

A. Reid 6

JOURNAL OF THE PROCEEDINGS
OF THE
PROVINCIAL SYNOD

OF THE
United Church of England and Ireland
IN CANADA.

EIGHTH SESSION.

HELD IN THE CITY OF MONTREAL, FROM SEPT. 9TH TO SEPT. 16TH,
INCLUSIVE, IN THE YEAR OF OUR LORD MDCCCLXXIV.

WITH APPENDIX.

QUEBEC:
PRINTED AT THE DAILY EVENING "MERCURY" OFFICE.
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JOURNAL

OF THE

EIGHTH SESSION OF THE PROVINCIAL SYNOD.

FIRST DAY.

MONTREAL, *Wednesday, 9th Sept., 1874.*

SERVICE IN THE CATHEDRAL.

THE PROVINCIAL SYNOD OF THE UNITED CHURCH OF ENGLAND AND IRELAND in Canada met, in accordance with the Notice given by the METROPOLITAN, on Wednesday, 9th September, 1874, in the Synod Hall, Montreal, and proceeded to the Cathedral Church, for Service at 10.30 a.m. The Litany was said by the BISHOP OF ALGOMA. The Sermon was preached by the BISHOP OF HURON.

THE METROPOLITAN consecrated, and the Elements were distributed by the BISHOPS OF QUEBEC, ONTARIO, TORONTO and FREDERICTON.

LOWER HOUSE.

At 2.30 p.m. the Synod re-assembled for business.

The METROPOLITAN took the chair.

After prayers, the METROPOLITAN read his Address :

RIGHT REVEREND AND REVEREND BRETHERN, AND BRETHERN
OF THE LAITY :

We cannot but regard the present meeting of our Synod as a very eventful one, from the fact that we are at this time invited to welcome among us two of the neighbouring Dioceses, which have expressed their desire, after mature consideration, to cast in their lot with us. I feel sure that we shall receive them with a very cordial welcome, persuaded that their accession to our body will add material strength to this Ecclesiastical Province, and will be a signal for closer union among our scattered members. I am also confident that we shall not give a less hearty greeting to the newly-formed Missionary Diocese of Algoma, whose Bishop will now take his seat in the Upper House, and will ere long, I trust, have his own Diocesan Synod, which will send its representatives to this body. Our Province will, in this case, at once number eight Bishops in its Upper House, and a hundred and sixty eight delegates in the Lower House. God grant that the "multitude of counsellors" may give increased wisdom to our present deliberations! It may be a question however whether, considering the great expenditure of money and time to which the representatives from the more remote Dioceses will be subjected, and for other reasons also, it will not be expedient to diminish the number of delegates furnished by each Diocese.

For the prosperity of the Church within this Province we may well be thankful. There is evidence of life and earnestness in our various parishes, and a steady increase in the number of our clergy. And when we think of the great variety of opinion, and the wide diversity of practice, which have, of late especially, characterized the Mother Church, we have reason to bless God for the harmony which, with a very few exceptions, prevails among ourselves. One cause of this, I think, is the urgency of the Lord's work, which lies

immediately before us here in Canada, leaving us but little time for petty disputes and vain wrangling. Here we have a country to subdue for the Lord—a kingdom to wrest out of the enemy's hands—sheep wandering upon the dark mountains, to be gathered into the Saviour's fold. The soldier, when called into the battle field, has no time to trifle with matters of minor importance; he has to fight. And so too must we, using weapons which are not of man's forging, but taken from the Lord's armoury—the shield of faith, the sword of the Spirit, the Cross of Christ. We are, I think, agreed on the great essentials of the faith. We all preach alike the doctrines of the Cross, the one all-atoning sacrifice of Christ, the necessity of conversion, the work of God's Holy Spirit as the Teacher, the Quickener, and the Sanctifier of souls. But I should be very thankful if, by a generous and brotherly compromise, we could come to some agreement as to the minor matters which affect our practice; such as the mode of conducting our ordinary public services, our rubrical observances, our postures and vestures in the House of God, and matters of this kind, which, when placed side by side with the salvation of immortal souls, are indeed most trivial. With a view to this happy result, and also to relieve those to whom the length of our present Morning Service is somewhat burdensome, a measure will probably be proposed during the present session. I believe however that if we all resolve to observe strictly the directions of the Church, and to carry out loyally and honestly the spirit of our liturgy, many of our divergencies will at once cease, and a happier and more blessed uniformity will be displayed in our ministrations. There are, I believe, at the present time many outside of the Church's limits, who are showing a desire to draw near to our fold. Nothing is so sure to repel them as the promulgation and practice of extreme views; nothing so likely to attract them as a faithful, honest, and spiritual exhibition of the simple truths which our church sets before us in her

Articles and Liturgy. Oh that we may ever go forth to our great work animated by one spirit, bound together by a common faith and practice, and depending on the same Almighty strength to give us the victory!

Before entering upon the business of the present session, I think it very desirable that we should see clearly the position which this Provincial Synod occupies in reference to the minor Synods of our respective dioceses. It was never intended that they should conflict one with the other. The object of our Diocesan Synods is to deliberate and legislate on all questions which have special reference to the Dioceses which they represent, whilst the object of the Provincial Synod is to treat of those matters which affect us in our more enlarged capacity as members of the Church of England, whose lot is cast within the prescribed limits of this Ecclesiastical Province. Each inferior Synod has the privilege of framing its own special laws and regulations, so far at least as they do not contravene any canon enacted by the superior Synod of the Province, to which we all by virtue of our union are bound to conform.

Although a large liberty has ever been given to our deliberations here, I feel sure that it will be our wisdom to refrain as much as possible from the discussion of subjects likely to cause irritation, and to awaken party strife. This, however, must be left to the discretion and Christian feeling of individual members.

The important question as to the future election of a Metropolitan must needs again come before you; and I hope it will be considered with all the caution it deserves. There is, I know, a difference of opinion among the ablest and wisest members of this Synod; but I trust that, at all events, there will be no rash attempt at change in the mere hope of avoiding a recurrence of past difficulties, but a desire to uphold the dignity and usefulness of the office, and to consider what will be most in accordance with primitive practice, as well as most conducive to the present welfare of the Church.

You are aware that a measure has passed the English Convocations, and has received the Royal assent, giving liberty to curtail the Week-day Services, and also to initiate a fresh Service, compiled from the Prayer-book, to be used on Sunday evenings, where a church is opened three times in the day for public worship. It will be desirable, I think, to endorse this action of the Mother Church during the present session.

It is with a feeling of much sadness that we are reminded of the absence from our counsels of one, whose wisdom as late Prolocutor of the Lower House, and whose influence as a church leader, we can ill spare at the present time. Whilst he is remembered with singular affection in his own parish, his praise is also in all the churches, as having been a patient and self-denying worker and a loving brother. But he is gone up to a higher sphere, where there will still be work to do and a Saviour to glorify. Your first act will be to decide on one who shall be counted worthy to fill his place in this Assembly.

My Right Reverend Brethren and I will now leave you to your important deliberations. We have all, I trust, come here with a desire to merge for a time the special interests of our own Dioceses in the general good of the Church in this Province, and the advancement of the Saviour's Kingdom within its limits. Our debates in past years have been characterized by the dignified bearing, the Christian temper and the devout earnestness of those who have taken part in them; and I need hardly say that if our present session bears the same impress, it will give much confidence and encouragement to the Church at large. May God guide us with His counsel, direct us by His Holy Spirit, and enable us to take such measures as will tend to the spiritual growth and unity of His Church in this portion of its labourfield!

The METROPOLITAN then informed the Lower House that they were to meet in the Synod Hall, and directed them to elect their Prolocutor.

After naming the VERY REVEREND DEAN BOND, as Chairman *ad interim*, the METROPOLITAN and BISHOPS withdrew.

The VERY REVEREND DEAN BOND then took the Chair.

The CLERICAL SECRETARY then called over the Roll as follows :

DIOCESE OF QUEBEC.

- Rev. C. HAMILTON, M.A., Quebec*
 " H. ROE, B.A., Bishop's College, Lennoxville.*
 " M. M. FOTHERGILL, Quebec.*
 " C. H. BADGLEY, M.A., Lennoxville. †
 " JOHN FOSTER, M.A., Three Rivers*
 " J. BROCK, M.A., Sherbrooke.*
 " A. A. VON IFFLAND, M.A., Quebec.*
 " G. V. HOUSMAN, M.A., Quebec.*
 " H. J. PETRY, B.A., Danville.*
 " A. C. SCARTH, M.A., Lennoxville.*
 " J. H. JENKINS, M.A., St. Edouard de Frampton.*
 " J. DINZEY, Compton †

DIOCESE OF TORONTO.

- Rev. W. McMURRAY, D.D., Niagara.*
 " PROVOST WHITAKER, M.A., Toronto.*
 " Rural Dean GEDDES, M. A., Hamilton.*
 Ven. T. B. FULLER, D.D., D.C.L., Toronto.*
 Rev. A. J. BROUGHALL, M.A., Toronto.*
 " C. J. S. BETHUNE, M.A., Port Hope.*
 " JOHN LANGTRY, M.A., Toronto.*
 " H. HOLLAND, B.A., St. Catharines.*
 " Rural Dean LATT, LL.D., Collingwood.*
 " W. S. DARLING, Toronto.*
 " Rural Dean ALLEN, M.A., Millbrook.*
 " JOHN CARRY, B.D., Credit.*

DIOCESE OF MONTREAL.

- Very Rev. Dean BOND, M.A., Montreal.*
 Rev. J. CARMICHAEL, M.A., Montreal.*
 " R. W. NORMAN, M.A., Montreal.*
 " D. LINDSAY, M.A., Waterloo.*
 " CANON EVANS, Montreal.*
 " CANON BALDWIN, M.A., Montreal.*
 " CANON ANDERSON, Sorel. †
 " J. ELLEGOOD, M.A., Montreal.*
 " GEORGE C. ROBINSON, Rural Dean, Clarendon.*
 " J. BARROWES DAVIDSON, M.A., Frelighsburg.*
 " CANON BANCROFT, D.D., Montreal.*
 " J. EMPSON, B.A., Montreal.*

DIOCESE OF HURON.

- Very Rev. Dean BOOMER, LL.D., London.*
 Rev. A. NELLES, Brantford.*
 " CANON E. L. ELWOOD, A.M., Goderich.*
 Ven. Archdeacon WALKER MARSH, M.A., London.*
 Rev. Canon HINGES, Ingersoll.*
 " CANON CAULFEILD, LL.D., Windsor.*
 " CANON INNES, M.A., London.*
 Ven. Archdeacon BALCH, D.D., London.*
 Rev. Canon TOWNLEY, D.D., Paris.*
 " W. H. TILLEY, London.*
 " S. B. KELLOGG, St. Thomas.*
 " T. C. DESBARRES, M.A., Clinton.*

DIOCESE OF ONTARIO.

Ven. T. A. PARNELL, Kingston.*
 Ven. J. S. LAUDER, M.A., Ottawa.*
 Rev. Canon PRESTON, M.A., Cornwall.*
 " J. W. BURKE, B.A., Belleville.*
 " E. H. M. BAKER, Carrying Place, Murray, Ont.*
 " Canon TANE, Brockville.*

" C. FOREST, M.A., Morrisburg.*
 " G. W. WHITE, B.A., Smith's Falls.*
 " J. J. BOGERT, M.A., Napanee.*
 " E. J. BOSWELL, D.C.L., Kingston.*
 " CADON BLEASDELL, M.A., Trenton.*
 " Dr. B. JONES, Ottawa. †

* Answered to their names. † Arrived after session had commenced.
 † Not present during the session.

The LAY SECRETARY then called over the Roll of Lay Delegates as follows:—

DIOCESE OF QUEBEC.

Mr. R. W. HENEKER, Sherbrooke.*
 Hon. GEORGE IRVINE, Quebec. †
 Mr. R. HAMILTON, Quebec. †
 Mr. W. G. WURTELE, Quebec. †
 Mr. H. S. SCOTT, Quebec.*
 Hon. E. HALE, Sherbrooke. †
 Mr. E. J. HEMMING, D.C.L., Drummondville.*
 Hon. H. AYLMER, jr., Melbourne. †
 Mr. J. B. FORSYTH, Quebec. †
 Mr. GEORGE HALL, Quebec.*
 Mr. W. R. DOAK, Lennoxville. †
 Mr. E. CHAPMAN, Lennoxville. †

DIOCESE OF TORONTO.

Hon. G. W. ALLAN, Toronto.*
 Hon. J. H. CAMERON, Q.C., Toronto.*
 Mr. LEWIS MOFFATT, Toronto.*
 Mr. C. J. CAMPBELL, Toronto.*
 Hon. H. B. BULL, Hamilton.*
 Mr. F. FARCOMB, Newcastle.*
 Mr. J. B. PLUMB, M.P., Niagara.*
 Mr. S. B. HARMAN, Q.C., Toronto.*
 Prof. BUCKLAND, Toronto. †
 Mr. CLARKSON JONES, Toronto.*
 Hon. Vice-Chancellor BLAKE, Toronto.*
 Dr. J. GEORGE HODGINS, Toronto.*

DIOCESE OF MONTREAL.

Mr. EDWARD CARTER, Q.C., Montreal.*
 Mr. C. J. BRYDGES, Montreal.*
 Mr. STRACHAN BETHUNE, Q.C., Montreal.*
 Mr. THOS. WHITE, jr., Montreal.*
 Mr. M. H. GAULT, Montreal.*
 Mr. GEORGE MACRAE, Montreal. †
 Mr. G. B. BAKER, Cowansville. †
 Mr. W. W. LYNCH, M.P., Sweetinburgh. †
 Mr. CHARLES GARTH, Montreal.*
 Hon. L. S. HUNTINGTON, Montreal. †
 Mr. F. WOLFERSTON THOMAS, Montreal.*
 Mr. F. MACKENZIE, (ex-officio,) Montreal.*

DIOCESE OF HURON.

Mr. JOHN BEARD, Woodstock.*
 Mr. PETER ROE, St. Thomas.*
 Judge WILSON, Simcoe.*
 Judge HUGHES, St. Thomas.*
 Dr. COVERNTON, Simcoe.*
 Mr. W. GREY, Woodstock. †
 Hon. GEORGE ALEXANDER, Woodstock. †
 Mr. VEREHOYLE CROFYN, London.*
 Mr. H. CROTTY, Ingersoll.*
 Judge KINGSMILL, Walkerton. †
 Mr. R. RADCLIFFE, Goderich. †
 Mr. G. F. RYLAND, Birr. †

DIOCESE OF ONTARIO.

Mr. J. A. HENDERSON, Q.C., D.C.L., Kingston.* Mr. R. T. WALKEM, Kingston.* Mr. F. McANNANY, Belleville.* Mr. W. ELLIS, Prescott.† Mr. GEORGE MAY, Ottawa.*	Mr. A. CODE, M.P.P., Morrisville.† Judge JARVIS, Cornwall.* Mr. G. A. KIRKPATRICK, M.P., King- ton.† Mr. D. COLLINS, Maitland.* Mr. R. V. ROGERS, Kingston.* Judge McDONALD, Brockville.* Mr. JAS. SHANNON, Kingston.*
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* Answered to their names. † Arrived after session had commenced.
 † Not present during the session.

It having been ascertained that there was more than a quorum of each order present, it was

Moved by ARCHDEACON MARSH, seconded by Hon. Vice Chancellor BLAKE,

That the Very Rev. Dean Bond be the Prolocutor of this Synod.

Moved in amendment by the Very Rev. DEAN BOOMER, seconded by Rev. W. BLEASDELL,

That the Rev. Rural Dean Geddes be Prolocutor.—*Carried.*

The main motion was accordingly lost.

The Very Rev. DEAN BOND, accompanied by Hon. J. H. CAMERON and Mr. S. BETHUNE, Q.C., and other members of the Lower House, proceeded to present the Rev. RURAL DEAN GEDDES as PROLOCUTOR to the METROPOLITAN and the House of Bishops.

On their return the Very Rev. DEAN BOND stated that the choice of a Prolocutor had been announced to the Upper House.

The PROLOCUTOR then expressed his appreciation of the confidence exhibited by the Lower House in appointing him Prolocutor, and assured the members that he would spare no pains to conduct the business of the Synod in a satisfactory manner, and solicited the forbearance and support of all in the discharge of his duties.

ELECTION OF SECRETARIES, TREASURER AND AUDITORS.

Moved by Rev. Dr. McMURRAY, seconded by the Rev. R. W. NORMAN,

That the Rev. Charles Hamilton be the Clerical Secretary of this Provincial Synod.—*Carried unanimously.*

Moved by Mr. C. J. BRYDGES, seconded by Hon. J. H. CAMERON,

That Mr. F. Mackenzie be the Lay Secretary.—*Carried unanimously.*

Moved by the Rev. M. M. FOTHERGILL, seconded by Rev. Dr. BANCROFT,

That Mr. C. J. Brydges be the Treasurer.—*Carried unanimously.*

Moved by Hon. J. H. CAMERON, seconded by Rev. Dr. LETT,

That Messrs. M. H. Gault and F. W. Thomas be the Auditors.—*Carried unanimously.*

ARCHBISHOP OF CANTERBURY'S ANSWER TO ADDRESS.

The PROLOCUTOR read the following reply from the Archbishop of Canterbury to the Address presented by the Provincial Synod, which had been placed in his hands by the Metropolitan.

—
ADDINGTON PARK,
31st October, 1873.

MY DEAR BISHOP,

I beg leave to acknowledge the receipt of the Address of the Bishops, Clergy and Lay Delegates of the Synod of the Province of Canada, to the Upper House of the Convocation of this Province, expressing their condolence on the great loss which the Church has sustained in the death of the late lamented Bishop of Winchester.

I will take the first opportunity of presenting the Address when Convocation meets in February next.

Believe me to be ever,

Yours truly,

A. C. CANTUAR.

The Rt. Rev.

The Lord Bishop of Montreal.

—

ADMISSION OF THE DIOCESES OF NOVA SCOTIA AND FREDERICTON.

The SECRETARIES read the formal documents which had been forwarded by the Secretary of the Synod of Nova Scotia and by the Secretary of the Synod of Fredericton, showing that each Diocese had formally adopted the Synod Act of the late Province of Canada, entitled: "An Act to enable members of the United Church of England and Ireland in Canada to meet in Synod."

It was then moved by Mr. S. BETHUNE, seconded by Hon. J. H. CAMERON,

Inasmuch as the Synods of the Dioceses of Nova Scotia and Fredericton have duly adopted the Act 19 and 20 Vict., chap. 141, of the late Province of Canada, that the said Synods be now respectively invited and allowed to unite with the members of the Church of England in Canada, in general assembly, by their representatives, as fully and in the same manner to all intents and purposes as if they had been included in the said late Province of Canada at the time of the passing of the said Act.—*Carried unanimously.*

MESSAGE TO THE HOUSE OF BISHOPS CONVEYING THIS
RESOLUTION.

The PROLOCUTOR appointed the Rev. Dr. McMurray and others to convey to the House of Bishops his Message announcing that the Lower House had admitted the Dioceses of Nova Scotia and Fredericton into union with the Provincial Synod.

MESSAGE FROM THE HOUSE OF BISHOPS.

The Rev. Dr. McMURRAY and those who accompanied him brought back the following Message:

The METROPOLITAN begs to inform the Prolocutor that this House concurs in the Resolution sent up from the Lower House, concerning the admission of the Dioceses of Nova Scotia and Fredericton into union with the Provincial Synod of Canada.

It was then moved by Rev. H. HOLLAND, seconded by Mr. C. J. BRYDGES,

That the members of the Lower House of this Provincial Synod now beg to tender to the Delegates from the respective Synods of the Dioceses of Fredericton and Nova Scotia their most cordial welcome, and especially to express their thankfulness to Almighty God that the painful disappointment to which the Diocese of Nova Scotia was subjected at the last triennial meeting of this Synod should not have been permitted to hinder so happy a consummation.—*Carried unanimously.*

The PROLOCUTOR then, in the name of the Lower House, conveyed to the Delegates from Nova Scotia and Fredericton the warm and hearty welcome felt by all which could not well be expressed in formal resolutions.

The CLERICAL SECRETARY of the Diocese of Nova Scotia then introduced the Delegates from that Diocese as follows :

DIOCESE OF NOVA SCOTIA.

<i>Clerical.</i>	<i>Lay.</i>
Rev. Dr. WHITE, Shelbourne.*	Mr. PETER LYNCH, Q.C., Halifax. †
" J. J. RITCHIE, M.A., Annapolis. †	Mr. E. P. ARCHIBALD, Halifax.*
" T. MAYNARD, M.A., Windsor.*	Mr. W. GOSSIP, Halifax.*
" Canon TOWNSHEND, M.A., Amherst.*	Col. WOOD, Halifax. †
" J. AMBROSE, M.A., Digby.*	Mr. W. C. SILVER, Halifax.*
" P. J. FILLEUL, B.A., Weymouth.*	Mr. G. READING, Truro.*
" H. L. OWEN, M.A., Lunenburg.*	Mr. E. KAULBACH, Lunenburg.*
" J. A. KAULBACH, M.A., Truro.*	Hon. W. B. VAIL, M.P.P., Halifax. †
" Dr. NICHOLS, Liverpool.*	Mr. J. R. DEWOLF, M.D., Dartmouth.*
Ven. Archdeacon GILPIN, D.D., Halifax.*	Mr. A. M. COCHRAN, Maitland, Hants.*
Rev. J. B. RICHARDSON, M.A., Dartmouth.*	Mr. P. C. HILL, S.C.L., Halifax.*
" JOHN ABBOTT, A.B., Halifax.*	Mr. C. BULLOCK, B.A., Halifax.*

* Answered to their names. † Arrived after session had commenced.
 † Not present during the session.

The CLERICAL SECRETARY of the Diocese of Fredericton also introduced the Delegates from that Diocese, as follows :—

DIOCESE OF FREDERICTON.

<i>Clerical.</i>	<i>Lay.</i>
Rev. F. H. J. BRIGSTOCKE, M.A., St. John.*	Mr. H. W. FRITH, St. John.*
“ Canon DEVEBER, M.A., St. John.*	Mr. C. W. WELDON, Q.C., St. John.*
“ Canon MEDLEY, B.A., Sussex.*	Hon. Chief-Justice RITCHIE, Rothesay.*
“ Canon SCOVIL, Ph.D., St. John.*	Mr. G. SIDNEY SMITH, St. John.*
“ Canon KETCHUM, D.D., St. Andrews.*	Hon. R. D. WILMOT, Burton, York County.*
“ JOHN PEARSON, A.B., Fredericton.*	Lieut.-Col. MAUNSELL, D.A.G., Kingsclear.*
“ F. PARTRIDGE, A.B., Rothesay.*	Mr. W. CARMAN, Fredericton.*
“ T. E. DOWLING, A.B., Carleton, St. John.*	Mr. HURD PETERS, St. John.†
“ G. M. ARMSTRONG, A.M., St. John.*	Mr. W. WILKINSON, Chatham.*
“ Dr. JARVIS, Shediac.*	Mr. R. T. CLINCH, St. John.*
“ G. G. ROBERTS, B.A., Fredericton.*	Mr. D. STREET, St. Andrews.*
“ G. SCHOFIELD, St. John.*	Mr. G. W. WHITNEY, St. John.*

* Answered to their names. † Not present during the session.

APPOINTING COMMITTEES.

The PROLOCUTOR, by request, named the following Standing Committee under rule of order No. 31.

PRINTING COMMITTEE.

Dr. J. G. Hodgins, Rev. H. Holland, Mr. J. Beard, Ven. Archdeacon Marsh, Mr. H. S. Scott, Rev. M. M. Fothergill, Mr. R. T. Walkem, Ven. Arch. Parnell, Mr. Peter Lynch, Rev. J. Ambrose, Mr. H. W. Frith, Rev. J. Pearson, Mr. T. White, jr., Rev. Canon Bancroft. Dr. J. George Hodgins was appointed Chairman, and five were ordered to form a quorum.

PRESENTING MEMORIALS, CORRESPONDENCE, &c.

The CLERICAL SECRETARY read a letter from the Secretaries of the Synod of the Diocese of Montreal, enclosing a resolution from that body with reference to the divisions among Protestants; and a letter from the Secretary of the Synod of Nova Scotia, forwarding a resolution of that body with reference to the preparation of a Prayer to be said at the opening of Sunday-schools.

Moved by Dr. HODGINS, seconded by Judge McDONALD,

That the Memorial of the Montreal Synod be referred to a Committee to be named to-morrow.—*Carried.*

The Lord Bishop of Saskatchewan was invited to take a seat next to the Prolocutor, and on doing so was greeted with a hearty welcome.

The Revs. J. P. DuMoulin, George Parker, A. Jarvis, E. Loucks, John Strange, A. Spencer, W. E. Carey, W. A. Hannington, J. H. Dixon, — Tomlinson, — Haddington, Augustus Prime, F. H. Clayton, E. A. W. King, R. D. White, W. Henderson, A. Fortin and Mr. W. B. Simpson were invited to take seats on the floor of the House.

REPORTS OF COMMITTEES.

When the Report of the Committee on Canons was called the Rev. Dr. BOSWELL, as chairman, gave notice that he would to-morrow move the re-appointment of the Committee on Canons.

