

**ALGOMA
SYNOD
JOURNAL
1969**

THE INCORPORATED SYNOD OF THE
DIOCESE OF ALGOMA
ANGLICAN CHURCH OF CANADA

24TH SESSION

MAY 26 - 27 - 28, 1969

SAULT STE. MARIE, ONTARIO

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DIOCESE OF ALGOMA**

ANGLICAN CHURCH OF CANADA

24TH SESSION

MAY 26 - 27 - 28, 1969

SAULT STE. MARIE, ONTARIO

DIRECTORY

OF THE DIOCESE OF ALGOMA

(as of July 31, 1969)

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OFFICE - BEARERS

(with year appointed or elected)

LORD ARCHBISHOP

The Most Rev'd W. L. Wright (1944)

Metropolitan of Ontario (1955)

DEAN (5th)

The Very Rev'd F. F. Nock (1957)

CHANCELLOR

D. M. Lawson, Q.C. (1965)

REGISTRAR

E. P. Lee, Q.C. (1965)

TREASURER

W. M. Wadley, C.A. (1962)

LAY SECRETARY

F. C. C. Boland, C.A. (1959)

CLERICAL SECRETARY

The Rev'd D. M. Landon (1965)

RETIRED ARCHDEACONS

The Ven. C. W. Balfour	-----	(1926)
The Ven. J. B. Lindsell	-----	(1939)
The Ven. J. S. Smedley	-----	(1950)
The Ven. C. H. G. Peto	-----	(1957)

ARCHDEACONS

Algoma	The Ven. C. B. Noble	(1965)
Muskoka	The Ven. G. W. Sutherland	(1967)
Nipissing	The Ven. G. Thompson	(1957)
Thunder Bay	The Ven. J. F. Hinchliffe	(1957)

HONORARY CANONS (RETIRED)

The Rev'd Canon R. Haines	(1941)
The Rev'd Canon H. A. Sims	(1941)
The Rev'd Canon W. A. Hankinson	(1949)
The Rev'd Canon C. Goodier	(1950)
The Rev'd Canon A. W. R. Stump	(1951)

HONORARY CANONS (ACTIVE)

The Rev'd Canon R. F. Palmer, S.S.J.E.	(1956)
The Rev'd Canon C. F. Large	(1958)
The Rev'd Canon D. H. Dixon	(1960)
The Rev'd Canon S. M. Craymer	(1960)
The Rev'd Canon E. R. Haddon	(1962)
The Rev'd Canon A. J. Thomson	(1962)
The Rev'd Canon E. R. Nornabell	(1966)
The Rev'd Canon S. B. G. Gosse	(1969)

RURAL DEANS

Algoma	The Rev'd D. M. Landon	(1969)
Manitoulin	The Rev'd Canon D. H. Dixon	(1969)
Mississauga	* The Rev'd R. L. Barnes	(1969)
Muskoka	The Rev'd R. G. Charles	(1967)
Sudbury	The Rev'd W. J. Ellam	(1969)
Superior	The Rev'd A. L. Chabot	(1967)
Temiskaming	The Rev'd R. A. Locke	(1969)
Thunder Bay	The Rev'd M. S. Conliffe	(1969)

* Fr. Barnes resigned as of Sept. 15, 1969

EXAMINING CHAPLAINS

The Very Rev'd F. F. Nock	(1947)
The Ven. J. F. Hinchliffe	(1959)
The Rev'd I. L. Robertson	(1967)

EDITOR — ALGOMA ANGLICAN

The Rev'd D. N. Mitchell	(1961)
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WARDEN OF LAY READERS

The Rev'd R. J. S. Inshaw

MEDICAL EXAMINER

Dr. L. Hooey

AUDITORS

Thorne, Gunn, Helliwell & Christenson

Diocesan Clergy

	PRIESTED	MADE DEACON
BISHOP		
* Wright, William Lockridge (consecrated Bishop May 30, 1944 enthroned as Metropolitan of Ontario April 20, 1955)	Sept. 11, 1927	Sept. 4, 1926
PRIESTS		
Balfour, Charles Wilfred (retired)	June 30, 1901	Apr. 29, 1900
* Lindsell, John Burder (retired)	Mar. 27, 1907	June 11, 1906
* Sims, Harry Alfred (retired)	June 2, 1912	June 11, 1911
Haines, Richard (retired)	Dec. 1, 1912	May 22, 1910
Palmer, Roland Ford (S.S.J.E.)	June 17, 1917	July 9, 1916
* Hankinson, William Archer (retired)	Mar. 28, 1920	July 15, 1917
Goodier, Cyril (retired)	Oct. 19, 1924	June 19, 1923
* Hawkes, John William (S.S.J.E.)	Mar. 22, 1925	June 29, 1924
Smedley, Julian Sale (retired)	June 6, 1926	June 7, 1925
Stump, Aubert Werden Reynolds (retired)	Dec. 16, 1928	Nov. 6, 1927
* Thompson, Gilbert	May 31, 1931	June 8, 1930
* McCausland, John George Alban Patrick (S. S. J. E.)	Dec. 11, 1932	Dec. 13, 1931
* Nornabell, Edward Raymond	Dec. 11, 1932	June 21, 1931
Thornton, Norman Hardwick (S.S.J.E.)	Dec. 11, 1932	Dec. 13, 1931
Hemming, David Norman Wirgman (S. S. J. E.)	Feb. 5, 1933	Dec. 20, 1931
Garbutt, Harry William	June 11, 1933	May 25, 1932
Passey, Christopher John (retired)	Dec. 21, 1933	Jan. 1, 1933
* Hinchliffe, James Fletcher	Dec. 21, 1936	June 7, 1936
Peto, Cyril Henry Gilbert (retired)	Sept. 25, 1938	Aug. 6, 1937
Kerr, John Winston	Sept. 25, 1938	Aug. 6, 1937
Frith, Lawrence Edward Cokayne (S. S. J. E.)	May 18, 1940	Mar. 13, 1938
* Large, Charles Frederick	May 18, 1940	Sept. 25, 1938
* attended 1969 Synod		

PRIESTED

MADE
DEACON

PRIESTS

* Nock, Frank Foley	May 18, 1941	May 19, 1940
* Dixon, Donald Harry	June 8, 1941	May 18, 1940
* Haddon, Ernest Roy	May 10, 1942	June 8, 1941
* Peake, Frank Alexander	May 31, 1942	June 8, 1941
* Watson, John Henry	Feb. 2, 1943	Sept. 29, 1941
* Noble, Charles Brain	May 9, 1943	Mar. 31, 1942
Garrard, Horace George (S.S.J.E.)	Sept. 18, 1943	Sept. 29, 1941
* Craymer, Samuel Maitland	June 29, 1944	Sept 18, 1943
* Mitchell, David Nelson	Aug. 1, 1945	July 4, 1944
* Thomson, Alvin James	May 11, 1947	June 16, 1946
* Sutherland, Lorne Reginald Arthur	Feb. 24, 1948	May 1, 1947
* Chabot, Arthur Lionel	May 3, 1949	Apr. 25, 1948
* Doolan, John George Meara	May 3, 1949	Apr. 25, 1948
* Whyham, Anthony Bertram Jarvis	May 3, 1949	Oct. 18, 1948
* Hornby, Norman	May 15, 1949	Apr. 25, 1948
* Coyle, Frank Robert	June 4, 1950	May 1, 1949
* Sutherland, George William	June 4, 1950	May 3, 1949
* Lumley, Robert	Dec. 17, 1950	Sept 25, 1949
* Vallis, Hubert Arthur	June 5, 1951	Oct. 18, 1950
* Inshaw, Reginald John Seymour	Apr. 25, 1952	Aug. 24, 1951
Minchin, Kells Arthur (on leave)	May 3, 1952	May 19, 1951
* King-Edwards, William Bagot Ramsey	Nov. 13 1952	June 5, 1951

* attended 1969 Synod

PRIESTED

MADE
DEACON

PRIESTS

Fuller, Douglas Harold Traies (on leave)	Dec. 1, 1952	May 20, 1951
* Crisp, Arthur	Feb. 24, 1953	Mar. 9, 1952
* Robertson, Irvin Lawrence	Feb. 24, 1953	May 22, 1952
* Sissenah, Douglas	Feb. 24, 1953	Dec. 16, 1951
* Turner, James	Feb. 24, 1953	June 15, 1952
Jordan, John Edward (on leave)	Dec. 16, 1953	Feb. 24, 1953
Tipping, Murray Jesse Rushton (on leave)	Dec. 16, 1953	Feb. 24, 1953
* Banting, Warren Charles Snowden	May 27, 1954	May 14, 1953
* Cuyler, Arthur Robert	June 14, 1954	Dec. 20, 1953
* Gosse, Stephen Baxter Gordon	Sept. 5, 1954	Feb. 24, 1953
* Morrow, Henry	Mar. 25, 1955	May 27, 1954
* Peterson, Leslie Ernest	Mar. 25, 1955	May 27, 1954
* Thistle, William Roberts	May 19, 1955	May 27, 1954
* Hankinson, Michael Roderic	May 1, 1956	May 3, 1951
* Roberts, Frederick Gordon	Dec. 16, 1956	Mar. 1, 1956
* Woodward, Dalton	May 30, 1957	Sept 21, 1956
* Forth, David Selwyn	June 16, 1957	May 7, 1956
* Stadnyk, William Robert	May 1, 1958	May 5, 1957
* Clay, Colin Peter	June 1, 1958	June 16, 1957
* Hoover, Lloyd Seymour	Dec. 22, 1958	May 1, 1958
* Smith, David Arthur Pritchard	Dec. 22, 1958	May 1, 1958
* Landon, Donald Mackenzie	June 11, 1959	May 1, 1958
* Paterson, Eric Beaumont	June 11, 1959	May 1, 1958
* Charles, Robert Frederick George	Dec. 21, 1959	Dec. 22, 1958
* Locke, Roy Angus	Dec. 21, 1959	Dec. 22, 1958

* attended 1969 Synod

MADE
DEACON

PRIESTED

PRIESTED

MADE
DEACON

PRIESTS

* Dunnill, Michael Holmes	Sept. 11, 1960	Sept. 29, 1959
* Barnes, Ronald Leslie	Feb. 22, 1961	May 8, 1960
* Conliffe, Mark Shankland	Feb. 22, 1961	May 26, 1960
* Robinson, Kenneth Arnold	Feb. 22, 1961	May 8, 1960
Palmer, Peter Parsons (S.S.J.E.)	July 11, 1961	Oct. 28, 1959
* Gibbs, Graham Kenneth	Dec. 21, 1961	April 25, 1961
* Ellam, William John	April 1, 1962	May 11, 1961
* Porter, Arnold Murray	April 1, 1962	April 25, 1961
* Peever, Johnston Bain	June 2, 1963	July 8, 1962
* Brazill, Brock Rodney	Mar. 25, 1965	May 19, 1964
Rose, Ernest John (on leave)	Mar. 25, 1965	May 19, 1964
* Hill, Peter Allen	Jan. 25, 1966	May 23, 1965
Goater, Noel Leslie	May 22, 1966	Nov. 30, 1965
* Bradford, Murray Edward	Dec. 21, 1966	June 5, 1966
* Koning, Teunis	Dec. 21, 1966	June 5, 1966
* Harding, Warren John	Mar. 25, 1968	May 21, 1967

DEACONS

* Moore, Thomas Frank Dec. 16, 1956

* attended 1969 Synod

OTHER CLERGY RESIDING WITHIN DIOCESE (May 1969)

