

C. P. Reid

JOURNAL OF THE PROCEEDINGS
OF THE
PROVINCIAL SYNOD

OF THE
United Church of England and Ireland
IN CANADA.

~~~~~  
FIFTH SESSION.  
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HELD IN THE CITY OF MONTREAL, FROM SEPT. 13TH TO SEPT. 19TH
INCLUSIVE, IN THE YEAR OF OUR LORD MDCCLXXI.

WITH APPENDIX.

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PRINTED AT THE "DAILY MERCURY" OFFICE.

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TABLE OF CONTENTS.

Address of the Metropolitan	2-3-4-5-6-78-79
Acknowledgment of Rev. Dr. Beaven's services as Prolocutor..	10
Acts of Legislature.....	81-82-83
Adjournment for one year.....	28-40
Admission of Delegates from Nova Scotia, to seats on the floor of the House.....	9
Canon on the Election of a Metropolitan :	
Considered	67-68
Amended.....	69-70
To be communicated to Montreal Synod	70
Canons.....	93-94-95-96-97-98-99-100-101
Canon of the Temporalities of the Church :	
Report of Minister of Justice thereon.....	21-22-23-24-25
Ordered to be printed.....	25
Clergy Lists of.....	105-117
Constitution	85-86-87-88
Committees appointed :	
On Church Temporalities.....	30
On Ecclesiastical Law.....	30
On Lay Readers.....	37
On the Diaconate.....	37
On Marriages within prohibited degrees.....	37
On revision of English Version.....	37
On Missionary Bishops and Mission Board.....	37
On Finance.....	63
Of Conference regarding adjournment.....	37
On Judge Draper's motion.....	62
Committees, Joint of both Houses :	
On business to be proceeded with prior to adjournment.	30
On mode of appointing a Metropolitan.....	35
Committees, List of.....	103-104
Declaration	83-84-85

Election of Prolocutor.....	8
“ Secretaries.....	9
“ Treasurer.....	9
“ Auditors.....	9
Memorial on Ecclesiastical Law from Toronto :	
Presented	12
Referred to Committee.....	30
Memorial from Toronto with reference to Missionary Bishop to Indians,—Presented.....	14
Memorial from Toronto with reference to Diaconate :	
Presented	15
Referred to Committee.....	30
Memorial from Ottawa Clerical Union with reference to Diaconate :	
Presented.....	17
Referred to Committee.....	30
Memorial from Toronto with reference to revision of English Version of Holy Scriptures,—Presented.....	19
Referred to Committee.....	30-37
Reported from Committee.....	47
Memorial from Toronto with reference to Missionary Bishops and Mission Board.....	19-20
Memorial from Toronto with reference to marriages within pro- hibited degrees :	
Presented.....	20-21
Referred to Committee.....	37
Reported on.....	52-53
Memorial from Ottawa Clerical Union with reference to Marriage Licences :	
Presented	31
Referred to Committee.....	33
Memorial from the Synod of Quebec with reference to Marriage Licences :	
Presented	33
Referred to Committee.....	34
Memorial from certain citizens of Kingston :	
Presented	36
Not received.....	38

Messages from House of Bishops concerning admission of other Dioceses	27
Lectionary.....	27
Election of a Metropolitan.....	27
Admission of Nova Scotia	28
Adjournment.....	35-41
That all the Canons, Rules and Regulations, &c., should be printed.....	38
With reference to Hymnal.....	58
Proposing Joint Committee to arrange business for each session	58
Proposing for concurrence a canon on election of Metro- politan	63
Concurring in Canon 1, of the nine as amended.....	67
Concurring in Canon on Election of a Metropolitan, as amended by the Lower House.....	71
Concurring in 2, 3, 4 and 6 of the nine Canons on disci- pline.....	74
With reference to missionary meeting, during each ses- sion.....	74
Messages to Upper House :	
Conveying report of Committee on admission of Nova Scotia, adopted by Lower House.....	26
Proposing adjournment for one year.....	29
Concurring in amendment with reference to adjourning.	41
As to business to be proceeded with prior to adjournment	41
Concurring in resolution with reference to Lectionary....	44
Concerning amendment of article 4 of constitution not confirmed.....	44
Not concurring in proposal to print Canons, &c.....	46
With reference to Hymnal.....	59
On Joint Committee to arrange business for each session	59
Conveying 1st Canon of the nine on discipline, as amended and adopted.....	66
Conveying Canon on Election of a Metropolitan, as amended.....	70
With reference to missionary meeting, during each session.....	74

Nova Scotia Diocese :	
Admission of.....	9-10
Report of Committee on.....	18
Adoption of report.....	18
Reconsideration of report.....	26-27-28-29
Address from Lord Bishop of Nova Scotia.....	26
Address from Clerical and Lay Delegates.....	44-45
Office bearers.....	102
Order of Proceedings of Lower House.....	89-90
Printing Committee under rule 31, appointed.....	11
Permanent Order of proceedings.....	88-89
Reports of Committees :	
On Canons.....	42
On revision of English Version.....	47
On Indian Missions.....	47 to 52
On Finance,—adopted.....	73
Reports of Joint Committees :	
On business to be proceeded with.....	42-43
Adopted.....	43
On Church Temporalities.....	57
Adopted.....	73
On Election of Metropolitan.....	59-60
Roll of Delegates.....	7-8
Rules of Order.....	90-91-92-93
The Nine Canons of discipline :	
Considered.....	40-42
Referred to Committee.....	40
Reported on.....	42
Referred back to Committee.....	42
Reported on.....	53-56
Considered.....	57-60-61-62-64-65-66-70-71-72-73
Treasurer's account :	
Presented.....	38-39
Referred to Finance Committee.....	40
Reported on.....	56
Adopted.....	73
Unfinished business for next session.....	118 to 129
Vacant places on Committees filled up by Prolocutor under rule 31.....	11

JOURNAL

OF THE

FIFTH SESSION OF THE PROVINCIAL SYNOD.

FIRST DAY.

SERVICE IN THE CATHEDRAL.

THE PROVINCIAL SYNOD OF THE UNITED CHURCH OF ENGLAND AND IRELAND in Canada, met in accordance with the Notice given by the METROPOLITAN, on Wednesday, 13th September, 1871, in the Synod House, Montreal, and proceeded to the Cathedral Church, for Service at 10.30 a. m. Morning Prayer was said by the VENERABLE ARCHDEACONS FULLER and PALMER. The Lessons were read by the VENERABLE ARCHDEACON PATTON and the Rev. Dr. BOOMER. The Litany was said by the BISHOP OF NORFOLK and Coadjutor BISHOP OF HURON. The Sermon was preached by the Most Rev. the METROPOLITAN.

The METROPOLITAN consecrated and was assisted, in distributing the Elements by the BISHOPS of NOVA SCOTIA, ONTARIO, TORONTO and NORFOLK.

LOWER HOUSE.

At 2.30 p.m., the Synod re-assembled for business.

The METROPOLITAN took the chair.

After prayers, the METROPOLITAN read his Address :

RIGHT REVEREND AND REVEREND BRETHREN, AND BRETHREN
OF THE LAITY :

It is with a most true feeling of thankfulness, and yet with much diffidence, that I address you to-day as the President of this sacred Council. Almost everything that is excellent in the symmetry and constitution of this our Synod is due, I believe, to the unwearied labour and ripe judgment of my much revered Predecessor, whilst the several parts which are yet incomplete, or need reconstruction, are being gradually filled in by the wisdom of its members at each successive session. We meet to-day as the Synod of this Ecclesiastical Province, numbering at present five Dioceses, and I hope that before our main deliberations begin, a sixth will be added. The Diocese of Nova Scotia, having obtained a Permissive Act from the Legislature, empowering it to be embodied in our Province, now seeks admission among us. And the Lord Bishop, with the prescribed number of clerical and lay delegates, elected by the local Synod, at this moment awaits our decision on the subject. I cannot doubt but that they will receive a sincere and hearty welcome at your hands. I regret extremely, that some little inconvenience has arisen in consequence of a doubt, as to our proper day of meeting. When the doubt was first suggested, I requested the Chancellor of the Diocese to look into the question, and to advise me thereupon. The result of the investigation was so decided, that I had no alternative but to name the second Wednesday in September. It was not a question as to which was the most convenient day, but which was the day laid down in our constitution. The case may be stated in a few words. It appears that the canon fixing the day was amended by the Lower House in the session of 1865 ; but by the Lower House only : it was not even brought before the Upper House ; at least there is no record whatever of its having been concurred in, or even considered, by that House. Consequently the

amendment was again made by the Lower House in the following session, that of 1868, and duly accepted by the Upper. But before being acted upon, the amendment, thus for the first time concurred in by both Houses, requires to be confirmed, as I presume it will be, by an act of the present Session. If required, the Chancellor will, I am sure, be willing to satisfy the House on this point.

It is sometimes asked, what is the distinction between the Acts of our Provincial, and those of any Diocesan, Synod? I would say that this Synod declares the voice of the Church of England in Canada, speaking in its corporate capacity. Its canons are therefore binding upon the Church collectively, whilst those of our various Diocesan Synods are only binding upon the several Dioceses; and that so far as they do not conflict with anything enacted by the Superior Council. Observe the successive steps of our organization. First, each parish legislates for itself with reference to its own distinctive wants and necessities; but in submission to, and in accordance with, the laws which have been put forth by the Diocesan body of which it forms a part—the minister and churchwardens being the administrators of those laws, in subordination to the Bishop. Secondly, each Diocese has full authority to make its own canons affecting the several parishes or missions within its bounds, so far at least as it enacts nothing which is at variance with those which have been passed by the Provincial Synod. Then, thirdly, we have our Provincial Synod, over-riding in a measure all acts of the several inferior synods within its jurisdiction, and legislating as the great Council of the Church. Such, as it appears to me, is the Ecclesiastical Polity of this Church. She has been from the first, and is still, closely linked to the Mother Church of England, and we have no wish to sever, or even to weaken, the bond which unites us. And whilst we assert our undoubted privilege of independent action, we declare our

willing and affectionate allegiance to her whom we love to regard as our spiritual mother. We look to her for the most part to initiate such changes as, from time to time, seem to be needed; but still we claim the right to make these changes ourselves, if the exigencies of the Church require it. We rejoice also in our close and fraternal union with that branch of the Church which has so firmly rooted itself in the United States, fully recognizing her orders, as having the same validity as our own, being in entire harmony with her in all points of doctrine, and admiring that great maturity of organization which she has happily reached. The great difference between ourselves and the non-conforming churches is that *our* acts are subject always to the concurrence of the presiding Bishop; and yet they are the united acts of Bishops, clergy and people. In accordance with the ancient rule of the church, "nothing can be done without the Bishop," so on the other hand the Bishop can perform no act which is discordant with the Church's laws.

But to return to matters immediately before us; you have been furnished with a schedule of the unfinished business standing over from the last session, and to be resumed at this. I would specially commend to your careful consideration the large body of Canons, which are as yet in an imperfect and unfinished state. There will be other matters of interest to come before you. I myself have certain measures to propose to my right reverend brethren, chiefly with a view to more harmony of action in our Dioceses; for I strongly feel that it would conduce greatly to our vigor and usefulness, not only if we were more united in our religious views, but also if there was more uniformity in our practice. I believe that the Church in this country has within her all the elements of strength and expansiveness, and if we are only true to ourselves, and to our holy mission, there is a glorious field before us. What we want is faithfulness to our Lord and Master, loyalty to our Church, and a spirit of love and forbearance among ourselves.

You will bear with me if I call your attention to an evil, which I think I discern as threatening to creep in among us, if not at once checked. I mean a feeling of distrust between the clerical and lay members of our church, who ought to be one in heart, and strive together to advance the glory of our common Lord. There seems to be a growing tendency in the two orders to range themselves on opposite sides, as if their interests were separate, instead of being one and the same—a tendency on the part of the laity to make certain requirements of the clergy, to which they cannot honestly submit; and on the part of the clergy, a little want perhaps of that consideration towards their lay brethren, which I feel sure they would be ready to appreciate. There is, though I trust in a very modified form, a supposed difference of interest allowed to prevail between the two orders, and also a certain recognized divergence of opinion regarded as almost necessarily existing between them, whereas the interests of the two are identical, and a oneness of heart and mind should bind them to one another. I cannot but fear that this tendency, if allowed to gain ground, would have a fatal effect upon the health and growth of the church generally, paralyzing its best efforts, and rendering it miserably weak, when it might be strong: it would also greatly mar the harmony and usefulness of our present meeting. I feel sure that I have only to throw out this hint, and there are those present in this assembly, of both orders, who so love their Church and so earnestly desire to see her prospering, that they will readily sacrifice any momentary desire to achieve a party triumph, so that they may heartily unite in furthering her welfare. Let there be then a more complete confidence between clergy and laity. Our interests, our hopes, our main object, are essentially one. Let us take brotherly counsel together. Let each endeavour to strengthen the other's hands. Let a spirit of Christian forbearance animate us,

whether we be gathered here in this Synod, or labouring in our several spheres.

I have detained you somewhat unduly on this topic. I could not but give utterance to that of which my own heart was full; and I felt, moreover, that it bears very pointedly upon the position which you now fill as members representing the united Church of this Province.

I charge you, reverend brethren, and brethren of the Laity, to meet together as one man in this Synod, to let the spirit of those who came together in the Apostolic Councils of old, characterize *this* Council also; or rather the Spirit of Him in whom was concentrated all power and yet all love; around whom there was ever a halo of dignity and firmness of purpose, and yet He was meek and lowly of heart; who spake as never man spake, and yet His voice was not heard in the street. If such be the prevailing tone in this, our fifth Synod, then will it prove a blessing to the Church; it will give a right tone to the whole body; it will quicken us all to faith and good works; it will serve as a hotbed from which shall spring up much fruit; and we shall return to our several homes, refreshed by Christian intercourse, strengthened by the words of wisdom which we have heard, and quickened by the Holy Spirit of God to run with fresh vigour the race that is set before us.

The METROPOLITAN then informed the LOWER HOUSE that they were to meet in the SYNOD HOUSE, and directed them to elect their Prolocutor.

After naming ARCHDEACON PATTON, as chairman *ad interim*, for the election of a Prolocutor, the METROPOLITAN and BISHOPS withdrew.

ARCHDEACON PATTON accordingly took the Chair.

The CLERICAL SECRETARY then called over the Roll as follows:—

DIOCESE OF QUEBEC.

<i>Clerical.</i>	<i>Lay.</i>
Rev. C. HAMILTON, M.A., Quebec. *	Hon. E. HALE, Sherbrooke. *
" J. H. NICOLLS, D.D., Bishop's College, Lennoxville. †	Hon. GEORGE IRVINE, Quebec †
" JOHN FOSTER, Coaticook. *	Mr. R. HAMILTON, Quebec †
" A. J. WOOLRYCHE, Levis. *	Mr. W. G. WURTELE, Quebec. †
" A. C. SCARTH, Lennoxville. *	Mr. GEORGE HALL, Quebec. *
" E. C. PARKIN, Cookshire. †	Mr. H. S. SCOTT, Quebec. †
" M. M. FOTHERGILL, Quebec. †	Mr. G. O'KILL STUART, Quebec. †
" G. V. HOUSMAN, M.A., Quebec †	Mr. R. W. HENEKER, Sherbrooke. *
" H. ROE, B.A., Melbourne. †	E. J. HEMMING, D.C.L., Drummondville. *
" H. J. PETRY, B.A., Danville *	Capt J. THOMSON, R.N., Coaticook. *
" C. P. REID, M.A., Sherbrooke *	Mr. R. H. SMITH, Quebec †
" A. A. VON IFFLAND, M.A., Quebec. *	Mr. M. HENRY, Waterville. *

DIOCESE OF TORONTO.

<i>Clerical.</i>	<i>Lay.</i>
Ven. ARTHUR PALMER, M.A., Guelph *	Hon. Chief-Justice DRAPER, Toronto. *
" T. B. FULLER, D.D., D.C.L., Toronto. *	Prof. WILSON, Toronto. *
Rev. PROVOST OF TRINITY COLLEGE, Toronto. *	Mr. S. H. BLAKE, Toronto. *
" Rural Dean ALLEN, Millbrook *	Mr. Sheriff JARVIS, Toronto. *
" C. J. S. BETHUNE, Port Hope. *	Mr. CLARKE GAMBLE, Q.C., Toronto †
" Canon BRENT, M.A., Newcastle. *	Mr. T. M. BENSON, Port Hope. *
" A. J. BROUGHALL, M.A., Toronto. *	Mr. C. GZOWSKI, Toronto. *
" J. D. CAYLEY, Whitby. *	Mr. A. H. CAMPBELL, Peterborough *
" W. S. DARLING, Toronto. *	Mr. B. HOMER DIXON, K.H., Toronto. *
" Rural Dean GEDDES, M.A., Hamilton. *	Mr. T. GEORGE HODGINS, Toronto. *
" H. HOLLAND, B.A., St. Catharines. *	Mr. F. A. BALL, Hamilton. †
" W. E. COOPER, M.A., Credit. *	Mr. G. H. GRIERSON, Oshawa. *

DIOCESE OF MONTREAL.

<i>Clerical.</i>	<i>Lay.</i>
Rev. R. W. NORMAN, M.A., Montreal. *	Hon. L. S. HUNTINGDON, Montreal. †
" Canon LONSDALL, R.D., M.A., St. Andrews. *	Mr. ED. CARTER, Q.C., Montreal. *
" GEORGE ROBINSON, Clarendon *	Mr. C. J. BRYDGES, Montreal. *
" J. CONSTANTINE, Stanbridge East. *	Mr. GEORGE MOFFATT, Montreal. †
" D. LINDSAY, M.A., Waterloo. *	Dr. SMALLWOOD, Montreal. *
" W. WRIGHT, M.D., Lachine. *	Mr. STRACHAN BETHUNE, Q.C., Montreal. *
" J. GODDEN, Dunham. *	Mr. H. S. FOSTER, Knowlton *
" H. F. DARNELL, M.A., St. John *	Mr. G. B. BAKER, Sweetsburgh. *
" J. C. DAVIDSON, Cowansville. *	Mr. C. GARTH, Montreal. *
" J. B. DAVIDSON, M.A., St. Armand East. †	Mr. GEORGE MACRAE, Montreal. *
Ven. Arch. BOND, LL.D., R.D., Montreal. *	Mr. THOS. SIMPSON, Montreal. *
Rev. J. P. DUMOULIN, M.A., (ex-officio) Montreal. *	Mr. F. MACKENZIE, (ex-officio.) *

DIOCESE OF HURON.

<i>Clerical.</i>	<i>Lay.</i>
Rev. Canon E. L. ELWOOD, A.M., Goderich. *	Mr. JOHN BEARD, Woodstock. *
" Canon INNES, London. *	Mr. W. GREY, Woodstock. *
" M. BOOMER, LL.D., Galt. *	Judge HUGHES, St. Thomas. †
" J. WALKER MARSH, M.A., Lon- don. †	Mr. PETER ROE, St. Thomas. *
Ven. C. C. BROUGH, A.M., London. *	Mr. A. LEFROY, Goderich. *
Rev. J. BROCK, London. *	Mr. W. J. IMLACH, Brantford. *
Ven. F. W. SANDYS, D.D., Chat- ham. †	Mr. M. JACKSON, Glanworth. *
Rev. St. G. CAULFIELD, LL.D., St. Thomas. *	Mr. H. CROTTY, Ingersoll. *
" J. SMYTHE, M.A., London. *	Mr. J. M. BURNS, Woodstock. *
" J. P. HINCKS, Ingersoll. *	Judge WILSON, Simcoe. †
" F. D. FAUQUIER, South Norra. †	Mr. G. F. RYLAND, Birr. *
" A. JAMIESON, Walpole Island. *	Mr. J. HAMILTON, London. *

DIOCESE OF ONTARIO.

<i>Clerical.</i>	<i>Lay.</i>
Ven. H. PATTON, D.C.L., Cornwall *	Hon. JAS. PATTON, Kingston. *
Rev. J. A. PRESTON, M.A., Carle- ton Place. *	Mr. GEORGE MAY, Ottawa. *
" J. S. LAUDER, M.A., Ottawa. *	Mr. W. B. SIMPSON, Kingston. †
" E. J. BOSWELL, D.C.L., Pres- cott. *	Mr. F. McANNANY, Belleville. *
" J. W. BURKE, Prescott. *	Mr. E. J. SENKLER, Brockville. †
" F. R. TANE, Brockville. *	Mr. JAS. SHANNON, Kingston. *
" T. A. PARNELL, Kingston. †	Judge JARVIS, Cornwall. *
" G. A. ANDERSON, M.A., Iro- quois. *	Mr. J. A. HENDERSON, D.C.L., Kingston. *
" J. J. BOBERT, M.A., Napanee. *	Mr. R. V. ROGERS, Kingston. *
" J. STANNAGE, Kemptville. *	Mr. H. S. McDONALD, Brockville. †
" T. B. JONES, Ottawa. *	Mr. FENNINGS TAYLOR, Ottawa. *
" W. BLEASDELL, M.A., Trenton *	Mr. SAMUEL KEEFER, Brockville. *

* Answered to their names. † Arrived after session had commenced.
† Not present during the session.

It having been ascertained that there was more than a quorum of each order present, it was

Moved by ARCHDEACON FULLER, seconded by ARCHDEACON BOND,

That ARCHDEACON PATTON be the PROLOCUTOR of this HOUSE, for this session.—*Carried.*

ARCHDEACON PATTON after having acknowledged the confidence and good feeling towards himself, which the HOUSE manifested by electing him their Prolocutor, was conducted

by ARCHDEACONS FULLER and BOND, and other Members to the UPPER HOUSE, where his election was announced to the PRESIDENT.

On his return the PROLOCUTOR nominated ARCHDEACON BOND as his Deputy.

ELECTION OF SECRETARIES, TREASURER, &C.

Moved by the Rev. J. A. PRESTON, seconded by Mr. CHANCELLOR BETHUNE,

That the Rev. C. Hamilton, M.A., of the Diocese of Quebec, be re-elected the Clerical Secretary of this House.—*Carried.*

Moved by Mr. MAY, seconded by Mr. BLAKE,

That Mr. F. Mackenzie be appointed Lay Secretary of this Synod.—*Carried.*

Moved by Rev. Dr. JONES, seconded by Rev. Canon LONSDALL,

That Mr. C. J. Brydges be the Treasurer.—*Carried.*

Moved by Dr. SMALLWOOD, seconded by Dr. HEMMING,

That Mr. Thos. Simpson and Mr. C. Garth be the Auditors.—*Carried.*

ADMISSION OF DIOCESE OF NOVA SCOTIA INTO THE PROVINCIAL SYNOD.

The PROLOCUTOR announced that the business to which the PRESIDENT had desired him to direct the attention of the LOWER HOUSE, was first, that connected with the admission of the Diocese of Nova Scotia, and second, the nine Canons on discipline which had been sent down from the UPPER HOUSE last session, and those which have been before the Synod for the last two sessions.

Moved by ARCHDEACON PALMER, seconded by Chief-Justice DRAPER,

That the Clergy and Laymen who have attended from the Dioceses of Nova Scotia and New Brunswick, be invited to take their seats on the floor of the HOUSE.—*Carried.*

Moved by Mr. T. SIMPSON, seconded by Mr. J. M. BURNS,

That W. B. Lambe, Esq., be accepted as one of the Lay Delegates of the Diocese of Montreal, instead of the Hon. L. S. Huntingdon, who had signified his inability to attend the Synod.—*Carried.*

Moved by MR. STRACHAN BETHUNE, seconded by the Hon. JAS. PATTON,

That a Committee consisting of two Clerical and two Lay Delegates, from each of the Dioceses of Quebec, Montreal, Toronto, Huron and Ontario, be appointed to examine the papers submitted with reference to the admission into this Synod of Delegates from the Diocese of Nova Scotia, and to report thereon as soon as possible, and that the Committee consist of the following members: Rev. Messrs. C. P. Reid, A. J. Woolryche, Provost Whittaker, Archdeacon Fuller, Archdeacon Bond, J. P. Dumoulin, M. Boomer, Archdeacon Brough, E. J. Boswell, J. J. Bogert, Dr. E. J. Hemming, Messrs. R. W. Henneker, T. M. Benson, S. H. Blake, E. Carter, S. Bethune, J. Beard, A. Lefroy, Dr. Henderson, Hon. Jas. Patton.—*Carried.*

Moved by ARCHDEACON FULLER, seconded by Chief-Justice DRAPER,

That this House of the Provincial Synod of Canada, at this its fifth session, desires to express and put on record, the deep sense which it entertains of the christian patience, courteousness, impartiality and ability, with which the Rev. Jas. Beaven, D. D., Canon of St. James' Cathedral, Toronto, discharged the onerous and highly important duties of Prolocutor of this House, during its first four sessions; and to express its sincere regret, that owing to dangerous illness in his family, it will be deprived during the present session of his sound learning, mature wisdom and Christian example. And further that the Secretaries of this House do cause a copy of this resolution to be engrossed and forwarded to the Reverend Gentleman.—*Carried unanimously.*

Moved by Hon. E. HALE, seconded by Rev. C. HAMILTON,

That the Rev. James Stuart be invited to take a seat on the floor of the House.—*Carried unanimously.*

APPOINTING COMMITTEES.

The CLERICAL SECRETARY read a letter from Rev. Canon Beaven, late Prolocutor, stating that in accordance with the 29th Rule of Order, he had appointed on the Finance Com-

mittee: Mr. G. Moffatt, *vice* Mr. J. Hutton, who had not been elected to this session, and Mr. C. J. Brydges, *vice* Mr. M. H. Gault;—on the Canons Committee, Mr. Clarke Gamble, *vice* Mr. S. B. Harman, Rev. Canon Lonsdell, *vice* Rev. Canon Bancroft, Mr. Peter Roe, *vice* Mr. S. Price, Rev. R. W. Norman, *vice* Rev. Dr. Balch,—on the General Thanksgiving Committee, Rev. Provost Whittaker, *vice* Dean Grasett,—on the Committee on Relations of the Church in the Colonies to the Mother Church in England, Rev. J. C. Davidson, *vice* Dean Bethune, Rev. D. Lindsay, *vice* Archdeacon Leach, Chief-Justice Draper, *vice* Hon. J. H. Cameron, Prof. D. Wilson, *vice* Hon. G. W. Allan, Mr. J. Beard, *vice* Mr. S. Price, and Mr. H. Crotty, *vice* Mr. T. J. Cottle,—on the Psalm and Hymn Committee, Rev. H. F. Darnell, *vice* Rev. Dr. Bancroft, Archdeacon Bond, *vice* Archdeacon Leach, Mr. B. H. Dixon, *vice* Dr. Bovell, Rev. Dr. Boomer, *vice* Rev. W. Bettridge, and Mr. R. W. Heneker, *vice* Mr. W. Petry,—on the Indian Mission Committee, Rev. Canon Innes, *vice* Rev. A. Nelles, Rev. C. J. Bethune, *vice* Rev. S. Givins, Mr. G. Moffatt, *vice* Mr. J. Hutton, Mr. Fennings Taylor, *vice* Mr. L. Roberts.

Rev. Canon Innes resigned his position on the Committee on Indian Missions, and the Prolocutor appointed Rev. A. Jamieson in his place.

Moved by Dr. HODGINS, seconded by Rev. W. S. DARLING,

That the Prolocutor be authorized and requested to nominate forthwith the Standing Committee of one Clerical and Lay member from each Diocese, to prepare and have printed at once *in extenso*, the resolutions, or a synopsis of them, which must come before this Synod.—*Carried*.

The PROLOCUTOR named the following members to form the Committee.

Rev. Messrs. C. P. Reid, W. S. Darling, J. Constantine, M. Boomer, J. A. Preston.

Messrs. R. W. Heneker, T. Geo. Hodgins, (Chairman,) T. Simpson, J. Beard, F. McAnnany.

PRESENTING, READING, &C., MEMORIALS, CORRESPONDENCE, &C.

The Rev. W. S. DARLING presented and read the following Memorial from the Diocese of Toronto.

(Extract from Minutes of Toronto Synod.)

Afternoon Session.

Friday, 10th August, 1866.

Moved by Rev. W. S. Darling, seconded by Rev. J. Carry, That the present direction of popular and synodical action, tending as it does to undue curtailment of the prerogatives of the Episcopate and its exposure to unhealthy influence, combined with the fact that (according to the statement of the Law Officers of the Crown, contained in their communication to the Duke of Newcastle as set forth in the despatches laid before the Provincial Synod in the year 1862,) the Bishops in these Colonies have the power of withdrawing the licenses of the unbeneficed Clergy at will, this Synod shall by memorial to the Metropolitan or otherwise take such steps and enact such Canons as may for the future determine the *status* of the said Clergy in this Province, and that a Committee be appointed by the Bishop for the purpose of giving effect to this resolution, and to report to the next annual meeting of the Synod.—*Carried.*

The Bishop appointed the following Committee on the resolution of Rev. Mr. Darling:

Rev. W. S. Darling, The Provost, Dr. Fuller, Dr. Bovell, Messrs. R. A. Harrison and John Duggan.

