bond.

Diocese of Algoma—Rev. C. W. Hedley.

Diocese of Ottawa—Rev. Canon Kittson, M.A.

REPORTS OF COMMITTEES.

The Rev. Canon Crawford read the report of the Nominating Committee, and under suspension of the Rules of Order, moved, seconded by Dr. Johnson, that the Report be received and adopted.—*Carried.*

1. COMMITTEE ON STATE OF THE CHURCH—Canon Crawford (Convener), Rev. H. Montgomery, M.A.; Archdeacon Roe, Rev. Dr. Langtry, Dean Evans, Archdeacon Young, Archdeacon Clark, Canon Phillips, Archdeacon Carey, Rev. J. Boydell, Mr. Justice Hanington, Mr. G. W. G. Bonner, Chancellor Walkem, Chancellor Worrell, Dr. Davidson, Mr. Chas. Jenkins, Mr. C.

E. Bourne, Mr. Chas. McNab, Dr. J. Hamilton, Mr. W. E. Thornloe.

2. COMMITTEE ON THE CONSTITUTION—Ven. Archdeacon Kaulbach, Very Rev. Dean Davis, Rev. A. J. Belt, Rev. Chas. Piercy, Judge McDonald (Convener), Mr. Justice Hanington, Judge Senkler, D.C.L.; Hon. S. H. Blake, K.C.; Dr. Butler, K.C.; Mr. Robert Campbell, K.C.

3. COMMITTEE ON CANONS—Ven. Archdeacon Bogert, Rev. Canon Balfour, Rev. Canon Newnham, Rev. W. J. Armitage, Rev. Canon Forneret, Rev. Canon Welch, Mr. Chancellor Walkem (Convener), Dr. Johnson, Mr. Matthew Wilson, Mr. F. E. Hodgins, Mr. Chancellor Worrell, Mr. W. M. Jarvis.

4. COMMITTEE ON RULES OF ORDER—Very Rev. Dean Partridge (Convener), Rev. Provost Macklem, Rev. G. R. Beamish, Dr. N. W. Hoyles, K.C.; Hon. W. Owens, Dr. R. V. Rogers, Lt.-Col. Matheson, Mr. Richard White

5. COMMITTEE ON ELECTIONS—Mr. G. O. Dickson Otty (Convener), Mr. E. G. Henderson, Chancellor Martin, Lt.-Col. Matheson, Mr. R. J. Carson.

6. COMMITTEE ON EXPENSES—Mr. A. P. Tippet (Convener), Mr. E. J. B. Pense, Dr. Butler, K.C.

7. COMMITTEE ON MEMORIALS OF DECEASED MEMBERS—Rev. E. A. Harris, Rev. Canon Cayley, Rev. Canon Pollard, Rev. Canon Roberts, Rev. Dr. Allnatt, Rev. Canon Farthing, Rev. R. S. Forneri, Very Rev. Dean Houston, Rev. G. O. Troop, Rev. Chas. Piercy, Judge Macdonald (Convener).

8. COMMITTEE ON UNFINISHED BUSINESS AND PRINTING—Ven. Archdeacon Clark, Rev. G. Abbott-Smith, Dr. Davidson (Convener), Mr. A. P. Tippet.

E. P. CRAWFORD,
Convener.

NOTICES OF MOTION.

The following notices of motion were then given:

1.—By Rev. H. Montgomery re Sunday School Work.

2.—By Archdeacon Davidson, re Archbishop of Canterbury.

THE ORDER OF BUSINESS was then resumed, and the further

consideration of the motion of Mr. Wilson and the amendment thereto was resumed by Mr. L. Lewis, who moved in amendment, seconded by the Rev. A. W. Mackay, B.D.:

That Chancellor Worrell's Amendment be amended by striking out the clause reading "This Synod desires at the same time to affirm its desire to maintain the system of Provincial Synods."

POINT OF ORDER—Mr. Chancellor Walkem raised the point of order that the amendment of Dr. Worrell was not in order, inasmuch as, upon a motion for confirmation no change in the original motion nor addition thereto could be made, but that the confirmation must be voted on directly.

RULING—The Prolocutor ruled that the Point of Order was not well taken, inasmuch as the proposed addition by Dr. Worrell's amendment did not in any way change the original resolution as adopted at last session.

POINT OF ORDER—Chancellor Walkem asked for the ruling of the Chair as to whether the proposed addition of Dr. Worrell should not be voted upon separately from the original motion.

THE PREVIOUS QUESTION—The Rev. J. P. Lewis moved, seconded by Ven. Archdeacon Carey, M.A., the "Previous Question."

RULING—The Prolocutor ruled that as there were amendments to the original motion before the House, the Previous Question could not be raised.

RULING—The Prolocutor ruled on Mr. Chancellor Walkem's second objection, that under Rules of Order he considered himself bound to put the amendment just as proposed.

Mr. Lansing Lewis, by permission of the House, withdrew the amendment to the amendment proposed by him.

The amendment of Dr. Worrell to the original motion was then put and declared.—*Lost*.

The original motion of Mr. Wilson, K.C., being then put, was *carried*.

Mr. Chancellor Walkem moved the suspension of the Rules to introduce the Report of the Committee in regard to the Memorial from the Diocese of Algoma, which, being granted, he read the Report and asked that further action be suspended

until the Message from the House of Bishops on the same subject should have been received. The suggestion was adopted by the House.

Message No. 2, to the Upper House, containing the resolution of Mr. Wilson, K.C., confirming the alteration in Article 4 of the Constitution, was sent to the Upper House.

AFTERNOON SESSION.

The Order of Proceedings was resumed, and Mr. M. Wilson, K.C., moved, seconded by Mr. Justice Hanington:

That the Canon to make the Canons of the Provincial Synod conform to the requirements of the General Synod as passed by the Provincial Synod at its Nineteenth Session, 1901, and being as follows:

"Canon to make the Canons of the Provincial Synod conform to the requirements of the General Synod. Whereas, with the advice, concurrence, and aid of this and other Synods, a General Synod of the Church of England in Canada has been established; be it enacted by the Provincial Synod of Canada.

"1.—That Canon IV. on the trial of a Bishop passed in the Third Session, 1865, and amended in the Ninth Session, and confirmed as amended in the Tenth Session, be and the same is hereby amended by adding thereto (as sub-clause V. to clause I.) the following: (V.) Wilful violation of the Constitution or Canons of the General Synod; and that the Canon IV. be further amended by adding thereto (as clause XXV. thereof) the following: (XXV.). There shall be an appeal from any such judgment to the Supreme Court of Appeals for the Church of England in the Dominion of Canada in all cases and under all circumstances, and according to such procedure as the Canon or Canons of the General Synod establishing and governing such Supreme Court may for the time being provide."

"II.—That Canon V. Court of Appeal of the Metropolitan, passed Second Session, 1862, confirmed Third Session, 1865, amended Tenth Session, 1880, and confirmed Twelfth Session, 1883, be and the same is hereby amended by adding thereto the following paragraphs."

"Notwithstanding anything hereinbefore in this Canon contained, any party dissatisfied with any judgment of a Diocesan Court or of a Bishop of any diocese may, instead of appealing to the said Court of Appeal established under this Canon, appeal from the judgment of the Diocesan Court or of the Bishop directly therefrom to the Supreme Court of

“Appeals for the Church of England in Canada, in all cases and under all circumstances, and according to such procedure as the Canon or Canons of the General Synod establishing or governing such Supreme Court may for the time being provide.

“In the event of any party to such judgment of the Diocesan Court appealing, as aforesaid, to said Supreme Court, then the appeal of any other party to the judgment dissatisfied therewith shall be to the said Supreme Court, so that one Court of Appeals may dispose of all matters in controversy in regard to the judgment of the Diocesan Court or of the Bishop.

“An Appeal shall lie from the judgment or decision of the said Court of Appeals to the said Supreme Court of Appeals for the Church of England in Canada in all cases and under all circumstances, and according to such procedure as the Canon or Canons of the General Synod establishing or governing such Supreme Court may for the time being provide.”

“The Supreme Court may, at the request of the General Synod or of the House of Bishops, thereof determine whether any Canon passed by the Provincial Synod of Canada is constitutional or ultra vires, or whether the same has been repealed, amended, superseded, or otherwise affected by any Canon of the General Synod, and may determine to what extent such Canon of the Provincial Synod has validity, force, or effect.”

“III.—That Canon XIV. of the Oaths and Subscriptions of the Clergy be amended by inserting in Section II. thereof, before the word ‘Provincial,’ where it first appears in said section, the words ‘General and’; and that the declaration appended to that section be amended by inserting before the word ‘Provincial,’ where it first appears in said declaration, the words ‘General Synod or the’.”

“IV.—That Canon XIX. on the Constitution of the Domestic and Foreign Missionary Society of the Church of England in Canada, adopted by the Twelfth Session, 1883, be and the same is hereby amended by adding thereto the following clause:

“Art. VIII.—Notwithstanding anything hereinbefore in this Canon contained, the said General Board of Missions and the said Board of Management shall not meet, nor exercise the powers or authority conferred upon them while and so long as a General Board of Missions of the Church of England in Canada, or the Missionary Society of the Church of England in Canada, or any division of the Board of Missions established by the General Synod of the Church of England in Canada, or any Executive Committee of such Board has and will exercise similar or like power and authority to that hereinbefore conferred upon the General Board of Missions and the said Board of Management, and the said last-mentioned Boards shall with all reasonable expedition close the

"books and accounts thereof, and shall forward any funds "then remaining in their possession to the Executive Committee, to be distributed under the scheme for the General Board of Missions of the Church of England in Canada, as adopted by the General Synod, such Executive Committee and General Board assuming any obligations at the time existing on the part of the Domestic and Foreign Missionary Society and Board relating to its missionary work 'be confirmed by the Provincial Synod in session.'" See Proceedings, 1901, pages 72, 74, 75, 138, 139, 37 and 46, and Message 11 from the Lower House and 19 from the Upper House.

Moved in amendment by Archdeacon Norton, seconded by Mr. F. E. Hodgins, K.C., that the following be added to the Resolution:—

And that this Synod of the Province of Canada desires to advise: That the General Synod would do wisely in acting upon the Memorial of this Synod in 1901, praying that the Canon providing for a Supreme Court of Appeal be so amended as to provide that upon questions of the Constitutionality of General Synod and Provincial Synod Canons the Assessors shall sit for the purpose of giving judgment.

Chancellor Walkem raised a *Point of order*.

That the proposed amendment, being an addition to the Canon, the confirmation of which was now sought, the amendment was out of order.

RULING—The Prolocutor ruled that the Point of Order was well taken, and the amendment was therefore out of order.

The original motion by Mr. Wilson being put to the vote was *Carried*.

Mr. M. Wilson, K.C., then moved, seconded by Rev. Canon Welch, M.A., D.C.L.:

That Canon XXI. on Degrees in Divinity, within the Ecclesiastical Province of Canada, as printed on pages 100 to 110 inclusive of the Journal, 1901, of the proceedings of the Synod of that Province, and as passed by the Synod at its Nineteenth Session, 1901, be confirmed by the Provincial Synod in Session. (See pages 50 and 51 and message 13 from the Lower House and message 22 from the Upper House.)

Moved in amendment by Dr. Davidson, K.C., seconded by Dr. Worrell, K.C.:

That the consideration of the confirmation of Amendment of Canon XXI. be postponed until next session of this Synod, and that in the meantime the proposed amended Canon be formally submitted to the Universities and Colleges affected

thereby for their consideration and assent, or for suggestions regarding the matter in question.—*Carried.*

The Rev. E. P. Crawford moved, seconded by Mr. G. W. G. Bonner:

That sub-section 2 of the Order of Proceedings be amended to read as follows: (A) Presenting, reading, discussing and considering Reports of Committees and of Treasurer and Auditors.

MESSAGE No. 5 from the Upper House was read as follows:

That the President of the Upper House begs to inform the Prolocutor that the Upper House has adopted the following resolution:—

“Resolved.—That this Upper House adopts the report of the Joint Committee on the Memorials from the Missionary District of Algoma, and that this resolution be communicated in a message to the Lower House.—*Carried.*”

W. B. MONTREAL,
Metropolitan.”

The Rev. Canon Crawford, by consent of the House, withdrew the resolution above mentioned moved by him.

Dr. Walkem, K.C., then moved, seconded by Dr. Worrell. K.C.:

That this House do concur in the Message No. 5 from the Upper House.—*Carried.*

Message No. 3, to the Upper House, was then sent, communicating concurrence of this House in Message No. 5.

Moved by the Rev. C. L. Ingles, M.A., seconded by Ven. Archdeacon Ker, D.D.:

That the General Synod of the Church of England in Canada be requested to continue the work of preparing the scheme of lessons and instructions for each year for the use of Sunday-Schools throughout the Church in the Dominion of Canada, and also the general oversight of all Sunday-School work.

Rev. C. L. Ingles, M.A., then moved, seconded by

The suspension of the Rules in order to introduce at once the report of the *Inter-Diocesan Sunday School Committee*, which, being granted, the report was read and notice given of

motion to adopt the same to be presented in due course.

Moved by Rev. C. L. Ingles, M.A., seconded by Rev. Canon Welch, M. A., D.C.L.:

That in the opinion of this Synod it would be in the interest of true temperance if the Liquor Traffic were placed under the ownership of the Provincial Government, with the right of local option, especially in the neighbourhood of large cities and towns.

MESSAGE No. 6, from the Upper House, was then read as follows:—

The President of the Upper House begs to inform the Prolocutor that the Upper House has adopted the following Resolution:—

“Resolved—that the Upper House concur in the message No. 2 from the Lower House.—*Carried.*”

W. B. MONTREAL,
Metropolitan.

It was then moved that when this House adjourns at 6 o'clock it stand adjourned till 8 o'clock this evening.—*Carried.*

By permission of the House, Dr. Davidson moved, seconded by Rev. G. R. Beamish:

That the Upper House be respectfully informed that this House would be pleased, if it were agreeable to the Upper House, that Prorogation should not take place until after the Consecration of the Bishop-elect of Nova Scotia, and that on the completion of the business before the Synod, adjournment be had by both Houses until Tuesday afternoon next, at such hour as may be fixed, in order that the Synod may be represented at such Consecration.—*Carried.*

Moved in amendment to the motion of Rev. C. L. Ingles, by Rev. J. P. Lewis, seconded by Rev. Canon Spragge:

That all the words in the original motion after “that” be struck out, and that it be resolved that in the opinion of this Synod it would be in the interest of true temperance if the Liquor Traffic were placed under Government ownership, and that the saloon should be for ever abolished.

It being 6 o'clock, the Synod adjourned till 8 o'clock this evening.

EVENING SESSION.

The House resumed business at 8 o'clock and Mr. A. P. Tippet, Treasurer, by permission of the House, presented the Report of the Committee on *Expenses*, and moved that the same be adopted.—*Carried.*

The debate on Mr. Ingles' motion was resumed by Mr. W. M. Jarvis, who moved, seconded by Dr. R. V. Rogers, K.C.:

That all the words of the original motion and amendments be struck out, and it be resolved that this Synod, deploring the evils resulting from the use of intoxicants, again urges most earnestly upon the Clergy and Laity the importance of studying and promoting all means of temperance reform, and the value of the Church of England Temperance Society as one means towards the same; and further respectfully urges the proper authorities to take such steps as may tend to the lessening and removal of such evils, and promises its hearty support to all measures of the kind.

On the suggestion of the Prolocutor the Debate was adjourned until 10 o'clock to-morrow morning in order to allow the movers and seconders of the original motion and the amendments to confer together and if possible agree upon a joint resolution.

It being 10 o'clock, the Prolocutor pronounced the Grace, and the House adjourned until 10 o'clock to-morrow morning.

CLARE L. WORRELL,
Prolocutor.

THIRD DAY—THURSDAY.

October 13th, 1904.

The Lower House met at 10 o'clock a.m., the Prolocutor in the Chair.

Prayer was said by the Prolocutor.

After Prayer had been said, and before the reading of the minutes, the Lay Secretary suggested to the House that inasmuch as it has always been the rule of the House on the third day to adjourn for the purpose of taking up the business of the Domestic and Foreign Missionary Society, which has now been merged into the Missionary Society of the Church of England in Canada, and inasmuch as the Board of Management of the Missionary Society has been called to meet at 10 o'clock in this room, this House do now adjourn and stand adjourned until 8 p.m. to-day. The suggestion was not adopted by the House.

The Minutes of yesterday's meeting and proceedings were then read and confirmed.

The Order of Proceedings, "Reports" being called for, Rev. Canon Crawford presented the Report of the Committee on *The State of the Church* and gave notice that he would move for its adoption at the proper time.

Chancellor Walkem presented the report of the Committee on *Canons*, and gave notice that he would move for the adoption of the report in due course.

Mr. G. B. Kirkpatrick, in the absence of the Rev. Canon Renaud, presented the Report of the Committee on *Immigration*, and gave notice that at the proper time Canon Renaud would move for its adoption.

The Hon. S. H. Blake then reported that the mover and seconder of the motion and amendments under consideration

at the evening session preceding had not been able to agree.

Notice of Motion.—Archdeacon Davidson, D.C.L., then gave notice of a motion in amendment to the Memorial to be moved by Mr. Hodgins, regarding the Prayer Book.

The Order of Business being taken up upon the motion of the Rev. C. L. Ingles the Rev. J. P. Lewis and Mr. W. M. Jarvis withdrew the amendment by them made, and it was moved in amendment by the Hon. S. H. Blake, seconded by Rev. J. P. Lewis, M.A.:

That this Synod deplores the evils resulting from the abuse of intoxicants, and most earnestly urges upon the Clergy and Laity the importance of studying and promoting all means of temperance reform, and emphasizing the value of the Church of England Temperance Society as one means towards this end. This Synod further pledges itself to use all possible means to procure the closing of the saloons throughout our Dominion, and to restrict the number of other liquor licenses that are issued therein.—*Carried.*

Moved in amendment to the amendment by Mr. W. M. Jarvis, seconded by Mr. R. V. Rogers, K.C.:

That all the words after the word "that" in the amendment be struck out and the following be inserted instead thereof; "This Synod deploring the evils resulting from the abuse of intoxicants again urges most earnestly upon the Clergy and Laity the importance of studying and promoting all means of temperance reform, and desires to emphasize the value of the Church of England Temperance Society as one means towards this end; and further resolved that this Synod, while realizing that the Grace of our Lord Jesus Christ, exemplified in the hearts and lives of His people, must ever be the great factor in all true reformation of the kind, pledges its hearty support to all measures tending to the lessening and removal of such evils, and calls upon the proper authorities to devote greater attention to the subject, and to take such steps as may best result in the attainment of the object which this Synod, representing the Church of England in the Eastern Dioceses of Canada, most earnestly and unanimously desires to promote.

The amendment of Mr. Jarvis was then put and *Lost*.

The amendment of the Hon. S. H. Blake being put, it was *Carried*. 76 for, 4 against.

The motion of Mr. W. M. Jarvis being moved as follows:—

"Whereas it is provided by Canon XIII. of the Provincial Synod of Canada that no alteration or addition shall be made in the version of the Scriptures authorized to be read in the churches unless the same shall be enacted at one Session of

the Provincial Synod and confirmed at another session of the same; and whereas at the session of the General Synod, held in the month of September, 1902, a resolution of the Upper House "That the Scripture Lessons may be read in Churches from the Revised Version at such times as may be allowed by the ordinary," was concurred in and adopted; and whereas the terms of Canon XIII. of the Provincial Synod appear to limit the discretion of the ordinary under the terms of the resolution of the General Synod in the Eastern Dioceses of Canada; therefore resolved that Canon XIII. be amended by striking out therefrom the words "or the version of the Scriptures authorized to be read in Churches."

It was moved by Chancellor Walkem, seconded by Mr. W. M. Jarvis:

That this resolution, together with the report of the Committee on Canons in relation thereto, be adopted and be sent to the Upper House for its concurrence.—*Carried.*

Canon Bland moved, seconded by Rural Dean Ker the suspension of the Rules of Order in order to introduce a resolution regarding the Liquor Traffic.—*Carried.*

Canon Bland then moved the resolution, seconded by Rural Dean Ker:

That the Secretaries be instructed to forward to the various Synods of the Province the resolution of this Provincial Synod on the subject of the Liquor Traffic, with a request that a Committee be appointed in each diocese charged with the duty of promoting the objects of the said resolution by instituting parochial organisations in order to procure the carrying out of the definite suggestions embodied therein.—*Carried* under suspension of Rules.

Moved by Mr. F. E. Hodgins, seconded by Canon Welch:

That a Memorial be presented by this Synod to the General Synod of Canada praying that any addition to the existing Book of Common Prayer for use in Canada shall be printed in such form as to enable it to be bound up with the Prayer Book now in use, so that an edition may be issued for Canada similar to the standard editions now used in England, and that the copyright of the same be vested in the General Synod for the benefit of the General Missionary Society of the Church of England in Canada.

Moved in amendment by Archdeacon Davidson, seconded by Rev. J. P. Lewis:

That to the memorial proposed by Mr. F. E. Hodgins, the following words be added: "And further, that the title page

of the Prayer Book of the Church of England in Canada shall read 'The Book of Common Prayer and Administration of the Sacraments and other Rites and Ceremonies according to the use of this Branch of the Holy Catholic Church known as The Church of England in Canada, together with the Psalter, &c., &c.'"

Message No. 4, to the Upper House, was then sent, communicating the resolution re Prorogation and adjournment.

Message No. 5 to the Upper House was then sent, communicating the resolution, the report of the Committee on Canons, re amendment to Canon XIII, together with a copy of the resolution of Mr. Jarvis and the report.

By consent of the House, Archdeacon Davidson withdrew his amendment.

The motion of Mr. Hodgins was then finally put and *Carried*.

The Rev. Dr. Langtry moved for suspension of Rules of Order to introduce a resolution regarding the sermon preached at the Synod service, which permission having been granted, it was moved by Rev. Dr. Langtry and seconded by Rural Dean Ker:

That the Upper House concurring, this Synod offers its hearty thanks to the Right Rev. Dr. Carmichael, Bishop of Montreal, Coadjutor, for his lucid and powerful Sermon preached at the opening of this Synod, and directs that the same be published with the minutes of this session.

It was moved in amendment by the Rev. Canon Welch, M.A., D.C.L., and seconded by Dr. Worrell, K.C.:

That the Resolution of Dr. Langtry re the Sermon of Bishop Carmichael be referred to a committee to report a resolution regarding this matter.

The amendment was then put and *Lost*.—25 for, 32 against

AFTERNOON SESSION.

