

JOURNAL OF THE PROCEEDINGS  
OF THE  
SYNOD  
OF THE  
CHURCH OF ENGLAND  
IN CANADA  
FOR THE  
ECCLESIASTICAL PROVINCE OF "CANADA."

---

NINETEENTH SESSION

Holden in the City of Montreal from September 11th to 19th,  
both inclusive, in the Year of Our Lord One Thousand  
Nine Hundred and One.

WITH APPENDIX.



HAMILTON, ONT.:  
THE SPECTATOR PRINTING CO. (LIMITED).

1901.

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*A Prayer, appointed by the House of Bishops, to be used in all Churches in the several Dioceses of this Province on two or more Sundays previous to the meeting of the PROVINCIAL SYNOD, and also during the Sessions.*

**A**LMIGHTY and Everlasting God, who, by Thy Holy Spirit, didst preside in the Councils of the blessed Apostles, and has promised through Thy Son Jesus Christ, to be with Thy Church to the end of the world ; we beseech Thee to be present with the Synod of this Province (*now*) (*about to be*) assembled in Thy Name. Save (*them*) (*us*) from all ignorance, error pride and prejudice ; and of Thy great mercy, vouchsafe so to direct, govern and sanctify (*them*) (*us*) in (*their*) (*our*) important work, by thy Holy Spirit, that through thy blessing on (*their*) (*our*) deliberations, the Gospel of Christ may be faithfully preached and obeyed, and the order and discipline of Thy Church maintained amongst us, to the overthrow of Satan's power, and the final establishment of Thy heavenly kingdom ; through the merits and mediation of Jesus Christ our Saviour. AMEN.



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**OFFICE-BEARERS, 1901.**

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HIS GRACE THE LORD ARCHBISHOP OF MONTREAL.  
METROPOLITAN.

*Residence, Montreal, P.Q.*

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*Residence, Montreal, P.Q.*

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*Ex-Officio.*

All the Bishops of the Ecclesiastical Province. One Clergyman and  
 One Layman to be elected by each Diocesan Synod.

*Appointed.*

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The Right Reverend the Lord Bishop of Algoma.

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Rev. Canon Cayley, M.A.,	Mr. M. Wilson, K. C.,
	Mr. E. J. B. Pense.



THE CHURCH OF ENGLAND IN CANADA.

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JOURNAL OF PROCEEDINGS

OF THE NINETEENTH SESSION OF THE

Synod of the Ecclesiastical Province of "Canada"

HELD IN THE CITY OF MONTREAL,

IN THE MONTH OF SEPTEMBER, IN THE YEAR OF OUR  
OUR LORD ONE THOUSAND NINE HUNDRED  
AND ONE.

---

FIRST DAY.

Wednesday, 11th September, 1901.

SERVICE IN THE CATHEDRAL.

The Synod of the Ecclesiastical Province of Canada met in accordance with the notice given under the direction of His Grace the Lord Archbishop of Montreal, Metropolitan, on Wednesday, the 11th day of September, in the year of our Lord, 1901, in the Chapter House of the Cathedral, in the City of Montreal, and proceeded to Christ Church Cathedral for Divine Service at 10:30 o'clock in the forenoon, in the following order, as authorized by the Metropolitan.

Lay delegates, two and two.

Canadian Clergy in surplice, stole and hood, in the following order :

Priests, Rural Deans, Canons of Cathedrals, Rectors of Cathedrals, Archdeacons, Deans.

The Bishops as follows: The Lord Bishops of Ontario, Algoma, Niagara, Quebec, Nova Scotia, Ottawa, Huron, Fredericton, and Toronto.

His Grace the Archbishop of Montreal, Metropolitan, followed by his Chaplains.

On reaching the main door of the Cathedral the procession opened out, allowing the Bishops to enter first, followed by the Clerical and Lay delegates, the hymn, "Come Ye Faithful," being sung as the procession advanced up the Cathedral from the principal door.

The Litany was sung by the Lord Bishop of Ontario.

The Holy Communion office was then proceeded with, the Lord Bishop of Toronto being celebrant, the Lord Bishop of Quebec, Epistoller; the Lord Bishop of Fredericton, Gospeller.

The Sermon was preached by His Grace the Lord Archbishop of Montreal, Metropolitan.

The offertory was applied to the expenses of the Synod.

The benediction was pronounced by the Lord Bishop of Toronto.

#### RE-ASSEMBLING FOR BUSINESS.

The members of the Lower House of the Synod assembled for business at 2:30 in the afternoon of the same day, in the Convocation Hall of the Montreal Theological College, in accordance with the notice given, and at 3 o'clock His Grace the Lord Archbishop of Montreal, Metropolitan, entered the room, accompanied by the Lord Bishops of Toronto, Fredericton, Huron, Ottawa, Nova Scotia, Quebec, Niagara, Algoma and Ontario.

The Metropolitan, President of the Synod, read the following address:

*My Dear Lords and Beloved Brethren of the Clergy and Laity:*

The sense of the loss of our late Metropolitan, Archbishop Lewis, will be present and weigh heavily on every member of the Synod. He had taken part in seventeen sessions, and contributed largely by his wise counsel to the formation



of our Provincial Synod system. He continued with unabated zeal to take a leading part in the progress of that system, which to-day so effectively, under the guidance of the Holy Ghost carries out many of the behests of the Church.

The Archbishop was keen of intellect, wise in counsel, of a loving spirit and ever watchful for the interests of the Church. There are in this Synod those who for many years have known his faithful work and genial participation in our discussions, and who will be pleased to promote a recognition of his work.

The unexpected death of Canon Spencer, the hard-working, clear headed Secretary of the Board of Domestic and Foreign Missions, demands the expression of our sense of his value and of the loss sustained by the Board.

Canon Spencer was the main-spring of the Board of Missions.

We have to mourn the loss of other members of the Synod, but to avoid repetition, I leave with your special committee the mention of their names and their work.

The schedule of business for the present session, so far as received by the Secretaries, is in your hands. It will therefore be required only that attention be drawn to one or two subjects.

The question of the relation existing or to exist between the General Synod and the Provincial Synod will have your careful scrutiny and well considered decision, as involving the vigorous and harmonious action of the Church. Care will be taken lest there should be during the transition state anything approaching dislocation or paralysis.

And growing out of your decision will necessarily appear a matured plan for consolidating and promoting the Mission work of the Church in Canada. Hitherto we must have been distressed to learn how we have invited reproach and endured loss by our neglect in this behalf.

A united effort should be made to set at rest certain anxieties which have been and are agitating members of the Church concerning marriage and divorce. If it be possible

no room for doubt should be left as to the mind of this Synod.

The Bishop of Tasmania has written to the Primate of all Canada on behalf of the Church in Australia, inviting the Church in Canada to co-operate in a nineteenth century effort throughout the Anglican Church. It would be a gracious act to give counsel in this behalf.

As the year passes on, the memory of our most loved and gracious Queen clings more closely round our hearts. It is well. The influence of her life and reign will be felt for greatest good in generations yet to come. Her son, Edward VII., succeeds to an empire of loyal hearts, and amongst the foremost is the Church in the Dominion of Canada. And now his son, the Duke of Cornwall and York, with his gracious consort, visits this part of that great empire. Their Royal Highnesses are receiving the warmest welcome of loyal hearts, and we wait to render our deep-felt homage.

Whatever the census may say, the position of the Church in Canada to-day is most stimulating. Her influence for good is strongly felt. Her zeal and energy are recognized with admiration. Her faithfulness to Jesus is known and rarely questioned. Men and brethren, as members of that Church, our responsibilities are correspondingly weighty. By the Grace of God, we will individually keep full in view our accountability to the Great Head of the Church.

By the Grace of God we will go to our duties humbly conscious, that in all we do and say our aim must be to glorify God in body, soul and spirit.

With great gladness, and with deep gratitude for the presence of the Dean of Montreal, I ask him to act as Chairman until a Prolocutor is appointed.

Your place of meeting will be the Convocation Hall of the Montreal Diocesan Theological College.

You will now proceed to elect your Prolocutor, having first ascertained that a quorum is present.

I may respectfully suggest that the address to their Royal Highnesses, prepared by a committee, and to be presented



to-morrow, should be considered as soon as possible, with a view to adoption and signature.

CERTIFICATE OF ELECTION OF METROPOLITAN.

The Lord Bishop of Toronto read the following Certificate of the election of His Grace the Archbishop of Montreal, Metropolitan, and President of the Synod.

*We, the undersigned Bishops of the Ecclesiastical Province of Canada, hereby formally declare to the Provincial Synod of Canada now assembled ;*

That on the resignation of the Most Reverend J. Travers Lewis, Lord Archbishop of Ontario, the office of Metropolitan of this Ecclesiastical Province became vacant ;

That on the fifteenth day of April, in the year of our Lord nineteen hundred and one, the Right Reverend William Bennett Bond, L.L.D., was elected by us as President of the House of Bishops, and thereby became, *ipso facto*, Metropolitan of the Province and Lord Archbishop of his See.

In witness whereof we have hereto set our hands at the City of Montreal this eleventh day of September, in the year of our Lord one thousand nine hundred and one.

(Signed)

ARTHUR TORONTO.  
H. T. FREDERICTON.  
MAURICE S. HURON.  
CHARLES OTTAWA.  
F. NOVA SCOTIA.  
A. H. QUEBEC.  
J. PHILIP NIAGARA.  
GEORGE ALGOMA.  
W. L. ONTARIO.

His Grace then called the Very Reverend the Dean of Montreal to the chair of the Lower House, as its former Prolocutor, pending the election of a new Prolocutor.

Their Lordships of the Upper House, having retired to their own chamber, the Very Reverend the Dean of Montreal, Prolocutor, took the chair and directed the roll to be called.

The Ven. Archdeacon of Montreal, Clerical Secretary of the last Synod, then called the roll of the Clerical Delegates, as follows :



## CLERICAL DELEGATES.

*Diocese of Nova Scotia.*

- \*Ven. Archdeacon Kaulbauch, D.D., Truro, N.S.
- \*Rev. Rural Dean Armitage, B.A., Halifax, N.S.
- \*Rev. Canon Vroom, D.D., Windsor, N.S.
- \*Rev. E. P. Crawford, M.A., Halifax, N.S.
- Rev. Rural Dean Jones, Windsor, N.S.
- \*Rev. J. Simpson, M.A., Charlottetown, P.E.I.
- \*Rev. W. J. Ancient, M.A., Halifax, N.S.
- \*Rev. Rural Dean Draper, B.D., Louisbourg, C.B.
- Rev. V. E. Harris, M.A., Sackville, N.S.
- \*Ven. Archdeacon Smith, D.D., Sydney, C.B.
- \*Rev. E. A. Harris, M.A., Mahone Bay, N.S.
- \*Ven Archdeacon Reagh, Milton, P.E.I.

*Diocese of Quebec.*

- \*Rev. F. H. B. Allnatt, D.D., D.C.L., Lennoxville, Que.
- \*Very Rev. Dean Williams, M.A., D.D., Quebec, Que.
- \*Rev. A. J. Balfour, M.A., Quebec, Que.
- \*Rev. A. Stevens, M.A., Hatley, Que.
- \*Rev. A. C. Scarth, M.A., D.C.L., Lennoxville, Que.
- \*Rev Canon Von Iffland, M.A., D.C.L., Bergerville, Que.
- \*Ven. Archdeacon Roe, D.D., D.C.L., Richmond, Que.
- \*Rev. F. G. Scott, M.A., D.C.L., Quebec, Que.
- \*Rev. Canon Whitney, M.A., D.C.L., Lennoxville, Que.
- \*Rev. James Hepburn, M.A., Richmond, Que.
- \*Rev. E. J. Etherington, B.A., Quebec, Que.
- \*Rev. G. W. Dumbell, D.D., Sherbrooke, Que.

*Diocese of Toronto.*

- \*Ven. Archdeacon Allen, M.A., Milbrook, Ont.
- \*Rev. Canon Cayley, M.A., Toronto, Ont.
- \*Rev. Professor Clark, M.A., D.C.L., Toronto, Ont.
- \*Rev. H. J. Cody, M.A., Toronto, Ont.
- \*Rev. Canon Farncomb, M.A., Toronto, Ont.
- \*Rev. C. L. Ingles, M.A., Parkdale, Ont.
- \*Rev. J. Langtry, M.A., D.C.L., Toronto, Ont.
- \*Rev. J. Pitt Lewis, M.A., Toronto, Ont.
- \*Rev. T. C. S. Macklem, M.A., Toronto, Ont.
- \*Rev. T. W. Paterson, M.A., Deer Park, Ont.
- \*Rev. Canon Spragge, M.A., Cobourg, Ont.
- \*Rev. Canon Welch, M.A., D.C.L., Toronto, Ont.

*Diocese of Fredericton.*

- Very Rev. Dean Partridge, D.D., LL.D., Fredericton,  
N. B.
- \*Ven. Archdeacon Neales, M.A., Woodstock, N.B.
  - \*Rev. J. A. Richardson, St. John, N.B.
  - \*Rev. W. O. Raymond, M.A., R.D., St. John, N.B.
  - \*Rev. Canon Roberts, M.A., LL.D., Fredericton, N.B.
  - \*Rev. A. G. H. Dicker, St. John, N.B.
  - \*Rev. Canon Forsyth, B.A., R.D., Chatham, N.B.
  - \*Rev. Scovil Neales, M.A., Sussex, N.B.
  - \*Rev. J. DeSoyres, M.A., LL.D., St. John, N.B.
  - \*Rev. H. Montgomery, M.A., Fredericton, N.B.
  - \*Rev. Canon Newnham, R.D., St. Stephen, N.B.
  - Rev. J. R. DeWolfe Cowie, Fredericton, N.B.

*Diocese of Montreal.*

- \*Very Rev. Dean Carmichael, D.D., Montreal, Que.
- \*Ven. Archdeacon Evans, D.C.L., Montreal, Que.
- \*Rev. E. I. Rexford, M.A., Montreal, Que.
- Rev. T. E. Cunningham, M.A., Montreal, Que.
- \*Ven. Archdeacon Norton, D.D., Montreal, Que.
- Rev. G. O. Troop, M.A., Montreal, Que.
- \*Ven. Archdeacon Davidson, D.C.L., Frelighsburg, Que.
- \*Ven. Archdeacon Naylor, M.A., Shawville, Que.
- \*Rev. Canon Ker, D.D., Montreal, Que.
- \*Rev. Canon Renaud, Montreal, Que.
- \*Rev. E. Bushell, M.A., Westmount, Que.
- \*Rev. J. G. Baylis, B.D., Montreal, Que.

*Diocese of Huron.*

- \*Rev. D. Williams, M.A., Stratford, Ont.
- \*Very Rev. Dean Innes, D.D., London, Ont.
- \*Ven. Archdeacon Davis, M.A., London, Ont.
- Rev. Wm. Craig, B.D., Petrolia, Ont.
- \*Rev. J. C. Farthing, M.A., Woodstock, Ont.
- Rev. R. M. McCosh, Chatham, Ont.
- \*Rev. Canon Hill, M.A., St. Thomas, Ont.
- Rev. G. C. McKenzie, Brantford, Ont.
- \*Rev. G. B. Sage, B.A., B.D., London, Ont.
- \*Rev. John Ridley, Galt, Ont.
- \*Rev. Canon Richardson, M.A., London, Ont.
- \*Rev. Canon Brown, B.A., Paris, Ont.

*Diocese of Ontario.*

- \*Ven. Archdeacon Worrell, M.A., Kingston, Ont.
- \*Rev. Canon Grout, M.A., Kingston, Ont.
- \*Rev. Canon McMorine, M.A., Kingston, Ont.
- \*Very Rev. Dean Smith, D.D., Kingston, Ont.
- \*Rev. Canon Loucks, Picton, Ont.
- \*Ven. Archdeacon Carey, M.A., Kingston, Ont.
- Rev. H. B. Patton, M.A., Prescott, Ont.
- \*Rev. Rural Dean Wright, Athens, Ont.
- \*Rev. Canon Burke, M.A., Belleville, Ont.
- \*Rev. Canon Jarvis, M.A., Napanee, Ont.
- Rev. R. S. Forneri, B.D., Merrickville, Ont.
- \*Rev. G. R. Beamish, M.A., Brockville, Ont.

*Diocese of Niagara.*

- \*Rev. Canon Forneret, M.A., Hamilton, Ont.
- \*Rev. Canon Clark, M.A., Ancaster, Ont.
- \*Ven. Archdeacon Houston, M.A., Niagara Falls, Ont.
- \*Rev. Canon Bland, R.D., Hamilton, Ont.
- Rev. C. E. Whitcombe, Hamilton, Ont.
- \*Rev. A. J. Belt, M.A., Milton, Ont.
- \*Rev. Rural Dean Irving, Dundas, Ont.
- \*Rev. C. J. James, M.A., Hamilton, Ont.
- Rev. Canon Sutherland, M.A., Hamilton, Ont.
- \*Rev. Rural Dean Ker, St. Catharines, Ont.
- Rev. W. H. Wade, Hamilton, Ont.
- \*Rev. Canon Bull, M.A., Niagara Falls South, Ont.

*Diocese of Ottawa.*

- \*Rev. Canon Low, D.D., Billings' Bridge, Ont.
- \*Rev. Archdeacon Bogert, M.A., Ottawa, Ont.
- \*Rev. Rural Dean Houston, M.A., Cornwall, Ont.
- \*Rev. A. Elliott, B.A., Carlton Place, Ont.
- \*Rev. A. W. Mackay, Ottawa, Ont.
- \*Rev. Canon Muckleston, M.A., Perth, Ont.
- \*Rev. Canon Hanington, B.A., Ottawa, Ont.
- \*Rev. Canon Pollard, R.D., Ottawa, Ont.
- \*Rev. W. A. Read, Almonte, Ont.
- \*Rev. Rural Dean Bliss, Pakenham, Ont.
- \*Rev. Rural Dean Phillips, Hawkesbury, Ont.
- \*Rev. T. J. Stiles, Arnprior, Ont.



*Diocese of Algoma.*

- \*Ven. Archdeacon Llwyd, Huntsville, Ont.
- \*Rev. James Boydell, M.A., Sudbury, Ont.
- \*Rev. W. A. J. Burt, Bracebridge, Ont.

Those with \* present; others absent.

Mr. J. J. Mason, Lay Secretary of the last Synod, then called the roll of the Lay Delegates, as follows:

## LAY DELEGATES.

*Diocese of Nova Scotia.*

- \*Hon. Mr. Justice Fitzgerald, Charlottetown, P.E.I.
- \*His Honor Judge Savary, Annapolis, N.S.
- \*Mr. R. J. Wilson, M.A., Halifax, N.S.
- Hon. Mr. Justice Ritchie, Halifax, N.S.
- Mr. R. E. Harris, K.C., Halifax, N.S.
- Mr. J. L. Jennison, New Glasgow, N.S.
- Mr. A. B. Wiswell, Halifax, N.S.
- Mr. A. C. Johnston, Dartmouth, N.S.
- Mr. C. S. Harrington, K.C., Halifax, N.S.
- Mr. Thomas Brown, Halifax, N.S.
- \*Mr. H. J. Cundall, Charlottetown, P.E.I.
- Capt. J. Taylor Wood, Halifax, N.S.

*Diocese of Quebec.*

- \*Capt. W. H. Carter, Quebec, Que.
- \*Mr. Chancellor Dunbar, K.C., D.C.L., Quebec, Que.
- \*Mr. R. Campbell, M.A., Quebec, Que.
- Mr. R. W. Heneker, D.C.L., Sherbrooke, Que.
- Mr. George Lampson, B.A., Quebec, Que.
- \*Lieut.-Col. J. B. Forsyth, Quebec, Que.
- \*Mr. J. Hamilton, D.C.L., Quebec, Que.
- \*Mr. T. C. Aylwin, Quebec, Que.
- \*Mr. E. Pope, Quebec, Que.
- Col. G. E. A. Jones, Quebec, Que.
- Mr. H. M. Price, Quebec, Que.
- Mr. H. E. Channel, Stanstead, Que.

*Diocese of Toronto.*

- \*Mr. L. H. Baldwin, Toronto, Ont.
- His Honor, Judge Benson, Port Hope, Ont.
- Hon. S. H. Blake, K.C., Toronto, Ont.

- \*Mr. S. Caldecott, Toronto, Ont.
- Mr. A. H. Campbell, Toronto, Ont.
- \*Mr. F. E. Hodgins, Toronto, Ont.
- \*Mr. N. W. Hoyles, K. C., Toronto, Ont.
- Mr. J. H. Mason, Toronto, Ont.
- Mr. T. Millman, M.D., Toronto, Ont.
- Mr. J. C. Morgan, Barrie, Ont.
- Dr. Geo. R. Parkin, C.M.G., Deer Park, Ont.
- Mr. Chancellor Worrell, K.C., B.C.L., Toronto, Ont.

*Diocese of Fredericton.*

- \*Mr. A. C. Fairweather, St. John, N.B.
- \*Mr. G. O. Dickson Oty, Hampton, N.B.
- Mr. Chancellor Allan, Fredericton, N.B.
- \*Mr. T. B. Robinson, St. John, N.B.
- Mr. H. B. Schofield, St. John, N.B.
- Mr. Sheriff Sturdee, St. John, N.B.
- \*Mr. W. M. Jarvis, St. John, N.B.
- \*Mr. C. N. Vroom, St. Stephen, N.B.
- Mr. Justice Hanington, Dorchester, N.B.
- Mr. Henry Wilmot, Oromocto, N.B.
- \*Mr. F. K. G. Knowlton, St. John, N.B.
- Mr. W. E. Smith, Fredericton, N.B.

*Diocese of Montreal.*

- \*Mr. T. P. Butler, K.C., D.C.L., Montreal, Que.
- \*Mr. Chancellor Bethune, K.C., D.C.L., Montreal, Que.
- \*Mr. E. R. Smith, St. John's, Que.
- \*Mr. W. H. Robinson, Granby, Que.
- Mr. E. N. Robinson, Sherbrooke, Que.
- Mr. A. F. Gault, Montreal, Que.
- \*Mr. Alex. Johnson, LL.D., Montreal, Que.
- \*Mr. L. H. Davidson, K.C., D.C.L., Montreal, Que.
- \*Mr. Chas. Garth, Montreal, Que.
- \*Major E. L. Bond, Montreal, Que.
- \*Mr. H. J. Mudge, Montreal, Que.
- \*Mr. Richard White, Montreal, Que.

*Diocese of Huron.*

- \*Mr. Matthew Wilson, K.C., Chatham, Ont.
- \*Mr. Charles Jenkins, Petrolia, Ont.
- \*Mr. Richard Bayley, K.C., London, Ont.
- His Honor Judge Ermatinger, St. Thomas, Ont.
- Mr. F. T. Harrison, Ph. D., London, Ont.

- Mr. James Woods, Galt, Ont.  
 Mr. A. H. Dymond, Brantford, Ont.  
 Mr. Chancellor Cronyn, L.L.B., London, Ont.  
 Mr. J. D. Noble, Petrolia, Ont.  
 Mr. A. C. Clark, Sarnia, Ont.  
 Mr. C. C. Hodgins, Lucan, Ont.  
 \*Mr. John Ransford, Clinton, Ont.

*Diocese of Ontario.*

- \*His Honor Judge McDonald, M.A., Brockville, Ont.  
 His Honor Judge Wilkinson, Napanee, Ont.  
 \*Mr. R. V. Rogers, K.C., LL.D., Kingston, Ont .  
 \*Mr. W. B. Carroll, M.A., Gananoque, Ont.  
 \*Mr. R. J. Carson, Kingston, Ont.  
 Mr. E. J. B. Pense, Kingston, Ont.  
 \*Mr. J. R. Dargavel, Elgin, Ont.  
 Major J. E. Halliwell, M.A., Stirling, Ont.  
 Mr. E. H. Smythe, K.C., LL.D., Kingston, Ont.  
 \*Mr. Chancellor Walkem, K.C., D.C.L., Kingston, Ont.  
 \*Mr. H. Briscoe, Deseronto, Ont.  
 \*Mr. B. S. O'Loughlin, Yarker, Ont.

*Diocese of Niagara.*

- Mr. G. E. Bristol, Hamilton, Ont.  
 \*Major J. J. Mason, Hamilton, Ont.  
 \*Mr. W. F. Burton, Hamilton, Ont.  
 Mr. Thomas Hobson, Hamilton, Ont.  
 Mr. W. A. H. Duff, Hamilton, Ont.  
 Mr. Archdale Wilson, Hamilton, Ont.  
 Mr. Wm. Nicholson, Hamilton, Ont.  
 \*Mr. J. M. Bond, Guelph, Ont.  
 Mr. Chas. Lemon, Hamilton, Ont.  
 Mr. Chancellor Martin, K.C., Hamilton, Ont.  
 \*Mr. K. Martin, M.A., Hamilton, Ont.  
 Lieut.-Col. W. W. White, Guelph, Ont.

*Diocese of Ottawa.*

- \*His Honor Judge Senkler, Perth, Ont.  
 Mr. J. F. Orde, Ottawa, Ont.  
 \*Lieut.-Col. Matheson, M.A., Perth, Ont.  
 \*Mr. Chancellor Lewis, D.C.L., Ottawa, Ont.  
 \*Mr. W. H. Rowley, Ottawa, Ont.  
 \*Mr. F. H. Gisborne, Ottawa, Ont.  
 Mr. J. A. Houston, M.A., Smith's Falls, Ont.



- \*Mr. Charles Macnab, Ottawa, Ont.
- Mr. John Bishop, Ottawa, Ont.
- Mr. J. R. Armstrong, Ottawa, Ont.
- \*Mr. Mason Mills, Iroquois, Ont.
- \*Mr. F. A. Hall, Perth, Ont.

*Diocese of Algoma.*

- \*Mr. G. S. Wilgress, B.A., Huntsville, Ont.
- Mr. A. S. Smith, Port Sydney, Ont.
- Mr. J. B. Aulph, Bracebridge, Ont.

Those with \* present; others absent.

SUBSTITUTE DELEGATES PRESENT.

CLERICAL.

*Diocese of Nova Scotia.*

Rev. W. H. E. Bullock, M.A., Halifax, N.S., in place of the Rev. Rural Dean Jones.

*Diocese of Fredericton.*

Rev. C. DeVeber Schofield, M.A., Hampton, N.B., in place of the Very Rev. Dean Partridge, D.D.

Rev. H. E. Diblee, M.A., Oromocto, N.B., in place of Rev. W. O. Raymond, M.A.

Rev. Thomas W. Street, M.A., Bathurst, N.B., in place of Rev. J. R. De Wolfe Cowie.

*Diocese of Montreal.*

Rev. Principal Hackett, D.C.L., LL.D., Montreal, Que., in place of Rev. T. E. Cunningham, M.A.

*Diocese of Huron.*

Rev. Canon Young, D.D., Simcoe, Ont., in place of Rev. Wm. Craig, B.D.

*Diocese of Ontario.*

Rev. J. R. Serson, M.A., Gananoque, in place of Rev. R. S. Forneri, B.D.

*Diocese of Niagara.*

Rev. P. L. Spencer, Jarvis, in place of Rev. C. E. Whitcombe.

## LAY.

*Diocese of Quebec.*

Mr. Wm. Morris, Sherbrooke, Que., in place of Mr. R. W. Heneker, D.C.L.

Mr. G. W. Parmelee, Quebec, in place of Lieut.-Col. G. E. A. Jones.

*Diocese of Toronto.*

Mr. Geo. B. Kirkpatrick, Toronto, Ont., in place of His Honor Judge Benson.

Mr. C. R. W. Biggar, M.A., K.C., in place of Mr. A. H. Campbell.

*Diocese of Huron.*

Mr. E. G. Henderson, Windsor, Ont., in place of His Honor Judge Ermatinger.

Mr. R. Shaw-Wood, London, Ont., in place of Mr. James Woods.

*Diocese of Ottawa.*

Mr. C. A. Eliot, Ottawa, Ont., in place of Mr. J. R. Armstrong.

The Chairman announced that a quorum of the Synod was present.

## ELECTION OF PROLOCUTOR.

It was moved by the Ven. Archdeacon Roe, D.D., seconded by His Honor Judge McDonald, D.C.L.,

That the Very Reverend the Dean of Montreal be elected Prolocutor.—Carried unanimously.

The Prolocutor was then conducted to the Upper House by the mover and seconder of the above resolution.

Upon his return the Prolocutor nominated as his deputy the Very Reverend Dean Innes, of Huron, and informed the House that it was the desire of His Grace, the Metropolitan, that the matters referred to in his address should be considered after the ordinary business on the agenda paper and before new motions.

## ELECTION OF SECRETARIES, TREASURER AND AUDITORS.

It was moved by the Rev. Canon Forneret, M.A., seconded by the Rev. Rural Dean Ker,

That the Rev. Canon Clark, M.A., be elected Clerical Secretary of this House.—*Carried unanimously.*

It was moved by Mr. Chancellor Walkem, seconded by Mr. N. W. Hoyles,

That Mr. J. J. Mason be re-elected Lay Secretary.—*Carried unanimously.*

It was moved by Dr. Alexander Johnson, seconded by Mr. Richard Bayley,

That Mr. Charles Garth be re-elected Treasurer.—*Carried unanimously.*

It was moved by Dr. Alexander Johnson, seconded by Mr. Richard White,

That Major E. L. Bond and Mr. H. J. Mudge be elected Auditors.—*Carried unanimously.*

## ASSESSORS.

The Prolocutor nominated as his assessors, Dr. L. H. Davidson, K.C., and Mr. Justice Hanington.

## NOMINATING COMMITTEE.

The Prolocutor appointed the following as a nominating committee, under the third rule of order:

Nova Scotia—Ven. Archdeacon Kaulbach (Convener), Mr. Justice Savary.

Quebec—Ven. Archdeacon Roe, Captain W. H. Carter.

Toronto—Rev. Canon Cayley, Mr. N. W. Hoyles.

Fredericton—Ven. Archdeacon Neales, Mr. A. C. Fairweather.

Montreal—Ven. Archdeacon Naylor, Mr. J. P. Butler.

Huron—Rev. Canon Richardson, Mr. Charles Jenkins.

Ontario—Very Rev. Dean Smith, Mr. Chancellor Walkem.

Niagara—Rev. Canon Bull, Mr. Kirwan Martin.



Ottawa—Ven. Archdeacon Bogert, His Honor Judge Senkler.

Algoma—Rev. J. Boydell, Mr. G. S. Wilgress.

COMMITTEE ON ORDER OF DAILY PROCEEDINGS.

The Prolocutor then appointed as the committee under rule 32, to arrange the order of daily proceedings, etc., the Rev. Canon Von Iffland (Convener), Ven. Archdeacon Norton, Rev. C. L. Ingles, Mr. Justice Savary, Mr. W. M. Jarvis, Mr. Richard Bayley.

MEMORIALS.

Memorials (1) from the Diocese of Montreal, (2) from the Diocese of Niagara, (3) from the Diocese of Huron, and (4) from the Diocese of Toronto, printed in the Agenda paper, and in the Appendix to these Proceedings, were presented and taken as read.

It was moved by Mr. M. Wilson, seconded by Rev. Canon Young:

That the memorial from the Diocese of Huron be referred to a committee to be named by the Prolocutor, along with the suggestion of the Lord Archbishop upon the same subject, to report as soon as possible to this House for action during the present session.—*Carried.*

It was moved by Mr. N. W. Hoyles, seconded by Mr. F. E. Hodgins:

That the memorial from the Diocese of Toronto be referred to a special committee appointed by the Prolocutor to inquire into and report upon for action at the present Synod.—*Carried.*

Whereupon the Prolocutor appointed the following committee upon both resolutions: Mr. Matthew Wilson (Convener), Rev. Canon Young, Rev. Canon Bland, Ven. Archdeacon Kaulbach, Very Rev. Dean Williams, Rev. Dr. Langtry, Rev. J. De Soyres, Very Rev. Dean Smith, Ven. Archdeacon Bogert, Ven. Archdeacon Evans, Ven. Archdeacon Llwyd, Mr. Chas. Jenkins, Judge McDonald, Mr. N. W. Hoyles, Mr. J. J. Mason, Judge Savary, Mr. R. W.

Heneker, Chancellor Walkem, Lt.-Col. Matheson, Dr. L. H. Davidson and Mr. G. S. Wilgress.

It was moved by Mr. Kirwan Martin, seconded by the Rev. Canon Bland:

That the memorial from the Diocese of Niagara be referred to the same committee as the memorials from Huron and Toronto.

It was moved in amendment by Mr. T. P. Butler, seconded by the Ven. Archdeacon Carey:

That the memorial from the Diocese of Niagara be referred to the Committee on Canons.

The amendment was put to the House and declared carried.

#### REPORT ON RELIGIOUS INSTRUCTION IN PUBLIC SCHOOLS.

The Rev. Canon Bland presented the report of the Subcommittee for the Province of Ontario on Religious Instruction in the Public Schools.

#### REPORT OF THE INTER-DIOCESAN S. S. COMMITTEE.

The Rev. Principal Rexford presented the report of the Committee on Inter-Diocesan Sunday School Work.

#### TREASURER'S REPORT.

Mr. Charles Garth presented and read his report as Treasurer, duly audited.

#### ADDRESS TO THE KING.

The Rules of Order having been suspended, it was moved by Judge McDonald, seconded by Dr. L. H. Davidson:

That a loyal address to His Majesty King Edward, on the occasion of his Accession, shall be presented by this Synod, and that the Prolocutor be requested to name a committee, on behalf of this House, to prepare such address.—*Carried unanimously.*

#### NOTICES OF MOTION.

Notices of motion were handed in (1) by the Rev. Canon Welch, (2) by the Rev. Canon Burke, (3) by the Ven. Arch-



deacon Allen, (4) by the Rev. James Simpson, (5 and 6) by the Rev. Dr. Langtry, (7) by the Rev. J. De Soyres, (8) by the Rev. P. L. Spencer and (9) by Mr. S. Caldecott.

## MESSAGES FROM THE UPPER HOUSE.

The following messages from the Upper House were read by the Prolocutor:

## MESSAGE NO. 1.

The President of the Upper House begs to inform the Prolocutor that the Upper House has adopted the following resolution:

Resolved that the Rev. J. G. Baylis, D.D., be elected Secretary of this House of Bishops.

(Signed) W. B. MONTREAL,  
President.

## MESSAGE NO. 2.

The President of the Upper House begs to inform the Prolocutor that the Upper House has adopted the following resolution:

Resolved that the Synod, as its first business, on the first day of its Nineteenth Session, this 11th day of September, 1901, desires to express to the President of the United States of America its horror at the attempt recently made upon his life, and its profound gratitude to God for the tidings indicating that that life, of such supreme importance to the people over whom he presides, is likely to be preserved. The Synod also takes this opportunity of saying that it trusts the true principles of Christianity may so permeate the nations of the world, that the sentiments which are stated to have actuated the deed of the would-be assassin may be extirpated from the hearts of all persons.

(Signed) W. B. MONTREAL,  
President.

## MESSAGE NO. 3.

The President of the Upper House begs to inform the Prolocutor that the Upper House has adopted the following resolution:

Resolved that the following gentlemen be appointed to constitute the Board of Preliminary Enquiry under Canon IV., Clause 7, and that their appointment be communicated to the Lower House: Mr. R. T. Walkem, K.C., D.C.L., Very Rev. Dean Partridge, D.D., Mr. Strachan Bethune, K.C., D.C.L. Mr. Matthew Wilson, K.C., Ven. Archdeacon Allen, M.A., Mr. Chancellor Worrell, K.C., D.C.L., Mr. Chancellor Lewis, D.C.L., Mr. Chancellor Allan, Very Rev. Dean Williams.

(Signed)

W. B. MONTREAL,  
President.

MESSAGE NO. 4.

The President of the Upper House begs to inform the Prolocutor that the Upper House has adopted the following resolution:

Resolved that the following gentlemen be appointed as Assessors in the Court of the Metropolitan, and that their names be sent down to the Lower House for concurrence, namely: Mr. R. T. Walkem, K.C., D.C.L., Mr. T. P. Butler, K.C., D.C.L., Mr. J. A. Worrell, K.C., D.C.L.

(Signed)

W. B. MONTREAL,  
President.

It was moved by the Rev. W. J. Armitage, seconded by the Rev. Canon Von Iffland:

That this House do concur in Message No. 2 from the Upper House.—*Carried.*

It was moved by the Rev. Canon Young, seconded by the Rev. Canon Burke:

That this House do concur in Messages 3 and 4 from the Upper House.—*Carried.*

MESSAGES TO THE UPPER HOUSE.

Concurrence in Messages 2, 3 and 4 from the Upper House were communicated to that House by Messages 1 and 2.

REPORT OF THE NOMINATING COMMITTEE.

The Ven. Archdeacon Kaulbach presented and read the report of the nominating committee, as follows:



Your committee respectfully beg to present the following nominations:

On the State of the Church.—Reverends E. P. Crawford (Convener), and H. Montgomery, Ven. Archdeacon Roe, Rev. John Langtry, Ven. Archdeacon Evans, Rev. Canons Young, Clark, Low, McMorine, and Ven. Archdeacon Llwyd, Hon. Mr. Justice Fitzgerald, Mr. Justice Hanington, Mr. J. Hamilton, Mr. Chancellor Worrell, K.C., Mr. L. H. Davidson, K.C., Mr. C. Jenkins, Mr. J. F. Orde, Mr. W. F. Burton, Mr. Chancellor Walkem, K.C., and Mr. G. S. Wilgress.

On the Constitution.—Venerable Archdeacon Smith, Rev. Canon Brown, and Revs. A. J. Belt and J. Boyde, His Honor Judge McDonald (Convener), Hon. S. H. Blake, K. C., Mr. Justice Hanington, Mr. Chancellor Lewis, Mr. Chancellor Bethune, K.C., and Mr. Robert Campbell.

On Canons.—Ven. Archdeacon Bogert, Revs. Canons Welch, Von Iffland and Newnham, Rev. J. Simpson and Rev. Canon Forneret, Mr. Chancellor Walkem, K.C., (Convener), Mr. F. E. Hodgins, Mr. M. Wilson, K.C., and Messrs. Alexander Johnson and G. S. Wilgress.

On Rules of Order.—Rev. J. DeSoyres and Rev. Rural Dean Armitage, Messrs. N. W. Hoyles, K.C., (Convener), R. Bayley, K.C., R. White and E. M. Smythe, K.C.