REPORT OF COMMITTEE ON LAY READERS.

VENERABLE ARCHDEACON FULLER as Chairman, begs leave to report that three years ago the Committee had no time to prepare a report at that session; and as there were two Clerical and one Lay member thereof who are not members of this Provincial Synod, he desires the re-appointment of the committee to report this session of Synod, and gives notice that he will move to-morrow for the re-appointment of said committee.

REPORT OF COMMITTEE ON ECCLESIASTICAL LAW.

The Rev. W. S. DARLING, as chairman, read the following report:

The Committee on Ecclesiastical Law beg to report that session after session they have had no opportunity of presenting their report, in consequence of the press of other business, and in consequence of the length of time that has elapsed since their appointment and the changes which have taken place in the interval; they ask to be discharged.

NOTICE OF MOTIONS.

Thirteen Notices of motion were then read and handed to the Secretaries.

UNFINISHED BUSINESS.

The unfinished business standing over from previous sessions was then taken up.

A resolution introduced by the Very Rev. DEAN OF ONTARIO on the subject of Marriage Licenses was in his absence moved by the Rev. W. Bleasdel, and seconded by Rev. Dr. Lett, as follows :

That this Provincial Synod having at their last session received a report of the Sub-Committee on the subject of Marriage Licenses, and also a Petition to the Provincial Parliament praying them to interfere and modify any existing Law ; in order that the members of the United Church of England and Ireland in Canada may at the least have the same status, equality and privilege, such as the Church of Rome and Her Bishops now exercise in this Province : The Lower House humbly move the Lord Bishops in Synod assembled to consider, and, if they shall deem it right and expedient, to take action on the matter ; and from this Synod ever and always to issue Licenses to members of the Church, under their Hands and Seals of Office, or through their officials under such canonical and legal provisions, (due respect being paid to the Ancient Canons in such cases made and provided) and also to charge such fees as they may consider right, proper and just, for the issuing of such documents.

After some debate it was moved by Mr. S. B. HARMAN, seconded by Rev. W. BLEASDELL,

That the debate be adjourned.—*Carried.*

The hour of six o'clock having arrived, the PROLOCUTOR pronounced the benediction and the House adjourned.

SECOND DAY.

MONTREAL, *Thursday, 10th Sept., 1874.*

After Morning Prayer in the Cathedral, the Lower House met for business at 10 o'clock, and was opened with Prayer by the Prolocutor.

READING, ETC., OF MINUTES.

The Minutes of the previous day were then read, corrected and approved.

Messrs. Peter Lynch, P. C. Hill and Rev. J. J. Ritchie, of Nova Scotia; R. Hamilton, E. Chapman, Rev. J. Dinzey and Rev. C. H. Badgley of Quebec, W. Grey of Huron, and Rev. Dr. Bedford Jones of Ontario, and Mr. W. W. Lynch of Montreal, appeared and took their seats.

The Rules of the House being suspended,

It was then moved by the Rev. Canon BLEASDELL and seconded by Rev. J. W. BURKE,

That the Bishop of Saskatchewan be allowed to address this House, as proposed by him.—*Carried.*

The Lord Bishop of Saskatchewan then gave a brief account of the position and prospects of the Church in his Diocese, and asked for young men to accompany him to that field of labor. On closing his address, his Lordship was warmly greeted by the House.

Moved by Dr. HENDERSON, seconded by the Rev. Provost WHITAKER,

That this House deeply regret the loss it has sustained by the death of the Venerable Dr. Patton, Archdeacon of Ontario, who occupied the position of Prolocutor of this House for the last three Sessions, and also while filling that responsible office deservedly obtained the respect and esteem of the Members of the Synod, and that a copy of this resolution be sent to the Hon. James Patton.—*Carried.*

APPOINTING COMMITTEES.

Moved by Dr. Hodgins, seconded by Mr. Peter ROE,

That the following members form the Committee on the Montreal memorial:

Very Rev. Dean Bond, Mr. Thomas White, Rev. Henry Roe, Mr. H. S. Scott, Rev. Rural Dean Allen, Mr. S. B. Harman, Ven. Arch. Balch, Dr. Covernton, Rev. J. W. Burke, Judge Macdonald, Rev. Canon Ketchum, Mr. C. W. Weldon, Rev. James J. Ritchie, Mr. P. C. Hill, with the mover and seconder.—*Carried.*

PRESENTING, READING AND REFERRING MEMORIALS, CORRESPONDENCE, &c.

The CLERICAL SECRETARY read a letter from the Clerical and Lay Secretaries of the Synod of Montreal, stating that that body had appointed a committee to confer with the Provincial Synod, for the purpose of endeavoring to arrive at a satisfactory settlement of the question of the Metropolitcal succession; also a letter from the Secretaries of the same Synod, enclosing a resolution of that body with reference to the agitations disturbing the Church at this time; also a letter from the Secretaries of the same body enclosing a resolution with reference to immigration.

The Rules of Order were suspended to enable the following resolution to be put,

Moved by Vice-Chancellor BLAKE, seconded by Mr. C. J. BRYDGES,

That a Committee be appointed to confer with the committee of the Diocese of Montreal, upon the subject of the Metropolitan Succession—That such Committee consist of the following:

Vice-Chancellor Blake, Toronto; Dr. Henderson, Ontario; Mr. P. C. Hill, Nova Scotia; Mr. R. W. Heneker, Quebec; Chief-Justice Ritchie, Fredericton; Mr. F. W. Thomas, Montreal; Judge Wilson, Huron; Rev. Provost Whitaker, Toronto; Rev. G. V. Housman, Quebec; Very Rev. Dean Boomer, Huron; Rev. J. Ellegood, Montreal; Ven. Archdeacon Parnell, Ontario; Rev. Dr. Ketchum, Fredericton; Rev. H. L. Owen, Nova Scotia.—*Carried.*

NOTICES OF MOTION.

One Notice of Motion was read and handed to the Secretaries.

MESSAGE FROM THE HOUSE OF BISHOPS.

The PROLOCUTOR read the following message.

The METROPOLITAN begs to inform the Prolocutor that the

Lower House is requested to take up and dispose of Canons 5, 7, 8 and 9, (page 54, 55, 56, of the Fifth Session of Provincial Synod.)

A. MONTREAL.

The subject of the Metropolitan's Message being taken up, it was

Moved by Vice-Chancellor BLAKE, seconded by Rev. E. H. M. BAKER,

That the Rev. Provost Whitaker, Rev. Dr. Townley, and the Hon. J. H. Cameron and Vice-Chancellor Blake, be a Committee to wait upon the House of Bishops to ascertain their views in reference to the Canons mentioned in the message of the Metropolitan to this House.—*Carried.*

The Committee brought back the following Message,

The METROPOLITAN begs to inform the Prolocutor that it is the wish of the Upper House that the Lower House proceed to the discussion of Canon No. 9, and that the previous Message be withdrawn.

A. MONTREAL.

The Lower House accordingly proceeded to consider the Canon referred to, which was expressed in the following terms:

A Deacon need not surrender his worldly calling or business of such calling, on its being approved by the Bishop, unless he is a candidate for the office of a Priest, and he shall not be admitted to the Priesthood till he shall have passed a satisfactory examination in Latin and Greek, and have further complied with such other requirements as the Bishop of each Diocese may impose. Nevertheless a Bishop may advance a deacon to the Priesthood, after twenty years' service, without the additional requirements of a knowledge of Latin or Greek.

Moved by Dr. HENDERSON, seconded by Rev. J. CARRY,

That the Canon be adopted.

Moved in amendment by Rev. C. FORREST, seconded by Mr. R. T. WALKEM,

That all the words of Canon No. 9, as it now stands, down to the end of "nevertheless," be expunged, and that the remaining words only of the Canon be retained.

The hour of 1 o'clock having arrived, the Lower House adjourned.

AFTERNOON SESSION.

At 2.30 p.m. the Lower House re-assembled for business.

The discussion of the Canon with reference to the Diacö-nate having been resumed, it was

Moved in amendment by Rev. R. W. NORMAN, seconded by Rev. Canon BLEASDELL,

That instead of proceeding further with the discussion of the 9th Canon, and with a view to the thorough mutual understanding of the Upper and Lower House on so important a question, the Upper House be respectfully requested to hold an open Conference with the Lower House at their earliest convenience.—*Lost*.

The Rev. C. FORREST's amendment was put and also *lost*.

The main motion was also put and *lost*.

UNFINISHED BUSINESS.

The discussion on Rev. Canon BleasdeU's motion with reference to Marriage Licenses was resumed.

Moved by the REV. W. BLEASDELL, and seconded by Rev. Dr. LETT, as follows:

That this Provincial Synod having at their last session received a report of the Sub-Committee on the subject of Marriage Licenses, and also a Petition to the Provincial Parliament praying them to interfere and modify any existing Law, in order that the members of the United Church of England and Ireland in Canada may at the least have the same status, equality and privilege, such as the Church of Rome and Her Bishops now exercise in this Province: The Lower House humbly move the Lord Bishops in Synod assembled to consider, and, if they shall deem it right and expedient, to take action on the matter; and from this Synod ever and always to issue Licenses to members of the Church, under their Hands and Seals of Office, or through their officials under such canonical and legal provisions, (due respect being paid to the Ancient Canons in such cases made and provided) and also to charge such fees as they may consider right, proper and just, for the issuing of such documents.

It was moved in amendment by Mr. F. FARNCOMB, seconded by Mr. C. J. CAMPBELL,

That all the words after the word "matter" be struck out.

It was also moved in amendment by Mr. WALKEM, seconded by Rev. C. FORREST,

That inasmuch as the question of the issuing of marriage licenses has been dealt with by the Parliament of Ontario during the past session, it be referred to a committee to report to this House whether and how far the question now under discussion is affected by such legislation.—*Lost*.

Mr. Farncomb's amendment was also put and *lost*.

The main motion was then put and *lost*.

The Rules of Order were suspended to enable the following resolution to be put,

Moved by Rev. J. B. DAVIDSON, seconded by Mr. R. V. ROGERS,

That this House regrets that they cannot concur upon proposed Canon 9, because it cannot regard it as for the best interests of the Church.—*Carried*.

MESSAGE TO THE HOUSE OF BISHOPS.

The PROLOCUTOR sent a Message to the METROPOLITAN, conveying the substance of the above resolution.

MESSAGE FROM THE HOUSE OF BISHOPS.

The PROLOCUTOR read the following Message:

The METROPOLITAN begs to inform the Prolocutor that the House of Bishops has adopted as a Canon the modifications of the Order of Public Services allowed by the Act 35 and 36 Vict, cap. 35, commonly known as "the Shortened Service Act," and begs the concurrence of the Lower House.

A. MONTREAL.

Moved by Rev. M. M. FOTHERGILL, seconded by Rev. H. ROE,

That the Canon just sent down by the House of Bishops be printed at once.—*Carried*.

UNFINISHED BUSINESS.

Moved by Rev. H. HOLLAND, seconded by Rev. W. S. DARLING,

That their Lordships the members of the Upper House be respectfully requested to inform this House whether they

have given their attention to the memorial presented to them at the last meeting of this Synod, on the subject of "the condition of the unbeneficed Clergy" in being subject to the "withdrawal of their license by the Bishop at will," and to which they stated their intention of giving their "careful consideration."—*Carried.*

The following Memorial touching the "Burial Service," presented by the Bishop, Clergy, and Lay Delegates of the Diocese of Toronto, at the Fifth Session of the Provincial Synod, was then taken up.

That your memorialists, in common with very many of the members of the United Church of England and Ireland, are painfully sensible of the violence not unfrequently done to the consciences of the Clergy, as well as the scandal occasioned to others, by the use of the "Service for the Burial of the Dead," in instances in which its terms are manifestly inapplicable ;

That they conceive that no remedy for this evil is to be found in the exercise of discretionary discipline by individual clergymen.

That independently of the consideration that the introduction of any Liturgical change would be at variance with the principles avowed in the declaration of the Provincial Synod, your memorialists would earnestly deprecate any modification of the language of the Burial Service, language which, as they conceive, is most admirably fitted to express that Christian hope which it is ordinarily our duty to cherish, and to convey that consolation which is not only most welcome, but also most salutary, to Christian mourners ;

That they would rather seek to remove or abate the evil of which they speak, by giving full effect to the Rubric prefixed to the Service ; a rubric which, in the opinion of your memorialists, gives plain intimation of the design of the Church in respect of the use of that service ; the practical difficulty arising altogether from the fact that, in consequence of the neglect of discipline, the office is used in cases in which the Church designed that it should be withheld, inasmuch as there are now none "who die excommunicate" ;

That your memorialists are of opinion that their object may be effected by one of two courses ; either by such a revival of discipline as may bring notorious and scandalous offenders, whether against faith or morals, under open sentence of excommunication ; or if this should be found impracticable, by the enacting of a canon under which the use of the Burial

Service shall be prohibited in the instance of such offenders as would, if excommunication were now inflicted, be undoubted objects of its sentence;

That your memorialists are sensible of an objection which may be raised, that under such a canon as that above mentioned the individual clergy will be left to a dangerous degree judges of individual cases. They conceive that, in the absence of a sentence pronounced by an ecclesiastical court, this objection cannot be wholly obviated; they would, however, suggest that its force may be abated by providing that the offences which shall exclude from Christian burial shall be defined in the canon with all possible accuracy, and also that in every instance in which a clergyman shall withhold the use of the Burial Service under this canon, he shall be bound forthwith to report the case to the Bishop, with the grounds of his refusal.

Moved by Rev. Canon INNES, seconded by Rev. E. H. M. BAKER,

That this memorial be referred to a Committee to report at this Synod.—*Carried.*

Moved by the Rev. J. J. BOGERT, seconded by Rev. J. PRESTON,

That the House of Bishops be respectfully requested to prepare, or to adopt, for the use of the whole Province, some form for the Laying of the Corner Stone of a Church, and for the Consecration of Churches and Burial Grounds, or if the Bishops should prefer it, that they would concur in the appointment of a joint Committee to prepare such forms.—*Carried.*

Moved by Rev. Dr. LETT, seconded by Chief Justice RITCHIE,

That in the opinion of this Synod the interests of the Church would be greatly extended by making the seats in all churches and chapels free.—*Carried.*

COMMITTEE ON MEMORIAL FROM DIOCESE OF TORONTO.

The PROLOCUTOR, in accordance with the request of the House, named the following Members to form the Committee:

Revds. Canon Innes, chairman; E. H. M. Baker, H. Roe, H. Holland, and Hon. G. W. Allan, Chief-Justice Ritchie, Mr. R. Hamilton, Chancellor Bethune.

Moved by Rev. JOHN CARRY, seconded by Rev. A. C. SCARTH,

That this House do most respectfully convey to their Lordships of the Upper House the expression of their opinion that a knowledge of the Hebrew language ought to be required of all the candidates for the Priesthood.

Moved in amendment by the Provost WHITAKER, seconded by Rev. R. W. NORMAN,

That this House do most respectfully request their Lordships of the Upper House to use their endeavors to promote the study of the Hebrew language by Candidates for the Holy Order of the Priesthood.—*Carried.*

The main motion was accordingly *lost.*

MESSAGE FROM THE HOUSE OF BISHOPS.

The PROLOCUTOR read the following:

The METROPOLITAN begs to inform the Prolocutor that this House requests a conference with a view to the settlement of certain difficulties which have arisen from the rejection of Canon V, on the ground that such a Canon would be *ultra vires.*

A. MONTREAL.

The House having requested the Prolocutor to name the Committee to confer with the House of Bishops, he appointed the following:

Nova-Scotia: The Ven. Archdeacon Gilpin, Mr. P. Lynch, Q. C.

Quebec: Rev. H. Roe, Judge Hemming.

Toronto: Rev. Provost Whitaker, Hon. Vice-Chancellor Blake, Hon. J. H. Cameron.

Fredericton: Rev. Dr. Ketchum, Chief-Justice Ritchie.

Montreal: Very Rev. Dean Bond, Mr. Edward Carter, Mr. Strachan Bethune.

Huron: Very Rev. Dean Boomer, Judge Wilson.

Ontario: Ven. Archdeacon Lauder, Dr. Henderson.

Moved by Rev. H. HOLLAND, seconded by Hon. G. W. ALLAN,

That No. 32 of the Rules of Order be amended by substi-

tuting the word "Commons" for the word "Assembly" after the words "House of."—*Carried.*

MESSAGE FROM THE HOUSE OF BISHOPS.

The PROLOCUTOR read the following Message from the House of Bishops.

The METROPOLITAN begs to inform the Prolocutor that this House will, with as little delay as possible, give their consideration to the question asked by the Lower House relating to the withdrawal of License from the unbeneficed Clergy.

A. MONTREAL.

The hour of 6 o'clock having arrived, the PROLOCUTOR pronounced the benediction and the House adjourned.

THIRD DAY.

MONTREAL, *Friday, 11th Sept., 1874.*

MORNING SESSION.

After Morning Prayer in the Cathedral, the Lower House met for business at 10 o'clock, and was opened with prayer by the Prolocutor.

READING, ETC., OF MINUTES.

The minutes of the previous day were then read and approved.

Mr. W. G. Wurtele, of the Diocese of Quebec, appeared and took his seat.

APPOINTING COMMITTEES.

The Prolocutor named the following Committee on Lay Readers:—

Ven. Archdeacon Fuller, Rev. G. M. Armstrong, Rev. J. J. Ritchie, Mr. P. Roe, Dr. Henderson, Mr. Thos. Simpson.

REPORTS OF COMMITTEES.

The Treasurer read his Report as follows:

Dr. The Provincial Synod of Canada in account with C. J. Brydges, Treasurer. Cr.

1873.		1873.	
	\$ cts.		\$ cts.
Sept. 10.—To Balance	80.06	Nov. 21.—By Subscription, Montreal.	\$60.00
Nov. 2.—To G. T. Cary, printing report, &c.	77.35	“ “ “ account of next year.	18.69
April 8.—To T. and R. White	14.03		———— 78.69
1874.		“ “ “ Huron	60.00
April 24.—To Rev. Chas. Hamilton, (sundry		“ “ “ Ontario.....	60.00
expenses, writing Journal, &c.)	112.65	“ 28 “ “ Toronto.....	59.75
Aug. 7.—To John Lovell, Postal Cards...	2.25	Dec. 4 “ “ Quebec.....	60.00
To Balance.....	32.10		————
	————		\$318.44
	\$318.44	By Balance.....	32.10

E. & O. E.

T. F. THORNE, }
M. H. GAULT, } Auditors.

C. J. BRYDGES,
Treasurer.

Duly Audited and found correct.
Montreal, 10th Sept., 1874.

The TREASURER gave notice that he would move the adoption of the accounts at the right time, and also that each Diocese be called upon to contribute \$50 towards the expenses of this Session.

NOTICES OF MOTION.

One Notice of Motion was read and handed to the Secretaries.

The rules of order were suspended to enable the following motion to be put.

Moved by Rev. H. HOLLAND, seconded by Rev. M. M. FOTHERGILL,

That No. 31 of the rules of order be amended by introducing after the word "precedence," in line 4, the following words, "according to their relative importance in the opinion of the said committee." And that it be further amended by the substitution for the words, "and have them printed," of the words, "in order that they may be printed for the information of members of the House."—*Lost*.

The rules of order were suspended to enable the following to be put,

Moved by the Rev. Dr. LETT, seconded by Mr. C. J. BRYDGES.

That we the Clerical and Lay Delegates of the several Dioceses of the Ecclesiastical Province of Canada, in Provincial Synod assembled, do hail with much pleasure and satisfaction the visit of that distinguished Prelate and ornament of our Church, the Lord Bishop of Lichfield, and that he be respectfully invited to take a seat on the platform, next to the Reverend the Prolocutor; And also that the Reverend Prebendary Edwards, his Lordship's Chaplain, together with Rev. Nigel Maddan and Mr. Hubert Hodson, who have accompanied his Lordship from England, be invited to take seats on the Platform.—*Carried*.

The Canon on the shortened form of services, sent down by the House of Bishops in the following form, was then taken up.

CANON FOR ALTERING THE ORDER OF THE PUBLIC SERVICE OF THE CHURCH IN CERTAIN CASES.

Whereas the Convocations of Canterbury and York did introduce certain modifications into the order of the Public

Service of the Church; and whereas the Imperial Parliament did by Act 35 and 36 Vic., Cap. 35, sanction and authorize the same as amendments to the Act of Uniformity; and whereas it is expedient to extend such modifications to this Ecclesiastical Province:

Be it, therefore, enacted that the shortened form of Service, &c., &c.

Use of shortened Form of Morning and Evening Prayer.

The shortened Order for Morning Prayer, or for Evening Prayer, specified in the schedule of this Canon, may, on any day except Sunday, Christmas Day, Ash Wednesday, Good Friday and Ascension Day, be used in lieu of the Order for Morning or for Evening Prayer respectively prescribed by the Book of Common Prayer.

Special Service for Special Occasions.

Upon any special occasion approved by the ordinary there may be used in any Cathedral or Church a special form of service approved by the ordinary, so that there be not introduced into such service anything, except anthems or hymns, which does not form part of the Holy Scriptures or Book of Common Prayer.

Additional Service on Sundays and Holy-days.

An additional form of service, varied from any form prescribed by the Book of Common Prayer, may be used at any hour, on any Sunday or Holy-day, in any Cathedral or Church in which there are duly read, said, or sung as required by law, on such Sunday or Holy-day, at some other hour or hours, the Order for Morning Prayer, the Litany, such part of the Order for the Administration of the Lord's Supper or Holy Communion as is required to be read on Sundays or Holy-days if there be no Communion, and the Order for Evening Prayer, so that there be not introduced into such additional service any portion of the Order for the Administration of the Lord's Supper or Holy Communion, or any thing except anthems or hymns, which does not form part of the Holy Scriptures or Book of Common Prayer, and so that such form of service and the mode in which it is used is, for the time being, approved by the ordinary.

Separation of Services.

Whereas doubts have arisen as to whether the following forms of service, that is to say: The Order for Morning Prayer, the Litany, and the Order for the Administration of the Lord's Supper or Holy Communion, may be used as separate services, and it is expedient to remove such doubts: Be it, therefore

enacted and declared that any of such forms of service may be used together, or in varying order as separate services, or that the Litany may be said after the third Collect in the Order for Evening Prayer, either in lieu of or in addition to the use of the Litany in the Order for Morning Prayer, and any of the said forms of service may be used with or without the preaching of a sermon or lecture, or the reading of a homily.

Preaching a Sermon without Previous Service.

Whereas doubts have arisen as to whether a sermon or lecture may be preached without the common prayers and services appointed by the Book of Common Prayer for the time of day being previously read, and it is expedient to remove such doubts: Be it, therefore, enacted and declared that a sermon or lecture may be preached without the common prayers or services appointed by the Book of Common Prayer being read before it is preached, so that such sermon or lecture be preceded by any service authorized by this Canon, or by the Bidding Prayer, or by a collect taken from the Book of Common Prayer, with or without the Lord's Prayer.

Schedule.

NOTE.—The Minister using the Shortened Order for Morning Prayer or for Evening Prayer in this Schedule may, in his discretion, add in its proper place any exhortation, prayer, canticle, hymn, psalm, or lesson contained in the Order for Morning Prayer or for Evening Prayer in the Book of Common Prayer, and omitted, or authorized to be omitted, from such shortened order.

SHORTENED FORM OF SERVICE FOR MORNING PRAYER, DAILY
THROUGHOUT THE YEAR, EXCEPT SUNDAY, CHRISTMAS DAY,
ASH WEDNESDAY, GOOD FRIDAY AND ASCENSION DAY.

At the beginning of Morning Prayer the Minister shall read with a loud voice some one or more of these sentences of the Scriptures that follow :

“When the wicked man,” &c.

A general confession to be said of the whole Congregation after the Minister, all kneeling :

“Almighty and Most Merciful Father,” &c.

The Absolution or Remission of Sins, to be pronounced by the Priest alone, standing, the people still kneeling :

“Almighty God the Father,” &c.

The people shall answer here, and at the end of all other prayers, “Amen.”

Then the Minister shall kneel and say the Lord's Prayer with an audible voice ; the people also kneeling and repeating it with him :

“Our Father which art in Heaven,” &c.

Then likewise he shall say :

“O Lord open Thou our lips,” &c.

Here all standing up, the Priest shall say :

“Glory be to the Father,” &c.

Then shall follow the Psalms appointed. And at the end of every Psalm throughout the year, and likewise at the end of the Benedicite, Benedictus, Magnificat and Nunc-Dimittis, shall be repeated :

“Glory be to the Father,” &c.

Then shall be read distinctly, with an audible voice, either the First Lesson taken out of the Old Testament, as is appointed in the Calendar, or the Second Lesson taken out of the New Testament, except there be a Proper Lesson assigned for that day, in which case the Proper Lesson shall be read, and if there are two Proper Lessons, each shall be read in its proper place ; he that readeth so standing and turning himself as he may best be heard by all such as are present.

Note—That before every Lesson the Minister shall say :

“Here Beginneth” such a chapter or such a verse of such a Chapter, of such a Book.

After every Lesson.

“Here endeth” the Lesson, or the First or the Second Lesson.