It was moved in amendment to the motion of Dr. Langtry by the Rev. Canon Welch, D.C.L., seconded by Rev. Canon Whitney, D.C.L.:

That the words "while expressing no opinion as to the views on Biblical criticism propounded," be inserted in the resolution.

After some discussion Canon Welch withdrew his amendment by consent of the House.

The motion of Dr. Langtry was then finally put and *Carried unanimously.*

It was then moved by Mr. F. E. Hodgins, seconded by Mr. Matthew Wilson, K.C.:

That it is desirable that the laws regulating and relating to the holding, sale and transfer of freehold pews in all churches of the Communion of the Church of England in the Province of Ontario should be altered and amended in the manner hereinafter mentioned, and that for such purpose the Provincial Synod of the Church of England in Canada be and is hereby requested to take the requisite steps at this session to have the necessary alterations made in the provisions in the Church Temporalities Act relating thereto, and particularly to have the following provisions inserted therein and hereby enacts the same:

1. The Vestry of any church may at its annual meeting on Easter Monday, or at any extraordinary meeting specially called for such purpose, of which meeting due notice shall have been given, pass a resolution adopting the provisions hereinafter specified, and on the passing of the said resolution the said provisions shall come into force and be binding on all parties concerned as and from the date of the passing of such resolution, or from such later date as may be named in said resolution. No transfer shall be made of any pew in the church except to the Vestry, or such other body as may represent the said church. No owner of any pew in the church shall have power to lease or sub-let such pew or any sitting therein for a longer period than eighteen months from the date of such lease. The Vestry shall be entitled at any time to expropriate any pew in the church in any of the following cases:

(a) When the owner of the pew has died.

(b) When at the date of the adoption of the said resolution, a period of five years shall have elapsed, during which neither the owner nor his wife, nor any one or more of his children, shall have occupied such pew.

(c) When a period of two successive years shall have elapsed, prior to the adoption of a resolution at any such Vestry meeting, as aforesaid, to expropriate any particular pew in the Church, during which period neither the owner thereof nor his wife, nor any one or more of his children, has occupied the said pew.

(d) Where the owner has ceased to belong to the Communion of the Church of England.

2. In the event of any such expropriation by the Vestry, the price to be paid by the Vestry shall be the amount of the

original purchase money paid to the Vestry for such pew, together with a bonus not exceeding 50 per cent. of such original purchase money, less any sum which may be due at the time of such expropriation from the owner to the Vestry for ground rent in respect of such pew.

Moved by Dr. Worrell, K.C., seconded by Mr. Justice Hanington:

That when this House adjourn, it do adjourn until 8 o'clock this evening.—*Carried.*

Mr. Hodgins' motion was then put and *Carried.*

The Memorial from the Diocese of Fredericton being recalled, it was dropped by permission of the House on request of Mr. Jarvis.

It was then moved by the Rev. G. O. Troop, M.A., seconded by Rev. Canon Renaud:

That this Synod do memorialize the General Missionary Society and the General Synod at its next session to give a recognized place in the Church Missionary Work to the evangelization of the Jews, and further, that Mr. D. J. Neugevirtz, Missionary to the Jews in Montreal on behalf of the London Society for promoting Christianity amongst the Jews, be allowed the privilege of addressing the present Synod, in order to give a brief report of the nature and progress of his work.—*Carried.*

Moved by the Very Rev. Dean of Montreal, seconded by Dr. L. H. Davidson, K.C.:

That a Committee be named by the Chair to prepare and forward a message of Christian greeting from this House to the House of Deputies of the General Convention of the Sister Church now in session in the City of Boston.—*Carried.*

The Prolocutor then appointed Dean Evans and Dr. Davidson as the Committee.

It being 6 o'clock, Dr. Davidson moved adjournment until 8 o'clock.—*Carried.*

EVENING SESSION.

The House re-assembled at 8 o'clock and, by consent, Mr. A. P. Tippet, Treasurer, moved, seconded by Dr. L. H. Davidson, K.C.:

That an assessment be made upon each regular Diocese of the sum of \$60.00 (sixty dollars) to defray the expenses, of

the Synod, and all arrears in accordance with the report of the committee on Expenses, and that such assessment be paid to the Treasurer as soon as possible after notice from him.

The Prolocutor announced that Mr. Neugewirtz was unable to be present to address the Synod, as arranged, and asked Rev. G. O. Troop, M.A., to explain his absence and make a few remarks as to his work.

Moved by the Rev. C. L. Ingles, M.A., seconded by Ven. Archdeacon Ker, D.D.:

That with the concurrence of the Upper House the report of the Interdiocesan Sunday School Committee be adopted, and the Prolocutor requested to renominate the members of this House on the Joint Committee to continue the work until it is undertaken by the Committee of the General Synod.

Message No. 6 was sent to the Upper House, communicating the resolution of Rev. Dr. Langtry, re the Sermon of the Bishop Coadjutor of Montreal.

The motion of Mr. Ingles was then put and *Carried*.

Moved by Rev. H. Montgomery, seconded by Rev. C. L. Ingles:

That the Provincial Synod recommend the Interdiocesan Sunday School Committee to take into careful consideration the work and aims of the Sunday School Commission of the Diocese of New York, with a view to adopting any improvements and availing themselves of any advantages offered by that Commission for the furtherance of Sunday School work.
—*Carried*.

The Prolocutor appointed the following members of this House on the Joint Committee:—

Rev. Principal Rexford,	L. H. Davidson, K.C.,
" Canon Crawford,	Captain Carter,
" Jas. Hepburn,	Mr. G. B. Kirkpatrick,
" Canon Cayley,	Judge McDonald,
" Canon Forneret,	J. R. Campbell, Jr.,
" H. Montgomery,	George E. Bristol,
" Canon Farthing,	Judge Senkler,
" G. R. Beamish,	M. Wilson, K.C.,
" Jas. Boydell,	W. E. Thornloe,
" A. Elliott,	G. W. G. Bonner.

It being 10 o'clock the House adjourned till 10 o'clock to morrow morning.

FOURTH DAY—FRIDAY.

October 14th, 1904.

The Lower House met at 10 a.m., the Prolocutor in the Chair. Prayer was said by the Prolocutor.

The minutes of yesterday's meeting and proceedings were then read and confirmed.

The following members appeared on the third day and took their seats:—

Diocese of Toronto.—Rev. Canon Cody, M.A., D.D.

Diocese of Nova Scotia—His Honor Judge Owen.

The following members appeared on this day and took their seats:—

Diocese of Quebec—Dr. John Hamilton. Captain Carter.

REPORTS OF COMMITTEES.

Rev. Canon Forneri read the Report of the Committee on *Deceased Members*, and Rev. Canon Crawford moved, seconded by Rev. Dr. Langtry, that the rules of the House be suspended, to allow the immediate consideration and adoption of the report, which being allowed, the report was adopted by a standing vote.

Very Rev. Dean Evans read the Report of the Committee re *Message to the House of Deputies of the Protestant Episcopal Church of the United States*, in the form of the following Resolution moved by himself, seconded by Dr. L. H. Davidson, K.C.:

That, the Upper House concurring, the Bishops, Clergy and Laity of the Synod of the Ecclesiastical Province of Canada, in session in the City of Montreal, send their cordial greetings to their brethren of the General Convention of the Protestant Episcopal Church in the United States now in session in the City of Boston, wishing them God-speed in their deliberations for the advancement of the Church of Christ under the guidance of the Holy Spirit.—*Carried.*

Under suspension of the rules, Mr. M. Wilson, K.C., moved, seconded by Rev. Canon Welch:

That the Canon on Vestries adopted by this House yesterday be forwarded to the Upper House for its consideration and concurrence if so determined.—*Carried.*

At the request of the mover, the Prolocutor vacated the Chair and the same being taken by the Deputy Prolocutor, Dr. Langtry, the Ven. Archdeacon Kaulbach, under suspension of rules, moved, seconded by Canon Kittson:

That the members of the Lower House of the Synod of the Ecclesiastical Province of Canada now assembled desire to place upon record by resolution their sincere congratulations to their brother and fellow member of this Synod, the Venerable Clare Lamb Worrell, M.A., D.C.L., Archdeacon of Ontario, upon his election to the high and holy Office of a Bishop in the Church of God, and offer their best wishes for his temporal prosperity and success, ever praying that he may be blessed by the guidance of the Holy Spirit in the discharge of all his several duties.—*Carried* by standing vote unanimously.

The resolution having been presented to the Prolocutor by Rev. Dr. Langtry was gratefully acknowledged in appreciative terms.

The Prolocutor having resumed the Chair, under like suspension of rules, the Very Rev. Dean Davis, seconded by Ven. Archdeacon Carey, moved:

That this House offer to the Rev. F. H. Du Vernet, B.D., their very hearty congratulations upon the announcement made known to the Board of Missions that the Archbishop of Montreal, as acting Primate, has received from the Church Missionary Society his nomination to the high and Holy Office of a Bishop in the Church of God, as Bishop-designate of the Diocese of Caledonia.—*Carried.*

The Rev. F. H. Du Vernet, on receiving the resolution, made a graceful and fitting acknowledgment of the action of the House.

Message No. 7 was sent to the Upper House, communicating report and resolution re Interdiocesan Sunday School Committee.

NOTICES OF MOTION.

The Rev. J. P. Lewis gave notice, seconded by Archdeacon Carey, of motion re Information as to deceased Members.

Under suspension of rules, Ven. Archdeacon Ker, D.D., moved, seconded by Rev. G. O. Troop:

That the Provincial Synod regrets to notice the absence from its deliberations of Strachan Bethune, Esq., K.C., Chancellor of the Diocese of Montreal, for many years an honoured member of this Synod. The members of the Synod respectfully assure Mr. Bethune of their most affectionate respect and their earnest prayers that the light which shines from the Cross may make the evening of his days brighter and brighter. That a copy of this resolution be transmitted to Chancellor Bethune.—*Carried.*

Message No. 8 was sent to the Upper House, communicating resolution re General Convention.

Message No. 9 was sent to the Upper House, communicating resolution re Vestries.

Message No. 10 was sent to the Upper House, communicating resolution re Appointment of Primate.

The Rev. Canon Crawford moved, seconded by Rev. E. A. W. King, M.A., for the adoption of the report of the Committee on the State of the Church, and it was determined to consider it clause by clause.

MESSAGE No. 7 from the Upper House was read:—The President of the Upper House begs to inform the Prolocutor that the Upper House has adopted the following resolution:

“Resolved.—That this House do concur in Message No. 5 from the Lower House, with the addition to amendment to Canon 13 after the Revised Versions of 1881 and 1885 the words ‘and the revision authorized by the General Convention of the American Church’.”—*Carried.*

W. B. MONTREAL,
Metropolitan.

MESSAGE No. 8 from the Upper House was read. The President of the Upper House begs to inform the Prolocutor that the Upper House has adopted the following resolution:

That the Upper House do concur in Message No. 6 from the Lower House.

W. B. MONTREAL,
President.

MESSAGE No. 9 from the Upper House was read. The President of the Upper House begs to inform the Prolocutor that the Upper House has adopted the following resolution:

"That the amendment to Canon 21 on Degrees in Divinity passed at the Session of 1901 be and are hereby confirmed, and this House do ask the concurrence of the Lower House.—*Carried.*

W. B. MONTREAL,
President.

MESSAGE No. 10 from the Upper House was read. The President of the Upper House begs to inform the Prolocutor that the Upper House has adopted the following resolution:

"That the Upper House desires—the Lower House concurring—to hear the last report of the Missionary Bishop of Algoma in company with the Lower House, and suggest, if the Lower House concurs, that the two Houses should meet for this purpose at 12.30 p.m. to-day."

W. B. MONTREAL,
President.

Moved by Dr. L. H. Davidson, K.C., seconded by Ven. Archdeacon Ker, D.D.:

That Message No. 10 be concurred in.—*Carried.*

The concurrence of the House was communicated verbally to the Upper House through its secretary.

Moved by Mr. M. Wilson, K.C., seconded by Hon. S. H. Blake:

That the clause in the report referring to the Diocese of Huron be referred back to the Committee for amendment, and to be again presented to this House.

By permission of the House, moved by Mr. M. Wilson, K.C., seconded by Dr. L. H. Davidson, K.C.:

That the Prolocutor be requested to appoint a Committee to confer with the Upper House, or a Committee thereof, on the subject of Message No. 9 from the Upper House.—*Carried.*

The Prolocutor appointed Ven. Archdeacon Roe, Dean Davis.

Archdeacon Kaulbach and Messrs. Blake, Wilson and Davidson as the Committee.

The consideration of the report on the *State of the Church* was resumed and the second, third and fourth clauses were adopted.

The hour of half-past twelve, fixed by concurrence of the House in Message No. 10 from the Upper House having arrived, His Grace the Lord Archbishop of Montreal, Metropolitan, President, accompanied by their Lordships the Bishops of Toronto, Fredericton, Ottawa, Algoma and the Coadjutor Bishop of Montreal, entered the room and took their places on the platform with the Prolocutor, and the Lord Bishop of Toronto made the following announcement:

THE PRIMACY:

That the House of Bishops of the General Synod had elected unanimously by those present His Grace the Lord Archbishop of Montreal to be PRIMATE OF ALL CANADA, an announcement which His Lordship said would meet, he felt sure, with the hearty approval of this Provincial Synod and of the Church throughout the Dominion.

The announcement was received with a demonstration of entire satisfaction on the part of the House. The Primate expressed his thanks to the House for the evidence of its approbation and asked its prayers in his behalf in this high and responsible Office.

The Lord Bishop of Algoma then presented his final report as Missionary Bishop.

AFTERNOON SESSION.

Message No. 11 was sent to the Upper House, communicating the resolution requesting conference on Divinity Degrees.

On resuming consideration of the Report on the State of the Church Dr. Davidson moved, seconded by Rev. Canon Renaud:

That the report of the Committee on Statistics be adopted, but with authority to the Rev. Canon Crawford to communicate with the several dioceses, particularly with those apparently in default, or where errors existed, and correct and supplement the statistics upon receipt of information from these dioceses before publication.—*Carried.*

Moved by Rev. W. J. Armitage, seconded by Ven. Archdeacon Davidson, D.C.L.:

That this House do concur in Message No. 7 from the House of Bishops.

Moved in amendment by Mr. M. Wilson, K.C., seconded by Mr. Justice Hanington:

That this House do not concur in the addition proposed by the Upper House to the Amendment passed by this House as appears in Message No. 7 from the Upper House, for the reason that such addition was not authorized or allowed by the General Synod, and that a Committee be appointed by the Prolocutor to confer further with the Upper House, if agreeable to them.—*Carried*—27 for 22 against.

The Prolocutor named as the Committee of Conference: Rev. Dr. Rexford, Archdeacon Carey, Mr. Justice Hanington and Mr. M. Wilson, K.C.

Rev. Canon Renaud moved, seconded by Rev. Canon Phillips, the adoption of the Report on Immigration.—*Carried*.

The following messages were received and read from the Upper House.

MESSAGE No. 11. That the President of the Upper House begs to inform the Prolocutor that the Upper House has adopted the following resolution:

That this House do concur in Message No. 7 received from the Lower House.

W. B. MONTREAL.

President.

MESSAGE No. 12. The President of the Upper House begs to inform the Prolocutor that the Upper House has adopted the following resolution:

That Message No. 8 of the Lower House be concurred in.

W. B. MONTREAL.

President.

MESSAGE No. 13. The President of the Upper House begs to inform the Prolocutor that the Upper House has adopted the following resolution:

That the Upper House do concur in the resolution respecting the holding sale and transfer of freehold pews in Churches adopted by the Lower House as communicated in their Message No. 9, but point out that the resolution is not in shape to be adopted as a Canon.

W. B. MONTREAL,
President.

Memo: In the copy of resolution sent up with the Message the words "and hereby enacts the same" were inadvertently omitted.—*Secretary.*

The amendment of Dr. Davidson, seconded by Canon Renaud, re *State of Church*, was then put and *Carried*.

Mr. Wilson, on behalf of the Conference with the House of Bishops re non-concurrence in Message No. 9, re Divinity Degrees, reported that it appeared desirable to hear the Bishop of Toronto upon the question, and that the Upper House had expressed this desire. The House concurred in the request and His Lordship having entered the House, explained verbally the position and stated that no real change had been made in the Canon; that the use of the word "new" in the Journal was an entire mistake; that the Canon had been merely recast with a view of rendering the same more effective in working and relieving somewhat the Board of Examiners and the Upper House hoped that the Lower House might be able to concur.

His Lordship having retired; moved by Mr. M. Wilson, seconded by Archdeacon Norton:

That after hearing the Bishop of Toronto's explanation this House do now concur in Message No. 9 re Divinity Degrees.—*Carried.*

Message No. 12, to the Upper House, was sent, communicating resolution of non-concurrence with Message No. 7, and the reason, therefor, together with the names of the Committee of Conference.

Moved, under suspension of rules, by Very Rev. the Dean of Montreal, seconded by Ven. Archdeacon Norton:

That this House respectfully requests their Lordships of the Upper House to prepare a message from this Synod to His Grace the Lord Archbishop of Canterbury, expressive of the unspeakable pleasure and profit resulting from his visit to Canada, and also expressing the deep gratitude of the Church in this Ecclesiastical Province for His Grace's inspiring, loving and Catholic-minded utterances whilst on this Continent.—*Carried.*

Moved by Rev. Rural Dean Patton, seconded by Rev. Dr. Langtry:

That a member of this House from each Diocese in this Ecclesiastical Province be appointed by the Prolocutor to obtain all possible information of deceased members of this Synod, and forward the same to the Secretary of this Synod before the next meeting of the General Synod, for the information of either this Synod or the General Synod.—*Lost.*

Moved by Archdeacon Davidson, seconded by Archdeacon Carey:

That the following be appended to the "Memorial" provided for, if this House under motion of Mr F. E. Hodgins to the General Synod accepts said Memorial to wit: That it is recommended that the title page of any issue of a separate Canadian Edition of the Prayer Book run as follows: The Book of Common Prayer and Administration of the Sacraments and other Rites and Ceremonies of the Church according to the use of this Branch of the Holy Catholic Church—known as the Church of England in Canada—together with the Psalter, &c., &c., as in the present title page.—*Carried.*

Moved by Rev. Canon Crawford, seconded by Rev. W. J. Armitage:

That the thanks of this House be accorded to those members of the Church in Montreal who have so kindly and generously extended hospitality to the members of this Synod.—*Carried.*

Moved by Rev. Canon Crawford, seconded by W. J. Armitage:

That the thanks of this House be accorded to the Press of Montreal, especially "The Gazette" and "Witness," for their generosity in providing a supply of papers daily for the use of the members, and for the full and satisfactory reports of its sessions.—*Carried.*

Moved by Rev. H. B. Patton, R.D., seconded by Rev. H. J. Armitage, R.D.:

That the thanks of this Synod are hereby tendered to the Venerable Archdeacon Norton, Chairman of the Hospitality Committee, and to the Reverend Thomas Everett (Secretary) for their zealous labours in connection with the entertainment of the clerical delegates.—*Carried.*

Moved by Canon Crawford, seconded by Archdeacon Clark:

That the Treasurer be authorized to pay all incidental expenses in connection with this Synod, and especially to give to the Caretaker of this Hall a *douceur* suitable to the politeness and faithfulness with which he has attended upon the requirements of the Synod.—*Carried.*

Moved by the Very Reverend Dean Houston, seconded by Dean Evans:

That the cordial and sincere thanks of this Synod be tendered to the prolocutor for his able and impartial conduct in the Chair.—*Carried unanimously.*

The business of the day being finished the House adjourned until Saturday morning at ten o'clock.

CLARE L. WORRELL,
Prolocutor.

FIFTH DAY—SATURDAY.

15th October, 1904.

The Lower House met at 10 a.m., the Prolocutor in the Chair. Prayer was said by the Prolocutor.

The minutes of yesterday's meeting and proceedings were read and confirmed.

The following members appeared and took their seats:—

Diocese of London—Ven. Archdeacon Richardson, D.D.

Diocese of Fredericton—Mr. W. S. Fisher, substitute for Mr. T. B. Robinson.

By permission of the House, it was moved by the Very Rev. the Dean of Montreal, seconded by Canon Crawford:

That the members of this House, learning with profound sorrow of the serious illness of the Right Reverend Maurice S. Baldwin, D.D., Lord Bishop of Huron, do send a message of loving sympathy to his Lordship and his sorrowing family, with assurance of their earnest prayers for his recovery, and do now request the Prolocutor to lead the House in prayer to the Great Head of the Church upon their behalf.—*Carried* by a standing vote.

Thereupon in accordance with the Resolution, special prayer was offered by the Prolocutor.

The Order of Proceedings was then called.

MESSAGE No. 14, from the Upper House, was then read as follows:

“The President of the Upper House begs to inform the Prolocutor that the Upper House has adopted the following resolution:

That the Upper House do concur in the Canon respecting the holding, sale and transfer of freehold pews in churches, adopted by the Lower House as communicated in their Message No. 9.

MESSAGE No. 15, from the Upper House, was then read, as follows:—The President of the Upper House begs to inform the Prolocutor that the Upper House has adopted the following resolution:

That the Bishop of Toronto be requested to continue as Chairman of the Board of Examiners, which office he has filled so ably for the last twelve years; and this be communicated to the Lower House.

W. B. MONTREAL,
President.

MESSAGE No. 16 from the Upper House was then read as follows:—The President of the Upper House begs to inform the Prolocutor that the Upper House has adopted the following resolution:

That the Upper House do concur in Message No. 4 from the Lower House, and suggest that the meeting of the Synod for prorogation take place immediately after the Consecration Service.

W. B. MONTREAL,
President.

Dr. Davidson, seconded by Very Rev. Dean Evans, moved concurrence.—*Carried.*

Message No. 13, to the Upper House, communicating resolution of Mr. M. Wilson, concurring in Message No. 9 on Divinity Degrees, Canon XXI—was sent up.

Message No. 14—Communicating resolution concurring in Message No. 16, re Prorogation, was sent to the Upper House.

A telegram in accordance with the resolution of the Dean of Montreal, signed by the Metropolitan and Prolocutor, was sent to the General Convention of the Protestant Episcopal Church of the United States at Boston.

MESSAGE No. 17 from the Upper House was then read as follows:—

“The President of the Upper House begs to inform the Prolocutor that the Upper House has adopted the following resolution:

That the Upper House adopt the following message to His Grace the Archbishop of Canterbury, and ask for concurrence of the Lower House:

“To the Right Honourable and Most Reverend His Grace the Lord Archbishop of Canterbury, P.C.K.C.V.O.