On Elections.—His Honor Judge Savary (Convener), Mr. Chancellor Dunbar, K.C., Mr. R. V. Rogers, K.C., Lieut.-Col. Matheson and Mr. R. J. Carson.

On Expenses.—Mr. Charles Garth (Convener), Mr. T. P. Butler, K.C., and Mr. E. J. B. Pense.

On Memorials of Deceased Members.—Rev. Canon Vroom (Convener), Rev. A. J. Balfour, Ven. Archdeacon Allen, Revs. Canons Roberts and Richardson, Very Rev. Dean Smith, Ven. Archdeacon Houston, Rev. Canon Pollard and Ven. Archdeacon Llwyd, Major E. L. Bond.

On Unfinished Business and Printing.—Rev. Canon Clark, Mr. L. H. Davidson, K.C. (Convener), and Messrs. E. R. Smith and A. C. Fairweather.

The rules of order having been suspended, it was moved by the Ven. Archdeacon Kaulbach, seconded by Mr. Chancellor Walkem:

That the report of the Nominating Committee be received and adopted.—*Carried.*

## THE GOTHENBURG SYSTEM.

In accordance with notice given, it was moved by the Rev. C. L. Ingles, seconded by the Rev. W. J. Ancient:

That this Synod do recommend action upon the lines of the system known as the Gothenburg System, as the best system for the control of the liquor traffic and the promotion of true temperance reform.

By consent of the House the foregoing resolution was withdrawn and the following substituted therefor:

Moved by Canon Von Iffland, seconded by the Ven. Archdeacon Allen:

That, the Upper House concurring, in view of the acknowledged evils of intemperance and the manifest duty of the Church to use every possible means of reducing those evils, a joint committee of both Houses be appointed for the purpose:

(1) Of ascertaining whether some modification of the Gothenburg system may be feasible under the present conditions of the liquor traffic;

(2) Of adopting some means of introducing the system wherever in any parish the circumstances seem to hold out hopes of success.

It was moved by Mr. C. N. Vroom, seconded by Mr. F. E. Hodgins:

That the debate be now adjourned.—*Carried.*

The hour of 6 o'clock having arrived, the Prolocutor pronounced the Benediction, and the House adjourned until Thursday morning at 10 o'clock.

(Confirmed)

J. CARMICHAEL,  
Prolocutor.



## SECOND DAY.

Montreal, Thursday, 12th Sept., 1901.

After prayer in the College Chapel at 9:30 a.m., the Lower House met for business in the Convocation Hall of the Montreal Theological College at 10 o'clock.

Prayer was said by the Prolocutor.

The minutes of the previous day were read, amended and confirmed.

## NOTICE OF MOTION.

Notice of motion (1) by Dr. Davidson was handed in.

## ADDRESS TO THE KING.

The Prolocutor appointed the following committee to prepare an address to the King, in accordance with the resolution adopted yesterday: Judge McDonald, Dr. Davidson, Rev. Canon Von Iffland and the Very Rev. Dean Innes.

## VISITORS.

The rules of order having been suspended, it was moved by the Rev. Canon Renaud, seconded by the Venerable Archdeacon Naylor:

That the Revs. H. W. Mitchel, of Eutaw, of the Diocese of Alabama; F. H. Du Vernet, B.A., B.D., of the Diocese of Toronto; L. W. Tucker, M.A., of Vancouver, B.C.; A. J. Broughall, M.A., of the Diocese of Toronto, and F. D. Woodcock, of Camden East, Diocese of Ontario, be invited to take seats on the floor of the House.—*Carried.*

## ADDRESS TO THE DUKE OF CORNWALL AND YORK.

It was moved by Dr. Davidson, seconded by Judge McDonald:

That the rules of the House be suspended to allow of the presentation of a motion in regard to an ad-



dress to the Duke of Cornwall and York, accompanied by a draft of the address.—*Carried.*

Whereupon, it was moved by Dr. Davidson, seconded by Judge McDonald:

That in view of the impending visit to the Dominion of His Royal Highness the Duke of Cornwall and York, it is becoming that this Synod, the Supreme Legislative Council of the Church in this Ecclesiastical Province should—His Royal Highness graciously consenting—present an address expressive of the loyalty of the Church and of welcome to their Royal Highnesses, and this House adopts the following, as such address, and asks concurrence of the Upper House.—*Carried.*

*To His Royal Highness the Duke of Cornwall and York, K. G., K. T., K. P., G. C. M. G., P. C., Etc.*

*May it please Your Royal Highness:—*

We, the Archbishop, Bishops, Clergy and Lay Delegates of the Provincial Synod of Canada, representing in this part of the Dominion the National Church of England, of which His Most Gracious Majesty King Edward VII. is the Supreme Governor, desire humbly to assure Your Royal Highness of the heartfelt pleasure with which we join with others in welcoming yourself and your Gracious Consort to the loyal Dominion of Canada. Cherishing the best traditions of the Mother Church in England, we prize this opportunity of renewing our expressions of devotion to a Throne which for more than a thousand years has been identified with the Nation's destinies. As heir of that great Throne Your Royal Highness has been discharging a function of unwonted significance—the inauguration of the Federal Commonwealth of Australia. Here in Canada began the movement of which that inauguration is the happy sequel. With thankfulness to the Divine Disposer of Events, we are also permitted to recall that in the religious sphere the Anglican Church in Canada led the way in adapting an ancient polity to the needs of to-day by the suggestion of an ascending series of Synods culminating in the Pan-Anglican Conference at Lambeth. The request for such a Conference was made by this Provincial Synod, of which the Most Reverend Francis Fulford, Doctor of Divinity, and first Metropolitan of Canada was President, and it was the same able

Prelate and "humble man of heart" who, on behalf of the Canadian Church, received our Gracious Sovereign when, as Prince of Wales, His Majesty visited this part of his Dominions.

In our joyous hour there is but one shadow on our satisfaction—the thought that Victoria, the Good, Venerable Mother of her people, shares not in this renewal of the pledges of our love. But the blessed memory of her long and beneficent life, and of the unfailing sympathy which, from its fountain head in the Royal household, spread in life-giving streams to the utmost bounds of the Empire, and embraced the very least of her subjects—that, your Royal Highness, is our common heritage and undying solace. May it strengthen the bond between Sovereign and people through the generations to come.

With undiminished devotion we lay the tribute of our loyalty at the foot of the Throne, and pray, on behalf of Your Royal Highness and your Gracious Consort, for the blessing and support of Him Who is King of Kings, Lord of Lords, and the only Ruler of Princes.

To be signed by His Grace the Most Reverend W. B. Bond, D. D., L. L. D., Lord Archbishop of Montreal, Metropolitan of Canada: President of the Provincial Synod, and by the Prolocutor of the Lower House.

#### MESSAGE TO THE UPPER HOUSE.

The foregoing resolution and address were communicated to the Upper House by Message No. 3.

#### THE GOTHENBURG SYSTEM.

It was moved by Mr. N. W. Hoyles, seconded by the Rev. Rural Dean Armitage, in amendment to the motion of the Rev. Canon Von Iffland:

That all the words after "that" be struck out, and the following inserted instead: "That this Synod, "deploring the widespread evils of intemperance, and "recognizing the obstacles that it presents to all "Christian effort, impress most earnestly upon the "Clergy and Laity the importance of studying and "promoting all means of temperance reform, and "both by example and influence doing everything in "their power to influence public opinion in the mat- "ter, and more especially urges the formation in "every parish of this Ecclesiastical Province of



“branches of the Church of England Temperance Society, and also the bringing of pressure to bear upon the proper authorities to bring about a reduction of the number of licenses and a more strict enforcement of the present licensing laws, and that this House respectfully memorialize the Upper House to issue a Pastoral on this subject to the Canadian Church in this Ecclesiastical Province, or to embody it in the Pastoral to be issued by them after the close of this Synod. Such Pastoral to be read in every congregation in this Province on some Sunday appointed by the Bishop.”

The amendment was put to the House and declared carried.

The foregoing was communicated to the Upper House by Message No. 4.

#### MESSAGES FROM THE UPPER HOUSE.

The following messages from the Upper House were read by the Prolocutor:

#### MESSAGE NO. 5.

The President of the Upper House begs to inform the Prolocutor that the Upper House has adopted the following resolutions re Divinity Degrees:

1. That the examinations be held, commencing on the Tuesday after the third Sunday after Easter, instead of on the first Tuesday in October, and that the Board of Examiners be held on the Friday before Whit Sunday.

2. That the following alterations be made in the subjects prescribed in the syllabus:

(a) In V. P. The Greek Patristic subject be optional.

(b) The Treatise on the Creed and the Treatise on the Articles be combined in one paper.

(c) In V.P and 1st B.D. Instead of half paper on Old Testament and half paper on New Testament, one complete paper on Old Testament and one complete paper on New Testament.

(d) History of Christian Church to A.D. 451 and History of Reformation to form one paper.

(e) History of Church of England and Treatise on Prayer Book to form one paper.



(f) In 1st B.D. Paper on Dogmatics not to be divided.

(Signed)

W. B. MONTREAL,  
President.

MESSAGE NO. 6.

The President of the Upper House begs to inform the Prolocutor that the Upper House has adopted the following resolutions re Divinity Degrees :

1. That the following regulations of the Board of Examiners be adopted: "In Preliminary Examination, 33-p, etc."; "Two half-hour papers, etc."; "In 1st B. D. Examiners, etc."; "If a Candidate fails."

2. That the recommendation with regard to a thesis for the D. D. examination be amended by striking out the words "originality of thought."

3. That the recommendation of the Board of Examiners as to fees be adopted.

4. That the recommendation of the Board of Examiners in the regard to the payment of the excess of expenditure incurred, be adopted.

(Signed)

W. B. MONTREAL,  
President.

MESSAGE NO. 7.

The President of the Upper House begs to inform the Prolocutor that the Upper House has adopted the following resolution re Divinity Degrees :

That the Bishops favor the dividing of the Voluntary Preliminary Examination into two parts, to be taken respectively in two consecutive years, and trust that the examiners will see their way to this course, with a view to enabling the Bishops the better to press upon candidates for Holy Orders the necessity of passing the V. P. examinations.

(Signed)

W. B. MONTREAL,  
President.

MESSAGE NO. 8.

The President of the Upper House begs to inform the Prolocutor that the Upper House has adopted the following resolution :

That Message No. 3 of Lower House be concurred in.

(Signed) W. B. MONTREAL,  
President.

## MESSAGE NO. 9.

The President of the Upper House begs to inform the Prolocutor that the Upper House has adopted the following resolutions :

That the recommendation of the Convocation of the University of Bishop's College, No. 2, under the head "Examinations for the degree of D. D.," be adopted.

That the recommendation of the Convocation of the University of Bishop's College, No. 3, "for the degree of D. D. in place of paragraph B. D. section," be adopted.

That the Bishop of Toronto be appointed Chairman of the Board of Examiners for Degrees in Divinity.

(Signed) W. B. MONTREAL,  
President.

## MESSAGES NOS. 5, 6, 7 AND 9 FROM UPPER HOUSE.

It was moved by Dr. Davidson, seconded by Chancellor Walkem :

That Messages Nos. 5, 6, 7 and 9 be referred to the Committee on Canons.—*Carried.*

## REPORT OF THE BOARD OF EXAMINERS.

It was moved by Rev. Canon Welch, seconded by the Very Rev. the Dean of Huron :

That the rules of the House be suspended to allow of the presentation now of the report of the Board of Examiners, in view of the messages just read from the Upper House.—*Carried.*

The report having been read, it was moved by Rev. Canon Welch, seconded by Rev. Dr. Allnatt :

That the report of the Board of Examiners just read be received, and be with his motion relating thereto referred to the Committee on Canons for consideration, with the messages of the Upper House relating to the subject, and to report to this House.—*Carried.*



## VISITOR.

The rules of order having been suspended, it was moved by Mr. Kirwan Martin, seconded by the Venerable Arch-deacon Evans:

That the Rev. Canon Brock be invited to take a seat on the floor of the House.—*Carried.*

It was moved by Mr. N. W. Hayles, seconded by Judge McDonald:

That when this House adjourns, it do stand adjourned until 8 o'clock this evening.—*Carried.*

## MEMORIAL OF THE SYNOD OF THE DIOCESE OF MONTREAL.

It was moved by Dr. Davidson, seconded by Chancellor Walkem:

That the prayer of the memorial of the Synod of the Diocese of Montreal be granted, and it be resolved that the following paragraph be added to Canon XVI.: "On marriage within the prohibited degrees"—paragraph IV. No clergyman of this Ecclesiastical Province shall during the life time of the other party to the first marriage, knowingly solemnize a marriage between persons either or both of whom have been previously married and have been divorced without reference to the ordinary, except where such divorced persons desire to be re-united to each other.

Moved in amendment by Judge McDonald, seconded by the Rev. E. P. Crawford:

That the words "without reference to the ordinary" be struck out of the motion, and that the motion as so amended be passed.

It was moved in amendment to the amendment by Mr. N. W. Hoyles, seconded by the Rev. Canon Low:

That this house does not deem it advisable to legislate upon the memorial of the Synod of Montreal, but desires that the General Synod be requested to pronounce on the question.

The amendment to the amendment was put to the House and declared lost.

A vote by orders having been demanded, the amendment



was then put to the House and declared lost on the following vote:

Clergy—Yeas, 20; nays, 60.

Laity—Yeas, 25; nays, 18.

A vote by order was then taken on the original motion and declared carried on the following vote:

Clergy—Yeas, 73; nays, 11.

Laity—Yeas, 24; nays, 17.

The foregoing was communicated to the Upper House by Message No. 5.

### EVENING SESSION.

#### REPORT OF THE COMMITTEE ON MEMORIALS FROM HURON, TORONTO, ETC.

It was moved by Mr. M. Wilson, seconded by the Rev. Canon Young:

That the rules of the House be suspended to allow of the presentation of the report on the memorials of Huron and Toronto, along with the suggestion of the Lord Archbishop upon the same subject.—*Carried.*

Mr. M. Wilson then presented the report and gave notice that he would move its adoption at the proper time.

#### REPORT OF THE ONTARIO SECTION OF THE COMMITTEE ON RELIGIOUS EDUCATION IN THE PUBLIC SCHOOLS.

The report of the Ontario Section of the Committee on Religious Education in the Public Schools was presented and read by the Rev. Canon Bland.

It was then moved by the Rev. Canon Bland, seconded by the Rev. Canon Low:

That the report of the Ontario Section of the Committee on Education be adopted, and the whole committee continued.—*Carried.*

The hour of 10 o'clock having arrived, the Prolocutor pronounced the Benediction, and the House adjourned until 10 o'clock on Friday morning.

(Confirmed)

GEORGE M. INNES,  
Deputy Prolocutor.

## THIRD DAY.

Montreal, Friday, 13th Sept., 1901.

After morning prayer in the College Chapel at 9:30 a.m., the Lower House met for business in the Convocation Hall at 10 o'clock a.m.

Prayer was said by the Deputy Prolocutor.

The minutes of the preceding day were read and confirmed.

## IMMIGRATION.

The Rev. Canon Renaud presented the report on Immigration, and gave notice that at the proper time he would move its adoption.

## VITAL STATISTICS.

The Rev. D. Williams presented the report on Vital Statistics, and gave notice that at the proper time he would move its adoption.

## ADJOURNMENT.

It was moved by the Rev. Canon Clark, seconded by Mr. J. J. Mason:

That this House do now suspend its session and business in accordance with Canon XIV., in order to present the business connected with the Domestic and Foreign Missionary Society to be transacted.—  
Carried.

The Synod then adjourned.

(Confirmed)

GEORGE M. INNES,  
Deputy Prolocutor.

## FOURTH DAY.

Montreal, Saturday, Sept. 14, 1901.

After morning prayer in the College Chapel at 9:30 a.m., the Lower House met for business in the Convocation Hall at 10 a.m.

Prayer was said by the Deputy Prolocutor.

The minutes of the preceding day were read and confirmed.

## COMMITTEE ON EXPENSES.

The Deputy Prolocutor appointed B. S. O'Loughlin a member of the Committee on Expenses, vice E. J. B. Pense, not present.

## REPORT ON ADDRESS TO THE KING.

Judge McDonald presented the report of the committee appointed to prepare an address to the King.

The rules of order having been suspended, and the report having been read,

It was moved by Judge McDonald, seconded by Rev. Canon Von Iffland:

That the report just read be received and adopted.

—*Carried.*

The whole House then rose and joined in singing "God Save the King."

The foregoing was communicated to the Upper House as Message No. 7.

## REPORT ON CANONS.

Chancellor Walkem presented the report of the Committee on Canons.

The rules of order having been suspended, and the report having been read,

It was moved by Chancellor Walkem, seconded by Mr. J. J. Mason:



That Clause 1 of the report be adopted, and that a committee be appointed to confer with the Upper House thereon.—*Carried.*

Whereupon the Prolocutor appointed as such committee Canon Welch and Chancellor Walkem, and the request was sent to the Upper House by Message No. 6.

#### REPORT ON THE STATE OF THE CHURCH.

The Rev. E. P. Crawford presented the report of the Committee on the State of the Church. The rules of order having been suspended the report was read, and the Rev. E. P. Crawford gave notice that at the proper time he would move its adoption.

#### ADJOURNMENT.

The rules of order having been suspended,  
It was moved by the Venerable Archdeacon Carey, seconded by Mr. Charles Jenkins :

That this House do adjourn at 1 o'clock, and do then stand adjourned until 10 o'clock Monday morning.—*Carried.*

#### VISITOR.

The rules of order having been suspended,  
It was moved by the Rev. J. De Soyres, seconded by the Rev. Canon Clark :

That the Rev. E. J. Kennedy, missionary of the Canadian Church in Japan, be invited to take a seat on the floor of this House.—*Carried.*

#### DEATH OF PRESIDENT MCKINLEY.

In accordance with an intimation previously given, His Grace the Archbishop of Montreal entered the room accompanied by the Lord Bishops of Toronto, Fredericton, Huron, Ottawa, Nova Scotia, Quebec, Niagara, Algoma and Ontario. His Grace, the Metropolitan, made a touching reference to the death of President McKinley.

"The whole community, the whole nation, the whole civilized world," he said, "was stricken with sorrow." He expressed his own sense of deep grief at the cutting off of

one so good and eminent, and the Bishops joined with the House in the desire to express in a formal manner feelings which were common to them all. He suggested the appointment of a committee which should take charge of the matter.

This having been agreed to His Grace, the Archbishop, offered prayers appropriate to the occasion, and appointed the following joint committee to prepare a resolution of condolence, viz.: The Lord Bishops of Toronto and Nova Scotia, the Deputy Prolocutor and the Rev. Canon Pollard.

His Grace, the Archbishop, and their Lordships, then retired and business was resumed.

#### MESSAGES FROM THE UPPER HOUSE.

The following messages from the Upper House were read by the Deputy Prolocutor.

#### MESSAGE NO. 10.

The President of the Upper House begs to inform the Prolocutor that the Upper House has adopted the following resolution:

That the Two Canons recommended to the adoption of the Provincial Synod in the memorial from the Diocese of Huron, be and hereby are adopted by this House.

(Signed)

W. B. MONTREAL,  
President.

#### MESSAGE NO. 11.

The President of the Upper House begs to inform the Prolocutor that the Upper House has adopted the following resolution:

That following the suggestion of the Lambeth Conference of 1897, this Synod favors the appointment of a body of carefully chosen representatives of the Church of England in Canada to take steps for the holding of meetings with representatives of the several bodies of Protestant Christians in Canada, with a view to bringing about of a better mutual understanding, and ultimately, of re-union on sound principles.

(Signed)

W. B. MONTREAL,  
President.



## MESSAGE NO. 12.

The President of the Upper House begs to inform the Prolocutor that the Upper House has adopted the following resolution re temperance:

That this House heartily concurs in Message No. 4 of the Lower House on the subject of temperance, and will take it into their most serious consideration. While it has not been the custom of the Upper House to issue a Pastoral on the occasion of the meeting of the Provincial Synod, yet, in view of the many grave evils which to-day affect society, it will deem it its duty to publish a Pastoral in which these subjects will be dealt with, and, among them, that of temperance reform.

(Signed)

W. B. MONTREAL,  
President.

## NOTICE OF MOTION.

Notice of motion (1) was handed in by the Rev. Canon Ker.

## CONSIDERATION OF REPORTS.

## REPORT ON MEMORIALS FROM TORONTO, HURON, ETC.

On motion it was decided to consider the report clause by clause.

It was moved by Mr. Matthew Wilson, seconded by the Rev. Canon Young:

That clause No. 1 be adopted.

It was moved in amendment by Dr. Davidson, seconded by Mr. Chancellor Walkem:

That the following be added to clause 1: That in order to the removal of all doubts and objections in regard to the relation between the General and the Provincial Synods, it be resolved that this Provincial Synod declares that it has already accepted, and hereby ratifies its acceptance of (a) the creation and constitution of the General Synod of Canada, (b) the assignment or distribution of powers to the General Synod as set forth in the "Basis of constitution" published in the first and second Journals of the General Synod.

The mover and seconder of the original resolution having accepted Mr. Davidson's motion as part of their own, it was put to the House and declared *Carried*.

It was then moved by Mr. Matthew Wilson, seconded by the Rev. Canon Young:

That clause No. 2 be adopted.

It was moved in amendment by Judge Savary, seconded by the Rev. J. De Soyres:

That the word "now" be inserted after the word "not," and that the clause as amended be adopted.

The amendment was put to the House and declared lost.

The original motion was then put to the House and declared *Carried*.

It was moved by Mr. Matthew Wilson, seconded by the Rev. Canon Young:

That clause No. 3 be adopted.—*Carried*.

If confirmed Clause 4 of the Constitution of the Provincial Synod will read as follows:

"4. The Synod shall meet at the discretion of the Metropolitan or on the requisition of any two Bishops, or of the Bishop and half of the Delegates of each order in any diocese."

#### MESSAGE FROM THE UPPER HOUSE.

The Deputy Prolocutor read the following message from the Upper House:

#### MESSAGE NO. 13.

The President of the Upper House begs to inform the Prolocutor that the Upper House has adopted the following resolution re Div. Degrees:

That His Grace, the President, be respectively requested to inform the Prolocutor that this House is prepared to receive, at their convenience, the deputation from the Lower House for conference on Messages 5, 7 and 9 from the Upper House.

(Signed)

W. B. MONTREAL,  
President.

The House then adjourned until Monday morning at 10 o'clock.

The Deputy Prolocutor pronounced the Benediction.

(Confirmed)

GEORGE M. INNES,  
Deputy Prolocutor.



## FIFTH DAY.

Montreal, September 16th, 1901.

After morning prayer in the College Chapel at 9:30 a.m., the Lower House met for business in the Convocation Hall at 10 o'clock a.m.

Prayer was said by the Deputy Prolocutor.

The minutes of the preceding day were read and confirmed.

## CONDOLENCE.

The joint committee appointed to draft a resolution of condolence in respect to the death of the late President McKinley, reported that the following telegram had been sent:

Montreal, September 14th, 1901.

The Bishops, Clergy and Lay Representatives of the Church of England in Canada, assembled in Provincial Synod in the City of Montreal, have learned with deep sorrow of the fatal issue of the late murderous attack upon the President of the United States; and desire to express their sincere and affectionate sympathy with the people in their great sorrow over this national calamity.

They would also assure Mrs. McKinley of their Christian condolence with her in such a sad and painful bereavement, and of their prayers that God will be pleased to comfort and sustain her with the consolations of His grace.

(Signed)

W. B. BOND,  
Archbishop.

JAS. CARMICHAEL,  
Prolocutor

## REPORT ON MEMORIALS FROM HURON, TORONTO, ETC.

Consideration of the report of the Special Committee appointed to consider the memorials from Huron, Toronto, etc., was resumed.

It was moved by Mr. Matthew Wilson, seconded by the Rev. Canon Young:

That the first sub-section of clause 4, ending with "4" be adopted.—Carried.

It was moved by Mr. M. Wilson, seconded by the Rev. Canon Young:

That the second part of sub-section 4, commencing with the words "and by adding" down to the words "General Synod," be adopted.—Carried.

It was moved by Mr. M. Wilson, seconded by the Rev. Canon Young:

That Canon IV. on the trial of a Bishop be amended by adding thereto the following: "XXV. There shall be an appeal from any such judgment to the Supreme Court of Appeal for the Church of England in the Dominion of Canada in all cases and under all circumstances and according to such procedure as the canon or canons of the General Synod establishing and governing such Supreme Court may for the time being provide."—Carried.

It was moved by Mr. M. Wilson, seconded by the Rev. Canon Young:

That Canon V. be and the same is hereby amended by adding thereto the following: "Notwithstanding anything hereinbefore in this canon contained, any party dissatisfied with any judgment of a Diocesan Court, or of the Bishop of any Diocese, may, instead of appealing to the said court of appeal, established under this canon, appeal from the judgment of the Diocesan Court or of the Bishop, directly therefrom to the Supreme Court of Appeal for the Church of England in Canada in all cases and under all circumstances and according to such procedure as the canon or canons of the General Synod establishing or governing such Supreme Court may for the time being provide."

It was moved in amendment by Mr. K. Martin, seconded by Mr. L. H. Baldwin:

That Mr. Wilson's resolution be amended by adding thereto the following words: "But when there is an appeal from a Diocesan Court of first instance to a Diocesan Court of Appeal, there shall be no fur-



“ther appeal to the Court of Appeal established under this canon unless the decision appealed from affects the subjects of doctrine or worship.”

The amendment was put to the House and declared *Lost*.

The original resolution was then put to the House and declared carried.

It was moved by Mr. M. Wilson, seconded by the Rev. Canon Young:

That Canon V., Court of Appeal of the Metropolitan, be amended by adding thereto after the words “for the time being provide,” the following: “In the event of any party to such judgment of the Diocesan Court appealing as aforesaid to said Supreme Court, then the appeal of any other party to the judgment dissatisfied therewith shall be to the said Supreme Court, so that the one Court of Appeal may dispose of all matters in controversy in regard to the judgment of the Diocesan Court or of the Bishop.”—*Carried*.

It was moved by Mr. M. Wilson, seconded by the Rev. Canon Young:

That Canon V., Court of Appeal of the Metropolitan, be amended by adding thereto after the words “of the Bishop,” the following: “An appeal shall lie from the judgment or decision of the said Court of Appeal to the said Supreme Court of Appeal for the Church of England in Canada in all cases and under all circumstances and according to such procedure as the canon or canons of the General Synod establishing or governing such Supreme Court may for the time being provide.” *Carried*.

It was moved by Mr. M. Wilson, seconded by the Rev. Canon Young:

That Canon V., Court of Appeal of the Metropolitan, be amended by adding thereto the following: “The Supreme Court may, at the request of the General Synod, or the House of Bishops thereof, determine whether any canon passed by the Provincial Synod of Canada is constitutional or ultra vires, or whether the same has been repealed, amended, superseded, or otherwise affected by any canon of the General Synod, and may determine to what extent



“such canon of the Provincial Synod has validity, force, or effect.”

It was moved in amendment by Mr. F. E. Hodgins, seconded by Mr. K. Martin:

That Mr. Wilson's resolution be amended by adding thereto the following: “Provided that the Supreme Court, when adjudicating upon any of the matters referred to in the preceding paragraph, shall be so constituted that the assessors shall be members of the court for the purpose of giving judgment.”

The amendment was put to the House and declared *Lost*.

The original motion was then put to the House and declared *Carried*.

It was moved by Mr. M. Wilson, seconded by the Rev. Canon Young:

That Canon XIV Of the oaths and subscription of the Clergy be amended by inserting in section 2 thereof before the word “Provincial,” where it first appears in said section, the words “General and,” and that the declaration appended to that section be amended by inserting before the word “Provincial” where it first appears in said declaration the words “General Synod or the.”—*Carried*.

It was moved by Mr. M. Wilson, seconded by the Rev. Canon Young:

That the last sub-section of clause 4 of the report be adopted.—*Carried*.

It was moved by Mr. M. Wilson, seconded by the Rev. Canon Young:

That Canon XIX. on the constitution of the Domestic and Foreign Missionary Society of the Church of England in Canada, adopted 12th Session, 1883, be and the same is hereby amended by adding thereto the following clause: “Art VIII. Notwithstanding anything hereinbefore in this canon contained, the said General Board of Missions and the said Board of Management shall not meet or exercise the powers or authority conferred upon them while and so long as a General Board of Missions of the Church of England in Canada or the Missionary Society of the Church of England in Canada or any executive committee

"England in Canada or any Division of the Board of  
 "Missions established by the General Synod of the  
 "Church of England in Canada, or any executive com-  
 "mittee of such board has and will exercise similar or  
 "like power and authority to that hereinbefore con-  
 "ferred upon the General Board of Missions and the  
 "said Board of Management, and the said last men-  
 "tioned boards shall, with all reasonable expedition,  
 "close the books and accounts thereof and shall for-  
 "ward any funds then remaining in their possession  
 "to the Executive Committee, to be distributed un-  
 "der the scheme for the General Board of Missions  
 "of the Church of England in Canada, as adopted by  
 "the General Synod, such Executive Committee and  
 "General Board assuming any obligations at the time  
 "existing on the part of the Domestic and Foreign  
 "Missionary Society and Board relating to its mis-  
 "sionary work."

It was moved in amendment by Dr. Davidson, seconded by Dr. T. P. Butler:

That all the words after "conferred upon them" in  
 the third line of the resolution be struck out and the  
 following inserted instead: "After that the General  
 "Synod shall by canon have duly constituted a Gen-  
 "eral Missionary Society for the whole Church in  
 "Canada (together with a General Board of Mis-  
 "sions), of like character, with and for like objects as  
 "those for which this Society and Board were created,  
 "including both Foreign and Domestic Missions, as by  
 "its by-laws, rules and regulations defined, and after that  
 "said Society and Board of the General Synod shall  
 "have accepted the duties and obligations of the Pro-  
 "vincial Society and its Board at the time of such ac-  
 "ceptance, and thereafter the said last mentioned so-  
 "ciety and Board and its Board of Management shall,  
 "with all reasonable expedition close its books and  
 "accounts and forward any funds in its possession to  
 "the said General Society or Board, and be by it ap-  
 "plied, in accordance with the obligations of this  
 "Society, and for the purposes for which the same  
 "were contributed."

The amendment was put to the House and declared *Lost*.

The original motion was then put to the House and declared *Carried*.



## VISITOR.

The rules of order having been suspended,  
It was moved by the Rev. J. C. Farthing, seconded by the  
Venerable Archdeacon Bogert:

That the Rev. H. W. Workman, of Southampton,  
England, be invited to take a seat on the floor of this  
House.—*Carried.*

## SERVICE FOR TRANSFIGURATION.

The rules of order having been suspended,  
It was moved by the Rev. Canon Burke, seconded by the  
Rev. A. Elliott:

That the House of Bishops be respectfully request-  
ed to grant the permissive use of the Collect, Epistle,  
and Gospel, and Special Lessons for the 6th of Au-  
gust, the Transfiguration of our Lord.—*Carried.*

## WOMAN'S AUXILIARY AT HOME.

The rules of order having been suspended, an invitation  
was read from the officers and members of the Montreal  
Woman's Auxiliary to an At Home on Monday evening at  
the Synod Hall, whereupon,

It was moved by the Rev. E. P. Crawford, seconded by  
Mr. C. R. Biggar:

That an answer be returned to the members of the  
Woman's Auxiliary that in consequence of the pres-  
sure of business still awaiting the consideration of the  
Provincial Synod, the Synod as a body is unable to  
accept the kind and courteous invitation extended to  
them to attend a reception this evening at the Synod  
Hall.—*Carried.*

The rules of order having been suspended,  
It was moved by the Rev. T. C. S. Macklem, seconded by  
Mr. C. R. Biggar:

That when this House adjourns this afternoon it  
do stand adjourned till 8 o'clock this evening.—  
*Carried.*

## MEMORIAL TO GENERAL SYNOD FOR COURT OF APPEAL.

The rules of order having been suspended,  
It was moved by Mr. F. E. Hodgins, seconded by Mr.  
Matthew Wilson:



That a memorial be presented by this Synod to the General Synod at its next Session praying that such amendments be made to the canon of the General Synod providing for a General Court of Appeal, so that upon questions of the constitutionality of the General Synod and Provincial Synod Canons, the assessors shall sit for the purpose of giving judgment.—*Carried.*

The foregoing was communicated to the Upper House by Message No. 8.

#### MEMORIAL SERVICE.

Dr. L. H. Davidson submitted the following memo. from the House of Bishops with respect to the proposed memorial service in connection with the death of President McKinley. The funeral service of the Church of England, with the omission of the committal prayer, and the four following hymns:

A. and M., 165—"O God, Our Help in Ages Past."

A. and M., 140—"Jesus Lives No Longer Now."

A. and M., 437—"For All the Saints."

A. and M., 401—"Now the Laborer's Task is O'er."

Said service to be held in Christ Church Cathedral at 12 (noon) on Wednesday next.

#### MESSAGES FROM THE UPPER HOUSE.

The following messages from the Upper House were read by the Deputy Prolocutor:

#### MESSAGE NO. 14.

The President of the Upper House begs to inform the Prolocutor that the Upper House has adopted the following resolution re Divorce and re-marriage.

The Upper House agrees to so much of the proposed addition to Canon XVI. on marriage within the Prohibited Degrees, in Message 5, as is contained in the following words:

"No Clergyman of this Ecclesiastical Province shall, during the life-time of the other party to the first marriage, knowingly solemnize a marriage between persons either or both of whom have been previously

married and have been divorced." The Upper House does not consent to the words "Without reference to the ordinary," and substitute for the remaining words the following: "If a man and wife who have procured a divorce desire to come together again, the clergy may bestow a blessing upon such persons."

The Upper house desires the concurrence of the Lower House in these alterations and additions.

(Signed)

W. B. MONTREAL,  
President.

MESSAGE NO. 15.

The President of the Upper House begs to inform the Prolocutor that the Upper House has adopted the following resolution:

That Message No. 6 from the Lower House re Address to the King be concurred in.

(Signed)

W. B. MONTREAL,  
President.

MESSAGE NO. 16.

The President of the Upper House begs to inform the Prolocutor that the Upper House has adopted the following resolution:

That Message No. 8, with change of words "a General Court of Appeal, to "a Supreme Court of Appeal," be concurred in.

(Signed)

W. B. MONTREAL,  
President.

MESSAGE NO. 17.

The President of the Upper House begs to inform the Prolocutor that the Upper House has adopted the following resolution:

That His Grace be respectfully requested to appoint a committee of two Bishops to act in conjunction with a committee of like number to be appointed by the Lower House, for the purpose of considering the relation of Finnish and other Scandinavian residents in Canada to the Church, with a view to securing their general adherence, and to report to this Synod if possible during its present session, and that this resolution

be transmitted to the Lower House for their concurrence.

Committee—The Bishop of Ottawa, the Bishop of Algoma.  
(Signed) W. B. MONTREAL,  
President.

CONCURRENCE IN MESSAGE NO. 17.

It was moved by the Rev. E. P. Crawford, seconded by the Rev. W. J. Armitage:

That this House do concur in Message No. 17 from the Upper House.—*Carried.*

CONCURRENCE IN MESSAGE NO. 11, FROM UPPER HOUSE.

It was moved by the Rev. W. J. Armitage, seconded by the Ven. Archdeacon Davis:

That this House do concur in Message No. 11 from the Upper House.—*Carried.*

Concurrence in Message No. 11 from the Upper House was communicated to the Upper House by Message No. 9.

CONSIDERATION OF REPORT ON MEMORIALS FROM HURON,  
TORONTO, ETC., RESUMED.

It was moved by Mr. M. Wilson, seconded by the Rev. Canon Young:

That the last sub-section of 4 in the report, commencing with "and that," and ending with "and passed," be adopted.—*Carried.*

It was moved by Mr. M. Wilson, seconded by Mr. F. E. Hodgins:

That clause 5 in the committee's report relating to the memorial from the Diocese of Toronto be adopted.

EVENING SESSION.

The debate on clause 5 continued until 10 o'clock, when the Deputy Prolocutor pronounced the Benediction, and the House adjourned until 10 o'clock on Tuesday morning.

(Confirmed)

GEORGE M. INNES,  
Deputy Prolocutor.



## SIXTH DAY.

Montreal, Tuesday, September 17th, 1901.

After morning prayer in the College Chapel at 9:30 a.m., the Lower House met for business in the Convocation Hall at 10 o'clock a.m.

Prayer was said by the Deputy Prolocutor.

The minutes of the preceding day were read and confirmed.

## VISIT OF THE DUKE OF CORNWALL AND YORK.

Intimation having been made that H.R.H. the Duke of Cornwall and York would be graciously pleased to visit the Synod on the afternoon of Thursday, the 19th inst.,

It was moved by Dr. Davidson, seconded by Mr. John Ransford:

That a committee on reception be appointed.—  
*Carried.*

Whereupon the Deputy Prolocutor appointed the following committee:

Dr. Davidson (Convener), Lieut.-Col. Butler, Major Bond, Judge Senkler, and Messrs. R. White, John Ransford, W. M. Jarvis, M. Wilson, F. E. Hodgins, L. H. Baldwin and C. Jenkins.

## REPORT ON CHURCH LITERATURE.

The Rev. Dr. Langtry presented the report on Church Literature, and gave notice that at the proper time he would move its adoption.

## REPORT OF COMMITTEE ON EXPENSES.

Mr. Charles Garth presented the report of the Committee on Expenses.

The rules of order having been suspended,

It was moved by Mr. Chas. Garth, seconded by the Rev. John Ridley :

That the report be received and adopted.—*Carried.*

NOTICE OF MOTION.

Notice of motion No. I was handed in by the Ven. Archdeacon Carey.

CONSIDERATION OF REPORT RE MEMORIALS FROM HURON,  
TORONTO, ETC.

Consideration of the report of the Committee on the memorials from Huron, Toronto, etc., having been resumed,

It was moved in amendment to Mr. M. Wilson's motion by the Rev. Canon Young, seconded by Mr. C. R. W. Biggar :

That there be added to section 5 of the report the following: Provided that if effect is given to the said petition by the General Synod, the erection of the new Province shall not become effective until a date be fixed by the General Synod and assented to by this Provincial Synod at its next following session.

The amendment was put to the House and declared lost.

The original resolution was then put to the House and declared lost.