(not covered by Articles 1 and 2 of Constitution)

With Temporary Licence

- Phillips, Henry Gordon
- Shea, Derwyn Spencer
- Springer, James Levi
- Stanley, Douglas Arnold Bruce

**Without Licence To Officiate
(but with informal permission to assist)**

- Beattie, William Gilmour
- Brown, Robert Frederick
- Fuller, Edgar William
- Johnson, Walter Sidney
- Lord, (Major) William Joseph
- Morris, William Sparkes
- Ripley, Robert Charles Sims

Lay Delegates

In Attendance at 1969 Synod

DEANERY OF ALGOMA (17 delegates)

Echo Bay

Mrs. Ellen Smith

Garden River

Mr. Albert Williams

Sault Ste. Marie,

All Saints

Mr. F. John Dunn

Mr. Joseph R. Littlefield

Christ Church (Korah)

Mr. Lyle A. Martineau

Holy Trinity (Tarentorus)

Mr. Lloyd S. Gray

Mrs. Winnifred Penhorwood

Mrs. Patricia Lowry

St. John the Evangelist

Mr. Charles L. Honess

Mr. Robert Hitchen

St. Luke's Cathedral

Dr. David H. Gould

Mr. Nigel Kensit

Dr. John W. Crawford

St. Matthew

Mr. Douglas H. Murray

Mr. Richard A. Brideaux

Mrs. Jean Thomas

St. Peter

Mr. Harry Waite

DEANERY OF MANITOULIN (2 delegates)

Little Current

Mr. A. G. Browne

Manitowaning

Mr. Earl Bowerman

DEANERY OF MISSISSAUGA (6 delegates)

Blind River

Mr. Thomas Irving

Chapleau

Mr. Lindsay Anderson

Mr. Albert Evans

Elliot Lake

Mr. Dennis A. Taylor

Mr. Richard Osborne

Thessalon

Mr. Roderick Hankinson

DEANERY OF MUSKOKA (16 delegates)

Bala

Mr. Thomas Menzies

Bracebridge

Mr. Ernest P. Lee, Q.C.

Mr. P. J. Glazier

Gravenhurst

Mr. W. E. Black

Mr. T. C. Winlow

Huntsville

Mr. W. A. Newall, Q.C.

Mr. Percy Willis

Milford Bay

Mr. George Brooke

Parry Sound

Dr. Ashley Roundhill

Dr. Jack Mackay

Port Carling

Mr. Garth Tassie

Port Sydney

Mrs. W. S. Johnson

Rosseau Parish

Mr. R. H. Fry

Mr. A. E. Frost

Sundridge

Mrs. Beatrice Lacombe

Mrs. Ann Witcombe

DEANERY OF SUDBURY (14 delegates)

Copper Cliff

Mr. Alex Godfrey
Mr. M. H. Dickhout
Mr. G. H. Hervey

Falconbridge

Mr. W. L. W. Taylor

Garson

Mr. Thomas H. Lloyd

Lively

Mr. Donald E. Crouse

Sudbury

Ascension

Mr. Alec Simpson

DEANERY OF SUPERIOR (8 delegates)

Manitouwadge

Mr. George Johnston

Marathon

Mr. Daniel Rudiak

Missanabie

Mr. Stewart G. Iserhoff

Nipigon

Mr. John Harding

DEANERY OF TEMISKAMING (13 delegates)

Cobalt

Mr. Hugh Armstrong

Englehart

Mr. Charles M. Wraight

Haileybury

Mr. Thomas W. Huff

New Liskeard

Mr. Lorne Woods
Mrs. Marjorie Woods

North Bay

Christ Church

Mr. Walter S. Franklin
Mr. Robert S. Burton

DEANERY OF THUNDER BAY (13 delegates)

Fort William

St. Paul

Mr. Fred Ward
Mr. Fred R. Morris

St. Thomas

Mr. Edwin D. Ford
Mr. Thomas C. Luck
Mr. R. A. Morrison

Port Arthur

St. George

Mr. Peter Wintoneak
Mr. George H. Burns

Sudbury

Epiphany

Mrs. Willa Warren
Mr. Donald Cowcill
Mr. Ray C. Cook

Resurrection

Mr. Cyril Varney
Mrs. Dorothy Varney

St. James (Lockerby)

Mr. Winslow Case
Mr. Fred Stanley

Red Rock

Mr. Frank F. Moore

Schreiber

Mr. P. Reg Bailey

Wawa

Mr. Leslie V. Calkins

White River

Mr. John Sellers

North Bay

St. Brice

Mr. John Smorthwaite

St. John

Mr. Frank C. C. Boland
Mr. Fred Matters
Mr. Edwin F. Paterson

Powassan

Mr. Robert A. Loy

Sturgeon Falls

Mrs. E. Jones

Port Arthur

St. John

Mr. E. J. Butler
Mr. W. M. Kosny

St. Michael

Mr. Bernard J. Davis
Dr. S. P. Smith
Rev. R. C. S. Ripley

St. Stephen

Mrs. Barbara L. Servais

Church Army Captains Serving in the Diocese

	Date Commissioned
Wayne Gordon Thomas -----	May 10, 1968
Edward Paul McCracken -----	May 9, 1969

Licensed Lay Readers

DIOCESAN LAY READERS

Residence	Name	Date First Licensed
Milford Bay	H. George Brooke	Oct. 29, 1941
Sault Ste. Marie, St. John's	Gordon J. Smedley	June 13, 1954

PAROCHIAL LAY READERS

Bala	Thomas Menzies	Dec. 15, 1951
Copper Cliff	Edgar M. Rumney	July 6, 1961
Espanola	William I. Russell	May 14, 1953
Fort William		
St. Luke's	James Aris	May 18, 1959
St. Thomas'	Ronald Stark	April 15, 1962
	William A. Gartrell	Oct. 22, 1954
Haileybury	Maurice Weight	May 14, 1953
Lively	John Avery	Nov. 6, 1955
	Robert Reeves	July 6, 1961
Marathon	Daniel Rudiak	Mar. 14, 1967
North Bay, St. Brice's	James Sharp	Nov. 23, 1957
	John Smorthwaite	June 9, 1959
	Gordon Parker	June 13, 1969
Port Arthur, St. George's	Fred Godfrey	Mar. 14, 1963
St. Michael's	David Bradford	May 10, 1954
Rosseau	Charles S. Raymond	July 16, 1928
Sault Ste. Marie, All Saints'	F. John Dunn	July 21, 1969
St. Matthew's	Edward A. Clement	Sept. 11, 1955
	William B. Kidd	Sept. 11, 1955
Sudbury, Resurrection	Cyril Varney	Nov 6, 1955
St. James'	Albert Corbett	Nov. 20, 1964
	Winslow A. S. Case	1946

GENERAL SYNOD DELEGATES AND ALTERNATES

Clerical Delegates (4)

The Ven. G. W. Sutherland
The Very Rev'd F. F. Nock
The Rev'd Canon S. M. Craymer
The Rev'd J.G. McCausland, S.S.J.E.

Lay Delegates (4)

Mr. William M. Wadley
Dr. David H. Gould
Mr. Ernest P. Lee, Q.C.
Mr. Alex Godfrey

Clerical Alternates

The Rev'd Canon E. R. Haddon
The Rev'd D. M. Landon
The Rev'd C. P. Clay

The Rev'd W. R. Stadnyk)
The Ven. G. Thompson) tied
The Rev'd Canon)
A. J. Thomson)

Lay Alternates

Mrs. Stephanie Yeomans
Mr. Donald M. Lawson
Q.C.
Mr. Edwin D. Ford

Mr. Donald Cowcill

PROVINCIAL SYNOD DELEGATES AND ALTERNATES

Clerical Delegates (9)

The Very Rev'd F. F. Nock

The Ven. J. F. Hinchliffe
The Rev'd D. M. Landon
The Ven. G. W. Sutherland
The Rev'd Canon E. R. Haddon
The Rev'd Canon S. M. Craymer
The Rev'd Canon C. F. Large

The Rev'd W. R. Stadnyk
The Rev'd J.G. McCausland, S.S.J.E.

Lay Delegates (9)

Mr. Donald M. Lawson
Q.C., (ex-officio)
Dr. David H. Gould
Mr. William M. Wadley
Mr. Ernest P. Lee, Q.C.
Mr. Alex Godfrey
Mrs. Stephanie Yeomans
Mr. Donald Cowcill
Dr. J. P. Mackay)
Dr. S. P. Smith) tied
Mr. Douglas H. Murray

Clerical Alternates

The Rev'd Canon A. J. Thomson
The Rev'd L. E. Peterson
The Rev'd A. R. Cuyler
The Rev'd R. Lumley
The Rev'd Dr. F. A. Peake
The Rev'd D. N. Mitchell
The Ven. C. B. Noble

The Rev'd W. R. Thistle

The Rev'd M. S. Conliffe)
The Rev'd F. R. Coyle) tied
The Rev'd K. A. Robinson)

Lay Alternates

Dr. John W. Crawford
Mr. P. Reg Bailey
Mr. Earl Bowerman)
Mr. Dennis A. Taylor) tied
Mr. F. John Dunn)
Mr. Alec Simpson) tied
Mr. Cyril Varney)
Mr. Winslow Case)
Mr. Thomas Menzies) tied

**DIOCESAN REPRESENTATIVES ON THE CORPORATION
OF THE UNIVERSITY OF TRINITY COLLEGE**

The Ven. J. F. Hinchliffe
The Ven. G. W. Sutherland
The Rev'd W. R. Stadnyk

Committees of the Diocese

EXECUTIVE COMMITTEE OF THE SYNOD

Ex-officio Members

The Archbishop (Chairman)	The Registrar
The Dean	The Treasurer
The Chancellor	The 4 Archdeacons
	The 8 Rural Deans
	The 3 Chairmen of the Diocesan Boards

Elected Deanery Lay Representatives

Algoma	Mr. Douglas H. Murray (Sault Ste. Marie)
Manitoulin	Mr. Earl Bowerman (Tehkummah)
Mississauga	Mr. Dennis Taylor (Elliot Lake)
Muskoka	Mr. W. A. Newell, Q.C. (Huntsville)
Sudbury	Mr. Donald E. Crouse (Lively)
Superior	Mr. Reg. Bailey (Schreiber)
Temiskaming	Mrs. Marjorie Woods (New Liskeard)
Thunder Bay	Mr. Bernard J. Davis (Port Arthur)

Appointed Members

The Rev'd Canon E. R. Haddon	Mr. Alex Godfrey (Copper Cliff)
The Rev'd Canon C. F. Large	Mr. W. M. Kosny (Port Arthur)

DIOCESAN BOARD OF CHRISTIAN EDUCATION

The Rev'd W. R. Stadnyk (Chairman)	Mr. Winslow Case
The Rev'd C. P. Clay	Mrs. Winnifred Penhorwood
The Rev'd F. R. Coyle	Dr. S. P. Smith

DIOCESAN COUNCIL FOR SOCIAL SERVICE

*The Rev'd A. R. Cuyler	Mr. Walter Franklin
The Rev'd T. Koning	Mr. Thomas Irving
The Rev'd I. L. Robertson	Mrs. Helen Johnson

* Fr. Cuyler resigned as of Sept. 1, 1969.

DIOCESAN BOARD OF MISSIONS

The Rev'd L. S. Hoover (Chairman)	Mr. Fred Stanley
The Rev'd D. L. Woodward	Mrs. Stephanie Yeomans (A.C.W. President)
Clerical representative from D.C.S.S.	Lay representative from D.B.C.E.