“Your Grace,

“The Synod of the Province of Canada in Session assembled desire to assure your Grace of their profound sense of “the pleasure and profit which your visit to the Dominion “has conferred upon all, and of the deep gratitude of the “Canadian Church for your Grace’s inspiring and loving “utterances whilst visiting the Sister Church of the United “States.

“W. B. MONTREAL, President.”

Dr. L. H. Davidson, K.C., seconded by Archdeacon Norton, moved concurrence.—*Carried.*

Message No. 15—Communicating Resolution re concurrence in Message No. 17 was then sent to the Upper House.

Moved by Archdeacon Carey, seconded by Canon Bland:

That seeing the absence of the Deputy Prolocutor already named, and he having returned to Toronto, the Prolocutor be requested to nominate another in his place and stead.—*Carried.*

The Prolocutor then nominated the Very Rev. the Dean of Montreal.

Moved by Dr. Davidson, seconded by Archdeacon Norton:

That this House do now adjourn until Tuesday, the 18th of October instant, to meet in this room immediately after the Consecration Service.—*Carried.*

October 18th, 1904.

(Confirmed.)

LEWIS EVANS,
Deputy Prolocutor

SIXTH DAY—TUESDAY.

18th October, 1904.

The Synod met, according to adjournment, immediately after the Consecration, the Deputy Prolocutor, the Very Rev. Dean Evans, D.C.L., in the chair.

Prayer was said by the Deputy Prolocutor.

The minutes of the fifth day were read and confirmed.

The schedule of Prorogation was received from the Upper House and read and the Upper House being ready for Prorogation, these minutes were read and confirmed, and the House adjourned *sine die*.

(Confirmed.)

LEWIS EVANS,
Deputy Prolocutor.

G. ABBOTT-SMITH,
Clerical Secretary.

L. H. DAVIDSON,
Lay Secretary.

UPPER HOUSE

Montreal, October, 1905.

The Upper House met in the Executive Committee Room of the Synod of the Diocese of Montreal.

Present:

The Most Reverend the Lord Archbishop of Montreal and Metropolitan, presiding.

The Right Reverend the Lord Bishop of Toronto.

The Right Reverend the Lord Bishop of Fredericton.

The Right Reverend the Lord Bishop of Ottawa.

The Right Reverend the Lord Bishop of Quebec.

The Right Reverend the Lord Bishop of Algoma.

The Right Reverend the Lord Bishop of Ontario.

The Right Reverend the Lord Bishop Coadjutor of Montreal.

The proceedings of the Upper House are not open to the public but the results, as on previous occasions, will appear in the messages transmitted to the Lower House.

The Archbishop in proroguing the Synod made special reference to the continued illness of the Bishop of Huron, and called the Synod to prayer in his behalf, After prayer the Metropolitan delivered the following address:—

My Dear Lords, Beloved Brethren of the Clergy and Laity:

This session of the Provincial Synod will be marked in days to come by the momentous change which has been effected in ceasing to be a fixed and Triennial Synod; but the wisdom of our action, in leaving freedom to meet at any time, when the exigency may demand a meeting, is manifest.

The Session carries with it also a pleasing evidence of the progress of the Church in this Province in having decided that the time had come for conferring the status of a Diocese with all its privileges and responsibilities, upon the Missionary District of Algoma. The Diocese and its faithful Bishop will be followed by our earnest prayers, that the Blessing of God, in all its fulness, may rest upon their future history in even greater abundance than it has rested upon their past history.

The schedule of the work accomplished by the Synod records the subjects that have occupied the time and mind of the members. The discussions were vigorous and free, yet becoming the Church of Christ. The debates elicited much evidence of thoughtful scrutiny of the subjects of legislation, and the decisions revealed much practical knowledge of the work in hand.

We do not doubt that, in answer to prayer the Holy Spirit has been with us in all our deliberations, and that the Gospel of Christ, as an issue, will be faithfully preached and obeyed, and the order and discipline of the Church maintained, to the overthrow of Satan's power and the final establishment of the heavenly Kingdom.

The record that on this day—St. Luke's Day—in Christ Church Cathedral, the Venerable Archdeacon Worrell was consecrated to the See of Nova Scotia will give general and great satisfaction. The prayers of this ecclesiastical Province will follow the Bishop and his household into their glorious work, beseeching the Father, for Jesus Christ's sake, that the Holy Spirit may so rest upon them, that at the latter day they may receive the crown of righteousness.

With all our gladness there is a sound of weeping in our ears. A brother deeply loved—a brother true in his friendships, warm in his affections, tender and loving in his counsels, mighty in his ministry, single-eyed in seeking the glory of God—to me, a life-long, unchanging friend—the beloved Bishop of Huron is lying very ill; while we pray for his recovery, yet in submission to the Divine Will, we leave him with God, to do with him and for him as seemeth best in His sight.

His Grace then read the following "Schedule of Measures" passed by both Houses during the present Session:—

SCHEDULE.

TWENTIETH SESSION.

Provincial Synod Ecclesiastical Province of Canada.

SCHEDULE OF MEASURES which have received the assent of both Houses:

I. Adoption of Resolution appointing Board of Preliminary Enquiry under Canon IV, Clause 7.

II. Appointing of Assessors in the Court of the Metropolitan.

III. Adoption of Report and Resolutions with regard to constituting the Missionary District of Algoma an independent Diocese.

IV. Confirmation of Canon to alter the Constitution and Canons relating to the time of meeting of the Provincial Synod.

V. Confirmation of Amendments to Canon XXI on Divinity Degrees.

VI. Adoption of Report of the Joint Interdiocesan Sunday School Committee.

VII. Adoption of Canon respecting the holding sale and transfer of freehold pews in Churches.

VIII. Adoption of Message to His Grace the Lord Archbishop of Canterbury, having reference to His Grace's visit to Canada and the United States.

IX. Adoption of Message to the Committee of the Episcopal Church in the United States in session in the City of Boston.

The Synod joined in the singing of the Doxology. The Metropolitan pronounced the Benediction, and declared the Prorogation of the Twentieth Session of the Synod of the Ecclesiastical Province of Canada.

(Signed) W. B. MONTREAL

Metropolitan.

Montreal 18th October, 1904.

APPENDIX

SERMON BY THE RIGHT REVEREND THE LORD
BISHOP COADJUTOR OF MONTREAL.

*Preached before the Provincial Synod in Christ Church
Cathedral, Montreal, Oct. 11, 1904.*

Psalm cix. 140, 142.

“Thy Word is very pure. Thy law is the Truth.”

In the year 1861 the first Provincial Synod of the Church of England in Canada met in Montreal, representing five dioceses, making an assembly of five bishops, sixty clergy, and sixty laity. These representatives were, in a Canadian sense, our “fathers,” and as one realizes the strong conservative foundations of Church life they laid, one glories in the work they did, and in the thought of that blessed hope of the resurrection, which links the work of time and rewards of eternity together. For of the bishops then assembled, not one remains; of the clergy, only six, and of the laity, as far as my knowledge goes, only five. Yet their work, and what has grown out of it, abides.

“The noise of the hammer and trowel is o'er,
The scaffolding lies in the yard of the past;
But the workman's work is still to the fore,
For the building then built was made to last.”

One of the first steps taken by our “fathers” was that of recognizing the true Canon of Scripture, as set forth by the Church of England, to be the rule and standard of faith, a clear, decisive announcement, expanded thirty-five years later, in the “Solemn Declaration” of the General Synod, whereby that newly created Supreme Court of the Canadian Church asserted its loyalty to the one faith revealed in Holy Writ, and its recep-

tion of the Canonical Scriptures of Old and New Testaments, as containing all things necessary for Salvation, and of its determination to teach the same Word of God. Thus, the Canadian Church stands deep founded on the written Scriptures "given by God's Inspiration," which came to us not through the will of men, but through holy men who spake as they were moved by the Holy Ghost, those Scriptures which our Lord considered well worthy of searching into, as bearing testimony to Himself, and which not to know it "to err."

I need scarcely remind you, brethren, of the wave of Biblical Criticism which, of late, has swept over such subjects as the integrity, authenticity, literary form, and credibility of the Holy Scriptures as a literature; since this Synod published its belief in what is now called the "Traditional Theory" of the Sacred Writings. If the modern theory, propounded, no doubt, by scholarly men, be a correct theory, then what they have styled the "Traditional View" can have no standing ground whatever, for the modern theory touches almost every Book of the Old Testament through regarding almost every book as an historical and literary misplacement. If we accept the modern theory we resign all belief in Moses as the divinely-directed author of the Pentateuch; we are forced to shift the literary activity of the wilderness eight or nine hundred years onward, to periods previous to, during, and after the Babylonian captivity. We resign an author possessed of a living personality and accept hypothetical authors so palpably unknown, that they have to be distinguished from each other as if they were ancient documents, instead of human beings. And, above all, we have to accept as justifiable a method of making history, whose principles we would not dream of ourselves applying to the "daily round and common task" of our daily business. All this you know, my brethren, better than I do, and yet I think it not out of place to notice the broad principles of a theory, which, if correct, positively revolutionizes the Christian faith of all the Christian ages in the structure of the Word of God.

I shrink from this hypothesis of Biblical production because, broadly, it makes too vast demands on my credulity. I am

asked to believe that a nation which, the critics tell us, previous to the Babylonian Captivity, possessed a most indefinite religion, as far as ecclesiastical law was concerned, came out of captivity, and without question, accepted as binding on their priesthood, themselves and their children, a singularly stringent and elaborate system of Church legislation, which they were told by those who had put this law together during the captivity, had been given by God to Moses 900 years before.

But surely, here one naturally asks, did this body of ecclesiastical patriots that put this law together in Babylonia, did this Junto of ecclesiastical cleverness absorb in itself the intelligence of the nation it was seeking to bind? Was there no one man, no school of men, to put to the test the authenticity of this new-born, priestly code? Had some terrible paralysis of thought so stricken the national mind as to render it not only void of ordinary intelligence, but even of the very lowest form of natural inquisitiveness? And is it possible that the acceptance of that law was so perfect, that, from on or about the date of the Restoration, up to the present moment, the orthodox national mind of, perhaps, the keenest, shrewdest people on earth has received that law put together in Babylonia about 450, B.C., believing it to have been written by Moses in the wilderness in or about 1500 B.C.?

But my mind rebels against the modern view for another reason. Admit, for sake of argument, that the restored nation received as the literal law of Moses that to which he had nothing to say, save in connection with a few basal particulars, what about that actual history of the nation, which every nation possesses, and which, if it did not furnish evidence of the Mosaic authorship, would have made the continued acceptance of the new-born code almost impossible. Well, this great problem we are asked by the critics to believe, was solved by the Babylonian junto, adding and inserting new material that supported their scheme, into old historic documents; in a word, that which stood as history was expanded through additions, that though not historical, were eminently useful to those who had the whole business in hand.

Later on this system of creating an historical background, was most cleverly extended by compilers of the documents, inserting into their text, references to Moses, Circumcision, the Law, the Passover, etc., all this being done with such neatness of workmanship, that until the rise of the critics, the whole Jewish and Christian worlds have accepted such claimed insertions as true portions of the original text. Now, all this implies the working out of a scheme of such far-reaching ingenuity, such a creation and manipulation of documents, that one naturally doubts that such a scheme was ever developed. Everyone realizes the native-born genius of the Jewish race, but here one is staggered at a form of genius, that, thank God, may be regarded as unique, that of creating a brand new, ancient literature, and marvel of all marvels, so altering a literature that was fairly ancient, as to bring it into accord with a literature that was positively new.

Further. In the progress of Jewish literature, subsequent to Scripture, one cannot fail to notice that the great characteristic of Jewish thought was that of investigation into everything, and discussion on everything. This has been made wonderfully apparent by Rodkinson's translation of the Babylonian Talmud, which brings the man of the twentieth century into the life of Judaism, after the Dispersion. Now, is it not well worthy of notice that in this giant literature, overflowing with most carefully transmitted traditional teaching, which was subjected to the freest and most minute analysis, there is not a trace of a tradition that would take the authorship of the Pentateuch from Moses, not a trace of a tradition as to varied authorship; not a trace of a tradition as to the existence of such ghost-like personages as J. and E. and JE., and D. and P. though united contributory elements of composition, and minute analysis of thoughts and words and terms were unquestioned characteristics of post Old Testament literature. All this makes too large demands on my credulity; but the modern theory does more, for in its outcome it practically leaves me a Pentateuch that I cannot depend on as the "Word of God," for to me the union of God, the Holy Ghost,

with such a subtle scheme of inventing and manipulating history seems an impossibility. As well could I suppose those pseudo-Isidorian decretals, which, however, authentic, were antedated to give them the appearance of antiquity, or that the positively fictitious decretals were "subordinated to the controlling agency of the Spirit of God." Then, whatever views men may hold on the subject of Inspiration, all, I think, would agree that it was meant to convey to us true things, true facts, and that this was ensured through the controlling influence of the Holy Ghost. But critics themselves tell us that "P. treated history theoretically," and that his "representations (of Biblical events) included elements, not in the ordinary sense of the term historical," and the compiler, "changed the form of ancient laws, wrote whole chapters of narrative, created ideal pictures, made additions to the next of historical documents for purposes of accommodation," and "composed speeches to put in the mouths of historical personages." Where there can be room for any form of Divine inspiration, in such ingenious and dangerous human methods of chronicling history, I for one fail to see. If such divine guidance rejects the real truth of history through idealizing it, if it covers the creation of speeches that were never spoken as reported, and the invention of awfully solemn words spoken by God in connection with circumstances that never occurred as they are described, then the inspiration present to the mind of the critic stands alone and apart from all the theories of inspiration ever broached.

My brethren, a surrender of the teaching of the Church of God throughout all its history, and an acceptance of this new born method of reading the Old Testament Scriptures seems to be an impossibility, unless the word "Truth" itself is submitted to some form of magical criticism, and an entirely new meaning given to it. For Truth as it has ever been understood, demands conformity to facts; written truth means facts made permanent; hence if the statements in Scripture claiming to be contemporaneous with the facts they picture, were not contemporaneous, Scripture cannot be true. It is easy for the critics to assert that the modern method makes truth clearer and more easily

comprehended, but in these cases the truth is not in existence to make clearer. Thus it is claimed that the author of the Book of Leviticus had as a literary foundation certain traditional elements connected with the Mosaic age. He had also in his mind certain principles by which he thought an ideal theocracy should be regulated, and he developed the traditional element on the lines of his principles, and created an ideal picture of the Mosaic age, and that picture is the book of Leviticus. But that which is ideal cannot be regarded as truth, and hence the palpable incongruity of talking of making truth clearer, when truth itself is not present to be made clear.

May God give his Church of to-day in face of all the mockery that conservatism may bring on it, grace to hold fast to the Catholic ages, on the subject of the Word of God. The Church that has borne the strain of almost milleniums of conflict, can surely and even in her present divided condition bear the strain of the indictment that charges Her with ignorance and unprogressiveness because she would stand where all the Great Fathers of the Christian ages have stood, and read as all the great Fathers of the Christian ages have read. God alone can tell how much longer Her boldness for the Faith, refined by the fires of the past, may be further tested, for who dare say how soon the Lord may come to claim His own, for the tokens thicken of the world's decay, the closing of the strife, the coming of our God. Oh! Church of the living God, Bride of the eternal Bridegroom, shelter in thy bosom the gage of His eternal love, which He has given thee, the token of His trust in thy loyalty—His own Eternal Word. Hold it for Him, live by it, if needs be suffer for it, so that when He comes to claim His Bride, she may hand Him back His gage of love, which, in truth, is also hers, undimmed, unsullied and undefiled.

APPENDIX

MEMORIALS

1. From the DIOCESE OF ALGOMA:

To the Provincial Synod of Canada, in Session assembled:

The Memorial of the Triennial Council of the Missionary Diocese of Algoma respectfully sheweth:

1. That in the year 1895 the Diocese of Algoma by a memorial of its Triennial Council approached the Provincial Synod of Canada at its sixteenth Session praying for permission to erect a Diocesan Synod and for the enactment by the Provincial Synod of such legislation as might be requisite to that end.

2. That the Provincial Synod, expressing approval of the memorialists' prayer, referred the matter to the joint Committee on Canons, with instructions to frame and to submit for adoption a Canon "for the purpose of carrying into effect the object sought" by Algoma "and which might be suitable to all Missionary Dioceses in the future."

3. That before the joint Committee reported upon the matter the Right Reverend Dr. Sullivan resigned the Bishopric of Algoma and was succeeded by the present Bishop, who, in view of the many uncertainties of his position, deemed it unwise at that time to venture upon a step so important as the organization of a Synod, and that as a result of the Bishop's expressed opinion no further action was taken in the matter by the Diocese of Algoma, the joint Committee on Canons, or the Provincial Synod of Canada.

4. That the Triennial Council of Algoma assembled in the month of June last, under the Presidency of its Bishop, felt

that the time had come for action and expressed its views and wishes in the following resolution:

Resolved—That in the opinion of this Triennial Council the time has come when the Missionary Diocese of Algoma should seek from the Provincial Synod of Canada the powers necessary for the erection of a Diocesan Synod to which will be entrusted in the usual way the management of its own internal affairs, it being understood that such action is not to set aside Algoma's claims to a due share in the benefits of the Missionary Society of the Church of England in Canada.

And, further, that the authorities of the Diocese prepare a memorial seeking such powers and present it to the Provincial Synod at its approaching Session in Montreal.

Your Memorialists therefore pray that the powers sought by the Diocese of Algoma be granted by the Provincial Synod and that such legislation as may be necessary be enacted at the earliest possible date.

GEORGE ALGOMA, President.

GOWAN GILLMOR, Archdeacon of Algoma.

CHARLES PIERCY, Secretary Triennial Council.

Sault Ste. Marie, Ontario, June 25th, 1904.

2. FROM THE SYNOD OF THE DIOCESE OF FREDERICTON:

The Memorial from the Diocesan Synod of Fredericton to the Provincial Synod of Canada respectfully showeth:

That at the 35th Session of the Diocesan Synod of Fredericton, held in the City of St. John, in the month of July, 1903, the following resolution was adopted:

“That a Memorial be presented to the Provincial Synod at its next Session, praying for such modification of the Canon on the Authorized Version as may make the Revision of the Holy Scriptures, authorized by the General Convention of the American Church, permissible in the Province of Canada.”

Wherefore your Memorialists pray that the prayer of the said Resolution may be granted.

H. J. FREDERICTON, President.

O. S. NEWNHAM, Secretary.

Fredericton, N.B., August 8th, 1904.

REPORTS

I. — REPORT OF THE COMMITTEE ON THE STATE OF THE CHURCH.

Our committee in presenting what will probably be their last report on the State of the Church in this Ecclesiastical Province, desire to express first their satisfaction and pleasure at the great advance made by our eastern dioceses in contributing to the great missionary needs of the Church in Canada and in foreign fields. The formation of the General Missionary Society of the Church in Canada at the General Synod in 1902, the unifying of the work by the admirable self-effacement of the Canadian Church Missionary Society and their union with the great body in one missionary association, and the appointments of the active and energetic general secretary, Dr. Tucker, was the most important step taken by the Church in Canada for many years. Not only has it resulted in a strong and successful effort to meet the pressing claims of the Church in the missionary fields of the west and north, but it has also made the Church realise that she is one of the great national branches of the Catholic Church of Christ, pulsating with a strong and vigorous young life, marching as "an army with banners," to take possession of the Land for Christ. The call for \$75,000, tremblingly and almost doubtfully made by the society in 1903, was nobly responded to by the Church, and now we look with confidence that the Church shall make yet further and nobler efforts in this highest and most important of all her duties.

We are happy to note that the ten dioceses of this Ecclesiastical Province report an increase of 14 clergy during the past three years, happy, however, only by contrast with the three years previous during which the increase was only six. Yet surely 14 is but a small increase, an average of only one man

and a half in each diocese during three years. Once again your committee would point to the words of the great Head of the Church, "Pray ye therefore the Lord of the Harvest, that He will send forth labourers into His Harvest," and express their regret, that although this matter was brought to the attention of the Church in their last report, no action was taken in the matter, notwithstanding the fact that the House of Bishops by concurrence with resolutions of the Lower House promised to issue a Pastoral and collects to be used at the Ember seasons.

Your committee note with pleasure the increases in baptisms, in confirmees and in communicants. In all the other branches of the Church's work statistics show a gratifying increase, save and except the most important branch of Sunday School work. In all the dioceses, except 4, a serious decrease in the number of Sunday schools, in the number of teachers and in the number of scholars is reported, but your committee feel assured that the statistics are imperfect and therefore incorrect.

On the financial side the Church has made fair and substantial progress, the increase in her total contributions during the past triennium over the previous being upwards of \$300,000. This amount would doubtless be considerably larger if we had the total of the Diocese of Montreal, since that diocese reports the large increase for missionary objects alone of \$14,000.

Your committee would express the opinion that inasmuch as the General Synod has appointed a similar committee on the State of the Church, which will deal with the whole Church in Canada, and report triennially on all these points, there is no further need for the work of this committee and would therefore ask that this committee be discharged from further labours.

Perhaps before ceasing to exercise its functions entirely your committee may be permitted to express its regret that recommendations made by it from time to time have received so little attention from the Church. The question of the increase of the Episcopate has been a subject frequently urged by this committee; yet little or nothing has been done to increase the Episcopate in this province, and make cumbrous dioceses more effectively workable. In view of the rapid expansion of the Epis-

copate in the United States, in other great colonies of Great Britain and even in our own western provinces, the apathy in the matter of this oldest Ecclesiastical province of the Church of England outside of the British Isles is astonishing. The diocese of Nova Scotia did, indeed, at its last annual Synod make a strong effort to take action looking towards the separation of Cape Breton and Prince Edward Island, and the formation of a new diocese there, but although a large numerical majority of the Synod was in favour of action, the proposal was negatived on a vote by orders by a small adverse vote. But in the great diocese of Toronto with its 183 clergy, and Huron with its 163 clergy, nothing has yet been definitely attempted. That subdivision conduces to greater efficiency, and a stimulated church life has again and again been practically proved, and we need not go outside of our own province to see its effects. The division of the Diocese of Ontario a few years ago has resulted in two strong dioceses, each equalling already in numbers and work many of the older undivided dioceses. Your committee would again express the hope that the first decade of this 20th century will not pass away without seeing a further increase in the number of our dioceses in Canada.

All of which is respectfully submitted.