Afternoon Session.

Wednesday, 10th June, 1868.

The Rev. W. S. Darling presented the following Memorial from the Committee on Ecclesiastical Law, and gave notice that he would move for its adoption at the proper time:

The Committee appointed at last session of the Diocesan Synod "to prepare a Memorial to the Provincial Synod, on the subject of Ecclesiastical Law," beg to report to the Synod, for its consideration, the following draft of a Memorial, to be addressed, in the one case, "to the Most Reverend the Metropolitan, and the Right Reverend the Bishops of the several Dioceses, in the Ecclesiastical Province of Canada, in Synod assembled," and in the other "to the Clerical and Lay Delegates, constituting the Lower House of the Synod of the Ecclesiastical Province of Canada, in Synod assembled."

The Memorial of the Bishop, Clergy, and Laity of the Diocese of Toronto, in Synod assembled, humbly sheweth:—

I. That in consequence of the position in which the Church in this Province is providentially placed, she is not subject to the code of Ecclesiastical Law, which prevails in the Mother Church, while she has not yet reached the condition of the Church in the United States of America, with its fully developed system of Canonical enactment.

II. That as regards those who rule, there is, in these days of Synodical action, a tendency on the part of the legislative body of the Church to infringe on the powers and prerogatives of the Executive. That if, moreover, for want of definite laws by which to regulate his action, a Bishop makes some false step which leads to conflict with those under his jurisdiction, and that conflict issues either in defeat of himself, or in the production of a well grounded feeling of injustice on the part of others, the inevitable tendency is to weaken that legitimate and divine authority which he ought to wield, and for which we are bound to challenge, on his behalf, a reverent and manly submission. That it would therefore appear to your Memorialists, that one of the best ways of defending the powers which God has given to the Episcopate, would be to define, as clearly as possible, the laws by which they should be regulated.

III. That while danger arises to those who rule, from the want of definite law, the same cause is productive of peril to those who are governed, especially to the Clergy. That power, in order to be cheerfully and loyally obeyed, must be legitimately exercised; and any, even unconscious, assumption of authority which can be justly or reasonably questioned, will inevitably lead, in the present temper of men's minds, to contention and resistance. That the Bishops are the administrative executive officers of the Church, are bound as stringently as any of the other clergy to conform themselves and their acts to her recognized laws. That instances can be easily pointed out, where Bishops have either neglected, misunderstood, or overridden those existing laws which they were bound to administer, which has led, (and ought ever to lead), to resistance, prompted by loyalty to the Church, and love and reverence to Him who is the Church's Head and Lord. That the evils of such contentions, although they may be carried on in a christian spirit, are of the most serious character, that everything should be done, that can be rightly done, in order to avoid them, and that your Memorialists are convinced that a clear and explicit setting forth of those laws

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which define, or ought to define, the respective powers and privileges of the various orders in the Church, would be our best security against an unauthorized exercise of power on the one hand, and on the other, the challenging of legitimate authority.

IV. That impressed with the gravity of these considerations, your Memorialists would humbly press upon your Right Reverend House the great necessity which exists for laying down, with all possible distinctness, the Canons which are necessary to regulate the action of the Church throughout this great Ecclesiastical Province.

(Signed,) W. S. DARLING,
Chairman.

Afternoon Session.

June 12, 1868.

The Rev. W. S. Darling moved, seconded by Rev. H. C. Cooper,

That the Memorial to the Provincial Synod on the subject of Ecclesiastical Law be adopted.—*Carried.*

Moved by Rev. W. S. Darling, seconded by Dr. Bovell,

That in view of the importance and extent of the field of missionary labour among the Indians of the North-West, and its isolation from the rest of the Diocese of Toronto; and in view also of the probable opening up for settlement of that territory, this Synod feels that it is of the utmost importance that means be devised for the appointment of a Missionary Bishop with as little delay as possible, which Bishop should be especially charged with the care of the Indian Missions; and that the Provincial Synod be and is hereby memorialized to give its early and most serious attention to this subject at its session in September next.—*Carried.*

A True Copy,

Attest, H. CAMERON,
Synod Office, Toronto,
Sept. 5, 1871.

The CLERICAL SECRETARY read the following Memorial:
To the Reverend the Clergy and the Lay Representatives of the several Dioceses of the Church of England, in Canada, in the Lower House of the Provincial Synod assembled:

The Memorial of the Synod of the Diocese of Toronto, respectfully sheweth :

That the Resolutions attached hereto, having been unanimously adopted by this Synod, recommending "the enlargement of the Diaconate and making it a more real and permanent order in the Church than it is at present," and also, that "Lay-Readers should be more generally employed by the Church than is now the case," this Synod respectfully requests the Provincial Synod to take these important questions into consideration; and to take such action in regard to them, as in their wisdom may seem expedient.

And your Memorialists will ever pray.

CHAS. J. S. BETHUNE,
Hon. Clerical Secretary.
T. GEORGE HODGINS,
Hon. Lay Secretary.

Resolutions adopted by the Synod of the Diocese of Toronto.
—Session of 1871.

1. "That there is a sad want all through our Church of means of instruction, even in the first rudiments of religious knowledge and training, not only among our young people, but even more so among those of adult age. This want is not only a grievous present evil, but is also a growing one. The means of religious instruction now in operation do not keep pace with the increase of population, accompanied as it is by largely increased means of secular teaching, together with a flood of cheap literature, often of a most deleterious description."

2. "That in the opinion of this Synod, the enlargement of the Diaconate, making it a more real and permanent order in the Church than it is at present, and accepting in such lower and subordinate station, a cheaper course of education than is now usually required offers a means, in some degree, of meeting the evil."

3. "That the measure now generally sanctioned by our Bishops and adopted in many Dioceses, for the employment of the gratuitous services of Laymen willing to consecrate a portion of their time to the more immediate service of the Church, indicates another source from which much valuable assistance may be obtained."

4. "That it is advisable for the permanency and enlargement of the order of Deacons, to substitute a sound English education for that competent knowledge of Latin, involving

a College or University course, which is now required before admission to Orders. But this substitution shall not be held to extend to those who may be at the time, or shall afterwards become, Candidates for admission to Priest's Orders."

5. "That it shall be imperative on every Deacon before admission to Priest's Orders, to declare himself a Candidate for the same, and to undergo such further examination as may then be required. And, unless such Candidate shall have already passed through such College course as is now demanded, he may, after the lapse of not less than— years from passing such examination, and after having gone through such additional course of reading as may be required of him during that time, be presented for admission to Priest's Orders; but should the Candidate have passed through such College course and training, he may be presented for admission to the higher order, after a lapse of one year from entering the Diaconate."

6. "That in accordance with the principle pervading the "Form and manner of making Deacons," and the "Form and manner of Ordering Priests," no Deacon shall be placed in the independent cure of souls, but shall always be associated with a Priest, as his assistant, to whom he shall be subordinate, and to whom he shall apply for the performance of those offices in the ministry forbidden to the Deacon."

7. "That the outward form for the admission of Laymen to use the Scriptures, and otherwise assist in the administrations of the Church as herein contemplated, together with the necessary declaration of obedience, is a matter to be decided by Episcopal authority; and for the purpose of obtaining a uniform practice, it is desirable that the same be submitted to the House of Bishops."

8. "That these Resolutions be submitted to the Lower House of the Provincial Synod; also, that a Memorial founded on them be presented to the House of Bishops, by His Lordship the Bishop of this Diocese, praying their favourable consideration thereof, and that in the meantime his Lordship be requested to take such action in the premises as may seem to him desirable."

"That under the circumstances of the Diocese, with a scattered population in large Parishes and Missions, it is very desirable that Lay-Readers should be more generally employed than is now the case; that such Lay-Reader should be recommended to the Lord Bishop by the Incumbent of the Parish or Mission,—should be entirely under his control and direction,—and should be removed at his request; and that

he should be publicly received as a co-worker in the Parish or Mission by the Lord Bishop or by an official of the Diocese appointed by his Lordship."

The Rev. J. S. LAUDER read the following Memorial:

To the Reverend the Prolocutor and the Clerical and Lay Delegates of the Provincial Synod, in Synod assembled:

The Memorial of the Members of the Ottawa Clerical Union humbly sheweth:

That your Memorialists are Clergy of the Dioceses of Montreal and Ontario, in the active discharge of Missionary duty in a tract of country stretching along both sides of the Ottawa river, and in the district traversed by the Gatineau river, also in the counties adjacent which lie between the City of Ottawa and the town of Pembroke, in the Diocese of Ontario.

That in the discharge of their duties the greater number of your Memorialists are obliged to travel over very extended fields of labour, each one of which is far beyond the ability of any one Missionary who is desirous to discharge effectively the duties of the sacred trust committed to him.

Your Memorialists have discussed at the recent meetings of the Ottawa Clerical Union, the important question of the revival of the primitive Diaconate, which, they are happy to observe, has engaged the attention of the House of Bishops and the Provincial Synod during former sessions, and your memorialists entertain the hope that, during the present session of the Synod, such action may be taken as may speedily result in the revival of this primitive order of the ministry of Christ's Church, so that a permanent order of deacons may be actively employed to assist the priesthood in the ministration of holy offices, more especially in remote and scattered settlements, to the honor of God and the welfare of souls.

And your memorialists, as in duty bound, will ever pray.

Signed on behalf of the members of the Ottawa Clerical Union.

J. S. LAUDER.

JAMES A. PRESTON, *Chairman.*

R. LONSDALL, *Rural Dean.*

GEO. C. ROBINSON.

Dated at Carleton Place, this 16th day of August, 1871.

REPORT OF COMMITTEE ON ADMISSION OF DIOCESE OF NOVA SCOTIA.

Mr. S. BETHUNE read the following report:—

The Committee appointed to examine and report upon the papers submitted on behalf of the Delegates from the Diocese of Nova Scotia, claiming to be admitted to this Provincial Synod, beg leave unanimously to report: That in the opinion of the Committee the resolution of the Synod of the Diocese of Nova Scotia, submitted by His Lordship the Bishop of Nova Scotia, does not contain evidence that that Synod has adopted the act 19th and 20th Victoria of the Legislature of the late Province of Canada, intituled "An act to enable the members of the United Church of England and Ireland in Canada to meet in Synod." Not having adopted the act, the Delegates cannot strictly be allowed to vote, as their doing so would imperil the legality of the proceedings of the Synod. But, in view of the circumstances, the Committee would recommend that, although not legally entitled to vote, the Delegates nevertheless be permitted to take part in the discussions.

The Committee beg to express the deep regret with which they find themselves compelled to present this report, and their earnest wish that it had been possible that the representatives of the Church in Nova Scotia could have been admitted without delay to the full privileges of members of this Provincial Synod.

Moved by Mr. S. BETHUNE, seconded by Mr. LEFROY,

That the report just read be adopted, and sent up to the House of Bishops for their information.—*Carried.*

The PROLOCUTOR, in his own name and on behalf of the House, expressed to the Delegates from Nova Scotia the deep regret felt by all in connection with this decision, and following up the recommendation of the Committee, extended to them the most cordial and fraternal invitation to take their seats amongst the Members of the House, and to enjoy and exercise all the privileges of members, except that of voting.

The PROLOCUTOR sent up a message to the PRESIDENT containing the report of the Committee, and his messenger found that the House of Bishops had adjourned for the day.

The LAY SECRETARY read the following memorial :

To the Reverend the Clergy and the Lay Representatives of the several Dioceses of the Church of England in Canada, in the Lower House of the Provincial Synod assembled :

The Memorial of the Synod of the Diocese of Toronto respectfully sheweth :

That this Synod respectfully requests the Provincial Synod at its next session to make a representation to the Convocation of the Province of Canterbury, respecting the Revision of the English Version of the Holy Scriptures, which has been taken in hand under the authority of Convocation, with a view to the adoption of further regulations whereby the concurrence of the Irish and Scottish Churches, the Colonial Church, and the sister Church in America, in the principles by which such revision shall be conducted, may be secured.

And your Memorialists, as in duty bound, will ever pray.

CHARLES J. S. BETHUNE,

Hon. Clerical Secretary.

T. GEORGE HODGINS,

Hon. Lay Secretary.

The CLERICAL SECRETARY then read the following Memorial:—

To the Reverend the Clergy and the Lay Representatives of the several Dioceses of the Church of England in Canada, in the Lower House of the Provincial Synod assembled :

The Memorial of the Synod of the Diocese of Toronto respectfully sheweth :

That the subject of extending the Missionary operations of the Church in the Dominion of Canada, by the employment of Missionary Bishops, and the election of a General Mission Board as representative of the whole Church in the Dominion, by whom the necessary practical arrangements may be made and carried out, has engaged the serious attention of the Synod of this Diocese, whereupon, after earnest discussion, the following resolution was unanimously passed, viz.:—

“That, seeing the large accession of territory, and the vast increase of population enjoyed by Canada, consequent on the recent confederation and the admission into the Dominion, of British Columbia, Manitoba, and other important districts of country; and recognizing the imperative duty of the Church to supply every part of the Dominion with the appliances of

education and the ministrations of religion : this Synod is of opinion that the great mission work of the Church, especially in the Indian and newly formed settlements of the Dominion, may be more effectively carried on under the direction and control of a General Mission Board, appointed by the Provincial Synod, than by the separate Dioceses, as at present attempted. The Synod would, therefore, strongly urge upon the Provincial Synod the importance of appointing, without any unnecessary delay, Missionary Bishops, in conformity with the canon, passed on this subject at the last meeting of the Provincial Synod. And to aid in carrying out this desirable object, the Synod would further recommend the election of a General Mission Board, to consist of the Bishops and an equal number of Clerical and Lay representatives from each Diocese, under whose superintendence, subject to the approval of the Provincial Synod, the necessary regulations and appointments shall be made."

Your Memorialists would therefore urge upon the attention of the Provincial Synod the importance of immediate and decided action in carrying out the suggestions contained in this resolution, as a course demanded by the growing population and increasing wants of the country, and as likely to be attended with unspeakable advantages to the Church ; and believing that both the requisite funds and the suitable men may be obtained for the work, your Memorialists pray that no time may be lost in giving effect to the canon proposed by the House of Bishops at the last meeting of the Provincial Synod for the election of a Missionary Bishop, in choosing a field, collecting funds, and electing a Bishop in accordance therewith.

And your Memorialists will ever pray,

CHARLES J. S. BETHUNE,
Hon. Clerical Secretary.

T. GEORGE HODGINS,
Hon. Lay Secretary.

—

The LAY SECRETARY read the following Memorial :

SYNOD OFFICE, Toronto,
August 25th, 1871.

To the Secretaries of the Provincial Synod :

GENTLEMEN,—At the recent session of the Synod of the Diocese of Toronto the following Resolution was passed. We will thank you to present it to the Provincial Synod at its approaching meeting, viz. :

“That the Synod of the Diocese of Toronto respectfully requests the Provincial Synod to take measures to effectually restrain the Clergy of the Province from celebrating marriages between persons within the prohibited degrees of consanguinity and affinity as defined by the United Church of England and Ireland.”

We have the honor to be,

Gentlemen,

Your very obedient servants,

CHARLES J. S. BETHUNE,

Hon. Clerical Secretary.

T. GEORGE HODGINS,

Hon. Lay Secretary.

—

The LAY SECRETARY read a letter from the Under Secretary of State, enclosing the following report of the Minister of Justice on the Canon of the Temporalities of the Church:—

DEPARTMENT OF THE SECRETARY OF STATE,

Ottawa, 15th November, 1869.

SIR,—With reference to the “Canon of the Temporalities of the Church,” transmitted with your letter of the 8th February, 1869, I am directed to enclose copy of the report of the Hon. the Minister of Justice, which has been approved by His Excellency the Governor General in Council.

I have the honor to be,

Sir,

Your obedient servant,

E. PARENT,

Under Secretary.

Revd. Chas. Hamilton,

Clerical Secretary of Provincial Synod,

Quebec.

—

DEPARTMENT OF JUSTICE,

OTTAWA, Nov. 5th, 1869.

The undersigned, to whom was referred the letter of the Revd. Charles Hamilton, Clerical Secretary of the Provincial Synod, bearing date the 8th of February, 1869, transmitting a certified copy of the “Canon of the Temporalities of the Church,” adopted by the Provincial Synod of the Church of England and Ireland in Canada, during its fourth session; and to whom was also referred a letter on the same subject

from the Hon. John Hillyard Cameron, Chancellor of the Diocese of Toronto, dated 4th February last, begs leave to report:—

That after full consideration of such 6th Canon, he has come to the conclusion that the approval required, under the statute passed by the Legislature of the Province of Canada, 29th and 30th Vic., Cap 15, entitled, "An Act to make further provision in relation to the Temporalities of the United Church of England and Ireland," by the Governor in Council, must be given by the Provincial Governments of Ontario and Quebec.

The Temporalities of the Church are, in other words, the property of the Church. All laws relating to property and Civil Rights are under the jurisdiction of the Local Legislatures, and the 65th clause of the "British North America Act, 1867," transfers to the Lieut. Governors of the Provinces respectively, the administration of all laws coming within their respective jurisdictions.

It does not seem that under any of the powers conferred upon the Government or Parliament of the Dominion, the Governor General has the power to act in this case.

The undersigned thinks that this opinion is conclusively established by the fact that the Act in question, which authorizes the adoption of the Canon is liable to be amended or repealed like any other Act; and that beyond a doubt, any such amendment or repeal can only be effected in the Provincial Legislatures.

It is to be noted that the Legislature of Quebec has already assumed (and in the opinion of the undersigned, properly,) jurisdiction on this subject with respect to the Church of Scotland in Canada, by Statute 32nd Vic., Cap 76; by which statute the Act of the late Parliament of Canada, intituled, "An Act to incorporate the Board for the management of the Temporalities Fund of the Presbyterian Church of Canada, in connection with the Church of Scotland" is amended. The Act so amended affected the Temporalities of that Church in the whole of the late Province of Canada.

No argument in favor of the Governor General acting in the matter can be founded on the inconvenience of the Synod being obliged to apply to two Governments. This is simply the case of a Corporation holding property in two countries and being obliged to have recourse to the Legislature and Tribunals of each.

The undersigned was at first of opinion, that there would be no harm in the Governor General in Council sanctioning

the Canon *quantum valeat*; but, on reflection, he now thinks that it would be an improper course: that it would be an undue and therefore a reprehensible interference with the rights of the Governments of Ontario and Quebec, and, as such, might be resented as a usurpation. Besides, the consequences to the Church might be very serious if they proceeded to act upon a Canon which might subsequently be decided to be illegal. It might cause endless legislation, not only as to property, but as to every action taken under the Canon.

Even supposing, however, that the right of approval did rest with the Governor General, some grave questions arise on the Canon itself.

The Act of 1866 gives no such absolute power of repeal or amendment of the several statutes recited in it, as is assumed by the Canon when it substitutes its provisions for those Acts and repeals them entirely.

The statute of 1866 gives the Synod the power to make such repeal, change, alteration and amendment of the Acts therein recited as they shall deem advisable and necessary *for the better and more uniform regulation and management* of the Temporalities. It does not confer any powers additional to those contained in the several Acts relating to such Temporalities.

Now in some of these Acts the soil and freehold of the churches and church-yards are in the Incumbent, the management being in the Incumbent and church-wardens. In others the fee is in the Incumbent and church-wardens. Now in the Canon all this is changed. The fee of the churches is to be in the Incumbent, and of the church-yards in the Incumbent and church-wardens.

It may be a question whether this is not a matter of title altogether, and not of regulation and management; and, therefore, beyond the powers of the Synod.

Again by the Temporalities Acts of Upper Canada and Quebec, 1840 and 1843, the Incumbent is not expressly made a Corporation *sole*, and the church-wardens are only made a *quasi* Corporation. The words of the Acts are "that the church-wardens shall, during the term of their office, be *as* a Corporation to represent the interests of such church."

The Montreal Temporalities Act, 1851, makes the Incumbent and church-wardens a Corporation. It might be doubted whether the Synod has the power to assimilate the laws of the three dioceses in that respect, and to make the Incumbent and church-wardens a Corporation in Ontario and Quebec *as* in Montreal.

On looking at the 8th clause of the Canon itself it will be seen that the Incumbent and church-wardens are not expressly made a Corporation as, it is presumed, was intended, but it provides that the Incumbent and church-wardens *being a Corporation* shall use the name of, &c., &c., &c.

The clause merely refers in its language to such Incumbents and Church Wardens as were Corporations at the time of the adoption of the Canon, and leaves the law as it was in Upper Canada and the Diocese of Quebec.

The 20th clause of the Canon makes valid all conveyances to the Bishop for Church purposes, (notwithstanding the statutes of Mortmain,) provided the conveyance is made in six months before the death of the person conveying, and registered within six months after his death.

Now the 20th section of the Montreal Temporalities Act, (14 and 15 Vic., cap. 176,) provides that the Bishop shall not hold properties exceeding £5,000 annually. This limitation is ignored in the Canon.

Other questions may arise, as, for instance, whether the power of regulation and management involves the power of sale of property, as provided in the 21st and 24th clauses of the Canon. Its preamble, after stating in general terms that the Synod has power by the Act of 1866, to repeal or amend any portion of the acts therein recited, subject to certain reservations in the act made, proceeds to declare the Canon to be substituted for the said acts, ignoring even those reservations, and substituting the Canon for the acts to all intents and purposes.

It may be said that such substitution, being in excess of power, is void, so far as it may conflict with the reservations or with the limitation above mentioned in the amount of property to be held by the Bishop of Montreal, but that the Canon is valid for the remainder. This may be so, but it is inadvisable that such apparent conflict of law should exist, and the Governor-General could not well be advised to approve of a Canon offering such conflict.

The undersigned has felt it his duty to state what appeared to him to be objections to the Canon itself, but desires to base his recommendation that the Governor-General do not grant his sanction on the ground first stated, viz., that the sanctioning power is vested since Confederation in the Lieutenant-Governors of the Provinces of Ontario and Quebec, and not in the Governor-General of Canada.

The undersigned did not earlier make a report on this reference, because he sent its substance in a letter to the Hon. John Hillyard Cameron, in a letter dated the 12th

March last, in which letter he invited the attention of that gentleman, as Chancellor of the Diocese of Toronto, to the several objections taken by him, the undersigned. A copy of that letter was sent, on the same day, to the Right Reverend the Bishop of Ontario.

No communication having been received from Mr. Cameron in answer, and no further action having been taken, the undersigned was under the impression that application would be made to the Lieutenant-Governors of the two Provinces, until a letter, addressed by the Rev. W. P. Atkinson, Secretary, dated the 28th September last, to the Clerk of the Privy Council, asking whether the new Church Temporalities Act, passed at the last session of the Provincial Synod, had received the sanction of the Governor-General, was referred to him.

All which is respectfully submitted.

(Signed,)

JOHN A. MACDONALD.

Moved by Mr. J. BEARD, seconded by Rev. A. J. WOOLRYCHE,

That the report of the Minister of Justice, submitted to and approved by the Governor General, respecting the Church Temporalities' Canon, be printed.—*Carried.*

The hour of 6 o'clock having arrived, the Prolocutor pronounced the benediction, and the House adjourned.

SECOND DAY.

MONTREAL, *Thursday, 14th September, 1871.*

After Morning Prayer in the Cathedral, the Lower House met for business at 10 o'clock, and was opened with prayer by the PROLOCUTOR.

READING, ETC., OF MINUTES.

The minutes of the previous day were then read and approved.

The Revd. Messrs. Nicolls, M. M. Fothergill, T. A. Parnell, E. C. Parkin, G. V. Housman, J. B. Davidson, Mr. Robert Hamilton, Mr. H. S. Scott, Judge Wilson, and Mr. F. A. Ball appeared and took their seats.

The PROLOCUTOR sent up again to the PRESIDENT his message containing the report of the Committee on the admission of the Diocese of Nova Scotia.

Moved by Rev. W. S. DARLING, seconded by Rev. Dr. NICOLLS,

That the 23rd rule of order be suspended, with the object of reconsidering the report of the Committee on the admission of the Delegates from the Diocese of Nova Scotia to the Provincial Synod, the said reconsideration being agreed to by the Chairman and the Committee.—*Carried unanimously.*

MESSAGE TO THE UPPER HOUSE.

By request of the HOUSE, the PROLOCUTOR sent a message to the PRESIDENT, expressing the earnest desire of this body to hear the Bishop of Nova Scotia and any of the clerical and lay delegates from His Lordship's Diocese, in the event of their wishing to address them on the subject of their admission into the Provincial Synod.

The LORD BISHOP OF NOVA SCOTIA kindly entered, and addressed the HOUSE at length upon the course followed by his Synod with reference to the acts of Parliament affecting the Provincial Synod, and in electing Delegates to attend and ask admission to the Provincial Synod.

Moved by Mr. BRYDGES, seconded by Rev. W. S. DARLING,

It having been proved that the difficulty arising as to the admission of the Delegates from Nova Scotia arose from a clerical error in the wording of the resolution passed by the Synod of Nova Scotia, and it being clear that the intention of that body was to do all that was necessary to secure their admission to the Provincial Synod;

Resolved,—That the Delegates from the Synod of Nova Scotia be admitted to all the privileges of members of the Provincial Synod, and that an Act be applied for in the next session of the Dominion Parliament to remedy any defects that may have arisen in the proceedings of the Synod of Nova Scotia in carrying out the terms of the Permissive Act.

The hour of 1 o'clock having arrived, the SYNOD adjourned.

AFTERNOON SESSION.

The SYNOD re-assembled at 2.30 p.m.

The debate on the admission of the Diocese of Nova Scotia was resumed.

MESSAGES FROM THE HOUSE OF BISHOPS CONCERNING ADMISSION OF OTHER DIOCESES, AND THE LECTONARY, AND THE ELECTION OF A BISHOP OF MONTREAL AND METROPOLITAN.

The METROPOLITAN informs the Prolocutor that the accompanying resolutions have been adopted by the House of Bishops.

Resolved,—That application be made to the Parliament of the Dominion, through the Secretaries of the Provincial Synod, for an Act enabling the Synods of the Church of England now constituted, or which shall hereafter be constituted, in conformity with the provisions of act 19th 20th, Vic., chap. 121, in the Dominion of Canada, to adopt the said act, and to unite with the members of the said Church in the Provinces of Ontario and Quebec in general assembly by their representatives, as fully, and in the same manner, to all intents and purposes, as if they had been included in the Province of Canada at the time of passing of the said act.

Resolved,—That the Lectionary recently adopted by the Convocation of Canterbury, enacted by the Imperial Parliament, and which has received the Royal assent, be accepted as the Lectionary of this Province, and come into use January 1st, 1872, after which date the old Lectionary shall not be used in any Church or Chapel in this Province.

A. MONTREAL.

The METROPOLITAN informs the Prolocutor that the accompanying resolution has been adopted by the House of Bishops.

Whereas grave difficulties have been experienced in electing a Bishop of Montreal and Metropolitan, under the existing canon, this House desires a conference with a Committee of the Lower House as soon as possible, with a view of taking immediate steps for the adoption of such a Canon as will remove the difficulties on the subject in question.

A. MONTREAL.

The debate being resumed it was

Moved in amendment by Dr. HENDERSON, seconded by ARCHDEACON FULLER,

That a difficulty having arisen, preventing this House admitting to full membership the delegates from the Diocese of Nova Scotia, on account of the Synod of that Diocese inadvertently not having complied with the terms of the Permissive Act of the last session of the Dominion Parliament, this Synod, as a mark of earnest good-will and of sympathy with the Bishop and Delegates of the Diocese of Nova Scotia, do request the Metropolitan to adjourn the Synod for one year, after disposing of such business as may be considered urgent by a Joint Committee of the House of Bishops and of this House, to be appointed forthwith, and that this resolution be sent to the House of Bishops for their consideration.

MESSAGE FROM HOUSE OF BISHOPS CONCERNING ADMISSION OF
DIOCESE OF NOVA SCOTIA.

The METROPOLITAN informs the Prolocutor that the accompanying resolution has been adopted by the House of Bishops.

The House of Bishops deeply regret that any difficulty has occurred with respect to the admission of the Bishop and representatives of the Diocese of Nova Scotia, and having fully considered the objections urged against the admission of the Synod of Nova Scotia into union with this Provincial Synod as contained in the report of the Committee of the Lower House, are however of opinion that although some informalities may have occurred, there appears to be sufficient evidence from the minutes of the Synod of Nova Scotia to show that the Act 19 and 20 Vict., Chap. 141, has been virtually adopted by that Synod, and that under the authority of the said act the representatives were elected to this present Synod.

A. MONTREAL.

Dr. HENDERSON's amendment to Mr. BRYDGES' motion was then put and lost on the following division—Yeas, 46: Nays, 57.