It was moved by Mr. M. Wilson, seconded by the Rev. Canon Young :

That the report of the Committee on the Memorials of the Synods of Huron and Toronto, and on His Grace the Archbishop's remarks, and the motion of Mr. M. Wilson in regard to the subjects thereof, as such report stands now amended, be and is hereby adopted, and that the two canons, proposed by the Synod of the Diocese of Huron and appended to the memorial of that Diocese, as so amended in the consideration and adoption of said report, be and the same are hereby finally passed, and that the Upper House be respectfully requested to concur in said report as amended and adopted, and in said two canons as finally passed, and that a committee to be now named by the Chairman convey this resolution, with the report and canons, to the Upper House, and give to that House and desired explanations.—*Carried.*

Whereupon the Chairman appointed as such committee Mr. M. Wilson and the Honorary Lay Secretary.

The foregoing was communicated to the Upper House by Message No. 11.

RESOLUTION OF SYMPATHY WITH PROLOCUTOR.

The rules of order having been suspended,

It was moved by the Rev. Canon Newnham, seconded by the Rev. John Ridley :

That this House sincerely regrets the absence of its Prolocutor from its meetings; deeply sympathises with him in his illness, and prays that the Great Head of the Church may soon restore him to health and prolong his life for many years to preside over its deliberations.—*Carried.*

VISITOR.

The rules of order having been suspended,

It was moved by the Rev. Principal Hackett, seconded by Mr. J. J. Mason :

That His Lordship the Bishop of Tinnively, be invited to take a seat on the platform.—*Carried.*

LARGER REPRESENTATION IN GENERAL SYNOD.

The Rules of Order having been suspended, it was moved by the Rev. Canon Low, seconded by Dr. L. H. Davidson :

That the General Synod be memorialized to so amend its Constitution and Canons as to provide for a larger representation therein of delegates from the various Dioceses, and for regular meetings thereof at least triennially.—*Carried.*

The foregoing was communicated to the Upper House by Message No. 12 :

CONSIDERATION OF MESSAGE NO. 14 FROM UPPER HOUSE.

It was moved by the Rev. E. P. Crawford, seconded by Mr. K. Martin :

That Message No. 14 of the Upper House be not now concurred in, but that a committee of six members of this House be appointed to confer with the Upper House on this subject.



It was moved in amendment by the Rev. Principal Hackett, seconded by Mr. M. Wilson :

That Message No. 14 be not concurred in, but that the Upper House be respectfully requested to grant an open conference in the Lower House upon the subject of such message.

The amendment was put to the House and declared *Lost*.

The original resolution was then put to the House and declared *Carried*.

Whereupon the Chairman appointed as such committee the Rev. E. P. Crawford (Convener), Rev. W. J. Armitage, Canon Welch, Mr. Chancellor Walkem, Dr. L. H. Davidson and Mr. M. Wilson.

The foregoing was communicated to the Upper House by Message No. 10.

The hour of six o'clock having arrived, the Chairman pronounced the Benediction and the House adjourned until Wednesday morning at ten o'clock.

(Confirmed)

GEORGE M. INNES,  
Deputy Prolocutor.

SEVENTH DAY.

Montreal, Wednesday, Sept. 18th, 1901.

After morning prayer in the College Chapel at 9.30 a.m., the Lower House met for business in the Convocation Hall at ten o'clock a.m.

Prayer was said by the Deputy Prolocutor.

The minutes of the preceding day were read and confirmed.

REPORT ON MEMORIALS OF DECEASED MEMBERS.

The Rev. Canon Vroom presented the Report of the Committee on Memorials of Deceased Members.

The rules of order having been suspended, it was moved by the Rev. Canon Vroom, seconded by the Ven. Archdeacon Allen:

That the report be received and adopted.—*Carried.*

BISHOP OF TINNEVELLY.

The rules of order having been suspended, it was moved by the Rev. Canon Newnham, seconded by the Rev. Canon Forsyth:

That the Bishop of Tinnevelly be asked to address the House.—*Carried.*

REPORT ON FINLANDERS.

The Rev. J. Boydell presented the Report of the Joint Committee to consider the relation to the Church of England in Canada of the Finlanders in certain localities in the Diocese of Algoma and of the members of other historical churches.

The Rev. J. Boydell gave notice that at the proper time he would move its adoption.

MEMORIAL SERVICE.

The rules of order having been suspended, it was moved by the Rev. Dr. Langtry, seconded by Mr. Chancellor Lewis:

That the House do adjourn at eleven o'clock, for the purpose of attending the Memorial Service at the Cathedral in connection with the death of President McKinley.—*Carried.*

#### BRETHREN IN INDIA.

The rules of order having been suspended, it was moved by Mr. J. R. Dargavel, seconded by the Ven. Archdeacon Worrell:

That the chairman do name a committee to frame a resolution expressing the sympathy and love of this House with their brethren in the Diocese of Tinnevely and in Madras and other Dioceses in India.—*Carried.*

Whereupon the Chairman appointed the following: The Rev. Dr. Langtry (Convener), the Rev. E. P. Crawford, and Messrs. Chas. Jenkins and C. N. Vroom.

#### VISITORS.

The rules of order having been suspended, it was moved by the Rev. Canon Forsyth, seconded by the Rev. T. W. Street:

That the Ven. Archdeacon of Saskatchewan, and the Rev. P. G. Snow, of the Diocese of Albany, be invited to take seats on the floor of this House.—*Carried.*

#### ADJOURNMENT.

It was moved by the Rev. Canon Young, seconded by the Rev. D. Williams:

That the House on rising, to stand adjourned till 2 p.m. to-day.—*Carried.*

#### AFTERNOON SESSION.

##### SUPPLEMENTARY REPORT OF COMMITTEE ON CANONS.

Mr. Chancellor Walkem having read the supplementary report of the Committee on Canons:

It was moved by Mr. Chancellor Walkem, seconded by Rev. Canon Welch:

That the Report and Canon and Schedule of Regulations be adopted.



It was moved in amendment by Mr. J. J. Mason, seconded by the Rev. D. Williams :

That the words " The deficit shall be paid out of the funds of the Provincial Synod " be struck out of the proposed Canon and the following words substituted :  
The deficit shall be met by the assessment on the universities and colleges in proportion to the number of their candidates.

The amendment was put to the House and declared *Carried*.

It was moved by the Rev. Dr. Langtry, seconded by the Ven. Archdeacon Davidson :

That the proposed Canon be amended so as to provide that all Degrees in Divinity shall be open to any clergyman in good standing who shall have passed the prescribed examination and paid the fees for such Degrees in Divinity.

The amendment was put to the House and declared lost.

The original resolution as amended by Mr. Mason's resolution was then put to the House and declared *Carried*.

The foregoing was communicated to the Upper House by Message No. 13.

#### ADJOURNMENT.

It was moved by Mr. J. J. Mason, seconded by the Rev. Canon Clark :

That the House do now adjourn till eight o'clock this evening.—*Carried*.

#### EVENING SESSION.

##### REPORT OF INTER-DIOCESAN SUNDAY SCHOOL COMMITTEE.

It was moved by the Rev. C. L. Ingles, seconded by the Rev. J. C. Farthing :

That the report of the Inter-Diocesan S. S. Committee be adopted, and that the Prolocutor be requested to nominate one clergyman and one layman from each Diocese, who with the Archbishop and Bishops of the Province ex officio members, and one clergyman and one layman elected by each Diocesan Synod shall form the Inter-Diocesan S. S. Committee for the next three years.—*Carried*.

Whereupon the Chairman nominated the following :

The Rev. Principal Rexford, M.A.  
 The Rev. Canon Von Iffland, M.A.  
 The Rev. Canon Cayley, M.A.  
 The Rev. G. R. Beamish, M.A.  
 The Rev. J. C. Farthing, M.A.  
 The Rev. Canon Forneret, M.A.  
 The Rev. E. P. Crawford, M.A.  
 The Very Rev. Dean Partridge, D.D.  
 The Rev. Canon Pollard.  
 The Rev. J. Boydell, M.A.  
 Mr. L. H. Davidson, K.C., D.C.L.  
 Capt. W. H. Carter.  
 Mr. G. B. Kirkpatrick.  
 His Honor Judge McDonald.  
 Mr. F. T. Harrison, Ph.D.  
 Mr. K. Martin, M.A.  
 Mr. Justice Fitzgerald.  
 Mr. C. N. Vroom.  
 Mr. J. Bishop.  
 Mr. G. S. Wilgress.

It was moved by the Rev. C. L. Ingles, seconded by the Rev. Canon Cayley :

That the names of the Inter-Diocesan S. S. Committee, including not only those now appointed by the Chairman, but also the ex-officio members, be transmitted to the Upper House for the approval and concurrence of their Lordships or otherwise.—*Carried.*

The foregoing was communicated to the Upper House by Mmessage No. 14.

#### THE ENGLISH SOCIETY OF SACRED STUDIES.

The rules of order having been suspended, it was moved by the Rev. J. de Soyres, seconded by the Rev. Canon Welch :

That the Synod of this Ecclesiastical Province approves and recommends the establishment of Diocesan branches in the Church of Canada affiliated to the English Society of Sacred Studies.—*Carried.*

The foregoing was communicated to the Upper House by Message No. 15.

## VITAL STATISTICS.

The Report on Vital Statistics having been considered clause by clause, it was moved by the Rev. D. Williams, seconded by Mr. J. J. Mason:

That the report as a whole be adopted.—*Carried.*

The foregoing was communicated to the Upper House by Message No. 21.

On motion the House then adjourned till ten o'clock on Friday morning.

The Deputy-Prolocutor then pronounced the Benediction.

(Confirmed)

GEORGE M. INNES,  
Deputy Prolocutor.



## EIGHTH DAY.

Montreal, Thursday, Sept. 19th, 1901.

After morning prayer in the College Chapel the House assembled for business in the Convocation Hall at ten o'clock.

Prayer was said by the Deputy Prolocutor.

The minutes of the preceding day were read and confirmed.

## LIMITING SPEECHES.

The rules of order having been suspended, it was moved by Major E. L. Bond, seconded by the Rev. E. P. Crawford:

That during the remainder of the Session addresses shall be limited to five minutes, excepting those of the movers of resolutions or reports.—*Carried.*

## REPORT OF THE COMMITTEE ON THE STATE OF THE CHURCH.

The report of the Committee on the State of the Church having been considered clause by clause,

It was moved by the Rev. E. P. Crawford, seconded by the Rev. Canon Clark:

That the Report of the Committee on the State of the Church be adopted.—*Carried.*

It was moved by the Rev. Canon Young, seconded by the Rev. D. Williams:

That a foot note be appended to the report with reference to the statistics of the Diocese of Huron.—*Carried.*

## LORD'S DAY OBSERVANCE.

It was moved by the Rev. Dr. Langtry, seconded by the Rev. W. J. Armitage:

That this House desires to call the earnest attention to the Church at large to the duty of combining either with existing organizations, or if they think better

among themselves, for the preservation of the sanctity of the Lord's Day for rest and for worship.—*Carried.*

The foregoing was communicated to the Upper House by Message No. 16.

#### PASTORAL ON CERTAIN MATTERS.

It was moved by the Rev. E. P. Crawford, seconded by the Rev. Canon Clark :

That those clauses in the Report of the Committee on the State of the Church, asking the House of Bishops to incorporate certain subjects in a Pastoral, be sent to the House of Bishops.

(1) That the Bishops be requested to issue special collects, suitable for the Ember seasons, praying for the increase of the ministry, and also to issue a Pastoral requesting the clergy to hold special services at the Ember seasons and preach on the subject of the increase of the ministry.

(2) Your Committee deplore deeply the increase of the gambling spirit in the community, and would recommend that the House of Bishops be memorialized to include this subject in their forthcoming Pastoral, and that the clergy be urged to preach thereon.—*Carried.*

The foregoing was communicated to the Upper House by Message No. 17.

#### REPORT OF THE COMMITTEE ON IMMIGRATION.

It was moved by the Rev. Canon Renaud, seconded by the Ven. Archdeacon Neales :

That the Report of the Committee on Immigration be adopted and the committee continued.—*Carried.*

#### HONORARY CHAPLAINS OF IMMIGRATION.

It was moved by the Rev. Canon Richardson, seconded by the Rev. W. J. Armitage :

That the Provincial Synod appoint an Honorary Chaplain of Immigration for each of the cities of Halifax and St. John, and that the S.P.C.K. be requested to keep such Honorary Chaplains informed regarding all immigrants coming to Canada under their auspices.—*Carried.*

The foregoing was communicated to the Upper House by Message no. 18.

REPORT OF COMMITTEE ON CHURCH LITERATURE.

It was moved by the Rev. Dr. Langtry, seconded by Mr. J. Mason:

That the Report of the Committee on Church Literature be adopted and the committee continued.—*Carried.*

REPORT OF THE COMMITTEE ON FINLANDERS, ETC.

It was moved by the Rev. J. Boydell, seconded by the Rev. Canon Brown:

That the Report of the Joint Committee appointed to consider the relation to the Church of England in Canada of the Finlanders in certain localities in the Diocese of Algoma and of the members of other historical churches be adopted.—*Carried.*

The foregoing was communicated to the Upper House by Message No. 19.

COLONIAL CLERGY ACT.

It was moved by the Rev. Jas. Simpson, seconded by the Rev. E. P. Crawford:

That this house protests against the regulations and restrictions made by the Provinces of Canterbury and York with regard to clergy in colonial orders taking temporary duty within those Provinces, and therefore petitions the Upper House to take the necessary steps for the removal of the said regulations and restrictions as reflecting upon the bona fides of all Bishops of Colonial Dioceses.—*Carried.*

The foregoing was communicated to the Upper House by Message No. 20.

HIS GRACE THE ARCHBISHOP.

It was moved by the Rev. Dr. Langtry, seconded by the Rev. Canon Richardson:

That this House desires to express its keen appreciation of the Godly, inspiring, and uplifting sermon preached by His Grace the Archbishop at the opening of the Synod and its thankfulness to God that the



Church in this Province has at its head one who proclaims with such clearness and boldness the great verities of the Catholic faith and the true character of the Church and her ministers as the Christ ordained instrumentalities for carrying forward His work in the world.—*Carried.*

FORM OF PRAYER PREVIOUS TO PROVINCIAL SYNOD.

It was moved by the Rev. P. L. Spencer, seconded by the Rev. Canon Bull:

That the Secretaries of this House be requested to print in future on the Agenda paper the form of prayer to be used in the public services before the assembling of Synod, and to send a copy of the form to the publishers of the church newspapers, with the request that it be printed therein.—*Carried.*

REPORT OF BISHOP OF ALGOMA.

It was moved by the Rev. Canon Ker, seconded by the Ven. Archdeacon Davidson:

That it is desirable that in future the triennial report of the Lord Bishop of Algoma be printed and furnished the members of the Provincial Synod before its formal presentation to this House by the Bishop of Algoma.—*Carried.*

AMENDMENT TO RULES OF ORDERS.

It was moved by the Rev. E. P. Crawford, seconded by Mr. J. J. Mason:

That the following notice of motion by the Rev. E. P. Crawford be allowed to stand over till next session of Synod as unfinished business, viz.: That sub-section 4 of section 2 of the order of proceedings be amended to read as follows: (4) Presenting, reading, discussing and considering reports of committees and of Treasurer and Auditors.—*Carried.*

BOARD OF EXAMINERS.

It was moved by the Rev. J. C. Farthing, seconded by the Rev. Canon Welch:

That the Chairman of the Board of Examiners be respectfully requested to report the names of all those

who have passed any examination under the Board to this House, and that all such names be recorded in the journal of this Synod for purposes of reference.—*Carried.*

MESSAGES FROM THE UPPER HOUSE.

The Deputy Prolocutor read the following messages from the Upper House:

MESSAGE NO. 18.

The President of the Upper House begs to inform the Prolocutor that the Upper House has adopted the following resolution:

That the Upper House appoint the Bishop of Toronto and the Bishop of Niagara to serve on the Joint Committee, "to afford counsel to any Bishop who may apply to them with reference to the relations of Finns and members of other churches to the Church of England."

(Signed)

ARTHUR TORONTO,  
Senior Bishop.

MESSAGE NO. 19.

The President of the Upper House begs to inform the Prolocutor that the Upper House has adopted the following resolution:

That the Upper House do concur in Message No. 11 from the Lower House.

(Signed)

ARTHUR TORONTO,  
Senior Bishop.

MESSAGE NO. 20.

The President of the Upper House begs to inform the Prolocutor that the Upper House has adopted the following resolution re marriage and divorce, in reply to Message 10 of Lower House:

That in the opinion of this House it is desirable that there should be a uniform law for the whole Church of England throughout British North America on the subject of marriage and divorce, and therefore deems

it best to refer the question to the General Synod for consideration and judgment.

(Signed)

ARTHUR TORONTO,  
Senior Bishop.

MESSAGE NO. 21.

The President of the Upper House begs to inform the Prolocutor that the Upper House has adopted the following resolution:

That the Upper House concurs in Message No. 12 of the Lower House.

(Signed)

ARTHUR TORONTO,  
Senior Bishop.

MESSAGE NO. 22.

The President of the Upper House begs to inform the Prolocutor that the Upper House has adopted the following resolution:

That Message No. 13 from the Lower House be concurred in by the Upper House.

(Signed)

ARTHUR TORONTO,  
Senior Bishop.

MESSAGE NO. 23.

The President of the Upper House begs to inform the Prolocutor that the Upper House has adopted the following resolution:

That the Upper House concurs in Message No. 14 of Lower House.

(Signed)

ARTHUR TORONTO,  
Senior Bishop.

MESSAGE NO. 24.

The President of the Upper House begs to inform the Prolocutor that the Upper House has adopted the following resolution:

That Message No. 15 from the Lower House be concurred in by the Upper House.

(Signed)

ARTHUR TORONTO,  
Senior Bishop.



## RESOLUTION OF CONDOLENCE.

The rules of order having been suspended, it was moved by the Ven. Archdeacon Evans, seconded by Dr. L. H. Davidson:

That the Provincial Synod of Canada, having learned of the death of that venerable prelate of the sister church in the United States, the Right Rev. H. B. Whipple, D.D., Bishop of Minnesota, desires to express its sincere sorrow and also to place on record its profound admiration of his noble, consecrated and truly apostolic life and labors, devoutly thanking God for all that his servant was permitted to do for the advancement of His Church.—*Carried.*

## CONCURRENCE IN MESSAGE NO. 20.

It was moved by the Rev. Canon Welch, seconded by the Rev. W. J. Armitage:

That Message No. 20 from the Upper House be concurred in.—*Carried.*

The foregoing was communicated to the Upper House by Message No. 22.

## INSTRUCTIONS TO GENERAL TREASURER.

It was moved by the Rev. J. C. Farthing, seconded by the Rev. E. P. Crawford:

That the Treasurer be authorized to remunerate Mr. Tomkins and other assistants for their valued services and attendance during the Session and prior to it, at the same rate as in previous years.—*Carried.*

## THANKS TO THE PRESS.

It was moved by the Rev. D. Williams, seconded by the Ven. Archdeacon Davis:

That the thanks of this Synod be conveyed to the press of Montreal, especially the Gazette, the Witness and the Star, for their full and accurate reports of the daily proceedings of this House, and to the publishers of the Gazette and Witness for their generosity in providing a supply of their papers daily for the use of the Synod.—*Carried.*

## THANKS TO CHURCH PEOPLE OF MONTREAL.

It was moved by the Rev. E. P. Crawford, seconded by the Rev. Canon Hill:

That the hearty thanks of this House be accorded to those members of the Church in Montreal who have so kindly and generously extended hospitality to the members of the Synod.—*Carried.*

## THANKS TO DIOCESAN COLLEGE.

It was moved by the Ven. Archdeacon Allen, seconded by the Rev. E. P. Crawford:

That the thanks of the House are hereby tendered to Principal Hackett and the authorities of the Montreal Theological College for hospitality extended to members of this House and for the use of the building for Synod purposes.—*Carried.*

## THANKS TO MONTREAL POLICE.

It was moved by Major Bond, seconded by Dr. Davidson:

That the thanks of this House are due to the Chief of Police and the force of the city of Montreal for their efficient maintenance of order during the visit of the Duke and Duchess of Cornwall and York.—*Carried.*

## THANKS TO RECEPTION COMMITTEE.

It was moved by the Rev. H. Montgomery, seconded by the Ven. Archdeacon Neales:

That the best thanks of this Synod be tendered to the Committee appointed to make arrangements for the reception of their Royal Highnesses, the Duke and Duchess of Cornwall and York, for the able, efficient and most satisfactory manner in which they performed their duties.—*Carried.*

## THANKS TO THE DEPUTY PROLOCUTOR.

It was moved by the Rev. W. J. Armitage, seconded by the Rev. J. De Soyres:

That a hearty vote of thanks be tendered to the Very Rev. the Deputy Prolocutor, for the able and impartial manner in which he has discharged the duties of chairman of the Lower House during the absence of the Very Rev. the Prolocutor.—*Carried.*

## THANKS TO THE SECRETARIES.

It was moved by the Rev. Dr. Langtry, seconded by the Rev. W. J. Armitage:

That the heartiest thanks of this House be given to the Secretaries for the very efficient and courteous manner in which they have discharged their duties.—*Carried.*

## GREETINGS TO INDIA.

It was moved by the Rev. Dr. Langtry, seconded by the Rev. Canon Cayley:

That this House begs to convey, through His Lordship the Bishop of Tinnevely, their brotherly greetings to their brethren in the various Dioceses of the great Indian Empire, and to express to them their heartfelt sympathy with them in the vast and difficult task to which they are called. They pray that the spirit of God may be poured out upon the millions of their fellow subjects who are walking on still in darkness, that they may be led to living faith in Him who is the Light of the world.—*Carried.*

## THANKS TO THE ANDREWS' HOME.

It was moved by the Rev. Canon Farncomb, seconded by the Rev. Rural Dean Irving:

That the thanks of the House are due to the Board of Management of the Andrews Home, and to Rev. Canon Renaud, for kind hospitality to a number of clergymen attending the Synod.—*Carried.*

## MESSAGES FROM THE UPPER HOUSE.

The following Messages from the Upper House were read by the Deputy Prolocutor.

## MESSAGE NO. 25.

The President of the Upper House begs to inform the Prolocutor that the Upper House has adopted the following resolution re Lord's Day, Message No. 16, Lower House:

That the Upper House concurs in Message No. 16 from the Lower House as to maintaining the sanctity



of the Lord's Day, and will gladly take such steps as may conduce to the same.

(Signed)

ARTHUR TORONTO,  
Senior Bishop.

MESSAGE NO. 26.

The President of the Upper House begs to inform the Prolocutor that the Upper House has adopted the following resolution re State of Church, Lower House, Messages Nos. 17 and 21:

That the Upper House concurs in Messages Nos. 17 and 21 from the Lower House.

(Signed)

ARTHUR TORONTO,  
Senior Bishop.

MESSAGE NO. 27.

The President of the Upper House begs to inform the Prolocutor that the Upper House has adopted the following resolution re Message No. 18, from Lower House, Immigration Chaplains:

That the Upper House concurs in the importance of appointing Honorary Chaplains at Halifax and St. John for immigrants, and is satisfied that the Bishops of Nova Scotia and Fredericton will seek to secure for our fellow churchmen, on landing on our shores, the aid and comfort of the Church's ministrations.

(Signed)

ARTHUR TORONTO,  
Senior Bishop.

MESSAGE NO. 28.

The President of the Upper House begs to inform the Prolocutor that the Upper House has adopted the following resolution re Message No. 20, from Lower House re Status of Colonial Clergy in England:

That the regulations and restrictions complained of in Message No. 20 of the Lower House as regards Clergy in Colonial orders, are framed by the Archbishops of Canterbury and York in order to carry out the provisions of the Colonial Clergy Act. Regarding these regulations, the Upper House have no reliable in-

formation, therefore cannot at present see its way to suggest any alteration therein. The whole subject was fully discussed at the last meeting of the Lambeth Conference, and in accordance with recommendation of the committee on this subject, the Archbishops declared their readiness to administer the Act of Parliament in a wide and generous spirit.

(Signed)

ARTHUR TORONTO,  
Senior Bishop.

#### VISIT OF THE DUKE AND DUCHESS OF CORNWALL AND YORK.

Shortly before 1 o'clock the Lord Bishops of Ontario, Algoma, Niagara, Quebec, Nova Scotia, Ottawa, Huron, Tinnevelly and Toronto, habited in their robes, entered the Convocation Hall and took seats on the platform. In the body of the hall, occupying the front rows of chairs, were the delegates to the Synod, the clerical members wearing their cassocks and gowns. The remainder of the room was filled with the officers of the Provincial Board of the Woman's Auxiliary, and other visitors.

The hall was hung with festoons of bunting, red, white and blue, and along the corridor, running between it and the main entrance to the college, the same colors were displayed, and the floor was carpeted with red cloth.

Precisely at one o'clock the Royal party, accompanied by the Reception Committee, entered the hall. As they advanced along the corridor to the platform, the Lord Bishop of Quebec led with "God Save the King," which was most heartily joined in by the audience, who had risen en masse as the royal carriage drew up at the College.

The Lord Archbishop being absent, through a slight indisposition, it devolved upon the Lord Bishop of Toronto, as senior bishop, to read the address to His Royal Highness. It was as follows:



TO HIS ROYAL HIGHNESS THE DUKE OF CORNWALL AND YORK,  
K. G., K. T., K. P., G. C. M. G., P. C., ETC.

“May it please Your Royal Highness :

“We, the Archbishops, Bishops, Clergy and Lay Delegates of this Provincial Synod of Canada, representing in this Dominion the National Church of England, of which His Most Gracious Majesty King Edward VII. is the Supreme Governor, desire humbly to assure Your Royal Highness of the heartfelt pleasure with which we join with others in welcoming yourself and your gracious Consort to the loyal Dominion of Canada. Cherishing the best traditions of the Mother Church in England, we prize this opportunity of renewing our expressions of devotion to a throne which for more than a thousand years has been identified with the nation’s destinies. As the heir of that great throne, Your Royal Highness has been discharging a function of unwonted significance, the inauguration of the federal commonwealth of Australia. Here in Canada began the movement of which that inauguration is the happy sequel. With thankfulness to the Divine Dispenser of events, we are also permitted to recall that in the religious sphere the Anglican Church in Canada led the way in adapting an ancient polity to the needs of to-day, by the suggestion of an ascending series of synods, culminating in the triennial gathering at Lambeth. From the first president of the Provincial Synod, the Most Rev. Francis Fulford, Doctor of Divinity, came the proposal, and it was the same able prelate and ‘humble man of heart,’ who, on behalf of the Canadian Church, received our Gracious Sovereign when, as Prince of Wales, His Majesty visited this part of his dominions.

“In our joyous hour there is but one shadow on our satisfaction—the thought that Victoria, the good, venerable mother of her people, shares not in this renewal of the pledges of our love. But the blessed memory of her long and beneficent life, and the unflinching sympathy which, from its fountain head in the royal household, spread its life-giving streams to



the utmost bounds of the Empire and embraced the very least of her subjects. That, Your Royal Highness, is our common heritage and undying solace. May it strengthen the bond between Sovereign and people through generations to come.

“With undiminished devotion we lay the tribute of our loyalty at the foot of the throne, and pray, on behalf of Your Royal Highness, and your gracious Consort, for the blessing and support of Him who is King of Kings, Lord of Lords, and the only Ruler of Princes.”

At the conclusion of the reading of the address, the Very Rev. Dean Innes, Deputy Prolocutor of the Lower House, addressed Their Royal Highnesses as follows:

“On behalf of the Lower House, Your Royal Highness, I have to express our most sincere thanks to you for the honor which you and your Royal Consort have conferred upon us by visiting the Synod. I can only re-echo all that has been uttered by His Lordship, the Bishop of Toronto, and to assure you that this Church of England in Canada is bound in heart with the throne of England, and will forever sustain the history of the past by her conduct in the future.”

His Royal Highness replied to the address as follows:

*My Lord Bishop and the Members of the Provincial Synod of Canada:*

“The Duchess and I greatly appreciate the kind words of your address and we heartily thank you for the loyal welcome to which they give expression.

“It will, I know, be gratifying to the King to receive from you—as representing in this part of the Dominion the National Church of England—a renewal of your assurances of devotion to His Throne, and to know that by your zealous, patient, self-sacrificing labours is maintained in Canada that grand tradition which is the noble heritage of the Anglican Church.

“Your sympathetic allusions to the overwhelming loss re-

cently sustained by the Church and Nation have deeply touched me.

"I fully share with you the hope that the common sorrow evoked by the death of Her late beloved Majesty may draw closer the ties which had multiplied and waxed stronger through the bright example of Her long and glorious reign.

"I earnestly trust that the Almighty may ever guide the counsels and bless the labours of this Synod."

#### ROSES FOR THE DUCHESS OF YORK.

Hearty cheers were now given for the Royal party, after which Mrs. Tilton, of Ottawa, President of the Provincial Women's Auxiliary, advanced to the platform and presented to the Duchess a beautiful bouquet of roses, Her Royal Highness smiling her thanks.

The Duke then shook hands with the several Bishops and the Deputy Prolocutor. The distinguished party then descended from the platform and were escorted to their carriages, the audience breaking into warm applause.

#### PROROGATION.

The minutes of the day were read and confirmed and the hour for prorogation having arrived, and their Lordships of the Upper House being ready to attend the prorogation, the House closed its session.

(Confirmed)

GEORGE M. INNES,  
Deputy Prolocutor.

W. R. CLARK,  
Hon. Clerical Secretary.

J. J. MASON,  
Hon. Lay Secretary.

## UPPER HOUSE.

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MONTREAL, September, 1901.

The Upper House met in the Montreal Diocesan Theological College.

Present :

The Most Reverend the Lord Archbishop of Montreal, Metropolitan.

The Right Reverend the Lord Bishop of Toronto.

The Right Reverend the Lord Bishop of Huron.

The Right Reverend the Lord Bishop of Ottawa.

The Right Reverend the Lord Bishop of Nova Scotia.

The Right Reverend the Lord Bishop of Quebec.

The Right Reverend the Lord Bishop of Niagara.

The Right Reverend the Lord Bishop of Algoma.

The Right Reverend the Lord Bishop of Ontario.

The proceedings of the Upper House are not open to the public, but the results, as on previous occasions, will appear in the messages transmitted to the Lower House.

In the absence of the Metropolitan, the Synod was prorogued by the Bishop of Toronto, who spoke of the harmony and happiness which had characterized the meeting of Synod, and said that, no doubt, the work had been overshadowed by the coming of the General Synod. Some progress had been made in facilitating the actual operation of the General Synod, and that, he thought, had been the most important part of the legislation which had been accomplished. This session of Synod would always be remembered as having been marked by an event of a most pleasing character, in the gracious visit which had been paid by the heir to the throne.



His Lordship then read the following schedule of measures passed by both Houses of the Provincial Synod at its present session, viz. :

## SCHEDULE.

1. Appointment of Board of Preliminary Enquiry.
2. Appointment of Assessors in Court of Metropolitan.
3. Recasting of Canon No. XXI. on Degrees in Divinity.
4. Adoption of an address to His Majesty, the King.
5. Adoption of a Canon to alter the Constitution and Canons relating to the time of meeting of the Provincial Synod of Canada.
6. Adoption of a Canon making the Canons of the Provincial Synod conform to the requirements of the General Synod.
7. Adoption of an address to H. R. H., the Duke of Cornwall and York.
8. Appointment of a Joint Committee on the relation of Finlanders and others to the Church of England in Canada.
9. Resolution favoring Diocesan organizations in affiliation with the Central Society of Sacred Study.

After prayer and the singing of the Doxology, the Bishop pronounced the Benediction and declared the Synod prorogued.

(Signed)

A. TORONTO.

Montreal, September, 1901.

# APPENDIX.

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## MEMORIALS.

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### I.—FROM THE DIOCESE OF MONTREAL.

TO THE PROVINCIAL SYNOD OF THE ECCLESIASTICAL PROVINCE  
OF CANADA, IN SESSION ASSEMBLED :

The Synod of the Diocese of Montreal, in accordance with a resolution adopted at its Session duly holden in the City of Montreal, on the thirteenth day of February, in the year of our Lord nineteen hundred and one, respectfully prays

That the Synod of the Ecclesiastical Province may be pleased, at its present session, to enact some definite unmistakable and universal rule for the guidance and instruction of the Clergy of this Province touching the remarriage of divorced persons.

And the Synod of the Diocese of Montreal will ever pray.

W. B. MONTREAL, President.

J. GILBERT BAYLIS, Clerical Secretary.

RICHARD WHITE, Lay Secretary.

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### 2.—FROM THE DIOCESE OF NIAGARA.

TO THE PROVINCIAL SYNOD OF CANADA, AND TO THE UPPER  
AND LOWER HOUSES THEREOF ;

The Memorial from the Synod of the Diocese of Niagara, in accordance with a resolution adopted at its Session duly holden in the City of Hamilton, on the twelfth day of June, A.D. 1901, respectfully prays

That Canon V., " Court of Appeal of the Metropolitan," be amended by striking out the words :

" An appeal shall lie to the Court of Appeal, in all cases adjudged by any Diocesan Court, on behalf of any party to the case or proceeding in the Diocesan Court.

" There shall be no appeal for any error or defect in form in any proceeding or judgment in a Diocesan Court.

" An appeal shall lie to the Court of Appeal from the judgment or decision of the Bishop of any Diocese,"

and substituting therefor the following :

" An appeal shall lie to the Court of Appeal from a case adjudged by any Diocesan Court only when the decision appealed from affects the subjects of doctrine or worship. Such appeal may be on behalf of any party to the case or proceeding in the Diocesan Court.

" There shall be no appeal for any error or defect in form in any proceeding or judgment in a Diocesan Court.

"An appeal shall lie to the Court of Appeal from the judgment or decision of the Bishop of any Diocese, but only when the decision appealed from affects the subjects of doctrine or worship."

(See Canon I of the Supreme Court of Appeal, Second Session General Synod of the Church in Canada.)

And the Synod of the Diocese of Niagara will ever pray.

J. PHILIP NIAGARA, President.

W. R. CLARK, Hon. Clerical Secretary.

J. J. MASON, Hon. Lay Secretary.

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### 3.—FROM THE DIOCESE OF HURON.

TO THE PROVINCIAL SYNOD OF CANADA ASSEMBLED :

The Memorial of the incorporated Synod of the Diocese of Huron, humbly sheweth : That at the Session of the Diocese of Huron, held in the month of June, 1901, the following resolution was unanimously adopted :

Moved by Mathew Wilson, K.C., and seconded by Reverend Canon Young, D.D. :



1. That the Provincial Synod and the General Synod be memorialized by the Synod of Huron to so amend the Constitution and Canons of the Provincial Synod

(a) As to recognize and give effect to the General Synod and to the Supreme Court of Appeal and the Board of Missions by such Synod established;

(b) As to abolish or materially reduce the number of Sessions and consequent expense of the Provincial Synod; and

(c) As to conduce to the strength, usefulness and efficiency of the General Synod.

2. That the draft Canons hereto annexed be submitted with such memorial for the consideration of both Houses of the Provincial Synod at its forthcoming Session.

3. That in the event of the Provincial Synod system being maintained in active operation, it is advisable to form such a Provincial Synod with boundaries conterminous with the boundaries of the Civil Province and with a Constitution in harmony with and subservient to the General Synod, to meet only when the necessities of the Church or Province may require.

CANON TO ALTER THE CONSTITUTION AND CANONS RELATING TO  
THE TIME OF MEETING OF THE PROVINCIAL  
SYNOD OF CANADA.

Whereas it was declared in the formation of the Provincial Synod that one object should be to promote the further consolidation and united action of the whole of the Dioceses of British North America.

And whereas as the Dioceses of Canada have now been consolidated and united in the General Synod with such powers as by its constitution appears;

And whereas such General Synod can in future perform many duties which heretofore have devolved upon the Provincial Synod of Canada;

And whereas the Provincial Synod of Canada desires to do what may conduce to the strength, usefulness and efficiency of the General Synod, and to prevent the government and

legislation in the Church from becoming too expensive or burdensome, while at the same time reserving and preserving the rights and powers of the Provincial Synod for action when necessary;

And whereas so long as the General Synod satisfactorily exercises the various powers conferred upon it, less frequent sessions of the Provincial Synod than is now provided for will be sufficient, and the Synod should meet only when business which ought to be transacted by it may require attention;

Be it therefore enacted by the Provincial Synod of Canada as follows:

1. Clause No. 4 of the Constitution of the Provincial Synod shall be and the same is hereby amended by striking out the words "on the second Wednesday of September in every third year or oftener," so that the whole clause as amended shall read as follows: "4. The Synod shall meet at the discretion of the Metropolitan, or on the requisition of any two Bishops, or of the Bishop and half of the delegates of each order in any Diocese."

2. That any provision in any Canon inconsistent herewith shall be and the same is hereby repealed.

CANON TO MAKE THE CANONS OF THE PROVINCIAL SYNOD CONFORM TO THE REQUIREMENTS OF THE GENERAL SYNOD.

Whereas with the advice, concurrence and aid of this and other Synods a General Synod of the Church of England has been established;

Be it enacted by the Provincial Synod of Canada:

1. That Canon II. of this Synod passed in the third session thereof, 1865, be and the same is hereby repealed and the following substituted therefor:

"CANON II.—OF SUBMISSION OF CLERGY TO THE CANONS OF THE PROVINCIAL AND DIOCESAN SYNODS,  
" PASSED THIRD SESSION, 1865.

"No Bishop within this Province shall hereafter grant  
"his license to any clergyman to the cure of souls until  
"such clergyman has first subscribed and declared his



“ submission to the Canons of the General Synod, and  
 “ of the Provincial Synod, and of the Synod of the Dio-  
 “ cese of such Bishop, in the following form :

“ I (A.B.), do willingly subscribe to and declare that I  
 “ assent to and abide by the Canons which have been  
 “ or shall be from time to time passed by the General  
 “ Synod or by the Provincial Synod, or the Synod of  
 “ the Diocese of ————.”

2. That Canon IV. on the trial of a Bishop, passed in the Third Session thereof, 1865, and amended in the Ninth Session, and confirmed as amended in the Tenth Session, be and the same is hereby amended by adding thereto the following clause :

“ XXV.—There shall be an appeal from any such  
 “ judgment to the Supreme Court of Appeal for the  
 “ Church of England in the Dominion of Canada in  
 “ all cases and under all circumstances and according  
 “ to such procedure as the Canon or Canons of the  
 “ General Synod establishing and governing such Su-  
 “ preme Court may for the time being provide.”