E. P. CRAWFORD,
Convener.

DIOCESES	MINISTRY					CHURCHES			BAPTISMS					CONFIRMED			COMMUNICANTS			MEMBERSHIP				MARRIAGES			B
	Ordained			Increase	Decrease	1901-4			1901-4			Increase	Decrease	1901-4			1904			1904				1901-4			
	Deacons	Priests	Whole No. of Clergy			New	Consecrated	Cemeteries	Children	Adults	Total			Total	Increase	Decrease	Total	Increase	Decrease	Total	Increase	Decrease	Families	Souls	Increase	Decrease		Total	Increase	Decrease	Total
				In F.																							
Nova Scotia	8	10	118	4	8	7	...	5919	760	...	2792	361	15583	1042	...	48820	8919	...	1474	302	...	2791					
Quebec	8	8	76	3	7	6	2	1945	120	2065	185	1397	171	7501	128	4566	21464	1472	522	76	1238						
Toronto	23	21	183	2	4	7	2	7752	527	8279	270	5028	280	23644	1856	83026	1103	3344	789	4919							
Fredericton	5	5	75	2	5	7	1	2646	253	2899	33	1850	82	8913	373	41767	5001	790	43	1734							
Montreal	16	12	121	5	8	4	2	4022	234	4256	17	2873	241	14160	116	9329	37316	105	1236	109	2391						
Huron	9	17	163	1	6	13	1	4583	607	5190	179	3916	205	14584	1570	11885	51272	1595	2679	931	3579						
Ontario	6	8	76	3	2	7	10	2454	123	2577	350	2341	242	9237	591	6528	27943	667	789	23	1524						
Algoma	6	9	38	2	10	8	1	1718	67	1785	293	736	44	3625	455	2730	13489	2729	467	161	615						
Niagara	8	9	82	9	3	...	...	2723	257	2980	301	2422	205	10464	589	7501	31259	1424	1019	184	1801				
Ottawa	2	4	73	3	3	6	...	2671	63	2734	200	2025	174	11251	279	6963	30521	258	834	73	1377						
Grand Total	91	103	1005	24	10	48	66	30514	2251	38684	1404	1184	26190	1173	832	115962	5429	1570	49502	386877	15469	7804	13154	2595	96	21969	
				14							220			341			3859			7665			2499				

Decrease	CHURCHES			BAPTISMS					CONFIRMED			COMMUNICANTS			MEMBERSHIP				MARRIAGES			BURIALS			SUNDAY SCHOOLS						
	1901-4			1901-4					1901-4			1904			1904				1901-4			1901-4			1904	Teachers and Officers			Pupils		
	New	Consecrated	Cemeteries	Children	Adults	Total	Increase	Decrease	Total	Increase	Decrease	Total	Increase	Decrease	Families	Souls	Increase	Decrease	Total	Increase	Decrease	Total	Increase	Decrease	Total No.	Total	Increase	Decrease	Total	Increase	Decrease
4	8	7	...	...	5919	760	...	2792	...	361	15583	1042	...	...	48820	8919	...	1474	302	...	2791	276	...	166	899	...	89	6149	...	2275
3	7	6	2	1945	120	2065	...	185	1397	...	171	7501	128	...	4566	21464	1472	...	522	76	...	1238	...	44	90	323	9	2928	...	31	
4	7	2	7752	527	8279	...	270	5028	280	...	23644	1856	...	...	83026	...	1103	3344	789	...	4919	395	...	195	2286	...	29	2074	...	1262
2	5	7	1	2646	253	2899	33	...	1850	...	82	8913	373	41767	...	5001	790	43	...	1734	198	...	118	429	...	234	5348	...	377
8	4	2	4022	234	4256	17	...	2873	241	...	14160	116	...	9329	37316	...	In F. 105	1236	109	...	2391	77	...	137	818	...	24	8301	...	514	
1	6	13	1	4583	607	5190	...	179	3916	205	...	14584	...	1570	11885	51272	...	1595	2679	931	...	3579	157	1896	...	136	14968	...	1960
2	7	10	2454	123	2577	...	350	2341	242	...	9237	591	...	6528	27943	667	...	789	...	23	1524	51	...	117	583	1	...	5263	...	32	
10	8	1	1718	67	1785	293	...	736	...	44	3625	455	...	2730	13489	2729	...	467	161	...	615	111	...	73	318	18	...	3114	168	...	
3	...	...	2723	257	2980	301	...	2422	205	...	10464	589	...	7501	31259	1424	...	1019	184	...	1801	29	...	93	926	...	7	7258	111	...
3	6	...	2671	63	2734	...	200	2025	...	174	11251	279	...	6963	30521	258	...	834	...	73	1377	91	...	104	615	9	...	5872	257	...	
10	48	66	26	30514	2251	38684	1404	1184	26100	1173	832	115962	5429	1570	49502	386877	15469	7804	13154	2595	96	21969	1385	44	1093	9093	37	519	79275	536	6450
							220			341			3859				7665			2499			1341		Imp.			482		5915	

CONTRIBUTIONS FOR THREE YEARS, 1902-1904

DIOCESES	PAROCHIAL			DIOCESAN			EXTRA DIOCESAN			MISSIONARY			
	Total	Increase	Decrease	Total	Increase	Decrease	Total	Increase	Decrease	DIOCESAN			Total
										Total	Increase	Decrease	
Nova Scotia	\$ 336,744 78	\$ 38,725 45	.....	\$ 37,122 72	\$ 5,695 57	.....	\$ 21,322 21	\$ 2,723 95	.....	\$ 10,988 43	.....	\$ 2,505 13	\$ 13,
Quebec	213,299 06	27,928 40	.....	27,738 00	.....	\$ 72,084 49	28,814 76	12,393 42	.....	5,402 79	.....	4,243 26	24,
Toronto	433,025 70	.....	\$ 147,485 30	267,311 02	209,181 02	.....	125,949 66	75,868 66	.....	39,612 11	1,598 11	.....	59,
Fredericton	173,706 45	20,000 36	.....	3,952 13	2,680 32	.....	5,538 29	.....	\$ 3,788 16	52,144 45	.....	3,024 45	8,
Montreal	No report	.....	.....	No report	.....	.....	No report	.....	.....	44,541 36	9,638 37	.....	16,
Huron*	622,891 38	*54,256 31	.....	51,706 89	*2,218 59	.....	44,546 41	.....	*9,571 47	27,349 31	.....	*22,138 99	*17,
Ontario.....	225,527 00	.....	12,241 00	42,739 00	935 00	.....	10,419 00	3,411 00	.....	21,265 00	5,740 00	.....	10,
Algoma	93,414 58	37,991 43	.....	6,579 65	2,853 97	.....	2,658 33	1,286 15	.....	1,543 89	937 26	.....	2,
Niagara	285,731 02	36,901 38	.....	63,457 13	44,149 98	.....	920 35	.....	10,745 64	9,108 29	2,321 37	.....	13
Ottawa	306,130 60	25,823 60	.....	28,097 78	.....	56,939 22	18,088 97	9,890 97	.....	19,548 28	1,572 28	.....	18
Grand Total	Imperfect \$ 2,690,470 57	\$ 241,626 93 \$ 81,900 63	\$ 159,726 30	\$ 528,704 32 Imperfect	\$ 267,714 45 \$ 138,690 74	\$ 129,023 71	\$ 258,257 98 Imperfect	\$ 105,574 15 \$ 81,468 88	\$ 24,105 27	\$ 220,515 48 \$ 231,503 91	\$ 21,747 39	\$ 31,911 83 \$ 10,164 44	\$ 182

* Statistics furnished from Diocese of Huron to Provincial Synod of 1901 have been found to be very incorrect, so that no fair comparisons of increase or decrease can be made for that Diocese.

CONTRIBUTIONS FOR THREE YEARS, 1902-1904

EXTRA DIOCESAN			MISSIONARY						TOTAL CONTRIBUTIONS FOR MISSIONARY OBJECTS—1902-4			TOTAL CONTRIBUTIONS TO ALL OBJECTS—1902-4		
Total	Increase	Decrease	DIOCESAN			HOME AND FOREIGN			Total	Increase	Decrease	Total	Increase	Decrease
			Total	Increase	Decrease	Total	Increase	Decrease						
\$ 21,322 21	\$ 2,723 95		\$ 10,988 43		\$ 2,505 13	\$ 13,340 53	\$ 2,473 44		\$ 24,328 96		\$ 31 69	\$ 395,187 69	\$ 47,153 94	
28,814 76	12,393 42		5,402 79		4,243 26	24,924 65	13,259 89		30,327 44	\$ 9,065 63		269,881 82		\$ 31,762 67
125,949 66	75,868 66		39,612 11	1,598 11		59,731 61	18,182 61		99,343 72	19,780 72		826,286 38	137,594 38	
5,538 29		\$ 3,788 16	52,144 45		3,024 45	8,088 08	1,996 56		60,232 57		1,027 85	183,196 87	18,892 52	
No report			44,541 36	9,638 37		16,621 93	4,341 69		61,163 29	13,950 08				
44,546 41		* 9,571 47	27,349 31		* 22,138 99	* 17,479 10		* 36,638 78	44,828 41		* 58,777 77	719,144 71	46,903 46	
10,419 00	3,411 00		21,265 00	5,740 00		10,413 00	7,459 00		31,678 00	13 199 00		278,685 00		7,895 00
2,658 33	1,286 15		1,543 89	937 26		2,033 34	661 16		3,577 23	2,247 97		102,652 56	42,131 55	
920 35		10,745 64	9,108 29	2,321 37		13,198 25	1,532 16		22,306 54	3,853 53		350,108 50	70,305 75	
18,088 97	9,890 97		19,548 28	1,572 28		18,088 97	10,615 97		37,637 25	12,128 25		352,317 35		21,224 65
\$ 258,257 98	\$ 105,574 15	\$ 24,105 27	\$ 220,515 48	\$ 21,747 39	\$ 31,911 83	\$ 183,919 46	\$ 60,523 48	\$ 36,638 78	\$ 415,423 41	\$ 74,255 18	\$ 59,837 31	\$ 3,477,430 88	\$ 362,981 60	\$ 60,822 32
Imperfect			\$ 231,503 91		\$ 10,164 44		\$ 23,885 70			\$ 14,417 87		Imperfect	\$ 302,099 28	
	\$ 81,468 88													

so that no fair comparisons of increase or decrease can be made for that Diocese.

STATISTICS OF THE CHURCH.

Returns in accordance with Canon of the Provincial Synod of Canada adopted at session of 1889—See Journal 14th Synod, p. 48.

DIOCESE OF NOVA SCOTIA.

Year ending March 31st	1902	1903	1904	Total
1. Deacons Ordained.....	3	2	3	8
“ Received.....				
“ Transferred.....				
“ Deceased.....				
“ Susp. or Deposed				
2. Priests Ordained.....	4	3	3	10
“ Received.....				
“ Transferred.....				
“ Deceased.....				
“ Susp. or Deposed				
3. Whole No. of Clergy including Bishop.....	115	116	118	349
4. (1) New Churches.....				
(2) Churches Consecrated ..	1	1	6	8
(3) Cemeteries Consecrated..	3	1	3	7
5. Baptisms, Children.....	No record	No record		
“ Adults.....	No record	No record		
“ Total.....	2007	1929	1983	5919
6. Confirmed.....	1064	672	1056	2792
7. Communicants.....	11225	13489	12583	37297
8. Number of Families				
“ Souls.....	45620	46361	48820	140801
9. Marriages	474	475	525	1474
10. Burials.....	991	830	970	2791
11. Sunday Schools.....	117	183	166	466
“ Officers & Teach... ..	904	931	899	2734
“ Pupils	9370	9408	6149	25927
12. Contributions —Total for Parochial Objects	107,647 97	114,870 02	114,226 79	336,744 78
Contributions ..Total for Diocesan Objects	\$13,824 99	\$12,701 59	\$10,596 14	\$37,122 72
Contributions —Total for Beyond the Diocese.....	6,065 01	7,358 13	7,899 07	21,322 21
Aggregate.....	127,535 97	134,929 72	132,722 00	395,187 69
13. Contributions for Diocesan Missions.....	\$3,556 08	\$3,997 88	\$3,433 47	\$10,988 43
Contributions for Domestic Missions.....	1,864 84	1,487 25	2,910 87	6,262 96
Contributions for Foreign Missions.....	1,918 26	2,660 88	2,498 43	7,077 57
Aggregate.....	\$ 7,339 18	\$ 8,145 91	\$ 8,843 77	\$24,328 96

J. A. KAULBACH,
Administrator of the Diocese.

DIOCESE OF QUEBEC.

	1901-2	1902-3	1903-4	Total.
1. Deacons Ordained.....		4	4	8
" Received.....		1		1
" Transferred.....			1	1
" Deceased.....				
" Susp. or Deposed.....				
2. Priests Ordained.....	5		3	8
" Received.....	1	2	3	6
" Transferred.....	4	3	2	9
" Deceased.....	3	2	3	8
" Susp. or Deposed.....				
3. Whole No. of Clergy, including Bishop.....	73	75	76	
4. (1) New Churches.....	3	2	2	7
(2) Churches Consecrated.....	3 and 1 Chancel	1	1	5 and 1 Chancel
(3) Cemeteries Consecrated.....		1 Lot	1 & 1 Lot	1 & 2 Lots
5. Baptisms, Children.....	672	665	608	1945
" Adults.....	52	28	40	120
" Total.....	724	693	648	2065
6. Confirmed.....	440	516	441	1397
7. Communicants.....	7462	7461	7501	
8. Number of Families.....	4505	4550	4566	
Number of Souls.....	20982	21242	21464	
9. Marriages.....	183	172	167	522
10. Burials.....	404	416	418	1238
11. Sunday Schools.....	98	85	90	
Officers and Teachers.....	307	291	323	
" Pupils.....	3021	2699	2928	
12. Contributions —Total for Parochial Objects.....	\$72,727 13	\$71,803 10	\$68,768 83	213,299 06
Contributions —Total for Diocesan Objects.....	9,775 54	8,721 92	9,240 54	27,738 00
Contributions —Total for Beyond the Diocese.....	7,512 93	11,263 47	10,038 36	28,814 76
Aggregate.....	\$90,015 60	\$91,788 49	\$88,047 73	269,851 82
13. Contributions for Diocesan Missions.....	\$1,691 18	\$1,769 99	\$1,941 62	\$5,402 79*
Contributions for Home Missions, including W. A. money.....	5,052 67	6,192 10	6,516 39	17,761 16*
Contributions for Foreign Missions.....	2,134 45	2,165 80	2,234 50	6,534 75*
Contribution for Jews.....	134 99	232 77	260 98	628 74*
Aggregate.....	\$ 9,013 19	\$10,360 66	\$10,953 49	\$30,327 44

*These sums of money are all included in the moneys given under No. 12.

N.B.—There have been, besides all the moneys above mentioned which passed through our Diocesan Accounts, certain other gifts known to the Bishop:

(1) For the benefit of Diocesan Missions amounting to \$2,350 in these three years.

(2) For the improvement of our University and School buildings amounting to nearly \$9,000 during the same period.

DIOCESE OF TORONTO.

Year ending Easter	1902	1903	1904	Total.
1. Deacons Ordained	8	9	6	23
" Received.....				
" Transferred.....		1		1
" Deceased.....				
" Susp. or Deposed.....				
2. Priests Ordained.....	6	8	7	21
" Received.....	12	8	7	27
" Transferred.....	9	12	15	36
" Deceased.....	3	3	4	10
" Susp. or Deposed.....				
3. Whole No. of Clergy, including Bishop.....	188	189	183	
4. (1) New Churches	2	1	1	4
(2) Churches Consecrated ..	1	3	3	7
(3) Cemeteries Consecrated..	1	1		2
5. Baptisms, Children	2418	2790	2544	7752
" Adults	193	176	158	527
" Total	2611	2966	2702	8279
6. Confirmed	1822	1786	1420	5028
7. Communicants	22197	22926	23644	
8. Number of Families				
" Souls.....	86809	85089	83026	
9. Marriages	955	1130	1219	3344
10. Burials.....	1503	1702	1714	4919
11. Sunday Schools.....	203	189	195	
" Officers and Teachers	2304	2264	2286	
" Pupils.....	20761	20822	20074	
12. Contributions —Total for Parochial Objects	117,403 78	146,548 86	169,073 06	433,025 70
Contributions —Total for Clergy Stipends.....	83,942 45	90,457 79	92,901 78	267,311 02
Contributions —Total for Diocesan Objects	38,397 19	39,628 75	47,923 72	125,949 66
Contributions —Total for Beyond the Diocese.....				
Aggregate.....	239,743 42	276,635 40	309,907 56	826,286 38
13. Contributions for Diocesan Missions.....	\$12,524 43	\$12,926 46	\$14,161 22	\$39,612 11
Contributions for Home Missions.....	8,895 91	8,559 57	12,446 89	29,902 37
Contributions for Foreign Missions.....	9,310 95	9,260 45	11,257 84	29,829 24
Aggregate.....	30,731 29	\$27,746 48	\$37,865 95	\$99,343 72

DIOCESE OF FREDERICTON.

	1901-2	1902-3	1903-4	Total.
1. Deacons Ordained.....	3	1	1	5
" Received.....				
" Transferred.....				
" Deceased.....				
" Susp. or Deposed.....				
2. Priests Ordained.....	2	2	1	5
" Received.....	3	1	1	5
" Transferred.....	1	1	1	3
" Deceased.....	3	3		6
" Susp. or Deposed.....				
3. Whole No. of Clergy, including Bishop.....	75	73	75	
4. (1) New Churches.....	2	2	1	5
(2) Churches Consecrated ..	5	1	1	7
(3) Cemeteries Consecrated ..			1	1
5. Baptisms, Children.....	879	863	904	2646
" Adults.....	92	90	63	253
" Total.....	971	961	967	2899
6. Confirmed.....	729	447	674	1850
7. Communicants.....	9534	7992	8913	
8. Number of Families.....				
" Souls.....				41767
9. Marriages.....	249	247	294	790
10. Burials.....	575	564	595	1734
11. Sunday Schools.....	79	136	118	
" Officers and Teachers..	460	681	429	
" Pupils.....	4321	5916	5348	
12. Contributions —Total for.....	*	*	*	*
Parochial Objects.....	\$55,559 90	\$60,129 02	\$58,017 53	173,706 45
Contributions —Total for.....	*	*	*	*
Diocesan Objects.....	1,300 00	1,300 00	1,352 13	3,952 13
Contributions —Total for.....	*	*	*	*
Beyond the Diocese.....	2,000 00	2,000 00	1,538 29	5,538 29
Aggregate.....	\$58,859 90	\$63,429 02	\$60,907 95	183,196 87
13. Contributions for Diocesan Missions.....	\$19,777 73	\$16,439 61	\$15,927 11	\$52,144 45
Contributions for Home Missions.....	451 71			
.....	1,561 85	2,942 48	3,132 04	8,088 08
Contribution for Foreign Missions.....				
Aggregate.....	\$21,791 33	\$19,382 09	\$19,059 15	\$60,232 57

* Approximate only.

DIOCESE OF MONTREAL.

	1901	1902	1903	Total.
1. Deacons Ordained.....	3	9	4	16
“ Received.....				
“ Transferred.....				
“ Deceased.....				
“ Susp. or Deposed.....				
2. Priests Ordained.....	1	8	3	12
“ Received.....				
“ Transferred.....				
“ Deceased.....	5	1	4	10
“ Susp. or Deposed.....				
3. Whole No. of Clergy, including Bishop.....	110	119	121	
4. (1) New Churches.....	3	2	3	8
(2) Churches Consecrated.....			4	4
(3) Cemeteries Consecrated.....	1	1		2
5. Baptisms, Children.....	1366	1361	1295	4022
“ Adults.....	67	89	78	234
“ Total.....	1433	1450	1373	4256
6. Confirmed.....	846	1099	928	2873
7. Communicants.....	13919	14344	14160	
8. Number of Families.....	9187	9120	9329	
“ Souls.....	36748	36480	37316	
9. Marriages.....	426	391	419	1236
10. Burials.....	835	776	780	2391
11. Sunday Schools.....	141	144	137	
“ Officers and Teachers.....	815	848	818	
“ Pupils.....	8750	8895	8301	
12. Contributions —Total for Parochial Objects.....				
Contributions —Total for Diocesan Objects.....				
Contributions —Total for Beyond the Diocese.....				
Aggregate.....				
13. Contributions for Diocesan Missions.....	\$12,384 76	\$11,949 69	\$20,206 91	\$44,541 36
Contributions for Home Missions.....	1,277 23	1,533 55	69,45 07	9,755 85
Contributions for Foreign Missions.....	2,308 15	2,355 00	2,202 93	6,866 08
Aggregate.....	15,970 14	15,838 24	29,354 91	61,163 29

W. B. MONTREAL.

DIOCESE OF HURON.
For year ending 30th April.

	1901-2	1902-3	1903-4	Total.
1. Deacons Ordained.....	4	3	2	9
" Received.....				
" Transferred.....				
" Deceased.....				
" Susp. or Deposed.....				
2. Priests Ordained.....	9	4	4	17
" Received.....	1	4	2	7
" Transferred.....		1	4	5
" Deceased.....	3	2	2	7
" Susp. or Deposed.....				
3. Whole No. of Clergy, including Bishop.....	162	162	163	487
4. (1) New Churches.....	2	4		6
(2) Churches Consecrated	9	2	2	13
(3) Cemeteries Consecrated		1		1
5. Baptisms, Children.....	1584	1527	1472	4583
" Adults.....	251	180	176	607
" Total.....	1835	1707	1648	5190
6. Confirmed.....	1725	1204	987	3916
7. Communicants.....	16349	14586	14584	45519
8. Number of Families.....	12489	11328	11885	35702
" Souls.....	54871	49868	51272	156011
9. Marriages.....	918	881	880	2679
10. Burials.....	1243	1141	1195	3579
11. Sunday Schools.....				
" Officers and Teachers.....	2006	1847	1896	5749
" Pupils.....	17004	10794	14968	42766
12. Contributions —Total for Parochial Objects.....	221,725 51	194,938 86	206,227 01	622,891 38
Contributions —Total for Diocesan Objects.....	14,969 74	15,911 04	20,826 11	51,706 89
Contributions —Total for Beyond the Diocese.....	18,552 70	14,925 75	11,067 96	44,546 41
Aggregate.....	255,247 95	225,775 68	238,121 08	719,144 71
13. Contributions for Diocesan Missions.....	\$9,183 41	\$9,376 50	\$8,789 40	\$27,349 31
Contributions for Home Missions.....	1,624 77	1,335 04	2,386 05	5,345 86
Contributions for Foreign Missions.....	1,826 36	1,273 76	1,214 00	4,314 12
Contributions—Undesignated for D. & F. Missions.....		1,152 92	6,666 20	7,819 12
Aggregate.....	\$12,634 54	\$13,138 22	\$19,055 65	\$44,828 41

The Incorporated Synod of the Diocese of Port Huron,
J. H. A. BEATTIE,
Secretary-Treasurer.