Yeas: Rev. Messrs, Parkin, Fothergill, Fuller, Holland, Darnell, Bond, Dumoulin, Innes, Brough, Parnell. Messrs. Hall, Scott, Henneker, Thomson, Draper, Wilson, Blake, Jar-

vis, Benson, Gzowski, Campbell, Dixon, Hodgins, Ball, Grierson, Carter, Bethune, Garth, Macrae, Simpson, Lambe, Beard, Grey, Roe, Lefroy, Imlach, Crotty, Burns, Wilson, Patton, May, McAnnany, Shannon, Henderson, Rogers, Keefer.—46.

Nays: Rev. Messrs. Hamilton, Nicolls, Foster, Woolryche, Scarth, Housman, Petry, Reid, Von Iffland, Palmer, Provost of Trinity College, Allen, Bethune, Brent, Broughall, Cayley, Darling, Geddes, Cooper, Norman, Lonsdell, Robinson, Constantine, Lindsay, Wright, Godden, J. C. Davidson, J. B. Davidson, Elwood, Boomer, Brock, Caulfield, Smythe, Hincks, Jamieson, Patton, Preston, Lauder, Boswell, Burke, Tane, Anderson, Bogert, Stannage, Jones, Bleasdell. Messrs. Hale, R. Hamilton, Henry, Brydges, Mackenzie, Jackson, Ryland, J. Hamilton, Simpson, Jarvis, Taylor.—57.

Mr. BRYDGES' motion was then put and lost on the following division—Clergy, yeas 48; nays 8. Lay, yeas 11; nays 36.

Yeas: Rev. Messrs. Hamilton, Nicolis, Foster, Woolryche, Scarth, Parkin, Fothergill, Housman, Petry, Reid, Von Iffland, Palmer, Provost of Trinity College, Toronto; Allen, Bethune, Brent, Broughall, Cayley, Darling, Geddes, Holland, Cooper, Norman, Lonsdell, Robinson, Constantine, Lindsay, Wright, Godden, Darnell, J. C. Davidson, J. B. Davidson, Dumoulin, Elwood, Boomer, Jamieson, Patton, Preston, Lauder, Boswell, Burke, Tane, Parnell, Anderson, Bogert, Stannage, Jones, Bleasdell.—48.

Nays: Rev. Messrs. Fuller, Bond, Innes, Brough, Brock, Caulfeild, Smythe, Hincks.—8.

Yeas: Messrs. Hale, R. Hamilton, Henry, Brydges, Mackenzie, Beard, Jackson, J. Hamilton, Simpson, Jarvis, Taylor.—11.

Nays: Messrs. Hall, Scott, Henneker, Thomson, Draper, Wilson, Blake, Jarvis, Benson, Gzowski, Campbell, Dixon, Hodgins, Ball, Grierson, Carter, Bethune, Garth, Macrae, Simpson, Lambe, Gray, Roe, Lefroy, Imlach, Crotty, Burns, Wilson, Ryland, Patton, May, McAnnany, Shannon, Henderson, Rogers, Keefer.—36.

By unanimous consent of the House, the rules of order were suspended to enable Dr. Henderson's amendment to be put as an original motion.

Dr. HENDERSON'S motion was accordingly put and *carried* unanimously.

The PROLOCUTOR accordingly sent up a message to the Metropolitan conveying the above resolution.

APPOINTING COMMITTEES.

Moved by Mr. J. BEARD, seconded by Mr. S. BLAKE,

That the Committee on Church Temporalities consist of the same members as were formerly appointed, substituting for Rev. H. Roe, Rev. Dr. Nicolls; for Rev. J. W. Marsh, Rev. Canon Innes; for Rev. Mr. Read, Rev. C. J. S. Bethune; for Ven. A. D. Sandys, Rev. J. Brock; for Rev. Canon Anderson, Rev. D. Lindsay; for Hon. J. H. Cameron, Chief-Justice Draper; for Hon. G. W. Allan, Mr. S. Blake; for Mr. S. Price, Mr. W. Grey,—*Carried.*

Moved by Rev. W. S. DARLING, seconded by Mr. J. A. PRESTON,

That the following be appointed a Committee on Ecclesiastical Law, and that the Memorial on that subject from the Synod of Toronto be referred to them:—

Revd. Messrs. A. C. Scarth, W. S. Darling, J. Constantine, M. Boomer, J. S. Lauder; Messrs. E. J. Hemming, S. Blake, E. Carter, J. Lefroy, J. A. Henderson.—*Carried.*

Moved by Archdeacon FULLER, seconded by Rev. J. A. Preston,

That the Prolocutor do appoint the Committee on the Memorial regarding Lay Readers.—*Carried.*

Moved by Rev. J. A. PRESTON, seconded by Rev. J. S. LAUDER,

That a Committee on the revival of the Diaconate be appointed by the Prolocutor, to which Committee shall be referred all memorials and petitions on that question, with instructions to report at present meeting of Synod.—*Carried.*

Moved by Rev. C. J. S. BETHUNE, seconded by Dr. HODGINS,

That the Prolocutor be respectfully requested to nominate committees to consider the several Memorials from the Synod of the Diocese of Toronto.—*Carried.*

Moved by Dr. HENDERSON, seconded by Mr. S. BLAKE,

That the following Delegates be the Committee in conjunction with a Committee from the House of Bishops, in case of their concurrence, to report what business should be proceeded with before the adjournment:—The Revd. G. V. Housman, Mr. Henneker, Venerable Archdeacon Palmer, Prof. Wilson, Ven. Archdeacon Bond, Mr. Strachan Bethune, Revd. S. Smythe, Mr. John Beard, Revd. T. A. Parnell, Dr. Henderson.—*Carried.*

PRESENTING, READING, REFERRING MEMORIALS, CORRESPONDENCE, &C.

The Rev. Dr. Jones read the following memorial:—

To the Clergy and Laity of the Lower House, assembled in Provincial Synod, 1871.

The memorial of the members of the Ottawa Clerical Union humbly sheweth:—

1. That they have carefully investigated the facts relative to the issuing of marriage licenses in both the Provinces of Quebec and Ontario, and have consulted the highest legal authorities under the Dominion Government in reference to the matter.

2. They find that while in the Province of Quebec the Episcopate of the Roman Catholic Church has an undoubted right under Treaty to exercise this privilege, it is denied to the Episcopate of the Anglo-Catholic Church as it is believed without sufficient reasons. It appears that in this Province Marriage Licenses are issued to all Protestants under the Episcopal Seal of the Prerogative Court of Canterbury, the Legend on the Seal (which bears the mitre of Canterbury) being "*Sigill Cur Prorogat—Provinc—Nostr—Quebec—in America,*" and the Governor-General acts as Deputy for the Archbishop of Canterbury, whose jurisdiction extended at one time over the whole Colony of Canada. At present, when the State of England, as a State, has renounced all connection with the Church of England in this and all her Colonies, and when that Church has here an Episcopate of its own fully organized, with a Metropolitan Bishop in a position equivalent to that occupied by the Archbishop of Canterbury, it is obvious that the State has no right to assume functions which are, and ever have been, inherent in the Church, and not in the State; and also that the Church of England, in the Province of Quebec, being now on an equal footing as regards all civil and religious liberty with the Church of Rome, should be quite as free to issue Licenses to marry, or (in other words) Dispensations from the Publication of Banns.

3. They find that as the Law of this Province of Quebec now stands, every "*Competent Authority*" may issue Licenses, as enacted by the existing Civil Code; and your Memorialists believe that were the Episcopate of the Anglo-Catholic Church to assert its rights as such "*Competent Authority*" that right could not be questioned or denied."

4. That under any circumstances there exists in the Province of Quebec the invidious distinction between the

Episcopate of one Church and the Episcopate of another, which should be removed, inasmuch as a civil grievance is hereby inflicted on the members of the Anglo-Catholic Church, which is oppressive and derogatory.

5. As regards the Province of Ontario, your Memorialists find that there exists a grave doubt as to the legality of all the marriages at present, and for some years past, contracted under Marriage Licenses issued by the Roman Catholic Episcopate in this Province; inasmuch as it is questioned whether the Marriage Act of the Parliament of Canada after the Union of the Upper and Lower Provinces, did not abrogate the authority or power conceded to the said Episcopate under the Treaty of Quebec, as far as Upper Canada (now Ontario) was concerned.

6. That at present, however, there is no justifiable pretence whatever under which a civil disability has to be suffered in this Province of Ontario by one Religious Community which is not borne by another. This disability consists of a *tax* for Marriage Licenses, imposed on the majority of the population, which is not required from the minority, as well as the prerogative conceded to the Episcopate of the Church of Rome which is denied to the Episcopate of the Church of England.

7. Your memorialists believe that either *all* religious communions should be dealt with impartially and alike, as having equal civil rights and privileges, and the power to issue Marriage Licenses restricted altogether to the civil authorities, or that this power should be granted to the Episcopate of the Anglo-Catholic Church (a privilege it has enjoyed from time immemorial) in this Province, as well as to that of the Roman Catholic Church.

8. Your memorialists therefore pray that this Synod, which represents the whole Anglo-Catholic communion in both the Provinces of Quebec and Ontario, will take some action in this matter, so that some remedy may be devised for what your memorialists feel to be an intolerable grievance and civil disability suffered unjustly by all the members of our Church.

And your memorialists will ever pray.

Presented on behalf of the Ottawa Clerical Union by

T. BEDFORD JONES, LL.D.

JAS. A. PRESTON, M.A.

Moved by Rev. Dr. JONES, seconded by Rev. J. A. SMYTHE,

That the following be a committee to consider the memorial and report thereupon:—Rev. Dr. Nicolls, the Provost of Trinity College, Toronto, Rev. Jas. Preston, Rev. T. Bedford Jones, Canon Elwood, Mr. Fennings Taylor, Mr. Benson, Mr. Henneker, Mr. Bethune, Mr. G. F. Ryland.—*Carried.*

Rev. M. M. Fothergill read the following memorial from the Synod of Quebec:—

The Memorial of the Bishop, Clergy and Lay Delegates of the Diocese of Quebec, in Synod assembled, showeth:

That marriage, except in cases of license, is performed by proclamation of banns, to give parents and guardians an opportunity of protecting their rights. In England the power of dispensing with banns is granted to the Bishop by the 25th Henry VIII, chap. 21, by which all Bishops are allowed the privilege, which the Pope of Rome had before, of granting these dispensations, and this privilege has been since exercised. The license in England issues from the Ordinary, or person exercising ecclesiastical jurisdiction, or, in other words, from the Ecclesiastical Court.

In this colony the Governor-General has, ever since the cession of the country, assumed the power of an Ordinary, and has exercised it as incidental to his office of Governor, so far as respects Protestants generally. It was never claimed or exercised in relation to Roman Catholics, to whom the free exercise of the religion of the Church of Rome was secured, as well by the Treaty of Paris of 1763, as by an act of the Imperial Parliament passed in 1774, commonly called "the Quebec Act." The right of granting a dispensation of marriage licenses has been exercised by the ecclesiastical authorities of the Roman Catholic Church in Canada, independent of the Governor or of his ecclesiastical power as Ordinary.

The Civil Code of this Province contains a provision respecting the publication of banns, at the same time declaring by the 59th article, that the marriage ceremony may be performed without a certificate establishing that the publication has been made, if the parties have produced a dispensation or license from a competent authority for the omission of the publication of banns.

By an ordinance of the Governor and Legislative Council of the Province of Quebec, passed on the 9th of March, 1780,

for the regulation and establishment of fees, it will be seen that the Governor's fee for a license of marriage under his hand and private seal is settled at one pound, and the fee to be taken by the registrar of the Prerogative Court, the duties of which were in a great measure limited to marriage licenses, was, for the license and bond, twelve shillings and six-pence. This ordinance expired two years after its publication, but the offices continued to exist under each successive administration, and the fees, somewhat increased, have been taken ever since.

The Governor's Secretary, down to the union of Upper and Lower Canada, in 1841, generally held the office of registrar, receiving as a perquisite these fees, which were considerable, and upon a change of administration under Lord Sydenham, when the office was vested in the Secretary of the Province, a Parliamentary enquiry took place with a view to regulate the fees on marriage licenses, and to provide for the regular payment thereof into the public treasury,—a party in the Legislature believing that the salary attached to the office of Provincial Secretary was an adequate provision, and that the funds arising from the fees on licenses could only legally be appropriated by authority of Parliament.

In this state of things the Legislature, looking about for means of paying for the rebellion losses in Lower Canada, passed, on the 9th of June, 1846, an act appropriating that portion of the Marriage License Fund arising in Lower Canada, to the payment of the principal and interest of the Lower Canada Rebellion Losses Debentures; while by the same act the proceeds arising from the Marriage License Fund in Upper Canada, was specially appropriated to Public Charitable Institutions. Subsequently this portion was, by the 13th and 14th Victoria, chapter 70, declared to be at the disposal of the Legislature for public purposes of interest in Upper Canada.

From the above statement it appears that while the funds arising from the dispensations or Marriage Licenses granted by the Roman Catholic Church are received and appropriated by ecclesiastical authorities exclusively, the funds arising from the same sources among Protestants are diverted from their legitimate channel and appropriated to purposes of an opposite and a very objectionable character, viz.; Rebellion Losses, which would more properly be a charge upon the public revenues of the country than the placing of the Protestant community in a state of inferiority to that of their Roman Catholic fellow-subjects.

M. M. FOTHERGILL.

Moved by Rev. M. M. FOTHERGILL, seconded by Mr. H. S. SCOTT,

That this memorial be referred to the Committee appointed to consider the memorial on the same subject from the Ottawa Clerical Union,—*Carried.*

Moved by the Provost of Trinity College, seconded by Archdeacon FULLER,

That this House do concur in the request of the House of Bishops, that it should agree by conference with their Lordships on the mode of appointing a Metropolitan.—*Carried.*

Moved by the Provost of Trinity College, seconded by Archdeacon FULLER,

That this House do request the Prolocutor to appoint a Committee to confer with the House of Bishops as to the mode of appointing a Metropolitan.—*Carried.*

The Prolocutor named the following to form the Committee:—

Hon. E. Hale, Mr. R. Hamilton, Chief Justice Draper, Mr. S. H. Blake, Mr. E. Carter, Mr. C. J. Brydges, Dr. Smallwood and Mr. S. Bethune, Mr. A. Lefroy and Mr. J. Hamilton, Judge Jarvis, Dr. Henderson, Rev. Dr. Nicolls and Rev. C. P. Reid, Rev. Provost Trinity College and Rev. H. Holland, Rev. Canon Lonsdell and Rev. J. Constantine, Rev. D. Lindsay and Ven. Archdeacon Bond, Rev. Canon Innes and Rev. Dr. Boomer, Rev. Dr. Boswell and Rev. Dr. Jones.

MESSAGE FROM THE HOUSE OF BISHOPS CONCERNING
ADJOURNMENT.

The METROPOLITAN begs to inform the Prolocutor of the Lower House that this House, before consenting to an adjournment, requests a conference with a committee of the Lower House.

A. MONTREAL.

Moved by the Provost, seconded by Dr. FULLER,

That this House consents to the request of the House of Bishops, that it should agree to a conference on the subject of the adjournment proposed by this House, and requests the

Prolocutor to appoint a committee to conduct the conference on the part of this House.—*Carried.*

The rules of order were suspended to enable Chief Justice Draper to give notice of a motion, which he handed to the Secretaries.

Mr. SHANNON read a petition from certain citizens of Kingston, and moved, seconded by Mr. THOS. SIMPSON,

That the petition of Sheriff Ferguson and other citizens of Kingston, relative to the See of Ontario, be referred to the following Committee for the purpose of reporting thereon at the present meeting of the Synod, viz. :—

Diocese of Montreal.—Ven. Archdeacon Bond, Rev. D. Lindsay, Mr. C. J. Brydges, Mr. Edward Carter, Q.C.

Diocese of Toronto.—Ven. Archdeacon Palmer, Ven. Archdeacon Fuller, Professor Wilson, Mr. S. H. Blake.

Diocese of Huron.—Ven. Archdeacon Brough, Rev. Canon Innes, Mr. A. Lefroy, Mr. Peter Roe.

Diocese of Quebec.—Rev. J. H. Nicolls, D.D., Rev. G. V. Housman, Dr. E. J. Hemming, Mr. George Hall.

Diocese of Ontario.—Rev. Dr. Boswell, Rev. John Lauder, Dr. Henderson, Mr. James Shannon.

The hour of six o'clock having arrived, the PROLOCUTOR pronounced the benediction, and the House adjourned.

THIRD DAY.

MONTREAL, *Friday, 15th Sept., 1871.*

MORNING SESSION.

After morning prayer in the Cathedral the HOUSE met for business at 10 o'clock, and was opened with the usual prayer by the PROLOCUTOR.

READING, &C., MINUTES.

The Minutes of the previous day were read, amended and approved.

The Rev. F. D. Fauquier, Rev. H. Roe, and Mr. George Moffatt and Mr. Clarke Gamble appeared and took their seats.

APPOINTING COMMITTEES.

The PROLOCUTOR named in accordance with resolutions adopted yesterday the following Committees :

On Lay Readers.

Ven. Archdeacon Fuller (Chairman), Rev. C. P. Reid, Rev. H. F. Darnell, Mr. Peter Roe, Mr. Grierson, Mr. Thos. Simpson.

On the Diaconate.

Rev. Dr. Nicolls (Chairman), Rev. J. A. Preston, Rev. W. S. Darling, Rev. J. Smyth, Mr. W. B. Simpson, Mr. H. S. Scott, Mr. A. H. Campbell, Judge Wilson.

On Restraining Marriages within the Prohibited Degrees of Consanguinity.

The Provost of Trinity College (Chairman), Rev. E. C. Parkin, Rev. Geo. Robinson, Rev. Canon Elwood, Rev. Dr. Boswell, Hon. E. Hale, Mr. S. H. Blake, Hon. Jas. Patton, Mr. H. S. Scott.

On Revision of the Scriptures.

Rev. Rural Dean Geddes (Chairman), Rev. Chas. J. S. Bethune, Rev. A. C. Scarth, Rev. J. Brock, Mr. R. W. Heneker, Professor Wilson, Mr. Saml. Keefer, Dr. Hodgins.

Appointment of Missionary Bishops and Missionary Board.

Rev. Dr. Caulfeild (Chairman), Rural Dean Allen, Rev. A. A. VonIffland, Rev. T. A. Parnell, Mr. Robt. Hamilton, Captain J. Thomson, Mr. J. M. Burns, Mr. Jas. Shannon.

Committee on Conference regarding adjournment.

Ven. Archdeacon Brough, Ven. Archdeacon Fuller, Rev. Canon Innes, Rev. J. S. Lauder, Rev. W. R. Norman, Mr. Chancellor Henderson, Mr. Chancellor Bethune, Mr. C. J. Brydges, Hon. Jas. Patton, Mr. C. S. Gzowski.

The PROLOCUTOR also named Rev. Provost Whitaker on the Committee on Canons, and Rev. J. G. Geddes on the relations of the Church in the Colonies to the Mother Church, and Rev. J. D. Cayley on Hymnal Committee, all vice Rev. Canon Beaven.

PRESENTING, REFERRING MEMORIALS, &c.

Mr. SHANNON's motion to refer to a Committee the petition from the citizens of Kingston was brought up.

Rev. Dr. BOSWELL objected to the reception of Mr. Shannon's Memorial, on the ground that this House has no power to receive a petition referring to the Diocese of Ontario, and which that Diocese alone has the right to decide upon, and that this House has no right to receive any Memorial affecting the character of any member of this Synod, more especially that of a clergyman for whose trial there are Canons of discipline now in force.

The PROLOCUTOR decided that the petition could not be received.

His decision was appealed against, and the House sustained his decision.

MESSAGE FROM THE HOUSE OF BISHOPS.

The METROPOLITAN informs the Prolocutor that the accompanying resolution has been adopted by the House of Bishops,

That all the Canons, Rules and Regulations of Orders actually passed by the Provincial Synod be printed and bound up in one volume, and that one thousand copies be ordered for distribution.

A. MONTREAL.

PRESENTING REPORTS OF COMMITTEES.

Mr. Frederick MACKENZIE, in the absence of Mr. Hutton, presented and read the Treasurer's Report.

Dr. The Provincial Synod of Canada in Account with James Hutton, Treasurer. Cr.

	\$	cts.
1868.		
Sept. 21.—To cash paid J. H. Franklin for engrossing address to Mrs. Fulford.....	10.00	
“ To cash paid Rev. C. Hamilton for postages, &c.....	10.27	
“ To cash paid Mr. Miller’s account for stationery.....	7.62	
“ To cash paid for use of room and attendance.....	12.00	
Nov. 6.—To cash paid G. T. Cary for printing reports.....	215.75	
Nov. 24.—To cash paid do.....	21.00	
Dec. 4.—To cash paid Mechanics’ Institute for use of rooms.....	17.00	
May 27.—To cash paid John Lovell’s account.....	37.69	
July 20.—To cash paid J. T. Harrower for copying proceedings.....	50.00	
Oct. 11.—To cash paid Canada Gazette for advertising Canon on Ch. Temporalities.	179.00	
Oct. 26.—To cash paid Hy. Rowsell’s account for stationery.....	10.43	
Feb’y. 4.—To cash paid Dawson Brothers for stationery.....	5.60	
May 10.—To cash paid Canada Gazette.....	7.00	
1871.	\$583.36	
Aug. 28.—To balance due to Treasurer.....	\$ 27.21	
E. & O. E., Montreal, August 28, 1871.		
JAMES HUTTON, TREASURER.		

	\$	cts.
1868.		
Sept. 10.—By balance in hands of Treasurer.....	316.15	
“ By cash from Diocese Huron.....	60.00	
“ “ “ Quebec.....	60.00	
“ “ “ Toronto.....	60.00	
“ “ “ Ontario.....	60.00	
1871.		
Aug. 28.—Balance.....	27.21	
	\$583.36	

Duly audited and found correct.
Montreal, 2nd September, 1871.

EDWD. CARTER, }
M. H. SANBORN, } Auditors.

Session.] TREASURER'S ACCOUNT. 39

The report was received and referred to the Finance Committee for further information.

No report was presented by the following Committees:— On Canons, on Day of General Thanksgiving, on Psalm and Hymn Book, on the Relations of the Church in the Colonies to the Mother Church in England.

NOTICES OF MOTION.

Eight notices of motion were read and handed to the Secretaries.

UNFINISHED BUSINESS.

Consideration of nine Canons sent down last Session from the House of Bishops, to which the President had desired the Prolocutor at the opening of the Session to direct the attention of the Lower House.

Moved by Dr. HODGINS, seconded by Mr. Peter ROE,

That the message of the House of Bishops, in regard to the nine Canons, be referred to the Committee on Canons, with a request that it report those Canons forthwith.

Moved in amendment by Rev. W. S. DARLING, seconded by Rev. Dr. Bedford JONES.

That we proceed at once to discuss the nine Canons, in accordance with the message of the House of Bishops.—*Lost*.

The main motion was then put and *Carried*.

Dr. Henderson on behalf of the Committee appointed to confer with the House of Bishops as to adjourning for one year, reported as follows:

The Committee appointed to confer with the House of Bishops on the resolution adopted by this House, requesting an adjournment, beg to report:

That after an earnest and pleasing conference with the House of Bishops, during which the subject matter of the resolution was fully discussed, the Bishops suggested that an amendment be made to the original resolution in this,— that the day to which the adjournment shall take place shall be in the discretion of the Metropolitan, in which amend-

ment your Committee concurred, and they have further to report that a message embodying such amendment may be shortly expected from the House of Bishops.

All which submitted.

JAS. A. HENDERSON,

Chairman of the Committee of the Lower House.

Synod Hall,

September 16th, A.D., 1871.

MESSAGE FROM HOUSE OF BISHOPS AS TO ADJOURNING.

The METROPOLITAN informs the Prolocutor that the accompanying resolution has been adopted by the House of Bishops :

That the House of Bishops concurs in the message sent up by the Lower House, but that the words "for one year" be struck out, and that the words "till such time as he shall think expedient within the next three years" be inserted.

A. MONTREAL.

Moved by Dr. HENDERSON, seconded by Mr. STRACHAN BETHUNE,

That this House concur in the amendment suggested by the House of Bishops to the resolution of this House asking an adjournment.—*Carried.*

Moved by Mr. STRACHAN BETHUNE, seconded by Mr. W. B. SIMPSON,

That a message be sent to the HOUSE OF BISHOPS by the PROLOCUTOR, to enquire when that HOUSE will be prepared to receive the Committee appointed to confer with the HOUSE OF BISHOPS respecting the business to be done in case of adjournment.—*Carried.*

MESSAGE TO HOUSE OF BISHOPS.

The PROLOCUTOR accordingly sent up a message, informing the PRESIDENT that the LOWER HOUSE concurred in their amendment with reference to the adjournment and enquiring when the HOUSE OF BISHOPS would be prepared to consider with the Committee of this HOUSE as to the business to be attended to before the adjournment.

The hour of 1 o'clock having arrived the HOUSE adjourned.

The main motion as amended was then put and it was

Resolved, That this HOUSE concur in the Resolution of the UPPER HOUSE in reference to the Lectionary.

MESSAGE TO HOUSE OF BISHOPS CONCERNING LECTIONARY AND
ARTICLE 4 OF CONSTITUTION, AND ON ELECTION OF
METROPOLITAN.

The PROLOCUTOR sent a message to the PRESIDENT, announcing the concurrence of the LOWER HOUSE in the resolution sent down from the HOUSE OF BISHOPS with reference to the Lectionary; also explaining that the LOWER HOUSE did not now confirm the amendment of Article 4, because the reasons for the change no longer existed, and enquiring when the HOUSE OF BISHOPS would be prepared to meet the Committee on the election of Metropolitan.

Moved by Mr. STRACHAN BETHUNE, seconded by Mr. C. J. BRYDGES,

That the resolution of the HOUSE OF BISHOPS with reference to a proposed application to the Dominion Parliament for a Permissive Act regarding the introduction of Diocesan Synods generally within the Dominion, into this Provincial Synod, be concurred in.

Moved in amendment by Mr. BEARD, seconded by Mr. RYLAND,

That this Synod refers the message from the House of Bishops on the subject of application to Parliament for an act to admit representatives from other dioceses, to a committee.
—*Lost*.

The main motion was then put and carried.

The rules of order were suspended by unanimous consent to permit the following address to be read, which was ordered to be entered on the minutes.

—
To the Prolocutor, the Clergy and Laity of the Provincial Synod of Canada now assembled.

The Clergy and Laity elected by the Synod of Nova Scotia to be its representatives in the Provincial Synod desire, before quitting Montreal, to express their sense of the courtesy manifested towards them by the Lower House.

They deeply regret that a question as to the correctness of the proceedings in the Synod of Nova Scotia has occasioned so much trouble to the Provincial Synod, and although they cannot admit that they have not sufficiently fulfilled the requirements of the act of the Dominion Parliament to qualify them for admission into union, they can understand the fear of vitiating their proceedings by a technical irregularity which induced the Committee to report, and the House to adopt the recommendation that the representatives of Nova Scotia could not be permitted to vote in the House.

With respect to the proposition that they should take part in the transaction of business without a vote, they have felt that justice to the House, which kindly made the offer, as well as to themselves, required that they should refrain from accepting it. At the same time they desire to assure the House that they highly appreciate the feeling which prompted the offer, and that they are still more impressed with the striking evidence of good-will afforded by the resolution to adjourn, and to hold a special session of the Provincial Synod next year, in order to expedite, as far as possible, the admission of Nova Scotia. That they are unwilling to be the occasion of so much inconvenience as would result from such action, they have already informed the House of Bishops, and being unable to answer for the action of their own Synod in this matter, they can only repeat their thanks to the Prolocutor and the members of the Lower House generally for the kindly feeling manifested towards themselves personally, and for the many assurances of regret that they could not be admitted to the full exercise of their privileges as representatives.

They will, in any case, feel henceforth a deeper interest in the proceedings of the Provincial Synod, and they pray that all its deliberations and acts may be so directed as to be most conducive to the glory of God and the welfare of the Church.

JOHN STORRS, A.M., R.D.,

On behalf of the Clergy.

WM. M. BROWN,

On behalf of the Laity.

Montreal, Sept. 15, 1871.

When the address had been read, the PROLOCUTOR gave expression to the gratification felt by the House in receiving this address, and declared that it was the earnest hope of all

that they parted with the Clerical and Lay Delegates from Nova Scotia only to meet again.

Moved by Mr. R. W. HENEKER, seconded by Mr. S. BETHUNE,—

That this House do concur in the recommendation of the House of Bishops regarding the printing of the canons.

Moved in amendment by Rev. Dr. JONES, seconded by Rev. J. BROCK,—

That this House consider it to be premature to print the canons, &c., until after the next meeting of this Synod,—
Carried.

The main motion was accordingly lost.

MESSAGE TO HOUSE OF BISHOPS ON PRINTING CANONS.

The PROLOCUTOR sent up a message to the President conveying the judgment of the Lower House, that it was premature to print the canons, rules, &c., until after next meeting.

Chief-Justice DRAPER wished to name a committee on the legal status of the Church and its Clergy, but stated that he would require a few moments to explain the object he had in view.