And after the Lessons shall be said or sung in English, the following :

Either the Hymn called Te Deum Laudamus,

“We praise Thee, O God,” &c. ;

Or this Canticle,

Benedicite, omnia opera,

“O all ye works of the Lord,” &c. ;

Or the Hymn following (except when that shall happen to be read in the Lesson for the day, or for the Gospel on Saint John the Baptist's Day) :

BENEDICTUS, St. Luke 1, v. 68.

“ Blessed be the Lord God of Israel,” &c. ;

Or this Psalm,

Jubilate Deo,

“ O be joyful in the Lord all ye lands,” &c.

Then shall be sung or said the Apostles' Creed by the Minister and the people standing, except only on such days as the Creed of St. Athanasius is appointed to be read. After that, the people all devoutly kneeling, the Minister shall pronounce with a loud voice :

“ The Lord be with you.”

Answer.—“ And with Thy spirit.”

Minister. :—“ Let us pray.”

Then the Priest shall say :

“ O Lord shew thy mercy upon us,” &c.

Then shall follow three Collects. The first of the Day, which shall be the same that is appointed at the Communion : the second for Peace : the third for Grace to live well : and the two last collects shall never alter, but daily be said at Morning Prayer throughout all the year, as followeth, all kneeling.

The second Collect for Peace :

“ O God, who art the author of peace,” &c.

The third Collect for Grace :

“ O Lord, our heavenly Father,” &c.

Here may follow an Anthem or Hymn.

Then these two Prayers following :

A Prayer of Saint Chrysostom.

“ Almighty God, who hast given us grace,” &c.

2 Corinthians, XIII. :

“ The grace of our Lord Jesus Christ,” &c.

Here endeth the Shortened Order of Morning Prayer.

THE SHORTENED ORDER FOR EVENING PRAYER, DAILY THROUGH-
OUT THE YEAR, EXCEPT ON SUNDAY, CHRISTMAS DAY, ASH-
WEDNESDAY, GOOD FRIDAY AND ASCENSION DAY.

At the beginning of the Evening Prayer the Minister shall read with a loud voice some one or more of these sentences of the Scriptures that follow :

“ When the wicked man,” &c.

A General Confession to be said by the whole Congregation after the Minister, all kneeling.

“ Almighty and most merciful Father,” &c.

The Absolution or Remission of sins, to be pronounced by the Priest alone standing ; the people still kneeling.

“ Almighty God, the Father,” &c.

Then the Minister shall kneel and say the Lord's Prayer, the people also kneeling and repeating it with him.

“ Our Father, which art in heaven,” &c.

Then likewise he shall say :

“ O Lord, open Thou our lips.”

Here all standing up, the Priest shall say :

“ Glory be to the Father,” &c.

Then shall be said or sung one or more of the Psalms in order as they be appointed. Then either a lesson of the Old Testament, as is appointed, or a lesson of the New Testament, as it is appointed, except there is a Proper Lesson assigned for that day, in which case the Proper Lesson shall be read, and if there are two Proper Lessons, each shall be read in its proper place ; and after the Lessons or between the first and second Lessons, shall be said or sung in English one of the following :

Either the Magnificat, or the Song of the Blessed Virgin Mary, in English, as follows :

Magnificat, St. Luke 1. :

“ My soul doth magnify the Lord,” &c.

Or else this Psalm (except it be on the nineteenth day of the month, when it is read in the ordinary course of the Psalms.)

Cantate Domino, Psalm XCIII :

“ O Sing unto the Lord a new song,” &c.

Or Nunc Dimittis (or the Song of Simeon) as followeth :

“ Lord now lettest thou Thy servant,” &c.

Or else this Psalm (except it be on the twelfth day of the month.)

Deus miscreatur. *Psalm 68.*

“ God be merciful unto us and bless us,” &c.

Then shall be said or sung the Apostles' Creed, by the Minister and the people standing :

“ I believe in God the Father Almighty,” &c.

And after that, the people devoutly Kneeling, the Minister shall pronounce with a loud voice :

“ The Lord be with you.”

Answer—“ And with thy Spirit.”

Minister—“ Let us pray.”

Then the Priest, standing up, shall say :

“ O Lord, shew thy mercy upon us,” &c.

Then shall follow three Collects. The first of the Day; the second for Peace; the third for aid against all Perils, as hereafter followeth; which two last Collects shall be daily said at Evening Prayer, without alteration.

The second Collect at Evening Prayer :

“ O God, from whom all holy desires,” &c.

The third Collect for aid against all perils :

“ Lighten our darkness,” &c.

Here may follow an Anthem or Hymn.

A Prayer of St. Chrysostom.

“ Almighty God, who hast given us grace,” &c.

2 Corinthians, XIII.

“ The grace of Our Lord Jesus Christ,” &c.

Here endeth the Shortened Order of Evening Prayer.

Moved by Rev. Canon BLEASDELL, seconded by Mr. WALKEM,

That this Canon be adopted.

Moved in amendment by Rev. R. W. NORMAN, seconded by Provost WHITAKER,

That the Canon for altering the order of the Public Service of the church in certain cases be accepted by this House, with the proviso that in the shortened form of service for Morning and Evening Prayer a lesson from the Old and New

Testament be read at both services, and with the use of the Psalms in extenso at the Evening Service.

Moved by Mr. G. HALL, seconded by Rev. Canon BANCROFT, That the Canon be considered clause by clause.—*Lost*.

Moved in amendment by Rev. Professor ROE, seconded by Mr. R. W. HENEKER,

That in the second paragraph the words "as follows" be substituted for the words "that the shortened form of service, &c., &c."

By permission of the House, Mr. Norman's amendment was taken up first.

Moved in amendment by Canon BANCROFT, seconded by Rev. J. CARMICHAEL,

That the debate on the Canon be adjourned and be made the first order of the day this afternoon.—*Carried*.

UNFINISHED BUSINESS.

Moved by Mr. J. BEARD, seconded by Rev. H. HOLLAND,

That Article 12 of the Constitution be amended by substituting for the words "in preference to any other," in line 4, the following: "immediately after the subject under consideration shall have been disposed of for the time being, provided always that it shall be the duty of the Prolocutor to read to the House the message immediately on its receipt, and the House may by its vote, without discussion, decide on proceeding to its consideration at once."—*Carried*.

Moved by Chancellor HENDERSON, seconded by Rev. Canon PRESTON,

That Article 7 of the Constitution be amended by inserting after the word "see" in the second line the words, "or in the event of the inability from any cause of the Metropolitan to appoint a Bishop as President."—*Carried*.

MESSAGE TO THE HOUSE OF BISHOPS.

The PROLOCUTOR sent a message to the House of Bishops conveying the two last resolutions, and asking the concurrence of the House of Bishops in them.

By an unanimous vote of the House, Col. Kingsmill, an old member of the Provincial Synod, was requested to take a seat on the floor of the House.

Moved by Dr. HODGINS, seconded by Mr. J. BEARD,

That Section 30 of the Rules of Order (page 116 of Proceedings, Fourth Session,) be amended so as to read as follows: It shall be the duty of the Secretaries, one month before the meeting of Synod, to prepare under the direction of the Metropolitan, a statement in detail of all unfinished business, and of all the Notices of Motion sent to them by members, to be brought before the Provincial Synod according to the order in which they are received, &c., and, under the direction of the Metropolitan, to cause a printed copy of the same to be sent to every member of the Synod and the substitutes twenty-one days before its meeting; which business and notices shall stand first on the order of the day.

Moved in amendment by Mr. C. J. BRYDGES, seconded by Rev. C. FORREST,

That the Secretaries be requested, in sending out the notices required by rule 30, to give as much information as possible in regard to the business to be brought before the Synod.—*Carried.*

The main motion was accordingly *lost*.

At half-past twelve o'clock the Right Reverend the Lord Bishop of Lichfield entered the Synod Hall, accompanied by Rev. Prebendary Edwards, Rev. Nigel Maddan, and Mr. Hubert Hodson, and was received with a very hearty welcome by the House, all the members rising. His Lordship expressed his appreciation of the warm and kindly feelings manifested by the greeting of the House, and declared that the great object of his visit to America at this time was, so far as his intercourse with the Churches in Canada and the United States could advance such a purpose, to promote and to give expression to that unity of the Spirit which should bind all together in the bond of peace, however widely they might be scattered over the world. He assured the Synod of the deep interest which he felt in their work, and of the sympathy which prevailed in the Mother Church of England for the Church in the Dominion of Canada.

His Lordship read Addresses from all the Rural Deans in his Diocese, conveying to the Church in Canada and the States their greeting and their heartfelt sympathy. 3

The hour of 1 o'clock having arrived, the Lord Bishop of Lichfield, by request, pronounced the benediction, and the House adjourned.

AFTERNOON SESSION.

The Lower House re-assembled at 2.30 p.m.

Moved by Rev. Canon BLEASDELL, seconded by Rev. John CARRY,

That the Rules of this House be suspended in order to admit of a resolution respecting the visit of the Lord Bishop of Lichfield and attendant clergy to this Provincial Synod, and the kind fraternal addresses from the Archdeaonries and Rural Deaneries of that Diocese which he read to this Synod.—*Carried.*

By permission of the House, the very Rev. Dean BOND read and handed to the Secretaries a notice of motion.

By permission of the House, it was

Moved by Vice-Chancellor BLAKE, seconded by Rev. Provost WHITAKER,

That the House of Bishops be respectfully requested to name a Committee to act in conference with the Committee of this House appointed to confer with the Committee of the Diocese of Montreal on the subject of the election of a Metropolitan.—*Carried.*

MESSAGE TO THE HOUSE OF BISHOPS.

The PROLOCUTOR sent a message to the Metropolitan conveying the above resolution.

Moved by Rev. Canon BLEASDELL, seconded by Rev. John CARRY,

That the PROLOCUTOR be requested to appoint a committee to draw up suitable resolutions on the occasion of the visit to this House of the Lord Bishop of Lichfield.—*Carried.*

The PROLOCUTOR named the following Committee in accordance with the above resolution; Rev. Provost Whitaker, Chairman, Very Rev. Dean Boomer, Ven. Archdeacon Parnell, Rev. G. V. Housman, Very Rev. Dean Bond, Rev. Dr. Ketchum,

Ven. Archdeacon Gilpin, Rev. Canon Bleasdel, Hon. J. H. Cameron, Chief Justice Ritchie, Dr. Henderson, Mr. R. W. Heneker.

MESSAGE FROM THE HOUSE OF BISHOPS.

The PROLOCUTOR read the following Message :

The METROPOLITAN begs to inform the Prolocutor, that in reply to the Resolutions passed by the Lower House, with reference to a Memorial sent to this House concerning the withdrawal at will of the Bishop's license, the House of Bishops beg to state that, after having given the subject their best consideration, they feel that such Clergymen are sufficiently protected by Canon V, paragraph 7, "An appeal shall be, &c.," but that this House is quite prepared to consider any suggestions from the Lower House which would increase that protection.

A. MONTREAL.

Also with reference to the resolution praying for the preparation of certain Forms of Consecration of Churches, &c., this House concurs in the appointment of a Joint Committee to propose such Forms.

A. MONTREAL.

The Canon for altering the order of the Public Service of the Church in certain cases was then taken up.

By permission of the House, the Rev. R. W. NORMAN withdrew his amendment.

The Rev. Henry ROE's amendment was then put and *carried*.

MESSAGE FROM THE HOUSE OF BISHOPS.

The PROLOCUTOR read the following Message :

The METROPOLITAN begs to inform the Prolocutor that this House is willing to name a Committee of the House of Bishops to act with a Committee of the Lower House to confer with a Committee of the Diocese of Montreal on the Election of the Metropolitan; The following Bishops are named on the said Committee.

The Bishop of Fredericton, the Bishop of Nova Scotia, the Bishop of Ontario, the Bishop of Quebec, the Bishop of Toronto.

A. MONTREAL.

The METROPOLITAN begs to inform the Prolocutor that this House concurs in the resolution adopted by the Lower House concerning Article XII of the Constitution; also in their resolution concerning Article VII of the Constitution.

A. MONTREAL.

MESSAGE FROM THE HOUSE OF BISHOPS.

The PROLOCUTOR read the following Message:

The METROPOLITAN begs to inform the Prolocutor that the House has adopted the following Canon, and requests the concurrence of the Lower House in the same.

A. MONTREAL.

CANON CONCERNING THE CONFIRMATION AND CONSECRATION OF BISHOPS.

When the Metropolitan, or if there be no Metropolitan, the Bishop senior by consecration, shall have been duly certified by the Secretary of the Synod of a vacant See, of the election of a Bishop for the same; it shall be the duty of the said Metropolitan, or senior Bishop, to summon two or more of the Bishops of the Ecclesiastical Province of Canada to assist him in the consecration of the said Bishop elect, and it shall be the duty of the Bishops so summoned to attend at such time, and at such place in the Ecclesiastical Province as the Metropolitan, or senior Bishop, or other Bishop acting under commission from the Metropolitan or senior Bishop, shall direct, and to assist in the consecration of the said Bishop elect.

And before proceeding to consecrate, the consecrating Bishop shall require that the Secretary of the Synod of the Diocese to which the Bishop has been elected, or some person deputed by him to act in his behalf, shall read publicly in the face of the Church a duly attested certificate of the election of the said Bishop, and give in the same for record.

And the Secretary of the Provincial Synod, or some person by him deputed to act in his behalf, shall read publicly in the face of the Church a duly attested certificate of the concurrence of a majority of the Bishops of the Diocese composing the Ecclesiastical Province of Canada in the election, and give in the same for record.

DISCUSSION OF CANON OF SHORTENED SERVICES CONTINUED.

Moved in amendment by Rev. G. G. ROBERTS, seconded by Rev. T. E. DOWLING,

That after the word "Christmas day" the words "Circumcision" and "Epiphany" be inserted.—*Carried.*

Moved in amendment by Rev. Canon BANCROFT, seconded by Rev. R. W. NORMAN,

That the Canon altering the order of the Public Service of the Church in certain cases be referred to a Committee to Report to-morrow morning.—*Lost.*

The Canon as amended was then put and adopted.

MESSAGE TO THE HOUSE OF BISHOPS.

The PROLOCUTOR sent a message to the Metropolitan informing him that the Lower House had adopted, with two amendments, the Canon for altering the order of the Public Service of the Church in certain cases, and asking the concurrence of the Upper House in the two amendments.

The hour of six o'clock having arrived, the Lord Bishop of Lichfield, by request, pronounced the benediction, and the House adjourned.

FOURTH DAY.

MONTREAL, *Saturday, 12th Sept., 1874.*

MORNING SESSION.

After morning prayer in the Cathedral, the Lower House met for business at 10 a.m., and was opened with prayer.

READING, &c., OF MINUTES.

The minutes of the previous day were read and approved.

Hon. L. S. Huntington, of Montreal, and Mr. J. B. Forsyth, of the Diocese of Quebec, appeared and took their seats.

APPOINTING COMMITTEES.

The PROLOCUTOR named the following members to form the Joint Committee with Committee of House of Bishops, on preparing forms for the Laying the Corner Stone of a Church, and for the Consecration of Churches and Burial Grounds.

Nova-Scotia : The Rev. Canon Townshend.

Quebec : The Rev. Isaac Brock.

Toronto : The Rev. Dr. McMurray.

Fredericton : The Rev. F. H. J. Brigstocke.

Montreal : The Rev. Dr. Bancroft.

Huron : Ven. Archdeacon Walker Marsh.

Ontario : The Rev. J. W. Burke.

REPORTS OF COMMITTEES.

The very Rev. Dean BOND read the following report :

The Committee to whom the Memorial of the Synod of the Diocese of Montreal on the subject of union among Christians was referred, beg to report, that inasmuch as that memorial is addressed to the Provincial Synod and not to the Lower House, the Committee recommend that the House of Bishops be requested to concur with this House in appointing a Joint Committee on the subject, and they beg further to recommend that the Rev. Canon Ellegood, seconder of the resolution in the Diocesan Synod, be added to the Committee.

The rules of order were suspended to enable the following motion to be put,

Moved by Very Rev. Dean BOND, seconded by Dr. HODGINS,
That this report be adopted.—*Carried.*

Ven. Archdeacon FULLER read the following Report :

The Committee on Lay Readers beg leave to report that the impossibility of reaching a large number of the members of our Church, both in densely populated parts of our cities and large towns, and in the sparsely settled portions of our country, and of keeping them supplied with the regular ministrations of the Church, is realized by all who have been called, in the providence of God, to undertake the work. They, one and all, acknowledge that they need more help than they can possibly command under our present system. They would prefer the assistance of those in Holy Orders, if it could be obtained ; but to command the services of such to labour amongst the ignorant and degraded in our cities and towns, or to meet the want of services for our people in each neighbourhood in our Rural parts on the Lord's day, is simply impossible with our limited number of men and our want of means to remunerate them adequately, if they could be obtained. It has been proposed by some to revive the

primitive Diaconate and admit devout men of inferior qualifications to the lowest order of the ministry who never would aim at proceeding further, and who, being men of sufficient private means, or depending on respectable employments for their maintenance, could devote themselves, without charge to the Church, to supply the lack of regular ministerial services in the places indicated above. But to this plan there seem to be insuperable objections. The sister Church in the United States tried this plan, and after a few years trial abandoned it. It has been tried in some of the Dioceses of this Ecclesiastical Province, and has not proved a success.

The employment of "Lay Readers" appears to your Committee to be the only plan within the reach of the Church. They have been employed with encouraging success by the Church in the neighbouring republic. They have been employed in large numbers by the Bishops in England, and with great benefit, and your Committee have heard that they have been successfully employed in more than one of our Dioceses.

Your Committee are aware that even this scheme is not without its difficulties and dangers, but they conceive that they are nothing compared with the advantages to be derived from it.

Your Committee would recommend that every precaution should be adopted to secure the services of persons who would prove a blessing; that those chosen for this office should be persons of mature minds; that they should be recommended for appointment to the Bishop of the Diocese by the parish minister or missionary under whose direction and control they are to labour; that they should be licensed by the Bishop of the Diocese; that this license should be withdrawn at the request of the minister under whom they are labouring; and that they should be publicly recognised before the people amongst whom they are to labor, by the Bishop of the Diocese, or by some official appointed by him for that purpose, as fellow-workers with and under the direction of the regular ministry.

Your Committee feel that the great difficulty consists not so much in obtaining suitable persons to discharge this duty as in satisfying the people with Lay Reading.

To this end your Committee would earnestly request the prayers of all faithful people that such prejudices may be dissipated, and would urge all those who can influence opinion in the Church to do their utmost to bring about this most desirable result.

Archdeacon FULLER gave notice that he would move at the right time the adoption of the above report.

NOTICES OF MOTION.

Two Notices of Motion were read and handed to the Secretaries.

The Canon concerning the Confirmation and Consecration of Bishops, as sent down by the Upper House, was then taken up.—[For Canon as sent down by the Upper House, see page 36.]

Moved by Rev. Provost WHITAKER, seconded by Rev. R. W. NORMAN,

That this House do concur in the Canon sent down by the House of Bishops, concerning the Confirmation and Consecration of Bishops.

MESSAGE FROM THE HOUSE OF BISHOPS.

The PROLOCUTOR read the following Messages,

The PRESIDENT begs to inform the Prolocutor that the Canon concerning the future election of Metropolitan passed in the Session of 1871 has been confirmed by this House; and further, that the annexed Resolution has been adopted, to which the concurrence of the Lower House is requested.

“That with reference to the Canon just adopted in regard to the election of a Metropolitan, this House desires to assure the Diocese of Montreal that the Canon has been passed from a very strong belief that it furnishes the only solution of the difficulty of the question, that it is necessary and essential for the best interests of the Church at large, and in the earnest hope that it may prove ultimately satisfactory to the Diocese of Montreal, to the position of which they have given their utmost and kindest consideration.”

A. MONTREAL.

The METROPOLITAN begs to inform the Prolocutor that this House has adopted the two amendments made by the Lower House in the Canon concerning the Shortened Form of Services.

A. MONTREAL.

The hour of 1 o'clock having arrived, the House adjourned.

AFTERNOON SESSION.

The Lower House re-assembled at 2.30 p.m.

By permission of the House the Rev. Provost Whitaker presented and read the report of the Committee appointed to draft Addresses in reply to those which the Lord Bishop of Lichfield had presented to the Lower House.

ADDRESSES.

To the Right Reverend Father in God, George Augustus, Lord Bishop of the Diocese of Lichfield.

We, the Clerical and Lay Representatives of the several Dioceses of the Ecclesiastical Province of Canada, in Provincial Synod assembled, desire to convey to Your Lordship an expression of the veneration and affection with which you have long been regarded by ourselves, and, as we are assured, by the great body of our fellow Churchmen in this Province of the Church.

We bless Almighty God for the great example which has for many years been presented by yourself, and by others who have been associated with you, in the blessed work of evangelizing the heathen, and for the happy results which, we are assured, have thence followed, both by the general stimulus which has thus been given to missionary effort, and by impressing on individual minds a deeper sense of responsibility to Almighty God, and of their special duties as inheritors of Christian hopes and privileges.

We thank God also that one whose name has long been endeared to us, has, in His good providence, been permitted to visit us in person, and we most thankfully acknowledge the Christian wisdom and the fervent charity which has prompted your Lordship, by this visit to ourselves, and by your intended visit to the sister Church in America, to use your best endeavours to draw more closely those bonds of holy unity and love which we trust, by God's grace, may ever unite the Churches of the Anglican communion.

We would solemnly invoke God's choicest blessings on your Lordship, praying Him that a life of signal usefulness in distant heathen lands may be crowned by no less signal usefulness at home, and that you may long enjoy that pure and holy happiness which must ever attend those who are "good stewards of the manifold grace of God."

To the Reverend the Rural Deans, and the Clergy of the several Rural Deaneries of the Diocese of Lichfield.

We, the Clerical and Lay Representatives of the Ecclesiastical Province of Canada, in Provincial Synod assembled, most heartily reciprocate the feelings of Christian love and kindness so warmly expressed in the addresses which have been conveyed to us by the hands of the Lord Bishop of Lichfield.

We most heartily thank you for the thoughtful regard for distant brethren which has led you to send us these tokens of brotherly love, and for your hospitable invitation extended to us, in prospect of the re-assembling of the great Synod of the Anglican Churches, and we would assure you, in return, that it will ever afford us the most lively satisfaction to receive among ourselves our brother-churchmen from the dear old land which we still delight to call our 'home.'

We pray Almighty God that, by His grace, the daughter churches of the Church of England may ever be united with their spiritual mother by the closest bonds of faith and charity; and that the whole Anglican communion may thus present a firm and unbroken front against unbelief and irreligion, and may also hold forth before the eyes of those Christian Churches and communities from which we are unhappily separated such an example of purity of faith and holiness of life as may powerfully attract them towards it and tend to hasten the blessed reunion of all those who bear the Christian Name.

Moved by Rev. Provost WHITAKER, seconded by Rev. R. W. NORMAN,

That the report be adopted.—*Carried.*

The consideration of the Canon on Confirmation of election and Consecration of Bishops was resumed.

MESSAGES FROM THE HOUSE OF BISHOPS.

The PROLOCUTOR read the following Messages:

The METROPOLITAN begs to inform the Prolocutor that this House has adopted the annexed Canon, "Concerning the Book of Common Prayer, and the version of Holy Scripture," and desires the concurrence of the Lower House.

A. MONTREAL.

No alteration or addition shall be made in the Book of Common Prayer and Administration of the Sacraments and

other Rites and Ceremonies of the Church, the Articles of Religion, or the Form and Manner of making, ordaining and consecrating Bishops, Priests and Deacons, or the Version of the Scriptures authorised to be read in Churches, unless the same shall be enacted at one session of the Provincial Synod and confirmed at another session of the same.

Nevertheless, any alteration in or addition made to the Prayer Book or Articles by the Church of England in her convocations, and authorized by Parliament, may be accepted for use in this Ecclesiastical Province by one Provincial Synod only; provided that such alteration or addition be approved by two-thirds of the House of Bishops and by two-thirds of each order of the Lower House of the Provincial Synod then present and voting.

The METROPOLITAN begs to inform the Prolocutor that this House has adopted the following address to the General Convention of the Protestant Episcopal Church of the United States, and has requested the Metropolitan to present it.

A. MONTREAL.

The Provincial Synod of Canada, now in Session, desires to send its hearty and fraternal greeting to the Right Reverend the Bishops and the Clerical and Lay Deputies of the Protestant Episcopal Church of the United States, and earnestly prays that their approaching General Convention may be so blessed by Almighty God, that by their means His truth may be established and His Kingdom advanced through the length and breadth of the United States.

The METROPOLITAN begs to inform the Prolocutor that this House consents, in accordance with the desire of the Lower House, to appoint a Committee to confer with a Committee of the Lower House on the subject of a Memorial from the Diocese of Montreal.

A. MONTREAL.

The discussion of the Canon on Confirmation and Consecration of Bishops being resumed, it was

Moved in amendment by Mr. Strachan BETHUNE, seconded by the Very Rev. The Dean of Montreal,

That the last clause in the Canon concerning the Confirmation and Consecration of Bishops, sent down by the House of Bishops, be struck out.