DIOCESE OF ONTARIO.

	1902	1903	1904	Total.
1. Deacons Ordained.....			6	6
" Received.....				
" Transferred.....				
" Deceased.....				
" Susp. or Deposed.....				
2. Priests Ordained.....	1	1	6	8
" Received.....	2	2	1	5
" Transferred.....	1	4		5
" Deceased.....	1	1	3	5
" Susp. or Deposed.....				
3. Whole No. of Clergy, including Bishop.....	72	67	76	215
4. (1) New Churches.....	1	1		2
(2) Churches Consecrated ..	2	3	2	7
(3) Cemeteries Consecrated ..	1	4	5	10
5. Baptisms, Children.....	858	832	764	2454
" Adults.....	45	36	42	123
" Total.....	903	868	806	2577
6. Confirmed.....	905	621	815	2341
7. Communicants.....	8944	9286	9237	27467
8. Number of Families.....	6226	6312	6528	19066
" Souls.....	27102	27995	27943	83040
9. Marriages.....	263	255	271	789
10. Burials.....	482	514	528	1524
11. Sunday Schools.....	111	115	117	343
" Officers and Teachers.....	582	595	583	1760
" Pupils.....	5078	5385	5263	15726
12. Contributions —Total for Parochial Objects.....	\$77,308 00	\$70,184 00	\$78,035 00	225,527 00
Contributions —Total for Diocesan Objects.....	*9,700 00	x 20,452 00	12,587 00	42,739 00
Contributions —Total for Beyond the Diocese.....	3,317 00	2,449 00	4,653 00	10,419 00
Aggregate.....	90,325 00	93,085 00	95,075 00	278,685 00
13. Contributions for Diocesan Missions.....	6,742 00	7,317 00	7,206 00	21,265 00
Contributions for Home Missions.....	1,504 00	794 00	} 4,653 00	} 10,413 00
Contributions for Foreign Missions.....	1,808 00	1,654 00		
Aggregate.....	\$10,054 00	\$9,765 00	\$11,859 00	\$31,678 00

* Including \$6,000 for the Diocesan Augmentation Fund.

x Including \$8,000 for the Diocesan Augmentation Fund.

GEO. W. G. GROUT,
 Clerical Secretary,
 Diocese of Ontario.

DIOCESE OF NIAGARA.

	1901-2	1902-3	1903-4	Total.
1. Deacons Ordained.....	3	3	2	8
" Received.....	1		3	4
" Transferred.....				
" Deceased.....				
" Susp. or Deposed.....				
2. Priests Ordained.....	5	1	3	9
" Received.....	6	2	6	14
" Transferred.....	1	5	3	9
" Deceased.....	1			
" Susp. or Deposed.....				
3. Whole No. of Clergy, including Bishop.....	78	78	82	
4. (1) New Churches.....	2		1	3
(2) Churches Consecrated.....				
(3) Cemeteries Consecrated.....				
5. Baptisms, Children.....	923	915	885	2723
" Adults.....	88	96	73	257
" Total.....	1011	1011	958	2980
6. Confirmed.....	797	951	674	2422
7. Communicants.....	10138	10708	10464	
8. Number of Families.....	7163	7372	7501	
" Souls.....	29694	30271	31259	
9. Marriages.....	310	356	353	1019
10. Burials.....	583	600	618	1801
11. Sunday Schools.....	94	96	93	
" Officers and Teachers.....	962	733	926	
" Pupils.....	7558	7356	7258	
12. Contributions —Total for Parochial Objects.....	\$89,029 07	\$98,002 74	\$98,699 21	285,731 02 ¹
Contributions —Total for Diocesan Objects.....	24,367 01	17,701 52	21,388 60	63,457 13 ²
Contributions —Total for Beyond the Diocese.....	286 43	279 95	353 97	920 35 ³
Aggregate.....	113,682 51	115,984 21	120,441 78	352,108 50
13. Contributions for Diocesan Missions.....	\$2,878 73	\$3,195 32	\$3,034 24	\$9,108 29
Contributions for Home Missions.....	2,060 39	1,902 62	3,449 18	7,412 19
Contributions for Foreign Missions.....	1,847 21	1,987 48	1,951 37	5,786 06
Aggregate.....	\$6,786 33	\$7,085 42	\$8,434 79	\$22,306 54

1. Including stipends.

2. Including Cash Contributions to Century Fund.

3. For Evangelization of the Jews.

DIOCESE OF OTTAWA.

	1901-2	1902-3	1903-4	Total.
1. Deacons Ordained.....	1	1		2
" Received.....				
" Transferred.....				
" Deceased.....				
" Susp. or Deposed.....				
2. Priests Ordained.....	1	2	1	4
" Received.....	2	3	6	11
" Transferred.....	2	1	2	5
" Deceased.....	1	1		2
" Susp. or Deposed.....				
3. Whole No. of Clergy, including Bishop.....	67	68	73	
4. (1) New Churches.....	1	2		3
(2) Churches Consecrated.....	1	5		6
(3) Cemeteries Consecrated.....				
5. Baptisms, Children.....	881	873	917	2671
" Adults.....	19	30	14	63
" Total.....	900	903	931	2734
6. Confirmed.....	621	689	715	2025
7. Communicants.....	10792	10969	11251	
8. Number of Families.....	6673	6848	6963	
" Souls.....	30521	30614	30521	
9. Marriages.....	274	273	287	834
10. Burials.....	464	449	464	1377
11. Sunday Schools.....	91	94	104	
" Officers and Teachers.....	600	595	615	
" Pupils.....	5597	5606	5872	
12. Contributions —Total for Parochial Objects.....	\$97,649 53	\$95,037 77	113,443 30	306,130 60
Contributions —Total for Diocesan Objects.....	9,278 41	9,228 46	9,590 91	28,097 78
Contributions —Total for Beyond the Diocese.....	5,184 46	4,070 92	8,833 59	18,088 97
Aggregate.....	112,112 40	108,337 15	131,867 80	35 ,317 35
13. Contributions for Diocesan Missions.....	6,555 24	6,548 80	6,444 24	19,548 28
Contributions for Home Missions.....	2,959 88	2,681 64	} 8,833 59	18,088 97
Contributions for Foreign Missions.....	2,224 58	1,389 28		
Aggregate.....	\$11,739 70	\$10,619 72	\$15,277 83	\$37,637 25

DIOCESE OF ALGOMA.

	1901-2	1902-3	1903-4	Total.
1. Deacons Ordained.....	3	2	1	6
“ Received.....				
“ Transferred.....				
“ Deceased.....				
“ Susp. or Deposed.....				
2. Priests Ordained.....	5	1	3	9
“ Received.....	1	2	2	5
“ Transferred.....	3	2	2	7
“ Deceased.....	1		2	3
“ Susp. or Deposed.....				
3. Whole No. of Clergy, including Bishop.....	36	36	38	
4. (1) New Churches.....	3	4	3	10
(2) Churches Consecrated ..	3	4	1	8
(3) Cemeteries Consecrated ..		1		1
5. Baptisms, Children.....	598	554	566	1718
“ Adults.....	25	25	17	67
“ Total.....	623	579	583	1785
6. Confirmed.....	250	265	221	736
7. Communicants.....	3521	3573	3625	
8. Number of Families.....	2600	2739	2730	
“ Souls.....	13082	13191	13489	
9. Marriages.....	131	183	153	467
10. Burials.....	198	227	190	615
11. Sunday Schools.....	72	67	73	
“ Officers and Teachers.....	303	311	318	
“ Pupils.....	2899	2905	3114	
12. Contributions —Total for Parochial Objects.....	\$28,070 67	\$29,645 75	\$35,698 16	\$93,414 58
Contributions —Total for Diocesan Objects.....	1,977 41	2,172 19	2,430 05	6,579 65
Contributions —Total for Beyond the Diocese.....	548 84	750 33	1,359 16	2,658 33
Aggregate.....	\$30,596 92	\$32,568 27	\$39,487 37	102,652 56
13. Contributions for Diocesan Missions.....	285 61	492 01	766 27	1,543 89
Contributions for Home Missions.....	169 61	257 92	633 11	1,060 64
Contributions for Foreign Missions.....	265 83	357 23	349 64	972 70
Aggregate.....	721 05	1,107 16	1,749 02	3,577 23

GEORGE ALGOMA.

2. — REPORT OF THE SPECIAL COMMITTEE APPOINTED TO CONSIDER AND REPORT ON THE MEMORIAL OF THE DIOCESE OF ALGOMA.

The Special Committee appointed to consider and report on the memorial of the Diocese of Algoma have the honor to report as follows:—

1. That the power of constituting a new diocese in the Ecclesiastical Province is by Canon 9, vested in the House of Bishops, with the concurrence of the Synod or Synods of the Diocese or Dioceses from which it is set off.

2. The memorial of the diocese of Algoma proposes action, which is equivalent to the constitution of a new diocese within the meaning of Canon 9.

3. The Committee are therefore of opinion that the matter under consideration should be dealt with by the House of Bishops under the provisions of Canon 9.

4. Inasmuch as the Provincial Synod has recognized the setting off of the Diocese of Algoma as a Missionary Diocese or District, and the House of Bishops may desire to have an expression of opinion from this Synod, the Committee recommends that a request should be sent by us to the House of Bishops to take such action as may be necessary to give effect to the prayer of the memorial of the Diocese of Algoma.

5. That such legislation as may be necessary to deal with the existing canons affecting or relating to the Diocese of Algoma and other Missionary Dioceses be enacted in due course,

All which is respectfully submitted.

3. — REPORT OF COMMITTEE ON EXPENSES.

Your Committee beg to report as follows:—According to the Treasurer's statement, the balance in his hands on the 10th October, 1904, amounted to \$19.90; that there are outstanding accounts due and unpaid amounting to \$45.07, payment of which the Committee recommend.

Your Committee further estimate the expenses of the present session not to exceed \$500, and recommend therefore an assess-

ment on each of the dioceses of \$60.00, which will equal \$540, which will allow a small margin for unforeseen expenses.

All of which is respectfully submitted.

Yours Respectfully,

T. P. BUTLER, Chairman.

4. — TREASURER'S STATEMENT.

October 11th, 1904.

Payments on account with Provincial Synod.

Expenses of Synod, 1898.

Eastwood & Co., stationery.....	\$ 53 15
McPherson & Drake, printing.....	35 75
J. J. Mason, contingencies.....	23 25
Hamilton Spectator, printing.....	283 80
	<u> \$ 395 95</u>

Oct. 24, Expenses of Synod, 1901.

J. Tompkins, contingencies.....	\$ 71 39
Miss Blackie, typewriter.....	10 00
E. Cox & Co., address for Duke of York.....	25 00
Gault Bros., carpeting, etc.....	50 02
Dominion Printing Co., tickets.....	4 50
Gazette Printing, during Synod.....	48 00
Leather tube for address to Duke of York.....	5 00
	<u> 213 91</u>

Hamilton Spectator, printing.....	\$ 294 00
Gazette Printing.....	11 50
J. J. Mason, contingencies.....	68 25
	<u> 373 75</u>
	<u> \$ 983 61</u>

RECEIPTS.

Sept. 9, 1901, Cash in Molsons Bank.....	\$ 956 72
Cathedral collection.....	28 22
Interest Molsons Bank.....	18 57
	<u> \$1,003 51</u>
Total receipts.....	983 61
Total payments.....	<u> \$ 19 90</u>

Verified 10 Oct., 1901.

H. J. MUDGE,
Auditor.

CHARLES GARTH,
Treasurer.

5 — MEMORIALS OF DECEASED MEMBERS OF SYNOD.

Your Committee, in presenting their brief memorials of their late brethren, the members of this Synod who have passed away since its last meeting, beg to state that no materials having been collected beforehand for their use, they have found it very difficult, at so short a notice, to compile their report, and quite impossible to make it complete. Your Committee much regret to find that the roll of the departed exceeds in length even that of last session, which was stated as being unusually long. But while they cannot but be deeply sensible of the loss which the Church, and especially this Body, has sustained by the removal of so many worthy members, yet they reverently bless the Name of Him who has taken them to Himself, and beseech Him to give those who survive grace so to follow their good examples, that with them they may be partakers of the Heavenly Kingdom.

NOVA SCOTIA.

Rev. Thos. Maynard, D.D., of Windsor, Nova Scotia, Canon of St. Luke's Cathedral, Halifax, was a native of Nova Scotia, and a graduate of King's College. Though not a member of this Synod at the time of his death, he had been one of the first delegation that was received into this Synod from Nova Scotia in 1874, and he continued to be a member of this Synod for many years. After a very long and fruitful ministry, he retired from active work, but was spared to live among his own flock, beloved and respected for many years beyond the allotted space of man's life on earth. Of a singularly gentle and beautiful character, he was beloved by all who came within the truly saintly influence of his quiet spirit. Behind him he left many proofs of devotion to his pastoral cares in the parish of Windsor, and his wise and fatherly influence in the cherished memories that will be ever dear to those sons of King's College, who passed through the University during his incumbency at Windsor.

The Rev. P. J. Filluel, D.D., of Weymouth, N.S., was at one time a member of this Synod. Some years ago he retired and

he had become blind in his extreme old age. A native of the Island of Jersey, he had come to Nova Scotia as a missionary of the S. P. G. He began his work in that diocese at Mahone Bay sixty-two years ago, and eight years afterwards moved to Weymouth, where, after his life-long labours were ended he died. As an active and earnest priest of the church he will be long remembered by those who knew him.

The Hon. H. N. Ritchie, Judge of the Supreme Court, was a native of Nova Scotia. His conspicuous merits brought him in due time to the Bench, where he became one of Canada's eminent jurists. For many years a member of this Provincial Synod, he brought to its deliberations, as to his own diocesan Synod, a well balanced judgment and a ripe experience. His counsel was always valued and welcomed, especially upon questions in connection with the Canons and Constitutions of our deliberative assemblies. He was a devoted churchman, and in the old mother parish by the sea, St. Paul's, Halifax, was a very pillar of strength. His love and allegiance were closely bound up with that venerable old wooden structure, which is the oldest church in Canada. Right royally he served her to the very last. His death occurred suddenly a few months ago.

Mr. C. Sydney Harrington, K.C., of Halifax, was a distinguished member of the Bar in his native province of Nova Scotia. He was a constant supporter of the church in his own parish of St. Mark's, and to the Diocesan Synod he brought a keen mind, a cool judgment and a voice powerful in debate. He gave of his time and talents to the councils of the church, and was always on important committees of the Diocesan Synod.

Capt. Taylor Wood, of Halifax, N.S., came of a distinguished ancestry in the United States. He was a naval officer in the Confederate service during the late civil war across the border. As Commander of the Tallahassey, he won fame for himself by taking his brigade out of Halifax harbor, into which he had been chased, at dead of night in the very teeth of the blockading fleet of the enemy, who felt sur he was their easy prize. After the war, he became a citizen of our country. As a de-

voted churchman and member of this Synod, and as a kindly Christian, full of faith and good works, we have reason to deplore his loss.

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DIOCESE OF QUEBEC.

Rev. C. Archibald Campbell Scarth was a native of the Orkney Islands, and a member of an old and distinguished family. He came to Canada as a young man. Originally a Presbyterian, during a visit to Montreal, he came under the influence of Archdeacon Leech and was led to consider the church's claims and eventually to join her ranks. He took his degree of M.A. at the Toronto University, and his Theological course in Bishop's College, Lennoxville. After his ordination, he laboured for some time in Adamsville, diocese of Montreal, till he was appointed assistant St. George's Church, ennoxville, Quebec, of which he subsequently became the rector. He was also made Professor of Ecclesiastical History in Bishop's College, and as such and also as a member of its corporation and convocation, his services to the university were of the very highest order, its appreciation of which was shown by the bestowal of the honorary degree of D.C.L. He also received a canonry in the Cathedral. He was a member of this Synod almost from its commencement. His death occurred in March, 1904. His end was—what his life had been—peace.

DIOCESE OF FREDERICTON.

H. Lawrence Sturdee. On the 23rd of September, 1901, only a few days after the close of the last session of this Provincial Synod, H. Lawrence Sturdee, a member of this Synod, passed to his rest. A graduate of the University of New Brunswick, a barrister of high standing, Vestry Clerk of Trinity Church, St. John, for many years, and also for many years High Sheriff of the City and County of St. John. He was prominent in the community in which he lived, and especially in the work of the Church of which he was a loyal and devoted member. In the Synod of the Diocese of Fredericton he ever took an active and

useful part in the most important committees, and by his sound judgment and ripe experience contributed largely to their efficiency.

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DIOCESE OF MONTREAL.

The Rev. T. E. Cunningham, M.D., was one of the earlier students of the Montreal Diocesan Theological College, as well as a graduate of McGill University. He did noble work as a missionary before he was appointed to the Rectorship of St. Luke's Church in Montreal, where, after faithful service, he died in 1901.

Andrew Frederick Gault. In the death of Mr. Andrew Frederick Gault the Church in Canada has lost one of her most illustrious sons, and philanthropy a devoted friend. Mr. Gault's devotion to the Church in the Diocese of Montreal stands almost unique in her history. His generosity extended from the weakest and most distant mission to the magnificent Theological College in Montreal, which will ever stand as a lasting tribute to his memory.

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DIOCESE OF HURON.

The Very Reverend George Mignon Innes, M.A., D.D., Dean of Huron, was born in Weymouth, England, in 1826. He graduated from Iandhurst Military College, and joined the Royal Canadian Regiment as ensign, from which he retired in 1861, with the rank of captain. Deciding to read for Holy Orders, he graduated at B. C. Lennoxville, and was ordained in 1862. Incumbent of Christ Church, London, Ont., his work among the poor won all hearts. In 1868 he became curate in St. Paul's Cathedral, and its rector in 1871. In 1889 he was appointed Dean of Huron. At the last session of this Synod he was made Deputy Prolocutor. His dignified presence and courtly manner were familiar to all. As the Bishop of Huron truly said of him in his charge in June last:

"Among the many we have lost there is no one whose death will make a greater void, or whose memory will live longer, with

a sweet aroma of piety and loveliness, than that of the late Dean Innes, who ever stood as a personal embodiment of all we think or dream of, as a Christian courteous gentleman."

Mr. A. H. Dymond came to Canada from England in middle life. With his characteristic vigour, he soon threw himself into the life of the country. He was elected a member of the House of Commons for North York, and subsequently became editor of the "Toronto Globe." Later on he was appointed Principal of the Brantford Institute for the Blind, which position he held when he died in 1903. His faithfulness to his duties at the Institute prevented him being a frequent attendant at this Synod, but all knew him to be a true and loyal churchman, one who was ever ready to give himself and his many talents to advance the church he so dearly loved. He was the founder of the Huron Anglican Lay Workers' Association, which has done so much to arouse an interest in church work in that diocese. He was a manly man, straightforward, loving and sincere, and a humble and devout follower of our Lord and Saviour Jesus Christ.

Mr. William Grey was a member of the Provincial Synod at its first session in 1861, and attended many of its meetings since. In 1857, when the diocese of Huron was formed, he took an active part in setting it aside from the diocese of Toronto. He remained a member of the Huron Synod until the time of his death, on the 23rd March, 1904, being in his 92nd year. The late Mr. Grey was born in Somerset, Eng., and came to Canada with his parents in 1820. He was a great lover of the Church and her services, and active in everything which promoted her welfare. A liberal giver during his life, at death he left her great bulk of his property to the church, founding two scholarships for the training of candidates for Holy Orders, endowing his parish Sunday Schools, remembering the Mission work of his diocese, besides hospital and other parochial benefactions. For nearly half a century he was President of the Woodstock Bible Society.

Mr. F. T. Harrison, Ph.D., was born in Milton, in 1860, and was a graduate of the University of Chicago. He was the

Government Analyst for the London district. He represented the diocese of Huron in this Synod, of which diocese he was a most valued member, not only in synodical work, but also in the Sunday Schools and lay work generally, co-operating with the late Mr. Dymond in the Huron Anglican Lay Workers' Association. Bishop Baldwin, in speaking of him, said:

“The gentleness of his character and his extreme devotion to his Saviour were most conspicuous to all who knew him, and indeed one seldom sees a more consecrated or lovable man among the thousands we meet in life.”

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DIOCESE OF ONTARIO.

Mr. James Woods was for many years an honoured member of the Synod of Huron, which he represented in this Synod. He was known throughout the western portion of this Ecclesiastical Province as one of the leaders in the work of our Church Sunday Schools; and was ever a helpful and welcome speaker at all Sunday School Conferences. For many years he acted as Superintendent of the Sunday School of Trinity Church, Galt, where he also served as lay reader.

He was a man of singular piety and simplicity of life, whom to know was to respect and love.

Mr. R. Shaw-Wood represented the Diocese of Huron in this Synod at its last session. He was a man of retiring habits; a loyal and faithful churchman, whose work was in quiet rather than in public; conscientious in the discharge of every duty; he served the Church with earnestness and devotion.

The Reverend William Wright was born in Ireland in 1836, but spent almost all his life in Canada. Before entering the ministry of the Church, he engaged in journalistic work, first in Montreal and afterwards in Merrickville, Ont. His long cherished wish to take Holy Orders was fulfilled in 1873. In 1900 his merits were recognized by his Bishop, in his appointment as Rural Dean of Leeds. He died in Athens, Ont., Feb-

ruary 14th, 1904. Rural Dean Wright's character was manly, honest and sincere, and worthily did he fulfil his duties as a priest of the Church.

Judge William Henry Wilkinson was born in Kingston in 1838. In 1861 he was called to the Bar, and in 1869 he was appointed judge of the County Court of Lennox and Addington. Judge Wilkinson was an active and influential member of the Provincial and General Synods, as well as of his own Diocesan Synod. He was regular in his attendance, and faithful in the discharge of his duties on the floor of the assemblies, and as a member of numerous committees.

He was a man of great geniality and brightness of disposition. He was a worthy churchman and a credit to the Bench, leading an honourable, blameless and useful life. He died suddenly on the 15th April, 1903, in the county town of Napanee, where all his professional life had been passed.

Edward H. Smythe, K.C., LL.D., of Kingston, was born in Leicestershire, England, in 1844. He was the eldest son of the late Rev. W. Herbert H. Smythe. He was a distinguished graduate of Toronto University. In 1881 he received *honoris causa*, the degree of LL.D. In 1879 he was called to the Bar and in 1885 was appointed Queen's Counsel. Dr. Smythe was a faithful and loyal member of the Church, always zealous to serve her interests. As a member of the Diocesan and Provincial Synods he gave his time and abilities without grudging to the work on hand. He frequently served as a member of missionary deputations, and as such, spoke with earnestness and force. On the 14th day of February, as he was leaving his residence, he became suddenly faint and died almost immediately.