3. That Canon V., Court of Appeal of the Metropolitan, passed Second Session, 1862, confirmed Third Session, 1865, amended Tenth Session, 1880, and confirmed Twelfth Session, 1883, be and the same is hereby amended by adding thereto the following paragraphs :

“ Notwithstanding anything hereinbefore in this  
 “ Canon contained, any party, dissatisfied with any  
 “ judgment of a Diocesan Court or of the Bishop of  
 “ any Diocese, may instead of appealing to the said  
 “ Court of Appeal established under this Canon, appeal  
 “ from the judgment of the Diocesan Court or of the  
 “ Bishop directly therefrom to the Supreme Court of  
 “ Appeal for the Church of England in Canada in all  
 “ cases and under all circumstances and according to  
 “ such procedure as the Canon or Canons of the Gen-  
 “ eral Synod establishing or governing such Supreme  
 “ Court may for the time being provide.”

“ In the event of any party to such judgment of the  
 “ Diocesan Court appealing as aforesaid to said Su-  
 “ preme Court, then the appeal of any other party to  
 “ the judgment dissatisfied therewith shall be to the  
 “ said Supreme Court, so that the one Court of Appeal



“ may dispose of all matters in controversy in regard  
“ to the judgment of the Diocesan Court or of the  
“ Bishop thereof.”

“ An appeal shall lie from the judgment or decision  
“ of the said Court of Appeal to the said Supreme  
“ Court of Appeal for the Church of England in Can-  
“ ada in all cases and under all circumstances and ac-  
“ cording to such procedure as the Canon or Canons  
“ of the General Synod establishing or governing such  
“ Supreme Court may for the time being provide.”

4. That, the form given in Section 2 of Canon XIV. of the Oaths and Subscription of the Clergy, adopted Ninth Session, 1877, be and the same is hereby amended by inserting therein, after the words “ passed by,” and before the words, “ the Provincial,” the following words, that is to say, “ the General Synod or by.”

5. That Canon XIX. on the Constitution of the Domestic and Foreign Missionary Society of the Church of England in Canada, adopted Twelfth Session, 1883, be and the same is hereby amended by adding thereto the following clause:

“ Art. VIII.—Notwithstanding anything hereinbe-  
“ fore in this Canon contained, the said General Board  
“ of Missions and the said Board of Management shall  
“ not meet or exercise the powers or authority confer-  
“ red upon them while and so long as a General  
“ Board of Missions of the Church of England in Can-  
“ ada or the Missionary Society of the Church of Eng-  
“ land in Canada, or any Division of the Board of Mis-  
“ sions established by the General Synod of the Church  
“ of England in Canada or any Executive Committee  
“ of such Board has and will exercise similar or like  
“ power and authority to that hereinbefore conferred  
“ upon the General Board of Missions and the said  
“ Board of Management; and the said last mentioned  
“ Boards shall with all reasonable expedition close  
“ the books and accounts thereof and shall forward  
“ any funds then remaining in their possession to the  
“ Executive Committee to be distributed under the  
“ scheme for the General Board of Missions of the  
“ Church of England in Canada as adopted by the  
“ General Synod.”

Therefore your Memorialist prays that the said draft

Canons as annexed to said resolution may be adopted and passed by both Houses of the Provincial Synod of Canada.

MAURICE S. HURON, President.

J. M. McWHINNEY, Sec'y-Treas.

#### 4.—FROM THE DIOCESE OF TORONTO.

TO THEIR LORDSHIPS THE BISHOPS, AND TO THE CLERGY AND LAITY OF THE CHURCH OF ENGLAND IN THE PROVINCIAL SYNOD OF CANADA ASSEMBLED :

The Memorial of the Incorporated Synod of the Diocese of Toronto respectfully showeth as follows :

1. Your Memorialists desire to again strongly urge the advisability of erecting the Dioceses situated in the Civil Province of Ontario into a separate Ecclesiastical Province.

2. Since the presentation of their previous Memorial in 1895 (see Journal of Provincial Synod, p. 13) the step recommended has been approved of by a Joint Committee of the two Houses of the General Synod of Canada, which body postponed the further consideration of the question until its next Session, chiefly in order to permit the Provincial Synod of Canada to express an opinion on the subject (General Synod Journal of 1896, pp. 18, 25 and 27).

3. That in every Session of your Memorialists' Synod since the presentation of their said last Memorial in 1895, resolutions have been adopted affirming the desirability of the proposed measure, and a Committee of your Memorialists, with the approval of the Synod held in 1900, invited all the other Dioceses in the Civil Province of Ontario to send delegates to a conference to be held in Toronto for the purpose of discussing and determining upon some action in the premises.

4. All the said Dioceses, except that of Ontario, appointed delegates in accordance with the said invitation, and at a meeting of that Conference held on the 10th day of April, 1901, resolutions were adopted recommending the erection of a new Ecclesiastical Province.



5. Your Memorialists desire to point out that the Civil Province of Ontario now contains one more Diocese than were comprised in the present Ecclesiastical Province of Canada at the time of its original constitution, and that the Civil Province of Quebec and the Maritime Provinces contain only one Diocese fewer than the said number.

6. Your Memorialists believe that any further delay will tend to discredit the Provincial system, for the following reasons:

(a) The name "Province of Canada" is now obsolete.

(b) The Provincial Synod of Canada, as now organized, cannot deal effectively with certain important matters that come before it, because of differences of law in the several Civil Provinces represented in it.

(c) The laws affecting the Church of England in the Civil Province of Ontario are such as the following: (1) The Church Temporalities Act and its amendments; (2) The Religious Institutions Act and its amendments; (3) The Marriage Act; and (4) The Statutes relating to Public and High Schools. With questions arising under these Statutes the Provincial Synod of Canada cannot deal, much less act effectively; nor can the Synod of any one Diocese act effectively in the matter alone.

(d) The cost of so large an assembly as the "Synod of the Province of Canada," together with the cost of the General Synod, will prove too great a burden upon the Dioceses.

7. Your Memorialists would also urge their petition for the following additional reasons:

(a) That such grouping of Dioceses is in consonance with the principles of the Church of England, in regard to its relation with the Civil power.

(b) That the united Dioceses of the Civil Province would be enabled to form joint schemes for the support of the widows and orphans, and for the superannuation of the clergy, which would be more effective, easier to work and more economical than the separate management of a number of small Diocesan schemes.



(c) That other Diocesan funds might be managed together more economically and successfully by a Provincial Synod of this kind.

(d) That plans for the increase of the Episcopacy could be more readily worked out.

(e) That much expense would be saved in holding meetings of such a Provincial Synod.

8. Your Memorialists desire to point out that, in accordance with the Constitution of the General Synod, that body has now power:

“To erect, divide and re-arrange the Provinces with the consent of the Provincial Synods affected.”

(Journal of General Synod, Second Session, page 158.)

Your Memorialists therefore pray the Provincial Synod of Canada to give their consent to the division of the present Ecclesiastical Province of Canada, and to the erection of a new Ecclesiastical Province coterminous with the Civil Province of Ontario, and do petition the General Synod at its next Session to make such division, erection and re-arrangement.

ARTHUR TORONTO, President.

C. L. INGLES, Hon. Clerical Secretary.

C. EGERTON RYERSON, Hon. Lay Secretary.

# APPENDIX.

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## REPORTS.

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### 1.—REPORT OF THE COMMITTEE ON THE STATE OF THE CHURCH.

Your Committee, in their report to the Church in this Ecclesiastical Province, at its first meeting in the 20th century, feel that it would be appropriate to consider the condition of the Church of England in Canada to-day as compared with its condition at the beginning of the 19th century,

When the 19th century opened the British possessions in North America, now so proudly recognized as a large part of the Greater Britain beyond the seas, and the brightest jewel in the crown of the Empire, had only two Bishops, Nova Scotia and Quebec, and but a handful of Clergy, scattered over the wide area now included in this Ecclesiastical Province. That wonderful expansion of the Anglican Episcopate which was so marked a feature of Church history in the latter part of the past century had only made a feeble beginning. To-day we begin the new century with practically the whole great continent covered with a network of Dioceses, and the still large areas are rapidly being subdivided into smaller and more workable Sees. In Canada we have two great Provinces, our own in the east with ten Bishops and about 1,000 Clergy; the middle Province of Rupert's Land, with seven Bishops, and the immediate prospect of an eighth, and in the far west three Dioceses, with a fourth just formed, but without any Provincial organization, a total of twenty-one Dioceses with some 1,300 or 1,400 Clergy. Truly no mean

growth even for a hundred years. But better than all, the Church in Canada, from being herself a purely Missionary daughter of the Church in the Motherland, has become a mother of Missions. Struggling as yet, she is, with problems difficult to solve in providing for the spiritual needs of Canada, she has made the bold venture of faith, and sent some of her own sons to carry on the Gospel she has received, and plant the Cross of Jesus in Japan, India, China, South America, and in Persia and Palestine and Uganda. It is well for us to take this wider view to-day and look back further than the mere three years supervening between Sessions of the Provincial Synod. The small progress made in three years might fill us with discouragement, but when we consider what the Lord has done for us, and by us, in the 19th century, we may well take courage and go forward bravely into the new century, with the confidence which His prospering blessing in the past should inspire.

We look back upon the past and see the height we have already climbed. We look forward into the future and see still greater heights to be won. Canada is no longer a small struggling colony; Canada is now an integral part of a recognized factor in the great British Empire. The Church in Canada is no longer a struggling dependent of the Church of England, but a daughter, able and willing to take her part in that world-wide mission which the King of Kings seems to have given to the National Church of the Britons.

The twentieth century will surely see the five and a half millions of this Dominion grow into a great people, even as the nineteenth century saw the United States grow from a few millions to upwards of 70 millions. And the Church in Canada under the favoring promised blessing of her Lord must and will keep pace with the growth of the country.

Your Committee cannot but feel that we have every reason to look out into the new century with a bright hope, to thank God and take courage, and as the Lord bade His people of old to "Go forward."

To turn now to the requirements of the immediate present.



your Committee would express regret that no more definite steps have been taken during the past three years to increase the Episcopate in this Province, and to carry out the suggestions made at the last Synod, not only by this Committee, but also by the Committee on the Increase of the Episcopate.

Your Committee are still of the opinion that the progress of the Church is bound up, to a great extent, with the expansion of the Episcopate. They feel strongly that some of the remoter districts of our Dioceses sorely need the inspiration of Episcopal supervision and leadership. The development of the mineral resources of Nova Scotia, especially in Cape Breton, will probably so change in a few years the centres of population there, as to necessitate the formation of a Diocese for Cape Breton, and we trust it will not be much longer before the need of the Western Diocese in Ontario will be so generally recognized that active steps will be taken for its formation.

The financial question is still, and probably ever will be, a more or less troublesome one, but your Committee are glad to note that the entrance upon the new century is being signalized by more systematic and successful efforts in some of the Dioceses to establish the funds of the Dioceses on more solid footing. The Diocese of Nova Scotia has undertaken the raising of a 20th century fund, and has had an agent working for a year amongst the various parishes, and meeting with most gratifying success, so as to warrant the hope that a very large sum will be raised by his canvass, not only for Parochial purposes, but also for Diocesan and Missionary objects. The Diocese of Niagara also has a special agent appointed to raise a 20th century fund in aid of Diocesan funds. Fredericton has appointed an Organizing Secretary, who has been working during the past year with encouraging success, to augment the funds of the Diocese. In Toronto also an effort is being made on behalf of Trinity College to raise the sum of \$250,000, of which \$60,000 has been already secured. In Ontario the Augmentation Fund is still being added to by the canvasser appointed for that purpose. Algoma has al-

ready raised more than half of the proposed \$50,000 for a Sustainment Fund, which is to be a memorial to the late Bishop Sullivan.

Your Committee would like to see this matter taken up by the Church as a whole in Canada, and a 20th century fund organized, and canvass carried through as was done by other religious bodies. Your Committee are convinced that such an effort would be crowned with as great success as those other bodies have met with.

Whilst considering the financial condition of the Church, your Committee would express their gratification at the great increase shown in the Diocesan Statistics in the total amounts contributed in the several Dioceses to various objects, varying from \$132,999 in Nova Scotia, to \$6,260 in Algoma, and although some of this increase may be attributed to fuller returns from the parishes, your Committee seem warranted in thinking that there has been greater liberality shown by Churchmen. The sum of \$3,650,316.63 is a total of contributions for the Church in Canada, which, whilst falling short of what might have been given, is by no means unworthy. But your Committee believe that even this large sum is not all that might have been credited to Canadian Churchmen, and that fuller and more perfect returns would show a considerable addition to the amount.

Your Committee would again express their regret that the statistical returns are imperfect, and that some strange anomalies may be found in consequence. For instance, the Diocese of Huron reports 11,668 families, which is an increase of 308 families over the number reported in 1898, yet the number of souls reported is 7,546 less than in 1898. Again the Diocese of Fredericton reports an increase of 12 Sunday Schools, and an increase of 103 teachers, but a decrease of pupils amounting to 217. One of the most cheering features of the returns is the large increase reported in the number of Communicants, an increase of 7,121 over 1898. The Diocese (\*See foot note) of Huron makes no return of the Communicants. Your Committee would like to draw the attention of the authorities



of that Diocese to this omission. Your Committee cannot but regard the record of the Communicants as the strongest evidence of the true Spiritual tone and life of the Church, and the omission of the thousands who **must be Communicants** in that large and populous Diocese of Huron means a serious diminution in the total reported Communicants in this Ecclesiastical Province. A comparison between the statistics of two Dioceses of Algoma and Ottawa with those of 1898 is not a fair one, since in the case of both Dioceses, the report for 1898 only covered a period of two years.

Your Committee also express regret that the Diocese of Montreal, whilst reporting the aggregate of contributions, makes no report of the proportions contributed for Parochial, Diocesan or extra Diocesan objects. The Diocese of Huron also does not report the separate contributions made for Domestic and for Foreign Missions, but gives only the total of both together.

One feature your Committee feel they cannot overlook, and that is the very small increase in the number of Clergy working in this Province, only six.

The rapidly decreasing number of those who present themselves as candidates for the ministry has been a subject of comment and of deep anxiety in England and in the United States, as well as in Canada. The causes for this doubtless are many, and would require more explanation than could be embodied in a report of this kind. The question is as to remedy.

Your Committee feel that it is most desirable that the Ministry of the Church in Canada should be largely recruited from amongst her own sons. We do not believe that the service of the Lord has lost any of its attractiveness for the young men of to-day, nor do we believe that the young Churchmen of Canada are more unwilling to endure the hardness of a poorly paid and hard-worked Ministry than in former times. We can have no possible doubt as to the remedy. The Head of the Church has Himself told us what to do when the labourers are too few. "Pray ye, therefore, the Lord of



the harvest that He will send forth labourers into His harvest." Your Committee would respectfully suggest that the Ember seasons be specially used for prayers for the increase of the Ministry, and for this purpose, that the Bishops be requested to issue special collects suitable for the purpose, together with a Pastoral, requesting the Clergy to hold special services of prayer at the Ember seasons, and to preach on the subject at least once annually.

Your Committee would again express their hope that greater care may yet be exercised in the gathering of statistics. Although great improvement is evident, in many respects the statistics are so imperfect that they do not fairly and adequately represent the condition of the Church in this Ecclesiastical Province.

Your Committee would again express their conviction that the Bishops of the several Dioceses can greatly facilitate the obtaining of reliable statistics by insisting upon their Clergy making full and faithful returns to them on all these points.

We cannot but deplore the growing tendency to desecrate the Lord's Day. Not only does the increase of indolent and worldly pleasure-seeking on that Holy day of the week decimate the numbers of Church congregations and weaken the hands of our Clergy, but our transportation companies, and other industrial concerns, both large and small, are gradually and steadily encroaching upon it, under the pressure of competition. Nevertheless, the Lord's Day Alliance, which has its headquarters in the City of Toronto, is doing a useful work, both in promoting and enforcing the civil laws relating to the matter, and in fostering in various ways a healthy public sentiment therein, and has extended its organization by opening a large number of local branches. Your committee would earnestly draw the attention of the Clergy to this most serious matter, and would urge upon the Clergy to take such measures as may seem to them advisable, and to use their utmost influence to preserve the sanctity of the Lord's Day.

The practice of Family Prayer seems to be falling into general neglect, as far as we can learn, although it is hard to

point out **the** exact reason. It is to be deplored that so essential a custom for the consecration of family life, and one so calculated to aid and bless spiritually members of Christian families, should cease to be practised by our people, and your Committee would urge that the Clergy make more diligent enquiry amongst their people with a view to the encouragement and use more generally of family worship.

Your Committee feel that the Book of Common Prayer will provide such prayers as our Church people require for the conduct of family worship, but that it would also be well for the Clergy to recommend to their people such manuals as they may find suitable for the purpose.

Your Committee deplore deeply the increase of the gambling spirit in the community, and would recommend that the House of Bishops be memorialized to include this subject in their forthcoming Pastoral, and that the Clergy be urged to preach thereon.

All of which is respectfully submitted.

E. P. CRAWFORD,  
Chairman.

\*Note.—Explanations having been made by Representatives from Huron, and the number of Communicants having been since furnished, the Statistical Report from that Diocese has been corrected by the Secretaries.

A tabular statement of the statistics submitted to this House by the Bishops of the Province, showing increases and decreases as compared with the statistics of from 1895 to 1898 is appended hereto.

## STATISTICS.

DIOCESES.	MINISTRY.					BAPTISMS.					CONFIRMED.		
	Ordained.		Total			Children	Adults.	Total.	Inc.	Dec.	Total.	Inc.	Dec.
	Deacons	Priests.	No. Clergy.	Inc.	Dec.								
Nova Scotia ....	7	11	122	..	2	.....	5159	.....	266	3153	219	....	
Quebec.....	8	7	79	5	..	2087	163 2250	2	....	1568	....	112	
Toronto.....	21	28	181	..	6	8061	488 8549	....	608	4748	....	37	
Fredericton.....	5	5	77	..	4	2617	249 2866	....	1	1932	....	78	
Montreal.....	9	6	116	2	..	4116	123 4239	....	300	2632	76	....	
Huron.....	15	18	164	6	..	4855	544 5369	....	299	3711	....	483	
Ontario.....	9	7	73	..	3	2762	165 2927	....	58	2099	229	....	
Algoma.....	5	1	36	3	..	1419	73 1492	435	....	780	71	....	
Niagara.....	6	6	73	..	1	2473	206 2679	....	231	2217	....	105	
Ottawa.....	5	9	70	6	..	2843	91 2934	942	....	2199	205	....	
Grand Total....	90	95	991	6			38464		384	25039		15	



## STATISTICS.

COM'UNICANTS			FAMILIES.			SOULS.			MARRIAGES.			BURIALS.		
Total.	Inc.	Dec.	Total.	Inc.	Dec.	Total.	Inc.	Dec.	Total.	Inc.	Dec.	Total.	Inc.	Dec.
11541	72		.....	.....	..	39901	1677	.....	1172	.....	81	2515	216	.....
7382	.....	27	4352	.....	22	19992	.....	225	446	.....	70	1282	9	.....
21788	1598	..	18700	97	..	84129	414	.....	2555	326	..	4524	839	.....
8540	843	..	.....	.....	..	46768	3673	.....	747	61	..	1536	.....	43
14044	617	..	9434	815	..	*	.....	.....	1127	.....	15	2314	.....	138
16153	.....	..	11668	308	..	52867	.....	7546	1748	121	..	3422	205	.....
8646	810	..	6098	263	..	27276	1600	.....	812	38	..	1473	.....	24
3170	525	..	*	.....	..	10760	1431	.....	306	92	..	504	150	.....
9875	1315	..	7016	11	..	29835	135	..	835	32	..	1772	65	.....
10972	1368	..	6669	629	..	30273	1581	.....	907	320	..	1286	420	.....
112051	7121					341801			10654	824		20628	1799	
*						*								

\*Imperfect.

\*Imperfect.









## STATISTICS OF THE CHURCH.

Returns in accordance with Canon of the Provincial Synod of Canada adopted at Session of 1889—See Journal 14th Synod, p. 48.

## DIOCESE OF NOVA SCOTIA.

	1898-9.	1889-0.	1900-1.	Total.
1. Deacons Ordained .....		2	5	7
" Received .....				
" Transferred .....				
" Deceased .....				
" Susp. or Deposed .....				
2. Priests Ordained .....	7	1	3	11
" Received .....	2	1	10	13
" Transferred .....	3	4	10	17
" Deceased .....	3		5	8
" Susp. or Deposed .....				
3. Whole No. of Clergy, including Bishop .....	123	122	122	
4. (1) New Churches .....				
(2) Churches Consecrated .....	5	4	1	10
(3) Cemeteries .....	2	1	2	5
5. Baptisms, Children .....				
" Adults .....				
" Total .....	1672	1828	1659	5159
6. Confirmed .....	1249	587	1317	3153
7. Communicants .....	10962	12804	11541	
8. Number of Families .....				
" Souls .....	37662	41764	39901	
9. Marriages .....	392	390	390	1172
10. Burials .....	877	870	768	2515
11. Sunday Schools .....	175	176	151	
" Officers & Teach. .....	895	988	789	
" Pupils .....	8424	8158	7848	
12. Contributions—Total for Parochial Objects .....	\$96,226 89	\$95,312 48	106,479 96	298,019 33
Contributions—Total for Diocesan Objects .....	11,699 94	10,209 14	\$ 9,517 07	\$31,426 15
Contributions—Total for Beyond the Diocese .....	5,464 98	7,430 35	5,702 93	18,598 26
Aggregate .....	113,391 82	112,941 97	121,699 96	348,033 75
13. Contributions for Diocesan Missions .....	\$5,419 86	\$4,458 37	\$ 3,615 33	\$13,493 56
Contributions for Domestic (Home) Missions .....	1,631 68	1,281 78	1,379 29	4,292 75
Contributions for Foreign Missions .....	2,248 25	2,714 00	1,612 09	6,574 34
Aggregate .....	\$9,299 79	\$8,454 15	\$6,606 71	\$24,360 65

## DIOCESE OF QUEBEC.

	1898-9.	1899-0.	1900-1.	Total.
1. Deacons Ordained .....	.....	3	5	8
" Received .....	.....	.....	.....	.....
" Transferred .....	.....	.....	.....	.....
" Deceased .....	.....	.....	.....	.....
" Susp. or Deposed .....	.....	.....	.....	.....
2. Priests Ordained .....	3	1	3	7
" Received .....	2	2	2	6
" Transferred .....	4	2	.....	6
" Deceased .....	1	.....	2	3
" Susp. or Deposed .....	.....	.....	.....	.....
3. Whole No. of Clergy, including Bishop .....	71	74	79	.....
4. (1) New Churches .....	2	3 & 1 Chancel	1 & 1 Chancel	6 & 2 Chancels
(2) Churches Consecrated	1	1 & 1 Chancel	1	3 & 1 Chancel
(3) Cemeteries .....	3	1 Lot	2 Lots	3 & 3 Lots
5. Baptisms, Children .....	745	713	629	2087
" Adults .....	57	64	42	163
" Total .....	802	777	671	2250
6. Confirmed .....	448	524	596	1568
7. Communicants .....	7181	7296	7382	.....
8. Number of Families .....	4405	4405	4352	.....
" Souls .....	20423	20429	19992	.....
9. Marriages .....	153	131	162	446
10. Burials .....	437	398	447	1282
11. Sunday Schools .....	92	92	95	.....
" Officers & Teach.	310	311	314	.....
" Pupils .....	3162	3104	2959	.....
12. Contributions—Total for Parochial Objects .....	\$55,047 44	\$62,044 40	\$68,278 82	185,370 66
Contributions—Total for Diocesan Objects .....	40,326 88	43,409 12	16,086 46	\$99,822 49*
Contributions—Total for Beyond the Diocese .....	4,390 05	6,693 13	5,338 16	16,421 34
Aggregate .....	\$99,764 37	112,146 65	\$89,703 47	301,614 40
13. Contributions for Diocesan Missions .....	‡ 4,160 99	\$2,471 93	\$3,013 13	\$9,646 05
Contributions for Home Missions .....	2,304 46	2,324 74	2,143 15	6,772 35
Contributions for Foreign Missions .....	1,281 22	1,303 05	1,707 46	4,291 73
Contributions for Jews ..	151 37	203 69	247 62	602 68
Aggregate .....	\$7,898 04	\$6,303 41	\$7,111 36	\$11,312 81

\*This amount, whose total was only about \$20,000 for the previous three years, has this time been greatly enlarged by large sums given towards the Hamilton memorial and also by the late Mr. Robt. Hamilton and by the Hon. Senator Price.

‡These sums only represent the collections and subscriptions of our Parishes towards the Mission Fund of our Church Society to help and enable us to meet the assessments paid by our Mission Fund towards the stipend of their Clergymen.

## DIOCESE OF MONTREAL.

	1898-9.	1899-0.	1900-1.	Total.
1. Deacons Ordained .....	3	2	4	9
" Received .....				
" Transferred .....				
" Deceased .....				
" Susp. or Deposed .....				
2. Priests Ordained .....		3	3	6
" Received .....				
" Transferred .....				
" Deceased .....			1	1
" Susp. or Deposed .....				
3. Whole No. of Clergy, including Bishop .....	120	116	116	
4. (1) New Churches .....	2	2	5	9
(2) Churches Consecrated .....		1	4	5
(3) Cemeteries .....	1	2	1	4
5. Baptisms, Children .....	1311	1419	1386	4116
" Adults .....	47	39	37	123
" Total .....	1358	1458	1423	4239
6. Confirmed .....	916	811	905	2632
7. Communicants .....	14284	14257	14044	
8. Number of Families .....	8619	8748	9434	
" Souls .....				
9. Marriages .....	374	409	344	1127
10. Burials .....	689	804	821	2314
11. Sunday Schools .....	149	144	139	
" Officers & Teach. .....	890	969	842	
" Pupils .....	9155	8565	8815	
12. Contributions—Total for Parochial Objects .....	161,451 84	158,166 19	165,357 00	
Contributions—Total for Diocesan Objects .....				
Contributions—Total for Beyond the Diocese .....				
Aggregate .....				
13. Contributions for Diocesan Missions .....	\$12,374 82	\$11,193 17	\$11,335 00	\$34,902 99
Contributions for Home Missions .....	2,349 40	2,360 49	2,302 00	7,011 89
Contributions for Foreign Missions .....	1,313 07	2,007 28	1,948 00	5,268 35
Aggregate .....				



## DIOCESE OF FREDERICTON.

	1898-9.	1899-0.	1900-1.	Total.
1. Deacons Ordained .....	1	2	2	5
" Received .....	.....	.....	.....	.....
" Transferred .....	.....	.....	.....	.....
" Deceased .....	.....	1	.....	1
" Susp. or Deposed .....	.....	.....	.....	.....
2. Priests Ordained .....	1	1	3	5
" Received .....	1	3	6	10
" Transferred .....	2	1	3	6
" Deceased .....	3	2	2	7
" Susp. or Deposed .....	.....	.....	.....	.....
3. Whole No. of Clergy, including Bishop .....	76	72	77	77
4. (1) New Churches .....	5	7	8	20
(2) Churches Consecrated .....	3	4	6	13
(3) Cemeteries .....	3	3	3	9
5. Baptisms, Children .....	877	908	832	2617
" Adults .....	76	105	68	249
" Total .....	953	1013	900	2866
6. Confirmed .....	656	635	641	1932
7. Communicants .....	8323	8357	8540	.....
8. Number of Families .....	.....	.....	.....	.....
" Souls .....	46768	46768	46768	46768
9. Marriages .....	229	281	237	747
10. Burials .....	599	526	411	1536
11. Sunday Schools .....	103	103	121	.....
" Officers & Teach. .....	589	589	663	.....
" Pupils .....	5504	5504	5725	.....
12. Contributions—Total for Parochial Objects .....	\$47,102 66	\$49,872 10	\$56,731 33	153,706 09
Contributions—Total for Diocesan Objects .....	429 19	372 29	470 33	1,271 81
Contributions—Total for Beyond the Diocese .....	3,910 06	2,000 87	4,135 52	9,326 45
Aggregate .....	\$50,721 91	\$52,245 26	\$61,337 18	164,304 35
13. Contributions for Diocesan Missions .....	\$18,735 36	\$17,225 57	\$19,207 97	\$55,168 90
Contributions for Home Missions .....	1,316 35	616 51	987 17	2,920 03
Contributions for Foreign Missions .....	621 90	1,906 23	643 36	3,171 49
Aggregate .....	\$20,673 61	\$19,748 31	\$20,838 50	\$61,260 42

## DIOCESE OF TORONTO.

	1898-9.	1899-0.	1900-1.	Total.
1. Deacons Ordained .....	8	7	6	21
" Received.....	.....	.....	.....	.....
" Transferred .....	.....	.....	.....	.....
" Deceased.....	.....	1	.....	1
" Susp. or Deposed.....	.....	.....	.....	.....
2. Priests Ordained .....	11	7	7	25
" Received .....	3	7	5	15
" Transferred.....	7	15	10	32
" Deceased.....	1	3	4	8
" Susp. or Deposed.....	.....	.....	.....	.....
3. Whole No. of Clergy, including Bishop .....	190	185	181	.....
4. (1) New Churches.....	2	3	3	8
(2) Churches Consecrated	2	3	4	9
(3) Cemeteries .....	.....	1	.....	1
5. Baptisms, Children.....	2656	2708	2697	8061
" Adults .....	154	176	158	488
" Total.....	2810	2884	2855	8549
6. Confirmed .....	1548	1364	1836	4748
7. Communicants .....	20377	21185	21788	.....
8. Number of Families.....	c 18310	c 18380	c 18700	.....
" Souls.....	82390	82709	84129	.....
9. Marriages .....	782	921	852	2555
10. Burials .....	1374	1516	1634	4524
11. Sunday Schools.....	203	200	201	.....
" Officers & Teach.	2367	2289	2315	.....
" Pupils.....	21503	21205	21336	.....
12. Contributions—Total for Parochial Objects.....	\$187,420	\$192,188	\$200,903	\$580,511
Contributions—Total for Diocesan Objects .....	15,149	19,110	22,871	58,130
Contributions—Total for Beyond the Diocese...	15,339	21,007	13,705	50,051
Aggregate .....	\$218,908	\$232,305	\$237,479	\$688,692
13. Contributions for Diocesan Missions.....	\$10,972	\$13,394	\$13,648	\$38,014
Contributions for Home Missions.....	6,434	5,754	5,712	17,900
Contributions for Foreign Missions .....	7,740	7,915	7,904	23,649
Aggregate .....	\$25,146	\$27,063	\$27,354	\$79,563

## DIOCESE OF HURON.

	1898-9.	1899-0.	1900-1.	Total.
1. Deacons Ordained .....	5	6	4	15
" Received .....		1		1
" Transferred .....		2		2
" Deceased .....				
" Susp. or Deposed .....				
2. Priests Ordained .....	7	6	5	18
" Received .....	1	1	1	3
" Transferred .....	2	4	3	9
" Deceased .....		1	1	2
" Susp. or Deposed .....				
3. Whole No. of Clergy, including Bishop .....	162	163	164	
4. (1) New Churches .....	3	4	5	
(2) Churches Consecrated .....	2	5	4	
(3) Cemeteries .....				
5. Baptisms, Children .....	1585	1585	1685	4855
" Adults .....	206	188	150	544
" Total .....	1791	1743	1835	5369
6. Confirmed .....	1249	1241	1231	3711
7. Communicants .....			16153	
8. Number of Families .....	11321	11613	11668	
" Souls .....	54219	54641	52867	
9. Marriages .....	533	589	626	1748
10. Burials .....	1171	1018	1233	3422
11. Sunday Schools .....			229	
" Officers & Teach. .....	2017	1974	2032	
" Pupils .....	17163	16696	16928	
12. Contributions—Total for Parochial Objects .....	175,153 20	188,109 08	205,372 79	586,635 07
Contributions—Total for Diocesan Objects .....	16,565 49	16,498 61	16,424 20	49,488 30
Contributions—Total for Beyond the Diocese .....	13,857 02	20,565 26	19,695 60	54,117 88
Aggregate .....	205,575 71	225,172 95	241,492 59	672,241 25
13. Contributions for Diocesan Missions .....	\$16,565 49	\$16,498 61	\$16,424 20	\$49,488 30
Contributions for Home Missions .....				
Contributions for Foreign Missions .....	13,857 02	20,565 26	19,695 60	54,117 88
Aggregate .....	\$30,422 51	\$37,063 87	\$36,119 80	103,606 18



## DIOCESE OF ONTARIO.

	1898-9.	1899-0.	1900-1.	Total.
1. Deacons Ordained .....	7	.....	2	9
" Received .....	.....	.....	1	1
" Transferred .....	1	1	.....	2
" Deceased .....	.....	.....	.....	.....
" Susp. or Deposed .....	.....	.....	.....	.....
2. Priests Ordained .....	5	.....	2	7
" Received .....	3	.....	2	5
" Transferred .....	1	6	1	8
" Deceased .....	4	1	5	10
" Susp. or Deposed .....	.....	.....	.....	.....
3. Whole No. of Clergy, including Bishop .....	80	72	73	.....
4. (1) New Churches .....	1	.....	.....	1
(2) Churches Consecrated .....	5	.....	6	11
(3) Cemeteries .....	.....	.....	.....	.....
5. Baptisms, Children .....	928	922	912	2762
" Adults .....	65	44	56	165
" Total .....	993	966	968	2927
6. Confirmed .....	927	343	829	2099
7. Communicants .....	8393	8199	8646	.....
8. Number of Families .....	5874	5973	6098	.....
" Souls .....	25900	26699	27276	.....
9. Marriages .....	237	293	282	812
10. Burials .....	549	440	484	1473
11. Sunday Schools .....	110	109	109	.....
" Officers & Teach. .....	594	601	584	.....
" Pupils .....	5127	5338	5295	.....
12. Contributions—Total for Parochial Objects .....	\$66,704	\$92,833	\$78,181	\$237,768
Contributions—Total for Diocesan Objects .....	14,327	15,971	11,506	41,804*
Contributions—Total for Beyond the Diocese .....	2,386	2,008	2,614	7,008
Aggregate .....	\$83,417	\$110,862	\$92,301	\$286,580
13. Contributions for Diocesan Missions .....	\$4,270	\$5,435	\$5,820	\$15,525
Contributions for Home Missions .....	1,048	775	1,131	2,954
Contributions for Foreign Missions .....	1,338	1,118	1,483	3,939
Aggregate .....	\$6,656	\$7,328	\$8,434	\$22,418

\*Including \$22,000 for the Diocesan Augmentation Fund.

## DIOCESE OF NIAGARA.

	1898-9.	1899-0.	1900-1.	Total.
1. Deacons Ordained .....	2	1	3	6
" Received .....	3	1	3	7
" Transferred .....		1		1
" Deceased .....				
" Susp. or Deposed .....				
2. Priests Ordained .....	3	2	1	6
" Received .....	5	2	1	8
" Transferred .....	2	3	1	6
" Deceased .....		1	1	2
" Susp. or Deposed .....				
3. Whole No. of Clergy, including Bishop .....	72	70	73	
4. (1) New Churches .....				
(2) Churches Consecrated .....		3	2	5
(3) Cemeteries .....	1			1
5. Baptisms, Children .....	800	863	810	2473
" Adults .....	93	53	60	206
" Total .....	893	916	870	2679
6. Confirmed .....	853	720	644	2217
7. Communicants .....	9456	8739	9815	
8. Number of Families .....	6776	6647	7016	
" Souls .....	30250	29722	29835	
9. Marriages .....	222	295	318	835
10. Burials .....	561	564	647	1772
11. Sunday Schools .....	88	87	91	
" Officers & Teach. .....	731	747	933	
" Pupils .....	7194	7087	7147	
12. Contributions—Total for Parochial Objects .....	\$81,354 32	\$85,250 64	\$82,224 65	248,829 61
Contributions—Total for Diocesan Objects .....	5,088 36	5,325 98	8,902 81	19,317 15
Contributions—Total for Beyond the Diocese .....	3,038 83	4,212 78	4,414 38	11,665 99
Aggregate .....	\$89,481 51	\$94,789 40	\$95,541 84	279,812 75
13. Contributions for Diocesan Missions .....	\$ 2,072 89	\$2,400 20	\$2,313 83	\$ 6,786 92
Contributions for Home Missions .....	1,845 54	1,990 29	2,115 40	5,951 23
Contributions for Foreign Missions .....	1,193 39	2,222 49	2,298 98	5,714 86
Aggregate .....	\$5,111 82	\$6,612 98	\$6,728 21	\$18,453 01

## DIOCESE OF OTTAWA.

	1898-9.	1899 0.	1900-1.	Total.
1. Deacons Ordained .....	2	1	2	5
" Received .....	1	1	0	2
" Transferred .....	0	0	0	
" Deceased .....	0	0	0	
" Susp. or Deposed .....	0	0	0	
2. Priests Ordained .....	1	4	4	9
" Received .....	1	0	2	3
" Transferred .....	1	1	2	4
" Deceased .....	0	1	1	2
" Susp. or Deposed .....	0	0	0	
3. Whole No. of Clergy, including Bishop .....	66	69	70	70
4. (1) New Churches .....	3	2	1	6
(2) Churches Consecrated .....	6	3	0	9
(3) Cemeteries .....	1	0	0	1
5. Baptisms, Children .....	924	974	945	2843
" Adults .....	42	16	33	91
" Total .....	966	990	978	2934
6. Confirmed .....	794	654	751	8199
7. Communicants .....	10258	10665	10972	
8. Number of Families .....	6331	6514	6669	
" Souls .....	29356	29794	30273	
9. Marriages .....	290	311	305	906
10. Burials .....	426	442	418	1286
11. Sunday Schools .....	100	99	100	
" Officers & Teach. ....	588	593	606	
" Pupils .....	5488	5600	5615	
12. Contributions—Total for Parochial Objects .....	\$ 91,332	\$ 91,742	\$ 97,233	\$ 280,307
Contributions—Total for Diocesan Objects .....	30,739	28,852	25,446	85,037
Contributions—Total for Beyond the Diocese .....	* 2,506	* 2,696	* 2,996	* 8,198
Aggregate .....	\$ 124,577	\$ 123,290	\$ 125,675	\$ 373,542
13. Contributions for Diocesan Missions .....	\$ 5,708	\$ 6,085	\$ 6,243	\$ 18,036
Contributions for Home Missions .....	1,461	1,587	1,101	4,149
Contributions for Foreign Missions .....	1,645	889	1,390	3,324
Aggregate .....	\$ 8,214	\$ 8,561	\$ 8,734	\$ 25,509

|| Includes Diocesan Missions in item 13.