The hour of six o'clock having arrived, the PROLOCUTOR pronounced the benediction, and the House adjourned.

FOURTH DAY.

MONTREAL, *Saturday, 16th September, 1871.*

MORNING SESSION.

After Morning Prayer in the Cathedral, the LOWER HOUSE met for business at 10 o'clock, and was opened with prayer by the PROLOCUTOR.

READING, &c., MINUTES.

The minutes of the previous day were then read, amended and approved.

REPORTS OF COMMITTEES.

Revision of English Version of Scriptures.

The Rev. J. G. GEDDES read the following report:—

The Committee to whom was referred the memorial of the Synod of the Diocese of Toronto, upon the subject of the revision of the English version of the Holy Scriptures beg leave to report.

That after careful and mature consideration of the important subject submitted to them, they have come to the unanimous conclusion that under all the circumstances of the case, and especially at this late stage of the proceedings of the Committee of Revision, it is neither expedient nor practicable for this Provincial Synod to attempt to carry out the recommendation contained in the memorial presented to them.

All which is respectfully submitted.

J. GAMBLE GEDDES,
Chairman.

SYNOD HALL,
15th September, 1871.

ON INDIAN MISSIONS.

The Rev. A. JAMIESON read the following report:—

The Committee of the Provincial Synod appointed to watch over and promote the interests of the Indian Missions in the several Dioceses of the Province beg to present the following Report:

Before entering upon a detailed account of the several Missions of the Church, we desire to express our thanks to the late Chairman of this Committee, the Rev. S. Givins, who has kindly placed at our disposal much valuable information, and who has so long devoted his warmest interests to the amelioration of both the spiritual and temporal condition of the Indians of this country.

GRAND RIVER MISSION.

The largest and most important of our Missions is that among the Six Nation Indians on the Grand River, near Brantford, in the Diocese of Huron. We are glad to be enabled to report that the Pagan population within the limits of this Mission, who have so long neglected every opportunity of embracing Christianity, and had even refused to have

schools established for the education of their children, are now laying aside their prejudices and applying for the establishment of a school. The Missions in this district are entirely supported by the New England Company,—a Society, we understand, originally formed for the conversion and civilization of the Indians in the New England States, at that time colonies of Great Britain.

The Rev. J. Chance, who has labored with much success for nearly 20 years among the Indians of the northern parts of the Province of Ontario, has lately received an appointment among the Six Nation Indians, and we have no doubt that from his long experience he will soon prove a useful addition to the staff already laboring there.

It is a very gratifying fact that these Tribes have for several years past been gradually and steadily increasing in numbers, an improvement which may be attributed to the influence of Christianity and civilization. In addition to the Mohawk Institute, where many Indian youths are boarded and educated, there are now several day-schools which afford instruction to nearly four hundred children.

WALPOLE ISLAND MISSION.

The next Mission in order of establishment is that on Walpole Island. This Island has never been surveyed; it is estimated, however, to contain about 10,000 acres, of which 8,000 are suitable for cultivation and afford a soil well adapted for the agriculturist. The Mission is supported partly by the Indian Department and partly by the Society for the Propagation of the Gospel. The Island is occupied by 824 Indians, belonging to the Chippewas, Potts and Ottawas; the majority pertaining to the first mentioned tribe. The Church population is nearly 400; the average attendance at Divine service is 140, and the number of communicants 70. The present school-master is a married man, and his wife is competent to teach knitting and spinning—acquirements of importance, as several of the Indians have commenced to rear flocks of sheep. The number of people at the school is 57, but owing to the usual irregularity in the attendance of the Indian youth, the daily average during the past year has only been 25.

The Indians on this Island, receiving only a very small annuity from the Government, depend for a subsistence upon their own exertions. They cultivate farms and orchards, and but very few of them depend upon fishing or hunting. To encourage them in their attention to farming and garden-

ing, a friend of the Missionary in England has generously furnished him with a sum of money to distribute as prizes among the farmers: the Indians accordingly intend holding an Agricultural Exhibition early in October, and hope thus to incite each other to renewed industrial activity.

The old Church having fallen into decay, it is proposed to build a new one, at a cost of \$3,100. We are happy to say that funds nearly sufficient to complete the edifice are already in hand, having been supplied by kind friends in England. A harmonium, two boxes of clothing, and a box of books, pictures and maps, have also been recently received from the same kind friends, who thus show that Christians in England have not lost their warm interest in the aboriginal inhabitants of this country.

ST. FRANCIS MISSION.

An interesting mission has been established among the Abenakis of St. Francis, P. Q. This tribe, once large and powerful, is now reduced to a small number. They are in poor circumstances, living on a patch of sandy and unproductive soil, on the banks of the river St. Francis. A few of them have lately turned their attention to agriculture, but most of them obtain a subsistence by making baskets or by hunting.

Some years ago a member of the tribe succeeded in obtaining a fair education in one of the colleges of the United States, and was thus enabled to be of service to his own people. After much difficulty and many trials he brought a number of them to the knowledge of the gospel. After a time, however, he left his field of usefulness, and the poor Indians were deprived of all pastoral care, and exposed to dangers of all kinds. In their distress they made a formal application to the late Bishop of Montreal for a missionary of the Church of England. Their urgent request was at once complied with, and a missionary was sent, whose labors have been attended with a satisfactory measure of success. A neat little Church and a parsonage have been erected through the assistance of liberal friends in the Province of Quebec. During the last seven years regular services have been held in the village, and a good Sunday School has been in operation. The number under pastoral care, adults and children, is 112; the remainder are Roman Catholics, some of whom, however, attend our services. From their general good feeling, it is anticipated that the whole tribe will, ere long, be united within the fold of our Church. The average attendance

on Sundays is 35; the services are conducted both in French and English. The expenses of the Mission are defrayed by the Colonial and Continental Missionary Society.

SARNIA RESERVE MISSION.

The mission among the Indians on the Sarnia Reserve has been under the charge of the Rev. E. F. Wilson, and is supported by the Church Missionary Society. The population of the Reserve is about 400, of whom about one-fourth belong to the Church. The number of communicants is 40. The mission is now presided over by the Rev. John Jacobs, himself of Indian blood, who was appointed in September, 1870. He receives half of his salary from the Colonial Missionary Society, and the remainder from the Diocese of Huron. The school is in charge of his sister, Miss Jacobs, and is sustained by the Church Missionary Society. Over twenty children attend; average daily attendance, 12. Sunday congregations from 40 to 50. A new brick Church, to accommodate 150 persons, is now being erected, and will be opened (D.V.,) on the 3rd of October.

KETTLE POINT.

At this station there are about 100 people, nearly half of whom belong to the Church. The teacher and catechist, Joshua Green, receives his stipend partly from the Colonial Missionary Society, and partly from the Indian Department. Fifteen children attend the school. Sunday congregation about 20. The Mission is visited every month by either the Rev. J. Jacobs or the Rev. E. F. Wilson. There is a Mission School-house and dwelling for the teacher, erected from materials supplied by the Indians themselves.

GARDEN RIVER MISSION.

This Mission, which has for many years been under the charge of the Rev. J. Chance, is about to be presided over by the Rev. E. F. Wilson, who contemplates residing for the winter at Sault Ste. Marie,—a distance of nine miles from the Mission Church. The tone and character of the Indians here is most satisfactory and speaks highly for the instruction and care they have received from the late Missionary. They are very anxious that increased exertions should be made to carry the Gospel message, which they have found so precious, to the neglected tribes on the North Shore of Lake Superior; they also desire that a school and industrial farm should be established at Garden River.

BATCHEWANING BAY.

At this point, the first arrived at on entering Lake Superior, Mr. Wilson proposes to open a Mission. The Indians, about 75 in number, are nearly all Protestants and are very anxious to receive instruction. It is hoped that a school-house may be built there next spring, and a teacher sent. Through the efforts mainly of the Garden River Chief, "Little Pine," \$300 have already been collected for this object; the Indian Department promises \$150 towards the erection of the school-house, and \$150 per annum for the support of the teacher. This, it is trusted, will form the commencement of our work on Lake Superior—a vast region hitherto entirely neglected by the Church,—and it is earnestly hoped that each year may see fresh positions taken up and new missions established. On Lake Neepigon there is a neglected tribe of heathen Indians, whose state of darkness cries out that we should speedily go and help them.

We are pleased to learn that, in order to excite a feeling in favor of the Lake Superior Mission, a book will shortly be published, entitled "Little Pine's" Journal. It is a simple and perfectly original account, told by the good old chief, of his experience during a short tour through Ontario.

MANITOULIN ISLAND.

We regret to report that we have received no information in regard to the present state of this Mission. The Rev. R. Hill is the Missionary in charge, and performs service at the various stations on the island and the adjacent mainland. As at Garden River, the Missionary has had to contend with the untiring efforts of the Jesuits to supplant our church amongst the Indian population. Since our last report, the Church has had to bewail the loss of the former zealous Missionary, the Rev. J. Sims, who was accidentally drowned during one of his Missionary expeditions. In him the Indians lost a true friend, a wise counsellor, and a most devoted Missionary.

A large proportion of the funds required for the support of all the Missions is still derived from the Mother Country, but we cannot hope that this can be of long continuance. The demands upon the great societies at home have become so numerous and so urgent, that they are obliged to withdraw much of the support formerly afforded to this country, and we cannot expect their aid much longer. In future, therefore, we shall have to depend upon ourselves and our own exertions. Are we unwilling to accept the situation? Shall we shrink from the responsibility thus thrown upon us of caring

for the highest and best interests of the aboriginal inhabitants of this country, whom we have supplanted and whose territories we now possess? Our farms, our houses, our cities occupy what were once their hunting-grounds. In the early settlement of this country our people have again and again inflicted grievous injuries upon the Red Man; and even now the intercourse of the whites is productive of intemperance and crime, and the gradual destruction of the Indians. Let the Church, then, endeavor to make some amends for these wrongs, and put forth its strongest efforts to bring the glad tidings of salvation to those souls for whom Christ died.

The authority and influence of the Provincial Synod is invoked by the friends of Indian Missions throughout the land, to establish some Provincial organization by which not only may our present Missions be sustained in a condition of efficiency, but also the work of the Church may be vastly extended among the people. It is time that we should rouse ourselves to the importance and the necessity of this work, and that we should not suffer ourselves to be outstripped in the path of duty by those who differ widely from us. Our position in point of wealth, numbers, influence and prestige, should lead us to take the foremost place, and to spare nothing that may be requisite to carry the blessed truths of the Gospel to all those heathen tribes who appear, by God's Providence, to be placed under our charge.

All which is respectfully submitted.

(Signed,) ANDREW JAMESON,
Chairman.

Montreal, Sept. 15th, 1871.

REPORT ON MARRIAGES WITHIN PROHIBITED DEGREES.

The Rev. E. C. PARKIN read the following report:—

The Committee on restraining marriages within the prohibited degrees of consanguinity and affinity beg leave to report:—

That the celebration of any such marriage by a clergyman of the United Church of England and Ireland is, in their opinion, a manifest violation of the obligations which such clergyman contracted at his ordination, by his assent to the book of Common Prayer, and to all things that are contained therein, the table of prohibited degrees being an integral part of the Book of Common Prayer, and that consequently no more effectual provision would be made for the restraining of such marriages by the adoption of a special canon on the subject.

The Committee further beg to recommend that it shall be made, by Canon, the duty of the Rural Dean, within whose Deanery any such irregular marriage shall have been celebrated, to present the clergyman thus offending to the Bishop of the Diocese.

All which is respectfully submitted.

GEORGE WHITAKER,
Chairman.

REPORT ON NINE CANONS.

The CLERICAL SECRETARY, in the absence of the Chairman, read the following report:—

1. The nine Canons on Discipline, (reported to the Synod as amended by the Committee on Canons), as follows:—

(CANON NO. I.)

1. No Clergyman shall absent himself from his charge for more than four weeks at a time, without the written consent of the Bishop, or, in his absence, of his Commissary.

2. No person shall be permitted to officiate in sacred things, permanently or occasionally, except he shall be Episcopally and Canonically ordained, or shall hold a licence as lay reader from the Bishop, and it shall be the duty of the Incumbent or Church-wardens of the Church to demand proof of such ordination or licence, as the case may be, and of the good standing of the person, before permitting him to officiate. This Canon shall not apply to students at any Theological College so as to disable them from reading the Lessons in the College Chapel.

3. No Clergyman shall officiate in any Mission or Parish, either as substitute for the Incumbent or as his assistant, for more than one month, without the written licence of the Bishop, and no person who has availed himself of this implied permission shall be allowed to officiate again in the same Mission or Parish within a period of three months, unless he obtain the licence of the Bishop.

4. No Bishop of one Diocese shall perform any Episcopal functions in another without the sanction of the Bishop thereof, save in the case provided for by the Canon relating to the powers of the Metropolitan.

5. No Clergyman shall intrude upon the Mission or Parish of another Clergyman by performing any clerical offices therein without his sanction, provided always that it shall be lawful for a Clergyman to perform the usual clerical offices

for regular attendants at his Church, whether resident in his Parish or not, or for such persons as may desire his offices.

(CANON NO. 2.)

When a Priest or Deacon in good standing is desirous of leaving a Diocese, it shall be the duty of the Bishop to give him, on his request, the usual "Letters Testimonial," but the Clergyman receiving the same shall continue subject to the Episcopal Jurisdiction of the Bishop till the Letters Testimonial shall have been presented according to their address, and accepted by the Bishop to whose Diocese the Clergyman wishes to be transferred; provided always that if they be not presented within three months after their date, they may be considered as void by the authority whence they proceeded, and shall be so considered unless they be presented within six months.

(CANON NO. 3.)

Of Episcopal Resignations.

If a Bishop shall desire to resign his Diocese, he shall give in his resignation to the Metropolitan in writing, or (if he be himself Metropolitan) to the Bishop senior by Consecration, but such resignation shall not be accepted unless a majority of the House of Bishops consent.

(CANON NO. 4.)

Of the Subdivision of Dioceses.

The House of Bishops shall have the power of subdividing existing Dioceses, or of forming a new Diocese out of portions of existing Dioceses which may be contiguous, with the concurrence, or upon the application, of the Synod or Synods of the Diocese or Dioceses affected, and it shall be the duty of such Synod or Synods to consider, without delay, any proposal for the subdivision of a Diocese which may emanate from the House of Bishops.

(CANON NO. 5.)

NOTE.—The Committee think it advisable not to amend Canon No. 5, but to leave it to be discussed by the House.

No person elected as Bishop of a Diocese shall be consecrated till his election shall have been confirmed by a majority of the House of Bishops, by an instrument in writing, under their hand and seal; and after such confirmation, it shall be

the duty of the Metropolitan, or senior Bishop, in case there be no Metropolitan, to appoint a day and place for the Consecration, and it shall be incumbent on his suffragans, unless prevented by sufficient cause, to attend at the time appointed and assist at the Consecration.

(CANON NO. 6.)

When a Bishop is aware that a clergyman not of his Diocese, is officiating, or about to officiate, in his Diocese, and when the said Bishop shall have good reason to believe that doubts exist regarding the clergyman's orthodoxy, canonical ordination, or good morals, then the Bishop may inhibit him from officiating within his Diocese, by a writing addressed to him, and to the clergy; and any clergyman after the receipt of the Bishop's inhibition, permitting such inhibited person to perform any clerical function in his Church, or Mission Chapel, shall be proceeded against by the Bishop for breach of Canonical obedience.

(CANON NO. 7.)

Every Clergyman of the Diocese is required to attend the meetings of the Diocesan Synod. If any Clergyman shall be hindered from attending a Synod, he shall intimate the cause of his absence to the Bishop, who shall be the judge of its sufficiency, and, if possible, this intimation shall be made previous to the meeting of Synod. If no such intimation be given, or if the cause assigned for absence be deemed insufficient by the Bishop, the absentee, for the first offence, shall be subject to the censure of the Bishop. If after such censure he shall repeat the offence, the Bishop may proceed against him in his Diocesan Court for contempt and breach of Canonical obedience.

(CANON NO. 8.)

Of Coadjutor Bishops.

1. When a Bishop is incapacitated for the government of his Diocese by bodily or mental infirmity, a coadjutor Bishop may be appointed by the Synod of the Diocese, and his election shall be conducted in the same manner as in the case of a vacant diocese.

2. The coadjutor Bishop shall attend Diocesan and Provincial Synods, and be entitled to speak on any matter under consideration, but shall have no vote, nor the power of veto, except in the absence of the Bishop to whom he is coadjutor.

3. The coadjutor shall perform such Diocesan duties, and exercise such Episcopal functions as the Bishop shall assign to him, and if the Bishop shall not assign any such duties, or if any difference shall arise between the Bishop and his coadjutor regarding the same, the matter shall be decided by the House of Bishops. When the Diocese becomes vacant the coadjutor shall succeed as Bishop of the Diocese.

(CANON NO. 9.)

A Deacon need not surrender his worldly calling or business of such calling, on its being approved by the Bishop, unless he is a candidate for the office of a Priest, and he shall not be admitted to the Priesthood till he shall have passed a satisfactory examination in Latin and Greek, and have further complied with such other requirements as the Bishop of each Diocese may impose. Nevertheless a Bishop may advance a deacon to the Priesthood, after twenty years' service, without the additional requirements of a knowledge of Latin or Greek.

REPORT ON FINANCES.

The Rev. Chas. HAMILTON read the following report:—

The Finance Committee beg leave to report that the balance in hand from last year amounts to the sum of \$27.21,—that the expenses of the last Synod amounted to \$583.36, and that to provide for the expenses of the present Synod the sum of \$100 be required from each Diocese represented in this Synod, and that the Treasurer be requested to collect the sum of \$100 from each Diocese.

C. J. BRYDGES,

Chairman.

Montreal, 15th September, 1871.

NOTICES OF MOTION.

One notice was read and handed to the Secretaries.

The Rev. Provost WHITAKER, on behalf of the Committee named to confer with the House of Bishops on the appointment of a Metropolitan, reported that the Committee are instructed to meet the Bishops again at 3 o'clock.

Moved by the Hon. Chief Justice DRAPER, seconded by Mr. Clark GAMBLE,

That it be referred to a Committee of five members to be nominated by the Ven. the Prolocutor, to consider and report upon the present legal *status* of the Church and its Clergy—as defined or recognized in Imperial or Colonial Acts—in the Provinces, formerly known as Upper and Lower Canada.

REPORT OF JOINT COMMITTEE ON CHURCH TEMPORALITIES.

The Ven. A. PALMER read the following report:—

The Committee appointed to consider the Report of the Hon. Sir John A. Macdonald, Minister of Justice, on the subject of the “Canon of the Temporalities of the Church,” beg leave to report, that after mature consideration they are of opinion, that the reasons assigned by the Minister of Justice are so formidable that it is impossible to suggest anything that would serve to adapt the Church Temporalities Acts, presently in force, to the several Dioceses in this Province,—in other words, that the difficulties indicated in Sir John A. Macdonald’s Report are so insuperable that it is impossible, under the statute 29th and 30th Victoria, ch. 15, to frame a canon which would apply uniformly to all the Dioceses.

The Committee cannot but express their regret that such a canon as was desired cannot be enacted, and would therefore venture to recommend that application be made to the Local Legislature, by the respective Dioceses interested, for an Act embodying in effect the provisions of the Canon in question or so much thereof as may meet with the approval of the respective Diocesan Synods.

ARTHUR PALMER,
Chairman.

UNFINISHED BUSINESS,

as recommended by the Joint Committee to be taken up.

The nine Canons as amended by the Committee on Canons were then taken up.

The hour of one o’clock having arrived, the House adjourned.

AFTERNOON SESSION.

MESSAGE FROM THE HOUSE OF BISHOPS AS TO HYMNAL, AND
COMMITTEE TO ARRANGE ORDER OF BUSINESS FOR
EACH SESSION.

The METROPOLITAN informs the Prolocutor that the accompanying resolutions have been adopted by the House of Bishops, and the concurrence of the Lower House is requested.

1. *Resolved*,—That the House of Bishops, feeling the want of a Hymnal for the Anglican Communion, rejoice to hear that the subject has engaged the attention of the Convocations of Canterbury and York, and express the hope that such Hymnal may be speedily prepared and published, and it is further resolved that a copy of this resolution be transmitted to the Presidents of the Convocations of Canterbury and York, and to the Prolocutor of Canterbury.

2. That on the morning of the first day of session, a Joint Committee of both Houses be appointed to arrange the order in which the business shall be taken up, considering the urgency of each notice of motion, and its bearing upon the interests of the Church.

A. MONTREAL.

Moved by HON. JAS. PATTON, seconded by Mr. GEORGE HALL,—

That this House do concur in the message of the House of Bishops, expressing gratification that the subject of a Hymnal has been brought before the Convocations of Canterbury and York, but this House reserves to itself the right of accepting or declining the Hymn-book which may be adopted.

Moved in amendment by Dr. HEMMING, seconded by Rev. Dr. BOSWELL,—

That all the words after "York" be struck out of the main motion.—*Carried*.

The main motion, as amended, was then put and *Carried*.

Moved by Mr. Geo. HALL, seconded by Mr. H. S. SCOTT,

That this House do concur in the resolution of the House of Bishops and agree to the appointment of a Joint Committee to arrange the order of business for each session.

Moved in amendment by the Rev. J. G. GEDDES, seconded by the Rev. Henry ROE,

That inasmuch as a Joint Committee of the Upper and Lower Houses have agreed upon a schedule of business to be brought before this Synod prior to the adjournment, therefore this House beg respectfully to state that they are precluded from entertaining the proposal of the House of Bishops to have a Joint Committee appointed on the first day of each session to prepare the order of business.—*Carried.*

The main motion was accordingly lost.

Moved by Dr. HEMMING, seconded by Rev. Dr. BOSWELL,

That the resolution passed by the House with respect to the Hymnal be sent to the House of Bishops for their information.—*Carried.*

MESSAGE TO HOUSE OF BISHOPS.

The Prolocutor accordingly sent up a message conveying to the President the resolution of the Lower House on the subject of a Hymnal, and informing them that they considered that they were precluded from entering upon the question of a Joint Committee to arrange the order of business on the first day of each session.

REPORT OF COMMITTEE ON ELECTION OF METROPOLITAN.

The Rev. Provost WHITAKER read the following Report:—

The Committee appointed to consider the question of the election of Metropolitan, beg leave to report:

That it is desirable to repeal Canon I for the election of Bishop of Montreal and Metropolitan, and to pass a Canon providing for the future election of a Metropolitan by the House of Bishops, and fixing the city of Montreal as the place of meeting of the Provincial Synod.

In making this report the Committee feel it proper to state that although, from the terms of the letters patent, it would seem doubtful whether the Provincial Synod can legally provide for the election of a Metropolitan, separate from the office of Bishop of Montreal, yet in view of the despatch of the Duke of Newcastle, and the report of the Law Officers of the Crown, accompanying that despatch, (to be found in the printed proceedings of the 2nd Provincial

Synod) this Committee cannot hesitate to assume the responsibility of advising that the Synod has power to deal with the matter in the manner above recommended.

GEORGE WHITAKER,
Chairman.

—
The debate on the nine Canons was then resumed.

Moved in amendment by Revd. W. E. COOPER, seconded by Ven. Archdeacon FULLER,—

That the following be substituted for section 2 of Canon 1 :—

CANON 1,—*On Ecclesiastical Ministrations.*

I. On those claiming to be Ministers.

No person claiming to be a Minister shall be permitted to officiate in any Diocese within the Province unless he shall have been episcopally and canonically ordained, and be under the jurisdiction, or hold the license, or have letters commendatory of a Bishop not under ecclesiastical sentence, of the Church of England, or some branch of the Church catholic, in communion with the Church of England. And it shall be the duty of the Incumbent of any Church, or, if there be no Incumbent, or in the absence of the Incumbent, of the Church Wardens, to satisfy themselves fully of the due qualification and good standing of any one desiring to officiate in the said Church.

II. Of Lay Readers.

The Bishop may license any communicant of the Church as Lay Reader who shall be recommended to him in writing by the Incumbent of any parish or mission, and may prescribe his duties. The said licence to be publicly read by the Incumbent in the congregation where the Lay Reader is appointed to serve. And this licence shall cease whenever the Incumbent shall desire it so to do, provided always that in special cases any layman approved by the Bishop may read the service in any Church at the request of the Incumbent.

In Colleges under the jurisdiction of the Bishop, where there are students in Divinity, it shall be lawful for the heads of such colleges to direct and of the said students to read the lessons in Chapel, and such students may, under the sanction of the Bishop, act as Lay Readers.

Moved in amendment to the amendment by Rev. J. SMYTHE, seconded by Hon. Jas. PATTON,

That Section 2 read as follows:

No person shall be permitted to celebrate Divine Service or perform any of the offices of the Church permanently or occasionally except he shall have been Episcopally and Canonically ordained, and it shall be the duty of the Incumbent or, in his absence, of the Church Warden to demand proof of such ordination and of the good standing of the clergyman before permitting him to officiate.

No person shall perform the office of lay reader except he shall hold the Bishop's licence.

This Canon shall not apply to the students of any Theological College, so as to prevent them from reading the lessons in the College Chapel, or to laymen occasionally officiating when there is a necessity for it.—*Carried.*

Section 3 was adopted with the addition of the words, "or of the Bishop's Commissary" at the end.

Section 4 was adopted with the addition of the following words:

"Nor shall any bishop perform any such functions in any vacant diocese, except by instruction from the Metropolitan, or in case of the avoidance of his diocese, from the senior Bishop of the Province."—*Carried.*

Moved in amendment to adoption of Section 5, by Professor WILSON, seconded by Mr. B. Homer DIXON,

That Clause 5 of Canon 1 be not adopted.

Moved in amendment to the amendment by the Rev. J. J. BOGERT, seconded by Rural Dean GEDDES,

That the words "or for such person as may desire his offices," be omitted.—*Lost.*

Professor Wilson's amendment was also put and lost.

Moved in amendment by Dr. HODGINS, seconded by Mr. GRIERSON,

That the words "any clerical offices," in the second line be struck out and the following substituted: "Divine Service or any public offices of the Church."—*Carried.*

Moved in amendment by Rev. A. J. WOOLRYCHE, seconded by Rev. G. V. HOUSMAN,

That the following be substituted for the word "offices" at the end of Canon 5: "Private ministrations."

This motion was *lost*. The clerical vote being 10 for and 24 against it, and the lay vote being unanimous against it.

Moved in amendment by Rev. H. ROE, seconded by Rev. R. W. NORMAN,

That for the word "offices" the words "spiritual help or advice" be substituted.

This motion was lost, the vote being as follows:—

Clerical Yeas, 20; Nays, 17.

Lay Yeas, 10; Nays, 40.

Moved in amendment by ARCHDEACON PALMER, seconded by Rev. J. G. GEDDES,

That the following words be added to clause 5:—"This clause shall not include the case of any College or School Chapel under the jurisdiction of the Bishop."—*Carried unanimously.*

The PROLOCUTOR then named the following committee, in accordance with Chief Justice Draper's motion.

Chief Justice Draper, (Chairman,) Mr. Chancellor Bethune, Mr. Chancellor Henderson, Judge Wilson, (Simcoe,) Mr. G. Okill Stuart.

The PROLOCUTOR having announced that the hour of six o'clock had arrived, and having pronounced the Benediction, the HOUSE adjourned.

FIFTH DAY.

MONTREAL, *Monday, 18th September, 1871.*

MORNING SESSION.

After Morning Prayer in the CATHEDRAL, the LOWER HOUSE met for business at 10 o'clock, and was opened with Prayer by the PROLOCUTOR.

READING, &c., MINUTES.

The minutes of the previous day were then read and approved.

APPOINTING COMMITTEES.

The PROLOCUTOR having been requested to name the Finance Committee, placed the following members upon it:

Mr. C. J. Brydges, the Treasurer, Chairman; Dr. Smallwood, Rev. C. Hamilton, Mr. F. Mackenzie.

NOTICES OF MOTION.

Two notices were read and handed to the Secretaries.

MESSAGE FROM HOUSE OF BISHOPS AS TO ELECTION OF A METROPOLITAN.

The PROLOCUTOR read the following Message:—

The Metropolitan informs the Prolocutor that the accompanying Canon has been adopted by the House of Bishops, and requests the concurrence of the Lower House:

In conformity with the report of the Joint Committee, the House of Bishops passed the following Canon;—

The Canon presently in force "for the nomination and election of a Bishop of Montreal and Metropolitan," shall be, and the same is hereby repealed, and in lieu thereof, it is hereby enacted as follows;—

1. From and after the day on which the See of Montreal shall next become vacant, the Bishop of Montreal shall not, by virtue merely of his office as such, be the Metropolitan of this Ecclesiastical Province.