During the discussion of the Canon a motion having been submitted to adjourn the further consideration of it until next Session, the Prolocutor ruled that such a motion was out of order, because to defer the consideration of the Canon was not in his judgment a disposal of it in the sense required by the 12th article of the Constitution.

Chief Justice Ritchie and others having appealed from the ruling of the Prolocutor, the House did not sustain the decision of the Chair, 52 voting for, and 58 voting against his decision.

It was therefore moved by Chief Justice RITCHIE, seconded by Rev. Canon SCOVIL,

That the further consideration of the Canon now under discussion be postponed until the next meeting of this Synod.

The hour of 6 o'clock having arrived, the Lord Bishop of Lichfield, by request, pronounced the benediction, and the House adjourned.

FIFTH DAY.

MONTREAL, *Monday, 14th Sept., 1874.*

MORNING SESSION.

The Lower House met at 10 o'clock, after morning prayer in the Cathedral, and was opened with prayer by the Prolocutor.

READING, &c., OF MINUTES.

The minutes of the previous day were read and approved.

NOTICES OF MOTION.

Five notices of motion were read and handed to the Secretaries.

The rules of order were suspended to enable the following resolution to be put :

Moved by Rev. Canon Bedford JONES, seconded by Rev. Dr. LETT,

That bound copies of the Journals of the Provincial Synod be transmitted by the Secretaries to the Convocations of Canterbury and York, and of the Irish Church, and to the general Convention of the Protestant Episcopal Church of the United States, with the request that these venerable bodies will kindly reciprocate this token of fraternal good will.—*Carried.*

The further discussion of the Canon of the Confirmation and Consecration of Bishops was then resumed.

MESSAGE FROM THE HOUSE OF BISHOPS.

The PROLOCUTOR read the following Message :

The Metropolitan begs to inform the Prolocutor that this House has appointed the following Bishops to act on a joint Committee, on the subject of preparing Forms of Prayer for Laying the Corner Stone of a Church, &c., viz : the Bishop of Fredericton, the Bishop of Nova-Scotia and the Bishop of Quebec, and they name the hour of 3 o'clock p.m. for the meeting of the said Committee in the Library.

A. MONTREAL.

The hour of 1 o'clock having arrived, the House adjourned.

AFTERNOON SESSION.

The Lower House re-assembled at 2.30 p.m.

The discussion of the Canon on the Confirmation and Consecration of a Bishop was resumed.

The Hon. George Irvine, of Quebec, appeared and took his seat.

MESSAGES FROM THE HOUSE OF BISHOPS.

The PROLOCUTOR read the following Messages :

The METROPOLITAN begs to inform the Prolocutor that this House has adopted the annexed Canon respecting the Forms of Subscription and Oath to be taken previous to Admission to Holy Orders, and desires the concurrence of the Lower House in the same.

A. MONTREAL.

Whereas it is expedient that the forms of Subscription and of Oaths subscribed and taken previous to Admission to Holy

Orders and to any spiritual cure or office, shall be uniform throughout the Ecclesiastical Province of Canada; And whereas certain alterations have been made in England by the Convocations of the Church there assembled and by the authority of Parliament; Resolved.—That henceforth the forms of subscription and of oath so authorised in England, and none other, shall be used in the several Dioceses of this Province; and that the following Canon be enacted:

Every person about to be ordained Priest or Deacon shall, before ordination, in the presence of the Bishop by whom he is to be ordained, and every person about to be licensed to any Curacy, or to be instituted to any benefice, shall, before obtaining such license or being so instituted, make and subscribe the following declarations and take the following oaths:

1. The "Declaration of Assent" so called: "I, (A. B.) do solemnly make the following declaration:

I assent to the Thirty-nine Articles of Religion and to the Book of Common Prayer, and of the Ordering of Bishops, Priests and Deacons; I believe the doctrine of the Church of England as therein set forth to be agreeable to the Word of God, and in Public Prayers and administration of the Sacraments I will use the Form in the said Book prescribed, and none other, except so far as shall be ordered by lawful authority.

2. The declaration of Submission to the Canons of the Provincial and Diocesan Synods.

3. The Oath of Allegiance:

I, (A. B.,) do swear that I will be faithful and bear true allegiance to Her Majesty Queen Victoria, her heirs and successors, according to law. So help me God.

4. The Oath of Canonical Obedience.

I, (A. B.,) do swear that I will pay true and Canonical obedience to the Lord Bishop of _____ and his successors in all legal and honest commands, so help me God.

No oath shall be administered during the service for the ordering of Deacons, or during the service for the ordering of Priests, or during the service for the consecration of Bishops.

Before institution to any Benefice, the persons to be instituted shall also subscribe the following "Declaration against Simony."

I, (A. B.,) solemnly declare that I have not made by myself or by any other person any payment, contract, or promise of

any kind whatsoever which, to the best of my knowledge or belief, is simoniacal touching or concerning the obtaining the preferment of (), nor will I at any time hereafter perform or satisfy in whole or in part any such kind of payment, contract or promise made by any other without my knowledge or consent.

The METROPOLITAN begs to inform the Prolocutor that this House has adopted the annexed resolution on the subject of Admission of Candidates for the Holy Order of Deacons, and requests the concurrence of the Lower House in the same.

A. MONTREAL.

Resolved, that in the case of Candidates for Holy Orders who shall have completed the full course of instruction in any University or in any Theological College, it shall be lawful for any Bishop in his discretion to admit to the Holy Order of Deacons any candidate who shall have arrived at the full age of twenty-one years, provided always that no person so ordained Deacon shall be admitted to the Order of Priest unless he shall have passed one whole year as a Deacon, assistant to and under the immediate supervision and direction of the Priest incumbent of some Parish or Mission, nor until he shall have attained the full age of twenty four years.

The Canon of the Confirmation and Consecration of Bishops was taken up again.

After a long discussion, Chief Justice Ritchie's amendment to postpone its further consideration until next Session was put and *lost*.

The main motion, that the Canon be adopted, was put and *lost* on the following division:—

Clerical Yeas, 54 ; Nays, 21.

Lay Yeas, 23 ; Nays, 27.

Yeas: Rev. Messrs. Hamilton, Roe, Von Iffland, Housman, Petry, Scarth, McMurray, Provost Whitaker, Geddes, Fuller, Broughall, Bethune, Langtry, Holland, Lett, Darling, Allen, Carry, Norman, Ellegood, Robinson, Nelles, Balch, Townley, Parnell, Lauder, Preston, Burke, Baker, Tane, Forrest, White, (G. W.) Bogert, Bleasdell, Jones, White, (Dr.) Maynard, Townshend, Ambrose, Kaulbach, Nichols, Gilpin, Abbott, Brigstocke, DeVeber, Medley, Scovil, Ketchum, Pearson, Partridge, Dowling, Jarvis, Roberts, Schofield.—54.

Nays : Rev. Messrs. Bond, Carmichael, Lindsay, Evans, Baldwin, Bancroft, Empson, Boomer, Elwood, Walker Marsh, Hincks, Caulfeild, Innes, Tilley, Kellogg, DesBarres, Boswell, Ritchie, Owen, Richardson, Armstrong.—21.

Yeas : Messrs. Heneker, Irvine, Hamilton, Hemming, Forsyth, Cameron, Moffatt, Campbell, Bull, Plumb, Jones, Henderson, Archibald, Gossip, Silver, Reading, DeWolf, Bullock, Smith, Carman, Wilkinson, Street, Whitney.—23.

Nays : Messrs. Wurtele, Scott, Hall, Blake, Hodgins, Brydges, Bethune, White, Gault, Garth, Mackenzie, Beard, Roe, Covernton, Grey, Cronyn, Crotty, McAnnany, Rogers, Shannon, Lynch, Kaulbach, Hill, Frith, Weldon, Ritchie, Clinch, —27.

The hour of 6 o'clock having arrived, the Lord Bishop of Lichfield, by request, pronounced the Benediction, and the House adjourned.

SIXTH DAY.

MONTREAL, *Tuesday, 15th Sept., 1874.*

MORNING SESSION.

The Lower House met at 10 o'clock, after Morning Prayer in the Cathedral, and was opened by the PROLOCUTOR with Prayer.

Mr. George Macrae, of the Diocese of Montreal, appeared and took his seat.

READING, &C., OF MINUTES.

The Minutes of the previous day were read and approved.

NOTICES OF MOTION.

One Notice of Motion was read and handed to the Secretaries.

The rules of order were suspended to enable the following motion to be put,

Moved by Mr. C. J. BRYDGES, seconded by Mr. S. BETHUNE,

That the Treasurer's accounts be adopted, and that each Diocese, except Algoma, be requested to pay to the Treasurer, the sum of \$50 to meet the expenses of the Provincial Synod.

—*Carried.*

REPORT OF COMMITTEE.

Report of Committee appointed to meet Committee of House of Bishops on the subject of Preparing Services for Laying Corner Stones and Consecrating Churches and Church-yards.

The Committee met by appointment at 3 o'clock.—Present: Bishops of Fredericton (in the chair), Quebec and Nova Scotia, and the Revds. Canon Townshend, J. Brigstocke, Dr. McMurray, Canon Bancroft, J. W. Burke. After consideration of the subject and remarks by Bishops and other members, it appeared that no Form was at hand for approval or alteration, but that several were in existence, one sanctioned by Convocation of Canterbury, others in use in various Dioceses. Finally, it was resolved that His Lordship the Bishop of Fredericton be requested to collate and revise the Offices required, and from them to prepare the Forms desired; that such Forms be communicated to the several members of this Committee for consideration, and that this Committee ask leave to sit again, and to report at next Provincial Synod.

The Rev. Canon TOWNSHEND gave notice that he would move at the right time the adoption of the report.

The subject of the Address to the Bishops and Clerical and Lay Deputies of the Protestant Episcopal Church in the United States, was then taken up.

Moved by Rev. Dr. KETCHUM, seconded by Rev. W. S. DARLING, that this House do most cordially concur in the Address of the House of Bishops to the General Convention of the Protestant Episcopal Church in the United States, to be presented at the approaching meeting in New York.—*Carried.*

MESSAGE TO THE HOUSE OF BISHOPS.

The PROLOCUTOR sent a Message to the Metropolitan, conveying the above resolution.

Moved by Rev. H. ROE, seconded by Hon. George IRVINE, That it be communicated to the House of Bishops that the Canon on the Consecration and Confirmation of Bishops is not concurred in by this House, in consequence of a non-concurrence of orders.—*Carried.*

MESSAGE TO THE HOUSE OF BISHOPS.

The PROLOCUTOR sent a Message to the Metropolitan, conveying the above resolution.

The subject of the Canon for the Nomination and Election of a Bishop of Montreal and Metropolitan, was then taken up.—(See pages 63, 64, 70 and 71 of Journal of 5th Session.)

MESSAGE FROM THE HOUSE OF BISHOPS.

The PROLOCUTOR read the following Message:

The METROPOLITAN begs to inform the Prolocutor that this House has adopted the following resolution, and desires the concurrence of the Lower House in the same—

That the following be a Rule of Order:—

“That no Canon shall be enacted unless the same has been transmitted by the Secretary of the Provincial Synod to the members thereof at least one month before the meeting of the Synod, or unless the same has been left over as unfinished business, and printed in the Journal of the previous Session.”

A MONTREAL.

The hour of 1 o'clock having arrived, the Lower House adjourned.

AFTERNOON SESSION.

The Lower House re-assembled for business at 2.30 p.m.

By permission, the Rules of Order were suspended to admit of the following motion being put,—

Moved by Rev. J. A. PRESTON, seconded by the Rev. Canon BLEASDELL,

That the Prolocutor be requested to name the Committee on the question of the Diaconate.—*Carried.*

Moved by Mr. Strachan BETHUNE, seconded by the Rev. Provost of Trinity College,

That the Canon passed by this Synod at its fifth Session, respecting the election of a Metropolitan, and which is printed

on pages 63, 64, 70 and 71, of the Journal of such fifth Session, be confirmed, and that the resolution of the House of Bishops, which accompanied the act of Confirmation by that House of such Canon, be concurred in by this House.

Carried on the following division:—*Yeas*, 90; *Nays*, 9.

Yeas: Rev Messrs. Hamilton, Fothergill, Foster, Von Iffland, McMurray, Whitaker, Geddes, Broughall, Langtry, Lett, Allen, Carmichael, Norman, Lindsay, Evans, Baldwin, Ellegood, Bancroft, Empson, Elwood, Hincks, Caulfeild, Baleh, Townley, Tilley, Kellogg, DesBarres, Parnell, Lauder, Preston, Burke, Baker, Tane, White, (G.W.), Bogert, Boswell, Jones, White, (Dr.), Ritchie, Maynard, Ambrose, Filleul, Kaulbach, Gilpin, Brigstocke, Medley, Scovil, Ketchum, Partridge, Dowling, Armstrong, Jarvis, Roberts, Schofield.—54.

Nays: Rev. Messrs. Roe, Scarth, Bond, Robinson, Bleasdel, Townshend, Owen, Abbot.—8.

Yeas: Messrs. Irvine, Hamilton, Scott, Hemming, Forsyth, Hall, Bull, Jones, Hodgins, Brydges, Bethune, Mackenzie, Beard, Grey, Cronyn, Crotty, Henderson, McAnnany, Jarvis, Collins, Archibald, Silver, Reading, Kaulbach, DeWolf, Cochran, Bullock, Frith, Weldon, Ritchie, Smith, Carman, Wilkinson, Clinch, Street, Whitney.—36.

Nays: Macrae.—1.

MESSAGE TO THE HOUSE OF BISHOPS.

The PROLOCUTOR sent a Message to the Metropolitan, informing the House of Bishops that the Lower House had confirmed the Canon on the Election of a Metropolitan.—(For Canon see Appendix.)

MESSAGE FROM THE HOUSE OF BISHOPS.

The PROLOCUTOR read the following Message:

The METROPOLITAN begs to send to the Prolocutor of the Lower House, the report of the Joint Committee on the subject of preparing certain Forms of Service for the Consecration of Churches, &c.

A. MONTREAL.

The Joint Committee on the question of Preparing a Form for the Consecration of Churches, Burial Grounds and

Cemeteries, and for Laying the Foundation Stone of Churches, met in the Library on Monday, September 14, 1874, and unanimously agreed to the following resolution:

That the Chairman the Bishop of Fredericton be requested to communicate with the Bishops of Nova Scotia and Quebec on the subject of such Forms, and to inform the other members of this committee of the result of their deliberations, and that a Joint Report on the whole subject be presented to the Synod at its next session.

Moved by Canon BANCROFT, seconded by Mr. C. J. BRYDGES,

That the Prolocutor, as representative of this House, be requested to accompany the Metropolitan when presenting in person the Address from the Provincial Synod, now in session, to the Protestant Episcopal Church in the United States.—*Carried.*

MESSAGE TO THE HOUSE OF BISHOPS.

The PROLOCUTOR sent a Message conveying the last resolution to the Metropolitan for the information of the Upper House.

The Canon respecting the Forms of Oath, Subscription, &c., previous to Admission to Holy Orders, was then taken up. (For Canon, as sent down by House of Bishops, see page 45, 46, 47.)

Moved by Rev. H. ROE, seconded by Rev. Provost WHITAKER,

That the Canon on the Subscriptions of the Clergy, be referred to a Committee, to be named by the Prolocutor, to report to the next Session of Synod.—*Carried.*

MESSAGE TO THE HOUSE OF BISHOPS.

The PROLOCUTOR sent a Message to the Metropolitan, conveying the above resolution to the House of Bishops.

The following Resolution sent down by the House of Bishops, respecting the Admission of Candidates to Holy Orders, was then taken up.

Resolved, that in the case of Candidates for Holy Orders who shall have completed the full course of instruction in

any University or in any Theological College, it shall be lawful for any Bishop in his discretion to admit to the Holy Order of Deacons any candidate who shall have arrived at the full age of twenty-one years; provided always that no person so ordained Deacon shall be admitted to the Order of Priest unless he shall have passed one whole year as a Deacon, assistant to and under the immediate supervision and direction of the Priest incumbent of some Parish or Mission, nor until he shall have attained the full age of twenty-four years.

Moved by Canon BANCROFT, seconded by the Rev. D. LINDSAY,

That this House do concur in the Resolution sent down by the House of Bishops in regard to the Admission of Deacons to Holy Orders.

Moved in amendment by the Rev. R. W. NORMAN, seconded by Rev. Provost WHITAKER,

That the resolution in regard to the Admission of Deacons to Holy Orders, be referred to a Committee to report to the next regular Session of the Provincial Synod, the Committee to consist of the mover and seconder, and Rev. Professor Roe, Ven. T. A. Parnell, and Very Rev. M. Boomer.
—*Carried.*

The main motion was therefore *lost*.

MESSAGE TO THE HOUSE OF BISHOPS.

The PROLOCUTOR sent a Message to the Metropolitan conveying the above resolution.

Moved by Rev. C. HAMILTON, seconded by Mr. C. J. BRYDGES,

That article 9 of the Constitution be amended by striking out the words "shall record them in books provided for the purpose," and adding the following clause at the end of the article: "The printed Journal of each Session, certified by the signatures of the Prolocutor and the two Secretaries of the Lower House, to a statement attached to one or more copies declaring the number of pages in the said Journal and the number of words corrected, with the words so corrected, shall be held to be the true and authentic Record of the Proceedings of each Session."—*Carried.*

MESSAGE TO THE HOUSE OF BISHOPS.

The PROLOCUTOR sent a Message to the Metropolitan conveying the above Resolution.

Moved by Rev. Chas. HAMILTON, seconded by Rev. Provost WHITAKER.

Whereas the Acts 19-20 Vict., cap. 121, and 22 Vict., cap. 139, were passed expressly to remove doubts which have been since shown by the judgments of the highest Court of Great Britain to have had no foundation in reality, and whereas the Church of England in all Colonies having representative government occupies precisely the same position, (no better and no worse) as that of any other religious denomination; and whereas these said Acts are not purely permissive, but contain positive enactments, which may render the operation and force of the Canons of the Provincial and of Diocesan Synods in some respects doubtful; and whereas it is reasonable that such doubts should be removed, and that all positive enactments affecting her internal government should be passed, not by Parliament, but by the Church herself in the free exercise of rights which are common to all societies; and whereas the said Acts affect civil rights which under the Confederation Act are assigned to the Provincial Legislatures; Therefore, this Provincial Synod earnestly recommend the several Diocesan Synods within the old Province of Canada to apply to their several Provincial Legislatures to pass a bill repealing the said Acts, and simply declaring all that has been done under them, whether by the Provincial or the Diocesan Synod, to be valid and binding until otherwise ordered by the said bodies.

Moved in amendment by Mr. Strachan BETHUNE, seconded by Mr. C. J. BRYDGES,

That the motion of the Rev. Charles Hamilton be referred to a Committee, to be composed of Chief Justice Ritchie, P. C. Hill, Vice-Chancellor Blake, Hon. John Hillyard Cameron, Hon. George Irvine, Dr. Henderson, and the mover and seconder, with instructions to report at the next meeting of Synod.—*Carried.*

The report of the Committee on Lay Readers was then taken up.—(See page 38, 39.)

Moved by Rev. G. M. ARMSTRONG, seconded by Ven. Arch-deacon FULLER,

That the Report of the Committee on Lay Readers be adopted by this House, and sent up to the House of Bishops for their concurrence; and with a respectful request that their Lordships will be pleased to give effect, as far as possible, to the same in their several Dioceses.

Moved in amendment by Mr. C. J. BRYDGES, seconded by Mr. Strachan BETHUNE,

That the report be received and printed on the Journal of the Synod, so that the Lower House may be prepared to deal with it next Session.—*Carried.*

The main Motion was accordingly *lost.*

Moved by Venerable Archdeacon BALCH, seconded by Rev. E. H. M. BAKER,

That their Lordships the Bishops be requested to appoint a Committee to confer with a Committee of this House, as a Joint Committee of the Provincial Synod, to recommend such measures for adoption by both Houses as may be deemed best to promote intercommunion and fellowship with the Sister Church of the United States.—*Carried.*

MESSAGE TO THE HOUSE OF BISHOPS.

The PROLOCUTOR sent a Message to the Metropolitan conveying the above Resolution.

Moved by Very Rev. Dean BOND, seconded by Rev. J. CARMICHAEL,

That this Synod believes it to be a present duty of the Church to take special action in favor of Temperance, and in opposition to prevailing drinking customs. The Synod therefore respectfully invites all Clergymen to take the lead in abstinence from dangerous customs of hospitality; to press on their flocks the christian duty of self-denial for the sake of the weak and the tempted, and to organize Temperance Societies in connection with their Churches and Schools.

Moved by Mr. C. J. BRYDGES, seconded by Mr. BETHUNE,

That the debate be adjourned.—*Carried.*

The hour of 5.30 p.m. having arrived, the Lord Bishop of Lichfield entered the Synod Hall, in accordance with the request of the House, to which he had kindly acceded, in order that the Address to himself and to his Rural Deans, which had been adopted, might be presented in due form.

When the PROLOCUTOR had, on behalf of the House, presented the Address, His Lordship, in reply, expressed the warm and earnest sympathy which the terms of the Address had, if possible, deepened and strengthened in his heart for the members of the Synod, their work, and the Church in the Ecclesiastical Province of Canada. He dwelt at length upon the many points of similarity between the history of the Church's work in Canada and in New Zealand, and conveyed a great deal of very interesting information with reference to the constitution and organization of the General Assembly of the Church in New Zealand. He assured the House that he would convey with great satisfaction to the Rural Deans of his Diocese the Reply adopted by the House to their Addresses.

The hour of 6 o'clock having arrived, the Lord Bishop of Lichfield, by request, pronounced the benediction, and the House adjourned.

SEVENTH DAY.

MONTREAL, *Wednesday, 16th Sept., 1874.*

MORNING SESSION.

The Lower House met at 10 o'clock, after Morning Prayer in the Cathedral, and was opened with Prayer by the Prolocutor.

READING, ETC., OF MINUTES.

The minutes of the previous day were read, corrected and approved.

APPOINTING COMMITTEES.

The PROLOCUTOR named the following members to form the Committee on the Diaconate.

Rev. Dr. Nicolls, Rev. Canon Preston, Rev. W. S. Darling, Rev. Canon Hincks, Rev. G. M. Armstrong, Rev. Rural Dean

Owen, Mr. R. T. Walkem, Dr. Hodgins, Mr. H. W. Frith, Mr. P. C. Hill.

The PROLOCUTOR named the following members to form the Joint Committee with the Committee of the House of Bishops, already granted, on means of promoting intercourse with the Church in the United States:

- Nova Scotia*: Rev. T. White.
Quebec: Mr. R. W. Heneker.
Toronto: Archdeacon Fuller.
Fredericton: Rev. G. G. Roberts.
Montreal: Mr. C. J. Brydges.
Huron: Ven Archdeacon Balch.
Ontario: Mr. J. A. Henderson.
Do. Rev. E. H. M. Baker.

MESSAGE TO THE HOUSE OF BISHOPS.

The PROLOCUTOR sent a message to the Metropolitan, conveying the names of above Committee to the House of Bishops.

REPORT OF COMMITTEE ON TORONTO MEMORIAL.

Rev. Dr. Bedford JONES presented and read the following Report;

The Committee to whom the Memorial of the Synod of the Diocese of Toronto, in reference to the use of the "Service for the Burial of the Dead," was referred, begs to report:

That inasmuch as this subject has been admitted to be one of grave and pressing difficulty in the Mother Church, in whose convocations it has hitherto been discussed frequently without any final result having been attained; and inasmuch as those high deliberative assemblies are now engaged in the consideration of this, among other important matters affecting the Discipline and Order of the Church;

Your Committee recommend that any action in the premises be suspended until the decision of the Church in England shall have been arrived at, deeming it advisable that in all our legislation on subjects of such general interest the Church in Canada should proceed *pari passu*.

NOTICES OF MOTION.

Three Notices of Motion were then read and handed to the Secretaries.

The Canon concerning Alterations and Additions in the Book of Common Prayer and Holy Scriptures, sent down by the House of Bishops, was then taken up. (See pages 42, 43.)

Moved in amendment by Mr. BRYDGES, seconded by Rev. Rural Dean ALLEN,

That after the words "Ecclesiastical Province," all the rest of the sentence be left out and the following inserted: "by the Provincial Synod at one Session only, without the necessity for further confirmation."

Moved in amendment by Rev. G. V. HOUSMAN, seconded by Judge HEMMING,

That the following be adopted instead of the Canon sent down by the House of Bishops.

That no alteration in or additions to the Prayer Book or Articles of the Church of England, for use in this Ecclesiastical Province, shall be made unless the same has been authorized by the Convocations of the Mother Church, and further approved by two-thirds of the House of Bishops and by two-thirds of each order of the Lower House of the Provincial Synod.

After discussion, the Rev. G. V. Housman's amendment was put and *lost*.

Mr. Brydges's amendment was then put and *carried*.

Moved in amendment by Rev. H. HOLLAND, seconded by Rev. CANON TOWNLEY,

That the words "by the Provincial Synod" be inserted in the first line after the words "shall be made," and that all the words after the words "to be read in Churches" to the end of first section be struck out.—*Lost*.