ADVISORY FINANCE COMMITTEE

The Rev'd Canon E. R. Haddon (Chairman)	Mr. G. A. Grisdale
The Ven. J. F. Hinchliffe	Mr. J. E. Huggett
The Rev'd Canon A. J. Thomson	Mr. W. M. Kosny
Mr. B. J. Davis	Mr. T. C. Luck
Mr. F. T. Delgaty	Mr. W. M. Wadley

DIOCESAN SURVEY COMMITTEE (membership prior to 1969 Synod)

The Very Rev'd F. F. Nock	Mr. F. C. C. Boland
The Ven. C. B. Noble	Mr. Don Cowcill
The Ven. G. W. Sutherland	Mr. G. A. Grisdale
The Ven. G. Thompson	Mr. D. H. Murray

CHURCH UNITY COMMITTEE

The Rev'd F. R. Coyle (Chairman)	The Rev'd W. C. S. Banting
	Dr. D. H. Gould

PROPERTY COMMITTEE

* The Rev'd H. Morrow (Chairman)	Mr. D. M. Lawson
Mr. Lawrence Brown	Mr. W. M. Wadley
* Fr. Morrow resigned as of Sept. 15, 1969	

CENTRAL CAMP COMMITTEE (list incomplete)

Mr. David Cole (Chairman)	The Rev'd W. R. Stadnyk
Miss Kathy Burford (Treasurer)	Mrs. Doreen Stadnyk
The Rev'd D. M. Landon	Mrs. Frances Thompson

COMMITTEE ON REVISION OF CONSTITUTION AND CANONS

Mr. D. M. Lawson, Q.C.	The Rev'd D. M. Landon
Mr. E. P. Lee, Q.C.	The Rev'd D. N. Mitchell

Thorneloe University Officers

Chancellor _____	The Most Rev'd W. L. Wright
Chairman, Board of Governors _____	Mr. L. S. Martin
President _____	Mr. E. G. Higgins
Provost _____	Prof. D. J. Hilldrup
Registrar, Dean of Students, & Dean of Residence _____	Prof. D. J. Hilldrup
Treasurer _____	Mr. G. W. Hewson
Assistant Professor & Chaplain _____	The Rev'd C. P. Clay

Journal of Proceedings

Twenty-Fourth Session of the Synod of the Diocese of Algoma

Held At Sault Ste. Marie, Ontario — May 26 - 28, 1969

First Day - Monday, May 26, 1969

SYNOD SERVICE; ORGANIZATION OF SYNOD

During the afternoon before Synod the clergy and lay delegates registered in St. Luke's Hall. Assembling there at 7:00 p.m., they proceeded to the Cathedral for the 7:30 p.m. Synod Service.

Following the opening hymn the Archbishop announced that a quorum of both orders (clerical and lay) was present, and formally constituted the 24th Session of the Synod. He then appointed as scrutineers to examine the lay delegates' credentials:

Archdeacon Noble (Chairman) Chancellor Lawson
The Rev'd F. R. Coyle

and announced the membership of the Committee on the Archbishop's Charge:

Archdeacon Sutherland (Chairman) Dr. Jack Mackay
The Rev'd W. R. Thistle Mr. Thomas Menzies

Dean Nock officiated at Evensong, with Mr. W. M. Wadley and Dr. S. P. Smith reading the lessons. During the sermon-time the Archbishop read his Synod Charge (see page 42). CJIC-TV video-taped his 57-minute presentation.

During the service the Rev'd Stephen Baxter Gordon Gosse was commissioned and installed as an Honorary Canon of St. Luke's Cathedral.

The sitting adjourned at 9:30 p.m. at the conclusion of the service.

RECEPTION HONOURING ARCHBISHOP'S 25th ANNIVERSARY

The members of Synod and others then went to St. Andrew's United Church Auditorium where a reception was held to honour Archbishop Wright on the 25th anniversary of his consecration as Bishop of Algoma. The special ceremonies began about 10:30 p.m. with Dean Nock acting as chairman. 25 yellow roses were first presented to Mrs. Wright by Archdeacon Lindsell. The Rev'd Peter Reid brought the greetings of the Sault Ministerial Association and Dean J. F. Buckheit spoke on behalf of Bishop Carter and the clergy and laity of the Roman Catholic community.

A number of gifts were then presented to His Grace. The Rev'd James Wardlow and Miss Myrtle Elliott, on behalf of St. James' Church, Sault Ste. Marie, Michigan, presented an Accutron wrist watch. On behalf of the lay people and clergy of the diocese, Mr. D. H. Murray presented a gold pectoral cross; Mrs. Stephanie Yeomans and Mr. F. C. C. Boland presented a colour television set; Dean Nock presented a wallet containing \$2,400. to be used by the Archbishop at his discretion; and Canon Sims presented an illuminated address prepared by Miss Muriel Newton-White.

After voicing his deep gratitude and continued dedication, the Archbishop concluded the reception at 11:30 p.m. with the Blessing.

Second Day - Tuesday, May 27, 1969

Matins to the end of the Te Deum was led at 7:15 a.m. by the Rev'd A. M. Porter, with Mr. Harry Waite reading the lesson. The Eucharist followed, celebrated by Archbishop Wright. Taking special parts were Mr. E. P. Lee and Archdeacon Hinchliffe (lessons); the Rev'd H. A. Vallis and Mrs. Willa Warren (bringing forward bread and wine); Dean Nock, Archdeacon Hinchliffe and the Rev'd T. Koning (serving Communion); and Mr. Ron Hale (server). At the Offertory His Grace named before God former members of Synod departed this life since the 1967 session (see inside back cover).

MORNING SITTING

Following breakfast at the Windsor Hotel, the Archbishop (as chairman of Synod) opened the morning sitting in St. Luke's Hall with prayer at 9:30 a.m. Mr. W. M. Wadley assisted in the orderly presentation of the business coming before Synod, a role described by some as "floor manager". For the first time the clergy were not requested to wear cassocks during Synod sittings.

SYNOD MEMBERSHIP

The scrutineers of the lay delegates' credentials reported that 89 lay delegates were present. The Archbishop specially welcomed the twelve women who had come as the first elected female delegates. Also in attendance were the Chancellor, the Treasurer, and the Diocesan President and Diocesan Treasurer of the Anglican Church Women. Of the 87 clergy eligible to be members of Synod, 66 were present (the Bishop, 64 priests, 1 deacon).

1) Moved by Mr. F. C. C. Boland, seconded by the Rev'd D. M. Landon, that the reading of the minutes of Monday's sitting be waived.

CARRIED

ELECTION OF SYNOD SECRETARIES

2) Moved by the Rev'd R. J. S. Inshaw, seconded by the Rev'd A. M. Porter, that the Rev'd D. M. Landon continue as Clerical Secretary of Synod.

CARRIED

3) Moved by Mr. D. H. Murray, seconded by Mr. Alex Godfrey, that Mr. F. C. C. Boland continue as Honorary Lay Secretary of Synod.
CARRIED

REGRETS; COURTESIES OF SYNOD

Regrets for inability to attend Synod were communicated from:

Mr. R. H. Atkinson (Rosseau)	The Rev'd J. W. Kerr
Archdeacon Balfour	Mr. H. W. Paddington
The Rev'd H. W. Garbutt	(Fort William)
Mr. G. A. Grisdale	Canon Palmer
(Port Arthur)	The Rev'd C. J. Passey

4) Moved by Mr. W. M. Wadley, seconded by Dean Nock, that the courtesies of Synod be extended to Bishop Russel Brown, Archdeacon John Mordan, Prof. Stuart Ryan, Mr. Hugh McCullum (Canadian Churchman Editor), the Rev'd W. S. Johnson, and summer students Mr. Brian Hoover (Magnetawan) and Mr. Gregory Lynn (C.P.R. Line).
CARRIED

LOYAL GREETINGS TO THE QUEEN

5) Moved by Canon Gosse, seconded by Mr. John Smorthwaite, that Synod send the following loyal greetings to Her Majesty the Queen:

We, the members of the Synod of the Diocese of Algoma of the Anglican Church of Canada, in session assembled in the City of Sault Ste. Marie, Ontario, Canada, express to Her Majesty, Queen Elizabeth the Second, our loyalty and affection. We pray that God will continue to bless the Queen, Prince Philip, Prince Charles, and all the Royal Family with health and happiness, and we assure them of the great place they occupy in the hearts of Her Majesty's subjects.

This was CARRIED with the singing of "God Save the Queen".

MINUTES OF 1967 SYNOD

6) Moved by Dean Nock, seconded by the Rev'd D. M. Landon, that the minutes of the 23rd Synod, June 1967, be accepted as circulated.
CARRIED

ORDER OF PROCEEDINGS; LENGTH OF SPEECHES

Dean Nock (Chairman) reported to Synod on behalf of the Agenda Committee.

7) Moved by Dean Nock, seconded by Mr. D. H. Murray, that Synod concur in the variation of the Order of Proceedings proposed by the Agenda Committee and begun last evening.

CARRIED

8) Moved by Dean Nock, seconded by the Rev'd F. R. Coyle, that Synod concur in the following regulations proposed by the Agenda Committee concerning the length of speeches at Synod:

- a) the time limits on speeches shall be: 7 minutes for movers
4 minutes for seconders
3 minutes for other speakers
4 minutes for mover's final remarks

b) the Lay Secretary shall serve as timekeeper
After this motion CARRIED, Mr. Boland demonstrated the working of the Synod bell.

RECEPTION OF REPORTS AND MOTIONS

9) Mover by W. M. Wadley, seconded by Dr. J. W. Crawford, that all the reports and motions in the Convening Circular be received.,
CARRIED

Five additional motions were then presented to Synod for reception (see motions 61 to 65).

10) Moved by the Rev'd C. P. Clay, seconded by Mrs. E. Jones, that the five tabled motions be received.

CARRIED

SESSIONAL COMMITTEES:

The Archbishop announced the membership of the following committees:

Agenda Committee

Dean Nock (Chairman)	Mr. D. H. Murray
Archdeacon Noble	Mr. W. M. Wadley
The Rev'd F. R. Coyle	

Press, Radio & TV Liaison Committee

The Rev'd J. B. Peever (Chairman) Mr. W. J. Books

Nominating Committee re Members of Diocesan Boards

Canon Large (Chairman)	Mr. C. L. Honess
The Rev'd W. B. R. King-Edwards	Mrs. Jean Thomas
The Rev'd F. G. Roberts	Mr. Harry Waite

Nominating Committee re Lay Delegates to General and Provincial Synods

The Rev'd I. L. Robertson (Chairman)	The Rev'd James Turner
The Rev'd W. R. Stadnyk	Mr. G. Hervey
	Mr. George Brooke

Scrutineers for Election of General and Provincial Synod Delegates

for lay balloting

The Rev'd D. N. Mitchell
(Chairman)
The Rev'd M. H. Dunnill
The Rev'd K. A. Robinson
The Rev'd L. R. Sutherland

for clergy balloting

Mr. D. H. Murray (Chairman)
Mr. Reg Bailey
Mr. F. C. C. Boland
Mrs. Barbara Servais

Committee on Votes of Thanks

The Rev'd L. S. Hoover (Chairman) Mr. Ray Cook
The Rev'd H. A. Vallis Mrs. Winnifred Penhorwood

REPORT ON ARCHBISHOP'S CHARGE

Archdeacon Sutherland (Chairman) presented the report of the Committee on the Archbishop's Charge (see page 59).