2. After the expiration of three months, and not later than the expiration of six months after the next and every subsequent avoidance of the Metropolitan See, the Bishops of the said Province shall meet under the presidency of the senior Bishop, or in case of his inability to act, under the presidency of the Bishop next in order of seniority, and it shall be his duty to summon them together to that end, at some place within the Ecclesiastical Province, by giving at least six weeks notice of the time and place of meeting, and elect one of their number to be president of the House of Bishops, and the Bishop so elected shall thereupon *ipso facto* be the Metropolitan Bishop, and shall have, possess and exercise all the rights, powers, privileges and prerogatives which the Metropolitan Bishop in the said Province now has, possesses and exercises, or may or can have, possess and

exercise, any law, usage or custom of the said Province to the contrary in any wise notwithstanding.

3. The See of the said Bishop so elected as aforesaid, shall be the Metropolitan See of the said Province, but the city of Montreal shall be as it presently is, the place of meeting of the Provincial Synod of the said Province.

4. Until the election of the said Metropolitan Bishop, the said senior Bishop shall, after each such avoidance aforesaid of the Metropolitan See, be vested with all the rights, powers, privileges, and prerogatives of Metropolitan Bishop aforesaid.

5. All rules, regulations, canons or other provisions of law of the said Province inconsistent with the foregoing provisions, shall be and the same are hereby repealed.

A. MONTREAL.

—

Moved by Mr. MACRAE, seconded by Rev. J. BROCK,

That before the Canon be discussed, it be printed for the benefit of this House, together with the Report of the Joint Committee.—*Carried.*

UNFINISHED BUSINESS—THE NINE CANONS.

The fifth clause of the first Canon, as amended, was then put and lost on the following division:—

Clerical yeas, 14; nays, 30.

Lay yeas, 30; nays, 1.

The Canon as amended being before the House, it was

Moved by Rev. J. J. BOGERT, seconded by Rev. Provost WHITAKER,

That Canon 1 be not now adopted, but that previous to its adoption the following be added as clause No. 5: No clergyman shall intrude upon the mission or parish of another clergyman by performing clerical offices therein without his sanction.

An objection being raised on a point of order, whether an addition could be allowed to the Canon after the 4 clauses were adopted, and before the Canon was finally put, because it contained no new matter, the Prolocutor referred for a precedent to the action of the House at a previous session,

where after the adoption of the several clauses, but before the final adoption of the Canon, an addition was allowed and carried; he therefore ruled that Mr. Bogert's motion, as containing new matter, might be allowed as an addition or rider to the Canon and to form another clause.

Moved in amendment by Professor WILSON, seconded by Chief Justice DRAPER,

That no clergyman shall intrude upon the mission or parish of another clergyman, or interfere with the congregation under his spiritual care; provided always that it shall be lawful for a clergyman to perform the usual clerical offices for regular attendants at his church whether resident in his parish or not, or for such persons as may desire his offices.

The hour of 1 o'clock having arrived, the House adjourned.

AFTERNOON SESSION.

The LOWER HOUSE met at 2.30 p.m.

Professor WILSON'S amendment was put and *lost* on the following division:—

Clerical yeas, 4; nays, 44.

Lay yeas, 28; nays, 8.

Yeas: Rev. Messrs. Bond, Dumoulin, Brough, Caulfeild.—4.

Nays: Rev. Messrs. Hamilton, Nicolls, Foster, Woolryche, Scarth, Parkin, Fothergill, Roe, Petry, Von Iffland, Palmer, Fuller, Provost of Trinity College, Toronto, Allen, Bethune, Brent, Broughall, Cayley, Darling, Geddes, Holland, Cooper, Norman, Lonsdell, Robinson, Constantine, Godden, J. B. Davidson, Elwood, Boomer, Brock, Fauquier, Patton, Preston, Lauder, Boswell, Burke, Tane, Parnell, Anderson, Bogert, Stannage, Jones, Bleasdel.—44.

Yeas: Messrs. Scott, Draper, Wilson, Jarvis, Benson, Campbell, Dixon, Hodgins, Ball, Grierson, Carter, Moffat, Smallwood, Garth, Macrae, Simpson, Mackenzie, Lambe, Beard, Roe, Lefroy, Crotty, Ryland, Patton, May, McAnnany, Henderson, Keefer.—28.

Nays: Messrs. Heneker, Thomson, Henry, Bethune, Jackson, J. Hamilton, Jarvis, Taylor.—8.

Moved in amendment by Mr. HENEKER, seconded by Mr. BETHUNE,

No Clergyman shall intrude upon the Mission or Parish of another Clergyman, by performing Divine Service or any public offices of the Church therein without his sanction, provided always that it shall be lawful for a Clergyman to perform the usual clerical offices for regular attendants at his Church, whether residents in his Parish or not, and to administer private counsel or comfort to such other persons as may desire it. It shall also be lawful for Clergymen in charge of Colleges or Schools under the jurisdiction of the Bishop of the Diocese to celebrate Divine Service within such Colleges or Schools for the exclusive benefit of the members of the same, and of other persons resident within them. *Lost* on the following division:—

Yeas: Rev. Messrs. Hamilton, Nicolls, Foster, Woolryche, Scarth, Parkin, Fothergill, Roe, Petry, Von Iffland, Palmer, Fuller, Provost of Trinity College, Toronto; Allen, Bethune, Brent, Broughall, Cayley, Darling, Geddes, Holland, Cooper, Norman, Lonsdell, Robinson, Constantine, Godden, Davidson, Elwood, Boomer, Brock, Smythe, Fauquier, Patton, Preston, Lauder, Boswell, Burk, Tane, Parnell, Anderson, Bogert, Stannage, Jones, Bleasdel.—45.

Nays: Rev. Messrs. Bond, Brough, Caulfeild.—3.

Yeas: Messrs. Heneker, Thomson, Henry, Moffatt, Bethune, Jackson, J., Hamilton, Jarvis, Henderson, Taylor.—10.

Nays: Messrs. Scott, Draper, Wilson, Jarvis, Benson, Campbell, Dixon, Hodgins, Ball, Grierson, Carter, Smallwood, Garth, Macrae, Simpson, Mackenzie, Lambe, Beard, Roe, Lefroy, Crotty, Ryland, Patton, May, McAnnany; Rogers, Keefer.—27.

The first addition by the Rev. J. J. BOGERT was then put and *lost* on the following division.—

Clerical yeas, 39; nays, 7.

Lay yeas, 4; nays, 34.

The Canon No. 1, as amended, was then adopted and ordered to be sent to the Upper House.

MESSAGE TO THE HOUSE OF BISHOPS.

The PROLOCUTOR accordingly sent a message to the President conveying the first Canon as amended and adopted by the Lower House.

The Canon on the Election of a Metropolitan, sent down from the House of Bishops, was then taken up.

The Canon was taken up clause by clause.

Moved by Dr. Henderson, seconded by Rev. Dr. Jones,

That the first clause be adopted.

Moved in amendment by Rev. R. W. Norman, seconded by Rev. M. M. Fothergill,

That the Diocesan Synod of Montreal shall be free to elect their own Bishop, who shall also be Metropolitan, and that the election shall come before the House of Bishops for confirmation.—*Lost*.

The first clause was then *adopted*.

The second clause was *carried* on the following division :

Yeas, 64 ; nays, 16.

The third clause was *carried* on a division.

The fourth clause was *carried* on a division.

The fifth clause being before the House, it was moved in amendment by Mr. E. CARTER, seconded by Ven. Archdeacon BOND, that the following be added to it :

Provided always that this Canon shall have effect only so soon as the Diocese of Montreal has concurred in the repeal of the existing Canon relating to the election of a Metropolitan.

MESSAGE FROM THE HOUSE OF BISHOPS CONCURRING IN CANON
I. OF DISCIPLINE.

The PROLOCUTOR read the following message :

The Metropolitan informs the Prolocutor that the House of Bishops has passed Canon No. 1 as amended by the Lower House.

A. MONTREAL.

The hour of 6 o'clock having arrived, the PROLOCUTOR pronounced the benediction and the House adjourned.

SIXTH DAY.

MONTREAL, *Tuesday, 19th September, 1871.*

MORNING SESSION.

After Morning Prayer in the Cathedral, the LOWER HOUSE met for business at 10 o'clock, and was opened with prayer by the PROLOCUTOR.

READING, ETC., OF MINUTES.

The minutes of the previous day were read, amended and approved.

NOTICES OF MOTIONS.

Two notices of motion were then read and handed to the Secretaries.

UNFINISHED BUSINESS.

The debate on Mr. Carter's amendment to the fifth clause of the Canon on the election of a Metropolitan was continued.

After a long debate it was *lost* on the following division:—
Yeas, 23; Nays, 57.

Yeas: Rev. Messrs. Fuller, Lonsdell, Constantine, Godden, J. C. Davidson, Bond, Dumoulin, Innes, Caulfeild. Messrs. Scott, Wilson, Benson, Campbell, Dixon, Grierson, Carter, Moffatt, Smallwood, Garth, Macrae, Lambe, Jackson, Burns.
—23.

Nays: Rev. Messrs. Hamilton, Nicolls, Foster, Woolryche, Fothergill, Housman, Petry, Von Iffland, Palmer, Provost of Trinity College, Toronto; Allen, Bethune, Brent, Broughall, Cayley, Darling, Geddes, Holland, Cooper, Norman, Elwood, Boomer, Brough, Brock, Smythe, Jamieson, Patton, Preston, Lauder, Boswell, Burke, Tane, Parnell, Anderson, Bogert, Stannage, Jones, Bleasdel. Messrs. Heneker, Thomson, Henry, Jarvis, Brydges, Bethune, Simpson, Mackenzie, Beard, Grey, Roe, Lefroy, Imlach, Crotty, Ryland, J. Hamilton, Jarvis, Henderson, Taylor.—57.

The fifth clause was then put and *carried* on a division.

Moved by Mr. STRACHAN BETHUNE, seconded by Dr. HENDERSON,

That this HOUSE do now concur in the following Canon, passed by the HOUSE OF BISHOPS and transmitted to this HOUSE for its concurrence, and that such concurrence be communicated to the HOUSE OF BISHOPS.—[For Canon see page 63, where it is sent down in Metropolitan's message.]

Moved in amendment by ARCHDEACON BOND, seconded by Rev. CANON LONSDSELL,

That the Canon be not now concurred in, but that all the words after "become vacant" in the first clause of the Canon, &c., be omitted, and the following substituted.—

1. It shall be the duty of the Very Reverend the Dean of Montreal, or in case of his death or absence from the Province, of the senior Archdeacon of the Diocese of Montreal, to notify the fact of such vacancy immediately to the senior Bishop of the Church in Canada, who shall thereupon at once summon a special meeting of the HOUSE OF BISHOPS, to be held in Montreal two months from the date of said notice, for the purpose of nominating two or more persons, to be presented to the Diocesan Synod of Montreal, for the choice of one of them as the Bishop of the Diocese of Montreal.

2. That the HOUSE OF BISHOPS, and in case of a division in the HOUSE OF BISHOPS, the minority as well as the majority of the same, at said special meeting, shall nominate at least two persons to be presented to the Diocesan Synod of Montreal, in order that such Diocesan Synod may choose one of such persons to be Bishop of the said Diocese, and the HOUSE OF BISHOPS, or in case of a division, the minority as well as the majority of the same, shall continue such nominations until the Diocesan Synod of Montreal shall make choice of one of such persons as Bishop of Montreal.

The hour of 1 o'clock having arrived, the House adjourned.

AFTERNOON SESSION.

The LOWER HOUSE re-assembled at 2.30 p.m.

UNFINISHED BUSINESS.

ARCHDEACON BOND's amendment was put and *lost*.

Moved in amendment by Mr. MACRAE, seconded by the Rev. A. J. WOOLRYCHE,

That the following rider be added to the Canon:—

“In such election of the Metropolitan Bishop, it shall be necessary that a majority of all the Bishops of the Dioceses, in the Ecclesiastical Province of Canada, concur either by actual vote at the meeting called for such election, or else in writing under their hand and seal.”—*Carried*, on a division.

The Canon as amended was then adopted upon the following division:—

Clerical Yeas, 32; Nays, 9.

Lay Yeas, 18; Nays, 11.

Yeas: Rev. Messrs. Hamilton, Nicolls, Foster, Woolryche, Searth, Petry, Von Iffland, Palmer, Fuller, Provost of Trinity College, Toronto; Allen, Bethune, Brent, Broughall, Darling, Geddes, Holland, Cooper, Norman, Boomer, Brough, Brock, Smythe, Fauquier, Jamieson, Patton, Boswell, Burke, Tane, Bogert, Stannage, Jones, — 32.

Nays: Rev. Messrs. Roe, Lonsdell, Constantine, Godden, Davidson, Bond, Dumoulin, Innes, Caulfeild.—9.

Yeas: Messrs. Heneker, Thomson, Henry, Jarvis, Benson, Ball, Brydges, Bethune, Simpson, Beard, Grey, Roe, Lefroy, Crotty, Burns, Ryland, Hamilton, Henderson.—18.

Nays: Messrs. Scott, Wilson, Campbell, Dixon, Grierson, Moffatt, Smallwood, Garth, Macrae, Lambe, Taylor.—11.

Moved by Mr. Strachan BETHUNE, seconded by Chancellor HENDERSON,

That the Canon on the subject of the election of the Metropolitan now passed be sent to the House of Bishops for their concurrence therein.—*Carried*.

The PROLOCUTOR accordingly sent a message to the President conveying to the House of Bishops the Canon as adopted by the Lower House.

Moved by Rev. Dr. JONES, seconded by Mr. THOS. SIMPSON,

That the Canon on the subject of the election of a Metropolitan, just passed, be communicated to the Diocesan Synod of Montreal, with the earnest desire on the part of this Synod that the Synod of Montreal will coincide in the view of this House that the action now taken is for the best interests of the Church as well in the Diocese of Montreal, as throughout this whole ecclesiastical Province.—*Carried*.

UNFINISHED BUSINESS.—CONTINUED.

FURTHER CONSIDERATION OF THE NINE CANONS.

Canon 2 being before the House, it was moved by Rev. J. GODDEN, seconded by Dr. SMALLWOOD,

That the words, "or in his absence his Commissary," be inserted after the word Bishop in the second line.—*Lost*.

Moved by Rev. R. W. NORMAN, seconded by Rev. Dr. JONES, That the word "void" be substituted for "so considered" in last line.—*Carried*.

The Canon No. 2 as amended was then *carried*.

MESSAGE FROM THE HOUSE OF BISHOPS CONCURRING IN THE CANON FOR THE ELECTION OF A METROPOLITAN.

The PROLOCUTOR read the following message :

The Metropolitan begs to inform the Prolocutor of the Lower House, that the House of Bishops concurs in the Canon, as amended by the Lower House, on the election of a Metropolitan.

A. MONTREAL.

Canon No. 3 being before the House, it was

Moved by Mr. C. J. BRYDGES, seconded by Mr. G. MACRAE,

That all the words after "consecration" be left out.—*Lost*.

The Canon No. 3 was then put and *Carried*.

Canon No. 4 being before the House, it was

Moved in amendment by Mr. A. H. CAMPBELL, seconded by Mr. T. M. BENSON,

That the words "Provincial Synod" be substituted for "House of Bishops" in the first and last lines.—*Lost*.

Canon 4 was then put and *Carried*.

The rules of order were suspended by unanimous consent to enable the following motion of adjournment to be put.

Moved by Rev. A. A. VON IFFLAND, seconded by Rev. M. M. FOTHERGILL,

That when this House adjourns at 6 o'clock, it do stand adjourned to 8 o'clock this evening.—*Carried*.

Canon 5 being before the House, it was

Moved in amendment by the Rev. J. SMYTHE, seconded by Dr. HENDERSON,

That within one month after the Metropolitan, or the Senior Bishop, in case there be no Metropolitan, has been notified of the election of a Bishop, it shall be the duty of the Metropolitan or Senior Bishop to appoint a day and place for the consecration, and it shall be incumbent on his suffragans unless prevented by sufficient cause to attend at the time appointed.—*Lost* on a division.

The Canon No. 5 was then put and *lost* on the following division:—

Clerical yeas, 34; nays, 12.

Lay yeas, 2; nays, 22.

Yeas: Rev. Messrs. Hamilton, Nicolls, Foster, Woolryche, Scarth, Fothergill, Roe, Petry, Von Iffland, Palmer, Fuller, Provost of Trinity College, Toronto; Bethune, Broughall, Cayley, Darling, Geddes, Holland, Cooper, Norman, Lonsdell, Constantine, Godden, Davidson, Fauquier, Jamieson, Patton, Lauder, Burke, Anderson, Bogert, Stannage, Jones, Bleasdel. —34.

Nays: Rev. Messrs. Allen, Bond, Dumoulin, Elwood, Innes, Boomer, Brough, Brock, Caulfeild, Smythe, Tane, Parnell.—12.

Yeas: Messrs. Heneker, Hamilton.—2.

Nays: Messrs. Scott, Thomson, Henry, Wilson, Benson, Campbell, Dixon, Grierson, Brydges, Moffatt, Bethune, Garth, Macrae, Simpson, Mackenzie, Beard, Grey, Lefroy, Crotty, Burns, Ryland, Henderson.—22.

The hour of 6 o'clock having arrived, the House adjourned to meet at 8 o'clock p.m.

EVENING SESSION.

The LOWER HOUSE re-assembled at 8 o'clock.

Canon 6 was *adopted*.

Canon 7 was *lost*.

Canon 8 being taken up clause by clause,

The first clause was *lost*.

The second clause was *lost*.

The third clause was *lost*.

Canon No. 9 being taken up, it was moved in amendment by Rev. Dr. NICOLLS, seconded by Rev. J. A. PRESTON,

That Canon No. 9 be postponed to the next (adjourned) meeting of the Synod, and that it be then the first subject for consideration.—*Carried.*

UNFINISHED BUSINESS CONTINUED.

The report of the Committee on the Church Temporalities Canon was taken up.

Moved by Mr. SCOTT, seconded by Mr. P. ROE.

That the Report on the Church Temporalities Canon be adopted.—*Carried.*

By unanimous consent the Rules of Order were suspended to enable the following motion to be put:—

Moved by Professor WILSON, seconded by Rev. Canon INNES,

That a meeting devoted to the mission work of the Church shall hereafter form a part of the regular proceedings of the Provincial Synod.—*Carried.*

Moved by Mr. C. J. BRYDGES, seconded by Mr. F. MAC-KENZIE,

That the report of the Finance Committee be adopted.—*Carried.*

MOTIONS OF THANKS.

Moved by Archdeacon FULLER, seconded by Mr. LEFROY,

That the thanks of this Synod are due and are hereby tendered to the Grand Trunk and Great Western Railway Companies and to the Canadian Inland, the Ottawa River and the Richelieu Navigation Companies, the Quebec Gulf Ports Steamship Co., and the Ottawa and St. Lawrence Railroad for their kindness in reducing their ordinary rates of charge in favour of the delegates to this Synod.—*Carried.*

Moved by Ven. Archdeacon BROUGH, seconded by Rev. F. D. FAUQUIER,

That the thanks of the Synod are due and hereby gratefully tendered to the members of the Church in the city of Montreal for their hospitality shewn to the members of the Synod.—*Carried.*

Moved by Mr. H. S. SCOTT, seconded by Rev. H. ROE,

That the thanks of this Synod are due and are hereby tendered to the proprietors of the *Daily News* and the *Daily Witness* for the free distribution of their respective journals to the members of this Synod while in Session assembled.—*Carried.*

Moved by Mr. C. J. BRYDGES, seconded by Archdeacon FULLER,

That the thanks of this Synod be given to the Prolocutor for his able, impartial, dignified and courteous conduct in the Chair during this session.—*Carried unanimously.*

Moved by Archdeacon FULLER, seconded by Rev. Dr. JONES,

That the thanks of this Synod are due and are hereby tendered to the Secretaries for the admirable way in which they have discharged their duties during this session.—*Carried.*

MESSAGE FROM THE HOUSE OF BISHOPS CONCURRING IN CANONS
2, 3, 4 AND 6 OF THE 9 ON DISCIPLINE.

The PROLOCUTOR read the following message :

The METROPOLITAN begs to inform the PROLOCUTOR that the HOUSE OF BISHOPS has agreed to Canons numbered 2, 3, 4, 6, as amended.

A. MONTREAL.

MESSAGE TO THE HOUSE OF BISHOPS CONVEYING THE RESOLUTION CONCERNING A MISSIONARY MEETING DURING
EACH SESSION.

The PROLOCUTOR sent a message to the PRESIDENT, informing the HOUSE OF BISHOPS that the LOWER HOUSE desired to ask their concurrence in having a meeting devoted to mission work during each Session.

MESSAGE FROM THE HOUSE OF BISHOPS.

The PROLOCUTOR announced that the House of Bishops concurred informally in the resolution concerning a Missionary Meeting as it came before them in an informal way.

- READING OF MINUTES.

The minutes of the day were then read and approved.

A MESSAGE having been received announcing that the HOUSE OF BISHOPS was ready to receive the LOWER HOUSE, the PROLOCUTOR pronounced the benediction, and

The HOUSE proceeded to the Chamber of the UPPER HOUSE, where

The PRESIDENT promulgated the schedule of business done during the Session, and declared the SYNOD adjourned.

H. J. PATTON,
Prolocutor.

CHARLES HAMILTON, M.A.,
Clerical Secretary;

F. MACKENZIE,
Lay Secretary.



UPPER HOUSE.

MONTREAL, *September 13th*, 1871.

The HOUSE OF BISHOPS met at the Office of the EXECUTIVE COMMITTEE of the Diocese of Montreal.

PRESENT :

The Most Reverend the LORD BISHOP OF MONTREAL, Metropolitan, President.

The Right Reverend the LORD BISHOP OF ONTARIO.

The Right Reverend the LORD BISHOP OF QUEBEC.

The Right Reverend the LORD BISHOP OF TORONTO.

The Right Reverend the LORD BISHOP OF NORFOLK.

The Rev. J. ELLEGOOD, M.A., Incumbent of the Church of St. James the Apostle, Montreal, was appointed SECRETARY to the UPPER HOUSE, and took his seat accordingly.

The Venerable ARCHDEACON OF NIAGARA, from the LOWER HOUSE, announced that a PROLOCUTOR had been elected, and requested permission that he might be presented.

The PRESIDENT informed him that the PROLOCUTOR could now be received.

The Venerable ARCHDEACON OF NIAGARA, on behalf of a deputation from the LOWER HOUSE, then introduced the Venerable ARCHDEACON PATTON, PROLOCUTOR of the LOWER HOUSE, to the METROPOLITAN.

The PROLOCUTOR then retired, followed by the Members of the LOWER HOUSE.

The proceedings of the UPPER HOUSE are not open to the public, but the results, as on previous occasions, will appear in the MESSAGES transmitted to the LOWER HOUSE, and in the closing Address of the PRESIDENT, which was as follows :—

Reverend Brethren,

And Brethren of the Laity:

Before declaring the adjournment of the Provincial Synod, it is my duty to state to you how the several matters stand which have occupied us during the session which is now about to be closed. The business which has passed the two Houses is as follows:

1. A resolution regarding the Adjournment of this Synod to such time as the Metropolitan shall see fit within the next three years.

2. A resolution declaring the use throughout this Province, of the new Lectionary, on and after the first day of January, 1872.

3. A resolution concerning an application to the Legislature for a General Permissive Bill, for the admission of dioceses within the Dominion into union with this Ecclesiastical Province.

4. A resolution to Memorialize the Convocations of Canterbury and York, respecting the publication of a Common Hymn Book for the use of the Anglican Church.

5. The adoption of a new canon on the election of a Metropolitan for this Province.

6. The adoption of certain Canons of Discipline as amended by the Lower House, namely:

A Canon (No. 1) on Ministering in Parishes and Dioceses.

A Canon (No. 2) on Letters Testimonial.

A Canon (No. 3) on Episcopal Resignations.

A Canon (No. 4) on the Subdivision of Dioceses.

A Canon (No. 6) on the Officiating of strange Clergymen in a Diocese.

It is much to be regretted that at the beginning of this session a grave difficulty arose, in consequence of certain informalities which existed in reference to the admission of the Diocese of Nova Scotia into this Synod. An honest endeavor, however, has been made to meet this difficulty, by

the adjournment of the Synod to a future day, in order that the informalities in question may meanwhile be rectified.

I trust that by this measure we may yet be enabled to welcome the Diocese of Nova Scotia into our Synod, as one of the united dioceses of this Province.

Several matters which seemed to be specially urgent have been brought before you. These have been patiently discussed and satisfactorily dealt with, and I trust that the Church at large may receive benefit thereby.

I feel that we have much reason to thank God for having, in answer to our prayers, vouchsafed to us His gracious guidance during the past session. To that guidance, both as regards yourselves, and the Church generally, I desire earnestly to commend you.

I have now only to declare that this Synod is adjourned.

A. MONTREAL, Metropolitan,
President.

APPENDIX.

(A)

ACTS OF THE LEGISLATURE OF THE PROVINCE OF CANADA.

19-20 Vict., Chap. 121.

An Act to enable Members of the United Church of England and Ireland in Canada to meet in Synod.

PROCLAIMED, MAY 28TH, 1857.

WHEREAS doubts exist whether the members of the United Church of England and Ireland in this Province have the power of regulating the affairs of their Church, in matters relating to discipline, and necessary to order and good government, and it is just that such doubts should be removed, in order that they may be permitted to exercise the same rights of self-government that are enjoyed by other religious communities; Therefore, Her Majesty, by and with the advice and consent of the Legislative Council and Assembly of Canada, enacts as follows:

I. The Bishops, Clergy and Laity, Members of the United Church of England and Ireland in this Province, may meet in their several Dioceses, which are now, or may be hereafter constituted in this Province, and in such manner and by such proceedings as they shall adopt, frame constitutions and make regulations for enforcing discipline in the Church, for the appointment, deposition, deprivation, or removal, of any person bearing office therein, of whatever order or degree, any rights of the Crown to the contrary notwithstanding, and for the convenient and orderly management of the property, affairs, and interests of the Church in matters relating to and affecting only the said Church, and the officers and members thereof, and not in any manner interfering with the rights, privileges, or interests of other religious communities, or of any person or persons not being a member or members of the United Church of England and Ireland; provided always, that such constitutions and regulations shall apply only to the Diocese or Dioceses adopting the same.

II. The Bishops, Clergy, and Laity, members of the United Church of England and Ireland in this Province, may meet in General Assembly within this Province, by such representatives as shall be determined and declared by them in their several Dioceses; and in such General Assembly frame a constitution and regulations for the general management and good government of the said Church in this Province; provided always, that nothing in this act contained shall authorize the imposition of any rate or tax upon any person or persons whomsoever, whether belonging to the said Church or not, or the infliction of any punishment, fine or penalty, upon any person other than his suspension or removal from an office in the said Church, or exclusion from the meetings or proceedings of the Diocesan or General Synods; and provided also, that nothing in the said constitutions or regulations, or any of them, shall be contrary to any law or statute now or hereafter in force in this Province.

22 Vict., Chap. 139.

An Act to explain and amend the Act intituled: 'An Act to enable the Members of the United Church of England and Ireland in Canada to meet in Synod.'

Assented to August 16th, 1868.

WHEREAS doubts exist whether in the Act passed in the Session held in the nineteenth and twentieth years of Her Majesty's Reign, intituled, "An Act to enable the Members of the United Church of England and Ireland in Canada, to meet in Synod," sufficient provision is made for the representation of the Laity of the United Church of England and Ireland in the Synods by the said Act authorized to be held, and it is expedient that such doubts should be removed: Therefore, Her Majesty, by and with the advice and consent of the Legislative Council and Assembly of Canada, enacts as follows:

I. For all the purposes of the aforesaid Act, the Laity shall meet by representation; and until it shall be otherwise determined by the Synod in each Diocese, one or more delegates (not exceeding three in any case,) may be elected at the annual Easter meetings in each parish, mission or cure within the Diocese, or in cases where there may be more than one congregation in any parish, mission, or

cure, then in each such congregation, or at meetings to be specially called for the purpose by each Clergyman having a separate cure of souls; and all laymen within such parish, mission, or cure, or belonging to such congregation, of the full age of twenty-one years, who shall declare themselves in writing at such meetings to be members of the United Church of England and Ireland, and to belong to no other religious denomination, shall have the right of voting at such election. Each delegate shall receive from the Chairman of the meeting a certificate of his election, which he shall produce when called upon so to do, at the Synod; and the first meeting of such Synod shall be called by the Bishop of the Diocese at such time and place as he shall think fit: provided always, {that no business shall be transacted by the Synod of any Diocese unless at least one-fourth of the Clergy of such Diocese shall be present, and at least one-fourth of the Congregations within the same be represented by at least one delegate.