Moved in amendment by Rev. G. M. ARMSTRONG, seconded by Mr. BRYDGES,

That the following proviso be added at the end of the first section: "Provided that the Confirmation be approved by two-thirds of the House of Bishops and two-thirds of each order of the Lower House."—*Carried*.

The Canon, as amended, was then adopted.

MESSAGE TO THE HOUSE OF BISHOPS.

The PROLOCUTOR sent a Message to the Metropolitan, conveying the Canon, as amended, to the House of Bishops.

MESSAGES FROM THE HOUSE OF BISHOPS.

The PROLOCUTOR read the following Messages:

The METROPOLITAN begs to inform the Prolocutor, that this House consents to the appointment of a Committee of this House to confer with a Committee of the Lower House, on the subject of inter-communion and fellowship with the Sister Church of the United States: and names the following members of the House of Bishops:

The Bishop of Nova Scotia, the Bishop of Quebec, and the Bishop of Algoma.

A. MONTREAL.

The METROPOLITAN begs to inform the Prolocutor that this House concurs in the Resolution of the Lower House, regarding the amendment of Article IX of the Constitution.

A. MONTREAL.

The rule of order limiting the introduction of Canons, sent down by the House of Bishops, (see page 50,) was then taken up.

The rule of order was adopted after the words "The Secretary of the Provincial Synod" had been altered to the "Secretaries of the Lower House."

MESSAGE TO THE HOUSE OF BISHOPS.

The PROLOCUTOR sent a Message conveying the Rule of Order as amended.

The debate on Very Rev. Dean Bond's motion in favor of Temperance was then resumed.

Moved by Mr. J. BEARD, seconded by Rev. H. HOLLAND,

That the following be adopted instead of Dean Bond's motion:

That this Synod believes it to be a present duty of the Church to take special action in favor of Temperance, and in opposition to prevailing drinking customs; the Synod feels that the weight of the Christian Church should be thrown

into the scale of faithfully helping our fellow-countrymen throughout the Dominion in carrying out and making efficient any scriptural well-advised law, which the Legislature may in its wisdom see fit to pass on the subject of the liquor traffic; the Synod also respectfully invites all its members to take the lead in abstinence from dangerous customs of hospitality, and the clergy to press on their flocks the christian duty of self-denial for the sake of the weak-tempted.

MESSAGE FROM THE HOUSE OF BISHOPS.

The PROLOCUTOR read the following Message.

The METROPOLITAN begs to inform the Prolocutor that this House concurs with the Lower House in the adoption of the Canon concerning the Prayer Book and the Authorized Version of Holy Scripture, as amended by the Lower House.

A. MONTREAL.

(For Canon as adopted, see Appendix.)

The Rules of Order were suspended to admit of a motion limiting speakers for the rest of the Session to five minutes, being put, which was *Carried*.

The discussion of Dean Bond's motion was resumed.

Moved in amendment by Rev. R. W. NORMAN, seconded by Mr. C. J. BRYDGES,

That this Synod deplores the prevalence of the great sin of intemperance, and invites its members, the clergy especially, to use their best endeavours for its repression.—*Carried*.

Mr. Beard's amendment and the main motion of Dean Bond were accordingly *lost*.

The hour of 1 o'clock having arrived, the Lower House adjourned.

AFTERNOON SESSION.

The Lower House re-assembled at 2.30 p.m.

Moved by Rev. Dr. LETT, seconded by Rev. Provost WHITAKER,

That a Committee be named to draw up an Address of Congratulation to Her Most Gracious Majesty on the marriage of

His Royal Highness the Duke of Edinburgh to Her Imperial Highness the Princess of Russia.—*Carried.*

The Prolocutor, by request, appointed the mover and seconder and Rev. Henry Roe, as the Committee.

REPORT OF COMMITTEE.

The rules of order were suspended to enable the Committee to report the following Address.

ADDRESS.

TO THE QUEEN'S MOST EXCELLENT MAJESTY ;

May it Please Your Majesty,

We, the Bishops, and Clerical and Lay Representatives of the several Dioceses in the Ecclesiastical Province of Canada, in Provincial Synod assembled, beg to approach Your Majesty with the assurance of our loyal attachment to the Throne of Great Britain, and to your Majesty's person.

We have been taught by long experience of the public and private virtues which have adorned your Majesty's reign, not only ardently to desire the 'safety, honor and welfare,' of our most Gracious Queen, but also to look with lively sympathy upon everything which, in any wise, concerns her personal and domestic happiness.

We have witnessed, therefore, with deep satisfaction, the auspicious alliance which has been formed by His Royal Highness the Duke of Edinburgh with the daughter of the Imperial family of Russia; assured as we are, that this alliance will, by God's blessing, advance the happiness of the illustrious personages immediately concerned, and that it has likewise added another to the many endearing relations by which your Majesty's private life is enriched and solaced.

We trust also that Almighty God may vouchsafe to bless this intimate connection between the Royal and the Imperial families, to the promotion of the general tranquillity of the world by means of a cordial friendship between two of its mightiest powers, and also to the gradual removal of those barriers by which the inter-communion of two widely extended portions of the Church of Christ has long been unhappily interrupted.

The address was adopted and ordered to be sent to the House of Bishops for concurrence, and, if approved, for transmission by the Metropolitan.

MESSAGE TO THE HOUSE OF BISHOPS.

The PROLOCUTOR sent a Message to the Metropolitan conveying the Address, and asking the concurrence of the House of Bishops.

Moved by Rev. Dr. LETT, seconded by Rev. R. W. NORMAN,

That Article marked 3 in Constitution 7th Provincial Synod be altered by changing the word "twelve" into "eight."

MESSAGE FROM THE HOUSE OF BISHOPS.

The PROLOCUTOR read the following Message:

The METROPOLITAN begs to inform the Prolocutor that this House concurs in the adoption of a Rule of Order as amended by the Lower House, to the effect "that no Canon shall be enacted unless the same has been transmitted by the Secretaries, &c."

A. MONTREAL.

(For Rule of Order, see No. 33 of Rules of Order.)

ADJOURNMENT.

At 3.25 p.m., the Lower House adjourned for half an hour.

At 3.55 p.m., the Lower House re-assembled.

Dr. Lett's motion amending Article III of the Constitution, by reducing the number of Delegates from each Diocese to "eight" of each order, was put and carried on the following division:—

Clerical Yeas, 34; Nays, 23.

Lay Yeas, 12; Nays, 9.

Yeas: Rev. Messrs. Hamilton, Roe, Housman, Whitaker, Geddes, Fuller, Broughall, Langtry, Holland, Lett, Norman, Robinson, Empson, Balch, Townley, Burke, Baker, Bogert, White, (Dr.), Maynard, Townshend, Ambrose, Filleul, Kaulbach, Gilpin, Abbott, Brigstocke, DeVeber, Medley, Scovil, Ketchum, Pearson, Jarvis, Roberts.—34.

Nays: Rev. Messrs. Fothergill, Bond, Carmichael, Evans, Baldwin, Bancroft, Marsh, Hincks, Innes, DesBarres, Lauder, Preston, Tane, Forrest, White, (G. W.), Bleasdel, Jones, Ritchie, Richardson, Partridge, Dowling, Armstrong, Schofield.—23.

Yeas: Messrs. Brydges, Archibald, Gossip, Silver, Kaulbach, Cochran, Bullock, Frith, Ritchie, Smith, Wilkinson, Street.—12.

Nays: Messrs. Wurtele, Scott, Bull, Garth, Beard, Hill, Weldon, Carman, Clinck.—9.

MESSAGE TO THE HOUSE OF BISHOPS.

The PROLOCUTOR sent a Message to the Metropolitan, conveying the motion just adopted.

MESSAGE FROM THE HOUSE OF BISHOPS.

The PROLOCUTOR read the following Message :

The METROPOLITAN begs to inform the Prolocutor that this House concurs in the Address to Her Majesty the Queen, moved by the Lower House.

A. MONTREAL.

MESSAGE FROM THE HOUSE OF BISHOPS.

The PROLOCUTOR read the following Message :

The METROPOLITAN begs to inform the Prolocutor that this House has adopted the following Resolution, concerning the day appointed as a day of Intercession; and desires the concurrence in the same of the Lower House.

A. MONTREAL.

Day of Intercession for Missions.

Resolved, that in accordance with the resolutions of the Upper and Lower Houses of Convocation, finally passed July 10, 1874, we recommend that St. Andrew's Day be used as a suitable day for such intercession, with the liberty to use any of the seven days following St. Andrew's Day, if found to be more convenient.

The Resolution was adopted and a Message sent to the House of Bishops conveying the concurrence of the Lower House in the Resolution.

MESSAGE FROM THE HOUSE OF BISHOPS.

The METROPOLITAN begs to inform the Prolocutor that this House, on the Report of the Committee concerning a Deputation from this Synod to the General Convention, has adopted the following Resolution.

A. MONTREAL.

That a Deputation consisting of two Bishops, the Metropolitan being one, and four clerical members, including the Prolocutor, and four lay members of the Lower House, be appointed to attend the ensuing meeting of the General Convention of the Protestant Episcopal Church of the United States, for the purpose of conferring with a Committee thereof, or such persons as the Convention may appoint, upon such measures as may be deemed best to promote inter-communion and fellowship with the Sister Church of the United States ;

That the Bishop of Quebec be accordingly appointed a member of the said Deputation.

Moved by Ven. ARCHDEACON BALCH, seconded by Mr. WILKINSON,

That the House of Bishops be respectfully requested to appoint a Committee on their part, to act with a Committee of this House as a Joint Committee of the Provincial Synod ;

To consider and report on the formation of a Board to conduct Missionary operations in British North America, and in heathen countries not under the British Crown ; to suggest measures whereby such Missionary work may be promptly begun and successfully carried out, to the saving of lost men, and the extension of our Divine Redeemer's Kingdom, and that one Clergyman and one Layman appointed from each Diocese represented in this House, be the Committee to confer with the Committee which may be appointed by the House of Bishops.—*Carried.*

MESSAGE TO THE HOUSE OF BISHOPS.

The PROLOCUTOR sent a Message conveying the above resolution.

REPORT OF THE COMMITTEE ON THE DIACONATE.

By Permission of the House, Rev. Canon PRESTON presented and read the following Report :

The Committee on the Diaconate beg to report that owing to the illness of the Chairman, the Rev. Dr. Nicolls, the Committee are not at present prepared to report. They therefore ask leave to be continued, inasmuch as the question before them is one of great importance to the Church, and to be allowed further to consider the draft of Report now before them, in the hope that at an early period of the next Session of the Provincial Synod the Committee may be

in a position to have a full and complete report to present on the subject of the Diaconate.

The report was adopted.

The Message of the House of Bishops with reference to the deputation to the General Convention of the Protestant Episcopal Church in the United States being taken up; it was

Moved by Hon. H. B. BULL, seconded by Ven. Archdeacon BALCH,

That the Message from the House of Bishops be concurred in by this House.—*Carried.*

Moved by Mr. C. J. BRYDGES, seconded by Hon. H. B. BULL,

That the Prolocutor be requested to appoint the Committee, selecting one member at least from each Diocese.—*Carried.*

Moved by Rev. M. M. FOTHERGILL, seconded by Rev. J. W. BURKE,

That the thanks of this Synod be given to the different Railway and Steamboat Companies for their kindness in reducing their fares to members attending the Synod.—*Carried.*

Moved by Rev. Rural Dean ALLEN, seconded by Rev. Dr. LETT,

That the thanks of the Synod are due and hereby gratefully tendered to the members of the Church in the city of Montreal, for their hospitality shown to the members of the Synod during its present Session.—*Carried.*

Moved by Rev. M. M. FOTHERGILL, seconded by Rev. Dr. JARVIS,

That as the subject of Immigration and the due religious oversight of immigrants coming to this country are of great and growing importance to the Church in this Ecclesiastical Province, the Lower House respectfully requests the Lord Bishops in Synod Assembled to devise some means by communication with the authorities of the Church in the Mother Country so that immigrants coming to Canada, who are members of the Church of England, may come with some certificate of commendation to the Clergyman of the Parish or mission in which they propose to settle.—*Carried.*

Moved by Rev. Dr. LETT, seconded by Rev. J. LANGTRY,

That the prayer provided for invoking the Divine Blessing

upon our proceedings, together with the "prayer for unity," be used two weeks previous to the session, in all Churches and Chapels in the Dioceses included in this Synod, and that the Lord Bishop of each diocese be respectfully requested to take such action as he shall deem advisable to give effect to this resolution.—*Carried.*

MESSAGE TO THE HOUSE OF BISHOPS.

The PROLOCUTOR sent a Message to the Metropolitan, conveying the last two resolutions.

Moved by Rev. J. W. BURKE, seconded by Rev. Rural Dean ALLEN,

That this House, desiring to express its sentiments of admiration and esteem for the late Archdeacon Patton, Prolocutor of this Synod, receives with great satisfaction the intimation of an intention to erect a Church in Kemptville (the parish where he ministered for 17 years) to his memory, and desires to commend the undertaking to the sympathies and practical support, not only of the churchmen of the House, but through them to the Church throughout this Ecclesiastical Province.—*Carried.*

Moved by Ven. Archdeacon BALCH, seconded by Rev. R. W. NORMAN,

That in view of the happy consummation of Ecclesiastical union with the Dioceses of Nova Scotia and Fredericton, this Synod express its cherished hope that all the other Dioceses in the British North American possessions may soon take a similar step to that of the Maritime Provinces.—*Carried.*

MESSAGES FROM THE HOUSE OF BISHOPS.

The PROLOCUTOR read the following Messages :

The METROPOLITAN begs to inform the Prolocutor that this House concurs in the request of the Lower House, that this House do appoint a Committee to confer with a Committee of the Lower House on the subject of missionary operations, and names the Bishops of Ontario, Huron and Algoma, to serve on such Committee.

A. MONTREAL.

The METROPOLITAN begs to inform the Prolocutor that this House concurs in the amendment adopted by the Lower House in article 3 of the Constitution.

A. MONTREAL.

Moved by Mr. C. J. BRYDGES, seconded by Rev. Henry ROE,

That the hour of adjournment having arrived, all Notices of Motion not now disposed of be treated as unfinished business.—*Carried.*

The PROLOCUTOR named the Committee to accompany the Metropolitan in presenting the Address to the General Convocation of the Protestant Episcopal Church in the United States.

Rev. Henry Roe, Mr. P. C. Hill, Mr. C. J. Brydges, Venerable Archdeacon Fuller, Rev. Dr. Ketchum, Venerable Archdeacon Balch, Dr. Henderson.

Moved by Rev. R. W. NORMAN, seconded by Ven. Archdeacon BALCH,

That the thanks of the House be given to the Prolocutor for his able, generous and courteous manner in conducting the business of the Session.—*Carried unanimously.*

Moved by Rev. Dr. KETCHUM, seconded by Hon. H. B. BULL,

That the cordial thanks of the Lower House be given to the Secretaries for their able and efficient discharge of the duties of their office.—*Carried.*

MESSAGES FROM THE HOUSE OF BISHOPS.

The PROLOCUTOR read the following Messages :

The METROPOLITAN begs to inform the Prolocutor that the Bishops of this House will give due consideration to the request of the Lower House on the subject of immigration and the religious oversight of immigrants.

A. MONTREAL.

The METROPOLITAN begs to inform the Prolocutor that this House does not concur in the Resolution adopted by the

Lower House regarding the Prayer to be said in our Churches before the meeting of the Provincial Synod.

A. MONTREAL.

READING, &C., OF MINUTES.

The Minutes of the Day were read and approved.

By permission, the PROLOCUTOR named the Committee on best means of promoting missions in British North America and Heathen countries, as follows :

Quebec : Rev. Isaac Brock, Mr. R. W. Heneker.

Montreal : Rev. Canon Bancroft, Mr. Edward Carter.

Ontario : Ven. Archdeacon Parnell, Mr. R. T. Walkem.

Toronto : Ven. Archdeacon Fuller, Hon. G. W. Allan.

Huron : Ven. Archdeacon Balch, Judge Wilson.

Fredericton : Rev. Dr. Ketchum, Mr. H. W. Frith.

Nova Scotia : Ven. Archdeacon Gilpin, Mr. W. C. Silver.

A Messenger from the Upper House having announced that the Metropolitan would, in accordance with the request of the Lower House, prorogue the Synod in the Synod Hall, his Lordship, accompanied by other Bishops, was received by Members of the Lower House standing.

The President then promulgated the Schedule of the business done during the Session, and declared the Synod prorogued. The Doxology was then sung and the METROPOLITAN pronounced the Benediction.

J. GAMBLE GEDDES,

Prolocutor.

CHARLES HAMILTON, M. A.,

Clerical Secretary.

F. MACKENZIE,

Lay Secretary.

UPPER HOUSE.

MONTREAL, *September 9th, 1874.*

The HOUSE OF BISHOPS met at the Office of the EXECUTIVE COMMITTEE of the Diocese of Montreal.

PRESENT :

The Most Reverend the LORD BISHOP OF MONTREAL, Metropolitan, President.

The Right Reverend the LORD BISHOP OF ONTARIO.

The Right Reverend the LORD BISHOP OF QUEBEC.

The Right Reverend the LORD BISHOP OF TORONTO.

The Right Reverend the LORD BISHOP OF HURON.

The Right Reverend the LORD BISHOP OF NOVA SCOTIA.

The Right Reverend the LORD BISHOP OF FREDERICTON.

The Right Reverend the LORD BISHOP OF ALGOMA.

The proceedings of the UPPER HOUSE are not open to the public, but the results, as on previous occasions, will appear in the MESSAGES transmitted to the LOWER HOUSE, and in the closing Address of the PRESIDENT, which was as follows :

THE METROPOLITAN'S CLOSING ADDRESS :

Reverend Brethren, and Brethren of the Laity :

In proroguing this Session of our Synod I must be allowed to thank you for the careful consideration which you have given to the many important questions which have come before you, as also for the Spirit of Christian sobriety and moderation which has characterized your debates.

The present Session will long be remembered for the accession of two influential Dioceses to our Ecclesiastical Province, as well as of our new Missionary Diocese of Algoma, which has now become a deeply interesting portion of this Province; and further for the welcome presence among us of one who is specially dear to every member of the Colonial Church,—the honored Bishop of Lichfield.

I have to state that the following business, having been concurred in by both Houses, has passed the Synod, namely :

1. The Adoption of a Resolution concerning Article 12 of the Constitution.

2. The Adoption of a Resolution concerning Article 7 of the Constitution.

3. The Enactment of a Canon respecting the Shortened Forms of Divine Service.

4. An Address from this Synod to the Protestant Episcopal Church of the United States, assembled in their General Convention, to be presented by the Metropolitan.

5. The Enactment of a Canon concerning the future Election of a Metropolitan.

6. The Adoption of a Resolution amending Article 9 of the Constitution.

7. The Enactment of a Canon concerning the Book of Common Prayer, and the authorized Version of the Holy Scriptures.

8. The Adoption of a Resolution that no Canon shall be enacted unless it has been transmitted by the Secretaries to the Members of the Synod.

9. The Adoption of a Congratulatory Address to Her Majesty.

10. The Adoption of an Amendment in Article 3 of the Constitution.

11. The Appointment of a Special Day of Intercession for the Missions of the Church.

And now, believing that, in answer to our prayers, the Spirit of God has guided us, and presided over our counsels during the past week, I heartily trust that the same Almighty Spirit may still direct us in our earnest endeavours to uphold the truth of Christ, and to promote increased life and earnestness among the members of our beloved Church.

I have now to declare that this Synod is prorogued.

A. MONTREAL, Metropolitan,
President.

R E P O R T
OF THE
MISSIONARY BISHOP OF ALGOMA.

TO THE RIGHT REVEREND THE LORD BISHOP OF MONTREAL,
METROPOLITAN, AND THE HOUSE OF BISHOPS IN SYNOD
ASSEMBLED :

MY LORDS,—In accordance with the requirements of the Canon of the Provincial Synod, I beg to report that as quickly as possible after my consecration (i. e. by the first steamboat,) I left Collingwood for the Sault Ste. Marie, where, after various delays, owing mainly to the unsettled state of the weather and consequent roughness of the Georgian Bay, I arrived on Thursday evening, Nov. 6th, (our Thanksgiving Day), and in time to take part in the evening service in St. Luke's Church. It was indeed a source of heartfelt joy to me thus to be afforded the opportunity of meeting those whose spiritual welfare I had so lately been appointed to overlook in God's House of Prayer, and to join with them, on this first occasion of meeting, in offering up our common tribute of praise and thanksgiving to our Heavenly Father for His many and undeserved mercies vouchsafed. On Saturday, (Nov. 8th,) in accordance with a promise given to the Garden River Indians, who with their Chief and Wm. Frost (the School teacher and interpreter) were waiting to welcome me at the wharf, I drove over with Rev. T. W. Rolph, Incumbent of St. Luke's, Sault Ste. Marie, to Garden River to hold service, and was much pleased on arriving there to find upwards of fifty Indians assembled in the little Church, which had been tastefully decorated with evergreens. After Matins had been said by Revd. Wm. Rolph, I preached to them and administered the Holy Communion, of which twenty Indians partook. The Service being ended, I addressed them in a few words of greeting

28 Oct

Frost

and assurance of the interest which, in common with myself, the members of the Church who had sent me to watch over them, felt in their spiritual welfare; and was in turn addressed by their Chief, who, besides bidding me a hearty welcome and expressing his regret that he had not had time to call his people from their fishing grounds, as then the Church would have been filled, cheered my heart with the promise that he would "pray for me whilst I was on the great waters," referring to my intended visit to England, of which I had spoken, and thus showing *his appreciation of Prayer*.

On Sunday, Nov. 9th, I preached, morning and evening in St. Luke's Church, at the Sault; and addressed Sunday School children after morning service.

On Thursday, Nov. 13th, I left the Sault for Collingwood *en route* for England, where I arrived in safety on the 9th December. Shortly after my arrival there I forwarded the letters which had been given to me by the Metropolitan Bishop of Montreal to the four great Missionary Societies, (viz., the Society for the Propagation of the Gospel in Foreign Parts, the Society for Promoting Christian Knowledge, the Colonial and Continental Church Society, and the Church Missionary Society;) and received invitations from the three *first* named to attend at the next coming Meetings of their several Committees, for the purpose of giving information respecting the newly-formed Diocese of Algoma. I attended those Committee Meetings, and was then requested to send in a written application for aid, which I did, and in answer received notice from the Society for Promoting Christian Knowledge of a grant of £250 sterling, (to aid in the erection of Chapel Schools) and £25 worth of Books, Tracts, &c.; from the Colonial and Continental Church Society, a grant of £270 towards *the support of four Missionaries*. From the Society for the Propagation of the Gospel in Foreign Parts, I have not received any formal answer; but have been given to understand that no grant can be made at present for Missionary purposes to the Diocese of Algoma; and further, that the Society expects that the whole four thousand pounds of the Episcopal Endowment Fund, which its grant of one thousand pounds is intended to supplement, shall be raised in Canada; but that my application to extend the period for raising the same, to three years from the date of my consecration would be granted.

From the Church Missionary Society, I received information that no aid could be granted to Mission work in the

Province of Ontario, as it does not come within the sphere of that Society's operations, which are confined to evangelizing the Heathen.

In addition to the Grants from the above-mentioned Societies, I received £1226 8s 8d sterling from other sources, (such as offertory collections after sermons, collections at meetings, and private donations.) Of this sum, £900 was given specially for the Bishop's residence at Sault Ste. Marie by the Lady who had previously given £600 to the Metropolitan for the same object; £12 towards the purchase of a Mission Boat; £10 towards the erection of a Chapel-School, and the remainder towards Mission work in the Diocese.

On the 14th of May, I left England, and arrived at the Sault Ste. Marie on the 4th of June, where I remained until Monday, 22nd. During this period, I visited the Garden River Mission, and held a Service for the Indians, also preached four times, and held my first confirmation, in St. Luke's Church, Sault Ste. Marie.

22 June

The church here is a gothic building of red sandstone; neatly finished and appointed, and does much credit to the taste as well as the energy and zeal of the little flock who worship within its walls, and were instrumental in its erection.

On Monday, 22nd June, I left Sault Ste. Marie for the Muskoka District, which forms the southern portion of the Diocese of Algoma, and involves a journey of nearly 500 miles to reach. This District comprises about forty-five Townships, and according to the last census has a scattered population of nearly ten thousand inhabitants; to meet whose spiritual wants I have only two Clergymen, and they are still in their Diaconate.

I remained in this District for nearly three weeks, and during my stay made as thorough a visitation as circumstances would allow, calling upon the members of the Church in their cottages and shanties, as well as preaching to them in their school-houses and churches.

The Mission of Bracebridge, at present under the charge of the Rev. J. S. Cole, B.A., contains three frame churches, situate in Bracebridge, Draper and Gravenhurst, besides several stations.

Mary Lake Mission, under the charge of the Rev. Edwin Cooper, has only one frame church, a neat ecclesiastical building, but as yet in an unfinished state, and four stations, the service of which involves upon the Missionary journeys of eighteen and thirty miles on alternate Sundays.

The Rosseau Mission, at present vacant, contains a pretty frame church (still unfinished) and several stations, which have, during the past few months, been served by a Lay-reader.