In a tribute to the worth of Dr. Smythe the Kingston Whig spoke as follows:—

“A characteristic Englishman, with the virtues and foibles of his race, he was cheery as a companion, courteous in social life, and manly in expression and action generally. He enjoyed life and helped others to enjoy it heartily. There will be a felt loss in almost every rank here. The Church will miss him most, for he was deeply earnest in its work; in Synod; in out-

side labours; in the Diocese; in the Sunday school, where for many years he taught; in the vestry, where he has long been a real worker; in the Bible Society branch, of which he has been president and director; and in mission circles. In national spirit he was intense and rose to be president of the North American St. George's Union, an honour to the local societies of St. George and Sons of England, of which he was a faithful member. He was a leader in humane work, and twenty years of activity for Kingston hospital and as a governor were completed last November by two successful years as chairman of the Board of Governors. He was a leader in Red Cross work."

Mr. James Shannon was born in Ireland in 1829, and settled in Kingston in 1857, where he resided till his death. He occupied many positions of trust in the city. In 1871 he became proprietor of the Kingston Daily News, which he continued to publish until his appointment to the office of postmaster of Kingston, January, 1880. He was superannuated in 1887.

Mr. Shannon was a member of the Synod of this diocese from the time of its formation in 1862, and held the office of registrar or the diocese to the time of his death. Although not latterly a member of the Provincial Synod, he held that position of honour for many years. He was a loyal son and faithful servant of the church. His name is inseparably bound up with the history and progress of his diocese. He was ever active in furthering everything that concerned the welfare of the church he loved so well.

DIOCESE OF NIAGARA.

Lieut.-Col. Henry McLaren—The City of Hamilton, the Diocese of Niagara and the Church at large have sustained a heavy loss in the death of this earnest and godly man. He was a warm and generous supporter of every good and philanthropic organization in his native city. For many years he maintained a Mission Room in his own parish (Ascension) in which he was a licensed lay reader, S. S. Superintendent and Delegate to the Synod. As far back as 1887 he became a member of the Pro-

vincial Synod, and continued to represent his diocese in this assembly till his decease. He entered into the rest of Paradise September 5th, 1904, aged 57 years. "A devout man, and one that feared God with all his house, which gave much alms to the people, and prayed to God always."

Major J. J. Mason, of Hamil^lon, Ont., was widely known as an expert accountant, and was ever in demand as such. Early in life he identified himself with military matters, in his native city, and achieved fame for his regiment as a marksman, not only in contests in Canada, but also in England, and in the United States. His fellow citizens honoured him by electing him to the highest office in their gift as Major. When in 1875 the Diocese of Niagara was set apart, it was fortunate in securing Major Mason's services as Secretary-Treasurer, which office he held till the end of his life. At the time of his death, June 15th, 1903, he was Honorary Lay Secretary of the Provincial Synod, to which for the second time he had been elected.

Warren F. Burton, son of the late Chief Justice Burton, was an earnest and active member of St. Thomas Church, **Hamilton**, and from year to year was elected to represent this congregation in the Synod of the Diocese of Niagara, in the proceedings of which he took a prominent part. By the laity of his Diocese he was several times elected to represent them in the Provincial Synod. His sudden death in the midst of his usefulness was deeply felt by the church people of his parish and diocese.

DIOCESE OF ALGOMA.

The Ven. Archdeacon Llwyd.—Ven. Thomas Llwyd was one of the pioneer missionaries of the Diocese of Algoma. From the time that Algoma had been given representation in the Provincial Synod until his death in July, 1903, Archdeacon Llwyd had been a member of this Synod. His death removed from our midst one who was honoured by all who knew him for his earnest spirituality and his sagacious counsel.

All of which is very respectfully submitted.

R. T. FORNERI,
Chairman

6.—INTER-DIOCESAN SUNDAY SCHOOL COMMITTEE.

Your committee beg to report that in accordance with the purpose of their appointment they have each year prepared the scheme of lessons known as

“THE CANADIAN CHURCH SUNDAY SCHOOL LESSONS”

and are glad to learn that this scheme is growing in favor and from Advent next will be in use by both the committees which have undertaken to prepare Lessons Helps for the use of teachers and scholars.

The chief features of the scheme are that the Bible Lessons are thus as far as possible the same as those selected by the International Sunday School Committee, with lessons on the Book of Common Prayer substituted on certain Sundays and where the Greater Festivals are not recognized in the International scheme special lessons are substituted, bearing upon the teaching of the festival, though it is pleasing to note that at present alternative special lessons, bearing upon the teaching of the festival, are provided in the International scheme for Christmas, Easter and Whitsun-Day. While in the scheme prepared by your committee the plan adopted has been one topic for each Sunday as the lesson, yet provision is made for the recitation every Sunday of a portion of the Church catechism.

In the Prayer Book Lessons, your committee have arranged a six years' course which runs as follows: 1. The Collects. 2. The Church Catechism. 3. Morning and Evening Prayer. 4. The Church Catechism. 5. The Services of Holy Baptism, Confirmation and Holy Communion. 6. The Church Catechism.

While it is impossible to teach Bible Truth without teaching Church Doctrine, it will be seen from this six years' course, that if church teaching be neglected it is not the fault of your committee.

Your committee have now under consideration the importance of adopting a system of graded lessons to meet the needs

of children of all ages and of the members of our adult Bible classes.

THE INTER-DIOCESAN EXAMINATIONS

The annual examinations have been conducted with the following results: In 1901, fourteen teachers and eighty-six scholars were examined, representing six dioceses. The examinations were undertaken for your committee by representatives from the Diocese of Ontario, viz., the Rev. H. H. Bedford-Jones and the Rev. G. R. Beamish.

In 1902, twenty-seven teachers and seventy-one scholars were examined, representing four dioceses. The examiners were from the Diocese of Montreal, viz., The Ven. Archdeacon Ker and the Rev. Professor Howard.

In 1903, fourteen teachers and eighty-eight scholars, representing four dioceses, the examiners being the Rev. Canons Dann and Forthing, of the Diocese of Huron. Hitherto the examinations for both teachers and scholars has been only upon the lessons taught in the Sunday School.

To encourage teachers to qualify for their important work by more extensive reading than simply that necessary in preparation for the Sunday lesson, it has been arranged to hold an Honor Examination for Teachers, covering a period of three years.

After having passed in this examination for three years, the candidate will receive a diploma for having done so, and will be regarded as a fully qualified S. S. teacher as far as knowledge is concerned. The examinations will take place at the same time as the examinations on the lessons of the year concluded at the time of the examination, and under similar conditions. The Honor Examination will begin in November, 1904, and will consist of an examination on "Scripture" for the first year, on the "Prayer Book" for the second year, and on "The Art of Teaching" with a paper on Scripture for the third year. The examinations must be taken in three consecutive years. The Scripture subject for the first year (1904) will be "How to Study the Life of Christ," by Dr. Butler, Seabury Divinity School. In the second year (1905) The Prayer

Book Examinations will be based on "The Introduction to the Book of Common Prayer," Proctor and Maclear. In the third year (1906) the Examinations on "The Art of Teaching" will be based on "The Seven Laws of Teaching," by John M. Gregory. In each year there will be an examination on the Scripture Lessons taught during the year.

DAILY BIBLE READINGS

For the past two years there has been prepared a scheme of daily Bible readings for the purpose of encouraging the habit of reading the Bible daily among our scholars, and for the sake of the help which the readings chosen provide in the study of the lesson, bearing as they do on the subject of the Bible Lesson for the following Sunday. Your committee have been unable to publish this scheme of readings for want of funds, consequently the scheme has only been published through some of the Lesson Helps.

HOME DEPARTMENT.

Your committee has had under consideration the *Home Department* as a branch of Sunday School work. This is a plan for enlisting the interest and co-operation of isolated families in our parishes who are unable for various reasons to avail themselves of the privileges of the regular Sunday School. This plan has been employed with excellent results; and now that Home Department helps have been provided for this work in connection with the Sunday Schools of the Church, your committee desires to recommend the Home Department to the favorable consideration of members of the Synod.

NORMAL WORK.

Your committee are persuaded that there is no more important work than that of training the teachers of our Sunday Schools in the art of teaching, and hope that the action which has been taken in several of the dioceses may become more general and classes be established for the promotion of this object wherever possible.

FUNDS OF THE COMMITTEE.

To appoint a committee to do a certain work and provide no funds with which to do it seems rather incongruous, but so it is. Your committee have to look to the Sunday Schools of the Province for the finances necessary for their work. The publishing of the Scheme of Lessons is at present the only work which the committee can meet the expenses of, with the exception of the Inter-Diocesan Examinations which are supported by the fees of the candidates who write on the examination.

It may be asked for what are funds needed. Funds are needed for the publishing of the Scheme of Lessons and their distribution through the Synods of the Church. With the exception of supplementing this cost of distributing a circular, giving notice of the next Advent Examination, through the Synods last June, nothing further has been done, beyond, of course, the cost of circular, asking for funds. Your committee needs funds further than this for providing prizes, medals, etc., in the examinations. No prizes have as yet been offered except by private individuals and organizations.

Previous to Advent, 1903, your committee appealed to each Sunday School of the Province for twenty-five cents as an annual subscription towards the funds of the committee. The response being so inadequate it was decided to ask in future for not less than twenty-five cents and not more than one dollar from each school, but even now the returns are far below what might be expected. The treasurer's report is appended.

In 1901 only 144 schools responded, in 1902 only 122, in 1903 only 106, out of a total of 1,261 schools.

The funds are necessary for publishing the card of Daily Readings mentioned above. At present these readings only see day light in the Lesson Helps which may or may not adopt them.

THE S. S. AUXILIARY.

The Board of Management of the M. S. C. C. now recognize the Sunday Schools contributing funds to the work of the Society as members of the S. S. Auxiliary Board of Management. The children of the Church are thus given their right-

ful position as members of the Society. Your committee hope that everything will be done to promote the interest of the scholars in our schools in this important work.

PRAYERS FOR THE PRIVATE USE OF CHILDREN.

Your committee had under consideration the issuing of a card of prayers for the use of children in private and would recommend the card of prayers issued by its S. P. C. K. and known as No. 2096.

DAYS OF INTERCESSION FOR SUNDAY SCHOOLS.

In all our work nothing is more important than prayer and intercession. The days of Intercession for Sunday Schools, appointed by the Church of England S. S. Institute with the concurrence of the Archbishop of Canterbury and York have been adopted by the Angelican Church throughout the British Empire and the United States. Our own house of Bishops authorized their observance at the session of the Provincial Synod in 1898 (See Journal, 18th Session, pages 41, 42). The days appointed are always the Sunday and Monday nearest to the Festival of St. Luke the Evangelist.

All of which is respectfully submitted.

E. J. REXFORD,
Chairman.

TREASURER'S ACCOUNT.

C. N. VROOM, Treasurer.—In account with Inter-Diocesan S.S. Com.

DR.		CR.	
1904—January 1, Bal down	\$ 6 54	Mar. 12, Stamps on Circulars	\$ 8 66
Received Dioc. of Toronto	11 51	Ptg. Circulars & Env.	7 75
" " Montreal	.7 75	" 21, Sent Church Book	
" " Fredericton	7 00	Room	1 00
" " Ontario ..	4 75	" 31, Env. for Circulars..	2 35
" " Niagara ..	4 51	May 21, Robbins Bill Ptg ..	1 50
" " Nova Scotia	3 75	Recvd C. L. Ingles,	
" " Huron ...	3 00	Postage	1 00
" " Quebec ..	2 50	Oct. 10, Church Book Room	
" " Ottawa ..	1 30	Bill	24 12
" " Algoma..	1 00	Money Order Com-	
		mission	10
		Sundry Postage to	
		date	24
		Balance on hand ...	6 89
	<u>\$ 53 61</u>		<u>\$ 53 61</u>

St. Stephen, N.B., }
Oct. 11, 1904. }

C. N. VROOM,
Chairman.

7.—TRIENNIAL REPORT OF IMMIGRATION, 1901-2-3.

The Committee on Immigration beg to present their triennial report of immigration work. Montreal being the great distributing centre, the Andrew's Home is utilized for a receiving home on behalf of the immigrants, and was established by his Grace the Archbishop of Montreal in the year 1895, and continues to be the only Church of England Institution of the kind in Canada.

It is impossible here to give a detailed account of the varied work and interests embraced by the St. Andrew's Home. Bishops, priests and deacons have been our guests, and missionaries are specially welcomed. We have also cared for, by request, en route in their travels, wives of bishops and other dignitaries who have desired the quiet and safety of the Home; prospective brides have also benefitted, some being married in the city and others cared for passing through to their destination.

With the general marvellous influx of immigrants into the Dominion, we have had our share in providing and caring for an increased number, and have successfully found situations in the several provinces for those who have applied to us.

The various English Societies comprising the venerable S.P.C.K., with the sanction of the Archbishop, makes the Andrew's Home its headquarters as a distributing point, and its chaplains are welcomed and entertained when accompanying emigration parties. Semi-annual reports are forwarded of the immigration work thus forming the happy link between the mother church and her Canadian children.

The Church Emigration Society, whose headquarters are also in London, England, have largely used in the past three years the Andrew's Home as a receiving home for those whom she may emigrate. Also the Liverpool Self-Help Society have been energetically engaged in the interests of those who desired to come through their agency, and have sent a large number to be placed by our institution. The Church Army also have utilized the foundation for providing situations for those who after certain training they have emigrated. The King Ed-

ward Certified Industrial School for Girls and other associations for assisting young women to Canada have sent to our care a certain number of well-qualified girls and young women, for whom we secure the best of situations according to qualifications. Our House of Bishops have often testified to their satisfaction at the foundation of the Andrew's Home, and letters have been received from their Lordships testifying to the good work carried on and carefully superintended by the House Committee of clergy and laity, who, with the Secretary and Immigration Chaplain, Canon Renaud, manage the affairs of the Home.

The women's Department is presided over by a lady superintendent, Miss Lemoine, and is essentially a home for Church of England women, a special room being set apart for members of the Girls' Friendly Society. Mothers travelling with their children, young ladies travelling alone, have sought accommodation at the Andrew's Home. We are in receipt of many letters expressive of gratitude for the care that has been taken and interest shown to those residing in the Home for a longer or shorter period.

We still have to emphasize the fact that a large number of Church of England families emigrate through Societies other than the above mentioned, and never communicate with the clergy or notify our emigration chaplains of their intended immigration. The Rev. J. Bridger, of Liverpool, the organising chaplain of the S.P.C.K., will with pleasure give every needed advice to intending emigrants.

During Provincial Synod the Andrew's Home has been used as a clergy house, and has been duly appreciated by those whom we were pleased to entertain.

His Grace the Archbishop of Canterbury, with Mrs. Davidson, paid a most pleasant visit to the Home, and his Grace expressed in the following words his impressions:

"It has been to me a matter of the keenest possible interest to visit the Andrew's Home and to learn on the spot the details of its admirable work."

The annual expenditure for 1903 amounted to \$7,777.
 All of which is respectfully submitted.

J. FREDERICK RENAUD.
 Convener.

	1901	1902	1903	Total
Individual visits to Office...	1,610	1,638	2,530	5,778
Total Number.....	2,423	2,457	3,567	8,447
Newly arrived men and lads.	622	936	1,709	3,267
English Letters received....	168	195	281	644
English Letters written.....	130	163	206	499
Canadian Letters received..	550	697	911	2,158
Canadian Letters written...	599	659	708	1,966
Letters rec. for immigrants..	879	722	1,451	3,052
Situations obtained.....	350	443	684	1,477
Money rec. for tickets & trust	\$2,906 32	\$3,826 94	\$7,127 29	\$13,860 65
Monies exp. and refunded ..	3,144 88	3,597 54	6,608 24	13,350 66

WOMEN'S REPORT.

	1901	1902	1903	Total
Visits to Matron's Office.....	1,382	1,626	1,616	4,624
Application for Girls	534	587	631	1,752
Applications for situations.....	116	117	149	382
Situations obtained	101	97	138	336
Newly arrived Women	117	132	266	515
Newly arrived female children.....	57	75	177	309
Women passed through Home	427	468	683	1,578
Total visits to Offices.....	3,805	3,983	5,183	12,971
Total number newly arrived.....	964	1,117	2,157	4,238
Total number of situations.....	451	540	822	1,813

Kindly reported to His Grace the Archbishop by the

DOMINION GOVERNMENT.

STATEMENT OF IMMIGRANT ARRIVALS AT OCEAN PORTS DURING
 FISCAL YEAR 1902-1903.

Arabian	46
Armenian	113

Australian	46
Austrian	781
Bermudian	6
Bulgarian	7
Belgian	303
Bohemian	16
Bukowinian	1759
Croatian	1
Dutch	209
Egyptian	1
French	937
Finnish	1734
Flemish	14
German	1869
Galician	8382
Greek	193
English	32087
Welsh	423
Scotch	7046
Irish	2236
Hebrew	2066
Hungarian	2074
Maltese	2
Mennonite	38
Newfoundland	335
New Zealand	2
Prussian	5
Polish	274
Persian	40
Roumanian	437
Moldavian	1
Russian	5505
Servian	2
Saxon	13
Slovak	82
Sicilian	1
Spanish	7

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Swiss		73
Syrian		847
Scandinavian Danish		308
Icelandic		917
Swedish		2477
Norwegian		1746
Turkish		43
West Indian		17
United States		65
Italian		3370
		<hr style="width: 10%; margin-left: auto; margin-right: 0;"/> 78956

STATEMENT

Of Immigrants reported to have declared their intention of
settling in Canada during the fiscal year
1902-1903, by Nationalities.

BRITISH—

English and Welsh	32510	
Scotch	7046	
Irish	2236	41792

CONTINENTAL, &C.—

Galicians	10141	
Germans	1887	
Hungarians	2156	
Austrians	789	
Scandinavians	5448	
French and Belgians	1240	
Russians and Finns	7277	
Miscellaneous	8152	37099

UNITED STATES		49473
Total		<hr style="width: 10%; margin-left: auto; margin-right: 0;"/> 128364

REPORT OF THE MISSIONARY BISHOP OF ALGOMA

To the Most Reverend the Archbishop of Montreal, Metropolitan:

My Lord Archbishop,—

In accordance with the requirements of Canon XI. of the Provincial Synod of Canada, I beg to submit my report of the Missionary Diocese of Algoma for the past three years.

OFFICIAL RETURNS.

During the period alluded to I have baptized 43 children and 1 adult; held 134 confirmations at which 775 persons have been confirmed; celebrated Holy Communion 171 times; delivered 473 addresses and sermons; consecrated 8 churches and 2 burial-grounds; admitted 6 candidates to the Diaconate and 6 to the priesthood. I have transferred 6 clergy, and received 5. I have made regular visitations of the whole diocese each year, and have also visited certain localities on various special occasions. I have made occasional trips into various parts of older Canada in the interests of my own work, and in behalf of the Missionary Society of the Canadian Church.

In the discharge of these duties I have travelled in the aggregate some 50,732 miles. And in all this journeying, though once and again face to face with peril, I have, by the goodness of God, been mercifully preserved from harm.

GENERAL DIOCESAN STATISTICS.

	1902	1903	1904	
Church population	13,082	13,191	13,489	.....
Communicants	3,521	3,573	3,625	.....
Sunday School pupils	2,899	2,905	3,114	.....
Confirmed	243	240	292	775
Baptized	623	579	583	1,785
Number of Clergy	36	35	37	.....
" Catechists and				
students.	7	3	7	.....
Total number of paid agents ..	43	38	44	.....
Churches	82	86	91	.....
Parsonages	27	30	32	.....
Insurance on above	\$88,255.00	97,210.00	96,260.00	.....

A comparison of these returns with those of my last report reveals an increase of 2,729 in our church population, and of 455 in the number of our communicants.

A list of the clergy and catechists, with their addresses attached, is appended to this report.

LOSSES BY DEATH.

Since I last reported to your Grace, the ranks of our clergy have been broken three times by death. On the 15th September, 1901, the Rev. Franz C. H. Ulincot, after a long and painful illness, borne with exemplary patience, passed to his rest. Again, on the 18th July, 1903, the Venerable Thomas Llwyd, D.C.L., Archdeacon of Algoma, Bishop's Commissary and Rector of Huntsville, after a ministry of twenty-seven years, in which he was identified with every diocesan interest, passed away beloved and lamented by all. Yet once more, on the 28th February in the present year, the Rev. Joseph Pardoe died after a brief but acute illness, accelerated in its deadly work by the patient's self-sacrificing devotion to duty.

Ulbricht

CONTRIBUTIONS.

The total contributions reported in the Easter returns for all purposes during the past three years are as follows:—In 1902, \$30,596.92; in 1903, \$32,568.36; in 1904, \$39,487.37; the grand total for the triennium being \$102,652.56—an increase of \$40,795.37 over the contributions of the previous triennium.

This sum is made up as follows:—

	1902	1903	1904	Total
Parochial Objects	\$28,070 67	29,645 75	35,698 16	93,414 58
Diocesan "	1,977 41	2,172 19	2,430 05	6,579 65
Beyond the Diocese.....	548 84	750 33	1,359 16	2,658 33
	\$30,596 92	32,568 27	39,487 37	102,652 56

This means that our people have contributed in the past year at the rate of \$2.93 per cap., as compared with \$2.23 in 1901.

A considerable part of the large sums raised year by year has been expended in building operations. Eleven hundred dollars were given towards our missionary apportionment. Of the remainder, the following amounts have been paid towards clergy stipends:—In 1902, \$13,616.16; in 1903, \$13,912.22; in 1904, \$15,418.58. Out of these sums appropriated each year to clergy stipends some \$6,900 were paid annually to the clergy of self-supporting parishes, the remainder going to the incumbents of our missions.

When it is remembered that in 1901 the total amount raised in the diocese for clergy stipends was \$11,233.18, it will be realized that we have maintained a steady advance towards self-support.

The majority of our missionary clergy still receive little more, some less, than \$600 per annum—a sum all too small for our new regions, where prices are considerably higher than in the older parts of Canada.

The number of clergy given in this report is the number actually at work at the time of writing. There have been more during the year just ended. But of late, by death, illness, and removals, our ranks have been thinned, and it is very difficult to find good men to fill our vacant places.

At the present time five of our old missions are vacant, and five new centres, equally important—to say nothing of several minor points—are clamouring for men.

It is true, however, though there is little comfort in the fact, that had the men for these vacancies been forthcoming the means at my command would not have sufficed to pay them all.

INVESTED FUNDS.