II. All proceedings heretofore had in any Diocese under the aforesaid Act, which have been conformable to the provisions of this Act, shall be held to be valid, as if the same had taken place after the passing of this Act.

(B)

DECLARATION.

We, the Bishops of the United Church of England and Ireland within the Province of Canada, together with the Delegates from the Clergy and Laity of the Diocesan Synods, now assembled in the first Provincial Synod under Royal and constitutional authority, and intending, under God's blessing and guidance, to consider and determine upon such matters as shall appear necessary for the welfare of the Church in this Province, desire to express our most humble and hearty thanks to Almighty God, that it has pleased him in his Providence to set over us a Metropolitan, and thus to enable us, as in the ancient days, to assemble as one body, under the direction of his Holy Spirit, whose aid we now invoke, in the name of his only begotten Son, for the consolidation and advancement of his kingdom in this Province.

Before entering on the business for which we are at present assembled, we desire publicly to declare the principles upon which we propose to proceed.

We desire the Church in this Province to continue, as it has been, an integral portion of the United Church of England and Ireland.

As members of that Church, we recognize the true Canon of Holy Scripture as set forth by that Church, on the testimony of the Primitive Catholic Church, to be the rule and standard of Faith: we acknowledge the Book of Common Prayer and Sacraments, together with the Thirty-nine Articles of Religion, to be a true and faithful declaration of the doctrines contained in Holy Scripture; we maintain the form of Church government by Bishops, Priests and Deacons, as Scriptural and Apostolical; and we declare our firm and unanimous resolution, in dependence on Divine aid, to preserve those doctrines and that form of government, and to transmit them to our posterity.

In particular we maintain the ancient doctrine of our Church, that the Queen is rightfully possessed of the chief government and supremacy over all persons within her dominions, whether ecclesiastical or civil, as set forth in the 37th of the Articles of Religion: and we desire that such supremacy should continue unimpaired.

It is our earnest desire and determination to confine our deliberations to matters of discipline, to the temporalities of the Church, and to such regulations of order, or modes of operation, as may tend to her efficiency and extension: and we desire no control or authority over any but those who are or shall be members of the same church.

We conceive that the following, or such like objects may fitly come under our consideration, and lead to action on our part:

1. To form a Constitution for this Synod, and to regulate the time and place of the meetings, and the order and manner of its proceedings.
2. To provide for the proper exercise of ecclesiastical discipline, in regard to both Clergy and Laity, by modifying and enacting Canons, and by establishing and ordering a Court of Appeal.
3. To provide, with consent of the crown, (when needed) fit regulations for the appointment of Bishops, Priests and Deacons, in accordance with the Canons of the Universal Church.
4. To provide, with the consent of the Crown, for the division of the Province into new Dioceses, as occasion may require.

5. To procure from the Colonial Legislature any laws or modifications of laws, which the circumstances of the Church may require.

6. To promote the further consolidation and united action of the whole of the Dioceses of British North America.

Proceeding upon these principles, which, as we humbly thank God, were, under His good guidance, first among the Colonial Churches, publicly set forth amongst ourselves, and have been sustained by the acceptance of our brethren through a large part of the Colonial Dominions of our beloved Queen, we firmly rely and depend upon His continued blessing and guidance; and we humbly pray that He, who is the God of unity and peace, may ever be with us, and so chasten our affections, purify our motives, and guide our judgment, that we may be enabled to contribute to the efficiency, concord and stability of the church in this land.

(C)

CONSTITUTION OF THE PROVINCIAL SYNOD, AS ADOPTED
BY THE LOWER HOUSE, WITH AMENDMENTS AGREED
UPON BY THE UPPER HOUSE.

1. The Provincial Synod shall consist of the Bishops of the United Church of England and Ireland, having Sees within the Province of Canada, or executing by due authority the Episcopate as assistant or Missionary Bishops therein, and of Delegates chosen from the Clergy and from the Laity.

2. The Bishops shall deliberate in one House, and the Delegates from the Clergy and Laity in another, and each House shall hold its sittings either in public or in private, at its own discretion.

3. The Clerical and Lay Delegates shall consist of twelve of each Order from each Diocese.

4. The Synod shall meet on the 2nd Wednesday of September in every third year, or oftener, at the discretion of the Metropolitan; or on the requisition of any two Bishops, or of the Bishop and half the Delegates of each order in any Diocese.

5. In a vacancy of the Metropolitan See, a meeting may be called at the appointed period, or on either of the above requisitions, by the Senior Bishop of the Church in Canada.

6. A quorum of the Synod shall consist of not less than a majority of the Bishops and not less than one-fourth of the members of each Order of the Lower House.

7. The Metropolitan, or some Bishop appointed by him, shall be the President of the Upper House; and in the vacancy of the See the House of Bishops shall elect one of their own number to preside.

8. The Lower House shall be presided over by their Prolocutor, to be chosen *viva voce* on motion of any member of that House.

9. Each House shall appoint a Secretary or Secretaries, who shall keep regular accounts of all proceedings in their own House, shall record them in books provided for the purpose, shall preserve memorials and other documents under the direction of the President and Prolocutor, shall attest all public Acts of the Synod, and deliver over all records and documents to their successors.

10. The expenses of the Synod shall be provided for, and its financial concerns managed by a Committee of the Lower House, after a manner to be approved by both Houses.

11. Each House shall establish its own order of proceeding and rules of order, and may publish such of its proceedings as may appear advisable.

12. The Upper House shall propose to the Lower any business they may desire to have treated of or decided; and it shall be incumbent on the Lower House to take up and dispose of such business in preference to any other.

13. The Upper House may direct the Lower to appoint a Committee to report to the Upper on any subject, on which they may desire the judgment of the Lower, or to appoint their portion of a joint-committee; or may summon the Lower to a conference.

14. Messages from the Upper House shall be delivered by an officer of the Upper to the Secretary of the Lower, by whom they shall be communicated to the Prolocutor, who shall communicate them to the House.

15. The Lower House may present to the Upper any matter which they conceive to be a grievance or to require amendment, even when they have no proposition to make on the same; and the Upper House shall thereupon place it in order for consideration, with a view of providing a remedy; and shall, before the conclusion of the session, declare to the Lower House the result.

16. The Prolocutor shall have the right of admission personally or by Committee to the Upper House, to communicate the desire or decisions of his House; and in such case he shall ascertain by message when he or the Committee can conveniently be received in the Upper House, and act accordingly.

17. It shall be competent to the Lower House to request a joint-committee or conference on any special object, beyond those submitted to it by the Upper House, or to propose for discussion any specific measure; to which request an answer shall be given: but it shall be at the option of the Upper House to accede to their request or not.

18. When either House shall desire a conference with the other, or a joint-committee, the reason for either shall be agreed to by the House desiring it, and communicated in writing to the other; the Prolocutor personally or by committee in either case proceeding to the Upper House either to deliver or to receive such reasons.

19. When either House shall have come to a decision upon any subject in which the other House is concerned, it shall communicate its decision to the other.

20. If the Lower House should not concur in a decision of the Upper; they shall, in stating their non-concurrence, state their reason; and may either propose an amendment, or request the Upper House to suggest an amendment to meet their reason or request a conference.

21. If the Upper should not concur in a resolution or decision of the Lower, they may, in stating their non-concurrence, either state their reasons or not; and may either propose an amendment or request the Lower House to prepare an amendment, or appoint a conference, to which the Lower House shall always give attention.

22. The conference may be either by deputation from both Houses, or by deputation from the Lower House, or by open conference, as the Upper House may think fit; and the place shall be appointed by the President.

23. No proposition shall be considered as sanctioned by the Provincial Synod, until it has received the separate sanction of both Houses, which shall be declared by the President in writing.

24. Committees, whether of either House, or of the two Houses, may hold their meetings either during recesses in the session, or during the prorogation of the Synod.

25. No alteration of the Constitution or Canons shall come into operation, until it has been confirmed at a second session of the Provincial Synod.

26. Each meeting of the Synod shall be preceded, or commenced by Morning Prayer and a Sermon, if so ordered by the Metropolitan, and on the first day of such meeting the Holy Communion shall be administered.

27. The business of each day shall be commenced by prayer for the Divine guidance and blessing, according to a form authorized by the House of Bishops.

28. The election of the Clerical and Lay Delegates shall be certified under the hand and seal of the Bishop of the Diocese which they represent, or, in the absence of the Bishop, the Chairman of the Synod, and such certificate shall be final and conclusive, which certificate shall be forwarded by the Secretaries of the Diocesan Synod to the Secretaries of the Lower House of the Provincial Synod, within fourteen days after said election.

(D)

PERMANENT ORDER OF PROCEEDINGS, AS ADOPTED BY
BOTH HOUSES.

1. The Provincial Synod shall meet at the place of deliberation (notice being previously given by the Metropolitan or his deputy, of the time and place of meeting); the Bishops attired in their proper robes, and the Clergy in their gowns, cassocks, bands, and hoods; and shall proceed in procession to the Cathedral for Divine service, on which occasion the Holy Communion shall always be administered. The Litany shall be said by the junior Bishop; the Preacher shall be appointed by the Metropolitan, and special prayer shall be made for the Synod. The collection shall be applied to the current expenses of the Synod, unless otherwise ordered by the Metropolitan.

2. At an appointed hour after Divine service the members of the Synod shall re-assemble at the place of deliberation, where, after the President has taken his seat, he shall inform the Lower House, with regard to their place of meeting, and direct them to elect their Prolocutor.

3. When the Prolocutor has been elected, he shall be conducted to the Upper House by the Chairman, accompanied at discretion by any members of the Lower House, and his election announced to the President.

4. The President shall then state to him the business which the Upper House desire to engage the attention of the Lower House, specifying, when necessary, the order in which they desire it to be taken up.

5. On his return, the Prolocutor shall first nominate his own deputy (in case of his absence) and then introduce to the House the business on which the Upper desire them to engage themselves.

6. On every day of meeting after the first, the Synod shall meet at 9 a.m., and shall proceed at once, before any business is announced, to Morning Prayers at the Cathedral, or the place appointed, and after Prayers proceed to business.

7. Before the conclusion of the Session, the President, with the consent of the House of Bishops, shall issue a schedule, declaring the state in which each matter of business now stands, which has been brought before the Upper House, and promulgate it to the Lower House; reserving all unfinished business to the next Session, and proroguing the Synod.

8. The Prolocutor, in receiving the schedule of prorogation, shall, at the first opportunity, communicate it to his House, which shall not prolong its sittings beyond that day.

(E)

ORDER OF PROCEEDINGS OF THE LOWER HOUSE.

1. After Prayer, the Clerical and Lay Secretaries shall call the roll of their respective orders.

2. The election of the new Secretaries shall be made by the Clergy and Laity respectively. A Treasurer and two Auditors shall also be appointed, all of whom shall hold their offices until their successors shall be appointed.

3. After this the order of business shall be as follows :—

(1) Reading, correcting and approving the minutes of previous meeting.

(2.) Appointing Committees.

- (3.) Presenting, reading and referring memorials or petitions.
- (4.) Presenting reports of Committees, of Treasurer, or Auditors.
- (5.) Giving notice of motions.
- (6.) Taking up unfinished business.
- (7.) Consideration of motions.
- (8.) Orders of the day.
- (9.) Before the final adjournment of the Synod, reading, correcting and approving the minutes of the last day's proceedings.

(F)

RULES OF ORDER.

1. The Lower House shall meet on the day and at the hour and place appointed by the Metropolitan or President, unless otherwise ordered by the House, and on each succeeding day at ten o'clock; and the mid-day adjournment shall be from one o'clock to 2.30 p.m.; and the business, except the work of Committees, shall conclude at six p.m., at which hour this House shall proceed to the Cathedral for Even Song. The clergy shall appear in gowns and bands. When the Prolocutor has taken the Chair, every member shall sit uncovered.
2. The Prolocutor shall preserve order and decorum, and shall decide all questions of order, subject to an appeal to the House, to be decided without debate; and when called upon to decide a point of order, he shall state the rule applicable to the case, without argument or comment.
3. When any member wishes to speak, he shall rise and address the Chair.
4. When two or more members rise at the same time, the Prolocutor shall name the party first to speak.
5. A member called to order whilst speaking, shall sit down, unless permitted to explain.
6. No motion or amendment shall be considered as before the House, unless seconded and reduced to writing.
7. No member, save the mover of a resolution, who, as mover, is entitled to reply, shall speak more than once, except by permission of the House.
8. A member may rise to explain, if permitted by the Chair.

9. No original motion, except motions of course, shall be received without notice, except by permission of the House.

10. When a resolution has been moved and seconded, any Member may require the previous question to be put, whether the motion so made shall be put or not, and that question shall be decided without debate.

11. When a motion has been read to the House by the Prolocutor, it cannot be withdrawn without the consent of the House.

12. When a question is under debate, no motion shall be received by the Chair, unless to amend it or postpone it, or to lay it on the table, or for adjournment, or for the previous question, and no more than one amendment to a proposed amendment of a motion shall be in order.

13. A motion to adjourn shall always be in order.

14. Motions to adjourn or to lay on the table shall be decided without debate.

15. A motion to suspend a Rule of Order shall take precedence of all other motions, and shall be decided without debate; and no Rule of Order shall be suspended, except upon the vote of two-thirds of the Members present.

16. A Member, if not interrupting a speaker, may require any motion in discussion to be read for his information, at any time during the debate.

17. When amendments are made to any motion, the amendments and the original motion shall be put in order the reverse of that in which they were brought forward.

18. When a question is finally put by the Prolocutor, either an original motion or an amendment, no further debate shall be allowed; the Prolocutor first declaring that the question is finally put.

19. When the Prolocutor is putting a question, no Member shall rise from his seat; and every member present, when a question is put, shall be required to vote on the same, unless excused by the House.

20. In voting, those who vote in the affirmative shall first rise, and then those who vote in the negative; and in case of an equality of votes the question shall be decided by the casting vote of the Prolocutor, who may also vote on the motion.

21. When required by two Clerical and two Lay Delegates, the vote of the House upon any question may be taken by orders voting

separately; and in that case a majority of both orders shall be necessary to an affirmative vote.

22. On a division, the names of those who vote for or against a question shall be recorded in the Minutes, if required by three Members.

23. A question being once determined shall not again be drawn into discussion in the same Session, without the unanimous consent of the House.

24. Committees shall not be appointed without notice, excepting Standing Committees, Committees of the Prolocutor to the Upper House and Committees of course, such as those which follow upon the adoption of a resolution, which requires a Committee.

25. When a separate Committee of this House has been named, whose function is deliberative, the Prolocutor shall direct what number of its members do form a quorum, unless the quorum be fixed by the resolution under which the Committee is appointed.

26. When a Committee is appointed, the Mover of the resolution asking for the Committee shall be the Chairman of the Committee, or when a resolution is referred to a Committee, the Mover of the resolution shall be Chairman, unless the Committee has already been organized.

27. Reports of Committees shall be in writing, signed by the Chairman, and shall be received in course, but a motion may be made for recommitment.

28. Motions with reference to Reports from Committees shall take precedence of other motions on the paper.

29. Whenever it shall happen that members appointed on Committees are not re-elected to the Provincial Synod, the Prolocutor may appoint others from the same diocese or dioceses to fill their place; and in order thereto a copy of the certified lists of clerical and lay delegates sent to the Secretaries shall be sent by them to the Prolocutor.

30. It shall be the duty of the Secretaries to arrange a list of all unfinished business, and all notices of motions sent to them by members to be brought before the Provincial Synod, according to the order in which they are received; and, under the direction of the Metropolitan, to cause a printed copy of the same to be sent to every member of the Synod twenty-one days before its meeting;

which business and notices shall stand first on the order of the day.

31. A Standing Committee of one Clerical and one Lay Delegate from each Diocese shall be appointed on the first day of the meeting of the Synod, and such Committee shall arrange for each day the order of precedence of the several motions, of which notice has been given, and have them printed.

32. In any unprovided case resort shall be had to the Rules of Order of the House of Assembly in Canada for guidance.

(G)

CANON I.

FOR THE NOMINATION AND ELECTION OF A BISHOP OF
MONTREAL AND METROPOLITAN.

1. Whenever the See of Montreal becomes vacant, it shall be the duty of the Very Rev. the Dean of Montreal, or in case of his death or absence from the Province, of the Senior Archdeacon of the Diocese of Montreal to notify the fact of such vacancy immediately to the Senior Bishop of the Church in Canada, who shall thereupon at once summon a special meeting of the House of Bishops to be held in Montreal two months from the date of said notice, for the purpose of nominating two or more persons to be presented to the Diocesan Synod of Montreal, for the choice of one of them as the Bishop of the Diocese of Montreal.

2. That the House of Bishops at said special meeting shall nominate at least two persons to be presented to the Diocesan Synod of Montreal, in order that such Diocesan Synod may choose one of such persons to be Bishop of the said Diocese, and the House of Bishops shall continue such nominations until the Diocesan Synod of Montreal shall make choice of one of such persons as Bishop of Montreal.

3. That in the event of the Diocesan Synod of Montreal rejecting the canon for the election of a Bishop, which gives the nomination of the Bishop to the House of Bishops; then and in such case, on the occurrence of a vacancy in the See of Montreal, the Bishop of Montreal for the time being shall not, as Bishop of Montreal, be the Metropolitan Bishop, but the election of a Metropolitan Bishop shall in such case be vested in the House of Bishops, who shall and may

proceed to such election at such time and place within this Province as the Senior Bishop of the Church in Canada may determine, but within three months after such vacancy has taken place, and on one month's notice given by him to the other Bishops of the House of Bishops; and each Bishop so elected Metropolitan shall have all the power, privileges, and authorities conferred by the Canons of this Synod upon a Metropolitan Bishop.

CANON II.

ON SUBMISSION OF CLERGY TO THE CANONS OF THE PROVINCIAL AND DIOCESAN SYNODS.

No Bishop within this Province shall hereafter grant his license to any clergyman to the cure of souls until such clergyman has first subscribed and declared his submission to the Canons of the Provincial Synod, and of the Synod of the Diocese of such Bishop, in the following form :

I, (A. B.,) do willingly subscribe to and declare that I assent to and abide by the Canons which have been, or shall be, from time to time, passed by the Provincial Synod, or the Synod of the Diocese of —.

CANON III.

ON THE POWERS OF THE METROPOLITAN.

1. The Metropolitan shall have precedence of all the other Bishops of the Canadian Dioceses, and the said other Bishops shall be his Suffragans.

2. The Metropolitan shall preside over the House of Bishops, and shall convene the Provincial Synod and be the President thereof.

3. Upon a memorial signed by two-thirds of the Clerical and Lay Members of any Diocesan Synod, certified to be such by the Clerical and Lay Secretaries of such Diocesan Synod, requesting the Metropolitan Bishop to exercise visitatorial power in such Diocese, the said Metropolitan Bishop shall have full power and authority to visit such Diocese, and the Bishop thereof, and during such visitation, to inhibit the exercise of all or of such part or parts of the ordinary jurisdiction of such Bishop, as to him the Metropolitan Bishop shall seem expedient, and during the time of such visitation to exercise by himself, or his commissaries, such powers, functions, and jurisdiction in and over the said Diocese, as the Bishop thereof might have exercised, if he had not been inhibited from exercising the same.

CANON IV.

ON THE TRIAL OF A BISHOP.

Offences for which a Bishop may be tried.

1. (A.) Crime or immorality.
2. Advisedly holding and teaching, whether publicly or privately, any doctrine contrary to that held by the Canadian Branch of the United Church of England and Ireland.
3. Wilful violation of the constitution or canons of the Provincial Synod.
4. Wilful violation of the constitution or canons of the Diocese to which he belongs.

1. (B.) All charges against a Bishop shall be made in writing, and shall be signed by seven male communicants in good standing, of whom three at least shall be Priests.

Action on Rumours.

2. Whenever a Bishop of this Church shall have reason to believe that there are in circulation rumours, reports or charges affecting his moral or religious character, he may, if he please, if acting in conformity with the written advice and consent of any two of his brother Bishops, demand of the Metropolitan, or if the Metropolitan be the Bishop affected by such rumour, then of the Bishop senior by consecration, to convene a Board of Inquiry in the mode hereinafter set forth.

3. Accusers may choose a lay advocate in preparing proofs and charges, &c., or they may prepare such charges themselves, and in either case the grounds of accusation must be set forth with reasonable certainty of time, place, and circumstance.

Charges to whom to be delivered.

4. Charges prepared in either of the modes mentioned, shall be delivered to the Metropolitan, if he be not the accused; if he be the accused, the charges shall be delivered to the Bishop senior by consecration.

5. Accusers must give security for costs in the sum of one thousand dollars.

Board of Inquiry how constituted.

6. The Metropolitan or senior Bishop, as the case may be, shall appoint the Deans, Archdeacons, and Chancellors of the different

Dioceses of the Province as a Board of preliminary inquiry, the majority of whom shall form a quorum.

Notice to Members.

7. The Metropolitan or senior Bishop, as the case may be, shall give notice thereof to said Board, and direct them to attend at the time and place designated by him, and organize the Board; and it shall be the duty of each member so notified to attend. The place of meeting must be within the Diocese of the accused. The Metropolitan or Senior Bishop shall send at the same time a copy of the charges to the senior dignitary of the Board.

8. The Sittings of the Board shall be private.

9. The Rules of evidence adopted by the Board shall be those of the Civil Courts of this Province; but two witnesses shall be necessary to the proof of any charge.

Presentment.

10. If the majority of the Board present shall be of opinion that there are sufficient grounds to put the accused Bishop upon his trial, they shall direct the Chairman to prepare a presentment, to be signed by such of the Board as agree thereto.

11. The Chairman shall transmit to the Bishop from whom they received the charges the presentment thus signed; and the Bishop shall send to the accused Bishop a copy of the same.

12. If a majority of the Board present shall be of opinion that there is not sufficient ground to put the accused Bishop on his trial, in such case the charges, together with the certificate of the Metropolitan, or senior Bishop by consecration, of its refusal to make a presentment, shall be prepared in duplicate, one to be sent to the Secretary of the Provincial Synod, to be deposited amongst the archives of the Synod, and the other to the Members of the Diocesan Synod of the Diocese where the Bishop has been so charged. No proceedings to be had thereafter by way of presentment on such charges, except upon affidavits of two male communicants of the Church, of good standing, of their discovery of new testimony as to the facts charged, and setting forth what such testimony is, which affidavits shall be transmitted to the Chairman of the Court of Inquiry, who shall decide whether they afford ground for a second investigation; and in case he decides that such second investigation

is necessary, he shall notify the Metropolitan, or senior Bishop by consecration, as the case may be, who shall direct an inquiry as hereinbefore ordered; and if he decides it to be unnecessary, he shall notify the same to the Metropolitan, or senior Bishop by consecration, as the case may be.

Limitations of Time.

13. No presentment shall be made in any case unless the alleged offence shall have been committed within two years next before the day on which the charges were delivered to the Metropolitan, or senior Bishop by consecration, except the charge be of such a nature that it would subject the accused to indictment before the civil courts.

Trial.

14. When a presentment shall have been made by the Board of Inquiry, or the majority thereof, it shall be the duty of the Bishop forthwith to give to the accused written notice to attend at the place appointed for the trial.

15. The Court shall be formed of the Bishops of the Province, the majority of whom must be present, excluding the accuser, if he be a Bishop, and the accused.

16. The Bishop to whom the presentment was made shall communicate to every Bishop that he is to attend as a member of the Court; he shall also appoint the time and place for the assembling of the Court; the time shall be within two calendar months of date of such notice, and the place shall be within the Diocese of the accused Bishop. The Bishop to whom the presentment has been made shall inform the accused Bishop, by written notice to be left at his usual place of residence, of the time and place appointed for the meeting, and summon him then and there to appear and answer.

17. The Bishops shall appoint a legal assessor at the time of trial.

18. If the accused refuse or neglect to appear, then the Court shall proceed *ex parte* to pronounce him in contumacy, and pronounce judgment in the case.

19. Accused may have counsel, the number of which is to be regulated by the Court.

20. The decision of the Court on all the charges shall be reduced to writing, and signed by those who assent to it, who must form a majority of the Court.

21. Sentence of the Court, if the accused be found guilty, shall be either admonition, suspension for a definite period, deprivation, or degradation.

22. The judgment of the Court to be communicated to every Ecclesiastical authority within this Province, to the Provincial Synod, and to the Synod of the Diocese of the accused Bishop; and such Diocesan Synod shall forthwith proceed to enter and record such judgment. A full record of its proceedings shall be kept by every Court.

23. The assessors of the Court shall have no vote in any case whatever.

24. A charge for erroneous doctrine may be made against any Bishop of this Church or by any other Bishop in communion with this Church, not under suspension, deprivation, or degradation.

25. In case of a charge of erroneous doctrine made by a Bishop as aforesaid, if the Bishop accused be afterwards put upon his trial, the Court shall be composed of all the Bishops except the accuser and accused; three Bishops must be present, and the consent of the majority shall be necessary to a conviction.

CANON V.

COURT OF APPEAL OF THE METROPOLITAN.

HOW CONSTITUTED.

The House of Bishops, presided over by the Metropolitan, or President of the Upper House, or Senior Bishop in their absence, with two or more assessors to be, from time to time, nominated by the said House of Bishops, shall be the Court of Appeal from the judgment of any Diocesan Court.

Three Bishops shall constitute a quorum of the Court of Appeal, and the decision of the majority of the Bishops sitting in Appeal shall bind, and in the event of an equality of votes the decision of the Court appealed from shall stand affirmed.

The Bishop of any Diocese, who has given any judgment either alone or in any Diocesan Court in, or is a party, to any case, shall not sit in Appeal in such case.

OFFICERS OF THE COURT.

There shall be a Registrar of the Court of Appeal, and such other officers as the Court may deem necessary to be appointed from time to time by the Metropolitan.

WHEN APPEAL SHALL LIE.

An Appeal shall lie to the Court of Appeal, in all cases adjudged by any Diocesan Court, on behalf of any party to the case or proceeding in the Diocesan Court.

There shall be no appeal for any error or defect in form in any proceeding or judgment in a Diocesan Court.

An Appeal shall lie to the Court of Appeal from the judgment or decision of the Bishop of any Diocese.

PROCEEDINGS OF THE COURT.

The Court of Appeal may sit in any Diocese, at such times and places as the Court shall, from time to time, order and direct.

The Appellant shall give notice of Appeal to the Respondent, and the Bishop of the Diocese, in the Court of which the judgment appealed from is given, within one calendar month after such judgment.

The Appellant shall give to the Respondent, within two calendar months after such judgment is given, a bond with sufficient securities, to be approved by the Registrar of the Court of Appeal, in the sum of \$400, to secure the Respondent for the costs of appeal, in case the appeal is dismissed.

Every Appeal shall be prosecuted to a hearing by the Appellant within one year after such judgment given, if the Court of Appeal shall sit within such period of one year, and if the Court of Appeal shall not so sit, then at the first sitting of the Court of Appeal, after such year shall have expired.

The Appellant shall, within three calendar months after such judgment, bring into the Court of Appeal and file with the Registrar thereof, a transcript of all the proceedings and judgments appealed from, certified to be correct by the Registrar of the Diocesan Court, or the Bishop of the Diocese, whose judgment is appealed against.

If any of the proceedings in the next preceding four sections are not taken within the times respectively limited therefor, the Appeal shall be considered dismissed, and the judgment appealed from shall stand.

The Appellant shall give the Respondent one calendar month's notice in writing of the hearing of the Appeal.

The Court of Appeal shall make such rules and orders, as to the forms of procedure and practice, fees and costs, as such Court shall from time to time deem necessary.

CANON VI.

OF MINISTERING IN PARISHES.

1. No Clergyman shall absent himself from his charge, for more than four weeks at a time, without the written consent of the Bishop; or, in his absence, of his Commissary.

2. No person shall be permitted to celebrate Divine Service or perform any office of the Church, permanently or occasionally, except he shall have been Episcopally and Canonically ordained, and it shall be the duty of the Incumbent or, in his absence, of the Church-wardens, to demand proof of such ordination and of the good standing of the Clergyman before permitting him to officiate.

No person shall perform the office of Lay Reader except he shall hold the Bishop's licence.

This Canon shall not apply to the students of any Theological College, so as to prevent them from reading the Lessons in the College Chapel, or to Laymen occasionally officiating, when there is a necessity for it.

3. No Clergyman shall officiate in any Mission or Parish, either as substitute for the Incumbent or as his assistant, for more than one month, without the written licence of the Bishop, and no person who has availed himself of this implied permission shall be allowed to officiate again in the same Mission or Parish within a period of three months, unless he obtain the licence of the Bishop or the Bishop's commissary.

4. No Bishop of one Diocese shall perform any Episcopal functions in another without the sanction of the Bishop thereof, save in the case provided for by the Canon relating to the powers of the Metropolitan, nor shall any Bishop perform any such functions in any vacant Diocese except by instruction from the Metropolitan; or, in case of the voidance of his Diocese, from the Senior Bishop of the Province.

CANON VII.