11) Moved by Archdeacon Sutherland, seconded by Dr. Jack Mackay, that the report of the Committee on the Archbishop's Charge be accepted.

CARRIED

OBSERVANCE OF DIOCESAN CENTENARY 1973

12) Moved by Archdeacon Sutherland, seconded by Dr. J. Mackay, that this Synod approves the formation of a committee to plan the observance throughout the diocese of its centenary in 1973, and that we ask the Archbishop to appoint such a committee as soon as it is convenient.

CARRIED

EXECUTIVE COMMITTEE REPORT

The report of the Executive Committee of the Synod (see page 81), presented by Mr. W. M. Wadley, singled out four resolutions of the Executive Committee for special attention and action by Synod (see motions 13, 14, 15, 22, 35, 36).

ALGOMA ANGLICAN SUBSCRIPTION RATE

13) Moved by Mr. W. M. Wadley, seconded by Canon Haddon, that we concur in the Executive Committee decision that the subscription rate for the Algoma Anglican be raised from 90c to \$1.20 yearly for parishes, and from \$1. to \$1.50 for individuals, and that there be inserted in one issue each year an offering envelope (marked "payable to the parish treasurer") indicating the annual subscription rate of \$1.50 for individuals.

13A) Moved in amendment by Dean Nock, seconded by the Rev'd D. M. Landon, that the latter part of the motion, comprising the words "and that there be inserted in one issue each year an offering envelope (marked "payable to the parish treasurer") indicating the annual subscription rate of \$1.50 for individuals", be deleted from the motion.

Amendment CARRIED

The motion as amended was then put and CARRIED.

QUIET HOUR CONDUCTED BY BISHOP BROWN

The morning sitting adjourned at 10:50 a.m. and the members of Synod went to the Cathedral to participate in a Quiet Hour conducted by the Right Rev'd Russel Brown, Lord Bishop of Quebec.

Luncheon followed at St. Andrew's United Church Auditorium during which greetings were extended to the members of Synod by Mayor John Rhodes on behalf of the City of Sault Ste. Marie and by Mr. Hugh McCullough (Rector's Warden) on behalf of St. Luke's Cathedral.

AFTERNOON SITTING

The Synod reconvened at 2:00 p.m. with prayers by His Grace. Discussion resumed on matters raised in the Executive Committee report.

14) Moved by Mr. W. M. Wadley, seconded by the Rev'd C. P. Clay, that discussion of the 1970 General Synod apportionment and the change in status of Thorneloe College be postponed until later.

CARRIED

RECEIVING TEMISCAMING PARISH INTO ALGOMA

15) Moved by Mr. Wadley, seconded by Chancellor Lawson, that Synod concur in the decision of the Executive Committee approving in principle the receiving of the parish of Holy Trinity, Temiscaming, into the Diocese of Algoma from the Deanery of Clarendon, Diocese of Ottawa.

CARRIED

REPORTS OF AUDITORS AND TREASURER

16) Moved by Mr. Wadley, seconded by the Rev'd A. R. Cuyler, that the audited financial statements for 1967 and 1968 be approved.

CARRIED

17) Moved by Mr. Wadley, seconded by the Rev'd R. G. Charles, that the Treasurer's financial statements for 1967 and 1968 be adopted.

CARRIED

Canon Haddon voiced the Synod's appreciation of Mr. Wadley's conscientious work for the Diocese.

SURVEY COMMITTEE — CONTINUED AND ENLARGED

Archdeacon Noble presented the report of the Diocesan Survey Committee (see page 82). Chancellor Lawson ruled that as regards this committee and most diocesan committees, no motion to adopt their report to Synod was required.

18) Moved by the Rev'd D. M. Landon, seconded by Mrs. Patricia Lowry, that the Diocesan Survey Committee continue its study of the life and structures of the diocese, and make recommendations for their renewal, to be presented before or at the 1971 Synod, and that the Survey Committee be assisted in its important task, and made more representative, by adding to its present membership at least three more members, by co-option, from the following categories within the diocese:

- a) the women of the diocese
- b) priests below the rank of archdeacon
- c) lay men below the age of 35
- d) deanery groups which have already been studying renewal of the Church — such as the Temiskaming Deanery group whose 1967 report led to the formation of the Survey Committee; the Algoma Deanery Strategy Committee (1967-68); and the Algoma Deanery Renewal Committee (1969).

CARRIED

DIOCESAN BOARD OF CHRISTIAN EDUCATION REPORT

The presentation of the D.B.C.E. report (see page 84) by the Rev'd L. E. Peterson (Chairman) stimulated considerable discussion, especially concerning the renewal of the Church, the report of the Mackay Committee on religion in public education in Ontario, and the need for a diocesan education officer.

19) Moved by Archdeacon Thompson, seconded by Dean Nock, that we postpone discussion of motion B in the Convening Circular (concerning the appointment of a diocesan education officer) until we can also deal with the other motions with financial implications.

19A) Moved in amendment by the Rev'd E. B. Paterson, seconded by the Rev'd P. A. Hill, that we deal now with the motions with financial implications.

Amendment CARRIED

EDUCATION OFFICER APPOINTMENT — NOT APPROVED

20) Moved by the Rev'd H. Morrow, seconded by Mrs. Stephanie Yeomans,

- a) that this Synod directs the Executive Committee of the diocese to appoint a diocesan Christian Education Officer as requested by the Synod of 1963.
- b) that the appointment be made by January 1, 1970.
- c) that this officer be responsible to the Diocesan Board of Christian Education.

- d) that this officer shall serve the parishes by initiating programs of Christian growth which will lead to a vigorous renewal in the life of this diocese.
- e) that this officer be paid an annual salary (including living allowance) of at least \$6,500., plus the usual fringe benefits.
- f) that this officer be allowed an annual budget of \$3,500. for travel, away-from-home accommodation, equipment, and other expenses.
- g) that this salary and expense budget be raised through the Diocesan Expense Fund.

The motion was voted on as a whole and was LOST.

1970-71 GENERAL SYNOD APPORTIONMENT

21) Moved by Mr. W. M. Wadley, seconded by the Rev'd W. R. This-tle, that the 1970 General Synod apportionment be \$56,440.

21A) Moved in amendment by Canon Haddon, seconded by Canon Thomson, that the apportionment to General Synod in 1970-71 be set at \$54,000. per annum.

Amendment CARRIED

The motion as amended was then put and CARRIED

CLERGY STIPENDS (see also page 29)

22) Moved by Mr. D. Taylor, seconded by the Rev'd W. R. Stadnyk, that we put the Diocese of Algoma on the same stipendiary scale as is applied in missionary dioceses in Canada by the M.S.C.C.

(Department of Missions of the Anglican Church of Canada); namely:

ordained	1 to 5 years	-----	\$4,000 per annum
	6 to 10 years	-----	4,200
	11 to 15 years	-----	4,400
	over 15 years	-----	4,600

22A) Moved in amendment by the Rev'd D. M. Landon, seconded by Mr. F. C. C. Boland, that the words "as regards minimum stipend" be added at the beginning of the motion.

Those proposing motion 22 agreed to incorporate these words into their motion.

22B) Moved in amendment by Mr. Thomas Irving, seconded by Mr. Thomas Lloyd, that the minimum stipends be:

ordained	1 to 5 years	-----	\$4,000 per annum
	6 to 10 years	-----	4,500
	11 to 15 years	-----	5,000
	16 to 20 years	-----	5,500
	over 20 years	-----	6,000

Many speakers joined in the discussion, including Canon Large who read to Synod a series of questions submitted by St. John's Church, North Bay, relating to the adjustment of stipends to allow parish priests to choose and pay for their own residences (see page 111).

At 5:00 p.m. the Archbishop adjourned the sitting, with no decision about stipends having been reached.

BALLOTING FOR GENERAL & PROVINCIAL SYNOD DELEGATES

Ballots were then distributed to the clergy and laity for the election of General and Provincial Synod delegates (see also page 26).

At the beginning of the afternoon sitting, members of Synod who would be unable (if elected) to attend General or Provincial Synod had been given an opportunity to sign mimeographed forms requesting that their names not be included on one or both ballots. 7 clergy and 58 lay delegates signed these forms.

At Evensong at 5 p.m. the Rev'd B. R. Brazill officiated, and the lessons were read by Mr. Les Calkins and Mrs. Jean Thomas.

EVENING SITTING

The Synod reassembled at 7:30 p.m. with prayer by the Archbishop for Christian Unity.

DIOCESAN COUNCIL FOR SOCIAL SERVICE

The Rev'd A. R. Cuyler (Chairman) presented the report of the Diocesan Council for Social Service (see page 90). As the report mentioned the needs of Canada's Indians, the Rev'd Douglas Sissenah, as a representative of the Indian people, addressed the Synod at the Archbishop's invitation.

CHAPLAINCY REPORTS

The Rev'd B. R. Brazill summarized the Burwash Chaplaincy report (see page 93).

23) Moved by Fr. Brazill, seconded by Chancellor Lawson, that the Burwash Chaplaincy report be received.

CARRIED

The Rev'd P. A. Hill, in giving the Lakehead Missions to Seamen report (see page 96), noted that his successor as Chaplain is Capt. Wayne Thomas of the Church Army.

(See also report of Rural Resource Leader, page 95).

CHURCH UNITY COMMITTEE

The Rev'd F. R. Coyle, Chairman of the diocesan Church Unity Committee, outlined the procedure planned for the remainder of the evening sitting.

The proceedings from 8:00 p.m. till 10:15 p.m. were broadcast live over radio station CJIC.

Dr. D. H. Gould presented the Church Unity Committee report (see page 97). Archbishop Wright then introduced Archdeacon John Morden (Principal of Huron College, London) and Prof. Stuart Ryan (Faculty of Law, Queen's University, Kingston), both of whom are Anglican members of the National Commission on Church Union. After each had spoken with eloquence about the nature, problems and progress of the negotiations towards organic union with the United Church, various members of Synod accepted the Archbishop's invitation to question the two guest speakers.

One of the questioners was Fr. John McCausland, S.S.J.E. When the Chairman ruled that he had used up all his speaking time, the rules of order were then suspended, on a motion by the Rev'd R. L. Barnes, seconded by Canon Dixon, to allow Fr. McCausland an additional three minutes.

At 9:00 p.m. the Synod began consideration of the notices of motion relating to church union.

STRESS ON "PRINCIPLES OF UNION" DOCUMENT

24) Moved by the Rev'd F. R. Coyle, seconded by the Rev'd W. C. S. Banting, that this Synod, aware of widespread misgivings about the current status of the "Principles of Union" adopted by General Synod in 1965 (e.g. Canadian Churchman, February 1969, pages 4 and 6), expects the National Commissions working towards an Anglican-United union to base all the terms of the union firmly and unequivocally on the "Principles of Union".

CARRIED

SETTING OF TARGET DATES

25) Moved by the Rev'd D. M. Landon, seconded by the Rev'd R. L. Barnes, that this Synod, conscious of general apathy and growing misgivings at the local level concerning the proposed Anglican-United union, views as premature and unwise any setting at the present time by the National Commissions of target dates for the consummation of the union or for the establishment of prior intercommunion.

25A) Moved in amendment by the Rev'd C. P. Clay, seconded by the Rev'd A. R. Cuyler, that the words "or for the establishment of prior intercommunion" be deleted.

The amendment CARRIED, but the motion as amended was LOST by a vote of 67 to 64.