In the Episcopal Endowment Funds there is little change. It remains invested at rates which have yielded an annual income of about \$2,200.

The Widows' and Orphans' Fund has increased somewhat in invested capital. But it is taxed almost to the limits of its income by the five annuities which have now to be provided. Should it be God's will to remove at an early date another of our married clergymen, we should be compelled, I fear, to re-

duce all round the annuities we are at present paying. At our recent Triennial Council we made some slight provisions against such a calamity by increasing the annual fees of the clergy who are on the fund. But, of necessity, some time must elapse before the result of this step will be felt.

The Superannuation Fund is still practically non-existent. It consists of a mere nucleus of \$4,215.73, not yet invested.

Since my last report, however, we have completed, largely through the liberality of our friends in England, the Clergy Sustentation Fund, begun in the first year of my episcopate, and now known as "The Bishop Sullivan Memorial Sustentation Fund." But when I say we have completed this fund I do not mean that we have made it large enough to supply our necessities. We need at least as much more as we have to produce an income equal to the S. P. G. grants which we are losing—one-half of which has already been withdrawn. By completing the fund, I simply mean that we have raised the sum allotted us by the English Societies as a condition upon which they undertook to pay us their special grants. The fund now stands at \$54,876.36. It is invested in Municipal Debentures; and its interest henceforth will be applied to the Mission Fund of the Diocese.

These funds (with the single exception of the Sustentation Fund) have been in the hands of J. A. Worrell, K.C., D.C.L., of Toronto, during the past three years; and I feel it only right to say that we owe an ever-increasing debt of gratitude to Dr. Worrell for his painstaking discharge of the arduous duties of his office as Honorary Treasurer of the Diocese.

The Sustentation Fund has been managed during its growth by myself. It will be transferred in the near future to Dr. Worrell's keeping.

Statements of these various funds, showing how and where the money is invested, are appended to this report.

CURRENT FINANCES.

I regret to report that the debt which rested upon the diocese at the time of my election has not yet been wholly paid. The struggle involved in maintaining a just balance between ordin-

ary income and expenditure, together with the special effort required to complete the Sustentation Fund, left little opportunity for raising money towards the liquidation of our debt.

But when at length the completion of the Sustentation Fund drew near, I lost no time in establishing an "Overdraft Fund," and with the splendid help of our English friends we have already reduced our indebtedness by something over \$3,000. This, however, is only a beginning. We still owe some \$4,212.27.

It is a source of much gratification to me that the call made upon our missions and parishes for aid towards our Mission Fund—as also the demands made on account of our Diocesan Expense Fund—have been liberally responded to. Yet much remains to be done in connection with both these funds. We are trying to do it by means of house to house collections throughout the diocese.

The usual statements of the Diocesan Treasurer, Mr. H. Plummer, Sault Ste. Marie, are appended. Mr. Plummer has been most faithful and painstaking in the performance of his duties, and we owe him our hearty thanks.

THE CONDITION OF THE DIOCESE.

When I last reported to your Grace the prospects of Algoma were phenomenally bright. While the greater part of the diocese still remained a wilderness, the settled portions, fostered in their growth by the increasing traffic of our great railway lines, particularly by the splendid service of the Canadian Pacific Railway, were growing rapidly. Mining and agriculture were looking up. And in various centres, more particularly about Sault Ste. Marie, industrial enterprises of great promise had been established.

Three years have passed and progress is still the order of the day. In Northern Temiscaming, now being brought into touch with the outer world by the new Government railway; along the line of the Grand Trunk or Northern through Muskoka and Parry Sound; on the north shore of Lake Huron along the Sault Branch of the C.P.R.; in various parts of the Manitoulin

and St. Joseph's Islands; and in the vicinity of the thriving towns of Port Arthur and Fort William at the western end of the diocese; the growth continues to be steady, and the outlook is decidedly promising.

The Sault region, however, is only now recovering from the serious check it received about a year ago, when a financial crisis of no ordinary kind overtook our newly established industries. It was perhaps inevitable that this check should come. The pace set was too rapid, and could not be maintained. And although the experiences of the past year have been trying, and have been felt seriously by our congregations in the vicinity of the See Town, we are probably on a surer footing now than we were when my last report was made. The promise is less brilliant but perhaps more sure. Once more our great works are in operation. The town of Sault Ste. Marie is reviving. And it is hoped no further interruption of our progress towards solid prosperity will ensue.

And we are encouraged in forming this hopeful estimate of our future by certain railway projects, some of which are already beginning to take shape. For example, the long contemplated extension of the C.P.R. from Toronto to Sudbury is now being built, and when completed it will open up a very considerable area, hitherto unbroken, in the districts of Muskoka and Parry Sound. The Grand Trunk Pacific will beyond doubt build a connecting line from the wilderness north of Lake Nipigon to Port Arthur. And the Canadian Northern is already in operation and has begun to draw settlers into the new country west of Fort William. All this means expansion of population, and the creation of new centres for work which will make fresh demands upon the resources of our diocese.

In the past Algoma has been chiefly noted for ruggedness and sterility. Her resources have been strangely underestimated. Men have been slow to recognize her unsurpassed facilities for manufactures—rich as she is in water power and splendidly situated along the shores of the great Lakes, whose waters offer to manufacturers easy transportation of their products to the outer world. But now all this is being changed. Men are beginning to believe in Algoma. And the day may come in

the comparatively near future when, instead of being despised, or at best valued chiefly as the gateway to the West, she may become a region of no small note, and the Diocese of Algoma one of the most important dioceses of the great Canadian Church.

THE CHURCH'S DUTY.

But the realization of this dream depends upon the way in which the Church rises to her duty. Our people are scattered over wide areas oftentimes in places too remote to be reached by any but a travelling missionary, and often in numbers too small to justify the establishment of a regular mission. Other communions are already in the field and active. They cover ground which we have barely touched. All honor to them for it! If we are even approximately to hold our own, we must not be far behind our neighbours in the work of laying foundations. We can hardly expect our people to wait beyond a reasonable time for their church to reach them. If we are slow and negligent in seizing and making our own the opportunities of the present, the future will hardly be ours.

THE MISSIONARY SOCIETY.

In view of all this, it is no small comfort to reflect that we have now a Missionary Society in the Canadian Church whose aim it is to supply the necessities of such fields as ours. And we feel it to be our duty to support that Society to the utmost of our power as the Society upon whose exertions and wise administrations the future, not of Algoma only, but of the whole Canadian Church, depends. I shall be grievously disappointed if we fail to make up the whole of our apportionment of \$18,000 this year.

SELF-HELP.

But even more than upon the aid of our Missionary Society, I am persuaded our future depends upon ourselves. And I am still pressing home upon our people the truth that, under God, they have their destiny in their own hands. Each year I

have urged upon our parishes and missions the duty of self-help, and have asked them to increase their liberality. And nobly have they responded to my call. We have now eight parishes which are entirely self-supporting. Except for our Indian Missions we no longer ask for, nor receive, bales from the Woman's Auxiliary outside our own diocese. An independent spirit is taking possession of our people, and they are vying with one another in giving. Even our Indian missions are beginning to contribute. The Mission of Garter River, for example, both this year and last, was the first of all our Missions to send in its apportionment to the Missionary Society. Individual hearts are being touched. A letter reached me not long ago, from one of our self-supporting parishes, enclosing \$100, with the following words: "I have come to believe that I ought to give a tenth of my income to God. The enclosed sum is what I have left over after paying my dues in my own parish. Please apply it to the Sustentation Fund of the Diocese." Again, a business man who contributes his quota to his parish church came to me not long since, and pledged himself to give fifty dollars a year towards the maintenance of one of our new missions. These are special and exceptional cases; but they show the direction in which the tide is running.

THE DIOCESAN WOMAN'S AUXILIARY.

has done much to bring about all this. It is now a power in the diocese. There is hardly a parish or mission without a branch. And, in addition to supplying bales for our own people, where such help is needed, the devoted women have given largely to the Sustentation and Mission Funds of the diocese, and are at present pledged to the extent of \$590 for special objects—\$450 being for the support of two Algoma catechists; \$100 for the Shingwand Home; and \$30 for helping to train a Bible woman for Foo-Chow in China.

A SYNOD.

It seems a natural thing, in view of all that I have thus reported, that we should now take a step in advance, and ask the

Provincial Synod to set us free from its control, and to grant us power to create a Synod of our own, and to govern ourselves after the manner of other dioceses. Accordingly, by the action of our Triennial Council, which met in June last, a memorial to this effect has been prepared for presentation to the Provincial Synod.

This does not imply that we now feel able to provide for our own necessities. We shall still need aid from the Missionary Society, and possibly as large a measure of aid as in former years. But we desire to benefit by the stimulus which self-government will supply, both to the development of our people's interest in their cause, and to the increasing of their liberality.

Already we have given up our special claim upon the dioceses of older Canada, and have agreed to share, on equal terms with other mission fields, the liberality of our Missionary Society. There is now no sufficient reason why we should any longer delay to assume the responsibilities of independence and self-government.

INDIAN WORK.

It would not be fitting that I should conclude this report without a few words in reference to our Indian work. For, although that work is small in extent, it is in its way important. I regard it indeed as a sort of trust. We cannot neglect the native red men in favor of our own kith and kin without being unfaithful to our responsibilities. I am glad therefore that it is possible to speak more hopefully of this work than I did in my last report. All our Indian missions are efficiently manned. The missions at Garden River and Sheguiandat are well established, and the Indians belonging to them advanced in Christian civilization. At Nepigon, however, the band of Christian Indians is small, and the work consists chiefly in reaching and winning the roving Pagans, of whom not a few remain around the shores of the lake. In my recent visitation of the mission, I stood face to face with some of these Pagans; visited their wigwams; and through an interpreter laid before them the claims of the Christian religion. It is slow work, and I learned more fully than ever to appreciate the devotion

and patience of our faithful missionary, who, without thought of himself, in cold and heat, and under conditions of great personal hardship, gives his life to the discouraging task of winning and saving these forlorn and ignorant children of the forest. This work must long remain a task upon our funds. We cannot expect these missions to do much for themselves for years to come.

THE SHINGWAUK AND WAWANOSH HOMES.

for training Indian boys and girls remain a problem. The Missionary Society seems indisposed to take up the work with heartiness of spirit. The Government grant is utterly inadequate for our needs. Splendid as is the work being done in these Homes—and there can be no question whatever about this—we must in the near future place it upon a more satisfactory financial basis, or abandon it altogether. God grant we may not, after all these years of effort, be compelled to adopt the latter alternative.

THANKS.

It only remains that I should express, in the name of myself and of my diocese, the deep gratitude we feel to the various Societies and individuals in Canada and in England, who have so generously aided us during the past three years.

In England the great Missionary Societies, the S.P.G., the C. and C.C.S., and the S.P.C.K., have continued to aid us—the S.P.G. diminishing its grant by about ten per cent. each year. And our own Algoma Association, to my unspeakable comfort and encouragement, has been as active and devoted as ever in promoting the various interests of our diocese.

In Canada the various older dioceses have aided us in the usual way until a very recent date. We are now relying upon the Missionary Society and its devoted Woman's Auxiliary for the help we need. And we feel that they are not likely to fail us. The Auxiliary in particular has laid us under great obligations during the past triennium by its timely and splendid help towards our Sustentation Fund, and by certain special offerings,

notably, by generous assistance given to our disabled catechist, Mr. F. W. Major, and by the gift, from the Toronto Branch, in memory of their late President, Mr. Williamson, of a mission boat for use on Lake Nepigon, where hitherto our missionary had been dependent upon a frail bark canoe.

To one and all of these kind friends we are deeply grateful.

And now, as I conclude, this report, which may be the last of the kind I shall have the honor of presenting to your Grace and to the Provincial Synod, I cannot help recalling the great consideration which has been extended to Algoma through all the thirty-one years of its existence as a Missionary Diocese. It is fitting that at this time I should gratefully acknowledge the debt we owe to the Provincial Synod of Canada, which called us into being and fostered our tender years, and to all who have occupied the seat of authority which your Grace now fills and adorns.

Whatever may be the fortunes of the Provincial Synod in the days to come, I trust that the Diocese of Algoma may never cease to remember with a thankful heart the devoted care which has been lavished upon her throughout her minority by the older dioceses of Canada.

All of which is respectfully submitted,

GEORGE ALGOMA.

Saulte Ste Marie, Ont.
September 26th, 1904.

CLERGY LIST, GIVING POST OFFICE ADDRESSES AND OUTSTATIONS. 1ST AUGUST, 1904.

NAMES	ADDRESSES	OUTSTATIONS
1. Thorneloe, Right Rev. G.	Sault Ste. Marie, Ont.	
2. Allman, Rev. A. H.	Emsdale, Ont.	Kearney, Sand Lake.
3. Atkinson, Rev. Robert	Port Sydney, Ont.	Beatrice, Ufford, Newholme.
4. Behrends, Rev. A. W. (d)	Burks Falls, Ont.	Katrine, Eli.
5. Bishop, Rev. C. E.	Thessalon, Ont.	Little Rapids.
6. Balfour, Rev. C. W.	Huntsville, Ont.	
7. Boydell, Rev. Joseph	Sudbury, Ont.	Co pper Cliff, Chelmsford, Wahapitae.
8. Burt, Rev. W. A. J.	Bracebridge, Ont.	
9. Capp, Rev. E. H.	Sault Ste. Marie, Ont.	
10. Calhoun, Rev. P. W. P.	Little Current, Ont.	Sucker Creek, Green Bush.
11. Chilcott, Rev. T. E.	Parry Sound, Ont.	Christie Road.
12. Cobb, Rev. A. J. F.	North Bay, Ont.	
13. Cooke, Rev. G. (locum tenens).	Murillo, Ont.	West Fort William, State River.
14. French, Rev. W. H.	Magnetawan, Ont.	Midlothian, Dunchurch.
15. Fuller, Rev. B. P. (d)	Nepigon, Ont.	Nengwenenang, Nepigon House.
16. Frost, Rev. F.	Garden River, Ont.	Laird, Sylvan Valley.
17. Gander, Rev. G.	Uffington, Ont.	Purtrook, Oakley.
18. Gilmor, Ven. G.	Rosseau, Ont.	Ulleswater, Cardwell.
19. Halper, Rev. E. J.	Fort William, Ont.	
20. Hazlehurst, Rev. A. W.	Baysville, Ont.	Stoneleigh, Dorset.
21. Hay, Rev. T. J. (d)	Bruce Mines, Ont.	Rydal Bank.
22. Hedley, Rev. C. W.	Gravenhurst, Ont.	
23. Hincks, Rev. F. H.	Blind River, Ont.	Algoma, Cutter, Spragge.
24. Hunter, Rev. W. H.	Korat, Ont.	Gonlass Bay.
25. Johnston, Rev. D. A.	Sturgeon Falls, Ont.	Cache Bay, Warren.
26. King, Rev. H. G.	Powassan, Ont.	Trout Creek, Nipissing, Chisholm.
27. Machin, Rev. C. J.	Beaumaris, Ont.	Falkenburg.
28. McKittrick, Rev. T. J.	Sundridge, Ont.	South River, Eagle Lake.
29. Piercy, Rev. C. L.	Sault Ste. Marie, W., Ont.	
30. Prewer, Rev. G.	Sheguiandat, Ont.	Bidwell, Ten Mile Point.
31. Sinclair, Rev. L.	Aspdin, Ont.	Lancelot, Allensville, Stanleydale.
32. Smitheman, Rev. J. P.	Schrieber, Ont.	Nepigon Station, RosSPORT, White River.
33. Spencer, Rev. E. P. S.	Gore Bay, Ont.	Kagawong, Mills.
34. Thursby, Rev. J. W.	Port Arthur, Ont.	
35. Trotter, Rev. L. A.	Port Carling, Ont.	Gregory, Port Sandfield.
36. Waring, Rev. Jos.	Seguin Falls.	Dufferin Bridge, Broadhent, Orrville.
37. Young, Rev. A. J.	Manitowansing, Ont.	Hilly Grove, The Stack, South Bay Mouth.
Spencer, M. C., to be made Deacon at next Ordination.	Novar, Ont.	Syracombe, Ravenscliff, Sprucedale.

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" Pickett, D. W., M.A.	Oak Point, Greenwich
" Quinn, C. R., B.A.	Mt. Whately, West Co.
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" Roberts, G. G., M.A., LL.D., Canon.	Fredericton, N.B.
" Robertson, F.	St. Stephen, N.B.
" Sampson, W. H.	St. John, West
" Scovil, G. F., B.A.	St. John, West
" Shewan, M. M. C., B.A.	Oak Point, Greenwich
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" Street, T. W., M.A., Sub-Dean.	Fredericton, N.B.
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" Warnford, E. A.	Hampton Village
" Wetmore, D. I., B.A.	Clifton, Kings Co.
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" Wilkinson, W. J., M.A., B.D.	Bay du Vin
" Wood, E. J.	Dorchester, N.B.

Deacon:

" Rigby, H. F.	Campobello, N.B.
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Metropolitan and Primate of All Canada.

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 " Adamson, Robert John Seton Delaware
 " Andrew, John William James Berlin

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"	Armstrong, Thomas Loftus	Florence
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"	Ashton, Robert	Brantford
"	Ball, John Andrew	Muncey
"	Battersby, William Henry, M.A.	Walkerville
"	Bearfoot, Isaac	Caledonia
"	Beaumont, Joseph Wilson, D.D., M.D. (superannuated)	London
"	Berry, John, M.A., B.D.	Parkhill
"	Bethune, Charles James Stewart, M.A., D.C.L.	London
"	Beverly, Adelbert L.	Forest
"	Bice, Albert Artemus, B.A.	Bervie
"	Bloodsworth, Jacob Adelbert	Ailsa Craig
"	Bray, Horace Edgar	Hanover
"	Brigham, Simpson Auhyahkaosa	Walpole Island, Algonac, Mich.
"	Brown, Alfred Canon, B.A.	Paris
"	Brown, Thomas Henry	Meaford
"	Brownlee, William Francis	Ridgetown
"	Buckland, Caleb Henry	Listowel
"	Burgess, James Edward, M.A., Professor at Western University	London
"	Bushell, John, M.A.	London
"	Chadwick, Frederick Austin Pakenham, M.A.	Windsor
"	Clarke, Thomas Benjamin, B.A.	London
"	Cluff, William Thomas	Strathroy
"	Collins, David Walter	Birr
"	Condell, Henry Jacob	Pelee Island
"	Connor, William John	Adelaide
"	Cox, George Miller	London
"	Craig, Canon William, B.D.	Petrolea
"	Dann, Alfred George, M.A., B. Eng.	London
"	Daunt, William, M.A. (superannuated)	Alvinston
Very	Rev. Davis, Evans D.D., Dean of Huron	London
Rev.	Davis, Canon Thomas Robert, M.A., R.D., Lambton	Sarnia
"	Deacon, Daniel, M.A.	Stratford
"	Diehl, Henry Robert	Tara
"	Diehl, Louis William	Paisley
"	Dobson, Thomas	Tilbury
"	Doherty, William James, B.A.	Hensall
"	Downie, Canon John, B.D.	Watford
"	Durnford, Villiers Montague	Sarnia
"	Duthie, William Niebour	Hespeler
"	Edelstein, Simeon Emmanuel Gottfried	Glanworth
"	Edmonds, Jabez	Blyth
"	Elliott, George	Tyrconnell
"	English, Edward Noble, M.A.	Southampton
"	Farney, Alfred Bartlet	Aylmer
"	Farr, Thomas Henry, B.A.	Wallaceburg
"	Farthing, Canon John Cragg, M.A.	Woodstock
"	Fisher, Andrew (superannuated)	Beachville
"	Franklin, George Mark	Owen Sound
"	Freeman, Maskell George	Thamesville
"	Gander, Jabez	Lion's Head

Rev.	Goldberg, Mordecai Meyer	Dundalk
"	Duff-Gordon, Maurice Fitzmaurice, M.A.	Glencoe
"	Graham, William Andrew, R.D., Elgin	St. Thomas
"	Guillemont, Charles Boromee, B.A.	London
"	Gunne, Charles Robert, M.A.	Clinton
"	Gunne, John Michael	Wyoming
"	Hague, Dyson, M.A.	London
"	Hale, John	Chesley
"	Hall, Edwin Albert	Gorrie
"	Hartley, William Henry	Windsor
"	Henderson, William	Wiar-ton
"	Herbert, Robert	Port Dover
"	Hicks, Richard, B.D., R.D., Norfolk	Simcoe
"	Hicks, Thomas	Melbourne
"	Higley, Thomas Edward	Chatham
Ven.	Hill, Arundel Charles, M.A., Archdeacon of Elgin	St. Thomas
Rev.	Hill, Jeffrey, M.A.	Dundalk
"	Hill, William John Thomas Hill Brooks, M.A.	London
"	Hincks, Canon John Perrot (superannuated)	Port Stanley
"	Hind, Duncan Henry, B.A.	Sandwich
"	Hinde, William	Shelbourne
"	Hodgins, James Walter	Seaforth
"	Holmes, Franklin Macaulay	Leamington
"	Holmes, John (superannuated)	Ottawa
"	Hooper, John George	Heathcote
"	Howard, Roger Sharples Williams, B.A.	London
"	Howard, Thomas Barto, B.A.	Dutton
"	Hughes, Edward William	Brantford
"	Irwin, Septimus Phillip, B.A.	Waterloo
"	Jennings, Edgar Charles	Bayfield
"	Johnson, William	S. Zorra
"	Johnstone, Richard Waller	London
"	Jones, John William	Millbank
"	Keyes, George (superannuated)	Orangeville
"	Kilty, George McIntyre	Granton
"	Kinder, Benjamin Allen, B.A.	Dresden
"	Lang-Ford, Harold Morrison	Brussels
"	Lee, Edwin	Courtright
"	Leigh, Francis	Burford
"	Lowe, William, R.D., Huron	Wingham
"	Mackenzie, Gaden Crawford, D.C.L., R.D., Brant	Brantford
Ven.	Marsh, John Walker, M.A., Archdeacon of Huron (superannuated)	London
Rev.	Matthew, Charles Raymond, Canon, M.A. (superannuated)	Kingsville
"	Miles, Charles, B.A.	Kincardine
"	Mills, Charles Lester, B.A.	Ripley
"	Murphy, Robert John, B.A.	Eastwood
"	McCosh, Robert, R.D., Kent	Chatham
"	McCracken, John Carlton	Thorndale
"	McLeod, James Herbert	Milverton
"	McQuillin, George	Blenheim
"	Newell, John Robert	Markdale
"	Newton, Frank Gibson, R.D., Essex	Kingsville
"	Owen, Charles Herman Pearce	Haysville

Rev. Parke, James Francis	Amherstburg
" Perkins, Robert James Miller, M.A.	Exeter
" Purton, Cecil Cooper	Mitchell
" Racey, George Wise	Kirkton
" Reilly, William George	Chatsworth
" Rhodes, Arthur Hughes	Holmesville
Ven. Richardson, James Banning, M.A., Archdeacon of London	London.
Rev. Ridley, John, R.D., Waterloo	Galt
" Robinson, Samuel Fraclick, R.D., Bruce	Walkerton
" Rounthwaite, John Frederic, M.A.	Brantford
" Ryan, Francis, B.D.	Durham
" Sage, George Bloomfield, B.A., B.D.	West London
" Sanders, Charles Wesley, B.A.	Port Rowan
" Scott, William Egbert Scott	Alvinston
" William Seaborn (superannuated)	London
" Shaw, Richard Henry	Woodstock
" Shore, Arthur	Cargill
" Shore, William Murton	Warwick
" Shortt, William, B.D. (superannuated)	Sarnia
" Smith, John William Pettit, Canon, R.D., Middlesex (superannuated)	London
" Smith, Sylvester Lorin (superannuated)	Forest
" Snelgrove, William Henry, B.A.	Delhi
" Snell, Horace Wesley, B.A. (Deacon)	Princeton
" Softley, Edward, Jr.	Morpeth
" Steele, Howard Douglas (superannuated)	Sombra
" Stout, William	Tuscarora
" Strong, James Leonard	Brantford
" Sutton Harold	Belmont
" Tancock, Henry Heylon	Hyde Park
" Taylor, William James, R.D., Perth	St. Marys
" Thomas, Henry Alexander	Lucan
" Thompson, James, B.A.	Ingersoll
" Turnbull, Mark	Goderich
" Ward, George Brietzcke, M.A.	Essex
" Waller, Charles Cameron, M.A., Principal of Huron College	London.
" Ward, James, R.D., Oxford	Norwich
" Webb, Isaac Morrison	Brussels
" Westman, Charles Frederic, M.A. (Deacon)	Windsor
" Whealen, Thomas Francis	Colchester
" Wright, Henry Alfred, B.A.	Tilsonburg
" Wright, Joel Tombleson, R.D., Oxford (superannuated)	Norwich
" Wright, Thomas Arthur	Brantford
" Wright, Thomas George Alexander, B.A.	Thamesford
Ven. Young, William Arthur, D.D., Archdeacon of Norfolk	Simcoe

DIOCESE OF ONTARIO.