OF LETTERS TESTIMONIAL.

When a Priest or Deacon in good standing is desirous of leaving a

Diocese, it shall be the duty of the Bishop to give him, on his request, the usual "Letters Testimonial," but the Clergyman receiving the same, shall continue subject to the Episcopal Jurisdiction of the Bishop till the Letters Testimonial shall have been presented according to their address, and accepted by the Bishop to whose Diocese the Clergyman wishes to be transferred; provided always that if they be not presented within three months after their date, they may be considered as void by the authority whence they proceeded, and shall be void unless they be presented within six months.

CANON VIII.

OF EPISCOPAL RESIGNATIONS.

If a Bishop shall desire to resign his Diocese, he shall give in his resignation to the Metropolitan, in writing; or (if he be himself Metropolitan) to the Bishop senior by Consecration, but such resignation shall not be accepted unless a majority of the House of Bishops consent.

CANON IX.

OF THE SUBDIVISION OF DIOCESES.

The House of Bishops shall have the power of subdividing existing Dioceses, or of forming a new Diocese out of portions of existing Dioceses which may be contiguous, with the concurrence, or upon the application, of the Synod or Synods of the Diocese or Dioceses affected, and it shall be the duty of such Synod or Synods to consider, without delay, any proposal for the subdivision of a Diocese which may emanate from the House of Bishops.

CANON X.

OF THE OFFICIATING OF STRANGE CLERGYMEN IN A DIOCESE.

When a Bishop is aware that a clergyman not of his Diocese is officiating or about to officiate in his Diocese, and when the said Bishop shall have good reason to believe that doubts exist regarding the clergyman's orthodoxy, canonical ordination, or good morals, then the Bishop may inhibit him from officiating within his Diocese, by a writing addressed to him, and to the clergy; and any clergyman after the receipt of the Bishop's inhibition, permitting such inhibited person to perform any clerical function in his Church, or Mission Chapel, shall be proceeded against by the Bishop for breach of Canonical obedience.

(II)

OFFICE-BEARERS.

President of Upper House.

THE MOST REV. THE METROPOLITAN OF CANADA,
Residence, Montreal.

Secretary of Upper House.

THE REV. J. ELLEGOOD, M. A.,
Residence, Montreal.

Prolocutor of Lower House.

THE VEN. ARCHDEACON PATTON,
Residence, Cornwall.

Clerical Secretary of Lower House.

THE REV. CHARLES HAMILTON, M. A.,
Residence, Quebec.

Lay Secretary of Lower House.

MR. FREDERICK MACKENZIE,
Residence, Montreal.

Treasurer of Provincial Synod.

MR. C. J. BRYDGES,
Residence, Montreal.

(Who will receive the sums provided to be paid by the Diocesan Synods towards the expenses of the Provincial Synod.)

Auditors.

MR. THOS. SIMPSON.
MR. C. GARTH.

(I)
COMMITTEES.

FINANCE.

Mr. C. J. BRYDGES, *Treasurer.*

Rev. C. HAMILTON,

Mr. F. MACKENZIE.

ON CANONS.

Rev. Dr. BOSWELL,
Mr. CLARKE GAMBLE, Q.C.,
Ven. ARCHDEACON PATTON,
J. A. HENDERSON, D.C.L.,
Rev. CANON LONSDALE, M.A.,
Mr. E. CARTER,
Rev. H. ROE,

Hon. GEORGE IRVINE,
Rev. Dr. BOOMER,
Mr. PETER ROE,
Ven. ARCHDEACON FULLER,
Ven. ARCHDEACON BOND,
Rev. R. W. NORMAN,
Rev. J. W. MARSH.

TO PREPARE PETITION TO GOVERNOR GENERAL TO ORDER
ANNUALLY A DAY OF GENERAL THANKSGIVING.

Mr. J. A. HENDERSON, D.C.L.,
Rev. Dr. NICOLLS,

Rev. PROVOST WHITAKER,
Rev. Dr. SANDYS.

ON RELATIONS OF THE CHURCH IN THE COLONIES TO THE
MOTHER CHURCH IN ENGLAND.

Rev. Dr. NICOLLS,
Rev. H. ROE,
Rev. Dr. BEAVEN,
Rev. PROVOST OF TRINITY COL-
LEGE,
Rev. J. C. DAVIDSON,
Rev. D. LINDSAY,
Rev. J. W. MARSH,
Rev. Dr. BOOMER,
Ven. ARCHDEACON OF ONTARIO,
Rev. Dr. BOSWELL,

Dr. E. J. HEMMING,
Hon. GEORGE IRVINE,
Chief-Justice DRAPER,
Professor WILSON,
Mr. E. CARTER,
Mr. S. BETHUNE,
Mr. J. BEARD,
Mr. H. CROTTY,
Mr. J. A. HENDERSON, D.C.L.,
Hon. JAS. PATTON.

ON INDIAN MISSIONS.

Rev. G. V. HOUSMAN,
Rev. H. ROE,
Rev. CANON ANDERSON,
Rev. A. JAMIESON,
Rev. C. J. S. BETHUNE,

Rev. G. ANDERSON,
Mr. G. MOFFATT,
Professor WILSON,
Mr. BEARD,
Mr. FENNINGS TAYLOR.

ON ECCLESIASTICAL LAW.

Rev. A. C. SCARTH,
Rev. W. S. DARLING,
Rev. J. CONSTANTINE,
Rev. M. BOOMER,
Rev. J. S. LAUDER,

Dr. HEMMING,
Dr. HENDERSON,
Mr. S. BLAKE,
Mr. E. CARTER,
Mr. J. LEFROY.

ON MARRIAGE LICENCES.

Rev. DR. NICOLLS,	Mr. FENNINGS TAYLOR,
Rev. PROVOST WHITTAKER,	Mr. T. M. BENSON,
Rev. JAS. A. PRESTON,	Mr. R. W. HENEKER,
Rev. T. BEDFORD JONES,	Mr. S. BETHUNE,
Rev. CANON ELWOOD,	Mr. G. F. RYLAND.

ON LAY READERS.

Ven. ARCHDEACON FULLER,	Mr. PETER ROE,
Rev. C. P. REID,	Mr. GRIERSON,
Rev. H. DARNELL,	Mr. THOS. SIMPSON.

ON THE DIACONATE.

Rev. DR. NICOLLS,	Mr. W. B. SIMPSON,
Rev. J. A. PRESTON,	Mr. H. S. SCOTT,
Rev. W. S. DARLING,	Mr. A. H. CAMPBELL,
Rev. J. SMYTH,	Judge WILSON.

ON REVISION OF THE ENGLISH VERSION OF SCRIPTURES.

Rev. RURAL DEAN GEDDES,	Mr. R. W. HENEKER,
Rev. CHAS. J. S. BETHUNE,	Professor WILSON,
Rev. A. C. SCARTH,	Mr. SAMUEL KEEFER,
Rev. J. BROCK,	Dr. HODGINS.

APPOINTMENT OF MISSIONARY BISHOPS AND MISSIONARY BOARD.

Rev. DR. CAULFEILD,	Mr. ROBT. HAMILTON,
Rev. RURAL DEAN ALLEN,	Captain J. THOMSON,
Rev. A. A. VON IFFLAND,	Mr. J. M. BURNS,
Rev. T. A. PARNELL,	Mr. JAS. SHANNON.

ON LEGAL STATUS OF THE CHURCH AND CLERGY.

Chief-Justice DRAPER,	Mr. CHANCELLOR BETHUNE,
Mr. CHANCELLOR HENDERSON,	Mr. G. OKILL STUART.
Judge WILSON,	

(K)

LISTS OF THE CLERGY.

OCTOBER, 1871.

The following Lists of the Clergy have been received from the Secretaries of the several Diocesan Synods:—

DIOCESE OF QUEBEC.

The Right Reverend JAMES WILLIAM WILLIAMS, D.D., Lord Bishop, (consecrated 1863,).....	Quebec.
Allnatt, Rev. F. J. B.....	Drummondville.
Badgley, Rev. C. H. Rector of Grammar School.....	Lennoxville.
Balfour, Rev. A., B. A., Curate.....	Levis.
Balfour, Rev. A. (retired).....	Valcartier.
Boyle, Rev. F., B.A.....	Frampton West.
Boydell, Rev. J., B. A.....	Bury.
Burrage, Rev. H. G., M. A.....	Hatley.
Chapman, Rev. T. S., M. A.....	Dudswell.
Debbage, Rev. J. B.....	Hopetown.
DeMouilpied, Rev. J.....	Nicolet.
Dinsey, Rev. J.....	Compton.
Fortin, Rev. A.....	St. Francis.
Fothergill, Rev. M. M., St. Peter's.....	Quebec.
Foster, Rev. J., B. A.....	Coaticook.
Hamilton, Rev. C., M.A., Bishop's Chaplain.....	Quebec.
Hepburn, Rev. J., B.A.....	St. Augustine River, Labrador
Hooper, Rev. G. H.....	Bourg Louis.
Housman, Rev. G. V., M. A., Rector.....	Quebec.
Jenkins, Rev. J. H., B.A.....	East Frampton.
Kemp, Rev. J., B. D.....	Leeds.
Ker, Rev. M.....	Sandy Beach.
King, Rev. E. A. W., B. A.....	Durham.
King, Rev. W.....	St. Sylvester.
Lyster, Rev. W. G., B. A.....	Cape Cove.
Mathers, Rev. R.....	Malbay, Gaspé.

Merrick, Rev. W. C., B. A	Rivière du Loup (en haut.)
Milne, Rev. G., M. A., Rural Dean.....	New Carlisle.
Mitchell, Rev. R.....	Stoneham.
Nicolls, Rev. J. H., D. D., Rural Dean, Principal, Bishop's College	Lennoxville.
Parker, Rev. G. H	Kingsey.
Parkin, Rev. E. C.....	Eaton.
Petry, Rev. H. J., B. A.....	Danville.
Plees, Rev. R. G., St. Paul's.....	Quebec.
Rawson, Rev. C., Assistant Minister, Cathedral.....	Quebec.
Reid, Rev. C. P., M. A.....	Sherbrooke.
Richmond, Rev. J. P.....	Gaspé Basin.
Richardson, Rev. T.....	
Riopel, S., B. A.....	Magdalen Islands.
Roe, Rev. H., B. A., Examining Chap- lain of the Bishop	Melbourne.
Ross, Rev. E. G. W. (retired).....	Rivière du Loup (en bas.)
Rowland, Rev. A.....	Lower Ireland.
Scarth, Rev. A. C.....	Lennoxville.
Sewell, Rev. E. W., M.A., Holy Trinity.....	Quebec.
Short, Rev. R.....	Montmorenci.
Smith, Rev. F. A.....	Georgeville.
Stuart, Rev. H. C., B.A. Curate St. Mat- thew's.....	Quebec.
Sykes, Rev. J. S., Port Chaplain.....	Quebec.
Tamb, Rev. R. C., Bishop's College.....	Lennoxville.
Thompson, Rev. J., Curate.....	Melbourne.
Vacant	Three Rivers.
Vial, Rev. W. S.....	Quebec.
Von Iffland, Rev. A. A.....	St. Michael's, Quebec.
Walters, Rev. J.....	Magog.
Washer, Rev. C. B.....	North Inverness.
Wetherall, Rev. C., Chaplain to H. M. Forces.....	Quebec.
Woolryche, Rev. A. J., Secy. Church Society	Levis.
Wurtele, Rev. L. C.....	Actonvale.

DIOCESE OF TORONTO.

Alexander, Rev. F.	Guelph.
Alexander, Rev. J. L.	Stony Creek.
Allen, Rev. T. W., M. A., (Rural Dean.)	Millbrook.
Ambery, Rev. J., M. A., (Prof. T. Col.)	Toronto.
Arnold, Rev. R., B. A.	Fort Erie.
Baker, Rev. J. S.	Campbellford.
Baldwin, Rev. E., M. A., (Canon.)	Toronto.
Ball, Rev. T.	Bracebridge.
Ballard, Rev. J. M. L., B. A.	St. Catharines.
Bartlett, Rev. T. H., (Mil. Chap., retired.)	Drummondville.
Bates, Rev. W. W.	Rockwood.
Beaven, Rev. Jas., D. D., (Canon.)	Toronto.
Beck, Rev. J. W. R., M. A.	Peterborough.
Belt, Rev. W., M. A.	Oshawa.
Bethune, Rev. C. J. S., M. A.	Port Hope.
Bethune, Rev. F. A., M. A.	Port Hope.
Boddy, Rev. S. J., M. A.	Toronto.
Boulton, Rev. A.	Harriston.
Brent, Rev. H., M. A., (Canon.)	Newcastle.
Briggs, Rev. S., M. A.	Stayner.
Broughall, Rev. A. J., M. A.	Toronto.
Bull, Rev. G. A., B. A.	Ryckman's Corners.
Bunham, Rev. M., B. A.	Ashburnham.
Burt, Rev. F.	Minden.
Carry, Rev. J., B. D.	Holland Landing.
Cartwright, Rev. T. S.	Ancaster.
Cayley, Rev. J. D., M. A.	Whitby.
Checkley, Rev. W. F., M. A.	Weston.
Clarke, Rev. W. H., B. A.	Haliburton.
Clementi, Rev. V., B. A.	North Douro.
Coachafar, Rev. J. H., M. A.	Cobourg.
Cooper, Rev. H. C., B. A.	Etobicoke.
Cooper, Rev. H. D., B. A.	Fergus.
Cooper, Rev. W. E., M. A.	Credit.
Creighton, Rev. J.	Welland.
Dade, Rev. C., M. A., (Retired.)	Georgetown.
Darling, Rev. W. S.	Toronto.

Davidson, Rev. J., M.A.	Bond Head.
Davies, Rev. H. W., D.D.	Toronto.
Day, Rev. Edwin, M.A.	Toronto.
Disbrow, Rev. N.	Dunnville.
Dixon, Rev. A., B. A., (Canon.)	Port Dalhousie.
Farrar, Rev. M. A., (Retired.)	Westwood.
Fessenden, Rev. E. J., B.A.	Mono Mills.
Fidler, Rev. A. J., B.A.	Cookstown.
Fletcher, Rev. John, M.A.	Highland Creek.
Fletcher, Rev. Joseph, B.A.	Shanty Bay.
Flood, Rev. John	Penetanguishene.
Forneri, Rev. R. S., B.A.	Uxbridge.
Forster, Rev. W. R.	Creemore.
Francis, Rev. J.	Jarvis.
Fuller, Rev. T. B., D.D., D.C.L. (Arch- deacon of Niagara.)	Toronto.
Geddes, Rev. J. G., M.A., (Rural Dean.)	Hamilton.
Givins, Rev. S., (Rural Dean.)	Yorkville.
Grant, Rev. W., M.A.	Tullamore.
Grasett, Rev. H. J., B.D., (Dean.)	Toronto.
Greene, Rev. T., L.L.D.	Port Nelson.
Greene, Rev. R. W. E., B.A.	Byng Inlet.
Gribble, Rev. J.	Port Colborne.
Groves, Rev. F. J. S.	Brockton.
Hall, Rev. T.	Lowville.
Hallen, Rev. G., B.A.	Penetanguishene.
Harris, Rev. R. H., B.A.	Orillia.
Harrison, Rev. R., M.A.	Pine Grove.
Haskew, Rev. J. B.	Markham.
Hcbden, Rev. J.	Hamilton.
Henderson, Rev. A., B.A.	Orangeville.
Hill, Rev. A. C., M.A.	Toronto.
Hill, Rev. R.	Little Current, Manitoulin.
Hindes, Rev. R. W., B.A.	Strabane.
Hodge, Rev. T. P.	York Mills.
Holland, Rev. H., B.A.	St. Catharines.
Hosken, Rev. B. S.	Fenelon Falls.
Houston, Rev. S., M.A.	Waterdown.

Ingles, Rev. C. L., M.A.....	Drummondville West.
Jemmelt, Rev. Geo., M.A.....	Hamilton.
Johnson, Rev. C. C.....	Georgetown.
Johnson, Rev. W. A.....	Weston.
Jones, Rev. W., M.A., (Prof. Tri. Col.)	Toronto.
Jones, Rev. W. H., M.A.....	Omemece.
Jones, Rev. S., M.A.....	Yorkville.
Lampman, Rev. A., B.A.....	Gore's Landing.
Langtry, Rev. J., M.A.....	Toronto.
Leeming, Rev. R., (Retired.).....	Dundas.
Lett, Rev. S., L.L.D., (Rural Dean.).....	Collingwood.
Logan, Rev. W., M.A.....	Cartwright.
Lumsden, Rev. W.....	Oakville.
Maclin, Rev. C. J., Mus. Bac.....	Toronto.
Middleton, Rev. I., B.A.....	Brampton.
Morgan, Rev. E.....	Barrie.
Morton, Rev. J.....	Brighton.
Mosley, Rev. R.....	Parry Sound.
Murphy, Rev. E. W., B.A.....	Allandale.
Mussen, Rev. E. H., B.A.....	Seneca.
Maccarther, Rev. J. G.....	Norval.
Mackenzie, Rev. J. G. D., M.A.....	Toronto.
Mackenzie, Rev. W. J.....	Mount Forest.
MacLeod, Rev. D. I. F., M.A.....	Chippawa.
MacNab, Rev. A., D.D.....	Bowmanville.
MacNab, Rev. A. N., B.A.....	Hamilton.
McCollum, Rev. J. H., M.A.....	Aurora.
McMurray, Rev. W., D.D., D.C.L., (Ru- ral Dean.).....	Niagara.
Nesbitt, Rev. G., M.A.....	Elora.
Newton, Rev. W., Ph. D.....	Rosseau.
O'Meara, Rev. F. A., L.L.D.....	Port Hope.
Osler, Rev. F. L., M.A., (Rural Dean.).....	Dundas.
Osler, H. B., (Canon.).....	Lloydtown.
Palmer, Rev. A., M.A., (Archdeacon of Toronto.).....	Guelph.
Paterson, Rev. C. W., B.C.L.....	Bobcaygeon.
Phillipps, Rev. H. N.....	Niagara.

Ramsay, Rev. S. F., (Canon.).....	Newmarket.
Read, Rev. T. B., D.D., (Canon.).....	Grimsby.
Ritchie, Rev. W., M.A., (Canon.).....	Georgina.
Robarts, T. T., M.A.....	Thorold.
Ruttan, Rev. C.....	Bradford.
Sanson, Rev. A.....	Toronto.
Scadding, Rev. H., D.D.....	Toronto.
Shanklin, Rev. R.....	Thornhill.
Shaw, Rev. A. C., B.A.....	St. Catharines.
Smithett, Rev. W. T.....	Lindsay.
Snell, Rev. J. H.....	Hollen.
Stennett, Rev. W., M.A.....	Cobourg.
Stewart, Rev. A., M.A., (Rural Dean.)...	Orillia.
Stimson, Rev. E. R., M.A.....	Toronto.
Strong, Rev. S. S., D.D., D.C.L.....	Toronto.
Sutherland, Rev. R. G.....	Duffin's Creek.
Taylor, Rev. G. I.....	Perrytown.
Thomson, Rev. C. E., M.A.....	Elora.
Tocque, Rev. P.....	Horning's Mills.
Tremayne, Rev. F., M.A.....	Milton West.
Trew, Rev. A. G. L., M.A.....	Toronto.
Vicars, Rev. John, B.A.....	Hastings.
Vicars, Rev. Johnstone.....	Roach's Point.
Walkers, Rev. T., B.A.....	Rosemont.
Westney, Rev. W. S., B.A.....	Streetsville.
Whitaker, Rev. G., M.A., (Provost Tri- nity College.).....	Toronto.
Williams, Rev. A., M.A.....	Toronto.
Wilson, J., M.A., (Rural Dean.).....	Grafton.
Worrell, Rev. J. B., M.A.....	Oakville.
Wray, Rev. H. B., B.A.....	Stony Creek.
Wright, Rev. H. S.....	Lifford.

DIOCESE OF MONTREAL.

Very Revd. Dean Be-	}	ChristChurch	}	Montreal.	
thune, D.D., Rector..					Cathedral.
Ven. Archdeacon Leach,					
D.C.L., LL.D., Canon.					
Rev. M. Baldwin, M.A.,	}	St. John the	}	Montreal.	
Second Canon.....					Evangelist.
Rev. E. Wood, M.A.....					
Rev. R. W. Norman, M.A					
Rev. T. F. L. Evans,	}	Trinity	}	Montreal.	
M.A., Asst.....					Church.
Rev. Canon Bancroft,					
D.D., LL.D.....					
Rev. H. Waters, M.A.,	}	St. George's.	}	Montreal.	
Asst.....					
Ven. Archdeacon Bond,					
LL.D., Rural Dean...	}	St. Stephen's.	}	Montreal.	
Rev. J. Carmichael, M.A,					
Asst.....					
Rev. W. B. Curran, M.A.,	}	St. Luke's.....	}	Montreal.	
Rev. J. Thornloe,					
Rev. Canon Ellegood,					
M.A.....	}	St. James'...	}	Montreal.	
Rev. J. P. Dumoulin,					
M.A., Asst.....					
Rev. J. A. McLeod, M.A.,	}	St. Thomas'.	}	Montreal.	
Rev. J. D. Borthwick, Hochelaga.....					
Rev. O. Fortin, B.A., St. George's Mis-					
sion Church.....	}	St. Charles (Grace	}	Montreal.	
Rev. S. Belcher, P't.					
Church).....					
Abbott, Rev. C. P.....				South Stukely.	
Allen, Rev. A. A.....				Huntingdon.	
Allan, Rev. J.....				St. Vincent de Paul.	
Anderson, Rev. Canon.....				Sorel.	
Bell, Rev. C.....				Potton.	
Boyd, Rev. C.....				Mille Isles.	
Brethour, Rev. W., M.A.....				Ormstown.	

Brown, Rev. W. R.....	Aylwin.	
Constantine, Rev. J., M.A.....	Stanbridge East.	
Codd, Rev. F.....	Portage du Fort.	
Dart, Rev. Wm. J., B.A.....	Laprairie.	
DuVernet, Rev. Canon E., M.A., Rural		
Dean.....	Clarenceville-	
Darnell, Rev. H. F., M.A.....	St. John's.	
Davidson, Rev. J. B., M.A.....	Frelighsburgh.	
Davidson, Rev. J. C.....	Hemmingford.	
De Gruchy, Rev. P., Asst.....	Berthier.	
Dixon, Rev. J. H.....	Grenville.	
Empson, Rev. J.....	North Gore.	
Evans, Rev. H. J., B.A.....	Christieville.	
Fyles, Rev. T. W.....	Iron Hill.	
Fortin, Rev. A. L.....	St. Victoire, St. Robert and	
Fulton, Rev. J., M.A.....	Franklin.	[St. Ours.
Godden, Rev. J.....	Dunham.	
Irvine, Rev. R.....	Bristol Corner.	
Johnston, Rev. J.....	Hull.	
Jones, Rev. W.....	Granby.	
Kaapche, Rev. C. J.....	Thorne.	
Longhurst, Rev. W.....	Mascouche.	
Lonsdell, Rev. Canon R., M.A., Rural		
Dean.....	St. Andrews.	
Lewis, Rev. B. P., B.A.....	Sabrevois.	
Lockhart, Rev. A. D.....	Lacolle.	
Lindsay, Rev. D., M.A.....	Waterloo.	
Lindsay, Rev. R., M.A.....	Knowlton.	
Merrick, Rev. W. C., M.A.....	Berthier.	
Merrick, Rev. J.....	Kildare.	
Mills, Rev. R. D., B.A.....	Brome Corners.	
Montgomery, Rev. H.....	Philipsburgh.	
Mussen, Rev. T. W., B.A.....	West Farnham.	
Nye, Rev. H. W.....	Boscobel.	
Pyke, Rev. Jas.....	Vaudreuil.	
Robinson, Rev. F., M.A.....	Abbottsford.	
Robinson, Rev. Geo. C.....	Clarendon.	
Rollit, Rev. J.....	Buckingham.	

Roy, Rev. Ed., Asst.....	Sabrevois.
Seaborn, Rev. W. M.....	Rawdon.
Slack, Rev. G., M.A., Rural Dean.....	Bedford.
Smith, Rev. P. W.....	Aylmer.
Seaman, Rev. J.....	North Wakefield.
Smith, Rev. B. B., B.A.....	Onslow.
Smith, Rev. J.....	Sutton.
Sutton, Rev. E. G., M.A.....	Edwardstown.
White, Rev. R., M.A.....	Chambly.
Wright, Rev. W., M.D.....	Lachine.
Wurtele, Rev. L. C., M.A.....	Upton.
Young, Rev. T. A., M.A.....	Coteau du Lac.

ON THE RETIRED LIST.

Rev. T. Johnson, Rev. I. Jones, Rev. F. S. Neve, Rev. A. T. Whitten.

DIOCESE OF HURON.

THE RIGHT REV. THE LORD BISHOP OF } HURON.....	} St. Paul's Cathedral, London.
The Rev. Canon Innes,.....	
The Rev. Canon Huntingdon.....	
Appleby, Rev. T. H., M.A.....	Clarksburg.
Armstrong, Rev. D.....	Moore.
Brough, Rev. C. C., A.M., Archdeacon.	London.
Bettridge, Rev. W., B.D., Canon & Rural Dean.....	Woodstock.
Boomer, Rev. M., L.L.D., Rural Dean.	Galt.
Bartlett, Rev. H.....	Princeton.
Barr, Rev. J.....	Woodstock.
Bayly, B., A.B.....	London.
Daunt, Rev. W.....	Thamesford.
Brookman, Rev. W.....	Morpeth.
Brock, Rev. I., M.A., Princp. Huron Col.	London.
Checkley, Rev. F., M.A.....	London.
Caulfeild, Rev. St. G., LL.D., (R. Dean.)	St. Thomas.
Chase, Rev. H. P.....	Munceytown.
Clotworthy, Rev. W.....	Port Stanley.
Cooper, Rev. R. S.....	Invermay.

Curran, Rev. J. P.....	Walkerton.
Cordner, Rev. R.....	Paisley.
Davis, Rev. E.....	Bayfield.
Davis, Rev. W.....	Birr.
Deacon, Rev. D.....	Petrolia.
Des Barres, Rev. T. C., M.A.....	Amherstburg.
Duane, Rev. D. W.....	On leave.
Elliott, Rev. A.....	Tuscarora.
Elliott, Rev. F. G.....	Sandwich.
Elwood, Rev. C. L., A.M., Canon & Ru- ral Dean.....	Goderich.
Evans, Rev. W. B., B.A.....	Durham.
Falls, Rev. A. S., A.B.....	Berlin.
Fauquier, Rev. F. D.....	South Zorra.
Fletcher,	Warwick.
Grasset, Rev. E., M.A.....	Simcoe.
Gunne, Rev. J.....	Florence.
Halpin, Rev. H., A.M., Huron College.	London.
Harding, Rev. F.....	Mitchell.
Harris, Rev. S.....	Simcoe.
Hincks, Rev. J. P.....	Ingersoll.
Hodgkin, Rev. J. I., M.D.....	Kincardine.
Hughes, Rev. T.....	Dresden.
Hutchinson, Rev. J.....	Widder.
Hill, Rev. J., M.A.....	Chatham.
Jamieson, Rev. A.....	Baby's Point.
Kellogg, Rev. S. B.....	Clinton.
Kennedy, Rev. J., M.A.....	Adelaide.
Keys, Rev. G.....	Exeter.
Logan, Rev. W.....	Lucan.
Marsh, Rev. J. W., M.A., Sec. Church Society.....	London.
Mulholland, Rev. A. H. R., Rural Dean.	Owen Sound.
Mellish, Rev. H. F.....	Haysville.
Miller, Rev. A. E.....	Listowel.
Murphy, Rev. W.....	Wingham.
Nelles, Rev. A., Canon.....	Brantford.
Newman, Rev. E. E.....	Delaware.
Padfield, Rev. J.....	Barford.

Patterson, Rev. E., M.A.....	Stratford.
Rally, Rev. W. B., M.A.....	
Roberts, Rev. R. J., A.B.....	No charge.
Salter, Rev. G. J. R., M.A., Rural Dean.	Mount Pleasant
Sandys, Rev. F. W., D.D., Archdeacon and Rural Dean.....	Chatham.
Schulte, Rev. J., D.D.....	Port Burwell.
Smythe, Rev. J., M.A.....	London.
Softley, Rev. E.....	Sullivan.
Smith, Rev. J., W.P.....	Strathroy.
Starr, Rev. R. H., M.A.....	Seaforth.
Tibbitts, Rev. W., M.D.....	Port Dover.
Townley, Rev. A., D.D.....	Paris.
Usher, Rev. J.....	Brantford.
Watson, Rev. T.....	Meaford.
Wood, Rev. W.....	St. Williams.
Wright, Rev. J. T.....	St. Mary's.
Young, Rev. W. A.....	Hellmuth College, London.

DIOCESE OF ONTARIO.

The Right Rev. J. TRAVERS LEWIS, D.D., LL.D., Lord Bishop.
 The Very Rev. James Lyster, LL.D., Dean.
 The Venerable Henry Patton, D.C.L., Archdeacon.