INTERCOMMUNION AS A PRESSURE FOR HASTY UNION

26) Moved by the Rev'd D. M. Landon, seconded by the Rev'd F. R. Coyle, that this Synod deplores any use of intercommunion between the Anglican and United churches as a means of pressuring the two churches towards a hasty consummation of their proposed union.

LOST

PROTECTING PENSIONS OF NON-CONCURRING CLERGY

27) Moved by Dr. D. H. Gould, seconded by Mrs. Patricia Lowry, that this Synod expects the terms of any Anglican-United union to protect fully the accumulated pension rights and benefits of clergy who decide, as a matter of conscience, to continue as Anglicans or United Churchmen after the consummation of the union.

CARRIED

PARISH-LEVEL REFERENDUM RE UNION TERMS

28) Moved by Mr. F. J. Dunn, seconded by Mr. J. R. Littlefield, that this Synod expects, before a final decision by General Synod to consummate any Anglican-United union, adequate provision for a parish-by-parish referendum in which all Anglicans who are entitled to vote at parish vestry meetings will be entitled to express their concurrence or non-concurrence in the union as proposed.

CARRIED

RECIPROCAL ACTS OF INTERCOMMUNION

29) Moved by Mr. W. M. Wadley, seconded by Dean Nock that approval-in-principle be now given to the draft General Synod resolution on Reciprocal Acts of Intercommunion as presented at the May 1969 quarterly meetings:

That, having received through the House of Bishops the request of the General Commission on Church Union for a revision of the present ecclesiastical discipline to permit occasions for reciprocal intercommunion,

And having considered the counsel of the Lambeth Conference expressed in Resolution 47:

The Conference recommends that, where there is agreement between an Anglican Church and some other Church or Churches to seek unity in a way which includes agreement on apostolic faith and order, and where that agreement to seek unity has found expression, whether in a covenant to unite or in some other appropriate form, a Church of the Anglican Communion should be free to allow reciprocal acts of intercommunion under the general direction of the bishop; each province concerned to determine when the negotiations for union in which it is engaged have reached the stage which allows this intercommunion.

And in the conviction that the Principles of Union, on which the new expression of the Church will be based, express sufficiently that "agreement on apostolic faith and order" to which the Lambeth Resolution refers,

And in the further conviction that our negotiations for union have reached the stage which allows this intercommunion,

This General Synod recommends to all diocesan bishops of the Anglican Church of Canada that they may give permission for reciprocal acts or services of intercommunion at occasions such as gatherings officially sponsored and held to promote unity.

29A) Moved in amendment by the Rev'd R. L. Barnes, seconded by Mr. Thomas Irving, that the words "reciprocal acts or services of intercommunion" be deleted and replaced by the words "open communion".

Amendment LOST

Motion 29 was then put and LOST.

POST-UNION DIVISION OF PROPERTY

30) Moved by Mr. J. R. Littlefield, seconded by Mr. F. J. Dunn, that this Synod expects the terms of any Anglican-United union to provide for a fair and proportionate division of property and trust funds between:

- a) parishes and congregations where the majority concur in the union as proposed, and
- b) parishes and congregations where the majority decide they cannot in conscience concur in the union as proposed.

LOST

CHURCH UNION MESSAGE TO GENERAL SYNOD 1969

31) Moved by the Rev'd F. R. Coyle, seconded by the Rev'd W. C. S. Banting, that this Synod send a Memorial to General Synod, August 1969, informing them of the above decisions concerning church union.

CARRIED

At 10:15 p.m. the Archbishop thanked CJIC (whose radio broadcast was then concluding) and the other news media for their generous coverage of the church union discussion. The sitting then adjourned.

SECOND LAY BALLOTING

Owing to the omission from the lay ballot of one nominee's name and the wrong designation of another as to gender, a new balloting by the lay delegates was requested, and was accepted by an informal lay vote of 44 to 30. The lay delegates still present then received and cast revised ballots.

Third Day - Wednesday, May 28, 1969

Matins to the end of the Te Deum (taken by the Rev'd D. A. P. Smith) was followed by the Eucharist, celebrated by Bishop Russel Brown. Taking special parts were Mrs. Jean Koning and Canon Gosse (lessons); Mr. Richard Brideaux and Mrs. Marjorie Woods (bringing forward bread and wine); Canon Gosse, Canon Hankinson, and Archdeacon Thompson (serving Communion); and Mr. Ian Anderson (server).

MORNING SITTING

Following breakfast at the Windsor Hotel, the Synod reassembled at 9:30 a.m. In his opening prayers the Archbishop remembered the Nock and Wadley families in their bereavements. Mr. D. H. Murray was appointed Synod floor manager in the absence of Mr. Wadley.

32) Moved by Dean Nock, seconded by the Rev'd D. M. Landon, that the reading of Tuesday's minutes be waived.

CARRIED

GENERAL SYNOD DELEGATES

In reporting the results of the election of General Synod delegates, Mr. Murray reported that 57 lay ballots and 71 clerical ballots were cast, three of the latter having been spoiled.

Clerical Delegates

Archdeacon Sutherland
Dean Nock
Canon Craymer
Father McCausland

Lay Delegates

Mr. W. M. Wadley
Dr. D. H. Gould
Mr. E. P. Lee
Mr. Alex Godfrey

Clerical Alternates

Canon Haddon
The Rev'd D. M. Landon
The Rev'd C. P. Clay
The Rev'd W. R. Stadnyk)
Archdeacon Thompson) tied
Canon Thomson)

Lay Alternates

Mrs. Stephanie Yeomans
Chancellor Lawson
Mr. E. D. Ford
Mr. Don Cowcill

PROVINCIAL SYNOD DELEGATES

Clerical Delegates

Dean Nock
 Archdeacon Hinchliffe
 The Rev'd D. M. Landon
 Archdeacon Sutherland
 Canon Haddon
 Canon Craymer
 Canon Large
 The Rev'd W. R. Stadnyk
 Father McCausland)
 *Canon Thomson) tied

Lay Delegates

Chancellor Lawson
 (ex-officio)
 Dr. D. H. Gould
 Mr. W. M. Wadley
 Mr. E. P. Lee
 Mr. Alex Godfrey
 Mrs. Stephanie Yeomans
 Mr. Don Cowcill
 Dr. J. Mackay)
 Dr. S. P. Smith) tied
 Mr. D. H. Murray

* Canon Thomson withdrew in favour of Father McCausland and became the first clerical alternate

Clerical Alternates

Canon Thomson
 The Rev'd L. E. Peterson
 The Rev'd A. R. Cuyler
 The Rev'd R. Lumley
 The Rev'd Dr. F. A. Peake
 The Rev'd D. N. Mitchell
 Archdeacon Noble
 The Rev'd W. R. Thistle
 The Rev'd M. S. Conliffe)
 The Rev'd F. R. Coyle) tied
 The Rev'd K. A. Robinson)

Lay Alternates

Dr. J. W. Crawford
 Mr. Reg Bailey
 Mr. E. Bowerman)
 Mr. D. Taylor) tied
 Mr. F. J. Dunn)
 Mr. A. Simpson) tied
 Mr. Cyril Varney)
 Mr. Winslow Case)
 Mr. Thomas Menzies) tied

33) Moved by Dr. D. H. Murray, seconded by Dr. J. W. Crawford, that the clerical ballots be destroyed.

CARRIED

34) Moved by the Rev'd D. N. Mitchell, seconded by the Rev'd K. A. Robinson, that the lay ballots be destroyed.

CARRIED

THORNELOE COLLEGE — CHANGE IN STATUS

The Rev'd D. S. Forth, President of Thorneloe University and Provost of Thorneloe College presented the Thorneloe report (see pages 84-85).

35) Moved by Dr. Forth, seconded by Mr. Don Cowcill, that this Synod approve the steps taken to change the status of Thorneloe College from church-related to non-church-related: encourage the Board of Governors of Thorneloe University to achieve this change; and continue to support Thorneloe College to the extent of \$11,500. for the year 1970, if this support be required.

CARRIED

The Archbishop then drew attention to the Provost's forthcoming departure from the diocese and expressed the thanks of Synod for his "phenomenal contribution to Thorneloe and Laurentian Universities".

EXECUTIVE COMMITTEE REPORT

(continued from previous day, see pages 19 to 22)

36) Moved by Archdeacon Sutherland, seconded by Canon Haddon, that the Executive Committee report be adopted as amended.

DIOCESAN BOARD OF MISSIONS; PROJECT COMMITTEE

The Rev'd R. A. Locke (Chairman) reported on behalf of the Diocesan Board of Missions and the Project Committee (see pages 86 and 89).

CLERGY STIPENDS (continued from pages 22 - 23)

Amendment 22A having been accepted by those proposing Motion 22, an amendment to amendment 22B was then in order.

22C) Moved in amendment by Mr. Alex Godfrey, seconded by Mr. Don Cowcill, that the minimum clergy stipend be raised to \$4,375. effective July 1, 1970, and \$4,650. effective July 1, 1971.

CARRIED

CONTINUING EDUCATION OF THE CLERGY

Chancellor Lawson reported on the proposed General Synod canon on the continuing education of the clergy. Most dioceses seem to favour the presentation of the proposal to General Synod but are concerned about the cost. For the Diocese of Algoma the annual outlay would be about \$10,000.

CHURCH EXTENSION LOANS

37) Moved by the Rev'd M. S. Conliffe, seconded by Canon Haddon, that all parishes now owing money to the Church Extension Fund be forgiven 75% of their current debt; that the remaining 25% be repaid within the next five years or within the five years following the final payment on their bank loan; that no interest be charged on these debts; and that the Advisory Finance Committee be authorized to administer the Fund as the debts are repaid.

37A) Moved in amendment by the Rev'd W. R. Stadnyk, seconded by Mrs. Winnifred Penhorwood, that the Advisory Finance Committee continue the encouraging of repayments to the Church Extension Fund; and that as soon as funds are available they be used to pay off parish bank loans, these parish debts being transferred to the Church Extension Fund to be repaid at a set rate of interest.

Amendment CARRIED

The motion as amended was then put and CARRIED.

ANGLICAN CHURCH WOMEN

After a ten minute intermission, Mrs. Stephanie Yeomans presented the biennial report of Anglican Church Women.

38) Moved by Mrs. Yeomans, seconded by Mrs. Marg Taylor, that in Article 1 of the Constitution the wording "the president and treasurer of the diocesan executive of Anglican Church Women (Algoma Diocese)" be substituted for "the president and treasurer of the Diocesan Board of the Women's Auxiliary".

CARRIED by a two-thirds majority

39) Moved by Mrs. Yeomans, seconded by Mrs. Taylor, that in Canon 29, section 3, the wording "the diocesan President of the Anglican Church Women" be substituted for "the diocesan President of the Women's Auxiliary".

CARRIED by a two-thirds majority

Discussion of motions L and M in the Convening Circular was postponed (see motions 56 and 57).

CAR SCHEME STUDY GROUP REPORT

Mr. D. H. Murray (Chairman) presented the report of the Car Scheme Study Group with its recommendation that more adequate car allowances be paid to the clergy (see page 106).

40) Moved by Mr. Murray, seconded by Mrs. Winnifred Penhorwood, that the report of the Car Scheme Study Group be adopted.

CARRIED

EXECUTIVE COMMITTEE MEMBERSHIP

The question of the membership of the Executive Committee then came before Synod in three motions, two of which had been carried over from the 1967 Synod (see 1967 Synod Journal, page 29).