Lord Bishop:

THE RIGHT REVEREND WILLIAM LENNOX MILLS, D.D., LL.D., D.C.L.
Kingston.

Dean:

THE VERY REVEREND BUXTON B. SMITH, M.A., D.D., *Kingston.*

Archdeacons:

THE VENERABLE W. B. CAREY, M.A., Archdeacon of Kingston, *Kingston.*

THE VENERABLE J. K. MACMORINE, M.A., D.D., Archdeacon of Ontario.
Kingston.

Canons:

THE REVEREND J. W. BURKE, B.A., *Carleton Place*, Non-resident.

THE REVEREND G. W. G. GROUT, M.A., *Kingston.*

THE REVEREND E. H. M. BAKER, *Guelph*, Non-resident.

THE REVEREND EDWIN LOUCKS, *Kingston.*

THE REVEREND D. F. BOGERT, M.A., *Belleville.*

THE REVEREND ARTHUR JARVIS, M.A., *Napanee.*

THE REVEREND ARTHUR WILLIAM COOKE, *Portsmouth*

THE REVEREND GEORGE LOTHROP STARR, M.A., *Kingston.*

THE REVEREND W. ROBERTS, Adolphustown, Minor Canon.

Bishop's Chaplains:

THE VENERABLE W. B. CAREY, M.A., Archdeacon of Kingston, *Kingston.*

THE REVEREND R. S. FORNERI, B.D., *Kingston.*

Rural Deans:

THE REVEREND H. B. PATTON, M.A., Rural Dean of Grenville, *Prescott.*

THE REVEREND OGILVY GRAHAM DOBBS, M.A., Rural Dean of Leeds,

THE REVEREND FREDERICK THOMAS DIBB, Rural Dean of Lennox and

THE REVEREND FRANCIS WOODWARD ARMSTRONG, Rural Dean of Prince

THE REVEREND JOSEPH ELLIOTT, Cataraqui, Rural Dean of Frontenac.

Priests—73.

Armitage, William Leslie Picton

Armstrong, F. W., Rector, Rural Dean Trenton

Astley, John, M.A., Cambridge Sydenham

Baker, E. H. M., Gen. Theo. Sem., N.Y., Canon (Superannuated)

. Guelph

Beamish, G. R., M. A., Trinity College, Toronto Belleville

Bedford-Jones, H. H., M.A., Rector Brockville

Blagrave, Robert Charles, B.A., Mont. Dio. College.....	Spring Brook
Eogert, D. F., M.A., Trinity College, Toronto, Rural Dean..	Belleville
Boulden, C. J., M.A.....	Brockville
Burke, J. W., B.A., Trinity College, Dublin, Canon....	Carleton Place
Burton, William Webster, St. Augustine's Coll., Canterbury..	Kingston
Byers, B. F., B.A., Trinity College, Toronto.....	Stirling
Carey, W.B., M.A., Trinity College, Toronto, Archdeacon....	Kingston
Cartwright, C. E., B.A.,	Kingston
Code, George, B.A., Trinity College, Toronto.....	North Augusta
Codd, Francis (Superannuated), 144 Albany Avenue.....	Toronto
Coleman, John Henry Hamlin, M.A., Trinity Coll., Tor..	Merrickville
Cooke, A. W., St. Augustine's College, Canterbury, Canon, Chap- lain Penitentiary.....	Portsmouth
Costigan, Edward, L. S. T., Bishop's College, Lennoxville..	Deseronto
Crelgan, Alfred Henry,	Deseronto
Crisp, J. O., M.A., King's College Windsor, N.S., Rector..	Portsmouth
De Pincier, Chas. A., B.A.,	Wellington
Dibb, Frederick Thomas, Rector, Rural Dean....	Napanee
Dixon, James Connolly.....	Bancroft
Dobbs, O.G., M.A., Toronto University, Rural Dean.....	Brockville
Dowdell, T. F., B.A., Bishop's College, Lennoxville.....	Selby
Easton, C. T., M.A.,	Mallorytown
Elliott, Joseph, Trinity College, Toronto, Rural Dean	Cataraqui
Emery, C. P., St. Augustine's College, Cant., Rector.....	Ottawa
Fenton, T. J. O'Connor, B.A.	Parham
Fitzgerald, W. F., M.A.,	Lyndhurst
Forneri, R. S., M.A., B.D., Trinity College, Toronto.....	Kingston
Forster, J. W., Trinity College, Toronto.....	Wolfe Island
Forsythe, J. W., M.A., King's College, Windsor, N.S.,	Ottawa
French, Charles Albert, C. M. Colloge, Islington.....	Tweed
Groat, G. W. G., M.A., Trinity Coll. Tor., Canon Clerical Sec.	Kingston
Harris, C. M., Trinity College, Toronto.....	Belleville
Heeney, W. B., B.A., McGill University, Montreal.....	Belleville
Holah, John L., L.S.T., Bishop's College, Lenn.....	Belleville
Howard, W. A., M.A.,	Frankville
Jarvis, A., M.A., Trinity College, Toronto, Rector, Canon....	Napanee
Jenkins David, Gloucester College.....	Cushendall
Jones, John William, St. Augustine's College Centerbury..	Tamworth
Irvine, R. W., B.A., Queen's College, Kingston.....	Flinton
Kidd, William Ennis, M.A.,	Coe Hill
Kirkpatrick, F. G., M.A., B.C.L., Trinity College, Toronto..	Lombardy
Leech, Thomas, B.A., Trinity College Toronto.....	Lansdowne
Lewin, W., M.A., Trinity College, Dublin (supperannuated)..	Kingston
Lindsay, John Edwin, B.A., McGill College, Montreal.....	Cardinal
Loucks, E., Bishop's College, Lenn., Rector, Canon.....	Kingston
MacMorine, J. K., M.A., D.D., Queen's Coll., Kingston, Archd.	Kingston
Masters, Charles, M.A., Toronto University.....	Kingston
McTear Alfred Lawson, Lic. Th., Trinity College, Toronto.....	Bath
Metzler, G., B.A., King's College, Windsor, N.S.,	Lyndhurst
Nimmo, J. H., B.A., M.D., Queen's College Kingston.....	Kingston
Patterson, R. B., B.A.,	Athens
Patton, H. B., B.A., Trinity College, Toronto, Rural Dean....	Prescott
Radcliffe, C. E. S., B.C.L.....	Camden East

Reeve, W. P., B.A., Trinity Coll., Tor.;	B.D., Camb. Theo. Sem.
	Kemptville
Roberts, William, Trinity Coll., Toronto, Rector, Mus. Doc.	
F.V.C.M., London	Adolphustown
Scammell, E., St. Augustine's College, Canterbury	Maitland
Seaborne, W. Rolfe,	Milford
Serson, John R., M.A., Trinity College, Toronto,	Gananoque
Smith, B. B., M.A., D.D., Bishop's Coll., Lenn., Rector, Dean.	Kingston
Smith, Thomas Austin, St. Augustine's Coll., Cant., Rector	Lyn
Smith, Walter,	Sharbot Lake
Stanton, Joseph, Burgh College, Lincoln	Plevna
Starr, G. L., M.A., Trinity College, Toronto, Canon	Kingston
Swayne, William George, Lic. Th., Trinity Coll. Tor.	Oxford Mills
Tighe, Stearne, M.A., Trinity College Toronto	Kingston
Robert., Wycliffe College, Toronto,	Amherst Island
Woodcock, Francis Dealtry, Trinity College, Toronto	Brockville
Woodcock, Herbert, F. S., M.A.,	Westport
Wright, J. de P., M.A., Trinity College, Toronto	Roslin
Young, C. J., B.A., Cantab.	Madoc

Deacons—1:

†Geen, Albert L.,	Belleville
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†Ordained under Canon XVIII of Provincial Synod.

DIOCESE OF NIAGARA.

Lord Bishop :

THE RIGHT REV. J. PHILIP DUMOULIN, D.D., D.C.L.

Dean :

VERY REV. STEWART HOUSTON, M.A., D.C.L., Niagara Falls.

Archdeacons :

VEN. ARCHDEACON DIXON, D.C.L., Toronto.

VEN. ARCHDEACON CLARK, M.A., Hamilton.

Canons :

THE REV. WILLIAM BELT, M.A.

" EDWARD M. BLAND.

" GEORGE A. BULL, M.A.

" GEORGE A. FORNERET, M.A.

" J. B. WORRELL, M.A.

" J. GRIBBLE.

" A. HENDERSON, B.A.

" WILLIAM J. MACKENZIE.

" RICHARD G. SUTHERLAND, M.A.

Rural Deans :

Lincoln and Welland	REV. R. KER	St. Catherines.
Haldimand	" P. L. SPENCER	Jarvis.
Halton	" A. J. BELT, M.A.	Milton.
Hamilton	" CANON SUTHERLAND, M. A.,	Hamilton.
Wellington	" G. F. DAVIDSON, M.A.	Guelph.
Wentworth	" C. E. BELT, M.A.	Ancaster.

Clergy :

Rev. Almon, H. L. A., B.D.	Merriton
" Atkinson, R.	York
" Ballard, J. Allan	Chippawa
" Belt, Alfred J., M.A., Rural Dean	Milton
" Belt, Charles E., M.A., Rural Dean, Rector	Ancaster
" Belt, Wm., M.A., Canon	Toronto
" Bennett, Samuel	Greensville
" Bevan, William	Niagara Falls S.
" Bland, Edward M., Canon	Hamilton
" Bonny, Alfred	Hamilton
" Britton, M. W.	St. Catherines

Rev. Browne, J. C., B.A.	Acton
" Bull, Geo. B.	Lowville
" Bull, G. A., M.A., Canon	Hamilton
" Burns, E. N. R., B.A.	Hamilton
" Burns, E. N. R., B.A.	Hamilton
" Clark, W. R., M.A., Archdeacon	Hamilton
" Cordner, Robert	Hamilton
" Davidson, G. F., M.A.	Guelph
" Daw, Samuel	Hamilton
" Dixon, A., D.C.L., Archdeacon, Rector	Toronto
" Douglas, J., B.A.	Nanticoke
" Etherington, E. F., B.A.	Hamilton
" Fatt, F. H.	
" Fennell, Joseph	Hamilton
" Fletcher, J.	Chedoke
" Forneret, Geo., M.A.	Hamilton
" Francis, A. W. H., M.A.	Dunnville
" Francis, John, B.D.	Hamilton
" Gardiner, Robinson, Ph.D., Rector	Port Dalhousie
" Garrett, John C., Rector	Niagara
" Geoghegan, Thomas	Hamilton
" Godden, J. K., M.A.	Caledonia
" Gordon, C. B., B.A.	Niagara Falls
" Gribble, John	Niagara Falls.
" Hansfield, F. H.	Colbeck
" Heaven, C. A., M.A.	Fonthill
" Henderson, A. B., Canon	Hamilton
" Higginson, A. B., M.A.	Waterdown
" Hockley, Edward F.	Arthur
" Houston, Stewart, M.A., D.C.L., Dean	Niagara Falls
" Hovey, W. F., M.A.	Hagersville
" Howitt, F. E.	Hamilton
" Irving, Edward A.	Dundas
" Johnstone, Gabriel, D.D.	Welland
" Ker, Robert, Rural Dean, Rector	St. Catharines
" Lawlor, Edward	Tapleystown
" Leake, Herbert J., M.A.	Stoney Creek
" Lee, C. R., M.A.	Grimsby
" Locke, R. S., M.A.	Toronto
" Macnamara, Richard	Winona
" MacDonald, I. A. R.	Georgetown
" Macintosh, A. C.	Port Colborne
" MacKenzie, W. J., Canon	Milton
" Massey, W., M.A.	Hamilton
" Miller, J. O., D.C.L.	St. Catharines
" Morgan, V. E. F.	Elora
" Motherwell, Thomas, B.A., Rector	Stamford
" Naftel, L. J. R.	Rothsay
" Nie, R. F., B.A.	Homer
" Noxon, S. C.	Georgetown
" Perdue, Richard	Dunnville
" Perry, N. I., M.A.	St. Catharines
" Pigott, W. J.	Buffalo
" Piper, F. C., Rector	Thorold

Rev. Rix, George A.....	Grangeville
" Koss, J. Hirst, Rector	Burlington
" Rushbrook, W. F., B.A.	Hillsburg
" †De la Rosa, W.	St. Catharines
" Scudamore, C.	Harriston
" Smith, D. Russell	Grand Valley
" Smith, Percy W.	Fort Erie
" Smith, Thomas	Fergus
" Smith, A. G., M.D.	Palmerston
" Sparling, C. P., M.A.	Guelph
" Spencer, P. L., Rural Dean	Jarvis
" Sutherland, R. G., M.A., Canon, Rural Dean	Hamilton
" Vance, W. H., B.A.	St. Catharines
" Wade, W. H., Canon	Hamilton
" Wallace, T. G., M.A.	Oakville
" Whitcombe, C. E.	Hamilton
" White, E. W., M.A.	Cayuga
" Worrell, J.B., M.A., Canon	Oakville
" †Woods, A. W.	Fort Erie

† Not licensed.

DIOCESE OF OTTAWA,

CLERGY LIST, 1904-1905.

Lord Bishop :

The Right Reverend CHARLES HAMILTON, M. A. OXON, D.D. Bishop's
Coll. Lenn., D.C.L., Trin. Coll. Toronto, *Ottawa.*

Archdeacon :

THE VENERABLE JAMES JOHN BOGERT, M.A., D.C.L., *Ottawa.*

Canons :

The Reverend H. POLLARD, R.D., *Ottawa.*
The Reverend G. J. LOW, D.D., *Billing's Bridge.*
The Reverend E. A. W. HANINGTON, B.A., *Ottawa.*
The Reverend Wm. J. MUCKLESTON, M.A., *Perth.*
The Reverend J. J. S. MOUNTAIN, D.D., D.C.L., *Cornwall.*
The Reverend H. KITTON, M.A., *Ottawa.*
The Reverend A. PHILLIPS, *Hawkesbury.*

Rural Deans :

The Reverend C. V. FORSTER BLISS, Rural Dean of Lanark, *Almonte.*
The Reverend R. L. M. HOUSTON, M.A., Rural Dean of Stormont,
Cornwall.
The Reverend M. GOWER POOLE, Rural Dean of Pembroke, *Cobden.*
The Reverend C. SADDINGTON, Rural Dean of Carleton West, *Rich-
mond.*
The Reverend CANON POLLARD, Rural Dean of Carleton East, *Ottawa.*
The Reverend E. A. ANDERSON, Rural Dean of Prescott and Russell,
Vankleek Hill.
The Reverend G. STILES, Rural Dean of Renfrew, *Arnprior.*

Priests—72 :

Rev. Aborn, T. L., B.A., B. Sc. Lon., Eng., B.D. Trin. Coll., Toronto
Russell.
" Anderson, E. A., B.A., Trin. Coll., Dublin, M.A., Trin. Coll., Tor.,
Vankleek Hill.
" Anderson, G. S., Lic. Th. Trin. Coll., Tor.Morrisburg
" Archer, R. H., Bishop Coll. Len.Combermere
" Bailey, T., B.A., Durham UniversityOttawa
" Bliss, C. V. Forster, Rural DeanAlmonte
" Bogert, J. J., M.A., D.C.L., Trin. Coll., Tor., Archdeacon, Ottawa
" Bousfield, George, Trin. Coll., TorontoPembroke
" Butler, Wm. A. E., M.A., Trin. Coll., TorontoAshton

Rev. Carson, C. O., B.A., Bishop's Coll., Lenn.	Wales
" Christie, I. J. (superannuated)	Ottawa
" Clarke, C. F.	Killaloe
" Clarke, C. F.	Killaloe
" Clayton, D. A. T., B.A., Bishop's Coll., Lenn.	Kars
" Coleman, A. H., M.A., Trin. Coll., Tor. (superannuated),	Hintonburg.
" Daykin, W. Y., LL.B., Jesus Coll. Cantab	Mattawa
" Dumbrille, R. J., Lic. Th. Trin. Coll., Tor.	North Gower
" Elliott, A., B.A., Trin. Coll., Tor.	Carleton Place
" Fisher, John, St. Augustine Coll., Cant.	Bearbrook
" Fleming, Wm., M.A., Trin. Coll., Tor. (superannuated),	Shannonville.
" Fletcher, Geo. E.	Kilbalo
" Fraser, J. F., B.A., Queen's Coll., Kingston (superannuated),	Belleville.
" Garrett, T., B.A., Trin. Coll., Tor. (retired)	Ottawa
" Garrett, W. P., B.A., McGill University, Montreal	Ottawa
" Gorman, J. F., St. Augustine's Coll., Cant.	Ottawa
" Green, W. H., St. John's Coll., Cantab	Lancaster
" Hague, S. D., B.A., Trin. Coll., Tor.	Newington
" Hanington, E. A. W., B.A., University Coll., N.B., Canon, Ottawa	
" Harrowell, Thos. R.	Franktown
" Houston, R. L. M., M.A., Trin. Coll., Tor., Rector, Rural Dean,	Cornwall.
" Hunter, J. N., B.A., Trin. Coll., Tor.	Eganville
" Johnston, E. A., M.A., Trin. Coll., Tor.	Fitzroy Harbour
" Jones, F. N., B.A., Trin. Coll., Tor.	Aultsville
" Jukes, A. S., St. John's College, Leatherhead	S. Mountain
" Kerney, W. H., M.A., Trin. Coll., Tor.	Petawawa
" Kittson, H., M.A., Bishop's Coll., Len., Canon	Ottawa
" Loucks, W. M., M.A., Trin. Coll., Tor.	Ottawa
" Low, G. J., Trin. Coll., Tor., D.D. Queen's, Kingston, Canon,	Billings Bridge.
" Lowe, J. J., Lic. Theo. Bishop's Coll., Tor.	Hintonburg
" Mackay, A. W., St. Augustine's Coll., Cant., B.D., Trin.	
Coll., Tor.	Ottawa.
" McCallum, J. D., B.A., Trin. Coll., Tor.	South Marsh.
" Mountain, J. J. S., D.D., King's Coll., Windsor, N.S., Canon,	Cornwall.
" Muckleston, W. J., M.A., Lincoln Coll., Oxon, Rector, Canon	Perth.
" Netten, W., St. Augustine's Coll., Can.	Port Elmsley
" Orr, Robert, Lic. Th. Trin. Coll., Tor.	Micksburg
" Osborne, John, St. Augustine's Coll., Cant.	Navan
" Phillips, A., St. Augustine's Coll. Cant., Canon	Hawkesbury
" Pick, Edward, St. Augustine's Coll. Cant. (superannuated), Ottawa	
" Pollard, H., St. Augustine's Coll. Cant., Canon Rural Dean, Ottawa	
" Poole, M. G., King's Coll., London, Rural Dean	Cobden
" Poole, S. Gower, King's Coll., London	Cornwall
" Quartermaine, W. M. H.	Renfrew
" Richards, E. W. B., B.A., Trin. Coll., Tor.	Douglas
" Ritchie, F. W., B.A., Bishop's College, Len.	Crysler
" Read, W. A., St. Augustine's Coll., Cant.	Ottawa

Rev. Saddington, Chas., St. Augustine's Coll., Cant., Rector, Rural Dean	Richmond, W.
" Scantlebury, Geo., St. Boniface Coll., Warminster	Clayton
" Seale, H. H. L., Lic. T., Durham, Barbadoes.....	Balderson
" Shaw, J. Arthur, M.A., Bishop's Coll., Lenn.	Fenagh Vale
" Sills, Charles E., M.A., Trin. Coll. Tor. P.V.	Ottawa
" Smith, Lenox I., Lic. Th. Trin. Coll. Tor. P.V.	Ottawa
" Snowden, J. M., M.A., Trin. Coll., Tor.	Ottawa
" Spencer, Hugh J., L.T., Trin. Coll., Tor.	Winchester
" Squire, F. W., B.A., Trin. Coll., Tor.	Ottawa East
" Steacy, R. H., Trin. Coll. Tor.	Bell's Corners
" Stiles, Thomas J., St. Augustine's Coll., Cant., Rural Dean, Arnprior	
" Stiles, W. H., St. Augustine's Coll., Cant.	Smith's Falls
" Turley, R., B.A., Trin. Coll., Tor.	Beachburg
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