To the north of Muskoka lies the Parry Sound District, a large tract extending eastwards from the Georgian Bay to the Magnetewan and Lake Nipissing country. In this vast district I have only one Clergyman, (a Deacon,) who cannot possibly minister to the wants of the many Church families that are settled here, and are begging to have the services of a Clergyman. During my stay here I preached three times and administered the Holy Communion to eighteen persons.

On Thursday, 16th July, I returned to Sault Ste. Marie from Parry Sound, and on the following Sunday I accompanied the Rev. E. Wilson to Garden River, where I preached twice to the Indians.

On Thursday, 23rd, I left the Sault Ste. Marie for Prince Arthur's Landing and parts adjacent, on Lake Superior, and remained there until 5th of August. During my stay, I preached four times in St. John's Church, at the Landing; confirmed twelve persons; baptized three infants, and administered the Holy Communion to thirty-four persons.

This Mission is under the charge of Rev. Arthur Dundas, who has succeeded in building a very neat ecclesiastical-looking frame Church, on a good site, in which, although it is not yet finished, service is held and a goodly congregation assembles.

During my stay in this locality I visited Silver Islet (where the Rev. Mr. Dundas holds an occasional service) and other places, with the view of ascertaining what field there is for missionary operations in this portion of the Diocese; and have come to the conclusion that there is no opening *at present* beyond what has already been done; as the mines on the North Shore are mostly shut down, whilst the Indians in the neighbourhood are almost entirely attached to the Roman Catholic Church.

Here, as in all other places which I have visited, I made a point of calling upon as many of the church members as was practicable, at their own houses, in order to become personally acquainted with them, as well as to explain the position and wants of the Diocese, and also to urge upon them the duty and necessity of taking a lively and active interest in its welfare.

On Thursday, 5th August, I returned again to the Sault, and remained there until the 13th, when I started with

the Rev. E. Wilson to visit the Batchewauning Mission, which is about fifty miles distant, on Lake Superior, and where, during the past summer, one of those Chapel Schools which I desire to establish has been built. Friday and Saturday were spent in visiting the Indian Village, which is near by, and arranging with the school master as to the carrying on of his work.

On Sunday, 16th August, we held our first service in the new building, when I preached to a mixed congregation, consisting of twelve white persons (mostly from the Saw Mills, four miles distant,) and fourteen Indians. Eight persons, mostly Indians, partook of the Holy Sacrament of the Lord's Supper. During the afternoon we crossed over to the Saw Mills belonging to Messrs. Cameron & Scott, and held evening service in the boarding house. There were about twenty persons present. On Monday morning, the wind being fair, though strong, we returned in an open boat to Sault Ste. Marie, which place we reached, after a rather rough run, in 6 hours and 15 minutes.

On Thursday, 21st August, I again left the Sault to visit the Sheguiandah Mission on Manitoulin Island, and arrived at Little Current, a station under the charge of the Rev. Roland Hill, proceeded thence to Sheguiandah, seven miles distant, in a small boat, on Friday afternoon.

Saturday was spent in calling upon the Indians, visiting their gardens, or plots under cultivation, some of which contain several acres, and inspecting the School, which has for some years past been kept by Mr. Stinson.

On Sunday, 23rd August, morning service was held in the Log Church, which is also used as a School-room during the week, when I baptized two children, and preached to a large congregation, of whom the majority were Indians.

Afternoon, I accompanied the Rev. R. Hill in his boat to Manitouawning, distant seventeen miles, where he holds service on alternate Sundays, and although rather late, owing to the wind being contrary, found about fifty persons in the Church awaiting us. The quarterly collection for the Diocesan General Purposes Fund, which was taken on this occasion, amounted to \$12.50.

On Monday, 24th August, we were unable, owing to the adverse state of the wind, to leave Manitouawning, as it had been arranged, to visit a place, some twenty-five miles distant, upon the North Shore; so the Rev. R. Hill returned to his own home at Sheguiandah, whilst I remained the not unwilling guest of Mr. Phipps, Superintendent of Indian

affairs, (whose hospitality is proverbial,) until Tuesday, when I left in the Steamer *Silver Spray* for the Sault, where I arrived on Wednesday, and remained until the following Monday, 31st, which brings me to the time of starting to attend the Provincial Synod in Montreal.

Owing to the great difficulty of reaching some of the settlements, as well as of getting away from them, I have not been able to make so thorough a visitation of the Lake Superior District as I could have wished, and cannot, therefore, say exactly what openings there may be for Missionary operations in that part of my Diocese, but from what I have gathered, I am of the opinion that if I can establish a Chapel-school (similar to that at Batchewauning) at Michipocoton and Neepigon, one travelling Missionary would be able, for some time to come, to compass the work in that region.

It is desirable that a travelling Missionary should at once be appointed to the country lying between Sault Ste. Marie and the Bruce Mines, making Garden River his head quarters, and another on the Manitoulin Island, which is being rapidly settled, and where, I am informed, many Church families are to be found.

For the Muskoka and Parry Sound District, the services of a Missionary to take charge of the Rosseau Mission, and a travelling Missionary, are at once required, but in the present low state of our finances and uncertainty as to how our resources are to be replenished, I cannot see my way clear to secure them. Our liabilities for existing ministrations far exceed our present fixed income, and unless funds are sent in, the salaries of those faithful few who are at present laboring with me in this portion of the Lord's vineyard must be reduced, but I cannot for a moment suppose that the members of our Church will allow this.

The Industrial Home for the education of Indian children is in the course of erection, and will be finished on or before the 1st of April, 1875, when there will be accommodation for eighty children. In the meantime the Rev. Mr. Wilson, who has proved himself so true and disinterested a friend to the Indians, intends to commence work temporarily in a frame building, which is hereafter to be used as a workshop in connection with the institution, and hopes to be able to accommodate some twenty pupils during the ensuing winter.

The See House, for which a lady in England has so liberally provided the funds, is in progress, and but for the severe loss by fire which the contractor has lately met with and the delay consequent thereon, would have been completed

** The Business Available (Contd)*

early next Summer, but as the season is now so far advanced as to render it doubtful whether the roof can be put on and the walls secured previous to the setting in of the winter, it has been thought advisable to postpone the work until next spring, when, preparation having been made during the winter, it will (D. V.) be proceeded with at once, and it is hoped finished before the following winter sets in.

Before concluding, I desire to call your attention to the present position of my clergy in regard to their status in the Church, and the loss of privileges which previous to the setting off of the Missionary Diocese of Algoma, they enjoyed. I refer more especially to the loss of representation in the Councils of the Church, at the meetings of the Provincial Synod, as well as of all claim upon the Widows' and Orphans' Fund, and also upon the Surplus Commutation Fund of the Diocese to which they formerly belonged, and from which they have been cut off by the action of the Church.

Justice to the Clergy who are labouring in my Diocese, and whose privations and difficulties are many and great, requires that something should be done in their behalf in this matter: and while bearing my testimony to the noble spirit of self-denial which they are exhibiting, and the readiness with which they are "enduring hardness as good soldiers of Jesus Christ," I feel it to be my bounden duty to plead for them, and to ask for their sakes, as well as for the interests of the Church in that section of the country, that this subject may receive your best consideration, and that steps may be taken to relieve them from penalties, such as they are at present suffering, for no other fault than that of disinterestedly laboring as pioneers in the far distant wilds of Algoma.

All which is respectfully submitted.

FREDK. D. ALGOMA.

LEGISLATURE OF THE PROVINCE OF CANADA.

19-20 Vict., Chap. 141.

An Act to enable Members of the United Church of
England and Ireland in Canada to meet in Synod.

Proclaimed May 28th, 1857.

WHEREAS doubts exist whether the members of the United Church of England and Ireland in this Province have the power of regulating the affairs of their Church, in matters relating to discipline, and necessary to order and good government, and it is just that such doubts should be removed, in order that they may be permitted to exercise the same rights of self-government that are enjoyed by other religious communities; Therefore, Her Majesty, by and with the advice and consent of the Legislative Council and Assembly of Canada, enacts as follows :

I. The Bishops, Clergy and Laity, Members of the United Church of England and Ireland in this Province, may meet in their several Dioceses, which are now, or may be hereafter constituted in this Province, and in such manner and by such proceedings as they shall adopt, frame constitutions and make regulations for enforcing discipline in the Church, for the appointment, deposition, deprivation, or removal, of any person bearing office therein, of whatever order or degree, any rights of the Crown to the contrary notwithstanding, and for the convenient and orderly management of the property, affairs, and interests of the Church in matters relating to and affecting only the said Church, and the officers and members thereof, and not in any manner interfering with the rights, privileges, or interests of other religious communities, or of any person or persons not being a member or members of the United Church of England and Ireland;

provided always, that such constitutions and regulations shall apply only to the Diocese or Dioceses adopting the same.

II. The Bishops, Clergy, and Laity, members of the United Church of England and Ireland in this Province, may meet in General Assembly within this Province, by such representatives as shall be determined and declared by them in their several Dioceses; and in such General Assembly frame a constitution and regulations for the general management and good government of the said Church in this Province, provided always, that nothing in this act contained shall authorize the imposition of any rate or tax upon any person or persons whomsoever, whether belonging to the said Church or not, or the infliction of any punishment, fine or penalty, upon any person other than his suspension or removal from an office in the said Church, or exclusion from the meetings or proceedings of the Diocesan or General Synods; and provided also, that nothing in the said constitutions or regulations, or any of them, shall be contrary to any law or statute now or hereafter in force in this Province.

22 Vict. Chap. 139.

An Act to explain and amend the Act intituled:
“An Act to enable the Members of the United
Church of England and Ireland in Canada to meet
in Synod.”

Assented to August 16th, 1858.

WHEREAS doubts exist whether in the Act passed in the Session held in the nineteenth and twentieth years of Her Majesty's Reign, intituled: “An Act to enable the Members of the United Church of England and Ireland in Canada, to meet in Synod,” sufficient provision is made for the representation of the Laity of the United Church of England and Ireland in the Synods by the said Act authorized

to be held, and it is expedient that such doubts should be removed: Therefore, Her Majesty, by and with the advice and consent of the Legislative Council and Assembly of Canada, enacts as follows:

I. For all the purposes of the aforesaid Act, the Laity shall meet by representation; and until it shall be otherwise determined by the Synod in each Diocese, one or more delegates (not exceeding three in any case,) may be elected at the annual Easter meetings in each parish, mission or cure within the Diocese, or in cases where there may be more than one congregation in any parish, mission, or cure, then in each such congregation, or at meetings to be specially called for the purpose by each Clergyman having a separate cure of souls; and all laymen within such parish, mission, or cure, or belonging to such congregation, of the full age of twenty-one years, who shall declare themselves in writing at such meetings to be members of the United Church of England and Ireland, and to belong to no other religious denomination, shall have the right of voting at such election. Each delegate shall receive from the Chairman of the meeting a certificate of his election, which he shall produce when called upon so to do, at the Synod; and the first meeting of such Synod shall be called by the Bishop of the Diocese at such time and place as he shall think fit: provided always, that no business shall be transacted by the Synod of any Diocese unless at least one-fourth of the Clergy of such Diocese shall be present, and at least one-fourth of the Congregations within the same be represented by at least one delegate.

II. All proceedings heretofore had in any Diocese under the aforesaid Act, which have been conformable to the provisions of this Act, shall be held to be valid, as if the same had taken place after the passing of this Act.

DECLARATION.

We, the Bishops of the United Church of England and Ireland within the Province of Canada, together with the Delegates from the Clergy and Laity of the Diocesan Synods, now assembled in the first Provincial Synod under Royal and constitutional authority, and intending, under God's blessing and guidance, to consider and determine upon such matters as shall appear necessary for the welfare of the Church in this Province, desire to express our most humble and hearty thanks to Almighty God, that it has pleased him in his Providence to set over us a Metropolitan, and thus to enable us, as in the ancient days, to assemble as one body, under the direction of his Holy Spirit, whose aid we now invoke, in the name of his only begotten Son, for the consolidation and advancement of his kingdom in this Province.

Before entering on the business for which we are at present assembled, we desire publicly to declare the principles upon which we propose to proceed.

We desire the Church in this Province to continue, as it has been, an integral portion of the United Church of England and Ireland.

As members of that Church, we recognize the true Canon of Holy Scripture as set forth by that Church, on the testimony of the Primitive Catholic Church, to be the rule and standard of Faith: we acknowledge the Book of Common Prayer and Sacraments, together with the Thirty-nine Articles of Religion, to be a true and faithful declaration of the doctrines contained in Holy Scripture; we maintain the form of Church government by Bishops, Priests and Deacons, as Scriptural and Apostolical; and we declare our firm and unanimous resolution, in dependence on Divine aid, to preserve those doctrines and that form of government, and to transmit them to our posterity.

In particular we maintain the ancient doctrine of our

Church, that the Queen is rightfully possessed of the chief government and supremacy over all persons within her dominions, whether ecclesiastical or civil, as set forth in the 37th of the Articles of Religion: and we desire that such supremacy should continue unimpaired.

It is our earnest desire and determination to confine our deliberations to matters of discipline, to the temporalities of the Church, and to such regulations of order, or modes of operation as may tend to her efficiency and extension: and we desire no control or authority over any but those who are or shall be members of the same Church.

We conceive that the following, or such like objects may fitly come under our consideration, and lead to action on our part:

1. To form a Constitution for this Synod, and to regulate the time and place of the meetings, and the order and manner of its proceedings.

2. To provide for the proper exercise of Ecclesiastical Discipline, in regard to both Clergy and Laity, by modifying and enacting Canons, and by establishing and ordering a Court of Appeal.

3. To provide, with consent of the Crown, (when needed) fit regulations for the Appointment of Bishops, Priests and Deacons, in accordance with the Canons of the Universal Church.

4. To provide, with the consent of the Crown, for the division of the Province into New Dioceses, as occasion may require.

5. To procure from the Colonial Legislature any Laws or modifications of laws, which the circumstances of the Church may require.

6. To promote the further consolidation and united action of the whole of the Dioceses of British North America.

Proceeding upon these principles, which, as we humbly

thank God, were, under His good guidance, first among the Colonial Churches, publicly set forth amongst ourselves, and have been sustained by the acceptance of our brethren through a large part of the Colonial Dominions of our beloved Queen, we firmly rely and depend upon His continued blessing and guidance; and we humbly pray that He, who is the God of unity and peace, may ever be with us, and so chasten our affections, purify our motives, and guide our judgment, that we may be enabled to contribute to the efficiency, concord and stability of the Church in this land.

CONSTITUTION OF THE PROVINCIAL SYNOD.

1. The Provincial Synod shall consist of the Bishops of the United Church of England and Ireland, having Sees within the Province of Canada, or executing by due authority the Episcopate as assistant or Missionary Bishops therein, and of Delegates chosen from the Clergy and from the Laity.

2. The Bishops shall deliberate in one House, and the Delegates from the Clergy and the Laity in another, and each House shall hold its sittings either in public or in private, at its own discretion.

3. The Clerical and Lay Delegates shall consist of twelve of each Order from each Diocese.

4. The Synod shall meet on the second Wednesday of September in every third year, or oftener, at the discretion of the Metropolitan; or on the requisition of any two Bishops, or of the Bishop and half the Delegates of each order in any Diocese.

5. In a Vacancy of the Metropolitan See, a meeting may be called at the appointed period, or on either of the above requisitions, by the Senior Bishop of the Church in Canada.

6. A Quorum of the Synod shall consist of not less than a majority of the Bishops and not less than one-fourth of the members of each Order of the Lower House.

7. The Metropolitan, or some Bishop appointed by him, shall be the President of the Upper House; and in the vacancy of the See the House of Bishops shall elect one of their own number to preside.

8. The Lower House shall be presided over by their Prolocutor, to be chosen *viva voce* on motion of any member of that House.

9. Each House shall appoint a Secretary or Secretaries, who shall keep regular accounts of all proceedings in their own House, shall record them in books provided for the purpose, shall preserve memorials and other documents under the direction of the President and Prolocutor, shall attest all public Acts of the Synod, and deliver over all records and documents to their successors.

10. The Expenses of the Synod shall be provided for, and its financial concerns managed by a Committee of the Lower House, after a manner to be approved by both Houses.

11. Each House shall establish its own order of proceeding and Rules of order, and may publish such of its proceedings as may appear advisable.

12. The Upper House shall propose to the Lower any Business they may desire to have treated of or decided; and it shall be incumbent on the Lower House to take up and dispose of such business in preference to any other.

13. The Upper House may direct the Lower to appoint a Committee to report to the Upper on any subject on which they may desire the judgment of the Lower, or to appoint their portion of a joint committee; or may summon the Lower to a conference.

14. Messages from the Upper House shall be delivered by an officer of the Upper to the Secretary of the Lower, by whom they shall be communicated to the Prolocutor, who shall communicate them to the House.

15. The Lower House may present to the Upper any matter which they conceive to be a grievance or to require

amendment, even when they have no proposition to make on the same; and the Upper House shall thereupon place it in order for consideration, with a view of providing a remedy; and shall, before the conclusion of the session, declare to the Lower House the result.

16. The Prolocutor shall have the right of admission personally or by Committee to the Upper House, to communicate the desire or decisions of his House; and in such case he shall ascertain by message when he or the Committee can conveniently be received in the Upper House, and act accordingly.

17. It shall be competent to the Lower House to request a Joint Committee or Conference on any special object, beyond those submitted to it by the Upper House, or to propose for discussion any specific measure; to which request an answer shall be given; but it shall be at the option of the Upper House to accede to their request or not.

18. When either House shall desire a Conference with the other, or a Joint Committee, the reason for either shall be agreed to by the House desiring it, and communicated in writing to the other; the Prolocutor personally or by committee in either case proceeding to the Upper House either to deliver or to receive such reasons.

19. When either House shall have come to a Decision upon any subject in which the other House is concerned, it shall communicate its decision to the other.

20. If the Lower House should not concur in a decision of the Upper, they shall, in stating their non-concurrence, state their reason; and may either propose an amendment, or request the Upper House to suggest an amendment to meet their reason or request a conference.

21. If the Upper House should not concur in a resolution or decision of the Lower House, they may, in stating their non-concurrence, either state their reasons or not; and may either propose an amendment or request the Lower House to prepare

an amendment, or appoint a conference, to which the Lower House shall always give attention.

22. The Conference may be either by deputation from both Houses, or by deputation from the Lower House, or by open conference, as the Upper House may think fit; and the place shall be appointed by the President.

23. No proposition shall be considered as sanctioned by the Provincial Synod, until it has received the separate sanction of both Houses, which shall be declared by the President in writing.

24. Committees, whether of either House, or of the two Houses, may hold their meetings either during recesses in the session, or during the prorogation of the Synod.

25. No Alteration of the Constitution or Canons shall come into operation until it has been confirmed at a second session of the Provincial Synod.

26. Each Meeting of the Synod shall be preceded or commenced by Morning Prayer and a Sermon, if so ordered by the Metropolitan, and on the first day of such meeting the Holy Communion shall be administered.

27. The business of each day shall be commenced by prayer for the Divine guidance and blessing, according to a form authorized by the House of Bishops.

28. The election of the Clerical and Lay Delegates shall be certified under the hand and seal of the Bishop of the Diocese which they represent, or, in the absence of the Bishop, the Chairman of the Synod, and such certificate shall be final and conclusive, which Certificate shall be forwarded by the Secretaries of the Diocesan Synod to the Secretaries of the Lower House of the Provincial Synod within fourteen days after said election.

PERMANENT ORDER OF PROCEEDINGS,
AS ADOPTED BY BOTH HOUSES.

1. The Provincial Synod shall meet at the place of deliberation (notice being previously given by the Metropolitan or his deputy, of the time and place of meeting); the Bishops attired in their proper robes, and the Clergy in their gowns, cassocks, bands and hoods; and shall proceed in procession to the Cathedral for Divine service, on which occasion the Holy Communion shall always be administered. The Litany shall be said by the junior Bishop; the Preacher shall be appointed by the Metropolitan, and special prayer shall be made for the Synod. The collection shall be applied to the current expenses of the Synod, unless otherwise ordered by the Metropolitan.

2. At an appointed hour after Divine service the Members of the Synod shall re-assemble at the place of deliberation, where, after the President has taken his seat, he shall inform the Lower House with regard to their Place of meeting, and direct them to elect their Prolocutor.

3. When the Prolocutor has been elected, he shall be conducted to the Upper House by the Chairman, accompanied at discretion by any members of the Lower House, and his election announced to the President.

4. The President shall then state to him the business which the Upper House desire to engage the attention of the Lower House, specifying, when necessary, the order in which they desire it to be taken up.

5. On his return, the Prolocutor shall first nominate his own deputy (in case of his absence) and then introduce to the House the business on which the Upper House desire them to engage themselves.

6. On every day of meeting after the first, the Synod shall meet at 9 a.m., and shall proceed at once, before any business is announced, to Morning Prayers at the Cathedral, or the place appointed, and after Prayers proceed to Business.

7. Before the conclusion of the Session, the President, with the consent of the House of Bishops, shall issue a Schedule, declaring the state in which each matter of Business now stands which has been brought before the Upper House, and promulgate it to the Lower House; reserving all unfinished Business to the next Session, and Proroguing the Synod.

8. The Prolocutor, in receiving the schedule of prorogation, shall, at the first opportunity, communicate it to his House, which shall not prolong its sittings beyond that day.

ORDER OF PROCEEDINGS OF THE LOWER HOUSE.

1. After Prayer, the Clerical and Lay Secretaries shall call the roll of their respective orders.

2. The election of the new Secretaries shall be made by the Clergy and Laity respectively. A Treasurer and two Auditors shall also be appointed, all of whom shall hold their offices until their successors shall be appointed.

3. After this the Order of Business shall be as follows:—

- (1) Reading, correcting and approving the Minutes of previous meeting.
- (2) Appointing Committees.
- (3) Presenting, reading and referring Memorials or Petitions.
- (4) Presenting Reports of Committees, of Treasurer, or Auditors.
- (5) Giving Notices of Motion.
- (6) Taking up Unfinished Business.
- (7) Consideration of Motions.
- (8) Orders of the Day.
- (9) Before the final adjournment of the Synod, reading, correcting and approving the Minutes of the last day's Proceedings.

RULES OF ORDER.

1. The Lower House shall meet on the day and at the hour and place appointed by the Metropolitan or President, unless otherwise ordered by the House, and on each succeeding day at ten o'clock; and the mid-day adjournment shall be from one o'clock to half-past two p.m.; and the business, except the work of Committees, shall conclude at six p.m., at which hour the House shall proceed to the Cathedral for Evensong. The clergy shall appear in gowns and bands. When the Prolocutor has taken the Chair, every member shall sit uncovered.

2. The Prolocutor shall preserve order and decorum, and shall decide all questions of order, subject to an appeal to the House, to be decided without debate; and when called upon to decide a point of order, he shall state the rule applicable to the case, without argument or comment.

3. When any member wishes to speak, he shall rise and address the Chair.

4. When two or more members rise at the same time, the Prolocutor shall name the party first to speak.

5. A member called to order while speaking shall sit down, unless permitted to explain.

6. No motion or amendment shall be considered as before the House, unless seconded and reduced to writing.

7. No member, save the mover of a resolution, who, as mover, is entitled to reply, shall speak more than once, except by permission of the House.

8. A member may rise to explain, if permitted by the Chair.

9. No original motion, except motions of course, shall be received without notice, except by permission of the House.

10. When a resolution has been moved and seconded, any Member may require the previous question to be put, whether the motion so made shall be put or not, and that question shall be decided without debate.

11. When a motion has been read to the House by the Prolocutor, it cannot be withdrawn without the consent of the House.

12. When a question is under debate, no motion shall be received by the Chair, unless to amend it or postpone it, or to lay it on the table, or for adjournment, or for the previous question, and no more than one amendment to a proposed amendment of a question shall be in order.

13. A motion to adjourn shall always be in order.

14. Motions to adjourn or to lay on the table shall be decided without debate.

15. A motion to suspend a Rule of Order shall take precedence of all other motions, and shall be decided without debate; and no Rule of Order shall be suspended, except upon the vote of two-thirds of the Members present.

16. A Member, if not interrupting a speaker, may require any motion in discussion to be read for his information, at any time during the debate.

17. When amendments are made to any motion, the amendments and the original motion shall be put in order the reverse of that in which they were brought forward.

18. When a question is finally put by the Prolocutor, either an original motion or an amendment, no further debate shall be allowed; the Prolocutor first declaring that the question is finally put.

19. When the Prolocutor is putting a question, no Member shall rise from his seat; and every Member present, when a question is put, shall be required to vote on the same, unless excused by the House.

20. In voting, those who vote in the affirmative shall first rise, and then those who vote in the negative; and in case of an equality of votes the question shall be decided by the casting vote of the Prolocutor, who may also vote on the motion.

21. When required by two Clerical and two Lay Delegates, the vote of the House upon any question may be taken by orders voting separately; and in that case a majority of both orders shall be necessary to an affirmative vote.

22. On a division, the names of those who vote for or against a question shall be recorded in the Minutes, if required by three Members.

23. A question being once determined shall not again be drawn into discussion in the same Session, without the unanimous consent of the House.

24. Committees shall not be appointed without notice, excepting Standing Committees, Committees of the Prolocutor to the Upper House and Committees of course, such as those which follow upon the adoption of a resolution, which requires a Committee.