41) Moved by Dr. J. W. Crawford, seconded by Mr. W. M. Wadley, that Section 1 (c) of Article 16 be reworded as follows:

- (c) two layment from each deanery to serve for staggered four year terms; one to be elected at each Synod by the lay delegates from the deanery.

41A) Moved by the Rev'd K. A. Robinson, seconded by the Rev'd J. B. Peever, that motions P, Q, and R in the Convening Circular be referred to the diocesan Survey Committee for their consideration.

Motion to refer to a committee CARRIED

SPECIAL YOUTH DELEGATES TO SYNOD

42) Moved by the Rev'd J. B. Peever, seconded by the Rev'd H. Morrow, that Article 1 of the Constitution be amended to read:

"The Synod shall consist of:

- (a) the Bishop, and any Coadjutor or Assistant Bishop of the diocese.
- (b) the clergy of the diocese, being duly qualified.
- (c) the Chancellor, the Registrar, and the Treasurer of the Synod.
- (d) the President and Treasurer of the diocesan executive of Anglican Church Women (Algoma Diocese).
- (e) two young people aged 16 to 24 from each deanery, chosen by the normal decision-making body in the deanery.
- (f) the lay delegates, to be elected as hereinafter provided.

CARRIED by a vote of 81 to 44. (Since the vote fell just short of a two-thirds majority, this proposed constitutional amendment is not operative, under the terms of Article 18, until ratified at the next Synod.)

Mr. Robert Osborne, one of the youngest lay delegates, spoke during this discussion. On a motion by the Rev'd R. L. Barnes, seconded by the Rev'd G. K. Gibbs, the rules of order were suspended to allow him an additional three minutes.

At noon the sitting adjourned for luncheon at the Windsor Hotel. Following the meal the lay delegates met in deanery caucuses to elect deanery lay representatives on the Executive Committee.

At 1:30 p.m. in the basement of St. Luke's Hall, the Rev'd H. Morrow on behalf of the Project Committee showed the film "Where the people are" portraying the Canadian-supported work in Venezuela of Bishop Guy Marshall and his colleagues.

AFTERNOON SITTING

The Synod reconvened at 2:00 p.m.

GREETINGS FROM NOVA SCOTIA SYNOD

Mr. D. H. Murray read the following telegram to Archbishop Wright from the Synod of the Diocese of Nova Scotia:

"The Synod of the Diocese of Nova Scotia in annual session gives thanks to God for the twenty-five years of dedicated service that your Grace has so generously given as a bishop in the Church of God. We send you warmest felicitations and the sincere prayer that God will continue to bless you and your episcopate. We respectfully request you to convey to the Synod of your diocese the fraternal greetings of the Diocese of Nova Scotia now assembled in Halifax."

(signed: "The bishops and members of the Diocesan Synod of Nova Scotia")

43) Moved by Mr. Fred Stanley, seconded by Mr. F. Matters, that we send an appropriate reply to the Synod of the Diocese of Nova Scotia.

CARRIED

The Archbishop asked Dr. D. H. Gould, Dr. J. W. Crawford, and the Rev'd L. E. Peterson to be a committee to compose an appropriate reply.

His Grace also asked the Rev'd W. C. S. Banting and the Rev'd I. L. Robertson to compose the message of welcome to the Primate and members of General Synod mentioned in the Synod Charge (see motion 54).

THANKS TO THE BISHOP OF QUEBEC

The Rev'd J. G. M. Doolan on behalf of the members of Synod thanked Bishop Russel Brown, Lord Bishop of Quebec, for conducting the Quiet Hour on Tuesday morning. Following a standing ovation, Bishop Brown expressed his appreciation.

SUBSTITUTE LAY DELEGATES TO SYNOD

44) Moved by the Rev'd D. M. Landon, seconded by Mr. F. C. C. Boland, that the "Certificate of election of lay delegates to Synod" (Constitution, Article 10) be reworded as regards substitute delegates so that where a parish sends two or more lay delegates to Synod, each substitute need not be tied to a particular delegate, but can be an alternate for any of the elected delegates from the parish.

CARRIED by a two-thirds majority

RURAL DEANS; DEANERY LAY REPRESENTATIVES

Mr. Murray announced the results of the nomination of rural deans and the election of deanery lay representatives on the Executive Committee:

Deanery	Rural Dean	Lay Representative
Algoma	The Revd D. M. Landon	Mr. D. H. Murray
Manitoulin	Canon Dixon	Mr. R. E. Bowerman
Mississauga	The Rev'd R. L. Barnes	Mr. D. Taylor
Muskoka	The Rev'd R. G. Charles	Mr. W. A. Newell, Q.C.
Sudbury	The Rev'd W. J. Ellam	Mr. Don Crouse
Superior	The Rev'd A. L. Chabot	Mr. Reg Bailey
Temiskaming	The Rev'd R. A. Locke	Mrs. Marjorie Woods
Thunder Bay	The Rev'd M. S. Conliffe	Mr. B. J. Davis

His Grace concurred in the ruridecanal nominations (Canon 19, section 1). It was noted that Mrs. Woods is the first woman elected to the Algoma Executive Committee.

QUALIFICATIONS OF LAY DELEGATES TO SYNOD

45) Moved by Chancellor Lawson, seconded by Archdeacon Noble, that Article 3 of the Constitution be amended by inserting after the words "twenty-one years" the phrase "who have not been officially ordained", so that the opening part would read:

"The lay delegates shall be communicants of at least one year's standing, of the full age of twenty-one years, who have not been officially ordained, and shall be elected"

45A) Moved in amendment by Provost Forth, seconded by the Rev'd A. R. Cuyler, that the motion be amended by deleting the word "twenty-one" and inserting "eighteen"; and deleting the words "have not been officially ordained" and inserting "do not hold the Bishop's licence as deacons or priests".

Amendment CARRIED

The motion as amended was then put and CARRIED by a two-thirds majority.

EARLY HOLDING OF INDUCTIONS

46) Moved by the Rev'd M. S. Conliffe, seconded by Dr. S. P. Smith, that Canon 12 be amended by the addition of a new section '4' as follows:

4. Upon the appointment of a priest to a self-supporting parish, a date shall be set for his induction as Rector of that parish, to be no later than four weeks after the date from which his appointment is effective.

CARRIED by a two-thirds majority

The Rev'd D. A. P. Smith suggested that when the Liturgical Commission mentioned in the Synod Charge is set up by the Bishop, the induction service be submitted to that commission for revision.

SUBDIVISION OF DIOCESE

47) Moved by the Rev'd M. S. Conliffe, seconded by Mr. B. J. Davis, that this Synod set up a committee to explore the possibility of creating a new diocese, to consist of the Canadian Lakehead and surrounding areas, and possibly small portions of the dioceses of Keewatin and Moosonee.

47A) Moved in amendment by the Rev'd W. R. Stadnyk, seconded by the Rev'd J. B. Peever, that the motion be amended to read as follows:

"that this Synod ask the diocesan Survey Committee to explore the possibility of creating new dioceses within the area of the present Diocese of Algoma"

Amendment CARRIED

The amended motion was then put and CARRIED

EQUAL PAY FOR EQUAL WORK

48) Moved by Mr. F. J. Dunn, seconded by the Rev'd R. L. Barnes, that female church workers be paid salaries and living allowances (where applicable) equal to male church workers, providing experience, responsibility, and educational qualifications are equal.

CARRIED

COMBINED LAY & CLERICAL BALLOTING IN SYNOD ELECTIONS

49) Moved by Mr. D. H. Murray, seconded by Dean Nock, that whereas the diocesan Synod of Algoma is comprised of both clerical and lay members, and both orders work together for one common cause, namely the spiritual growth of the Church, be it hereby resolved that the election of delegates, both clerical and lay, to the General Synod and to the Provincial Synod, shall be by a combined ballot of both orders.

and in consequence thereof Canon 2, section 1 and Canon 3, section 1 shall be amended by the substitution of the word "combined" for the word "concurrent" and by the deletion of the last sentence:

Canon 2 — Of Delegates to the General Synod

1. The Synod shall, at each ordinary meeting, elect from the members of the Synod, by the combined ballot of clergy and lay members, so many delegates of each order to the General Synod as the diocese may be entitled to, with a like number of substitutes who shall, in order of their election, take the place of the delegates of each order who after election shall be unable from any cause to attend the General Synod.

Canon 3 — Of Delegates to the Provincial Synod

1. The Synod shall, at each ordinary meeting, elect from the members of the Synod, by the combined ballot of clergy and lay members, so many delegates of each order to the Provincial Synod as the diocese may be entitled to, with a like number of substitutes who shall, in the order of their election, take the place of the delegates of each order who after election shall be unable from any cause to attend the Provincial Synod.

CARRIED by a two-thirds majority

50) Moved by Mr. D. H. Murray, seconded by Dean Nock, that the rural deans and lay representatives on the Executive Committee for each deanery shall be elected by a combined ballot of the clergy and lay delegates from the deanery concerned, and that in consequence Article 16, section 1, subsections (c) and (d), Canon 4, section 1, and Canon 19, section 1 be so amended.

CARRIED by a two-thirds majority

ELECTION OF TREASURER, AUDITORS, AND REGISTRAR

51) Moved by Mr. Reg Bailey, seconded by Mr. R. A. Brideaux, that Mr. W. M. Wadley, C.A., be returned as Treasurer of the Synod.

CARRIED

52) Moved by Mr. R. A. Brideaux, seconded by Mr. Don Cowcill, that the firm of Thorne, Gunn, Helliwell and Christenson be appointed as Auditors for the Synod.

CARRIED

53) Moved by Mr. Don Crouse, seconded by Mrs. Dorothy Varney, that Mr. E. P. Lee, Q.C., continue as Registrar of the Synod.

CARRIED

GREETINGS TO GENERAL SYNOD

54) Moved by the Rev'd W. C. S. Banting, seconded by the Rev'd I. L. Robertson, that we send the following message to the Primate to be read at the opening of General Synod:

"We the members of the 24th Session of the Synod of the Diocese of Algoma, assembled at Sault Ste. Marie, send our greetings to the members of General Synod in anticipation of the privilege of acting as hosts to the 24th Session of General Synod, meeting in the City of Sudbury, August 18, 1969. It is our hope that we may reciprocate the kindness of the Canadian Church family which we have enjoyed during previous sessions of General Synod throughout the country."

CARRIED

ADVISORY FINANCE COMMITTEE

Canon Haddon (Chairman) presented the report of the Advisory Finance Committee (see page 107).

55) Moved by the Rev'd D. M. Landon, seconded by the Rev'd R. J. S. Inshaw, that this Synod ask the Archbishop to consider reappointing the Lakehead-centred Advisory Finance Committee.

CARRIED

A.C.W. CHAIRMEN ON TWO DIOCESAN BOARDS

56) Moved by Mrs. Stephanie Yeomans, seconded by Mrs. Marg Taylor, that Canon 21, section 3, be amended to include on the Diocesan Board of Christian Education the Anglican Church Women Chairman of Christian Education.

CARRIED by a two-thirds majority

57) Moved by Mrs. Stephanie Yeomans, seconded by Mrs. Marg Taylor, that Canon 25, section 3, be amended to include on the Diocesan Council for Social Service the Anglican Church Women Chairman of Social Action.