\* Includes Domestic and Foreign Missions in item 13.



## DIOCESE OF ALGOMA.

	1898-9.	1899-0.	1900-1.	Total.
1. Deacons Ordained .....	1898-9. 1	1899-0. .....	1900-1. 4	5
" Received .....	.....	1	.....	
" Transferred .....	.....	.....	.....	1
2. Priests Ordained .....	.....	.....	1	1
" Received .....	.....	4	1	5
" Transferred .....	4	.....	1	5
3. Whole No. of Clergy, including the Bishop .....	29	30	36	
(One is superannuated and one disabled).				
4. (1) New Churches .....	.....	4	4	8
(2) Churches Consecrated .....	.....	2	3	5
(3) Cemeteries .....	1	.....	1	2
5. Baptisms, Children .....	445	463	511	1419
" Adults .....	22	35	16	73
" Total .....	467	498	527	1492
6. Confirmed .....	221	175	384	780
7. Communicants .....	2610	2683	3170	
8. Number of Church People	8696	9592	10760	
9. Marriages .....	87	109	110	306
10. Burials .....	130	182	186	504
11. Sunday Schools .....	.....	.....	.....	
" Officers & Teach. ....	244	257	300	
" Pupils .....	2727	2461	2946	
12. Contributions for Parochial Objects .....	\$17,517 28	\$16,278 30	\$21,627 57	\$55,423 15
Contributions for Diocesan Objects .....	451 29	1,375 29	1,899 10	3,725 68
Contributions for Beyond the Diocese .....	375 05	437 67	559 46	1,372 18
† Aggregate .....	\$18,343 62	\$18,091 26	\$24,086 13	\$60,521 01
13. Contributions for Diocesan Missions .....	\$ 66 27	\$ 159 25	\$ 381 11	\$ 606 63
* Contributions for Home Missions .....	180 24	247 97	294 44	722 65
Contributions for Foreign Missions .....	109 29	111 56	162 22	383 07
Contributions for Jews ..	85 52	78 14	102 80	266 46

† Certain contributions from outside the Diocese are included in these figures, e. g., in 1900-01 some \$1,330.

\* Certain contributions for Algoma are included in these figures.

## 2.—REPORT OF THE COMMITTEE ON CANONS.

The Committee on Canons has the honor to report with respect to the matters referred to it:

1. The Committee finds it difficult to deal with Messages Nos. 5, 6, 7 and 9 from the House of Bishops. It is apparently assumed that some at least of the matters referred to in these messages are such as can be dealt with by the Board of Examiners under the provisions of Canon XXI., Board of Examiners. Others appeared to some of the members of the Committee to be changes of so radical a nature as to require an amendment of the Canon. The Committee recommends that an opportunity be given for a conference on the subject with the House of Bishops.

2. The Committee cannot recommend concurrence in the prayer of the petition of the Diocese of Niagara for certain amendments to Canon V, Court of Appeal of the Metropolitan.

All of which is respectfully submitted.

RICHARD T. WALKEM,  
Chairman.

## 2a.—SUPPLEMENTARY REPORT ON CANONS.

The Committee on Canons has the honor to present the following supplementary report:

Your Committee had a conference with the House of Bishops on the subject of the resolutions affecting the subject of Divinity Degrees sent down for consideration by this House.

The resolutions in question did mainly, with certain alterations that have already been made in the Canon by the Board of Examiners, under the authority of the Canon, and do not really require confirmation by this House, but there are one or two of them which seemed to your Committee to deal with that part of the Canon which, in the opinion of your Com-

mittee, the Board of Examiners could not alter. The difficulty has arisen in consequence of the wording of a clause of the Canon, which provides that "the Board of Examiners shall be empowered to make such regulations and to appoint such officers as may be required." Your Committee, acting in conjunction with the Lord Bishop of Toronto as the representative of the House of Bishops, has thought it expedient to re-arrange the provisions of the Canon, bringing together in the main body of the Canon those provisions which are not intended to be alterable by the Board of Examiners, and putting into a schedule those matters which may be altered.

No change of any importance is introduced, except one, which relieves the universities from the payment of any deficit in connection with examinations, and transfers the burden to the Synod.

The Canon in its new form is herewith presented to the House.

All of which is respectfully submitted.

RICHARD T. WALKEM,  
Chairman.

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CANON XXI. (NEW)—ON DEGREES IN DIVINITY  
WITHIN THE ECCLESIASTICAL PROVINCE  
OF CANADA.

(Adopted at the 19th Session, 1901.)

Whereas, it is deemed expedient by the Church Universities and Theological Colleges of the Ecclesiastical Province of Canada, that there should be a Canon to regulate the conferring of Theological degrees in the aforesaid Province; and whereas, the said Universities and Theological Colleges undertake each and severally to recognize and formally to appoint, after the manner required by their regulations and by-laws, the Examining Board, hereinafter mentioned and described, to act for each of them in all matters appertaining



to the degrees of Bachelor and Doctor of Divinity within this Ecclesiastical Province.

Therefore be it enacted as follows :

1.—BOARD OF EXAMINERS.

1. A Board of Examiners for Divinity Degrees and for a preliminary examination for Holy Orders within this Ecclesiastical Province shall be appointed as follows, viz.: One representative from each of the Universities of King's College, Windsor; Bishop's College, Lennoxville, and Trinity College, Toronto, and one each from Huron College, London (representing for this purpose the Western University), the Montreal Diocesan Theological College, now affiliated to McGill University, and Wycliffe College, Toronto, now affiliated to the University of Toronto.

2. The Board of Examiners shall have authority to make such regulations as may be necessary for carrying out the provisions of this Canon, and to alter and amend such regulations from time to time, and to appoint such officers as may be necessary.

3. The House of Bishops shall at each session of the Provincial Synod appoint one of their number, who shall be chairman of the Board, and who shall report to the Provincial Synod at each session, any regulations or amendments thereto made by the Board, the officers appointed, and the results of all examinations held from time to time.

4. The regulations which may be altered or amended by the Board are those contained in the Schedule to this Canon, which shall be in force until so altered or amended.

2.—DUTIES OF EXAMINERS.

1. The Board of Examiners shall every four years issue a syllabus of selected works for the examinations, which syllabus shall be transmitted to each of the Universities and Theological Colleges above named. In the event of the governing body of any such University or College, within three months of such transmission, giving formal notice to the Board of Examiners of their objection to any particular Text-

book, it shall be the duty of the Examiners to withdraw such Text-book, and if any other be substituted therefor, to transmit the name of such work to each of the Universities and Colleges as before, for their approbation or otherwise.

2. In case the Board of Examiners find themselves unable to agree upon a Text-book on any particular subject, they shall appoint two Text-books as alternative subjects of examination, not excluding works previously withdrawn as sole Text-books, and shall announce the same to the Universities and Colleges.

3. Alterations made in the selected works shall not come into force until the annual examination next but one after the date of their announcement by the Board of Examiners. Text-books shall in all cases remain in force until the period above mentioned shall have elapsed from the date of the announcement of the new Text-books by which they are severally replaced.

4. In subjects embraced in the Schedule, on which selected works are not appointed, a list of books recommended by the Board of Examiners for study shall be announced.

5. The examinations shall be conducted under the direct supervision and charge of at least one member of the Board of Examiners, or of some person appointed by the Chairman of the Board, and each University and Theological College aforesaid, and any other place selected by the Board of Examiners, shall be a centre for holding such examinations, which shall be held simultaneously in all centres, by means of written papers only.

The time of holding such examinations shall be determined by the Board.

6. It shall be the duty of the Bishop of the Diocese in which any such centre exists to appoint one or more persons for such centre, to assist the examiner in charge in distributing papers and maintaining order during the examination. One such assistant shall be present throughout the whole of such examination.

7. The head of any college forming such centre as afore-



said, or a deputy appointed by him, shall have the right of being present during such examination, but shall take no part therein unless he be a member of the Examining Board, or have been appointed an assistant examiner.

8. The examination papers shall be published annually, and twenty copies sent to each University or Theological College in the Ecclesiastical Province.

### 3.—THE CONFERRING OF DEGREES.

1. Candidates for the Degree of B. D. must be graduates in Arts of at least three years' standing of some duly empowered University in the British Dominions.

Candidates for the Degree of Doctor of Divinity must be Bachelors of Divinity of not less than five years' standing.

2. The candidates for the Degrees of Bachelor and Doctor of Divinity, passed by the Board of Examiners in accordance with the standard authorized and agreed upon, and such candidates only, shall have the right of proceeding to their degrees on payment of the fees required.

3. The Board of Examiners shall transmit to the Metropolitan, and to the Registrar of each University and College, the names and marks of the successful candidates immediately after each examination.

4. It shall be lawful for the Metropolitan of Canada, as a corporation sole for the purpose of conferring Divinity Degrees, in the public conferring of such degrees, to appoint a representative, who shall in the case of a candidate from any University or Theological College, be the head of that University or college; and every candidate for the degrees of B. D. and D. D., passed by the Board of Examiners in accordance with the standard authorized and agreed upon, shall have the right of proceeding to his degree, either under the existing university powers at his University, or under the powers thus conferred upon the Metropolitan at the University or college to which such candidate belongs.

5. The diplomas for the degrees in Divinity issued by the Universities shall have inscribed upon them the following



statement from the Metropolitan: "The holder of this diploma passed the examination for the degree of before the Board of Examiners recognized by the Provincial Synod of the Church of England in the Ecclesiastical Province of Canada."

Metropolitan.

6. The diplomas issued by the Metropolitan shall, in each case, specify the college in which the candidate has received his theological training, and shall be in the following form:

We, by Divine permission, Archbishop of and Metropolitan, acting by the powers conferred on us by the Act of the Parliament of Canada, do hereby certify by these presents that the Rev. of College, having passed the examinations recognized by the Provincial Synod of the Church of England in Canada, for the degree of , and having performed all the other exercises required by the Canon of the Provincial Synod in this behalf, was duly admitted to his degree on the day of in the year of our Lord

Given under our hand and seal on the day of in the year of our Lord

Metropolitan.

7. The hood for the certificate of the Preliminary Examination shall be of black stuff with a border of crimson stuff two inches wide.

The hood for the degree of Bachelor of Divinity shall be of black silk, lined with black silk, with a thread of scarlet cord round the edge.

The hood for the degree of Doctor of Divinity shall be of scarlet cloth lined with black silk.

The shape of the hood shall be in all cases that in use in the University of Cambridge.

8. Form of certificate:

Provincial Synod of Canada.

Voluntary Preliminary Examination for Holy Orders.

I hereby certify that has passed the Voluntary Preliminary Examination for Holy Orders established

by the Provincial Synod of Canada, and that he has obtained per cent. of the marks in the examination held in , 19

Signed,

Chairman of the Board.

I further certify that the Rev. is entitled to wear the hood specified in the Canon establishing a Voluntary Preliminary Examination for Holy Orders.

Signed,

Chairman of the Board.

#### 4.—ON FEES.

1. Fees for examinations payable to the Secretary of the Board of Examiners shall be:

For the Preliminary Examination . . . . .	\$3 00
For the first examination for B.D. . . . .	5 00
For the second examination for B.D. . . . .	15 00
For the examination for D.D. . . . .	20 00

These fees shall be applied towards defraying the expenses incurred by the Board in carrying out the provisions of this Canon. Should the amount received from fees prove insufficient the deficit shall be paid out of the funds of the Provincial Synod.

2. Candidates who have passed the Board of Examiners, before receiving their degrees from the Metropolitan or his representative, shall, in addition, pay to the Bursar of their university or college:

For the degree of B.D. . . . .	\$24 00
For the degree of D.D. . . . .	40 00

The four universities severally undertaking to charge the same fees to all candidates proceeding to their degrees in those universities.

Note: Clause 1 "on fees" was amended by the Lower House by striking out the words: "The deficit shall be paid out of the funds of the Provincial Synod," and substituting therefor the words: "The deficit shall be met by an assess-

ment on the universities and colleges in proportion to the number of their candidates."

The Upper House concurred in the amendment.

## SCHEDULE OF REGULATIONS.

### A.—Preliminary Examination.

I. There shall be a preliminary examination for Holy Orders, to be conducted by the Provincial Board of Examiners, upon the following subjects:

1. A general paper on the contents of the Old Testament.
2. A general paper on the contents of the New Testament.
3. Selected portions of the Old Testament.
4. A voluntary paper on elementary Hebrew, based on selected passages.
5. Selected portions from the New Testament in Greek.
6. A treatise on the Canon or History of Holy Scripture.
7. The outlines of the History.
  - (a) Of the Christian Church to A. D. 451.
  - (b) Of the Reformation period.
8. (a) The outlines of the History of the Church of England.  
(b) A treatise or treatises on the Prayer Book.
9. One selected Greek (optional) and one selected Latin ecclesiastical writing.
10. (a) The Creeds.  
(b) The Thirty-nine Articles.
11. A treatise or treatises on Apologetics, including Butler's Analogy.

II. No candidate shall be held to have passed this examination who has not obtained 33 per cent. on each paper; provided that in papers consisting of two halves 25 per cent. shall be the minimum for each half and 33 per cent for the whole.

### B.—Bachelor of Divinity.

There shall be two examinations for the degree of B.D., the interval between which shall be at least one year.

Candidates for the degree of B.D., who produce a certificate from the Board of Examiners of having obtained at least 50 per cent. of the marks in the Preliminary Examination for candidates for Holy Orders, including the papers on Greek Patristics (paper No. 4 not being compulsory), shall be exempted from the first examination for the degree of B.D.

The examiners may accept, in place of the first B.D. exami-



nation, any other examination which in their opinion is equivalent.

The following schedule shall be adopted as the Schedule of Examination for the degree of B.D., within the Ecclesiastical Province:

### I. First examination for the degree of B.D.

The subjects of this examination shall be as follows:

1. A general paper on the contents and subject matter of the Old Testament.
2. A general paper on the contents and subject matter of the New Testament.
3. Selected portions from the Historical, Poetical and Prophetical parts of the Old Testament. (Questions in Hebrew will be set, but are not obligatory for the Degree.)
4. A selected Gospel and Epistle from the New Testament in Greek.
5. One selected Greek and one selected Latin Ecclesiastical writing.
6. The outlines of the History,
  - (a) Of the Christian Church to A. D. 451.
  - (b) Of the Reformation period.
7. The History of the Church of England.
8. A select work or works, or portions of such works, on the general subject of Dogmatic Theology.
9. A selected work on Apologetic Theology.
10. A selected work on general Christian Ethics.

### II. Second examination for the degree of B.D.

(1). The candidate may select for examination one of the five following groups of subjects.

(2). Candidates selecting either of the groups III., IV. or V. must also pass an examination in at least one of the selected books of the Old Testament in Hebrew, or of the New Testament in Greek, such selected books in either case being prescribed for this purpose by the Board of Examiners.

#### (3). GROUPS.

##### (1) Old Testament:

- (a) The Hebrew Scriptures, with special reference to selected Books; also selected Books from the Septuagint version.
- (b) The History and development of the Kingdom of God during the Old Testament period, with special regard to its relation to the Christian Ministry and Sacraments, and also to the history and development of Messianic prophecy.

## (II) New Testament :

- (a) The New Testament in Greek, with special reference to selected Books.
- (b) The History and Constitution of the Christian Church during the Apostolic period.
- (c) The History of the Canon of the New Testament and of its text, its inspiration and its contents.

## (III) Patristics and Ecclesiastical History :

- (a) The History and Constitution of the Christian Church during the Apostolic period, and to the death of Leo the Great, with selected Christian writings of this period.
- (b) The History of the English Church, special regard being had to the Reformation period, and to the history and doctrinal position of religious bodies which have separated from her.

## (IV) Liturgies and Dogmatic Theology :

- (a) The Ancient Liturgies and their relation to the various Eucharistic Offices of the Anglican Church.
- (b) The Creeds and Illustrative Documents.
- (c) The History of some selected Doctrine.

## (V) Apologetics :

- (a) Positive grounds of faith, embracing the several lines of thought by which the mind is led :
  - (1) To the conviction of the Existence of God.
  - (2) To the conviction of the truth of Christianity ; and including selected works on each of these subjects.
- (b) Selected ancient Christian Apologetics.
- (c) Relation of Christianity to various Philosophical and Ethical systems, including selected works.

## C.—Doctor of Divinity.

1. The candidate may select for examination one of the five following groups of subjects, but the examination in such group may at the option of the candidates, be taken in two divisions, such divisions being appointed by the Board of Examiners ; in which case the examination in the second division cannot be taken until the candidate is of sufficient standing for the degree.

2. He shall also be required to write a thesis on the corresponding subject specified below. Candidates who select groups III., IV. or V. shall also, in addition to the thesis prescribed for such group, be required to write a monograph or

thesis upon some subject connected with the Old and New Testament.

In the thesis candidates shall be required to cite authorities, with references, and to give evidence of research and independent study.

The thesis must be sent in three months before the meeting of the Board.

### (3). GROUPS.

#### (I) Old Testament :

- (a) The Old Testament in Hebrew and Chaldee, grammatically, critically and exegetically considered.
- (b) For Thesis: Some selected subject connected with the relation of the Old Testament Scriptures to contemporary Ethnic faiths, or with the authenticity, doctrinal position, or other kindred question of selected portions of the Old Testament.

#### (II) New Testament :

- (a) The New Testament in Greek, grammatically, critically and exegetically considered.
- (b) Patristic and other Schools of Interpretation, with select commentaries.
- (c) For Thesis: The authenticity, doctrinal position or other kindred questions of selected portions of the New Testament.

#### (III) Patristics and Ecclesiastical History :

- (a) Selected Latin and Greek Ecclesiastical Writings.
- (b) Selected Historical periods, from Ancient, Mediæval, and Post-Reformation Ecclesiastical History, with selected writings of the period.
- (c) For Thesis: Some selected Historical subject.

#### (IV) Liturgies and Dogmatic Theology :

- (a) The Book of Common Prayer in relation to its original sources.
- (b) The History of Doctrine in the 16th Century, with special reference to the doctrinal position of the English Church.
- (c) For Thesis: Some selected Doctrinal subject.

#### (V) Apologetics :

- (a) The bearing upon the Christian Revelation of recent investigation in the various Mental and Physical sciences and in History, including selected works on these subjects.
- (b) The relation of Christianity to the various non-Christian faiths, including selected works.
- (c) For Thesis: Some selected subject from (b).



4. In order to pass the several examinations for the degree of B.D. and D.D., candidates must obtain an average of 50 per cent. of the aggregate marks of the examination, and not less than 33 per cent of the marks assigned to each paper.

5. Candidates for the degree of B.D. or D.D. must, before their admission to such degree, preach a sermon before one of the four Universities, or before the Bishop who is Chairman of the Board of Examiners, or a representative duly appointed by him from among the authorities of the university or college to which the candidate belongs.

6. Notice shall be given to the Board by any candidate, at least three months before any examination, of his intention to present himself for such examination.

### 3.—REPORT OF THE COMMITTEE ON EXPENSES.

The Committee beg to report as follows:

According to the Treasurer's statement, which has been duly audited, the balance in his hands on the 4th September, 1901, amounted to \$956.72. Since the foregoing statement was submitted the following accounts have been presented, the payment of which the Committee recommend:

The Spectator Printing Co., printing proceedings . . . . .	\$283 80
McPherson & Drope, sundry printing . . . . .	35 75
J. Eastwood & Co., postage stamps and stationery . . . . .	53 15
J. J. Mason, contingencies . . . . .	23 25
	\$395 95

The Committee are of opinion that after payment of the foregoing accounts and sundry contingent expenses in connection with the present Session, there will be a balance on hand sufficient to warrant no assessment being made upon the several Dioceses at the present time.

The whole respectfully submitted.

(Signed) CHARLES GARTH, } Committee.  
T. P. BUTLER, }

## 4.—ON MEMORIALS TO DECEASED MEMBERS.

Your Committee regret to have to report that the number of members of this Synod who have deceased since its last meeting is unusually large. The resolution passed at the last session of Synod and printed on page 47 of the Journal, requesting the Secretaries to procure from the Diocesan Secretaries prior to each session the names of members of Provincial Synod who have died since the previous session, seems to have been overlooked, and your Committee have found no little difficulty, at so short notice, in fulfilling the duties assigned to them. They have prepared memorials of fifteen former members, two of whom were members of the House of Bishops and thirteen of the Lower House.

First in order, by virtue of his office, comes the late Metropolitan of this Province,

## ARCHBISHOP LEWIS.

Most Rev. John Travers Lewis, D.D., LL.D., D.C.L., was born in Ireland in 1825. He was educated at Trinity College, Dublin, and was ordained Deacon by the Bishop of Chester in 1848, and Priest by the Bishop of Down the following year. He was Curate of Newtown, Butler, till, 1849, when he crossed the Atlantic and was appointed Missionary at Hawkesbury by Bishop Strachan. Here he served for four years, and then removed to St. Peter's, Brockville, a position which he held until his election as first Bishop of Ontario in June, 1861. His consecration was delayed until March, 1862, letters patent being then (for the last time) necessary. He was the first Bishop consecrated in the Colonies, the Bishops present at his consecration being the Bishops of Montreal, Toronto, Quebec, Huron and Michigan. He was elected Metropolitan of Canada and received the title of Archbishop of Ontario in 1893. He died at sea on the 6th day of May of the present year, and was buried at Hawkhurst, England.

Archbishop Lewis was a man of marked intellectual ability and of great force of character. Immediately after his



consecration he addressed himself with great energy and wisdom of administration to the overtaking of the vast rearranges of mission work in the districts over which he presided. The formation of a mission fund was immediately begun, and during his episcopate the number of his parochial clergy doubled and church buildings and stations trebled. He was more than a Diocesan Bishop, however. The interests of the Church at large were ever in his eye, and he will always be remembered as having, to say the least, crystallized the conception of a Pan-Anglican Conference for the giving forth of the living voice of the Church. He executed the duties of his episcopal office for 39 years.

#### BISHOP SULLIVAN.

The Right Rev. Edward Sullivan, D.D., was born in Ireland and educated at Trinity College, Dublin. Soon after leaving college he came to Canada, and was ordained by Bishop Cronyn, of Huron, in which Diocese he was engaged in missionary work for several years. Leaving Huron, he accepted the curacy of St. George's Church, Montreal, from whence he moved to Chicago, but afterwards returned to assume the rectorship of St. George's, a position which he filled for some years with great acceptance.

On the death of the lamented Bishop Fauquier, first Bishop of Algoma, Dr. Sullivan was chosen by the Provincial Synod to succeed him. He accepted the onerous responsibility and at once threw himself vigorously into the work, in which he found full scope for the exercise of all his powers. The funds were low, new settlers were pouring in, and the Diocese was almost entirely without organization. Apart from the amounts raised in England and Canada for the support of the missions of the Diocese through his energy, the Episcopal Endowment Fund, the Widows' and Orphans' Fund, and the Superannuation Fund, all owe their inception to him. A Diocesan Council was established, the Diocese was divided up into Rural Deaneries and an Archdeacon appointed. All this, however, implied no relaxing of the active, personal work of the Bishop, who continued



to travel regularly over the whole of the vast Diocese at least once a year, cheering, inspiring, and guiding both missionaries and congregations with wise and loving words.

The strain of his arduous missionary labors, coupled with the ever-present anxiety as to how the urgent necessities of his Diocese were to be met, with a scanty and often empty treasury, proved too much for even his robust constitution, and in 1892 he was obliged to ask the Synod for a year's leave of absence. This, however, did not restore him to his former strength, and in 1896 he felt constrained to resign his see. He was afterwards appointed to the rectorship of St. James' Church, Toronto, which he held at the time of his death in 1898.

The deep and reverent regard in which his memory is cherished, especially amongst those who knew him well and were privileged to be his fellow-workers, is evidenced by the formation of the Bishop Sullivan Memorial Sustentation Fund, to secure the permanence within the Diocese of Algoma the work which he loved so well, and for which he labored so faithfully and with so great self-sacrifice.

ARCHDEACON BRIGSTOCKE.

The Ven. F. H. J. Brigstocke, D.D., was a graduate of Jesus College, Oxford, and was elected rector of Trinity Church, St. John, N.B., in 1873, and was soon after appointed Canon of Christ Church Cathedral, Fredericton. He was a delegate to this Synod when it was first joined by the dioceses of Fredericton and Nova Scotia in 1874, and thenceforward up to the time of his death, taking a prominent part in its deliberations, working diligently on many of its most important committees, and, as Deputy Prolocutor, presiding over its meetings from time to time with great efficiency. He also represented the Diocese of Fredericton in the General Synod, and took an active part in it from its inception. In 1889 he received the degree of D.D. from King's College, Windsor, for which he was for many years a Governor. In 1893 he was appointed Archdeacon of St. John.

His high character, ability and energy, and his devoted labours as a Parish Priest won for him the universal confidence and esteem of his own Diocese, and an honored place in the highest councils of the Church in Canada. His death, in the full vigor of his mental strength and usefulness, was sincerely mourned by all who knew him.

CANON KETCHUM.

Although he was not a member of this Synod at the time of his death, your Committee cannot pass by without notice the decease of Canon W. Q. Ketchum, D.D., of St. Andrew's, N.B., who was one of the first delegation to the Provincial Synod from the Diocese of Fredericton in 1874 and continued a member of the Synod for about fifteen years. Canon Ketchum was the first one to receive ordination at the hands of Bishop Medley in the year 1845. He worked faithfully in the parish of Fredericton till 1859, when he was elected rector of St. Andrew's. In that parish he remained until his death on the 11th of August in the present year. Winning much love through his kindness of heart and genial manner, his was the rare felicity of serving God and the Church in the same field of labour for nearly three and forty years, and at the end of a long life, with almost unabated powers, passing to his rest in peace from the midst of his work and of his people.

ARCHDEACON LINDSAY.

The Ven. David Lindsay, M.A., was one of the oldest and most revered servants of the Church in the Diocese of Montréal. He was a graduate of Bishop's College, Lennoxville, and was ordained to the diaconate in 1851 and to the priesthood in the following year. His whole ministry was spent in the Diocese of Montreal, and in 1877 he was appointed Archdeacon of Bedford. Whenever his name is mentioned there arises in the mind of those who knew him the main characteristics of his life—loving unselfishness and singleness of mind in devotion to the cause of Christ. No higher tribute can be paid to him than that of the Archbishop of Montreal, in his annual charge: "We say of him in Apos-



tolic words, 'forgetting the things which are behind, he pressed toward the mark for the prize of the high calling of God in Christ Jesus,' even the salvation of souls—the souls of them to whom he ministered, which he counted his joy and his crown."

ARCHDEACON BEDFORD JONES.

The Ven. Thomas Bedford Jones, LL.D., was born in Ireland, and educated in Queen's College, Cork, and Trinity College, Dublin, from which latter he graduated in 1854. He was ordained by Archbishop Whately, and after holding several curacies in Ireland he came to Canada in 1862 and was appointed missionary at Kitley, in the Diocese of Ontario. Thence he removed to Ottawa, and in 1881 he became rector of Napanee, where he remained until 1890, when he was promoted to St. Peter's, Brockville. He was made Canon of the Cathedral in 1874, and Archdeacon of Ontario in 1881. He died at Dansville, N.Y., June 22nd, 1901, in the 72nd year of his age.

Of genuine devoutness of character, he was also active and energetic in the discharge of his varied responsibilities, a workman not needing to be ashamed, rightly dividing the word of truth. A ripe scholar as well, he was for many years one of the Examining Chaplains of the Diocese of Ontario.

CANON SPENCER

The Rev. Albert Spencer was born in 1839, and received his theological education at the Delancey School, Geneva, in the State of New York. Returning to Canada in 1863, he was ordained by the Bishop of Ontario and appointed to the mission of Douglas, in the County of Renfrew. After eighteen months of pioneer work in this extensive mission, he was promoted to the mission of Newboro, where he remained till 1868, when he accepted the curacy of Kemptville, under Dr. Stannage. Here he remained twelve years, and during his curacy the three stone churches, now forming the mission of Oxford Mills, were built, as well as a fourth in the township of Marlboro. He also witnessed with great joy



the completion of the walls and roof of the beautiful Patton Memorial Church at Kemptville. In 1880 he was elected Clerical Secretary of the Diocese of Ontario, was made Canon of the Cathedral in 1892, Secretary of the Lower House of the General Synod in 1893, and Honorary Secretary to the Board of Domestic and Foreign Missions in 1896. He died at Picton on June 8th, 1901.

A man of singularly pure and gentle nature, he was also a most valued official, discharging his duties with the utmost care and exactness. Throughout all the years of his life he bore the white flower of a blameless life—"meet to be a partaker of the inheritance with the saints in light."

DEAN LAUDER.

The Very Rev. John Strutt Lauder, D.C.L., was born in Ireland, but his family moving to Canada, he was one of the first students at Trinity College, Toronto, when its work was carried on in a wooden house. He was ordained Deacon in 1853, and Priest in 1854, by the Bishop of Toronto, and was first curate at St. Catharines and afterwards missionary at Carleton Place. In 1857 he was appointed to Christ Church, Ottawa, where he remained for upwards of 42 years, when he went to England for his health, where he died in December last. He was connected with almost every movement for the benefit of the Church in the Diocese of Ontario. He was appointed Archdeacon of Ottawa in 1874, and on the formation of the Cathedral Chapter in Ottawa in 1897 he was made its first Dean. He labored zealously for the formation of the new Diocese of Ottawa, and when that Diocese at length was set apart, his many friends looked upon him as a fit person to be its first Bishop, but he openly declared his unwillingness to accept the position.

He was a member of the Provincial Synod from its inception, and though he seldom spoke much, whenever he did speak his good common sense and genial humour always gained for him an attentive hearing.

## CANON NESBITT.

The Rev. A. C. Nesbitt was educated at Bishop's College, Lennoxville, and was ordained by the Bishop of Montreal in 1864. In 1866 he was appointed Curate at Christ Church, Ottawa, and afterwards had charge successively of Franktown, Pembroke and Richmond before he was appointed to Smith's Falls in 1881. He was appointed Canon of Ottawa in 1897.

In spite of ill-health he laboured earnestly, and has left as a monument of his zeal and energy the handsome new church at Smith's Falls. He was called to his rest in April, 1900, and has left a record of faithful service which will not soon be forgotten.

## HON. G. W. ALLAN.

The Hon. George William Allan was for nearly half a century one of the most prominent laymen of the Church in Ontario. He took an active interest in the Synod of his own Diocese, and also in this Provincial Synod. He was for many years an earnest Bible Class Teacher in Toronto, and loved to read the Holy Scriptures in the services of the small parish church near his summer residence on Lake Simcoe. He was President of the Bible Society in Canada, for several years Speaker of the Senate of Canada, and a member of the boards of many philanthropic organizations and charitable institutions, while for twenty-four years, as Chancellor of Trinity University, he gave his best energies, with conspicuous devotion, to the work of the Church University of Ontario. Senator Allan was one whose whole life exhibited with such rare purity the graces and virtues of the Christian character that the Church is permanently enriched by the example and memory he leaves behind him.

## GEORGE A. SCHOFIELD.

George Arthur Schofield, Manager of the Bank of New Brunswick, was a delegate to this Synod continuously from 1877 until his death. He also represented the Diocese of



Fredericton on the General Synod, and in both he made his mark as a speaker and a worker. It is, however, in his own diocese and in his own parish that his loss is most deeply felt. In these his high personal character and devotion, his unstinted energy and diligence, his wonderful grasp of the needs of all the parishes, and power of clear and forcible expression, enabled him to render to the Church, especially as Secretary to the Board of Home Missions for nearly 30 years, such eminent services as cannot be over-estimated or soon forgotten.

#### H. WOLFERSTAN THOMAS AND WALTER DRAKE.

The two lay delegates whose loss the Synod has to mourn from the Diocese of Montreal have so much in common that they may very fitly be mentioned together. Mr. H. Wolferstan Thomas and Mr. Walter Drake were prominent, not only in their own diocese, but in all Church work throughout the Ecclesiastical Province of Canada, both occupying highly honorable positions in the community. Mr. Thomas, as General Manager of Molson's Bank, and Mr. Drake as Accountant and Trustee. They nevertheless made time to respond freely to the calls of the Church and philanthropy, and very few of the leading works of the Church to which they belonged, and the community in which they dwelt, are without marks of their foresight, energy and sound advice.

#### JUDGE REYNOLDS.

His Honor James Reynolds was born at Brockville in 1837 and was called to the bar in 1859. He practised in Toronto and Prescott, and afterwards at Brockville, and was appointed Junior Judge of the Counties of Leeds and Grenville in 1886. He was an earnest, hard-working member of Trinity Church, Brockville, a constant delegate to the Diocesan Synod, and a member both of the Provincial and General Synods, bestowing liberally at all times both of his time and means for the Church's advancement. He died in October, 1899.



## JUDGE SENKLER.

Judge Edmund J. Senkler, of the County of Lincoln, Ontario, was one whose zeal for Christ and His Church was known and acknowledged by the Churchmen of his parish and of his diocese. Time after time he was elected to the Provincial Synod, and he was an active member of the Board of Domestic and Foreign Missions. Such was his soundness of judgment and clearness of intellect that he was often called upon by the Government and by different corporations to act upon important commissions and boards of arbitration, and these same gifts when exercised in the interests of the Church were frequently of great value in settling points of order and throwing light upon disputed or obscure questions of ecclesiastical law.

All of which is respectfully submitted.

F. W. VROOM,  
Chairman.

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#### 5.—REPORT OF THE INTER-DIOCESAN SUNDAY SUNDAY SCHOOL COMMITTEE.

In presenting their report, your Committee desire, first of all, to express their sense of the great loss which the Church has suffered by the unexpected death, on June 22nd last, of their venerable and esteemed Chairman, Archdeacon Bedford-Jones. Always assiduous in the Committee's work, always watchful of its every interest, the Committee feel that his place will be most difficult to fill. May God raise up another as zealous to take the place of him whom He has called into His Rest.

Six regular meetings have been held since the last session of the Provincial Synod, on the Tuesday evenings preceding the day set apart for the meetings of the Board of Domestic and Foreign Missions. The Board by resolution having kindly set that evening free from special committee work, to

which it was formerly devoted, so as not to interfere with the meetings of this Committee.

The work of the Committee has been arranged by a small sub-committee, which met on the Tuesday afternoon to facilitate the proceedings of the evening. The attendance has averaged nine, which is far below what the importance of the work demands.

The following results have been accomplished :

I.—THE SUNDAY SCHOOL SCHEMES OF LESSONS FOR 1899-1900,  
1900-1901, 1901-1902

Have been prepared and put forth by the Committee; said schemes being drawn up by virtue of the Committee's resolution on lines, as far as the Scripture lessons are concerned, substantially identical with those of the International Sunday School scheme.

Copies of these lesson schemes are annexed hereto.

Your Committee are pleased to be able to report that the two series of Teachers' Helps and Sunday School Leaflets issued for the Church Sunday Schools of this Ecclesiastical Province are now based upon the one lesson scheme set forth by your Committee, and that the Sunday Schools using these helps are now following one uniform lesson scheme.

2.—THE INTER-DIOCESAN SUNDAY SCHOOL EXAMINATIONS.

The Committee report that these have been regularly held as heretofore on the first Saturday in Advent in each year.

As the result of such deliberation, the Examining Board now consists of both a permanent and a variable element. The one, a committee of Toronto Churchmen, to take charge each year of the examination details; the other, annually elected by this Committee from the various Dioceses of the Province, to set and examine the papers for teachers and scholars.

New regulations and new marking standards have also been adopted. The Committee deplore the lack of interest shown by teachers and scholars in this matter, and would earnestly urge the Church, through its representatives in the Provincial Synod, to rouse both teachers and scholars to a deeper



# The Canadian Church Sunday School

FOR 1901-02.