25. When a separate Committee of this House has been named, whose function is deliberative, the Prolocutor shall direct what number of its members do form a quorum, unless the quorum be fixed by the resolution under which the Committee is appointed.

26. When a Committee is appointed, the Mover of the resolution asking for the Committee shall be the Chairman of the Committee, or when a resolution is referred to a Committee, the Mover of the resolution shall be Chairman, unless the Committee has already been organized.

27. Reports of Committees shall be in writing, signed by the Chairman, and shall be received in course, but a motion may be made for re-committal.

28. Motions with reference to Reports from Committees shall take precedence of other motions on the paper.

29. Whenever it shall happen that members appointed on Committees are not re-elected to the Provincial Synod, the Prolocutor may appoint others from the same diocese or dioceses to fill their place; and in order thereto a copy of the

certified lists of clerical and lay delegates sent to the Secretaries shall be sent by them to the Prolocutor.

30. It shall be the duty of the Secretaries to arrange a list of all unfinished business, and all notices of motions sent to them by members to be brought before the Provincial Synod, according to the order in which they are received; and, under the direction of the Metropolitan, to cause a printed copy of the same to be sent to every member of the Synod twenty-one days before its meeting; which business and notices shall stand first on the order of the day.

31. A Standing Committee of one Clerical and one Lay Delegate from each Diocese shall be appointed on the first day of the meeting of the Synod, and such Committee shall arrange for each day the order of precedence of the several motions, of which notice has been given, and have them printed.

32. In any unprovided case resort shall be had to the Rules of Order of the House of Commons in Canada for guidance.

33. No Canon shall be enacted unless the same has been transmitted by the Secretaries of the Lower House to the Members of the Provincial Synod at least one month before the meeting of the Synod, or unless the same has been left over as unfinished business, and printed in the journal of the previous Session.

CANON I.

CANON OF THE ELECTION OF THE METROPOLITAN BISHOP.

1. From and after the day on which the See of Montreal shall next become vacant, the Bishop of Montreal shall not, by virtue merely of his office as such, be the Metropolitan of this Ecclesiastical Province.

2. After the expiration of three months, and not later than the expiration of six months after the next and every subse-

quent avoidance of the Metropolitan See, the Bishops of the said Province shall meet under the presidency of the senior Bishop, or in case of his inability to act, under the presidency of the Bishop next in order of seniority, and it shall be his duty to summon them to that end, at some place within the Ecclesiastical Province, by giving at least six weeks notice of the time and place of meeting, and elect one of their number to be president of the House of Bishops, and the Bishop so elected shall thereupon *ipso facto* be the Metropolitan Bishop, and shall have, possess and exercise all the rights, powers, privileges and prerogatives which the Metropolitan Bishop in the said Province now has, possesses and exercises, or may or can have, possess and exercise, any law, usage or custom of the said Province to the contrary in any wise notwithstanding.

3. The See of the said Bishop so elected as aforesaid, shall be the Metropolitan See of the said Province, but the City of Montreal shall be as it presently is, the place of the Meeting of the Provincial Synod of the said Province.

4. Until the election of the said Metropolitan Bishop, the said senior Bishop shall, after each such avoidance aforesaid of the Metropolitan See be vested with all the rights, powers, privileges, and prerogatives of Metropolitan Bishop aforesaid.

5. All rules, regulations, canons or other provisions of law of the said Province inconsistent with the foregoing provisions, shall be and the same are hereby repealed.

6. In such election of the Metropolitan Bishop, it shall be necessary that a majority of all the Bishops of the Dioceses in the Ecclesiastical Province of Canada concur either by actual vote at the meeting called for such election or else in writing under their hand and seal.

CANON II.

OF SUBMISSION OF CLERGY TO THE CANONS OF
THE PROVINCIAL AND DIOCESAN SYNODS.

No Bishop within this Province shall hereafter grant his licence to any clergyman to the cure of souls until such clergyman has first subscribed and declared his submission to the Canons of the Provincial Synod, and of the Synod of the Diocese of such Bishop, in the following form :

I, (A. B.) do willingly subscribe to and declare that I assent to and abide by the Canons which have been, or shall be, from time to time passed by the Provincial Synod, or the Synod of the Diocese of——

CANON III.

ON THE POWERS OF THE METROPOLITAN.

1. The Metropolitan shall have precedence of all the other Bishops of the Canadian Dioceses, and the said other Bishops shall be his Suffragans.

2. The Metropolitan shall preside over the House of Bishops, and shall convene the Provincial Synod and be the President thereof.

3. Upon a memorial signed by two-thirds of the Clerical and Lay Members of any Diocesan Synod, certified to be such by the Clerical and Lay Secretaries of such Diocesan Synod, requesting the Metropolitan Bishop to exercise visitatorial power in such Diocese, the said Metropolitan Bishop shall have full power and authority to visit such Diocese, and the Bishop thereof, and during such visitation, to inhibit the exercise of all or of such part or parts of the ordinary jurisdiction of such Bishop, as to him the Metropolitan Bishop shall seem expedient, and during the time of such visitation to exercise by himself, or his commissaries, such powers, functions, and jurisdiction in and over the said Diocese as the Bishop thereof might have exercised, if he had not been inhibited from exercising the same.

CANON IV.

OF THE TRIAL OF A BISHOP.

Offences for which a Bishop may be tried.

1. (A.) Crime or immorality.
2. Advisedly holding and teaching, whether publicly or privately, any doctrine contrary to that held by the Canadian Branch of the United Church of England and Ireland.
3. Wilful violation of the constitution or canons of the Provincial Synod.
4. Wilful violation of the constitution or canons of the Diocese to which he belongs.

1. (B.) All charges against a Bishop shall be made in writing, and shall be signed by seven male communicants in good standing, of whom three at least shall be Priests.

Action on Rumors.

2. Whenever a Bishop of this Church shall have reason to believe that there are in circulation rumors, reports or charges affecting his moral or religious character, he may, if he please, if acting in conformity with the written advice and consent of any two of his brother Bishops, demand of the Metropolitan, or if the Metropolitan be the Bishop affected by such rumour, then of the Bishop senior by consecration, to convene a Board of Inquiry in the mode hereinafter set forth.

3. Accusers may choose a lay advocate in preparing proofs and charges, &c., or they may prepare such charges themselves, and in either case the grounds of accusation must be set forth with reasonable certainty of time, place, and circumstance.

Charges to whom to be delivered.

4. Charges prepared in either of the modes mentioned shall be delivered to the Metropolitan, if he be not the accused; if he be the accused, the charges shall be delivered to the Bishop senior by consecration.

5. Accusers must give security for costs, in the sum of one thousand dollars.

Board of Inquiry how constituted.

6. The Metropolitan or senior Bishop, as the case may be, shall appoint the Deans, Archdeacons, and Chancellors of the different Dioceses of the Province as a Board of preliminary inquiry, the majority of whom shall form a quorum.

Notice to Members.

7. The Metropolitan or senior Bishop, as the case may be, shall give notice thereof to said Board, and direct them to attend at the time and place designated by him, and organize the Board; and it shall be the duty of each member so notified to attend. The place of meeting must be within the Diocese of the accused. The Metropolitan or Senior Bishop shall send at the same time a copy of the charges to the senior dignitary of the Board.

8. The Sittings of the Board shall be private.

9. The Rules of evidence adopted by the Board shall be those of the Civil Courts of this Province; but two witnesses shall be necessary to the proof of any charge.

Presentment.

10. If the majority of the Board present shall be of opinion that there are sufficient grounds to put the accused Bishop upon his trial, they shall direct the Chairman to prepare a presentment, to be signed by such of the Board as agree thereto.

11. The Chairman shall transmit to the Bishop from whom they received the charges, the presentment thus signed; and the Bishop shall send to the accused Bishop a copy of the same.

12. If a majority of the Board present shall be of opinion that there is not sufficient ground to put the accused Bishop

on his trial, in such case the charges, together with the certificate of the Metropolitan, or senior Bishop by consecration, of its refusal to make a presentment, shall be prepared in duplicate, one to be sent to the Secretary of the Provincial Synod, to be deposited amongst the archives of the Synod, and the other to the Members of the Diocesan Synod of the Diocese where the Bishop has been so charged. No proceedings to be had thereafter by way of presentment on such charges, except upon affidavits of two male communicants of the Church, of good standing, of their discovery of new testimony as to the facts charged, and setting forth what such testimony is, which affidavits shall be transmitted to the Chairman of the Court of Inquiry, who shall decide whether they afford ground for a second investigation; and in case he decides that such second investigation is necessary, he shall notify the Metropolitan, or senior Bishop by consecration, as the case may be, who shall direct an inquiry as hereinbefore ordered; and if he decides it to be unnecessary, he shall notify the same to the Metropolitan, or senior Bishop by consecration, as the case may be.

Limitations of Time.

13. No presentment shall be made in any case unless the alleged offence shall have been committed within two years next before the day on which the charges were delivered to the Metropolitan, or senior Bishop by consecration, except the charge be of such a nature that it would subject the accused to indictment before the civil courts.

Trial.

14. When a presentment shall have been made by the Board of Inquiry, or the majority thereof, it shall be the duty of the Bishop forthwith to give to the accused written notice to attend at the place appointed for the trial.

15. The Court shall be formed of the Bishops of the Province, the majority of whom must be present, excluding the accuser, if he be a Bishop, and the accused.

16. The Bishop to whom the presentment was made shall communicate to every Bishop that he is to attend as a member of the Court; he shall also appoint the time and place for the assembling of the Court; the time shall be within two calendar months of date of such notice, and the place shall be within the Diocese of the accused Bishop. The Bishop to whom the presentment has been made shall inform the accused Bishop, by written notice to be left at his usual place of residence, of the time and place appointed for the meeting, and summon him then and there to appear and answer.

17. The Bishops shall appoint a legal assessor at the time of trial.

18. If the accused refuse or neglect to appear, then the Court shall proceed *ex parte* to pronounce him in contumacy, and pronounce judgment in the case.

19. Accused may have counsel the number of which is to be regulated by the Court.

20. The decision of the Court on all the charges shall be reduced to writing, and signed by those who assent to it, who must form a majority of the Court.

21. Sentence of the Court, if the accused be found guilty, shall be either admonition, suspension for a definite period, deprivation or degradation.

22. The judgment of the Court to be communicated to every Ecclesiastical authority within this Province, to the Provincial Synod, and to the Synod of the Diocese of the accused Bishop; and such Diocesan Synod shall forthwith proceed to enter and record such judgment. A full record of its proceedings shall be kept by every Court.

23. The assessors of the Court shall have no vote in any case whatever,

24. A charge for erroneous doctrine may be made against any Bishop of this Church or by any other Bishop in communion with this Church, not under suspension, deprivation, or degradation.

25. In case of a charge of erroneous doctrine made by a Bishop as aforesaid, if the Bishop accused be afterwards put upon his trial, the Court shall be composed of all the Bishops except the accuser and accused; three Bishops must be present, and the consent of the majority shall be necessary to a conviction.

CANON V.

COURT OF APPEAL OF THE METROPOLITAN.

HOW CONSTITUTED.

The House of Bishops, presided over by the Metropolitan, or President of the Upper House, or Senior Bishop in their absence, with two or more assessors to be from time to time nominated by the said House of Bishops, shall be the Court of Appeal from the judgment of any Diocesan Court.

Three Bishops shall constitute a quorum of the Court of Appeal, and the decision of the majority of the Bishops sitting in Appeal shall bind, and in the event of an equality of votes the decision of the Court appealed from shall stand affirmed.

The Bishop of any Diocese, who has given any judgment either alone or in any Diocesan Court in, or is a party to, any case, shall not sit in Appeal in such case.

OFFICERS OF THE COURT.

There shall be a Registrar of the Court of Appeal, and such other officers as the Court may deem necessary, to be appointed from time to time by the Metropolitan.

WHEN APPEAL SHALL LIE.

An Appeal shall lie to the Court of Appeal, in all cases

adjudged by any Diocesan Court, on behalf of any party to the case or proceeding in the Diocesan Court.

There shall be no appeal for any error or defect in form in any proceeding or judgment in a Diocesan Court.

An Appeal shall lie to the Court of Appeal from the judgment or decision of the Bishop of any Diocese.

PROCEEDINGS OF THE COURT.

The Court of Appeal may sit in any Diocese, at such times and places as the Court shall, from time to time, order and direct.

The Appellant^s shall give notice of Appeal to the Respondent and the Bishop^s of the Diocese in the Court of which the judgment appealed from is given, within one calendar month after such judgment.

The Appellant shall give to the Respondent, within two calendar months after such judgment is given, a bond with sufficient securities, to be approved by the Registrar of the Court of Appeal, in the sum of \$400, to secure the Respondent for the costs of appeal, in case the appeal is dismissed.

Every Appeal shall be prosecuted to a hearing by the Appellant within one year after such judgment is given, if the Court of Appeal shall not so sit, then at the first sitting of the Court of Appeal after such year shall have expired.

The Appellant shall, within three calendar months after such judgment, bring into the Court of Appeal and file with the Registrar thereof, a transcript of all the proceedings and judgments appealed from, certified to be correct by the Registrar of the Diocesan Court, or the Bishop of the Diocese whose judgment is appealed against.

If any of the proceedings in the next preceding four sections are not taken within the times respectively limited therefor, the Appeal shall be considered dismissed, and the judgment appealed from shall stand.

The Appellant shall give the Respondent one calendar month's notice in writing of the hearing of the Appeal.

The Court of Appeal shall make such rules and orders as to the forms of procedure and practice, fees and costs, as such Court shall from time to time deem necessary.

CANON VI.

OF MINISTERING IN PARISHES.

1. No Clergyman shall absent himself from his charge, for more than four weeks at a time, without the written consent of the Bishop, or, in his absence, of his Commissary.

2. No person shall be permitted to celebrate Divine Service or perform any office of the Church, permanently or occasionally, except he shall have been Episcopally and Canonically ordained, and it shall be the duty of the Incumbent, or, in his absence, of the Church-wardens, to demand proof of such ordination and of the good standing of the Clergyman before permitting him to officiate.

No person shall perform the office of Lay Reader except he shall hold the Bishop's license.

This Canon shall not apply to the students of any Theological College, so as to prevent them from reading the Lessons in the College Chapel, or to Laymen occasionally officiating, when there is a necessity for it.

3. No Clergyman shall officiate in any Mission or Parish, either as substitute for the Incumbent or as his assistant, for more than one month, without the written license of the Bishop, and no person who has availed himself of this implied permission shall be allowed to officiate again in the same Mission or Parish within a period of three months, unless he obtain the license of the Bishop or the Bishop's commissary.

4. No Bishop of one Diocese shall perform any Episcopal functions in another without the sanction of the Bishop thereof, save in the case provided for by the Canon relating to the powers of the Metropolitan, nor shall any Bishop perform any such functions in any vacant Diocese except by instruction from the Metropolitan; or, in case of the voidance of his Diocese, from the Senior Bishop of the Province.

CANON VII.

OF LETTERS TESTIMONIAL.

When a Priest or Deacon in good standing is desirous of leaving a Diocese, it shall be the duty of the Bishop to give him, on his request, the usual "Letters Testimonial," but the Clergyman receiving the same shall continue subject to the Episcopal Jurisdiction of the Bishop till the Letters Testimonial shall have been presented according to their address, and accepted by the Bishop to whose Diocese the Clergyman wishes to be transferred; provided always that if they be not presented within three months after their date, they may be considered as void by the authority whence they proceeded, and shall be void unless they be presented within six months.

CANON VIII.

OF EPISCOPAL RESIGNATIONS.

If a Bishop shall desire to resign his Diocese, he shall give in his resignation to the Metropolitan, in writing, or (if he be himself Metropolitan) to the Bishop senior by Consecration: but such resignation shall not be accepted unless a majority of the House of Bishops consent.

CANON IX.

OF THE SUBDIVISION OF DIOCESES.

The House of Bishops shall have the power of subdividing existing Dioceses, or of forming a new Diocese out of portions of existing Dioceses which may be contiguous, with the concurrence, or upon the application, of the Synod or Synods of the Dioceses affected, and it shall be the duty of such Synod or Synods to consider, without delay, any proposal for the subdivision of a Diocese which may emanate from the House of Bishops.

CANON X.

OF THE OFFICIATING OF STRANGE CLERGYMEN
IN A DIOCESE.

When a Bishop is aware that a clergyman not of his Diocese is officiating or about to officiate in his Diocese, and when the said Bishop shall have good reason to believe that doubts exist regarding the clergyman's orthodoxy, canonical ordination, or good morals, then the Bishop may inhibit him from officiating within his Diocese, by a writing addressed to him, and to the clergy; and any clergyman, after the receipt of the Bishop's inhibition, permitting such inhibited person to perform any clerical function in his Church, or Mission Chapel, shall be proceeded against by the Bishop for breach of Canonical obedience.

CANON XI.

OF MISSIONARY BISHOPS.

1. The Provincial Synod may elect a suitable Priest to be a Missionary Bishop over a district not within any organized Diocese or over a District which includes within the new Territory a part or parts of one or more existing Dioceses, and when the House of Bishops shall be satisfied that adequate provision has been made for the support of a Missionary Bishop, the Metropolitan or presiding Bishop may convene the Provincial Synod for the purpose of electing such Missionary Bishop, by the joint action of the Upper and Lower Houses, which election shall be conducted in the following manner:—The House of Bishops shall present to the Lower House one or more names for election by ballot, and if none of these names shall be accepted by the Lower House, further names shall be presented by the Upper House until it shall signify that it has no other name to present. All names presented to the Lower House shall be before it for election until an election shall have been made. A majority of votes, Clerical and Lay, shall be necessary to an election.

2. In case a Missionary Bishop shall be appointed in the manner hereinbefore mentioned over a District which includes or consists of a part or parts of one or more existing Dioceses, the Missionary Bishop shall exercise no jurisdiction over any such part or parts of such other Diocese or Dioceses, until the Synod or Synods of the Diocese or Dioceses affected shall have consented to his so doing, and it shall be the duty of such Synod or Synods to consider without delay any such proposal.

3. The Bishop elected, as aforesaid, shall exercise his Episcopal functions in such Missionary District in conformity with the Constitution and Canons of this Province, so far as they can be made applicable to the condition of his District.

4. Every Missionary Bishop shall be entitled to a seat in the House of Bishops, and shall report to the Metropolitan, for the information of the Provincial Synod, at every meeting of the Synod, concerning the state and condition of the Church in his Missionary District.

5. In the event of a vacancy occurring in any Missionary Diocese, the Provincial Synod shall be summoned, within six months, to elect another Missionary Bishop; provided the regular meeting of the Provincial Synod shall not take place within twelve months after such vacancy, in which case the election shall be postponed until such regular meeting, and in the meantime, the duties of the late Bishop shall devolve, so far as they can be discharged by him, on a Commissary, whom it shall be the duty of every Missionary Bishop to appoint on his consecration, and from time to time, as the office shall become vacant.

6. Nothing contained in the first clause of this Canon shall prevent the election of a Missionary Bishop at this Session of the Synod, or at any adjourned session of the same.

7. Any Diocese of the Province may, if it desires so to do, separate and set apart any portion of its Territory as a District suitable for the establishment therein of a Missionary

Bishopric, and such Territory so set apart may become a Missionary Diocese and a Bishop be appointed thereto in accordance with the foregoing Canon.

CANON XII.

FOR ALTERING THE ORDER OF THE PUBLIC SERVICE OF THE CHURCH IN CERTAIN CASES.

Whereas the Convocations of Canterbury and York did introduce certain modifications into the order of the Public Service of the Church; and whereas the Imperial Parliament did by Act 35 and 36 Vic., Cap. 35, sanction and authorize the same as amendments to the Act of Uniformity; and whereas it is expedient to extend such modifications to this Ecclesiastical Province:

Be it, therefore, enacted, as follows:

Use of shortened Form of Morning and Evening Prayer.

The shortened Order for Morning Prayer, or for Evening Prayer, specified in the schedule of this Canon, may, on any day except Sunday, Christmas Day, Circumcision, Epiphany, Ash Wednesday, Good Friday and Ascension Day, be used in lieu of the Order for Morning or for Evening Prayer respectively prescribed by the Book of Common Prayer.

Special Service for Special Occasions.

Upon any special occasion approved by the Ordinary there may be used in any Cathedral or Church a special form of service approved by the Ordinary, so that there be not introduced into such service anything, except anthems or hymns, which does not form part of the Holy Scriptures or Book of Common Prayer.

Additional Service on Sundays and Holy-days.

An additional form of service, varied from any form prescribed by the Book of Common Prayer, may be used at any hour, on any Sunday or Holy-day, in any Cathedral or Church in which there are duly read, said, or sung as required by

law, on such Sunday or Holy-day, at some other hour or hours, the Order for Morning Prayer, the Litany, such part of the Order for the Administration of the Lord's Supper or Holy Communion as is required to be read on Sundays or Holy-days if there be no Communion, and the Order for Evening Prayer, so that there be not introduced into such additional service any portion of the Order for the Administration of the Lord's Supper or Holy Communion, or any thing except anthems or hymns, which does not form part of the Holy Scriptures or Book of Common Prayer, and so that such form of service and the mode in which it is used is, for the time being, approved by the Ordinary.

Separation of Services.

Whereas doubts have arisen as to whether the following forms of service, that is to say: The Order for Morning Prayer, the Litany, and the Order for the Administration of the Lord's Supper or Holy Communion, may be used as separate services, and it is expedient to remove such doubts: Be it, therefore, enacted and declared that any of such forms of service may be used together, or in varying order as separate services, or that the Litany may be said after the third Collect in the Order for Evening Prayer, either in lieu of or in addition to the use of the Litany in the Order for Morning Prayer, and any of the said forms of service may be used with or without the preaching of a sermon or lecture, or the reading of a homily.

Preaching a Sermon without Previous Service.

Whereas doubts have arisen as to whether a sermon or lecture may be preached without the common prayers and services appointed by the Book of Common Prayer for the time of day being previously read, and it is expedient to remove such doubts: Be it, therefore, enacted and declared that a sermon or lecture may be preached without the

common prayers or services appointed by the Book of Common Prayer being read before it is preached, so that such sermon or lecture be preceded by any service authorized by this Canon, or by the Bidding Prayer, or by a collect taken from the Book of Common Prayer, with or without the Lord's Prayer.

Schedule.

NOTE.—The Minister using the Shortened Order for Morning Prayer or for Evening Prayer in this Schedule may, in his discretion, add in its proper place any exhortation, prayer, canticle, hymn, psalm, or lesson contained in the Order for Morning Prayer or for Evening Prayer in the Book of Common Prayer, and omitted, or authorized to be omitted, from such shortened order.

SHORTENED FORM OF SERVICE FOR MORNING PRAYER, DAILY THROUGHOUT THE YEAR, EXCEPT SUNDAY, CHRISTMAS DAY, CIRCUMCISION, EPIPHANY, ASH WEDNESDAY, GOOD FRIDAY AND ASCENSION DAY.

At the beginning of Morning Prayer the Minister shall read with a loud voice some one or more of these sentences of the Scriptures that follow :

“When the wicked man,” &c.

A General Confession to be said of the whole Congregation after the Minister, all Kneeling :

“Almighty and Most Merciful Father,” &c.

The Absolution or Remission of Sins, to be pronounced by the Priest alone, Standing, the People still Kneeling :

“Almighty God the Father,” &c.

The People shall answer here, and at the end of all other prayers, “Amen.”

Then the Minister shall Kneel and say the Lord's Prayer with an audible voice ; the People also Kneeling and repeating it with him :

“Our Father which art in Heaven,” &c.

Then likewise he shall say :

“O Lord open Thou our lips,” &c.

Here all Standing up, the Priest shall say :

“Glory be to the Father,” &c.

Then shall follow the Psalms appointed. And at the end of every Psalm throughout the year, and likewise at the end of the Benedicite, Benedictus, Magnificat and Nunc-Dimittis, shall be repeated :

“Glory be to the Father,” &c.

Then shall be read distinctly, with an audible voice, either the First Lesson taken out of the Old Testament, as is appointed in the Calendar, or the Second Lesson taken out of the New Testament, except there be a Proper Lesson assigned for that day, in which case the Proper Lesson shall be read, and if there are two Proper Lessons, each shall be read in its proper place ; he that readeth so Standing and turning himself as he may best be heard by all such as are present.

Note—That before every Lesson the Minister shall say :

“Here Beginneth” (such a chapter or such a verse of such a Chapter, of such a Book.)

After every Lesson.

“Here endeth” the Lesson, or the First or the Second Lesson.

And after the Lesson, shall be said or sung in English the following :

Either the Hymn called “Te Deum Laudamus,”

“We praise Thee, O God,” &c. ;

Or this Canticle,

Benedicite, omnia opera,

“O all ye works of the Lord,” &c. ;

Or the Hymn following (except when that shall happen to be read in the Lesson for the day, or for the Gospel on Saint John the Baptist's Day) :

BENEDICTUS, St. Luke 1, v. 68.

“ Blessed be the Lord God of Israel,” &c. ;

Or this Psalm,

Jubilate Deo,

“ O be joyful in the Lord all ye lands,” &c.