CARRIED by a two-thirds majority

ELECTION OF DIOCESAN BOARDS

The report of the Nominating Committee for members of the Diocesan Boards, presented by Canon Large, contained the following names:

Diocesan Board of Christian Education

The Rev'd C. P. Clay

Mr. Winslow Case

The Rev'd F. R. Coyle

Mrs. Winnifred Penhorwood

The Rev'd W. R. Stadnyk

Dr. S. P. Smith

58) There being no further nominations, it was moved by Canon Large, seconded by Mrs. Jean Thomas, that these persons be the elected members of the D.B.C.E.

CARRIED

Diocesan Council for Social Service

The Rev'd A. R. Cuyler	Mr. Walter Franklin
The Rev'd T. Koning	Mr. Thomas Irving
The Rev'd I. L. Robertson	Mrs. Helen Johnson

59) There being no further nominations, it was moved by Canon Large, seconded by Mr. Harry Waite, that these persons be the elected members of the D.C.S.S.

CARRIED

Diocesan Board of Missions

The Rev'd L. S. Hoover	Mr. Fred Stanley
The Rev'd D. L. Woodward	

(also the A.C.W. President, a lay representative from the D.B.C.E., a clerical representative from the D.C.S.S., and deanery co-ordinators — see Canon 29).

60) There being no further nominations, it was moved by Canon Large, seconded by Mrs. Jean Thomas, that these persons be the elected members of the D.B.M.

Five motions were then considered which had been received after the opening of Synod (see motion 10).

CHURCH UNION DEVELOPMENTS & DATE OF NEXT SYNOD

61) Moved by Archdeacon Hinchliffe, seconded by the Rev'd W. C. S. Banting, that in the event of a decision by General Synod or its Executive to meet at or near the time of the General Council of the United Church of Canada, the Diocesan arrange the date of our next Synod to the best advantage under such circumstances.

WITHDRAWN

FUTURE SYNODS — WEEKEND SESSIONS?

62) Moved by Mr. Cyril Varney, seconded by Mr. H. Williams, that future sessions of the Synod of the Diocese of Algoma be held from Friday morning to Sunday afternoon.

Although ruled OUT OF ORDER by the Chancellor (in view of Article 11), the subject was opened for informal discussion for the guidance of the Bishop, and two members spoke in favour.

SYNOD MEMBERS' EXPENSES — REIMBURSEMENT BY PARISHES

63) Moved by Mr. Don Cowcill, seconded by the Rev'd C. P. Clay, that members of Synod be reimbursed for all out-of-pocket expenses, including loss of wages, where such expense are not already covered by the Diocese.

63A) Moved in amendment by Mr. Harry Waite, seconded by the Rev'd W. R. Thistle, that the cost of this additional reimbursement of Synod members be borne by the parishes concerned.

Amendment CARRIED

The motion as amended was then put and CARRIED.

CLERGY MEDICAL AND HOSPITAL INSURANCE

64) Moved by Mr. Winslow Case, seconded by Mr. Fred Stanley, that whereas the present P.S.I. "Brown Plan" does not provide the clergy and their families with adequate medical insurance coverage, this Synod proceed as soon as possible with abolition of the "Brown Plan" and implement a plan which provides complete medical insurance coverage, half the cost of such coverage being borne by the respective parishes.

CARRIED by a vote of 44 to 31

65) Moved by Mr. Cyril Varney, seconded by Mrs. Dorothy Varney, that half of the clergy's Ontario Hospital premiums be borne by the respective parishes.

CARRIED

DIOCESAN PROPERTY COMMITTEE

The Rev'd H. Morrow (Chairman) reported on behalf of the Diocesan Property Committee (see page 110).

66) Moved by Dean Nock, seconded by Archdeacon Hinchliffe, that the Diocesan Property Committee consisting of

The Rev'd H. Morrow
(Chairman)
Mr. Lawrence Brown

Chancellor Lawson
Mr. W. M. Wadley

continue in office until the next Synod.

CARRIED

67) Moved by Archdeacon Hinchliffe, seconded by Mr. Les Calkins, that the Diocesan Property Committee be authorized to co-opt expert advisers when necessary.

CARRIED

VOTES OF THANKS

The report of the Committee on votes of thanks was given by the Rev'd H. A. Vallis.

68) Moved by the Rev'd L. S. Hoover, seconded by Mrs. Winnifred Penhorwood, that this Synod express most sincere thanks

- a) to the Dean and Wardens of St. Luke's Cathedral for the use of the church and parish hall during Synod
- b) to the Organist, Choir, Caretaker and Altar Guild of St. Luke's for their contributions to the Synod
- c) to the Minister and Congregation of St. Andrew's United Church for their kind hospitality to the members of Synod at Monday evening's reception and at Tuesday's luncheon
- d) to Dean Nock, Mr. D. H. Murray and the others who organized the Reception recognizing the 25th anniversary of the Archbishop's consecration
- e) to Mrs. W. L. Wright for her gracious hospitality to the wives of the members of Synod
- f) to Bishop Brown for conducting the Quiet Hour for the members of Synod, and to Archdeacon Morden and Professor Ryan for leading the panel discussion on church union
- g) to the management and staff of the Sault Daily Star, CJIC radio and television, and CKCY radio for their fine coverage of the Synod
- h) to Mr. Hugh McCullum (Canadian Churchman Editor), the Rev'd David Mitchell (Algoma Anglican Editor), the Rev'd J. B. Peever and Mr. Jack Books for their liaison with the press
- i) to the officers and members of the Anglican Church Women of this Diocese for their help in the ongoing work of the Church
- j) to Archbishop Wright for his prayerful work in the Diocese of Algoma, his Synod Charge, and the way he conducted this Synod
- k) to the Chancellor, the Clerical and Lay Secretaries, Mr. Wadley, Mr. Murray, Dean Nock and the Agenda Committee for their help at Synod
- l) to Mrs. Marguarette Rose, Mrs. Gladys Reed, and Mrs. Mona Gauley for their help in the clerical work of Synod
- m) to Cliffe Printing Ltd. for printing the Convening Circular and Archbishop's Charge with despatch
- n) to Mr. Ernest McKibbon and Dr. David Gould for supplying and setting up the public address system

- o) to the Superintendent of Bellevue Park for the display of ferns and flowers in St. Luke's hall
- p) to God — Father, Son and Holy Spirit — without whom we can do nothing

CARRIED

EPISCOPAL CONCURRENCE

The Archbishop declared that he concurred in all the decisions of Synod (see Article 17).

SUMMARY OF ACTIONS OF SYNOD

The Clerical Secretary read his list of the constitutional enactments, elections and other notable decisions of this Synod.

Constitutional Amendments

1. Amended Article 1 of Constitution to allow 16 special **youth delegates** as full members of Synod (not operative until ratified at next Synod)
2. Amended Article 3 to lower **minimum age of lay delegates** to 18 and **bar licensed clergy** from being lay delegates
3. Amended "Certificate of election of lay delegates" re **substitute delegates** (Article 10)
4. Amended Canons 2 and 3 to require **combined clergy-lay balloting** for all General and Provincial Synod delegates
5. Amended Article 16 and Canons 4 and 19 to require **combined clergy-lay balloting** for rural deans and deanery lay representatives (not necessarily at Synod)
6. Amended Canon 12 to ensure early holding of **inductions**
7. Amended Canons 21 and 25 to add **A.C.W.** representatives to two diocesan boards

Elections and Appointments

8. Synod officers: Clerical and Lay Secretaries, Treasurer, Registrar, auditors
9. Executive committee: rural deans and deanery lay representatives
10. General and Provincial Synod delegates and alternates
11. 3 diocesan boards

Other Notable Synod Decisions

12. Accepted **Treasurer's and Auditors' reports** and Executive Committee report as amended
13. Requested a committee to prepare for **diocesan centenary 1973**
14. Concurred in receiving Holy Trinity Parish, **Temiscaming, Quebec**, into Diocese
15. Continued and enlarged diocesan **Survey Committee** and directed them to add to their studies the Executive Committee's membership and the subdivision of the Diocese
16. Declined to direct Executive Committee to appoint **Education Officer**
17. Refused to increase **General Synod Apportionment 1970-71**
18. Asserted that terms of **union** with United Church must be **firmly based on "Principles of Union"** document
19. Approved a parish-level **referendum** on the terms of union
20. **Rejected** reciprocal acts of **intercommunion now** with the United Church
21. Supported proposed **change in Thorneloe status** from church-related to non-church-related college
22. Agreed to **support Thorneloe College financially** in 1970.
23. Raised minimum **clergy stipends** to \$4,375., July 1, 1970 and \$4,650., July 1, 1971
24. Declined to forgive 75% of unpaid **church extension loans**
25. Authorized repayment of **parish bank loans** with church extension funds
26. Approved a recommendation for **more adequate car allowances** for clergy
27. Supported **equal pay** for female church workers for **equal work**
28. Approved re-appointment of **Advisory Finance and Diocesan Property Committees**
29. Discussed holding **Synod on a weekend**
30. Directed parishes to reimburse their **Synod delegates** for **expenses** not already covered by diocese, including loss of wages
31. Approved better **medical insurance coverage** for the clergy, with parishes paying half the cost
32. Directed parishes to pay half of clergy **Ontario Hospital premiums**

PROROGATION OF SYNOD

After commending the Synod on its productive work and making other fitting comments, the Archbishop prorogued the 24th Session of the Synod at 4:45 p.m. with the second Good Friday Collect and the Blessing. Evensong in the Cathedral was led at 5:00 p.m. by the Rev'd W. C. S. Banting, with the lessons being read by Mrs. Winnifred Penhorwood and the Rev'd T. F. Moore.

Frank C. C. Boland
Lay Secretary

Donald M. Landon
Clerical Secretary

Archbishop's Charge

IN THE NAME OF GOD — FATHER, SON AND HOLY SPIRIT. Amen.

My Brethren of the Clergy and the Laity:

I welcome you to the Twenty-fourth Session of the Synod of the Diocese of Algoma. Our task is, not only to review the work accomplished since we last met, but to plan together and to legislate so that the Church will be enabled to fulfil its mission in the world. This will require vision and sound judgement. Although our age is characterized by change this does not mean that we are to be stampeded into radical action.

We have reason to be thankful to Almighty God for the many blessings He has showered upon us. May I express my personal appreciation to the clergy and laity for your loyalty and understanding. The Diocese of Algoma is most fortunate in having such dedicated priests and lay people. The excellence of the reports to be considered is the expression of such fidelity.

THE BISHOP OF QUEBEC

The business of a diocesan Synod must of necessity be centred largely in the financial appraisal of each local parish. This is important. I need not remind you that time must be taken in our agenda to wait upon God. This is done in our Eucharists and daily intercessions. This year we are fortunate in having The Right Reverend Russel Brown, Bishop of Quebec, in our midst, who has kindly consented to conduct a Quiet Hour in St. Luke's for the members of Synod. Bishop Brown is no stranger to this Assembly. He is well known throughout the Diocese. His depth of spirituality and friendliness fit him admirably for the opportunity which is his tomorrow. We trust his visit amongst us will be pleasant and we take this opportunity for thanking him for coming to us on this special occasion.

UPPSALA AND LAMBETH

July and August of 1968 were momentous months for the World Council of Churches and in particular, our own Anglican communion. I have attempted to convey the inspiration of these meetings to all the parishes within our own diocese by sermon illustrations, lectures and personal encounter.