SELECTED BY THE INTER-DIOCESAN SUNDAY SCHOOL COM

Consisting of representatives from the Synod of the Ecclesiastical Province of Canada, and the Dioceses of  
Quebec, Toronto, Fredericton, Montreal, Huron, Ontario, Niagara and Ot

No.	DATE.	SUNDAY.	THE BIBLE LESSON.	SCRIPTURE PASSAGE.	GOLDEN TEXT.	
						1901
1	Dec. 1	Advent Sunday	A Chosen Deliverer for Israel	Ex. 3: 1-12	Acts 7: 37	Grace
2	" 8	2nd S. in Advent	The Sure Word of God	" 11: 1-10	Isa 63: 9	The H
3	" 15	3rd " "	The way prepared before Israel	" 12: 1-17	1 Cor. 5: 7	The M
4	" 22	4th " "	The Prince of Peace	Isa. 9: 1-7	St. Luke 2: 11	The R
5	" 29	1st Sun. after Christmas	The Christian Year—Church Seasons	1 Cor. 5: 7, 8	1 Cor. 16: 8	Gifts.
						1902
6	Jan. 5	2nd " "	The Last Manifestation	Acts 1: 1-14	Acts 1: 8	Knowi
7	" 12	1st " Epiphany	Power faithfully to fulfil	" 2: 1-21	Acts 2: 39	The TH
8	" 19	2nd " "	The Early Christian Church—Conditions of Admission	" 2: 37-47	Acts 2: 38	The L
9	" 26	Septuagesima	The Lame Man Healed	" 3: 1-16	Ex. 15: 2	Our Fa
10	Feb. 2	Sexagesima	In His Name	Acts 4: 1-32	Acts 4: 12	Trust i
11	" 9	Quinquagesima	Punishment of Hypocrisy	" 4: 32-5: 11	Eph. 4: 25	The M
12	" 16	1st S. in Lent	Christian Courage	" 5: 25-42	St. Matt. 5: 10	Follow
13	" 23	2nd " "	The First Deacons	" 6: 1-15	Acts 6: 6	The Th
14	Mar. 2	3rd " "	The First Christian Martyr	Acts 7: 54-8: 2	St. Matt. 5: 44	Our Su
15	" 9	4th " "	The Apostolic Visit to Samaria	" 8: 3-25	Acts 8: 17	Confir
16	" 16	5th " "	The Ethiopian Convert	" 8: 27-40	Rom. 10: 10	Baptis
17	" 23	6th " "	Jesus Christ suffers death upon the Cross	St. Matt. 26: 33-53	Gal. 2: 20	Partak
18	" 30	EASTER DAY	The Lord Jesus rose from the Dead	St. John 20: 1-18	St. John 11: 25	The Tr
19	April 6	1st S. after Easter	The Conversion of Saul	Acts 9: 1-20	Acts 3: 19	Collect
20	" 13	2nd " "	The Work of St. Peter	" 9: 32-43	Acts 9: 34	Collect
21	" 20	3rd " "	The Baptism of Cornelius	" 10: 34-48	Acts 10: 34	Baptis
22	" 27	4th " "	The Christian Church opened to Gentiles	" 11: 1-18	Acts 10: 43	Earth's
23	May 4	5th " "	The Church at Antioch	Acts 11: 19-30	Acts 11: 21	Those T
24	" 11	S. after Ascension	St. Peter Delivered from Prison	" 12: 1-19	Ps. 34: 7	Jesus E
25	" 18	Whitsunday	Church Missionary Work	" 13: 1-12	St. Matt. 28: 19	The Gi
26	" 25	Trinity Sunday	The Missionaries Opposed	" 13: 43-52	Acts 13: 38	The Th
27	June 1	1st S. after Trinity	The Missionaries Return	Acts 14: 8-22	2 Tim. 2: 3	Trustin
28	" 8	2nd " "	The First Council of the Church	" 15: 22-33	Gal. 5: 1	Fearing
29	" 15	3rd " "	The First Christian Work in Europe	" 16: 6-15	Acts 22: 15	Grace fo
30	" 22	4th " "	How we got our Prayer Book	" 2: 41-42	St. Mark 11: 17	Time an
31	" 29	5th " "	What our Prayer Book contains	1 Tim. 2: 1-4	Eccl. 5: 2	The Ch
32	July 6	6th " "	The Manna	Ex. 16: 1-15	St. Matt. 6: 11	Holy C
33	" 13	7th " "	The Commandments—My Duty towards God	" 20: 1-11	St. Luke 10: 27	Good Th
34	" 20	8th " "	The Commandments—My Duty towards my Neighbor	" 22: 12-17	St. Matt. 19: 19	Things
35	" 27	9th " "	The Golden Calf	" 32: 1-35	Ex. 20: 3	Living
36	Aug. 3	10th " "	The Tabernacle	Ex. 40: 1-38	Ps. 100: 4	Divine
37	" 10	11th " "	Reverence in Worship	Lev. 20: 1-11	Lev. 10: 3	The Wa
38	" 17	12th " "	Journeying toward Canaan	Num. 10: 11-13	Ps. 31: 3	The Ask
39	" 24	13th " "	Report of the Spies	" 13: 25-14: 4	Ps. 40: 4	Faithful
40	" 31	14th " "	The Brazen Serpent	" 21: 1-9	St. John 3: 14-15	Growing
41	Sept. 7	15th " "	A Prophet like unto Moses	Deut. 18: 9-22	St. John 6: 14	Mercy G
42	" 14	16th " "	Moses' Farewell	" 30: 11-20	1 St. John 5: 3	Purity a
43	" 21	17th " "	Death and Burial of Moses	" 34: 1-12	Ex. 32: 11	The Will
44	" 28	18th " "	How we got our Bible	St. Luke 1: 1-4	2 St. Peter 1: 21	The Chri
45	Oct. 5	19th " "	Joshua encouraged	Jos. 1: 1-11	Jos. 1: 9	Pleasing
46	" 12	20th " "	Crossing the Jordan (Thanksgiving Lesson)	" 3: 9-4: 7	Isa. 43: 2	Christia
47	" 19	21st " "	The Fall of Jericho	" 6: 8-20	Heb. 11: 30	Pardon a
48	" 26	22nd " "	Joshua and Caleb	" 14: 5-15	Jos. 14: 14	Godliness
49	Nov. 2	23rd " "	Cities of Refuge	Jos. 20: 1-9	Ps. 46: 1	The Pray
50	" 9	24th " "	Joshua's Farewell	" 24: 14-25	Jos. 24: 15	Sin's Gui
51	" 16	25th " "	Unfaithful Israel	Jud. 2: 7-19	Ps. 107: 19	Our Infr
52	" 23	26th " "	Astray through strong Drink	Isa. 28: 1-13	Isa. 28: 7	Plenteou

N. B.—(1) It is recommended that a portion of the Church Catechism be recited every Sunday; (2) The attention of teachers is directed to the Assistant; The Church Sunday School Lesson Helps; Lessons on the Acts of the Apostles, by Eugene Stock; Lessons on Israel in Egypt and the W  
Lessons on the Collects; Peloubet's Select Notes.



# Indian Church Sunday School Lessons.

FOR 1901-02.

PREPARED BY THE INTER-DIOCESAN SUNDAY SCHOOL COMMITTEE.

Approved by the Synod of the Ecclesiastical Province of Canada, and the Diocesan Synods of Nova Scotia, New Brunswick, Toronto, Fredericton, Montreal, Huron, Ontario, Niagara and Ottawa.

THE BIBLE LESSON.	SCRIPTURE PASSAGE.	GOLDEN TEXT.	COLLECT OR CATHECHISM.
God Deliverer for Israel	Ex. 3: 1-12	Acts 7: 37	Grace and Glory.
The Word of God	" 11: 1-10	Isa 63: 9	The Holy Scriptures.
Prepared before Israel	" 12: 1-17	1 Cor. 5: 7	The Ministers of the Word.
Peace	Isa. 9: 1-7	St. Luke 2: 11	The Race Set Before Us.
Christian Year—Church Seasons	1 Cor. 5: 7, 8	1 Cor. 16: 8	Gifts.
First Manifestation	Acts 1: 1-14	Acts 1: 8	Knowing God.
Faithfully to fulfil	" 2: 1-21	Acts 2: 39	The Threefold Life.
Truly Christian Church—Conditions of	" 2: 37-47	Acts 2: 38	The Lord Our Governor.
Assion	" 3: 1-16	Ex. 15: 2	Our Father's Punishments.
The Man Healed			
Name	Acts 4: 1-32	Acts 4: 12	Trust in God Alone.
ment of Hypocrisy	" 4: 33-5: 11	Eph. 4: 25	The Most Excellent Gift.
n Courage	" 5: 25-42	St. Matt. 5: 10	Following after Holiness.
st Deacons	" 6: 1-15	Acts 6: 6	The Threefold Ministry.
st Christian Martyr	Acts 7: 54-8: 2	St. Matt. 5: 44	Our Sure Defence.
ostolic Visit to Samaria	" 8: 3-25	Acts 8: 17	Confirmation Collects.
ioptian Convert	" 8: 27-40	Rom. 10: 10	Baptism (outward sign).
rist suffers death upon the Cross	St. Matt. 26: 33-53	Gal. 2: 20	Partakers with Christ.
d Jesus rose from the Dead	St. John 20: 1-18	St. John 11: 25	The True Resurrection.
Conversion of Saul	Acts 9: 1-20	Acts 3: 19	Collect for the Conversion of St. Paul.
rk of St. Peter	" 9: 32-43	Acts 9: 34	Collect for St. Peter's Day.
otism of Cornelius	" 10: 34-48	Acts 10: 34	Baptism (inward grace).
ristian Church opened to Gentiles	" 11: 1-18	Acts 10: 43	Earth's Changes and God's Promises.
eroh at Antioch	Acts 11: 19-30	Acts 11: 21	Those Things That Be Good.
r Delivered from Prison	" 12: 1-19	Ps. 34: 7	Jesus Exalted.
Missionary Work	" 13: 1-12	St. Matt. 28: 19	The Gift of the Spirit.
ssionaries Opposed	" 13: 43-52	Acts 13: 38	The Three in One.
ssionaries Return	Acts 14: 8-22	2 Tim. 2: 3	Trusting God—Pleasing God.
st Council of the Church	" 15: 22-33	Gal. 5: 1	Fearing and Not Fearing.
st Christian Work in Europe	" 16: 6-15	Acts 22: 15	Grace for Grace.
got our Prayer Book	" 2: 41-42	St. Mark 11: 17	Time and Eternity.
r Prayer Book contains	1 Tim. 2: 1-4	Eccl. 5: 2	The Church in the World.
anna	Ex. 16: 1-15	St. Matt. 6: 11	Holy Communion (inward grace).
amandments—My Duty towards God	" 20: 1-11	St. Luke 10: 27	Good Things Present.
amandments—My Duty towards my	" 22: 12-17	St. Matt. 19: 19	Things Hurtful and Things Profitable.
bor	" 32: 1-35	Ex. 20: 3	Living According to God's Will.
den Calf			
ernacle	Ex. 40: 1-38	Ps. 100: 4	Divine Worship.
ce in Worship	Lev. 20: 1-11	Lev. 10: 3	The Way of God's Commandments.
ing toward Canaan	Num. 10: 11-13	Ps. 31: 3	The Asker and the Giver.
f the Spies	" 13: 25-14: 4	Ps. 40: 4	Faithful Service—Future Reward.
zen Serpent	" 21: 1-9	St. John 3: 14-15	Growing in Grace.
et like unto Moses	Deut. 18: 9-22	St. John 6: 14	Mercy Guarding and Guiding.
farewell	" 30: 11-20	1 St. John 5: 3	Purity and Safety.
nd Burial of Moses	" 34: 1-12	Ex. 32: 11	The Will and the Way.
got our Bible	St. Luke 1: 1-4	2 St. Peter 1: 21	The Christian Warfare.
ncouraged	Jos. 1: 1-11	Jos. 1: 9	Pleasing God.
of the Jordan (Thanksgiving Lesson)	" 3: 9-4: 7	Isa. 43: 2	Christian Cheerfulness.
of Jericho	" 6: 8-20	Heb. 11: 30	Pardon and Peace.
nd Caleb	" 14: 5-15	Jos. 14: 14	Godliness.
Refuge	Jos. 20: 1-9	Ps. 46: 1	The Prayers of the Godly.
farewell	" 24: 14-25	Jos. 24: 15	Sin's Guilt Removed—Sin's Curse Broken.
ful Israel	Jud. 2: 7-19	Ps. 107: 19	Our Infirmities.
through strong Drink	Isa. 28: 1-13	Isa. 28: 7	Plenteously.

tion of the Church Catechism be recited every Sunday; (2) The attention of teachers is directed to the following Lesson Helps: The Teachers Helps; Lessons on the Acts of the Apostles, by Eugene Stock; Lessons on Israel in Egypt and the Wilderness, by Sarah Geraldine Stock; Kyle's



sense of the great importance of these examinations for both those who teach and those who are taught.

### 3.—DAYS OF INTERCESSION FOR SUNDAY SCHOOLS.

The Committee have endeavored to keep before the mind of the Church the observance of these days simultaneously with their observance in the Motherland. They rejoice that the days set apart, viz., the Sunday and Monday nearest to the Festival of St. Luke in each year, are growing to be more and better observed than in the past, and desire to inform the Synod that special forms of Intercessory Prayer, for use on these days, are in course of compilation, and will be available for Clergy and Sunday School Superintendents, for use on the 20th and 21st of October next. The Committee feel that it is unnecessary to emphasize the duty or to dwell upon the blessings of Intercessory Prayer on behalf of the great work that is being done by the Church in her Sunday Schools throughout the world.

### 4.—SUNDAY SCHOOL AUXILIARY TO DOMESTIC AND FOREIGN MISSIONS.

The Board of Domestic and Foreign Missions have resolved that all Sunday Schools in the Ecclesiastical Province, which contribute to the Missionary work of the Church by Lenten self-denial offerings or otherwise, shall become by this fact, a Sunday School auxiliary to the Board, and be recognized as such, and will receive from the Secretary a card indicating the relation of the Synod to the Board. There are already a large number of such schools thus acting as an auxiliary to the Board. It is hoped that the number will eventually include every Sunday School in the Dioceses which constitute the Ecclesiastical Province.

Your Committee desire to direct special attention to the remarkable movement in Sunday School work, which has been inaugurated under a special commission in the diocese of New York. This Commission was appointed to enquire into the whole Sunday School question and to devise means for improving the efficiency of the Sunday Schools.

The investigations, reports, recommendations, publications, and practical work of this Commission form one of the most remarkable movements in the recent history of Sunday School work.

Among the important findings of the Commission reference may be made to the following:

1. That the efficiency of the Sunday School depends primarily upon the efficiency of the teacher, and it is therefore of supreme importance that systematic effort be made to give teachers thorough preparation for their work.
2. That the responsibility for this preparation rests in the first instance upon the Clergy themselves, who are urged to recognize this as an essential part of successful Church work.
3. That if the ministry of the Church is to fulfil this important function it must not only be an educated ministry, but also a ministry of educators, and that our theological seminaries should therefore give their students systematic training in the art of teaching so as to qualify them to train teachers for their own Sunday Schools.

Your Committee have observed with much satisfaction that the Sunday School Committee of the Diocese of Nova Scotia has already organized a Course of Instruction in normal work for the Sunday School teachers of the Diocese on lines recommended by the New York Commission, and has adopted as their text-book a work issued under the direction of the Commission.

Respectfully submitted.

J. FIELDING SWEENEY,  
Secretary.

1. Appended is the present list of members of the Committee.

2. Appended is the Treasurer's report.

*C. W. Vroom, Treasurer, in account with Inter Diocesan S. S. Committee.*

DR.

1900.

Oct. 23, C. R. W. Biggar's Check.....\$14 61



## CR.

1901.

Sept. 7,	To Rev. Canon Sweeney, for postage.....	\$ 1 85	
	Balance on Hand to New Account.....	12 76	
			\$14 61

St. Stephen, N. B.,  
Sept. 7, 1901.

C. N. VROOM,  
*Treasurer.*

INTER-DIOCESAN SUNDAY SCHOOL COMMITTEE MEMBERS,  
1898-1901.

1. The House of Bishops of the Ecclesiastical Province of Canada:

2. Appointed by the Provincial Synod:

The Very Rev. Dean Partridge (withdrew from Committee), Ven. Archdeacon Belford-Jones, Rev. Canon Von Ifland, Rev. Canon Cayley, Rev. Canon Pollard, Rev. Canon Forneret, Rev. J. C. Farthing, Rev. E. P. Crawford, Rev. Principal Rexford, Rev. J. Boydell.

Dr. L. H. Davidson, K.C., Capt. W. H. Carter, G. B. Kirkpatrick, Esq., Judge McDonald, James Woods, Esq., W. F. Burton, Esq. (withdrew from Committee), Judge Fitzgerald, C. N. Vroom, Esq., J. Bishop, Esq., G. S. Wilgress, Esq.

3. Delegates appointed by the Diocesan Synods:

Quebec—Dean of Quebec.

Montreal—

Ottawa—Rev. E. H. M. Quartermaine, Judge Senkler.

Toronto—Canon Sweeney, C. R. W. Biggar, K.C.

Ontario—Dean of Ontario, E. H. Smythe, K.C.

Huron—Rev. J. Downie.

Niagara—Rev. Canon Bland, Mr. Archdale Wilson.

Algoma—

N.B.—The above list is incomplete owing to the difficulty of getting the Synods to attend to the election of delegates and oversight of Secretaries to forward names of those elected.

Rev. J. M. Davenport was, upon the death of Ven. Archdeacon Brigstocke, placed on the Committee by the Bishop of Fredericton.

6.—REPORT OF SUB-COMMITTEE FOR THE PROVINCE OF ONTARIO ON RELIGIOUS EDUCATION IN THE PUBLIC SCHOOLS.

Your Committee beg to report as follows:

In the beginning of their labours it was found impossible to secure a quorum. The most urgent appeals failed to bring together more than three or four members of a committee of twenty-two. In response to the third summons to a meeting to be held in Toronto on February 9th, 1899, only three members were present. On this occasion the proposal was made and warmly adopted by the Lord Bishop of Huron that the Convener should issue a circular to all the members of the Committee asking their assent to the appointment of a sub-committee with a quorum of four to undertake the labours of the Committee. All the members agreed to this except Dr. Langtry. Rev. Canon Bland assented, with the proviso that the report of the sub-committee be presented to the full Committee before it goes to the Provincial Synod. This proviso has been satisfied, the last two meetings having been of the whole Committee of Ontario.

The sub-committee thus appointed was composed of the following: The Lord Bishops of Toronto and Huron, Rev. Canon Bland, Rev. Professor Worrell, Rev. D. Williams, Hon. S. H. Blake, Dr. Parkin, Mr. J. J. Mason and Rev. H. Symonds.

The sub-committee has held a number of meetings and accomplished good work.

At its first meeting the propositions for a scheme of Religious Instruction, drawn up for some previous occasion by the Synod of the Diocese of Niagara, were presented by Rev. Canon Bland, and made the basis of discussion. The following proposals were adopted on motion of Rev. D. Williams, seconded by Dr. Parkin.

1. In all Public Schools in Ontario religious instruction shall be given by the teachers, except when the trustees deem it better to make a different arrangement, at least two school



days in the week, preferably during the first half-hour immediately following the opening prayers.

2. Such religious instruction shall consist of:

(a) Readings from the Bible (Old and New Testaments) as a text book, and examination of the pupils thereon.

(b) Memorizing the Lord's Prayer, the Ten Commandments, the Apostle's Creed, and such selections from the Bible as may be directed in the curriculum hereinafter referred to.

(c) The portions of the Bible to be read and memorized shall be those set forth in a curriculum to be issued by the Minister of Education.

(d) In case the parents or guardians of any pupil do not desire the attendance of such pupil at the Prayers or Religious Instruction, they shall notify the teacher in writing of their objection, and such pupil shall be given some exercise to write, or other occupation during that period, or shall be excused attendance during the Prayers or Religious Instruction, at the option of the parents or guardians.

(e) No denominational teaching shall be given in such schools.

Lest it should be objected that these proposals are not in accordance with the instructions given to the Committee by the Provincial Synod, your Committee beg to point out that their instructions were adopted from the report of the Committee on the Educational work of the Church adopted at the second session of the General Synod. This report recommends that "reasonable arrangement should be made for such religious instruction being given by the Clergy or their deputies to the children of their own communion, but, that where the above cannot be carried out we shall rejoice at the introduction into the school 'course of studies' of such religious instruction as shall include the teaching of (1) selections from the Old and New Testament, and (2) the Apostles' Creed, the Lord's Prayer, and the Ten Commandments." Your Committee believed that it was utterly impractical to attempt to carry out the first part of this instruction, and that in taking the action they did they were in full

accordance with the letter and spirit of the General Synod's report.

In addition to the adoption of the above recorded proposals, the sub-committee resolved to seek a conference with similar committees or representatives of the principal communions in the Province of Ontario with a view to securing united action in this matter.

The first of a series of such Conferences was held on February 16th, 1900, with representatives of the Anglican, Presbyterian and Methodist Communions, presided over by the Lord Bishop of Huron. The propositions of the Anglican Committee were discussed and finally the following proposals were unanimously adopted:

1. Daily reading of Scripture in the schools as at present authorized.
2. In all Public Schools in Ontario religious instruction shall be given by the teachers, except when the Trustees deem it better to make a different arrangement, at least two school days in the week, preferably during the first half-hour immediately following the opening prayers.
3. Such instruction shall be based on Scripture and shall aim at giving an intelligent view of the passage read, but no denominational element shall enter into the instruction given.
4. The Lord's Prayer and the Ten Commandments shall be memorized, with such selections from the Bible as may be authorized by the Department of Education.
5. No pupil shall be required to take part in the instruction above referred to against the wish of his parent or guardian, expressed in writing to the master of the school.
6. That the Lord's Prayer and the Ten Commandments be printed in a form easily legible and hung in a conspicuous place in the school room.

These propositions were brought before all the Methodist Conferences of Ontario by Rev. Dr. Potts, by which they were endorsed.

At the second meeting, presided over by the Lord Bishop of Toronto, the Chairman was requested to arrange for an



interview with the Minister of Education. This interview took place in December, 1900. The deputation was courteously received and a patient hearing was given to their cause.

At a subsequent meeting of the Committee a statement, drawn up by Rev. Principal Caven, was read and approved, in which it was pointed out that the main object of the interview had not as yet been accomplished, and reaffirmed the Committee's conviction that the Scriptures should have a larger recognition in the schools. Pleasure was expressed at the large measure of accord with the Committee's views expressed by the Educational Association of Ontario, and strongly urged upon the Presidents of all Ecclesiastical Synods or Conferences the desirableness of issuing Pastoral addresses to the people of their respective Communion.

Your Committee having secured unanimity on the part of the three principal Reformed Communion of Ontario, are very hopeful of the ultimate success of their work. They have observed during the course of the past three years many signs of a growing interest in the subject and a deepening sense of its importance. Two illustrations of these signs of the times may be mentioned: (1) The articles published in the Educational Monthly, and (2) the action of the Educational Association of Ontario in appointing a Committee on the subject, after listening with approval to a paper in strong support of Biblical Instruction, at their last annual meeting in Toronto.

They would therefore respectfully request the Provincial Synod to re-appoint those members of the Committee as are members of the Synod, and to make such additions as they may deem best.

All of which is respectfully submitted.

HERBERT SYMONDS,  
Convener.

## 7.—REPORT ON IMMIGRATION.

The Committee on Immigration beg to report that as far as they are aware, the work carried on by The Andrews Home (which Institution was upon establishment some five years ago placed by the Archbishop of Montreal at the disposal of the Canadian Church) is the only Church of England Institution of the kind in Canada.

The Andrews Home has abundantly proved a blessing to the newly arrived who come within its influence. Facts and figures for the last three years continue to emphasize the usefulness and blessing to the Immigrant of this concentrated work in the interest of Church of England families, individuals, and others who come seeking to establish a new home in our Dominion. The Andrews Home is a distributing centre, embracing Newfoundland, Ontario, the Northwest and British Columbia.

A varied history could already be written of those who first began their Canadian life going forth from the Andrews Home; the widow and the orphan, the disheartened by reversed circumstances, the sons of our Clergy, the governess, the trained nurse, and housekeeper, the domestic, the strong and vigorous young man, determining to make farming life his profession; the anxious father and mother of a large family, with fear and anxiety, the small farmer at home, desiring to extend his possessions, the clerk, the sturdy mechanic, the robust laborer, all with their varied difficulties and hopes, have gone forth to their new work and homes, the large majority proving successful to a lesser or greater degree in their undertaking. Although there have been those who were disappointed in their undertaking, and others that have proved failures through their own want of energy and perseverance, and some arriving on our shores who never should have been advised to emigrate; failures at home and failures abroad, while more than one proving weak in mind and unable to care for themselves, had to be returned from whence they came, through the generosity of friends and the assistance of our shipping companies.



The Andrews Home is the acknowledged headquarters of the S.P.C.K., whose Chaplains are privileged to remain as visitors during their stay when accompanying S.P.C.K. immigrant parties.

Semi-annual reports of the Immigration work are returned by the Secretary of the Andrews Home to the S.P.C.K., which acknowledges most gratefully the assistance extended to their immigrants.

The Canadian Bishops testify to the great benefit of this work, carefully superintended by a House Committee of the Clergy and Laity, who manage with the Secretary, all matters connected with immigration.

#### WOMEN'S DEPARTMENT.

The Women's Department is a prominent and special feature of the work, and is in every sense a home for Church of England women.

There is also a room specially set apart for members of the Girls' Friendly Society. The work connected with this branch has been particularly beneficial. On several occasions ladies travelling with their children have sought the protection and the privileges of the Home, and young ladies travelling alone (several prospective brides amongst the number) have appreciated the accommodation and care extended them.

The Matron (who speaks German and French) takes a special supervision of the young women and girls who arrive.

The Secretary, Canon Renaud, is in receipt of many grateful letters, recording the individual appreciation of kindness received, some accompanied with a thank offering of from one dollar to five for the Home, while grateful letters from parents, guardians, and friends of those who have passed through the Home are numerous. The work of the Andrews Home is carried on at a cost of annually about \$4,000.

We regret the fact that a large number of Church of England individuals and families emigrate through certain societies that never communicate with Church authorities or notify our Immigration Chaplains of the intended emigration of such.

The S.P.C.K. Church Emigration and the Liverpool Self-Help Emigration Society look after the interests and welfare of all Church emigrants and any applying to them for advice, and notify the Chaplains in Canada.

All of which is respectfully submitted.

(Signed) J. FREDERICK RENAUD,  
Convener.

#### STATISTICS.

Triennial Report 1898, 1899, 1900 of Immigration Work at the Andrews Home :

Individual visits to the office .....	4,439
Total visits to the office .....	6,610
Newly arrived men and lads.....	2,207
Letters received for immigrants .....	1,982
Situations obtained for men and lads.....	770
Monies received for tickets and in trust.....	\$9,427 73
Monies expended for tickets and refunded .....	8,399 23
Average number of daily boarders.....	22

#### WOMEN'S REPORT.

Visits to Matron's office .....	5,875
Applications for girls.....	1,797
Girls applying for situations.....	266
New arrived immigrants—women.....	448
“ “ female children .....	196
Women passed through the Home .....	1,233

### 8.—TREASURER'S REPORT.

Montreal, September, 1901.

The Treasurer has to report that the balance to the credit of the Synod at the last Session was the sum of \$1,091.46, since which time there has been received for interest the sum of \$100.14, and from the Cathedral \$34.03, making in all \$1,225.63, out of which has been paid \$268.91, leaving the balance now to the credit of the Synod, \$956.72, as per financial statement now rendered.

CHARLES GARTH,  
Treasurer.





I. The Birth-Rate. The Committee presents the following statistics :

TABLE I.—BIRTHS IN ONTARIO AND QUEBEC.

Date.	ONTARIO.		QUEBEC.	
	Total.	Rate per 1000.	Total.	Rate per 1000.
1896		20.7		38.57
1897	47,323	20.9	58,433	35.91
1898	46,599	20.4	60,345	35.70
1899	44,705	19.4	56,760	33.46

TABLE 2.—BIRTH RATE IN SOME OTHER COUNTRIES AND IN SOME STATES OF THE UNION.

COUNTRY.	1885	1890	1898
France .....	24.2	21.8	22.1
Germany.....	37.	35.7	36.2
United Kingdom.....	31.6	29.2	28.9
England and Wales.....	32.9	30.2	29.4
Scotland .....	32.7	30.4	30.8
Ireland.....	23.5	22.3	23.2
N. S. Wales .....	37.8	35.4	27.4
New Zealand.....	34.4	29.4	25.7
Connecticut .....	22.7	23.3	23.5
Massachusetts .....	25.1	25.8	27.4
Michigan.....	21.7	19.8	18.0
New Hampshire.....	17.5	18.4	Wanting (1895-19.)

From the above statistics two features are evident :

1. The abnormally low birth rate in Ontario—lower than that of any European country, but not lower than that of some of the contiguous States in the Union.

2. Both in Ontario and Quebec the birth rate is still decreasing. In Ontario, from 20.7 in 1896, to 19.4 in 1899—a decrease of 1.3 per 1,000 in 4 years; in Quebec, from 38.57 in 1896, to 33.46 in 1899—a decrease of 5.11 per 1,000 in the same 4 years.



In considering the subject of the birth rate especially in Ontario, your Committee has corresponded with men who are in positions enabling them to be acquainted with the facts, such as the Superintendents of Hospitals and Medical practitioners, and also with men likely to be close observers of social and moral tendencies, such as the Bishops of the Church and prominent men, both Clerical and Lay, in the Church, and other religious communities. As the result of their investigations, and also of the wide and thorough discussion of the subject in the public press after the last meeting of the Provincial Synod, your Committee is of opinion that the low birth rate in Ontario is due mainly to the following causes :

1. Selfish and materialistic views of life; the Divine and social ends of marriage are ignored; wives shrink from the duties of motherhood,

2. Changed social conditions; the substitution of women for men in many positions; the expense of living; the emigration of the young men into the Northwest, the United States and elsewhere.

3. The use of preventions, information as to which is spread far and wide by advertisements in the public press and elsewhere.

4. Defective registration. Probably a certain number of births is not registered, as is sometimes proved by the result of the Inspector's visits.

As to the rapid decline of the birth rate in the Province of Quebec, your Committee has not had sufficient data to definitely assign the causes. Possibly the causes which operate in Ontario also affect Quebec.

In concluding this section, your Committee calls attention to the fact that for the last 40 years, indeed, since the days of Malthus, the birth rate has been declining all over the civilized world, the most evident and direct causes being selfish and materialistic views of life, intensified of late years by keenness of competition and high pressure.

## 2. Infant mortality statistics.

Province.	Date.	0-1	%	1-5	0-5	Total Deaths.	% of Whole
Quebec.	1895	9,632	31	4,640	14,272	31,004	46
	1897						
	1898	10,468	33	4,731	15,199	31,871	47.6
	1899	8,839	27	5,293	14,132	32,800	43
Ontario.	1897	6,207	22.4	2,177	8,384	27,633	30
	1898	5,975	22.6	1,982	7,957	26,370	37.7
	1899	6,332	22	1,909	8,241	28,607	28.4
Average in Quebec for 3 yrs.		9,646	30.3		14,534		45.55
Average in Ontario for 3 yrs.		6,171	22.59		8,194	*	32.15

The above figures are appalling, especially those for the Province of Quebec, where an average of about 14,500 children under 5 years of age die every year, i. e., over 45 per cent of all the deaths—nearly one-half; while nearly one-third of all the deaths in the Province, 30 per cent., or an average of about 9,600, are of infants under one year.

According to the official report of the Provincial Board of Health, the enormous infant mortality in Quebec is due largely to the ignorance of parents regarding the laws of health and the dieting of infants according to the seasons of the year, and the disinclination of parents to promptly secure medical aid for their little ones.

3. Tuberculosis. The statistics of tuberculosis are, if anything, more startling than those regarding infant mortality. The figures for Ontario and Quebec are as follows:



TABLE SHOWING DEATHS FROM TUBERCULOSIS.

Province.	Date.	Deaths.	Deaths from Tuberculosis.	%
Ontario . . . . .	1897	27,631	3,154	11
	1898	26,370	3,291	12.4
	1899	28,607	3,415	11.9
Quebec . . . . .	1897	31,004	3,070	9.9
	1898	31,871	3,085	9.6
	1899	32,800	2,876	8.7

From the above it is evident that Tuberculosis is a terrible scourge in both Provinces, but that while in Quebec there are signs that its ravages are lessening, in Ontario the indications are to the contrary. Your Committee finds that according to the best and most recent medical authorities Tuberculosis is not hereditary, that its spread is due to contagion, and therefore that it is a preventable disease, and that in its earliest stages it is a curable disease.

In view of all the foregoing facts and inferences, your Committee would recommend:

(a) As to the Birth Rate: That the Bishops in their Pastoral be respectfully requested to call the attention of the people to the Divine and social purposes of marriage and to the awful sin of interfering to prevent the procreation and birth of children.

(b) As to Infant Mortality: That the Clergy use every opportunity to instruct parents in the laws of health regarding infants, and to urge upon mothers the necessity of instructing their daughters in the duties of motherhood.

(c) As to Tuberculosis: That the Clergy do all in their power to instruct the public as to the nature of the disease, to help the medical profession in isolating consumptive patients, and preventing the spread of the disease by contagion, and that this Synod heartily endorses every effort made by private

individuals and by governments for the limitation and ultimate eradication of the disease.

All of which is respectfully submitted.

Signed on behalf of Committee,

D. WILLIAMS,  
Convenor.

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10.—REPORT ON ADDRESS TO HIS MAJESTY  
KING EDWARD VII.

The Committee, to which was referred the matter of preparing an address to His Majesty the King, on the occasion of his accession to the Throne, begs to report that the following address has been agreed to :

To His Most Excellent Majesty, our Most Gracious Sovereign, Edward, King of Great Britain and Ireland, Emperor of India, Defender of the Faith, etc. :

May it please Your Majesty.

We, the Archbishop, Bishops, Clergy and Laity of the Church of England, representing the ten Dioceses of Nova Scotia, Quebec, Toronto, Fredericton, Montreal, Huron, Ontario, Niagara, Ottawa and Algoma, in Provincial Synod assembled, at this first meeting since the accession of Your Majesty to the Throne, desire humbly to approach Your Majesty with the expression of our profound loyalty and attachment to your person and throne.

It would be unnecessary to recall to Your Majesty how in the past the Church of England in the Mother Country has ever identified her interests with principles of fidelity to the Royal line, but we may venture to assure Your Majesty that the Church in Canada is proud to have inherited the same spirit of attachment to the Crown of England.

In the Providence of Almighty God you have been called to the rule of a vast Empire embracing many nations and languages, a task of such appalling magnitude that man himself



must stand helpless before it. We therefore pray, and will not cease to pray, that He who is the King of Kings may ever guide and strengthen you with His Holy Spirit in the discharge of your high duties, and that He may vouchsafe His blessing upon your labors in the promotion of peace and prosperity among so "great a people," and that in your sacred person may be continued for many years a great and glorious reign, founded upon the example and rule of your Majesty's deeply venerated and beloved Mother.

Your Committee recommends that the said Address be signed by the Reverend, the Prolocutor, on behalf of this House, and that the necessary steps be taken to have the same completed and transmitted to His Majesty.

All of which is respectfully submitted.

(Signed)

HERBERT McDONALD,

Convener.

Montreal, 14th September, 1901.

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#### II.—REPORT ON THE RELATION OF THE CHURCH TO FINLANDERS.

The Joint Committee appointed to consider the relation of the Church of England in Canada to the Finlanders in certain localities in the Diocese of Algoma, and of the members of other historical churches, beg to advise:

1. That the Bishop and Clergy will probably find men of good standing and some influence among these communities who may be able to act as Lay readers among them.
2. That the Board of Management of the Domestic and Foreign Missionary Society may see their way to recognize work among such communities as Foreign Mission work in Canada in the same way as they regard work among the Chinese on the Pacific Coast.
3. That with their aid and that which the S.P.G. may be induced to extend, some suitable young man may be found,

for instance in Finland, who could be brought out to minister to them, and after due training to be advanced to Holy Orders in the Church of England.

4. That the Provincial Synod may deem it right to appoint a Joint Committee to afford counsel and aid in all such cases when the Bishop of any Diocese may see fit to apply to them, but without relieving the Bishop of the responsibility belonging to his office.

All of which is respectfully submitted.

(Signed)

CHARLES OTTAWA,  
Chairman.

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#### 12.—REPORT ON MEMORIALS.

Your Committee appointed to consider :

- (1.) Huron's memorial,
- (2.) Toronto's memorial,
- (3.) The Lord Archbishop's remarks,
- (4.) The motion of which Matthew Wilson, K.C., gave notice,

All relating to the relations existing between the Provincial Synod of Canada and the General Synod, begs leave to report :

1. That the relation existing between the General and Provincial Synod is not now satisfactory.
2. That it is not expedient to abolish the Provincial Synod System.
3. That the Canon proposed by the Synod of the Diocese of Huron, relating to the time of meeting of the Provincial Synod, should be adopted and passed.
4. That the Canon proposed by the Synod of the Diocese of Huron to make the Canons of the Provincial Synod conform to the requirements of the General Synod, should be amended by striking out clause No. 1 thereof and by re-numbering the remaining clauses as 1, 2, 3 and 4; and by adding



to clause No. 1 (as so re-numbered) the following as the first amendment to Canon IV :

“(5) Wilful violation of the Constitution or Canons of the “ General Synod.”

And that the said proposed Canon be further amended by adding (in clause No. 2 as so re-numbered) as a paragraph immediately following the therein proposed addition to Canon V. the following :

“ The Supreme Court may, at the request of the General Synod or of either House thereof, determine whether any Canon passed by the Provincial Synod of Canada is constitutional or ultra vires, or whether the same has been repealed, amended, superseded, or otherwise affected by any Canon of the General Synod, and may determine to what extent such Canon of the Provincial Synod has validity, force or effect.”

And that clause No. 3 (as so re-numbered) should be struck out and the following substituted therefor :

“ 3. That Canon XIV. of the Oaths and Subscription of the Clergy be amended by inserting in section 2 thereof before the word ‘ Provincial ’ where it first appears in said section the words ‘ General and ’ ; and that the declaration appended to that section be amended by inserting before the word ‘ Provincial ’ where it first appears in said declaration the words ‘ General Synod or the ’ ”

And that the said Canon proposed by the Synod of the Diocese of Huron (as so amended hereby) should be adopted and passed.

5. That the prayer of the Synod of the Diocese of Toronto for the consent to the erection of a new Ecclesiastical Province coterminous with the Civil Province of Ontario be and is hereby recommended to be granted, and that a petition to the General Synod be sent to that Synod as prayed.

All of which is respectfully submitted.

MATTHEW WILSON,  
Chairman.

### 13.—REPORT OF THE CHAIRMAN OF BOARD OF EXAMINERS IN DIVINITY DEGREES.

In compliance with Canon xxi., "On Degrees in Divinity for the Ecclesiastical Province of Canada," I beg to present my report of the Regulations and By-laws made by the Board of Examiners and the results of the examinations held under the Canon during the past three years.

In consequence of the lamented death of the late Principal of the Montreal Diocesan College, the Council elected his successor, the Rev. H. M. M. Hackett, to represent the College on the Board of Examiners.

The Secretary to the Board, the Rev. Canon Mockridge, having removed to the Diocese of Central New York, the Board elected the Rev. Go. Herbert Broughall as his successor.

The Chairman's report to the Provincial Synod at its last session not having been entertained by the Lower House, resolutions will be submitted at the present session to adopt the recommendations therein contained, as well as those contained in the present report.

Four meetings of the Board have been held, namely, on Nov. 23, 1898; June 7, 1899; June 1, 1900, and June 7, 1901. Regulations and recommendations have been adopted, as follows:

That the examinations be held, commencing on the Tuesday after the third Sunday after Easter, instead of on the first Tuesday in October; and that the meeting of the Board of Examiners be held on the Friday before Whit-Sunday.

That the Board be empowered, if occasion arise, to make Ottawa, Kingston and Fredericton centres for examination.

In Voluntary Preliminary.—The Greek Patristic subject to be optional. The treatise on the Creed and the treatise on the articles to be combined in one paper.

In Voluntary Preliminary and 1st B.D.—Instead of half paper on Old Testament and half paper on New Testament,



one complete paper on Old Testament and one complete paper on New Testament.

"History of Christian Church to A.D. 451," and "History of Reformation" to form one paper.

History of Church of England and Treatise on Prayer Book to form one paper.

In 1st B.D.—Paper on Dogmatics not to be divided.

#### GENERAL REGULATIONS.

In Preliminary Examination, 33 per cent. to be the minimum for each paper except in papers consisting of two halves, in which 25 per cent. shall be the minimum for each half and 33 per cent. for the whole.

Two half papers are to be considered as one, and candidates shall be required to pass in each part.

In 1st B.D., examiners shall have power to accept, in place of the 1st B.D. examination, any other examination which, in their opinion, is equivalent.