BISHOP'S CHAPLAINS.

The Venerable Henry Patton, D.C.L., Trinity College, Toronto.
 The Rev. Wm. Bleasdel, M.A., Trinity College, Dublin.
 The Rev. E. J. Boswell, D.C.L., Trinity College, Toronto.

CHANCELLOR OF THE DIOCESE.

James Alexander Henderson, D.C.L.

CLERGY—PRIESTS.

Anderson, Rev. G. A., Trin. College Toronto. Iroquois.
 Auston, Rev. H., B.A., Trin. College Toronto. Cornwall.
 Boswell, Rev. E. J., D.C.L., Trin. Coll. Tor. . . Kingston.
 Baker, Rev. E. H. M. Carrying Place.
 Beaven, Rev. E. W., M.A., Trin. Coll. Tor. Arnprior.
 Bleasdel, Rev. W., M.A., Trin. Coll. Dublin. . Trenton.
 Bogert, Rev. J. J., M.A., Rector, Trin. Coll. T. Napanee.

Bousfield, Rev. T.....	Kingston.
Bower, Rev. E. C.....	Barriefield.
Brown, Rev. C.....	North Gower.
Burke, Rev. J. W., B.A., Trin. Coll., Dublin..	Prescott.
Baldwin, Rev. A. H., B.A., Curate.....	Belleville.
Bogert, Rev. D. F., B.A., Trin. Col., T., Curate.	Napanee.
Carroll, Rev. J., Trin. Coll., Toronto.....	Gananoque.
Cooke, Rev. A. W., St. Augustine's College..	North Augusta.
Cartwright, Rev. C. E., B.A., Trin. Coll., Dub.	Amherst Island.
Crawford, Rev. E. P., M.A., University, Tor..	Hawkesbury.
Carey, Rev. W. B., B.A., Trin. Coll., Tor.....	March.
Caufeild, Rev. H.....	Belleville.
Dobbs, Rev. F. W.....	Portsmouth.
Emery, Rev. C. P., St. Augustine's Coll.....	Pakenham.
Fleming, Rev. W., M.A., Trin. Coll. Tor.....	Osgoode.
Forest, Rev. C., M.A., Lennoxville Coll.....	Merrickville.
Fisher, Rev. A.....	Lanark.
Garrett, Rev. R.....	Osnabruck.
Godfrey, Rev. Jas., B.A., Trin. Coll., Tor.....	Huntley.
Grier, Rev. J., M.A., Trin. Coll., Dub., Rector.	Belleville.
Grout, Rev. G. W. G., M.A., Trin. Coll., Tor...	Stirling.
Garrett, Rev. T., B.A., Trin. Coll., Tor.....	Cumberland.
Godden, Rev. T., B.A.....	Frankville.
Harding, Rev. R., Rector.....	Adolphustown.
Harper, Rev. W. F. S., Rector.....	Bath.
Harris, Rev. Jas., on leave.....	Kemptville.
Higginson, Rev. G. N., M.A., Trin. Coll., Tor..	New Edinburgh-
Jones, Rev. T. Bedford, LL.D., Trin. Coll., Dub.	Ottawa.
Jones, Rev. K. L., B.A., Trin. Coll., Tor.....	Lyn.
Kirkpatrick, Rev. F.W., M.A., Trin. Coll., Dub.	Kingston.
Lyster, Rev. Jas., LL.D., Rector Trin. Col. Dub.	Kingston.
Lauder, Rev. J. S., M.A., Trin. Coll., Tor.....	Ottawa.
Lewis, Rev. R., M.A., Rector, Lennoxville Coll.	Maitland.
Loucks, Rev. E., Rector.....	Morrisburgh.
Lewin, Rev. W., B.A., Trin. Col., Dub.....	Picton.
Low, Rev. G. J.....	Madoc.
Macaulay, Rev. W., Rector.....	Picton.
Morris, Rev. J. A.....	Nepean.

Mulkins, Rev. H.....	Kingston.
Mulock, Rev. J. A., St. Paul's.....	Kingston.
Merritt, Rev. D. P., B.A., Lennoxville Col.....	Fitzroy Harbour.
Mockridge, Rev. C. H., M.A., Trin. Col., Tor.....	Hillier.
Mockridge, Rev. Jas.....	Shannonville.
McMoline, Rev. J. K., M.A., Queen's College, Kingston.....	Almonte.
McKenzie, Rev. F. H.....	Mountain.
Nesbitt, Rev. A. C.....	Pembroke.
O'Loughlin, Rev. A. J.....	Sydenham.
Patton, Rev. Hy., D.C.L., Trin. Col., Tor.....	Cornwall.
Parnell, Rev. T. A., Trin. Col., Tor.....	Kingston.
Pettit, Rev. C. B., M.A., Rector, Trin. Col., Tor.....	Richmond.
Plees, Rev. H. E., B.A., Trin. Col., Tor.....	Kingston.
Preston, Rev. J. A., M.A., Rector, Trin. Col., Tor.....	Carleton Place.
Phillips, Rev. T. D., M.A., Trin. Col., Tor.....	Ottawa.
Pollard, Rev. H., Curate.....	Ottawa.
Roberts, Rev. W.....	Tweed.
Shortt, Rev. W.....	Wolfe Island.
Stannage, Rev. J., Rector.....	Kemptville.
Stanton, Rev. T., B.A., Trin. Col., Dub.....	Tyendinaga.
Stephenson, Rev. R. L., M.A., Rector, Lennox- ville Col.....	Perth.
Stephenson, Rev. F. L., B.A., Lennoxville Col.....	Newboro'.
Spencer, Rev. A., Curate.....	Kemptville.
Tane, Rev. F. R., Trin. Col., Tor.....	Brockville.
Taylor, Rev. T., M.A., Trin. Col., Dub., Retired.....	Richmond.
Tighe, Rev. S., B.A., Trin. Col., Dub.....	Milford.
White, Rev. G. W., B.A., Trin. Col., Tor.....	Smith's Falls.
Wilson, Rev. H., M.A., Curate, Trin. Col., Tor.....	Kingston.

DEACONS.

Bevis, Rev. H. B.....	Eganville.
Hallowell, Rev. J.....	Finch.
Mulvaney, Rev. C. P., M.A., Trin. Col., Dub.....	Clark's Mills.
Nimmo, Rev. J. H., B.A., Trin. Col., Tor.....	Tamworth.
Simpson, Rev. H. J.....	Beachburgh.

UNFINISHED BUSINESS STANDING OVER FOR
6TH OR ADJOURNED SESSION.

1. REPORT of Committee appointed last Session to prepare a Digest of the Canons of the Provincial Synod. See page 79 of Report of Proceedings of Fourth Session.

2. DEAN OF ONTARIO:

That this Provincial Synod having at their last session received a report of the Sub-Committee on the subject of Marriage Licenses, and also a Petition to the Provincial Parliament, praying them to interfere, and modify any existing Law; in order that the members of the United Church of England and Ireland in Canada, may at the least have the same status, equality and privilege, such as the Church of Rome and her Bishops now exercise in this Province: The Lower House humbly move the Lord Bishops in Synod assembled to consider, and, if they shall deem it right and expedient, to take action on the matter; and from this Synod ever and always to issue Licenses to members of the Church, under their Hands and Seals of Office, or through their officials under such canonical and legal provisions, (due respect being paid to the Ancient Canons in such cases made and provided) and also to charge such fees as they may consider right, proper and just, for the issuing of such documents.

3. REV. WM. BLEASDELL:

Whereas the Provincial Legislature having by enactment and preliminary notice shown a disposition to impose duties upon the Clergy of the United Church of England and Ireland, in this Province, since the formal renunciation of the Union between Church and State, pertaining to making reports of Marriages, Births and Deaths within their respective parishes and offering them no compensation, but the converse of this;—

Be it enacted that this Synod begs most respectfully to protest against the disposition evinced by Parliament in this matter as burdensome and unjust, and to suggest that if for statistical or other purposes such returns at any time be required, such adequate compensation be given for the labor of making such returns as would be given to any other class of Her Majesty's subjects.

4. REV. H. HOLLAND :

That a Committee be appointed to examine the provisions of the Act 19 and 20 Victoria, chap. 21, and to report to this Synod upon the expediency of applying to the Legislature for a further Act to explain and amend the same.

5. REV. H. HOLLAND :

That it is expedient that, on a vacancy occurring in any Diocese within this Province, notice thereof having been first given to the Metropolitan, or, in the event of his death or absence from this Province, to the Senior Bishop of the Church in Canada, the Synod of the vacant Diocese should be convened by him for the purpose of electing its Bishop, and that he should preside at the Meeting so convened.

That a Committee of three members of this House be appointed to draft a Canon on this subject, to be submitted to this Synod, such Canon to come into operation in each Diocese, so soon as it shall have been adopted by the Synod thereof.

6. REV. WM. BLEASDELL :

That an Executive Committee be appointed, so that all business of this Provincial Synod may be duly notified to the Delegates, and due preparation made before its meeting, and said notice to be issued at least three months before each session.

7. REV. DR. BEAVEN :

To move that the second form of Prayer for the Governor General, sent down by the Upper House during the last session, be adopted instead of the second form then adopted: but that the Diocese of Quebec be authorized to retain the said form already adopted.

8. REV. H. HOLLAND :

That their Lordships the members of the Upper House are respectfully requested to inform this House whether they have given their attention to the memorial presented to them at the last meeting of this Synod, on the subject of "the condition of the unbeneficed Clergy in being subject to the withdrawal "of their license by the Bishop at will," and to which they stated their intention of giving their "careful consideration."

9. REV. H. HOLLAND :

That the Canons which have been passed at any previous meeting of the Provincial Synod, together with the Canons passed at the present Synod, be corrected and printed in the

appendix to the report of the proceedings of this Synod as the Canons now in force in this Province.

10. REV. DR. NICOLLS:

That this House do most respectfully convey to their Lordships of the Upper House, the expression of their opinion that a knowledge of the Hebrew language ought to be required of all candidates for the Priesthood.

11. Confirmation of Alteration of Article 28 of the Constitution.

That the 28th Article of the Constitution be amended by adding thereto:—"And in the event of any change being made in the papers mentioned in the said Certificate, under any Canon of any Diocesan Synod, then the names substituted for any of the names in the said Certificate, with the cause of their substitution, shall be notified by the Bishop under his hand and seal: and such certificate shall be furnished in the same manner as the original certificate, within fourteen days before the meeting of the then next session of the Provincial Synod."

12. The Memorial of the Bishop, Clergy, and Lay Delegates of the Diocese of Toronto, in Synod assembled: Sheweth:

That your memorialists, in common with very many of the members of the United Church of England and Ireland, are painfully sensible of the violence not unfrequently done to the consciences of the Clergy, as well as of the scandal occasioned to others, by the use of the "Service for the Burial of the Dead," in instances in which its terms are manifestly inapplicable.

That they conceive that no remedy for this evil is to be found in the exercise of discretionary discipline by individual clergymen. That independently of the consideration that the introduction of any Liturgical change would be at variance with the principles avowed in the declaration of the Provincial Synod; your memorialists would earnestly deprecate any modification of the language of the Burial Service; language which, as they conceive, is most admirably fitted to express that Christian hope which it is ordinarily our duty to cherish, and to convey that consolation, which is not only most welcome, but also most salutary, to Christian mourners.

That they would rather seek to remove or abate the evil of which they speak, by giving full effect to the Rubric prefixed to the Burial Service; a rubric which, in the opinion of your memorialists, gives plain intimation of the design of the Church in respect of the use of that service; the practical

difficulty arising altogether from the fact that, in consequence of the neglect of discipline, the office is used in cases in which the Church designed that it should be withheld, inasmuch as there are now none "who die excommunicate."

That your memorialists are of opinion that their object may be effected by one or two courses; either by such a revival of discipline as may bring notorious and scandalous offenders, whether against faith or morals, under open sentence of excommunication: or if this should be found to be impracticable, by the enacting of a canon under which the use of the Burial Service shall be prohibited in the instance of such offenders, as would, if excommunication were now inflicted, be undoubted objects of its sentence.

That your memorialists are sensible of an objection which may be raised, that, under such a canon, as that above mentioned, the individual Clergy will be left, to a dangerous degree, judges of individual cases. They conceive that, in the absence of a sentence pronounced by an ecclesiastical court, this objection cannot be wholly obviated; they would, however, suggest that its force may be abated by providing that the offences which shall exclude from Christian burial shall be defined in the canon with all possible accuracy, and also that in every instance in which a Clergyman shall withhold the use of the Burial Service under this canon, he shall be bound forthwith to report the case to the Bishop, with the grounds of his refusal.

13. Consideration of the last of the Nine Canons on Discipline, which was deferred on the 29th September, 1871. A Deacon need not surrender his worldly calling or business of such calling, on its being approved by the Bishop, unless he is a candidate for the office of a Priest, and he shall not be admitted to the Priesthood till he shall have passed a satisfactory examination in Latin and Greek, and have further complied with such other requirements as the Bishop of each Diocese may impose. Nevertheless a Bishop may advance a Deacon to the Priesthood, after twenty years' service, without the additional requirements of a knowledge of Latin or Greek.

14. Consideration of Report of Committee on the Canon for the appointment of a Missionary Bishop, sent down from the House of Bishops and referred last Session (pages 79, 80 of Journal) to the Committee on Canons.

15. Rev. H. HOLLAND:

That No. 30 of the rules of order be amended by the omis-

sion of the last clause, "*which business and notices shall stand first on the order of the day.*"

That No. 31 of the rules of order be amended by introducing after the word "*precedence,*" in line 4, the following words, "*according to their relative importance in the opinion of the said committee.*" And that it be further amended by the substitution for the words, "*and have them printed,*" of the words, "*in order that they may be printed for the information of members of the House.*"

That No. 32 be amended by the substitution for the words, "*House of Assembly,*" of the words "*Senate of.*"

16. REV. H. HOLLAND :

That the assessment upon each Diocese towards the expenses of the Provincial Synod be in future \$50 instead of \$100.

17. REV. H. HOLLAND :

That the 12th article of the Constitution be amended by substituting for the words, "*in preference to any other,*" the words, "*first in order after the matter under consideration.*"

18. REV. W. S. DARLING :

Memorial from Synod of Toronto on Ecclesiastical Law. See page 12 of this Journal.

19. MR. FENNINGS TAYLOR :

Report of Committee of Synod of Ontario on Election of Bishops :

Resolved,—That in the opinion of this Synod it is desirable that once in three years each Diocese of the Province of Canada, in its Session, held immediately before the Triennial Convocation of the Provincial Synod, should choose one or more persons, not exceeding three, as hereinafter provided, who shall be considered eligible to discharge the duties of a Bishop of the Anglican Church in Canada.

Each person to be chosen shall be in Holy Orders, of the full age of thirty years, and a Bishop or a Presbyter, of the Anglican Church in Canada, or of the Church of England, or of the Church of Ireland, or of the Episcopal Church of Scotland, or of the Anglican Church of any of the dependencies of the British Crown in communion with the Province of Canterbury, or of the Episcopal Church of the United States.

The better to facilitate such choice there shall be three distinct elections during such Session. The first election shall be made on the first day immediately after the despatch of routine business, when the Clergy shall elect by ballot a person whom they shall regard as eligible to discharge the

duties of a Bishop in the Canadian Church. The second election shall be made in the forenoon of the second day when the Laity shall elect by ballot a person whom they shall regard as eligible to discharge the duties of a Bishop in the Canadian Church. The third election shall take place in the afternoon of the said second day, when Clergy and Laity by a common vote shall elect by ballot a person whom they shall regard eligible to discharge the duties of a Bishop in the Canadian Church.

That for the purpose of such Diocesan elections all votes shall be given in person, the Clergy voting by individuals and the Laity by Parishes.

The person having the highest number of votes at any such election shall be declared to be elected, and a formal declaration of such election shall be made by the Bishop, and shall be recorded by the Secretaries in the minutes of such Synod.

In case of a tie at any, or at all of such elections, the Bishop shall direct that lots be drawn, in such manner as he may deem proper, on behalf of the persons with respect to whom such tie or ties may have occurred, and the result of such drawing shall be final and conclusive.

No person shall be disqualified by reason of his election by the clerical order from being elected by the Lay order, or by reason of his election by both orders, from being also elected by the common vote of both orders; provided, however, that in every such case the name of such person shall be separately recorded by the Secretaries and entered on the minutes in the manner and form required to be observed in the election of a plurality of persons.

Certificates of such elections shall be made and signed by the Bishop, and countersigned by the Clerical and Lay Secretaries of such Synod, and duplicates thereof shall, with the least possible delay, be transmitted to the Metropolitan of the Province to his address at Montreal, and shall be filed by him with the records of his Metropolitan See.

That, at the then next following Convocation of the Provincial Synod, copies of the last mentioned certificates, duly authenticated with the signature of the Metropolitan, shall be communicated to the House of Bishops and to the Lower House. The communication having been read aloud by the Prolocutor, the House, in cases where more than one person has been elected, shall proceed to determine by ballot, the order of precedence in which the names of the persons so elected by each Diocesan Synod shall be entered in the register of the Provincial Synod. Such elections shall be made in the forenoon of the third day of the meeting of such Synod by

the common vote of all the Delegates present, and for the purposes of such election each delegate, clerical and lay, shall be furnished with one ballot.

The name of the person having the highest number of votes at each of such elections shall stand on the Provincial Register as the first on the roll of the particular Diocese for which he shall have been chosen. The name of the person having the next highest number of votes shall stand second, and the name of the person having the lowest number of votes shall stand third. When only one person has been elected by any Diocesan Synod his name shall in like manner be recorded.

In case a tie between two or more persons shall be found to result from any or all of such elections, a new ballot shall be taken for any Diocese in which such tie shall have occurred, and should the second election in like manner result in a tie, then lots shall be drawn in such manner as the Prolocutor may deem proper, between the persons with respect to whom such tie may have occurred, and the result of such drawing shall be final and conclusive.

Communications of the result of such elections shall be made to the House of Bishops, and the concurrence of their Lordships desired. The House of Bishops having concurred in, or amended, the orders of precedence adopted by the Lower House, and such amendments being agreed to, records thereof authenticated with the signatures of the President of the House of Bishops and of the Prolocutor of the Lower House, shall be made and entered on the Journals of the two Houses, and attested copies thereof shall be furnished to the Bishops of each Diocese of the Province, and by them filed with the records of their respective Dioceses.

In case the Lower House shall disagree to any or to all of the amendments made by the House of Bishops, then a conference between the two Houses shall be had, and should no agreement be come to, lots shall then be drawn in such manner as the presiding Bishop may deem proper, between the names with respect to which such disagreement may have arisen, and the result of such drawing shall be final and conclusive.

On the occurrence of a vacancy by death, or otherwise, in any Bishopric, it shall be the duty of the Metropolitan, or in his absence from illness or any other cause, or in the event of the vacancy of the Metropolitan See, the senior Bishop shall, within two months after due notification by the senior dignitary of the Diocese, so rendered vacant, convene the House of Bishops, which House shall make choice of a successor to the vacant See from among the persons whose names stand first

on the Provincial Register for the several Dioceses. Provided, however, that should any person for himself, or by his attorney, or by letter under his own hand, see fit to withdraw his name, and a communication of such withdrawal be made, or in the event of the death of such person, then the name of the person entered secondly on the roll of the Diocese from which the name aforesaid has been withdrawn, shall be substituted for the name so withdrawn and dealt with as if it stood first on such roll, or in the case of the withdrawal of the second as well as of the first name on any such roll, then the name of the person standing third on such roll shall be taken, and shall be dealt with in all respects as if it stood first on such roll.

That on the creation of a new Diocese, and after an authenticated certificate of the investment of the sum necessary to secure the income of the Bishop has been made, the Metropolitan, or in his absence from illness or any other cause, or in the event of the vacancy of the Metropolitan See, the senior Bishop shall within two months after due notification by the Bishop of the Diocese out of which the new Diocese, or the greater part thereof, is to be created, convene the House of Bishops, which House shall make choice of a person to fill the newly created See from among the persons whose names stand first on the Provincial Register for the several Dioceses.

In case of a vacancy occurring by death or otherwise in the Metropolitan See, a special Session of the Provincial Synod shall be summoned within three months thereafter by the Senior Bishop, and as soon as may be after the opening of such Synod the House of Bishops shall elect by ballot from among themselves, or from among the persons whose names stand first on the Provincial Register for the several dioceses, one to succeed to the Metropolitan See, and to preside over the deliberations of their House, and in case any such election should result in a tie, then a second election shall be had, and should such election in like manner result in a tie, then lots shall be drawn between the persons with respect to whom such tie may have occurred, and the result of the drawing shall be final and conclusive. Provided, however, that should any person for himself, or by his attorney, or by letter under his own hand, see fit to withdraw his name, and a communication of such withdrawal be made, or in the event of the death of such person, then the name of the person entered secondly on the roll of the Diocese from which the name aforesaid has been withdrawn, shall be substituted for the name so withdrawn and dealt with as if it stood first on such roll, or in case of the withdrawal of the second as well as of

the first name on any such roll, then the name of the person standing third on such roll shall be taken and shall be dealt with in all respects as if it stood first on such roll.

No Coadjutor to any Bishop shall be appointed until cause shall have been shewn to the satisfaction of the Provincial Synod that such appointment is necessary, and such Synod being satisfied of the sufficiency of the cause as well as of the completeness of the preliminary arrangements with respect to stipend and other necessary matters, the House of Bishops may then in the manner and form hereinbefore set forth proceed to determine who such Coadjutor shall be, and he shall be the Coadjutor, and in the event of the resignation or death of the Bishop of such Diocese, the Coadjutor thus chosen shall succeed to the Bishopric.

20 ARCHDEACON OF LONDON :

Forasmuch as a revision of the Book of Common Prayer engages at this time the attention of many attached members of the Church, and has also been submitted for consideration to conventions and synods of the Church, be it resolved that a Committee be appointed by this Provincial Synod to consider the subject and report on the same.

21. ARCHDEACON OF ONTARIO :

That Article 7 of the Constitution be amended by inserting after the word "see" in the 2nd line the words, "or in the event of the inability from any cause of the Metropolitan to appoint a Bishop as President."

22. ARCHDEACON OF ONTARIO :

That Article 25 of the Constitution be amended by striking out all after the word "operation" and substituting therefor the words "until it shall have once passed both houses, and on the following or any subsequent day of the same Session be confirmed by both houses; or until it shall have been confirmed at a second or subsequent Session of the Provincial Synod."

23. THE ARCHDEACON OF ONTARIO :

"That a message be sent to the House of Bishops respectfully requesting them to communicate to this House the result of the Petition, regarding an Asylum for Inebriates, adopted by both Houses during the last Session of the Provincial Synod."

24. THE REV. J. J. BOGERT :

Gives notice that he will move: That the House of Bishops be respectfully requested to prepare, or to adopt, for the use

of the whole Province, some form for the Laying of the Corner Stone of a Church, and for the Consecration of Churches and Burial Grounds, or if the Bishops should prefer it, that they would concur in the appointment of a joint Committee to prepare such forms.

25. The Rev. H. HOLLAND, seconded by the Rev. W. S. DARLING:—

“Will move the House of Bishops to concur in the appointment of a joint committee, for the purpose of drafting an address to the Lord Bishop and Synod of the Diocese of Nova Scotia, stating in detail what has now transpired on the subject of the admission of that Diocese into union with this Ecclesiastical Province, and expressing the deep regret of this Synod at the difficulty which has so unexpectedly arisen with respect to such admission, and its earnest hope that no impediment will arise to prevent the consummation of the proposed union at the next meeting of this Provincial Synod.”

26. DR. HODGINS:—

That Section 30 of the Rules of Order (page 116 of Proceedings, Fourth Session,) be amended so as to read as follows:—

It shall be the duty of the Secretaries *one month before the meeting of Synod, to prepare for the approval of the Metropolitan, a statement in detail of all unfinished business, and of all the Notices of Motion sent to them by members to be brought before the Provincial Synod, according to the order in which they are received, &c., and under the direction of the Metropolitan, to cause a printed copy of the same to be sent to every member of the Synod twenty-one days before its meeting; which business and notices shall stand first on the order of the day.*

[NOTE.—The proposed alterations are printed in italics.]

27. DR. HODGINS:—

That Section 5, of the Permanent Order of Proceedings (page 113, Proceedings of Fourth Session) be amended so as to read as follows:—

On his return the Prolocutor shall first nominate his own Deputy (*who shall preside in case of his absence.*) *He shall then appoint a Committee of one Clerical and one Lay Delegate from each Diocese (to prepare without delay, for the approval of the Synod, a list of all standing Committees)* and shall then introduce to the House the business on which the Upper House desires them to engage themselves.

[NOTE.—The proposed alterations are printed in italics.]

38. Mr. FENNINGS TAYLOR :—

That it shall be the duty of the Secretaries, under the direction of the Prolocutor, at each Session of the Provincial Synod, to cause a roll to be prepared on which each Clerical and Lay Delegate shall be required to affix his signature, together with the Diocese which he has been elected to represent.

29. M. HENRY :—

“That their Lordships of the House of Bishops be most respectfully requested to instruct this House as to the *status* of members of our Communion here in Canada, whether we are members of the United Church of England and Ireland, or members of the Church of England only.”

30. Mr. HENRY :

That a committee, consisting of two Clerical and two Lay Delegates, with the Rev. Prolocutor, as Chairman, be appointed to prepare and report to this Synod, at its present session, a declaratory Canon, defining and specifying what class and manner of persons are members of the Church of England, in the Dominion.

31. Mr. HENRY :

That in the opinion of this Synod, the interests of the Church would be greatly extended by making the seats in all churches and chapels free.

32. DR. HODGINS gives notice: That when the Report of the Committee (to which was referred the Memorial of the Synod of the Diocese of Toronto on “marriage within the Prohibited Degrees”) comes up for adoption, he will (D. V.) move.

1. That Clergymen be relieved from the disability under which they now labour,—so far as the celebration of marriage with a deceased wife’s sister is concerned, and which the Report recommends should be enforced.

2. That the prohibition to said celebration is merely an ecclesiastical regulation, repugnant, if not contrary, to the express words of Holy Scripture.

3. That such prohibition was not known in Apostolic times, nor until the beginning of the fourth century of the Christian era, and was part of a series of restrictions on marriage which forbid :—

- (1)—Second marriages altogether.
- (2)—Marriage with a deceased wife’s sister.
- (3)—The marriage of the Clergy.

4. That the prohibition is condemned by many of the highest dignitaries of our own church, and, (in the words of Bishop Knox of the Irish Church), "by the ripest scholars and most accurate critics of the present day," who declare "that there is not the slightest prohibition in the scriptures against the marriage of a deceased wife's sister."

5. That the proposal (on page 46 of the Proceedings of the Third Session of this House) to make the disability under which the clergy labour to celebrate marriage with a deceased wife's sister, apply also to the laity of our church, so far as to take from them the legal power which they now possess to contract such marriages, would be an unwarrantable invasion of their rights, and would expressly contravene the provisions of the Act under which this Synod exists.

33. Mr. JUSTICE JARVIS :

I give notice that I will at the proper time move that all the proceedings of this House relative to the reception of the delegates from the Province of Nova Scotia, be expunged from the journals of this House and the same be declared void.

34. Notice of Motion by Mr. PETER ROE :

No clerical or lay delegate shall absent himself from any sitting of this House without having obtained permission from the Prolocutor.

35. Confirmation of repeal of Canon I. and of the adoption of the Canon passed by both Houses in Fifth Session as a substitute for it. For Canon see pages 63-64 of this Journal.

36. Adoption of Reports of following committees :

- (1) Committee on Revision of English Version of Scriptures.
- (2) Committee on Indian Missions.
- (3) Committee on Marriages within prohibited degrees of consanguinity and affinity.

ERRATA.

- Page 13. For "are" in 14th line from foot of page, read "as."
" 20. For "passed" on 10th line, read "proposed."
" 28. For "lassion" on 8th line, read "session."—and before
"Jarvis," insert "Sheriff."
" 29. Before "Jarvis" in first two places where the name occurs
insert "Judge," and in the 3rd place where it
occurs insert "Sheriff."
" 30. For Mr. J. A. Preston in 11th line, read Revd. J. A.
Preston.
" 48. For "people" read "pupils" in the 4th line from the
bottom.
" 65. Before Jarvis in lay yeas insert "Sheriff" and before
"Jarvis" in the lay nays insert "Judge."
" 66. Before Jarvis in lay yeas insert "Judge" and in lay nays
insert "Sheriff."
" 70. Before Jarvis in lay yeas insert "Judge."
" 73. Insert the following before unfinished business :

The PROLOCUTOR sent a message to the HOUSE OF BISHOPS, convey-
ing Canons 2, 3, 4 and 6 of the 9 on discipline, as adopted by the
LOWER HOUSE.

Page 75. For "H. J. Patton" read "H. Patton."

- " 75. Before "reading of minutes" insert the following :

"The PROLOCUTOR having received from the HOUSE OF BISHOPS, the
schedule of Prorogation, read the substance of it to the House."