Then shall be sung or said the Apostles' Creed by the Minister and the People Standing, except only on such days as the Creed of St. Athanasius is appointed to be read. After that, the people all devoutly kneeling, the Minister shall pronounce with a loud voice :

“ The Lord be with you.”

Answer.—“ And with Thy spirit.”

Minister :—“ Let us pray.”

Then the Priest shall say :

“ O Lord shew thy mercy upon us,” &c.

Then shall follow three Collects. The first of the Day, which shall be the same that is appointed at the Communion : the second for Peace : the third for Grace to live well : and the two last collects shall never alter, but daily be said at Morning Prayer throughout all the year, as followeth, all kneeling.

The second Collect for Peace :

“ O God, who art the author of peace,” &c.

The third Collect for Grace :

“ O Lord, our heavenly Father,” &c.

Here may follow an Anthem or Hymn.

Then these two Prayers following :

A Prayer of Saint Chrysostom.

“ Almighty God, who hast given us grace,” &c.

2 Corinthians, XIII. :

“ The grace of our Lord Jesus Christ,” &c.

Here endeth the Shortened Order of Morning Prayer.

THE SHORTENED ORDER FOR EVENING PRAYER, DAILY THROUGH-
OUT THE YEAR, EXCEPT ON SUNDAY, CHRISTMAS DAY,
CIRCUMCISION, EPIPHANY, ASH WEDNESDAY, GOOD FRIDAY
AND ASCENSION DAY.

At the beginning of the Evening Prayer the Minister shall read with a loud voice some one or more of these sentences of the Scriptures that follow :

“ When the wicked man,” &c.

A General Confession to be said by the whole Congregation after the Minister, all Kneeling.

“ Almighty and most merciful Father,” &c.

The Absolution or Remission of sins, to be pronounced by the Priest alone Standing ; the people still Kneeling.

“ Almighty God, the Father,” &c.

Then the Minister shall Kneel and say the Lord's Prayer, the People also Kneeling and repeating it with him.

“ Our Father, which art in heaven,” &c.

Then likewise he shall say :

“ O Lord, open Thou our lips.”

Here all Standing up, the Priest shall say :

“ Glory be to the Father,” &c.

Then shall be said or sung one or more of the Psalms in order as they be appointed. Then either a Lesson of the Old Testament, as it is appointed, or a Lesson of the New Testament, as it is appointed, except there is a Proper Lesson assigned for that day, in which case the Proper Lesson shall be read, and if there are two Proper Lessons, each shall be read in its proper place ; and after the Lesson or between the first and second Lessons, shall be said or sung in English one of the following :

Either the Magnificat, or the Song of the Blessed Virgin Mary, in English, as follows :

Magnificat, St. Luke 1. :

“ My soul doth magnify the Lord,” &c.

Or else this Psalm (except it be on the nineteenth day of the month, when it is read in the ordinary course of the Psalms.)

Cantate Domino, Psalm XC VIII :

“ O Sing unto the Lord a new song,” &c.

Or Nunc Dimittis (or the Song of Simeon) as followeth :

“ Lord now lettest thou Thy servant,” &c.

Or else this Psalm (except it be on the twelfth day of the month.)

Deus misereatur. Psalm LXVII :

“ God be merciful unto us and bless us,” &c.

Then shall be said or sung the Apostles' Creed, by the Minister and the People Standing :

“ I believe in God the Father Almighty,” &c.

And after that, the People devoutly Kneeling, the Minister shall pronounce with a loud voice :

“ The Lord be with you.”

Answer—“And with thy Spirit.”

Minister—“ Let us pray.”

Then the Priest, Standing up, shall say :

“ O Lord, shew thy mercy upon us,” &c.

Then shall follow three Collects. The first of the Day; the second for Peace; the third for aid against all Perils, as hereafter followeth; which two last Collects shall be daily said at Evening Prayer, without alteration.

The second Collect at Evening Prayer :

“ O God, from whom all holy desires,” &c.

The third Collect for aid against all perils :

“ Lighten our darkness,” &c.

Here may follow an Anthem or Hymn.

A Prayer of St. Chrysostom.

“ Almighty God, who hast given us grace,” &c.

2 Corinthians, XIII.

“ The grace of Our Lord Jesus Christ,” &c.

Here endeth the Shortened Order of Evening Prayer.

CANON XIII.

OF ALTERATIONS OR ADDITIONS IN PRAYER BOOK
AND VERSION OF SCRIPTURES.

No alteration or addition shall be made in the Book of Common Prayer and Administration of the Sacraments and other Rites and Ceremonies of the Church, the Articles of Religion, or the Form and Manner of making, ordaining and consecrating Bishops, Priests and Deacons, or the Version of the Scriptures authorized to be read in Churches, unless the same shall be enacted at one session of the Provincial Synod and confirmed at another session of the same; provided that the confirmation be approved by two-thirds of the House of Bishops and two-thirds of each order of the Lower House.

Nevertheless, any alteration in or addition made to the Prayer Book or Articles by the Church of England in her convocations, and authorized by Parliament, may be accepted for use in this Ecclesiastical Province by the Provincial Synod at one session only, without the necessity for further confirmation.

OFFICE-BEARERS.

President of Upper House.

THE MOST REV. THE METROPOLITAN OF CANADA.

Residence, Montreal.

Prolocutor of Lower House.

THE REV. J. GAMBLE GEDDES.

Residence, Hamilton.

Clerical Secretary of Lower House.

THE REV. CHARLES HAMILTON, M.A.,

Residence, Quebec.

Lay Secretary of Lower House.

MR. FREDERICK MACKENZIE,

Residence, Montreal.

Treasurer of the Provincial Synod.

MR. C. J. BRYDGES,

Residence, Montreal.

(Who will receive the sums provided to be paid by the Diocesan Synods towards the expenses of the Provincial Synod.)

Auditors.

MR. M. H. GAULT,

MR. F. W. THOMAS.

COMMITTEES.

JOINT COMMITTEE ON PRAYERS FOR CONSECRATION OF
CHURCHES, &c.

BISHOP OF FREDERICTON,
BISHOP OF NOVA SCOTIA,
BISHOP OF QUEBEC,
VEN. ARCHDEACON MARSH,
REV. CANON TOWNSHEND,

REV. DR. McMURRAY,
REV. F. H. J. BRIGSTOCKE,
REV. CANON BANCROFT,
REV. ISAAC BROCK,
REV. J. W. BURKE.

JOINT COMMITTEE ON INTERCOMMUNION WITH CHURCH IN
THE UNITED STATES.

THE LORD BISHOP OF NOVA SCOTIA, CHAIRMAN,

THE LORD BISHOP OF QUEBEC,
THE LORD BISHOP OF ALGOMA,
VEN. ARCHDEACON FULLER,
VEN. ARCHDEACON BALCH,
REV. G. G. ROBERTS,

REV. T. WHITE,
REV. E. H. M. BAKER,
MR. C. J. BRYDGES,
MR. R. W. HENEKER,
MR. J. A. HENDERSON.

JOINT COMMITTEE ON MISSIONARY OPERATIONS.

THE LORD BISHOP OF ONTARIO,
THE LORD BISHOP OF HURON,
THE LORD BISHOP OF ALGOMA,
VEN. ARCHDEACON GILPIN,
VEN. ARCHDEACON PARNELL,
VEN. ARCHDEACON FULLER,
VEN. ARCHDEACON BALCH,
REV. CANON BANCROFT,
REV. ISAAC BROCK,

REV. DR. KETCHUM,
JUDGE WILSON,
HON. G. W. ALLAN,
MR. R. T. WALKEM,
MR. E. CARTER,
MR. R. W. HENEKER,
MR. H. W. FRITH,
MR. W. C. SILVER.

ON LAY READERS.

VEN. ARCHDEACON FULLER (Chairman), DR. HENDERSON,
REV. G. M. ARMSTRONG, MR. THOS. SIMPSON.
REV. J. J. RITCHIE, MR. P. ROE.

ON RESOLUTION OF UPPER HOUSE WITH REFERENCE TO
THE ORDINATION OF DEACONS AT 21 YEARS OF AGE.

REV. R. W. NORMAN (Chairman),

VEN. T. A. PARNELL,
VERY REV. M. BOOMER,

REV. PROVOST WHITAKER,
REV. HENRY ROE.

ON MOTION WITH REFERENCE TO SYNOD ACTS.

MR. STRACHAN BETHUNE (Chairman), HON. J. H. CAMERON,
VICE-CHANCELLOR BLAKE, DR. HENDERSON,
CHIEF-JUSTICE RITCHIE, MR. C. J. BRYDGES,
HON. GEORGE IRVINE, MR. P. C. HILL.

ON THE DIACONATE.

REV. DR. NICOLLS (Chairman),	REV. W. S. DARLING,
REV. RURAL DEAN OWEN,	DR. HODGINS,
REV. CANON PRESTON,	MR. P. C. HILL,
REV. CANON HINCKES,	MR. H. W. FRITH,
REV. G. M. ARMSTRONG,	MR. R. T. WALKER,

The Prolocutor having inadvertently overlooked the request of the House during the Session, to name a Committee on the Canon on Subscriptions and Oaths of the Clergy, sent down by the House of Bishops, has requested the following members to act in order that a report may be ready for the next Session of the Synod :

ON SUBSCRIPTIONS AND OATHS OF THE CLERGY.

REV. HENRY ROE, (Chairman),	VERY REV. DEAN BOND,
REV. W. BLEASDELL,	REV. PROVOST WHITTAKER,
REV. JOHN PEARSON,	VEN. ARCHDEACON GILPIN.

LISTS OF THE CLERGY, SEPTEMBER, 1874.

The following Lists of the Clergy have been received from the Secretaries of the several Diocesan Synods:—

DIOCESE OF QUEBEC.

RIGHT REVEREND J. W. WILLIAMS, D.D., LORD BISHOP OF QUEBEC.	
Armstrong, Rev. L. O.	Brompton.
Allnatt, Rev. F. J. B.	Drummondville.
Badgley, Rev. Chas., M.A.	Rector of Grammar School, Lennoxville.
Balfour, Rev. A.	Magog.
Balfour, Rev. A. J., B.A.	Hatley.
Ball, Rev. T. L.	Ireland.
Boydell, Rev. James, B.A.	Bury.
Boyle, Rev. F., B.A.	East Frampton.
Brock, Rev. I., M.A.	Sherbrooke.
Burrage, Rev. H. G., M.A., (retired)	Hatley.
Chapman, Rev. T. S., M.A.	Dudswell.
Debbage, Rev. J. B.	Portneuf.
Dinzey, Rev. J.	Compton.

Fortin, Rev. A., B.A.	Indian Village, St. Francis.
Fothergill, Rev. M. M., Secretary of Church Society.	St. Peter's, Quebec.
Foster, Rev. J., M.A., Rector.	Three Rivers.
Hamilton, Rev. C., M.A., Bishop's Chaplain.	St. Matthew's, Quebec.
Hamilton, Rev. Geo., B.A.	St. Matthew's, Quebec.
Hepburn, Rev. J., B.A.	Labrador.
Housman, Rev. G. V., M.A., Rector.	Quebec.
Jenkins, Rev. J. H., B.A., Rural Dean.	Three Rivers.
Kemp, Rev. J., B.D.	Leeds.
Ker, Rev. M.	Sandy Beach.
King, Rev. W.	St. Sylvester.
King, Rev. E. A. W., B.A.	Durham.
Lyster, Rev. W. G., B.A.	Cape Cove
Mathers, Rev. R.	Malbaie, Gaspé.
Merrick, Rev. W. C., M.A.	Rivière du Loup (en haut.)
Milne, Rev. G., M.A., Rural Dean.	New Carlisle.
Mitchell, Rev. R.	St. Paul's, Quebec.
Nicolls, Rev. J. H., D.D., Rural Dean, Princpl. Bishop's College,	Lennoxville.
Parker, Rev. G. H.	Kingsey.
Parkin, Rev. E. C.	Cookshire, Eaton.
Petry, Rev. H. J., B.A.	Danville.
Rawson, Rev. C. W., M.A.	Cathedral, Quebec.
Reid, Rev. C. P., M.A.	Sherbrooke.
Richmond, Rev. J. P.	Gaspé Basin.
Richardson, Rev. T.	New Liverpool.
Riopel, Rev. S., B.A.	Valcartier.
Roe, Rev. H., B.A., Prof. Div., Exam. Chap.	Bishop's College, Lennoxville.
Ross, Rev. E. G. W. (retired)	Quebec.
Sewell, Rev. E. W., M.A.	Chapel of the Holy Trinity, Quebec.
Scarth, Rev. A. C., M.A.	Lennoxville.
Short, Rev. R.	Montmorenci.
Smith, Rev. F. A.	Georgeville.
Stuart, Rev. H. C., B.A.	Bourg Louis.
Sykes, Rev. J. S., Port Chaplain.	Quebec.
Sykes, Rev. J. S., junr.	West Frampton.
Sweet, Rev. J. H. S.	Stoneham and Lake Beauport.
Tambs, Rev. R. C., M.A.	Bishop's College, Lennoxville.
Thompson, Rev. I.	Melbourne.
Vial, Rev. W. S.	Beauport.

VonIffland, Rev. A. A., M.A., Sec. Diocesan Board..	St. Michael's, Quebec.
Walters, Rev. J	Levis.
Washer, Rev. C. B	Inverness.
Wurtele, Rev. L. C., B.A.....	Actonvale.
Willets, Rev. C. E., B.A., Sub-Rector of Grammar School....	Lennoxville.

 DIOCESE OF TORONTO.

RIGHT REV. A. N. BETHUNE, D.D., D.C.L., LORD BISHOP OF TORONTO.	
Alexander, Rev. F., M.D.....	Guelph.
Alexander, Rev. J. L.....	Grimsby.
Allen, Rev. T. W., M.A., Rural Dean.....	Millbrook.
Ambery, Rev. John, M.A., Prof. Trinity College.....	Toronto.
Anderson, Rev. G. A., M.A.....	Penetanguishene.
Arnold, Rev. R., B.A.....	Fort Erie.
Baker, Rev. J. S.....	Campbellford.
Baldwin, Rev. E., M.A., Canon.....	Toronto.
Baldwin, Rev. Arthur H., B.A.....	Toronto.
Ball, Rev. Thomas.....	Bondhead.
Ballard, Rev. J. McL., B.A.....	Cayuga.
Bartlett, Rev. T. H. M., M.A., (Retired).....	Drummondville.
Bates, Rev. W. W.....	Ivy.
Beaven, Rev. James, D.D., Canon.....	Niagara.
Beck, Rev. J. W. R., M.A.....	Peterborough.
Bell, Rev. C. R., Mus. Bac.....	Brooklin.
Belt, Rev. W., M.A.....	Oshawa.
Bethune, Rev. C. J. S., M.A.....	Port Hope.
Bethune, Rev. F. A., M.A.....	Port Hope.
Boddy, Rev. S. J., M.A.....	Toronto.
Boultbee, Rev. A.....	Harriston.
Bower, Rev. E. C.....	Cobourg.
Brent, Rev. Henry., M.A., Canon.....	Newcastle.
Briggs, Rev. S., M.A., (Retired).....	Stayner.
Broughall, Rev. A. J., M.A.....	Toronto.
Bull, Rev. G. A., B.A.....	Ryckman's Corners.
Burges, Rev. H. F.....	Millbrook.
Burkitt, Rev. John.....	Hillsdale.
Burnham, Rev. M., B.A.....	Ashburnham.
Burt, Rev. F.....	Minden.

Carry, Rev. John., B.D.	Credit.
Cartwright, Rev. T. S.	Ancaster.
Cayley, Rev. J. D., M.A.	Toronto.
Checkley, Rev. W. F., M.A.	Toronto.
Clarke, Rev. W. H., B.A.	Bolton.
Clarke, Rev. W. M. C.	Alliston.
Clementi, Rev. V., B.A.	Peterborough.
Cole, Rev. E. H., M.A.	Whitby.
Cooper, Rev. H. C., B.A., Rural Dean.	Islington.
Cooper, Rev. H. D., B.A.	Holland Landing.
Cooper, Rev. W. E., M.A.	Port Hope.
Cox, Rev. J. C., B.A.	Merritton.
Creighton, Rev. J.	Welland.
Darling, Rev. W. S.	Toronto.
Davidson, Rev. J., M.A.	Uxbridge.
Davies, Rev. H. W., D.D.	Toronto.
Davis, Rev. J. W.	Omemece.
Day, Rev. Edwin, M.A.	Toronto.
Denroche, Rev. C. T.	Acton.
Disbrow, Rev. N.	Dunville.
Dixon, Rev. A., B.A., Canon.	Port Dalhousie.
Doherty, Rev. R., B.A.	Moorfield.
DuMoulin, Rev. J. P., M.A.	Hamilton.
Everest, Rev. G. J.	North Douer.
Farrar, Rev. M. A., M.A.	Westwood.
Fennell, Rev. Joseph.	Queenston.
Fessenden, Rev. E. J., B.A.	Fergus.
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Jordan, Rev. A.....	New Dublin.
Kaulbach, Rev. J. A., A.M.....	Truro.
Kitson, Rev. E. B., M.A., (Chaplain to the Forces).....	Halifax.
Manning, Rev. John.....	Chester.
Maynard, Rev. T., A.M.....	Windsor.
McCawley, Rev. G., D.D., (King's College).....	Windsor.
McDonald, Rev. A. C.....	Mahone Bay.
Makel, Rev. Andrew.....	Digby.
Metzler, Rev. G., A.B.....	Antigonish.
Moody, Rev. J. T., A.M.....	Yarmouth.
Morris, Rev. G. E. W., A.M.....	Halifax.
Nicholls, Rev. E. E. B., D.D.....	Liverpool.
Norfolk, Rev. A. J.....	Louisburg, C.B.
Norwood, Rev. J. W.....	New Ross.
Owen, Rev. H. L., A.B., Rural Dean.....	Lunenburg.
Parkinson, Rev. S. R.....	Liverpool.
Padfield, Rev. J.....	Tusket.
Payne, Rev. R., A.B.....	Stanford.
Richardson, Rev. J. B., A.M.....	Dartmouth.
Richey, Rev. J. A.....	Tangier.
Richey, Rev. Theophilus.....	Kentville.
Ritchie, Rev. J. J., A.M.....	Annapolis.
Robertson, Rev. J., LL.D.....	Wilmot.
Ruggles, Rev. J. O., M.A.....	St. Margaret's Bay.
Shannon, Rev. W.....	Guysboro.
Shreve, Rev. C. J., A.B.....	Chester.
Shreve, Rev. Richmond, M.A.....	Halifax.
Sargent, Rev. J. P., A.B.....	Rawdon.
Smith, Rev. J. S., A.B.....	Petite Riviere.
Smith, Rev. David.....	Sydney, C.B.
Snyder, Rev. W. H., M.A.....	Granville.
Stamer, Rev. H.....	Hubbard's Cove.
Sterns, Rev. H.....	Cornwallis.
Storrs, Rev. J., A.B., Rural Dean.....	Cornwall

Townend, Rev. A. J., A.B., Chaplain to the Forces.....	Halifax.
Townshend, Rev. Canon, M.A., Rural Dean.....	Amherst.
Tremain, Rev. J.....	Port Mulgrave.
Uniacke, Rev. R. B., D.D., Rural Dean.....	Sydney, C.B.
Uniacke, Rev. J. E., A.B.....	Halifax.
White, Rev. T. H., D.D., Rural Dean.....	Shelbourne.
Wiggins, Rev. C., A.B.....	Shelbourne.
Wilkins, Rev. L. M., A.B.....	Bridgetown.
Warren, Rev. R., M.D.....	Halifax.
Wilson, Rev. W. E.....	Sackville.
Young, Rev. F.M.....	Arichat, C.B.

DIOCESE OF PRINCE EDWARD'S ISLAND.

The Ven. J. H. REED, D.D., Archdeacon of Prince Edward Island, Melford.	
Cox, Rev. J. C., A.B.....	New London.
Dyer, Rev. H.....	Cascompeque.
Ellis, Rev. W.....	Charlottetown.
Hodgson, Rev. G. W., M.A.....	Charlottetown.
Fitzgerald, Rev. D.....	Charlottetown.
Jenkins, Rev. L. C., D.C.L.....	Charlottetown.
Ball, Rev. E. H.....	Port Hill.
McLean, Rev. T. B.....	St. Eleanor.
Scammell, Rev. —.....	Cherry Village.
Ross, Rev. W. M.....	Georgetown.

DIOCESE OF FREDERICTON.

THE RIGHT REVEREND JOHN MEDLEY, D.D., LORD BISHOP OF FREDERICTON.	
Almond, Rev. W. E.....	Wicklow.
Almon, Rev. F. H.....	St. Stephen.
Armstrong, Rev. W.....	St. John.
Armstrong, Rev. G. M.....	St. John.
Armstrong, Rev. W. B.....	Portland, St. John.
Bliss, Rev. D. M.....	Westmoreland.
Brigstocke, Rev. F. H. J.....	St. John.
Crozier, Rev. F. B.....	McAdam.
Carr, Rev. J. F.....	Kingsclear.
Coster, Rev. N. A.....	Richibucto.
Coster, Rev. C. G.....	St. John.

Covert, Rev. W. S.	Grand Manan.
Cruden, Rev. W.	Derby.
DeVeber, Rev. Canon	Portland, St. John.
Dowling, Rev. T. E.	Carleton, St. John.
Forsyth, Rev. D.	Chatham.
Harford, Rev. S. J.	Upham.
Harrison, Rev. Canon	Portland, St. John.
Hartin, Rev. Thomas	Canterbury.
Harrington, Rev. E. A. W.	Prince William.
Hoyt, Rev. L. A.	Andover.
Jaffrey, Rev. W.	St. Mary's.
Jarvis, Rev. G. S.	Shediac.
Jarvis, Rev. W. M.	Buctouche.
Ketchum, Rev. Canon	St. Andrew.
Medley, Rev. Canon	Sussex.
McKiel, Rev. W. LeB.	Douglas.
Neales, Rev. James	Gagetown.
Neales, Rev. W. S.	Newcastle.
Neales, Rev. Thomas	Woodstock.
Nickerson, Rev. D.	Sackville.
Partridge, Rev. F.	Rothsay.
Parnther, Rev. D. B.	Carleton, St. John.
Pearson, Rev. John	Fredericton.
Pickett, Rev. D. W.	Greenwich.
Pentreath, Rev. E. S. W.	Moncton.
Roberts, Rev. G. G.	Fredericton.
Rushton, Rev. Joseph	St. Stephen.
Rogers, Rev. G.	Springfield.
Schofield, Rev. G.	Simonds.
Scovil, Rev. W. E.	Kingston.
Scovil, Rev. Canon	St. John.
Shaw, Rev. B.	Cambridge.
Sills, Rev. C. M. V.	Campobello.
Smith, Rev. R. E.	St. George.
Smith, Rev. Joseph	Petersville.
Street, Rev. W. H.	Richmond.
Simonds, Rev. R.	Burton.
Spike, Rev. H. M.	Lancaster.
Sterling, Rev. G. H.	Mangerville.
Talbot, Rev. J. H.	Hammond.

Wainwright, Rev. H. S.....	St. David.
Walker, Rev. Canon.....	Hampton.
Warneford, Rev. E. A.....	Norton.
Weeks, Rev. A. H.....	Queensbury.
Wetmore, Rev. D. I.....	Clifton.
Woodman, Rev. E. S.....	Westfield.
Willis, Rev. Cuthbert.....	Salisbury.
Wood, Rev. A.....	St. John.

UNFINISHED BUSINESS FOR NEXT SESSION.

1. BY MR. GOSSIP :

That it is expedient to establish a Church Paper either at Toronto or Montreal, under the patronage and support as the organ, but not upon the responsibility, of the Provincial Synod, and that a Committee be appointed to take such measures by correspondence with the various Dioceses and Parishes as will ensure the success of the undertaking.

2. Canon Ellegood gives notice that at the next Session of this Provincial Synod, such change be made in the Constitution as may enable the House of Bishops to sit and take part in the deliberations of the House of the Clerical and Lay Delegates, in case they should desire so to do, subject to such regulations as may be agreed upon by the said Provincial Synod.

3. VERY REV. THE DEAN OF MONTREAL :

That this Lower House of the Provincial Synod deeply deplores the crisis in which the Church in Canada stands, and the indications of schism which have unfortunately manifested themselves, arising out of dissatisfaction at the introduction of practices in the Church contrary to the simplicity of our Protestant form of worship, and that their Lordships the Bishops be earnestly requested to devise some means by which such practices may be suppressed, and uniformity established in the services of the Church in Canada.

4. REV. CANON TOWNSHEND :

That the Provincial Synod earnestly deprecates the introduction into its business of controversial subjects relating to the ceremonial practices of some churches, which it is assumed are irregular and unlawful, and the discussion of which would inevitably tend to the increase rather than the healing of our unhappy divisions, particularly as the subject of the Rubrics is about to be discussed by the Convocations of Canterbury and York.

5. Confirmation of amendment of Article XII of Constitution—see pages 32 and 36.

6. Confirmation of amendment of Article VII of Constitution—see pages 32 and 36.

7. Confirmation of amendment of Article IX of Constitution—see pages 53 and 59.

8. Confirmation of amendment of Article III of Constitution—see pages 62 and 67.