For D.D. Degree, in the Thesis, candidates shall be required to cite authorities, with references, and to give evidence of research, independent study, and original thought. The Thesis to be sent in three months before the meeting of the Board.

If a candidate fails to present himself for examination his fee cannot be refunded, but he may present himself on a future occasion without further payment.

Regulations have been adopted providing for the holding of supplemental examinations.

Certain recommendations as to changes in the requirement for the Degrees of B.D. and D.D., communicated to the Board by the Convocation of Bishop's College, Lennoxville, are submitted for the consideration of the Provincial Synod.

#### FEES.

The Board recommend that sub-section I. of section V. on Fees be amended to read as follows:

1. Fees for examinations payable to the Secretary of the Board of Examiners shall be:

Voluntary Preliminary Examination .....	\$ 3 00
For the first examination for B.D.....	5 00
For the second examination for B. D.....	15 00
For the examination for D. D.. . . . .	20 00

The expenses incurred by the examinations over and above the fees received during the past three years have fallen upon the institutions represented on the Board, according to a scheme of apportionment adopted, as follows :

King's College, Nova Scotia .. . . . .	\$ 60 77
Bishop's College, Lennoxville .....	79 13
Montreal Diocesan Theological College .....	79 98
Trinity University, Toronto .. . . . .	84 27
Wycliffe College, Toronto .. . . . .	80 59
Huron College, London .. . . . .	85 41
	\$470 15

The Board desire to re-affirm the resolution passed by them on November 2, 1897, "That whereas the Board is appointed by the Provincial Synod, any deficit in the expenses incurred at each annual examination should be discharged by the Provincial Synod."

Four examinations have been held by the Board, with the following results :

October, 1898—

Voluntary Preliminary, 2 candidates, passed 1, class iii.; failed 1.

First B.D., 4 candidates; passed 1, failed 3.

Second B.D., 1 candidate, failed.

D.D., 2 candidates, failed.

May, 1899—

Voluntary Preliminary, 7 candidates, passed 4, class i.; 2, class ii.; failed 1.

First B.D., 3 candidates; passed 1; failed 2.

Second B.D., 1 candidate, failed.

D.D., 2 candidates, failed.



May,— 1899

Voluntary Preliminary, 7 candidates, passed 4, class i.; 2, class ii.; failed 1.

First B.D., 4 candidates; passed 1; failed 2.

Second B.D., 1 candidate, passed.

D.D., 1 candidate; examination not completed.

May, 1900—

Voluntary Preliminary, 7 candidates, passed 4, class ii.; conditioned 2; failed 1.

First B.D., 4 candidates, passed 2, conditioned 1, failed 1.

Second B.D., 2 candidates, passed 1, failed 1.

D.D., 1 candidate, conditioned on Thesis.

May, 1901—

Voluntary Preliminary, 10 candidates, passed 3, class i.; 2, class ii.; conditioned 2; failed 3.

First B.D., 2 candidates, conditioned 1, failed 1.

Second B.D., 4 candidates, passed 2, failed 2.

D.D., 1 candidate, passed.

The degrees granted are thus: B.D., 4, and D.D., 1, and 14 have been allowed the Voluntary Preliminary.

ARTHUR TORONTO,

Chairman.

Montreal, September 11th, 1901.

14.—REPORT OF THE MISSIONARY BISHOP OF  
ALGOMA.

To the Most Reverend the Archbishop of Montreal, Metropolitan :

My Lord Archbishop :

As is required by Canon XI. of the Provincial Synod of Canada, I herewith submit my report of the Missionary Diocese of Algoma, and in doing so I beg leave to extend to Your Grace, in my own name and in that of my Diocese, our heartfelt congratulations upon your elevation to the high position of Metropolitan, vacated so recently by the late lamented Archbishop Lewis, and also to assure Your Grace of our sincere devotion to your person and your office. Our prayer is that the great Head of the Church may ever vouchsafe you His special support and guidance in the discharge of your arduous and responsible duties.

## OFFICIAL RETURNS.

During the past three years I have baptised 55, and held 130 confirmations, at which 780 have been confirmed. I have celebrated Holy Communion 161 times, delivered 559 sermons and addresses, consecrated 5 churches and 2 cemeteries, held 5 ordinations, at which I have admitted 5 candidates to the Diaconate and 1 to the Priesthood. I have transferred 6 clergy and received 4. I have made 3 complete visitations of the Diocese and various partial ones. I have attended various meetings of the Domestic and Foreign Mission Board and of the House of Bishops. I have made several brief visits to different parts of older Canada, and one extended visit to England, in the interests of our Diocesan Funds. I have assisted at the funeral of my lamented predecessor, Bishop Sullivan; at the Jubilee celebration of the Diocese of Montreal, and at the consecration of Dr. Mills as



Coadjutor Bishop of Ontario, to say nothing of lesser acts too numerous to recount.

I have travelled, in the aggregate, in the discharge of these various duties, and by almost every variety of conveyance, some 54,096 miles.

#### GENERAL DIOCESAN STATISTICS.

Church population, as per Clergy returns, 10,760; communicants, 3,170; Sunday scholars, 2,946; teachers, 300; baptisms (for the three years), adults 73, children 1,419, total 1,492; confirmed, 780; marriages, 306; burials, 500.

We have now 82 churches, 11 parish rooms, and 30 parsonages.

Our Clergy, including the Bishop, number at the present time, 36, of whom 6 are Deacons. We have also 7 catechists at work. We have on our lists one clergyman who is superannuated, and one, a young man, who is reduced to a state of pitiable, and I fear permanent, helplessness, by that dread malady, rheumatism. A list of the Clergy and Catechists, with their addresses and out-stations attached, is appended to this report.

#### FINANCIAL RETURNS.

The total amount raised by the Diocese during the past three years (for various objects, such as stipends of Clergy, parochial expenses, Church and parsonage building, Domestic and Foreign Missions, etc.) is \$61,851.19. It is made up as follows:

	1899.	1900.	1901.	Total.
For Parochial objects....	\$17,517.28	\$16,278.30	\$22,957.65	\$56,753.23
“ Diocesan objects....	451.29	1,375.39	1,899.10	3,725.78
“ Beyond the Diocese..	375.05	437.67	559.46	1,372.18
	†\$18,343.62	\$18,091.36	\$25,416.21	\$61,851.19
For Diocesan Missions....	66.27	159.25	381.11	606.63
“ Home Missions.....	*189.24	247.97	294.44	731.65
“ Foreign Missions, in- } cluding the Jews... }	194.81	189.70	265.02	649.53
	\$450.32	\$596.92	\$940.57	\$1,987.81

†A small part of this came from outside sources.

\*A small part of this was for Algoma Missions.

Of the above amounts the following sums were paid toward

the stipends of the Clergy: In 1899, \$8,847.06; in 1900, \$8,964.55; in 1901, \$11,233.18.

The usual statement of our Diocesan Treasurer is appended.

#### COMMENTS ON THE FOREGOING.

It is encouraging to find that these statistics show an advance all along the line of our operations. Our Church population, it will be noticed, has increased since my last report by 1,431; our Sunday School attendance by 80; the number baptised by 61; confirmed by 71; our communicants by 524; the number of our churches by 5, four being new buildings and one an old building bought from the Methodists; our parish rooms by 4; our parsonages by 6; the amount paid by the Diocese towards the stipends of our Clergy by \$2,386.12, and the total amount raised in and for the Diocese by \$7,072.59. The increase in some cases is not large, but it is sufficient to make us thankful and to give us courage.

A little calculation will show that the amount per capita contributed year by year in the past Triennium by the Church people of Algoma is \$2.13, or for the year just ended, \$2.23. And while this is not as good a return as the older Dioceses make, and does not by any means satisfy me, it is a slight improvement over the previous Triennium, and, considering our people's means, not wholly a bad showing.

The average stipend of our Missionaries has continued about the same, i. e., a very little over \$600. Our Deacons are receiving from \$400 to \$500; two of our priests not much more than \$500, and our Catechists (of whom, for the sake of economy, I have employed a larger number than usual during the past three years), \$300. In order to make these figures agree with the accompanying statements it will be necessary to remember that certain Diocesan expenses have to be paid out of the Mission Fund. Until this year we have not seen our way to make any other provision for these expenses. We are now levying an assessment upon our various parishes and Missions for this purpose. We look forward to the result of this experiment with some anxiety.



It may be thought that we are employing too many agents. The facts reveal the contrary. We are not yet reaching all our people. Notwithstanding the increase in our Church population, as reported by our Clergy, we still fall short, by more than 5,000, of the number assigned us by the census of ten years ago. A yet greater discrepancy will probably face us when the new census is declared. Making allowance for errors in the returns, this discrepancy yet speaks eloquently of the need of more rather than fewer missionaries. For it tells of individuals and of families belonging to us, but scattered in remote districts not accessible to our present Clergy, and therefore not counted by them, and having no one to administer to them the consolations of religion, or to train their children according to the faith of their fathers. It is hard to see how these neglected ones can be reached without the services of one or two additional Clergy to act as travelling missionaries over wide areas beyond the reach of our more settled men. But for this new departure funds are not forthcoming.

#### DIOCESAN FINANCES (INVESTED FUNDS).

Our chief invested funds are the Episcopal Endowment Fund, and the Widows' and Orphans' Fund. There is also the small nucleus (it is not more than that as yet) of a Superannuation Fund. These funds are still in the faithful hands of J. A. Worrell, Esq., of Toronto, who deserves our warmest thanks for his efficient and painstaking discharge of the duties of his office of Hon. Treasurer. No great change has taken place in the condition of these funds since my last report, except that the interest of the Widows' and Orphans' Fund has been used since early in 1899 for the payment of annuities to the widow and children of the late Rev. A. W. H. Chowne, and of similar annuities, specially granted by our Triennial Council, to the family of the late Bishop Sullivan. Mr. Worrell's statement accompanies this report.

In addition to the above, we have the new Mission Endowment Fund, now known as "The Bishop Sullivan Memorial Fund," which is intended as a provision against the day when

our S. P. G. grants shall be entirely withdrawn. This fund claims special notice. By the blessing of God on our diligent labors it has increased during the past Triennium from \$2,857.32 to \$25,852.75, that is to about one-half the sum we have undertaken to obtain. In my last report I announced the S. P. C. K. grant of £1,000, voted to us upon the condition that we raised the remainder of the sum of £10,000. Since then the S. P. G. has voted us, in two sums, a like grant, payable on similar terms. These grants have a time limit of five years. We are required to claim or forfeit them by the end of 1902. Within that period therefore we have to raise some \$20,000 in order that we may claim the full amount voted to us. Whether we can do this is a grave question. We are bending all our energies to the task. But with our many other burdens we feel it to be a great undertaking, and were it not for the blessings of the past we might well be discouraged as we set about it.

Should the amount we are trying to raise appear to be excessive, I would call attention to the fact that, large as it is, it will go but half way towards supplying the deficiency which will be caused by the loss of our grants.

I am myself, for the time being, acting as Treasurer of this fund. I append the usual statement.

Before leaving the subject of Invested Funds, I wish to record my sense of the greatness of the responsibility resting upon me as chief trustee of Diocesan endowments. Lacking as Algoma is, and must be for years to come, in men of sufficient leisure and experience to fit them for the work, I am compelled to rely almost exclusively upon the advice of our Hon. Treasurer, whose burden of responsibility becomes thus as heavy as my own. Under the circumstances we have felt it best to content ourselves with small returns rather than run needless risks. A properly constituted and responsible Board might possibly, with safety, get more for our money.

#### CURRENT FINANCES.

In 1898 I had the honor of reporting to Your Grace's lamented predecessor that by rigid economy and by a slight



decrease in the number of our Clergy, I had succeeded in restoring the equilibrium between our Diocesan income and expenditure. But I was compelled to add that the old overdraft remained undiminished, being \$5,726.83 on June 30th, the end of the financial year.

And now I grieve to say I am compelled to make a similar report at the close of another three years. We have incurred no additional debt, but the old debt still remains. Our overdraft on the 30th June last was \$5,215.27.

It is only fair to mention two causes which have probably operated to bring about this deplorable result. First there has been the strenuous advocacy of "The Bishop Sullivan Sustentation Fund," which in England, in older Canada, and in Algoma alike, has been commended to the liberality of Church people as one of Algoma's most pressing needs.

I made this fund the object of special appeals in England last summer, and a band of devoted workers has been earnestly urging its claims there throughout the past three years. Of the \$25,825.75 in hand, some \$13,831.30 have come from England, \$8,947.06 from older Canada, and \$1,606.62 from Algoma herself, the remainder being chiefly interest which has accrued upon investments. It can hardly be questioned that this work, notwithstanding the fact that our ordinary income has not been appreciably affected by it, has stood to some extent in the way of the reduction of our debt.

#### THE TREASURER'S OFFICE.

I have to inform Your Grace that, in order to bring the affairs of the Diocese more directly under my own eyes, I have found it necessary to remove the office of our Diocesan Treasurer from Toronto to Sault Ste. Marie; and that I have appointed Mr. Harry Plummer, of the latter place, to be Treasurer in succession to Mr. David Kemp.

#### EXPANSION OF ALGOMA.

But another cause exists in the remarkable development of Algoma's natural resources which has been taking place during the past two years. During that time Algoma seems to

have been newly discovered. Its mineral wealth of which men talked before has been found to be real and enormous. Everywhere the fame of it has come to be upon people's lips, and the tide of colonization has set in strongly, causing new settlements to appear here and there and old centres to take on new life and to grow with phenomenal rapidity. Michipicoten, on the shores of Lake Superior; Victoria Mines, in the vicinity of Sudbury, and Depot Harbor, near to Parry Sound, are thriving villages which had literally no existence two years ago, while at Sault Ste. Marie, at one or two points on the Sault branch of the C.P.R., at various places on the Manitoulin Island, and in other parts of the Diocese, the growth and activity and of population is truly astonishing.

It is of course too soon to say much about the ultimate issue of this access of prosperity, and one dare hardly hope that every new place has before it a career of unbroken progress. We can only realize the facts that hope prevails everywhere around us; that great works are going on; that confidence has been established in the perseverance of these works as a whole; and that such an expansion and opening up of new fields of enterprise must constitute a call and an opportunity to which, as Christian people, we have no right to be indifferent. I conceive it to be the duty of the Church of Christ, so far as it has the power to do so, to enter and to fully occupy every opening presented to it for missionary effort. Not to do so at the earliest possible moment must be to risk the loss of ground it may not afterwards be easy to recover, to say nothing of the interests of immortal souls. I have therefore felt myself unable, in view of what was going on around me, to pursue as rigidly as I did in the earlier part of my Episcopate the policy of retrenchment and economy, to which allusion has been made. I have been as fully persuaded as ever that our faith and zeal must be tempered with judgment and discretion; but I have realized that to ignore such opportunities as now exist around us, lest we should increase the expenditure of the Church, would not only be questionable policy, but might be to refuse a call of Providence and to involve the cause of Christ in irremediable loss.



Therefore, while our people's ability and will to give have been conspicuously enlarging, and year by year in response to my appeals most of our Missions have relieved the Mission Fund to some small extent by increasing their assessments; and notwithstanding the fact that in the past twelve months two Missions, Bracebridge and Huntsville, have become entirely self-supporting, thus lightening the burden of the Diocese by the amount of their grants, and making up the number of our independent Parishes to five; yet, in consequence of the new demands made upon our funds by new and expanding work, all our income has been spent and no money has been left for the payment of our debt.

#### THE GROWTH OF SELF-HELP.

I ought perhaps to guard myself against misapprehension. We have not sacrificed old fields for new ones. Although our S. P. G. grants are less by over \$1,000 than they were three years ago, we have not abandoned one old sphere of labor. Our people have risen to the occasion, and by a great effort have made up the larger part of what has been withdrawn.

And this has been done without any serious paralyzing of the general work of the Church. As a matter of fact more than usual activity has been shown in various directions. North Bay, for example, has reduced its appalling Church debt from over \$3,000 to about \$1,700. Huntsville has not only become self-supporting, but has paid off the entire remainder of the debt on its church. Seven new churches have been built and largely paid for, and one, a small log building, has been bought and wholly paid for by the efforts of our devoted church people; such people, for instance, as those of Sault Ste. Marie west, possessing small means but large hearts, or the hard-working miners of Coppercliffe, or the new settlers at remote places like Fox Point, Nipissing Village, Temiscamingue, and the slash on the Manitoulin Island. In a similar way, by the gifts of the people, various churches have been restored and completed. And parson-

ages have been acquired in six missions, and largely (in the cases of Little Current and Powassan almost wholly) paid for by the liberality of the people.

To these few instances, out of many, might be added an account of the good work done in various Parishes and Missions, very largely by the efforts of our Woman's Auxiliary, in behalf of "The Bishop Sullivan Sustentation Fund." The Mission of Port Carling, for example, contributed (the larger part of the offering coming from the station of Gregory) some \$344.17, and Sault Ste. Marie \$370.41. I might also mention the house to house collection, begun two years ago and taken up throughout the Diocese, resulting each year in more than \$300 for the Mission Fund. But enough has been said to show that the spirit of self-help is growing among us. And I am convinced that wherever, under the discipline of stern necessity, a Mission has more fully learned the lesson of self-dependence, a sense of increased vigor has resulted and the threatened calamity has proved a blessing.

#### WOMAN'S AUXILIARY.

I have already alluded to the good work being done by our Algoma Woman's Auxiliary. This organization has spread considerably during the past three years, and now has 25 branches on its list. Acting upon a formal resolution passed by our recent Triennial Council at Port Arthur, it has this year deliberately undertaken to supply to the utmost of its ability, so far as clothing is concerned, the needs of our own poor Missions and people (not including our Indian congregations). This is a great step in advance, and will set free the Auxiliaries of older Canada to help more largely the needier Missions of the farther North and West. It is, of course, an experiment, and it only refers to bales, not to money. But we feel it to be a step in the right direction. For after all these years of benefits received in such abundance from the older Dioceses it seems only right that we should show our gratitude, as soon as ever we have the ability to do so, by beginning to do something ourselves to help our brethren.



## NEEDS AND PROPOSALS.

It should be obvious from what has been said that we still require considerable monetary assistance. But the fact needs emphasizing. People are easily misled by the appearance of prosperity. The dawn of a brighter day may readily be taken to imply the liberation of the Church from all financial difficulty. And the fact that our people are certainly better off than they were three years ago, and are giving more largely and cheerfully to the support of the Church, may serve to obscure the other fact that with the increase of our income and resources the demands upon the Treasury are still more largely increasing. Here lies our difficulty. The question is not merely how we are to replace the grants which are being withdrawn from us. That is serious enough. But it is how we are, as a Church, to keep pace with a rapidly expanding population.

By the advance of the Missions of Bracebridge and Huntsville to the position of self-supporting Parishes, our Mission Fund has been saved the amount of two considerable grants. But at the present time there are six new centres demanding permanent ministrations, each of which requires a grant larger than the two we have saved. This serves to illustrate our perplexities.

Again, at the head of Lake Temiscamingue several new Townships of extremely fertile land, capable of sustaining a large population, have been opened for settlement within the last two years, and already settlers are beginning to pour in like a flood. In this region we have as yet only one missionary at work, and it is a matter of supreme importance to the Church that at least one other good man should be associated with him at the earliest possible moment.

Two thousand dollars a year, over and above what we have been receiving, would be none too much for such new work. I rejoice to say the S. P. G. has voted me towards it a special sum of \$250 a year for three years.

From all that has been said it will be obvious that so long as the present rate of development continues our needs are

likely also to continue. And if we are to hold our own, much more if we are to seize upon the opportunities God seems to be putting in our way, we must have continuous and substantial aid until conditions change and our country becomes, to some extent at least, well and permanently settled.

I am afraid that this announcement may create a feeling of disappointment in the minds of some. At least it may be expected that I should supplement it by putting a forecast of our Diocesan fortunes, and a guess as to the probable date at which we shall be able to relinquish all aid. This, however, would be a perilous course for me to pursue, and I shrink from entering upon it.

It is altogether likely that for the next Triennium at least we shall require the undiminished contributions of the older Dioceses of Canada. And I earnestly hope they may see that upon their cheerful readiness to do their duty by us must depend our future growth and efficiency, and perhaps also not a little of their own general prosperity and progress. "He that watereth shall himself be watered."

All that I deem it prudent to say in this connection is that I recognize an order in which our claims should be pressed, and a limit beyond which we have no right to urge them. We should surely look first for aid to those brethren who are most closely connected with us; to Toronto among Canadian Dioceses, for example, and to Canada before England. The day is doubtless coming when we shall be able to do with less, and even without extraneous aid. As it comes we shall gratefully set free those benefactors upon whom our claim is slightest. I cherish the hope that when our Sustentation Fund is completed the Bishop will no longer be compelled to go about in England every few years appealing for aid in behalf of his missionary work. It is not that I think we have no claim upon our English brethren. I think we have such a claim. We may fairly ask them to help us in what we cannot accomplish ourselves. Are not their sons among us in large numbers laying the foundation of their future homes? And in time of need may not the child always appeal to the



parent for aid? Yet shall I hail with delight the day when, our needs being wholly supplied from Canadian sources, we may gratefully relinquish the English bounty on which we have so long and so largely depended.

And in turn the same applies nearer home. Most joyous of all will be the day that is surely coming when, with hearts overflowing with gratitude, we shall be able to relinquish all further assistance whatever. Whether this will be realized in the next three years or in the next six may well be a matter of doubt. The model Diocese of Quebec received the liberality of the S. P. G. for a period of one hundred years. And, wonderful as our present progress is, we can hardly look forward to attaining our independence in less than half that time.

#### OUR INDIAN WORK.

I have said nothing so far about our Indian work, because it is, comparatively speaking, only a small affair. But though small it is important. Indeed, it seems to me to be our sacred duty to minister, as we have ability and opportunity afforded us, to the native races whom we have supplanted. And to let our Indian Missions languish, as I regret to say they are still doing, is to be guilty not merely of an error but a wrong. Yet what can we do? To push the work as it should be pushed means a large increase of expenditure. And our chief concern at present is to make ends meet. We have simply been driven to economize at the expense of our poor Indian. Nepigon, with its devoted little band of believers, and its many roving pagans, has been for years without a settled missionary. Sheguiandah, with its large Christian population, has been served only by a neighboring English missionary, who does not speak the language, and who has the care of an English mission on his shoulders. Even the Indian homes, splendid as is the work they are doing under the excellent management of Mr. and Mrs. George Lee King, have a constant and hampering struggle for existence, and this especially since the reopening of the Wawanosh Home for Girls. Garden River alone is properly manned by a missionary able to speak and minister in the Ojibway tongue.

But now the time has come when the work must either be revived or seriously imperilled. A restless spirit is taking possession of the Indians, which threatens to carry them either into the ranks of the Salvationists on the one hand or into the arms of the Romanists on the other. It may be necessary to start a special Indian Fund separate from our other funds purely for the maintenance of this particular work. Both in Canada and in England such a fund ought to commend itself to all earnest people. But unless it seems likely to commend itself I do not wish to urge it.

#### A SYNOD.

One other matter demands a word. In my address to our Triennial Council I said: "As regards the subject of Synodical organization my views remain what they were when last we met. We may be ready for it at our next Triennial Council. In my judgment we are not ready yet." These words sufficiently express my opinion on this subject.

#### FINALLY,

I must not fail to express the gratitude we all feel towards the many generous friends who have so nobly aided us during the past three years.

The great English societies, the Society for the Propagation of the Gospel, the Society for Promoting Christian Knowledge, and the Colonial and Continental Church Society, have all extended their usual liberality towards us, supplying us with what was necessary for our work. Our English Algoma Association has done splendid work for us, especially in raising money for the Bishop Sullivan Sustentation Fund, and in keeping alive the general interest in our work. The Domestic and Foreign Mission Board of Canada has continued its generous grants both to our White and Indian Missions. And the Woman's Auxiliary in various Dioceses and Parishes of older Canada has been simply unwearying in its readiness to help us in our various times of need.



To one and all I owe far more than I can tell, and I now record my sense of deep indebtedness to these societies and to the countless friends and benefactors who have succored and encouraged us by their gifts and prayers.

I earnestly pray that God's blessing may rest as a rich reward upon all who have done or wished us good, and that we ourselves may have grace to become more worthy of the generous help which has been so abundantly poured out upon us.

All of which is respectfully submitted.

GEORGE ALGOMA.

Sault Ste. Marie, Ont., September 5th, 1901.

## DIOCESE OF ALGOMA.

*Receipts for the Years Ending 30th June, 1899, 1900 and 1901.*

Sources.	To 30 June		
	1899.	1900.	1901.
Diocese of Toronto .....	\$ 1,519 14	\$ 1,215 18	\$ 3,257 15
“ Quebec .....	1,316 32	842 94	415 06
“ Montreal .....	1,143 51	881 75	697 00
“ Huron .....	993 35	831 45	863 83
“ Ontario .....	508 72	82 62	84 50
“ Niagara .....	291 53	.....	24 86
“ Fredericton .....	325 90	322 78	74 58
“ Nova Scotia .....	113 66	46 10	11 00
“ Ottawa .....	255 05	164 50	111 00
“ Algoma .....	451 29	1,375 39	1,899 10
Domestic & Foreign Mission Board....	\$ 6,918 47	\$ 5,762 71	\$ 7,438 08
S. P. G. for Stipends .....	2,850 00	2,800 00	2,500 00
S. P. G. Special Grants .....	2,668 17	2,897 80	2,508 39
Colonial and Continental Church Society for Stipends .....	132 45	2,610 60	614 74
S. P. C. K. Grants .....	1,490 45	1,444 36	1,448 67
English Remittance .....	482 21	964 33	409 04
English Algoma Association .....	1,776 13	588 45	624 06
Sundry Collections .....	4,666 64	2,642 94	633 27
Investments W. and O .....	1,323 68	939 10	438 42
Investments Episcopal Income .....	470 70	263 75	211 09
All Sources for Indian Homes .....	2,322 01	471 72	1,612 93
	.....	3,376 62	3,421 16
	\$ 25,110 91	\$ 24,762 38	\$ 22,159 76



## DIOCESE OF ALGOMA.

*Expenditures for the Years Ending 30th June, 1899, 1900 and 1901.*

Objects.	To 30th June, 1899.		To 30th June, 1900.		To 30th June, 1901.	
	Received.	Expended	Received.	Expended	Received.	Expended
Mission Fund.....	\$12,533 81	\$13,883 80	\$13,654 56	\$12,216 30	\$13,567 16	\$13,431 15
Church and Parsonage Fund.....	2 40	94 73	320 80	277 30	134 72	386 80
W. and O. Fund.....	684 48	50 00	312 78	263 75	268 90	211 00
Superannuation Fund.....	114 75	.....	87 04	40	152 98	.....
Episcopal Endowment Fund.....	9 06	140 14	.....	.....	.....	.....
Special Purposes Fund.....	1,842 48	2,684 75	2,840 94	1,934 27	1,790 06	1,432 15
Domestic Missions.....	59 83	.....	146 41	80 70	231 21	149 01
Foreign Missions.....	118 00	25	194 35	134 60	260 39	179 70
Bishop Sullivan Memorial.....	4,225 94	6,921 76	567 46	561 05	342 36	348 92
General Fund, Special.....	23 96	816 94	498 47	431 97	377 89	451 44
Bishop's Church Building Fund.....	483 33	300 00	.....	100 00	.....	.....
Indian Homes.....	2,680 26	2,928 58	2,686 94	2,686 94	3,156 06	3,156 06
Episcopal Income.....	2,352 01	2,332 01	471 72	471 72	1,612 93	1,612 93
Wawanosh Building.....	.....	.....	3,030 91	3,286 80	265 10	536 21
	\$25,110 91	\$30,152 96	\$24,762 38	\$22,445 80	\$22,159 76	\$21,895 37

## BALANCE SHEET, 30TH JUNE, 1901.

## ASSETS.

To Investments.....	\$ 78,812 19	
“ Advance on Salary .....	2 00	
“ Canadian Bank of Commerce, special account .....	. 599 17	
“ Canadian Bank of Commerce:		
On hand July 1st, 1900 .....	\$ 2,088 67	
Balance from Rev. account June 30th, 1901. ....	264 39	
		2,353 06
“ Deficiency at date:		
Mission Fund account .....	\$ 3,898 12	
General Expense account ..	1,317 15	
		5,215 27
		<u>\$86,981 69</u>

## LIABILITIES.

By Canadian Bank of Commerce.....	\$ 98 46
“ Domestic Mission Fund.....	122 31
“ Church and Parsonage Fund.....	147 55
“ Foreign Missions Fund .....	260 39
“ Superannuation Fund.....	3,368 64
“ Widows' and Orphans' Fund.....	20,051 32
“ Episcopal Endowment Fund.....	60,812 19
“ “ “ (open account).....	140 14
“ Special Purposes Fund .....	1,784 68
“ Wawanosh Building Fund.....	96 01
	<u>\$ 86,981 69</u>

Certified correct (except investments which have not been examined by me because not in Treasurer's hands.)

Toronto, 9th Oct., 1901.

JOHN MACKAY,  
*Auditor.*



The Bishop of Algoma in account with the Bishop Sullivan Memorial Sustentation Fund of Algoma :

SAULT STE MARIE, ONT., Sept. 6th, 1901.

1901.

Aug. 31—Total receipts, with interest, less \$72.60 overpayment of Premium returned.....	\$26,773 84	
“ “ Investments .....	\$18,736 00	
“ “ On deposit.....	7,116 75	
		\$25,852 75
“ “ Expenses .....	\$162 47	
“ “ Premiums on Bonds, etc.....	758 62	
		921 09
		\$26,773 84
		\$26,773 84

SAULT STE. MARIE, Ont., 7th Sept., 1901.

I hereby certify that I have examined the books and vouchers of His Lordship the Bishop of Algoma relating to the Bishop Sullivan Memorial Sustentation Fund of the Diocese of Algoma, and that I find the receipts and expenditure as set out above to be correct, and the balance standing at credit of the account in the Canadian Bank of Commerce to be \$7,116.75.

D. MCGREGOR,

*Manager*

*The Canadian Bank of Commerce.*

List of Investments held by the Canadian Bank of Commerce, Sault Ste. Marie, for the Bishop of Algoma, on account of the Bishop Sullivan Memorial Sustainment Fund.

## SAULT STE. MARIE, Ont., Sept. 2nd, 1901.

Security.	Amount.	Date of Principal Maturing.	Rate of Int	Date on which interest is payable.
Debenture 16, Tilbury East Ont.	\$ 1828 00	1916	4%	On 1st February.
“ 17, “ “	1902 00	1917	“	“ “
“ 18, “ “	1978 00	1918	“	“ “
“ 19, “ “	2056 00	1919	“	“ “
“ 20, “ “	2138 00	1920	“	“ “
“ 3, “ “	1834 00	1928	“	24th Dec. and 24th June.
	<u>\$11736 00</u>			
Debenture 369, Belleville, Ont...	1000 00	1940	4%	15th May and 15th Nov.
“ 370, “ “	1000 00	“	“	“ “
“ 371, “ “	1000 00	“	“	“ “
“ 372, “ “	1000 00	“	“	“ “
“ 373, “ “	1000 00	“	“	“ “
“ 374, “ “	1000 00	“	“	“ “
“ 375, “ “	1000 00	“	“	“ “
	<u>\$18736 00</u>			

## SAULT STE. MARIE, Ont., 7th Sept., 1901.

I hereby certify that the above described debentures amounting to \$18,736, and interest coupons, are held by the Canadian Bank of Commerce for safe keeping on account of His Lordship the Bishop of Algoma.

D. MCGREGOR,  
*Manager.*



Statement of Securities held by J. A. Worrell, Honorary Treasurer, belonging to the Funds of Diocese of Algoma.

Name.	Security.	Principal.	Rate of Interest	Annual Income.	Principal when pay'bl	Interest when payable.
Episcopal Endowment Fund—						
1. Central Canada L & S. Co.....	Debenture....	\$ 5,000 00	4 %	\$ 200 00	Jan. 1, 1903	1st Jan. and July.
2. Forster, J. W. L.....	Mortgage....	75,000 00	4½ "	337 50	June 1, 1903	1st June and Dec.
3. Freehold L. & S. Co.....	Debenture....	10,000 00	4½ "	425 00	Jan. 2, 1902	2nd Jan. and July.
4. Johnson, Thomas B.....	Mortgage....	6,000 00	4 "	240 00	Nov. 15, 1905	15th May and Nov. *
5. Synod of Toronto.....	Mortgage....					
Mortgage.....		\$19,000			Ann. instal. of	
Advanced by W. & O Fund. 8,100		10,900 00	4 "	436 00	\$1,000	1st Jan. and July.
6. City of Toronto.....	Debenture } £2 000 Stg. }	9,733 33	3½ "	340 65	July 1, 1910	1st June and July.
7. Toronto General Trusts Corp'n....	Guaranteed } mortgage.. }	10,000 00	3¾ "	375 00	Feb. 1, 1903	1st April and Oct.
8. Uninvested money on deposit in Bank of Montreal.....		7 52				
Widows' and Orphans' Fund—						
1. British Canadian Loan and Invest- ment Co., Limited.....	Bond No. C. } 176..... }	8,000 00	4 "	320 00	July 1, 1901	1st Jan. and July.
2. Interest in Synod of Toronto Mort- gage as above.....	Mortgage....	8,100 00	4 "	324 00	Ann. instal. of \$1,000	1st Jan. and July.
3. City of Belleville.....	Debenture....					
Cost price, \$3,041 56		2,996 28	4 "	120 00	Nov. 15, 1940	15th May and Nov.
Less advanced by Crombie, 45 28						
Summary—		\$78,237 13		\$3118 15		
Episcopal Endowment Fund.....	\$59,140 85					* The interest on this mortgage from November 15th to December 31st must be equally divided be- tween the Episcopal Endowment Fund and the W. and O. Fund.
Widows' & Orphan's Funds, principal	18,000 00					
" " " accumulated interest.....	1,096 28					
	\$78,237 13					

DOMESTIC AND FOREIGN MISSIONARY SOCIETY OF THE  
CHURCH OF ENGLAND IN CANADA.

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GENERAL BOARD OF MISSIONS.

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TRIENNIAL MEETING.

September 13th, 1901.

The General Board of Missions for the Ecclesiastical Province held its Sixth Triennial Session in the Diocesan Hall, Montreal, September 13th, 1901, at ten a.m.

The meeting was opened with the Litany by the Lord Archbishop of Montreal.

On motion of Canon Pollard the minutes of the previous meeting were taken as read.

Reports from the several Dioceses were read, and it was moved by Mr. N. W. Hoyles, seconded by Archdeacon Davis, and resolved, that the following be the Clerical and Lay Members of the Board of Management for the following three years:

*Diocese of Nova Scotia.*

Ven. Archdeacon Kaulbach, Truro, N.S.

Rev. E. P. Crawford, Halifax, N.S.

W. C. Silver, Esq., Halifax.

Thos. Brown, Esq., Halifax.

*Diocese of Quebec.*

Ven. Archdeacon Roe, Richmond.

Rev. Canon Von Iffland, Bergerville.

Captain Carter, Quebec.

Dr. John Hamilton, Quebec.



*Diocese of Toronto.*

Rev. T. C. Street Macklem, Toronto.  
Rev. F. H. Duvernet, Toronto Junction.  
Hon. S. H. Blake, K.C., Toronto.  
N. W. Hoyles, Esq., K.C., Toronto.

*Diocese of Fredericton.*

Rev. J. DeSoyres, St. John, N.B.  
Very Rev. Dean Partridge, D.D., Fredericton.  
Mr. C. N. Vroom, St. Stephen.  
Mr. W. M. Jarvis, St. John.

*Diocese of Montreal.*

Very Rev. Dean Carmichael, Montreal.  
Rev. G. Osborne Troop, Montreal.  
Dr. L. H. Davidson, K.C., Montreal.  
Charles Garth, Esq., Montreal.

*Diocese of Huron.*

Very Rev. Dean Innes, London.  
Ven. Archdeacon Davis, London.  
Matthew Wilson, K.C., Chatham.  
James Woods, Esq., Galt.

*Diocese of Ontario.*

Rev. Canon Macmorine, Kingston.  
Rev. Canon Grout, Kingston.  
R. V. Rogers, Esq., K.C., Kingston.  
E. J. B. Pense, Esq., Kingston.

*Diocese of Niagara.*

Rev. Canon Clark, Ancaster.  
Rev. Canon Forneret, Hamilton.  
J. M. Bond, Esq., Guelph.  
Archdale Wilson, Esq., Hamilton.

*Diocese of Ottawa.*

Rev. Canon Pollard, Ottawa.  
Rev. Canon Hanington, Ottawa.  
F. H. Gisborne, Esq., Ottawa.  
Judge Senkler, Perth.

Rev. Canon Pollard presented the Triennial Report, and on motion of Archdeacon Davis it was read and considered clause by clause.

Parts I. and II. were read, and on motion carried.

In regard to part III., referring to contributions of the Woman's Auxiliary, it was moved by Captain Carter, seconded by Col. Matheson, and resolved:

That the statement of the Treasurer of the Woman's Auxiliary, being incomplete when sent in, the Secretary be authorized to obtain an amended statement, and substitute the same for the one now submitted.

Addresses were delivered by Provost Macklem, the Bishop of Fredericton, Principal Hackett, and the Rev. Mr. Duvernet.

The Bishop of Toronto suggested that a large public meeting in connection with the D. and F.M.S. should be held on Tuesday, the 17th inst. Principal Hackett suggested Windsor Hall as the place of meeting.

It was moved by the Rev. Canon Brown, seconded by W. M. Jarvis, Esq., and resolved:

That His Grace be requested to appoint a small committee of residents of the City of Montreal to make arrangements for the Missionary meeting on Tuesday, the 17th inst.

The Archbishop appointed the following committee: Dr. Davidson, Principal Hackett, the Dean of Montreal, and Provost Macklem.

It was moved by Rev. Canon Welch, seconded by the Dean of Quebec, and resolved:

That the report be amended by the addition of a paragraph stating the names of all workers under the supervision of the Society, and the places where they are stationed, and also the missions and workers of the C.C.M.A.

It was decided that pyramid boxes be supplied to each Sunday School scholar where required, and also envelopes.

It was moved that Judge Senkler's name be inserted in the list of the deceased members of the Board.



Moved by the Rev. C. L. Ingles, seconded by Archdeacon Davidson, and resolved:

That a clause to the following effect be added to the report:

That since the last meeting of the General Board of Missions the Board of Management has issued a monthly cycle of prayer for missions, which it is hoped will become generally used throughout the Canadian Church. They would also commend to the Church the observance of the noon-hour for prayer on behalf of missions, which hour is universally observed throughout the world.

The Rev. Canon Pollard moved, seconded by Rev. F. H. Duvernet:

That the report as a whole be adopted.

The meeting adjourned at one p.m.

#### AFTERNOON SESSION.

Montreal, Sept. 13th, 1901.

The General Board of Missions re-assembled at 3 p.m.

A letter was read by His Grace the Archbishop, from Mrs. Paterson Hall, Provincial Corresponding Secretary of the Woman's Auxiliary, regarding the Pagan Indians.

The Bishop of Algoma presented an interesting report of the work in his Diocese. (See Appendix.)

It was moved by the Bishop of Quebec, seconded by Dr. Davidson, and resolved:

That the various Dioceses of this Ecclesiastical Province be respectfully recommended by the Board to continue the special contributions to the Diocese of Algoma, and to the same amount at least for another Triennial period, and that such contributions be applied to the Mission Fund.

Captain Carter asked for some account of the work of the Woman's Auxiliary.

The Bishop of Toronto read the Triennial report of the Woman's Auxiliary, a condensed tabulated statement for the last three years.

The Rev. J. P. Lewis spoke about the unification of the work and the great debt of gratitude we owe to the Woman's Auxiliary.

The following communication from the Woman's Auxiliary was read by His Grace the Archbishop:

Moved by Mrs. Everett, seconded by Mrs. Willoughby Cummings, and resolved:

That the Woman's Auxiliary now assembled in their triennial meeting, in sending to the Board of the D. and F.M.S., the united offering amounting to \$2,090.13, do most respectfully suggest that as the Bishop of Columbia has lately received a large gift towards Chinese work in his Diocese, that if possible the triennial offering may be devoted to the erection of a building so much needed for Chinese work in Vancouver, Diocese of New Westminster.

ROBERTA E. TILTON,  
President.

CAROLINE M. HALL,  
Cor. Secretary.

LOUISA IRVINE,  
Treasurer.

Moved by the Bishop of Toronto, seconded by Ven. Archdeacon Houston, and resolved:

That the Board hereby authorizes, in accordance with the request of the Woman's Auxiliary, the application of their triennial offering to the erection of a building in connection with Chinese work in the Diocese of New Westminster.

Moved by N. W. Hoyles, Esq., seconded by Rev. Canon Low, and resolved:

That this Board of Missions cordially invites some members of the Woman's Auxiliary to address the Board in regard to the work of the Auxiliary.

Moved by Dr. Davidson, seconded by Rev. J. P. Lewis, and resolved:

That this Board would express to the Woman's Auxiliary its admiration of the work it has done as an



auxiliary to the Board, its high appreciation of the earnestness, devotion and ever-active watchfulness for opportunity of service and its thankfulness to God for its most valuable assistance.

Mrs. Tilton responded to this resolution on behalf of the Auxiliary, and Mrs. Willoughby Cummnigs addressed the meeting in regard to the work of the Woman's Auxiliary.

#### ELECTION OF OFFICERS.

Moved by Dr. Rogers, K.C., seconded by Dr. Davidson, K.C.:

That C. A. Eliot, Esq., be re-elected General Treasurer.—*Carried.*

Moved by Dr. R. T. Walkem, K.C., seconded by Rev. Canon Forneret:

That the members of the D. and F.M.S. hereby express their appreciation of the very valuable services rendered by Mr. C. A. Eliot as Treasurer of the Board for the past three years, and tender him their hearty thanks for such services.—*Carried.*

Moved by the Bishop of Quebec, seconded by Rev. Canon Burke:

That the action of the Board of Management as to the General Secretary be accepted, and in the meantime the Rev. Canon Grout be requested to act as Secretary, pro tem.—*Carried.*

Moved by the Rev. Canon Pollard, seconded by the Bishop of Ottawa:

That Messrs. W. H. Rowley and C. H. Frere be re-appointed auditors, and that this Board do extend to them its sincere thanks for the very great assistance they have given to the work during the past year.—*Carried.*

Moved by Captain Carter, seconded by the Bishop of Ottawa:

That it be an instruction to the Board of Management to meet this evening at the Synod Hall at 8 p.m.—*Carried.*

Moved by the Rev. E. P. Crawford, seconded by Principal Hackett:

That a committee of the D. and F. Missionary Board be appointed to meet a Board of the C.C.M.A. to make such arrangements as may be possible for the unification of the work of the two societies, and to report to the Board of Management.—*Carried.*

Moved by the Rev. F. H. Duvernet, seconded by N. W. Hoyles, Esq.:

That this General Board of Missions afford an opportunity to the Rev. F. W. Kennedy, one of the missionaries now home on furlough, to give a brief oral report of his work at this session.—Referred to the Montreal Committee.

The meeting then adjourned.

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## TRIENNIAL REPORT OF THE BOARD OF MANAGEMENT, 1901.

*To the General Board of Missions assembled at Montreal in Triennial Session, September 13th, 1901.*

The Board of Management submits its report of the last three years under the following heads:

1. The Domestic Field.
2. The Foreign Field.
3. The Contributions of the several Dioceses.

### I.—THE DOMESTIC FIELD.

The total amount for Domestic Missions which passed through the General Treasurer's hands (including vouchers sent to him) was in

1898-1899.....	\$19,535 08
1899-1900.....	15,699 77
1900-1901.....	27,913 81
	\$63,148 66



Besides the foregoing, vouchers were received from the C. C. M. A. representing for

1898-1899.....	\$ 1,435 22
1899-1900 .....	934 26
1900-1901.....	1,135 37
	\$ 3,504 85

The total to be appropriated by the Board, from the 30th July, 1898, to the first of April, 1901, was \$33,857.08.

How appropriated:

Algoma.....	\$ 9,250 00
Athabasca .....	1,100 00
Calgary .....	2,000 00
Columbia .....	1,700 00
Mackenzie River.....	1,200 00
Moosonee.....	550 00
New Westminster .....	2,450 00
Qu'Appelle .....	1,600 00
Rupert's Land .....	1,450 00
Saskatchewan.....	850 00
Selkirk .....	1,650 00
Three-fifths Charges Account, 1898-1899 .....	786 50
“ “ “ 1899-1900 .....	503 86
“ “ “ 1900-1901 .....	677 74

Balances on hand to be appropriated:

Domestic: General.....	\$ 5,710 12
Indian Homes .....	2,302 81
North West.....	76 05
	\$33,857 08

## 2.—THE FOREIGN FIELD.

The total amount for Foreign Missions which passed through the General Treasurer's hands (including vouchers sent to him) was in

1898-1899.....	\$ 15,207 64
1899-1900 .....	15,333 62
1900-1901 .....	26,438 84
	\$56,980 10

Total of vouchers from C. C. M. A.:

1898-1899 .....	\$ 5,371 03
1889-1900 .....	10,753 59
1900-1901 .....	8,215 58
	\$24,340 20

Total to be appropriated by the Board from 30th July, 1898, to 1st August, 1901, for Foreign Missions, was \$28,501.89.

## How appropriated:

Japan Missionaries, 1898-1899 .....	\$ 3,495 01
“ “ 1899-1900 .....	9,431 23
“ “ 1900-1901 .....	6,413 39
Superannuation to 30th September, 1901 .....	824 68
Two-Fifths Charges Account, 1898-1899 .....	524 33
“ “ “ 1899-1900 .....	335 91
“ “ “ 1900-1901 .....	451 82
Paid Miss J. C. Smith, Japan .....	1,988 75
Balance on hand to be appropriated .....	5,036 77
	<hr/> \$28,501 89

## Received from Ascensiontide appeal:

1898-1899 .....	\$ 5,702 53
1899-1900 .....	5,818 83
1900-1901 .....	9,799 04
	<hr/> \$21,320 40

## Received from Epiphany appeal:

1898-1899 .....	\$ 5,730 68
1899-1900 .....	6,628 89
1900-1901 .....	7,379 78
	<hr/> \$19,739 35

At the request of the missionaries in the Canadian Diocese in Japan, and with the cordial concurrence of the S. P. G., it was decided in October, 1899, that the Board should pay its missionaries directly instead of through the S. P. G. The treasurer now sends the drafts directly to the Bishop at Tokyo.

Since the last meeting of the Society, the Rev. J. G. Waller and Rev. J. W. Kennedy have visited Canada on furlough—the former has returned to his mission and the latter will return this autumn.

Three new workers have been sent out to Japan: Rev. C. H. Stout and the Rev. G. E. Ryerson, as Associate Missionaries; and the Rev. R. H. McGinnis. Towards the stipends the Alumni of Trinity College, Toronto, have promised to raise \$500 per annum, and the Board of Missions of the Diocese of Montreal a similar amount. These three are now at work in Japan under Bishop Awdry. The Lord Bishop of Nova Scotia kindly consented to visit the Japan Mission on his return from Australia, and his report is most satisfactory.

Since our last meeting the C. M. S has celebrated its cen-



tenary and the S.P.G. its bi-centenary. The Board sent their congratulations to both of these societies.

Thus the annual contributions were :

	1898-1899	1899-1900	1900-1901
Algoma .....	\$ 21 19	\$ 216 87	\$ 778 12
Columbia .....	146 00	264 60	91 80
Fredericton .....	1,220 82	1,736 18	1,162 49
Huron .....	5,314 56	4,796 72	12,372 69
Montreal .....	4,034 96	3,777 09	4,620 99
Niagara .....	3,029 43	2,896 36	4,887 22
Nova Scotia .....	1,955 93	1,208 27	4,189 70
Ontario .....	2,268 19	1,579 43	2,000 81
Ottawa .....	2,294 70	2,402 77	3,335 61
Quebec .....	3,523 33	4,175 15	8,449 30
Toronto .....	10,601 63	7,863 45	12,363 02
Miscellaneous .....	331 98	116 50	100 90

These results exhibit a most gratifying increase of Missionary contributions; so much so that nine out of ten Dioceses show a considerable addition, and five Dioceses have almost or more than quite doubled their contributions during the last year.

The contributions of A. W. A. to Domestic Missions, Foreign Missions and Missions to seas, the three years were as follows :

Contributed by the W. A. in	Domestic.	Foreign.	Jews.	Total.
The Diocese of Quebec ...	\$ 3,319 54	\$ 1,616 86	\$.....	\$ 4,936 40
" " " Toronto ..	14,012 53	10,235 78	91 40	24,339 80
" " " Montreal ..	2,317 87	4,109 45	152 50	6,579 82
" " " Huron ....	3,498 11	3,043 27	74 10	6,615 48
" " " Ontario ....	1,243 44	1,022 70	47 50	2,313 64
" " " Niagara ...	1,962 32	1,551 03	11 00	3,524 35
" " " Ottawa ....	1,513 35	1,472 53	10 00	2,995 88
" " " Algoma ....	42 50	49 05	.....	101 55
Halifax .....	20 00	36 43	5 00	61 43
Prince Edward's Island...	78 78	10 00	.....	88 78
Total .....	\$28,008 44	\$24,157 10	\$391 59	\$51,557 13

In order to increase the contributions and to spread information as to the work and needs of the Society, 21,000 of the

annual report for 1900 was issued for general distribution in the several parishes, and an offer made to send the Missionary Magazine free to any of the Clergy who would express their desire to have it.

To encourage the love for missions amongst the young, it was decided to recommend that Sexagesima Sunday should be observed in the Sunday Schools as Missionary Sunday with special addresses on missionary subjects, and also that every school making self-denial offerings during Lent, through the D. & F. M. S., shall be enrolled as Sunday School Auxiliaries of the Society, and that the General Treasurer be instructed to send, as soon as the self-denial offerings are forwarded to him, a receipt for the amount with a card of attractive form to be hung in the Sunday School room, as a certificate that the Sunday School and its children constitute a S. S. Auxiliary of the D. & F. M. S.

Pyramid boxes were also supplied to all Sunday Schools desiring them, and 16,284 were distributed this year.

The contributions from Sunday Schools from August 1st, 1900, to July 31st, 1901, amounted to \$1,529.47.

The contributions from Sunday Schools from August 1st, 1900, to 31st July, 1901, directly traceable, amounted to \$1,529.47, an increase of \$838.10 over the previous year; besides which it is considered that a further sum of \$727.91 for Indian Homes should also probably be credited to the Sunday Schools.

The Canadian Church Missionary Association, in connection with the Church Missionary Society, reports to this Board that during the Triennial period it has sent Miss Allworth to Japan, who, however, was obliged to return after a year's work on account of ill health, and Miss H. D. McKim, Deaconess, to the C. W. S. Mission in Persia. Rev. J. W. Baldwin and Rev. Heber Hamilton have lately returned to Japan after furlough. Miss Trent and Miss Young are at present at home on furlough.

Of those who either took part in the formation of the Board, or were elected subsequently, an unusually large num-



ber have been removed by death since our last triennial report was presented. Your committee in concluding desires to make loving mention of Archbishop Lewis, Bishop Sullivan, Dean Lauder, Archleacon Brigstoke, Archdeacon Lindsay, Archdeacon Bedford-Jones, Rev. Canon Spencer, Judge Reynolds, Hon. G. W. Allan and Mr. G. A. Schofield. Resting from their labors, they are followed by their works.

CLERGY LISTS OF THE ECCLESIASTICAL  
PROVINCE OF CANADA.

—  
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—

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Digby .....	Rev. H. A. Harley, M.A. ....	Digby
Granville .....	Rev. J. E. Warner .....	Granville Ferry
Rosette .....	Rev. R. A. Smith .....	Round Hill
Weymouth .....	Rev. G. D. Harris .....	Weymouth
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Wilmot .....	Rev. L. Amor .....	Middleton
	Rev. T. W. Johnston (retired) .....	Digby



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River Philip	Rev. W. A. Desbrisay	Springhill
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New Glasgow	Rev. H. Hackenley	New Glasgow
Parrsboro'	Rev. W. Driffield	Parrsboro'
Pictou	Rev. J. A. White	Pictou
Port Greville	Rev. A. H. Tyers	Fox River
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Horton	Rev. R. F. Dixon	Wolfville
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Petite Riviere	Rev. Richmond Smith	Petite Riviere
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St. George's .....	Rev. H. W. Cunningham	43 Cornwallis St.
St. Luke's .....	Rev. E. P. Crawford, M.A.	83 Queen St.
St. Mark's .....	Rev. N. LeMoine	260 Gottingen St.
	Rev. B. A. Bowman, B.A.	291 " "
Trinity .....	Rev. F. H. Almon, B.A.	12 " "
St. Stephen's .....	Rev. K. C. Hind, M.A.	121 South Park St.
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THE VEN. THOMAS W. ALLEN, M. A., Archdeacon of Peterborough.*Bishop's Chaplain.*

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" Alexander Sanson . . . . .	Trinity
" Colin Campbell Johnson . . . . .	Windsor
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"	Hare, Marmaduke	Toronto
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"	Harris, R. H., M. A.	Superannuated
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"	Kirkby, L. H.	Aurora
"	Kuhring, G. A. M.	Toronto
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"	Langtry, John, M. A., D. C. L., Rural Dean	Toronto
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"	Lewis, J. Pitt, M. A.	Toronto
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"	Little, H. M., L. Th.	Stayner
"	Lord, Christopher.	Apsley
"	Lynch, F. J.	Toronto
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"	Mackenzie, A. W.	Lakefield
"	Macklem, T. C. Street, M. A.	Toronto
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"	Macnamara, R.	Fenelon Falls
"	Madill, A. S., B. A., L. Th.	Caledon East
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" McCausland, R. Harold	Toronto
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" Nesbitt, George, M.A.	Superannuated
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" Osborne, Alf., D. D.	Coleman
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" Plummer, F. G., L.Th.	Toronto
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" Reed, W. L. Baynes.	Norway
" Reid, Alf. T.	Campbellford
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“ DeVeber, W. H., M. A., Canon	St. John, N. B.
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“ Fullerton, C. H., B. A.	Dalhousie, N. B.
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“ McNamara, R.	Gagetown
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“ Richardson, J. A., M. A.	St. John
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“ Street, T. W., M. A.	Bathurst
“ Street, W. H., B. A.	Campobello
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“ Wetmore, D. I., B. A.	Clifton, Kings Co.
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“ Canon Renaud .....	Montreal
“ D. Lariviere, B.A. ....	Montreal
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“ Canon H. J. Evans, M.A. ....	Montreal
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“ E. McManus .....	Montreal
“ J. D. Borthwick, LL.D. ....	Montreal
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“ H. E. Wright, B.A. ....	Lachine
“ R. Hewton, M.A. ....	Lachine
“ N. A. F. Bourne, B.A. ....	Longueil
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“ W. Davies .....	Rawdon
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“ Andrew Elias Miller.....	Miller
“ Robert James Roberts, B.A.....	Chemainus, B.C.
“ William Short, B.D.....	Sarnia

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*Archdeacons.*

The Venerable W. B. Carey, M.A., Archdeacon of Kingston, Kingston.  
The Venerable C. L. Worrell, M.A., Archdeacon of Ontario, Kingston.

*Canons.*

The Reverend F. R. Tane, Eastbourne, Sussex, England, Non-resident.  
The Reverend J. W. Burke, B.A., Belleville,  
The Reverend G. W. G. Grout, M.A., Kingston.  
The Reverend E. H. M. Baker, Guelph, Non-resident.  
The Reverend Edwin Loucks, Picton.  
The Reverend J. K. Macmorine, M.A., Kingston.  
The Reverend Arthur Jarvis, M.A., Napanee.

*Bishop's Chaplains.*

The Venerable W. B. Carey, M.A., Archdeacon of Kingston, Kingston.  
The Venerable C. L. Worrell, M.A., Archdeacon of Ontario, Kingston.

*Rural Deans.*

The Reverend C. J. Young, B.A., Rural Dean of Frontenac, Sharbot  
Lake.  
The Reverend C. P. Emery, Rural Dean of Grenville, Kemptville.  
The Reverend D. F. Bogart, M.A., Rural Dean of Hastings, Belleville.  
The Reverend William Wright, Rural Dean of Leeds, Athens.  
The Reverend Francis Dealtry Woodcock, Rural Dean of Lennox and  
Addington, Camden East.  
The Reverend Francis Woodward Armstrong, Rural Dean of Prince  
Edward, Trenton.

*Priests.*

Rev. Armstrong, F. W., Rector, Rural Dean.....Trenton  
" Auston, H., M.A., Trinity College, Toronto (retired)...Gananoque  
" Baker, E.H.E., Gen. Theo. Sem., N.Y., Canon (sup.).....Guelph  
" Beamish, G. R., M.A., Trinity College, Toronto.....Brockville  
" Beaven, E.W., M.A., Trinity College, Toronto (retired) Buffalo, N.Y.  
" Bedford-Jones, H. H., M.A., Rector.....Brockville  
" Bogert, D.F., M.A., Trinity College, Toronto, Rural Dean, Belleville



Rev. Boulden, C. J., M.A.	Brockville
" Burke, J. W., B.A., Trinity Coll. Dublin, Rector, Canon,	Belleville
" Burton, William Webster, St. Augustine's Coll.	Canterbury
" Byers, B. F., B.A., Trinity College, Toronto	Consecon
" Carey, W. B., M.A., Trinity Coll., Toronto, Archdeacon	Kingston
" Cartwright, C. E., Chaplain Penitentiary	Portsmouth
" Code, George, B.A., Trinity College, Toronto	Queensborough
" Codd, Francis (superannuated), 134 Albany avenue	Toronto
" Coleman, John Henry Hamlin, M.A., Trin. Coll. Toronto	Stirling
" Cooke, A. W., St. Augustine's College, Canterbury	Kingston
" Costigan, Edward, L.S.T., Bishop's Coll., Lennoxville,	Deseronto
" Creegan, Alfred Henry	Bancroft
" Crisp, J. O., M.A., King's Coll., Windsor, N. S., Rector,	Kingston
" Dibb, Frederick Thomas, Rector	Bath
" Dobbs, O. G., M.A., Toronto University	Brockville
" Dowdell, T. F., B.A., Bishop's College, Lennoxville	Selby
" Elliott, Joseph, Trinity College, Toronto	North Augusta
" Emery, C.P., St. Aug. Coll., Cant., Rector, Rural Dean,	Kemptville
" Fenton, T. J. O'Conor, B.A.	Parham
" Forneri, R. S., M.A., B.D., Trinity Coll., Toronto	Merrickville
" Forster, J. W., Trinity College, Toronto	Wolfe Island
" Forsythe, J. W., M.A., King's College, Windsor, N.S.	Sydenham
" French, Charles Albert, C. M. College, Islington	Tweed
" Godden, T., B.A., Bishop's Coll., Lenn (retired) Harbour	Grace, Nfld
" Grout, G. H. P., M.A., Trinity College, Toronto	Newboro
" Grout, G. W. G., M.A., Trin. Coll., Tor., Canon, Cler. Sec.,	Kingston
" Harris, C. M., Trinity College, Toronto	Marmora
" Heeney, W. B., B.A., Queen's College, Kingston	Belleville
" Holah, John L., L. S. T., Bishop's Coll., Lenn., Curate	Belleville
" Hutton, Charles James H., Trinity College, Toronto	Belleville
" Jarvis, A., M.A., Trinity Coll., Toronto, Rector, Canon	Napanee
" Jenkins, David, Gloucester College	Cushendall
" Jones, John William, St. Augustine's College, Cant.	Tamworth
" Kirkpatrick, F. G., M.A., B.C.L., Trinity Coll., Tor.	Lombardy
" Leech, Thomas, B.A., Trinity College, Toronto	Lansdowne
" Lewin, W., B.A., Trinity College, Dublin (sup.)	Kingston
" Loucks, E., Bishop's College, Lenn., Rector, Canon	Picton
" Macmorine, J. K., M.A., Queen's Coll., Kingston, Canon,	Kingston
" MacTear, Alfred Lawson, Lic. Th. Trinity Coll., Tor.	Cardinal
" Metzler, G., B.A., King's College, Windsor, N. S.	Lyndhurst
" Nimmo, J. H., B.A., M.D., Queen's College, Kingston	Bellview
" Patton, H. B., M.A., Trinity Coll, Toronto, Rector	Prescott
" Reeve, W. P., B.A., Trinity College, Toronto ; B.D., Camb. The. Sem.	Oxford Mills
" Roberts, Wm., Mus., Bac. Trin. Coll., Tor., Rector	Adolphustown
" Rollin, George, A. V., St. Augustine's Coll., Canterbury	Hillier
" Rowland, Ernest Melville, St. David's College, Lampton	Ompah
" Scrammell, E., St. Augustine's College, Canterbury	Maitland
" Serson, John R., M.A., Trinity College, Toronto	Gananoque
" Smith, Arthur Grasset, M.D., Queen's Coll., Kingston	Deseronto
" Smith, B. B., M.A., D.D., Bishop's Coll., Lenn., Rector, Dean	Kingston
" Smith, Thos. Austin, St. Augustine's Coll., Cant., Rural Dean,	Lyn
" Starr, G. L., M.A., Trinity College, Toronto, Curate	Kingston
" Stunden, Alfred, M.A., Trinity Coll., Toronto (on leave)	Kingston
" Swayne, William George, Lic. Th., Trinity, Coll., Tor.,	Frankville

Rev. Tighe, Stearne, M. A., Trinity College, Toronto.....	Kingston
“ Williams, James, Coe Hill.....	Ormsby
“ Woodcock, Francis Dealtry, Trinity College, Toronto, Rural Dean.....	Camden East
“ Worrell, Clarendon L., M.A., Trinity College, Toronto, Archdeacon.....	Kingston
“ Wright, J. de P., M.A., Trinity College, Toronto.....	Roslin
“ Wright, William, Rural Dean.....	Athens
“ Yates, William Robert.....	Roslin
“ Young, C. J., B. A., Cantab.....	Sharbot Lake

*Deacons.*

“ †Green, Albert L.....	Belleville
“ Irvine, R. W., B.A., Queen's College, Kingston.....	Milford
“ Savary, Thomas W., B.A., Curate.....	Kingston

†Ordained under Canon XVIII. of Provincial Synod.



## DIOCESE OF NIAGARA.

*Lord Bishop.*

THE RIGHT REV. J. PHILIP DU MOULIN, D.D., D.C.L.

*Archdeacons.*THE VEN. ALEXANDER DIXON, B.A., D.C.L., Archdeacon of Guelph.  
THE REV. STEWART HOUSTON, M.A., Archdeacon of Niagara.*Canons.*

The Rev. William Belt, M.A.	The Rev. J. Gribble.
“ E. M. Bland.	“ A. Hendersen, B.A.
“ Geo. A. Bull, M.A.	“ W. J. Mackenzie.
“ W. R. Clark, M.A.	“ R. G. Sutherland, M.A.
“ Geo. A. Forneret, M.A.	“ J. B. Worrell, M.A.

*Rural Deans.*

Lincoln and Welland.....	Rev. R. Ker.....	St. Catharines
Haldimand.....	“ C. Scudamore.....	York
Halton.....	“ A. J. Belt, M.A.....	Milton
Hamilton.....	“ Canon Bland.....	Hamilton
Wellington.....	“ H. G. Leake, M.A.....	Rothsay
Wentworth.....	“ E. A. Irving.....	Dundas

*Clergy.*

Rev. Almon, H. L. A., B.D.....	Merritton
“ Archer, R. H.....	Stamford
“ Ballard, J. Allan.....	Grand Valley
“ Belt, Alfred J., M.A.....	Milton
“ Belt, C. E., B.A.....	Stoney Creek
“ Belt, Wm., M.A., Canon, Rector.....	Toronto
“ Bennetts, Samuel.....	Greensville
“ Bevan, Wm.....	Caledonia
“ Bland, E. M., Canon, Rural Dean.....	Hamilton
“ Bonny, A.....	Port Colborne
“ Britton, M. W.....	St. Catharines
“ Broughall, L. W. B., M. A.....	Hagersville
“ Bull, Geo. A., M.A., Canon, Rector.....	Niagara Falls South
“ Bull, Geo. B.....	Tapleystown
“ Burns, E. N. R., B.A.....	Hamilton
“ Burt, H. C., B.A.....	Mount Forest
“ Chadwick, F. A. P., B.A.....	Arthur
“ Clark, W. R., M.A., Canon, Rector.....	Ancaster
“ Cotton, T. A., B.A.....	Nanticoke
“ Corder, Robert.....	Waterdown
“ Davidson, G. F., M.A.....	Guelph
“ Daw, Samuel.....	Hamilton
“ Dixon, Alex., D. C. L., Archdeacon, Rector.....	Toronto
“ Fatt, F. H.....	Burlington

Rev. Fennell, Joseph.....	Hamilton
“ Fletcher, J.....	Chedoke
“ Forneret, Geo., M.A., Canon.....	Hamilton
“ Francis, A. W. H., M.A.....	Dunnville
“ Gardiner, Robinson, Rector.....	Port Dalhousie
“ Garrett, John C, Rector.....	Niagara
“ Geoghegan, Thomas.....	Hamilton
“ Godden, J. K., M.A.....	Acton
“ Gordon, G. B., B.A.....	Milton
“ Henderson, A., B.A., Canon.....	Hamilton
“ Higginson, A. B., M.A.....	Smithville
“ Hockley, Edward F.....	Lowville
“ Houston, Stewart, M.A., Archdeacon.....	Niagara Falls
“ Howitt, F. E.....	Hamilton
“ Irving, E. A., Rural Dean.....	Dundas
“ James, C. J., M.A.....	Hamilton
“ Johnstone, Gabriel, D. D.....	Welland
“ Ker, R., Rector, Rural Dean.....	St. Catharines
“ Leake, Herbert J., M.A., Rural Dean.....	Rothsay
“ Lee, C. R., M.A., Rector.....	Grimsby
“ Mackenzie, W. J., Canon.....	Chippawa
“ Massey, Wm., M.A.....	Hamilton
“ Miller, J. C., M.A.....	St. Catharines
“ Molony, Edward H.....	Homer
“ Morgan, V. E. F.....	Guelph
“ Motherwell, Thos. B.A.....	Dunnville
“ Nie, R. F., M.A.....	Stewarttown
“ Perry, N. I., M.A.....	St. Catharines
“ Pigott, W. J.....	167 Bird avenue, Buffalo
“ Piper, F. C.....	Thorold
“ Rix, Geo. Alex.....	Orangeville
“ Robinson, R.....	Fergus
“ Ross, Jas., Hirst.....	Harrison
“ Rushbrook, W. F., B.A.....	Hillsburgh
“ Scudamore, Cornelius, Rural Dean.....	York
“ Skey, L. E., M.A.....	Hamilton
“ Smith, Percy W., Rector.....	Fort Erie
“ Smith, Thomas.....	Elora
“ Spencer, E. P. S., M.A.....	Fonthill
“ Spencer, P. L.....	Jarvis
“ Sutherland, R. G., M.A., Canon.....	Hamilton
“ Sparling, C. P., M.A.....	Palmerston
“ Vesey, Eustace, A.....	Guelph
“ Wade, W. H.....	Hamilton
“ Wallace, T. G., B.A.....	Georgetown
“ Weaver, R. L., M.A.....	Beamsville
“ Whitcombe, C. E.....	Hamilton
“ White, W. E., M.A.....	Cayuga
“ Worrell, J. B., M.A., Canon, Rural Dean.....	Oakville

*On Superannuated List.*

“ R. S. Locke, M. A.....	Toronto
“ Jas. Morton.....	Toronto
“ John Francis, B. D.....	Hamilton
“ John Gribble, Canon.....	Niagara Falls



## DIOCESE OF OTTAWA.

*Lord Bishop of Ottawa.*

THE RIGHT REVEREND CHARLES HAMILTON, M.A., Oxon, D.D., Bishop's  
Coll. Lenn., D. C. L., Trin. Coll., Toronto, Ottawa.

*Archdeacon.*

THE VENERABLE JAMES JOHN BOGERT, M.A., Ottawa.

*Canons.*

The Rev. H. Pollard, Ottawa.  
The Rev. G. J. Low, D.D., Billings Bridge.  
The Rev. E. A. Haniington, B.A., Ottawa.  
The Rev. Wm. J. Muckleston, M.A., Perth.  
The Rev. J. J. S. Mountain, D.C.L., D.D., Cornwall.

*Rural Deans.*

The Rev. C. V. Forster Bliss, Rural Dean of Renfrew..... Pakenham  
The Rev. R. L. M. Houston, M.A., Rural Dean of Stormont . Cornwall  
The Rev. C. O. Carson, B.A., Rural Dean of Pembroke..... Stafford  
The Rev. Arthur Phillips, Rural Dean of Prescott and Russell,  
Hawkesbury  
The Rev. R. B. Waterman, Rural Dean of Lanark..... Franktown  
The Rev. C. Saddington, Rural Dean of Carleton West..... Richmond  
The Rev. Canon Pollard, Rural Dean of Carleton East..... Ottawa.

*Priests.*

Rev. Aborn, T. L., B. A., B.Sc. Lon. Eng., B.D., Trin. Coll., Tor.  
Russell  
" Anderson, E. A., B.A., Trin. Coll. Dublin, M. A., Trin. Coll.,  
Toronto..... Vankleek Hill  
" Anderson, G. S., Lic. Th. Trln. Coll., Tor..... Morrisburg  
" Bailey, T., B.A., Durham University..... Ottawa  
" Bliss, C. V. Forster, Rural Dean..... Pakenham  
" Bogert, J. J., M.A., Trin. Coll. Tor, Archdeacon..... Ottawa  
" Bousfield, George, Trin. Coll. Tor..... Pembroke  
" Butler, Wm., A. E., M.A., Trin. Coll. Tor..... Ashton  
" Carson, C. O., B.A., Bishop's Coll. Lenn. Rural Dean..... Wales  
" Christie, I. J..... Hintonburg  
" Clarke, C. B..... Metcalfe  
" Clayton, D'A. T., B.A., Bishop's Coll. Lenn..... Kars  
" Coleman, A. H., M.A., Trin. Coll. Tor..... Hintonburg  
" Daykin, W. Y., LL.B., Jesus Coll. Cantab (superannuated) Mattawa  
" Dumbrille, R. J., Lic. Th. Trin. Coll. Tor..... North Gower  
" Elliott, A., B.A., Trin. Coll. Tor..... Carleton Place  
" Fairbairn, John, Durham Theo. Coll..... Clayton  
" Fisher, John, St. Augustine's Coll. Cant..... Maberly

Rev.	Fleming, Wm., M.A., Trin. Coll. Tor. (superannuated)	Shannonville
"	Fraser, J. F., B.A., Queen's Coll. Kingston (superannuated)	Belleville
"	Garrett, T., B.A., Trin. Coll. Tor.	Ottawa
"	Garrett, W. P., B.A., McGill University, Mont.	Ottawa
"	Gorman, J. F., St. Augustine's Coll. Cant.	Ottawa
"	Green, W. H., St. John's Coll. Cant.	Lancaster
"	Hague, S. D., B.A., Trin. Coll. Tor.	Mattawa
"	Hanington, E. A. W., B.A., University Coll. N. B., Canon,	Ottawa
"	Heaven, C. A., B. A., Trin. Coll. Tor.	Balderson
"	Houston, R. L. M., M.A., Trin. Coll. Tor., Rector, R. Dean,	Cornwall
"	Hunter, J. N., B.A., Trin. Coll. Tor.	Aultsville
"	Johnston, G. A., Trin. Coll., Tor.	Fitzroy Harbour
"	Jones, R. N., B.A., Trin. Coll. Tor.	Eganville
"	Kittson, H., M.A., Bishop's Coll. Len.	Ottawa
"	Loucks, W. M., M.A., Trin. Coll. Tor., P.V.	Ottawa
"	Low, G. J., Trin. Coll. Tor., D.D., Queen's, Kingston, Canon	Billings' Bridge
"	Mackay, A. W., St. Augustine's Coll. Cant., B.D., Trin. Coll. Tor.	Ottawa
"	McCallum, J. D., B.A., Trin. Coll. Tor.	South March
"	Mountain, J. J. S., D.D., King's Coll., Windsor, N. S., Canon	Cornwall
"	Muckleston, W. J., M.A., Lincoln Coll. Oxon., Rector, Canon	Perth
"	Netten, W., St. Augustine's Coll. Cant.	Port Elmsley
"	Orr, Robert, Lic. Th. Trin. Coll. Tor.	Crysler
"	Osborne, John, St. Augustine's Coll. Cant.	Naran
"	Phillips, A., St. Augustine's Coll. Cant., Rural Dean, Hawkesbury	Beachburg
"	Pick, Edward, St. Augustine's Coll. Cant.	Beachburg
"	Pollard, H., St. Augustine's Coll. Cant., Canon, Rural Dean	Ottawa
"	Poole, M. G. King's Coll. London, Rural Dean	Cobden
"	Poole, S. Gower, King's Coll. London, Curate	Cornwall
"	Quartermaine, W. M. H.	Renfrew
"	Radcliffe, C. E. S., B. C. L. Trin. Coll., Tor.	Winchester
"	Ritchie, F. W., B.A., Bishop's Coll., Lenn	Sandown
"	Read, W. A., St. Augustine's Coll., Cant., Rural Dean	Almonte
"	Saddington, Chas., St. Augustine's Coll. Cant., Rector, Rural Dean	Richmond West
"	Samwell, Robt. W.	Ottawa
"	Scantlebury, Geo., St. Boniface's Coll. Warminster	Carp
"	Shaw, J. Arthur, M.A., Bishop's Coll. Lenn.	Bell's Corners
"	Sills, Charles E., M.A., Trin. Coll. Tor.	Ottawa
"	Snowdon, J. M., M.A., Trin. Coll. Tor.	Ottawa
"	Squire, F. W., B.A., Tor.	Ottawa East
"	Steady, R. H., Trin. Coll. Tor., Curate	Ottawa
"	Stiles, Thomas J., St. Augustine's Coll. Cant.	Arnprior
"	Stiles, W. H., St. Augustine's Coll. Cant.	Smith's Falls
"	Warren, J. S.	Franktown
"	Waterman, R. B., Rector, Rural Dean	Franktown
"	Whalley, A. H., Merton Coll. Oxon.	Iroquois
"	Lowe, J. F.	South Mountain

*Deacons—2.*

"	Richards, E. B., Trin. Coll. Tor.	Douglas
"	Turley, R., B.A., Trin. Coll. Tor.	Cumberland



## DIOCESE OF ALGOMA.

*The Bishop,*

THE RIGHT REV. GEORGE THORNLOE, M.A., Sault Ste. Marie, Ont.  
*Archdeacon and Bishop's Commissary.*

THE VEN. THOMAS LLWYD, Huntsville. .

*Rural Deans.*

Rev. W. A. J. Bent.....	Bracebridge
" G. Gillmor.....	Rosseau
" Chas. Percy.....	Sturgeon Falls
" W. J. Thursby.....	Port Arthur
" A. J. Young.....	Manitowaning

*Clergy.*

Rev. Allman, A. H.....	Emsdale
" Atkinson, R.....	Port Sydney
" Boydell, James.....	Sudbury
" Buckland, C. H.....	Gravenhurst
" Burt, W. A. J.....	Bracebridge
" Capp, E. H.....	Sault Ste. Marie
" Chilcott, T. E.....	Port Carling
" Cobb, A. J. F.....	Norfh Bay
" Codd, H. R.....	Haileybury
" Dean, F. W. (locum tenens).....	Parry Sound
" Eccleston, W. J.....	Little Current
" French, W. H.....	Magnetawan
" Frost, F.....	Garden River
" Gander, G. (Deacon).....	Uffington
" Gillmor, G.....	Rosseau
" Harper, E. J.....	Fort William
" Hazlehurst, A. W.....	Baysville
" Hay, T. J. (Deacon).....	Blind River
" Hunter, W. H.....	Korah
" Johnston, D. A.....	Powassan
" Llwyd, Ven. Thos. (Archdeacon of Algoma).....	Huntsville
" Lawlor, E.....	Webbwood
" Machin, C. J.....	Beaumaris
" Mackintosh, A. C.....	Burk's Falls
" McKittrick, E. J. (Deacon).....	Sundridge
" Middleton, S. D.....	Murillo
" Pardoe, J.....	Novar
" Percy, Chas.....	Sturgeon Falls
" Prewer, G.....	Gore Bay
" Sinclair, L.....	Aspdin
" Smitheman, J. P.....	Schreiber
" Thursby, W. J.....	Port Arthur
" Waring, J. (Deacon).....	Dufferin Bridge
" Wurtele, A. H.....	Thessalon
" Young, A. J.....	Manitowaning