Uppsala, Sweden, with its university environment will be a fragrant memory for me for many years to come. The modern ecumenical movement was seen at its best when 3,000 accredited delegates, observers, consultants and guests met to consider the theme "Behold, I make all things new". It is unnecessary to describe in detail the nature of the meetings and the character of the reports and resolutions. These can be obtained through our various Church Book Centres, but the addresses and resolutions should be read. Uppsala presented to the delegates the deep concern about the economic and social frustration of developing countries. The Church at times is attacked for purely "horizontal" outreach at the expense of the "vertical" uplift in devotion and objective worship. It isn't a case of "either" — "or" but "both" — "and". Lambeth recommended most strongly to the provinces of the Anglican Communion:

- (a) the careful study of the issues of development including the new economic and political structures which it demands; and effective dissemination of knowledge about the issues to the churches and to the public.
- (b) that the efforts of the United Nations agencies to bring about world economic justice receive the active support and prayers of all the churches.
- (c) that they endorse the appeal of the World Council of Churches at Uppsala that the churches should do their utmost to influence the governments of industrialized countries.
 - (i) to increase annually the percentage of Gross National Product officially transferred as financial resources, exclusive of private investment, to developing countries, with the minimum net amount of one per cent to be reached by 1971.
 - (ii) to conclude agreements stabilizing and supporting at an acceptable level the prices of vulnerable primary products and providing preferential access to developed markets for the manufactured products of developing countries.
- (d) that they should urge their members to support more actively existing funds, and particularly the Division of Inter-Church Aid, Refugee and World Service, to help meet some of the present emergencies in world poverty and hunger.

This is Christianity in action. Let no one say that the findings of these great gatherings were platitudinous. Two-thirds of the world's people go hungry every day. Millions are dying at this very moment of hunger and malnutrition. At the same time the world's population is growing alarmingly. The gap between rich and poor is widening. This imminent peril to mankind demands immediate action. The Primate's World Relief Fund — Anglican World Mission and all Projects related to the call of the World Church must be faced and supported. The whole subject of "Renewal" was the clarion call of Uppsala

and Lambeth. I am challenged to present to you the need of "Renewal". That is why I have chosen "Renewal" as our central theme for 1969 and 1970 in the diocese. That is the reason I sent copies of the Lambeth Conference reports to all the clergy. That is the reason why I strongly recommend that the World Council of Churches report and the Lambeth Conference Resolutions and Reports be procured and studied. This is to be done by all church members through the leadership of the clergy. It is a two-year undertaking at least. Why all this emphasis? In part, we recognize that the Church has not been prepared to accept the cost of Christian involvement in the issues of human conflict or to point the moral issues fairly.

In many lands people are living in a revolutionary or near-revolutionary situation. There is a widespread revolt against current systems of power in most parts of the world. The revolutionary ferment of our day, as it is seen in the emerging nations of Africa, in the developing nations of Latin America, and in the Black Power movement, reflects, whatever else its motives, the primary basic human longing for dignity and freedom. Christians need to understand the causes of these social upheavals and the reasons that lead men to seek to change the existing order in their countries by violent means. Hunger, Poverty, War, Racism, Revolution, these are the grim facts that must be faced by Christian men and women. The Lambeth Fathers considered "Renewal" against a background of grim events in Vietnam, West Africa and Czechoslovakia, and of mounting protest against social injustice. Has the Church an answer to these burning questions? I believe the delegates to the World Council of Churches meeting in Uppsala and Lambeth struggled valiantly for a Christian answer. You and I must find answers. Study these reports and commend them and act upon them. The Church is not a ghetto. The parish you represent is not an island. The Diocese of Algoma is not set in a vacuum. In other words all Christian people in every walk of life must be prepared to seek a Christian solution which will solve the mounting protest against social injustice.

THE LITURGICAL COMMISSION

In 1965 General Synod adopted a resolution which read, "that this General Synod urges the Diocesan Bishops to permit exploratory liturgical uses in their diocese under conditions agreed to by the House of Bishops". In 1966 the House of Bishops accepted a document, prepared by the General Synod Committee on Public Worship, entitled, "Recommendations for Guidelines Governing Liturgical Experimentation".

I have certain observations to make concerning liturgical experimentation. One of our most positive possessions is the Book of Common Prayer. Our worship is one of the chief unifying factors in the Anglican Church. The fragmentation of our worship where congrega-

tions begin to establish their own form of worship is detrimental to the holding of our people together in one communion and fellowship. This unity must not be destroyed. No parish has the authority to proceed drawing up forms of service for parochial use without guidance and direction from proper authority in which the Bishop must needs be consulted.

I realize some changes in our forms of worship must be made. But change should never be made for the sake of change or novelty. Our worship is too important to be regarded lightly. It is a dangerous practice to separate and change the form of worship without endangering the content and meaning. This is borne out by an examination of some modern versions of the liturgy which are devoid of sound doctrine and are spiritually sterile. I become more and more aware that our Liturgy incorporates the Faith and the constant use of the service of the Holy Communion keeps the basic truths of the Gospel constantly before our minds, and once again may I remind you that the congregation must be fully informed and co-operative in anything that is attempted.

ANGLICAN FELLOWSHIP OF PRAYER

It was my privilege to attend an international Conference on Prayer a year ago in St. James' Cathedral Parish Centre, Toronto. We were inspired by the devotional leadership of Bishop Hines, Presiding Bishop of the Episcopal Church, who opened new vistas in this important area of the devotional life. I have been impressed with the dedication and sanity of those who, under the leadership of the Right Rev'd Austin Pardue, the Right Rev'd Cuthbert Bardsley of Coventry and others have participated in the life and activities of the Fellowship. Many have found in the more intimate fellowship of the groups as well as the Conference, an inspiration and strength that they were not likely to acquire in any other way. Those who share the groups and the fellowship are a fraternity who undergird the life and liturgy of the Church with their intercessions. Especially do they pray through the use of "Our Response" and for the world outreach of the Church. The Church needs the kind of spiritual dynamism that the Prayer Fellowship can create.

Prayer in the accent of some contemporary theology is nothing more than a self-induced form of inspiration. It can be only contemplation that may lead to action. In trying to be a serving Church, a world-involved Church, we may become skeptical about intercessory prayer, and pride ourselves upon being thorough-going activists. If faith without works is dead, certainly faith without prayer is impotent; for the dialogue which is essential to all worthwhile serious dialogue is a dialogue with God which we call Prayer.

Help us to ask that we may learn
Not how to get our own way,
But how to take Your ways;
Not how to do what we want,
But how to do what You want.

The Anglican Fellowship of Prayer is nothing more than a world-wide Fellowship of Christians sharing deeply in the prayer and work of the Church, supplementing the liturgy of the Church, and encouraging individuals and prayer groups in the practice and experience of prayer. Far more people today than we ever realize pray and want to pray. The Church is the interceding fellowship of God, whose compassion, wisdom, and grace we share in a world where problems will never be solved by human ingenuity alone.

I commend groups of young and old who now meet in parishes from time to time for the purpose of spiritual renewal expressing itself in a Fellowship of Prayer. The traditional Sunday services need not exclude informal gatherings of "house to house" groups who meet for this particular purpose. Indeed the "house church" may play an even greater role in the future. What miracles could be brought about if the power of prayer were fully realized and invoked! Prayer is the nuclear power of the spiritual world — "for Thine is the Kingdom, the power, and the glory for ever and ever", Prayer is an adventure. Here is one more area for "experimentation", and I will heartily support the desire of Christian men and women, boys and girls to meet together for this purpose.

THE MARRIAGE CANON

Following our last Synod, a new Canon "On Marriage in the Church" was made operative by the action of General Synod. For the benefit of the new members of Synod, a few observations must be made.

It must be emphasized that the Canon is primarily a Canon on Christian Marriage and as such it contains a comprehensive exposition of the Church's doctrine on the meaning of Christian marriage. The fact that part of the Canon deals with the regulations that govern permission for the re-marriage of divorced persons in certain cases should not be confused with the positive declaration that Christian marriage is "a life long union in faithful love, for better or for worse, to the exclusion of all others on either side". The Anglican Church has not relaxed its standards for the marriage of those who are of its membership, nor has it abandoned its sense of responsibility to uphold the sanctity of marriage and the importance of family life. It is my hope that all members of the Church in this Diocese will bear this in mind and that the clergy will give careful instruction, especially to those who are planning to be married, concerning the principles upon which the new Marriage Canon rests.

The new Canon does make provision for the granting of permission for Church members whose former marriage has been broken to be married in the Church. If the Church is to be truly pastoral and redemptive in its ministry to those of its members whose former marriage has died, then it can scarcely deny to such people the opportunity to build a marriage union with another person which will be for the welfare of all who are involved.

This does not mean that every divorced person whose former spouse is still living has an automatic right to re-marry according to the rites of the Anglican Church. It does mean that under certain conditions, which are clearly set forth in Part IV of the Canon, permission may be granted by the Bishop to a priest to perform such a marriage.

A Diocesan Matrimonial Commission has been appointed by me in assessing the applications and in making recommendations concerning them. The membership of the Commission consists of The Dean, The Chancellor, Mr. A. van den Bosch, Mrs. W. G. Atkin and myself. These members have given many hours and considered thought to the applications. I am convinced that a right judgment has been made in the consideration of the applications. On your behalf, I wish to thank the Commission for their work. They have sought to act in a charitable and understanding manner towards the people with whom they deal. It is up to the clergy to do their part and not to demand more than is necessary from the commissioners. I am most grateful to them for I could not possibly have dealt with this important work without their help. In this whole matter, we must keep our loyalty to the standard our Lord has placed before us in Christian marriage while fulfilling our obligation in Christian charity in ministering, according to the spirit of the new Canon, to the people of Christ.

ANGLICAN CHURCH WOMEN

The new women's organization, "Anglican Church Women" has completed a reasonable time of operation. The "change over" has meant breaking in part with time-honoured traditions enshrined in the W.A. It has not been easy for many branches to accommodate themselves to the new organization. The structure may vary but its purpose remains constant, viz: to mobilize all women of all ages in prayer and mission. Our Diocese is indebted to loyal and courageous groups of dedicated women and girls who have through the long years supported Christ's work at home and abroad. In constant prayer and generous giving these devout souls in all parts of Algoma have rallied to the needs of the Church. I pay my tribute to these people.

One of the encouraging features has been the understanding approach made to other organizations whose life within the Church has been so vital. I think the fine spirit exemplified by the women augurs well for the building up of a unified body that will be a great strength to the Church in the days ahead. I would like to say a special word of appreciation to Mrs. Yeomans, our Diocesan President, the officers and members in all parts of the Diocese. May I add a personal word of appreciation also to Mrs. George Taylor, the Treasurer, who through the years has given such efficient and loving service.

THE DIOCESAN EXECUTIVE COMMITTEE

With the Synod assembling together every two years, a heavy responsibility rests upon the Executive Committee which meets three or four times a year. We have been blessed in having faithful and wise stewards. But I ask myself, "Is the Executive Committee too large in membership?" Is the Diocese justified in paying out substantial amounts of money for travelling when other calls are pressing? I would ask the Synod to consider cutting the membership in half. We need men and women who will not only be faithful at the meetings but who will give adequate leadership in a time of many changes. I want the best laymen possible who will do their utmost to attend all meetings. The Executive is not an honorary conclave but a working body who will put their talents in the hands of the Master for His use. I commend the Executive for excellent work done since our last Synod. I commend the Advisory Financial Committee for wise recommendations and long hours of hard work. I extend to all the various sub-committees my warmest thanks for work well done. I ask you to elect your most capable clergy and laity including young people on this important committee. As we look forward to the Centenary of the Diocese in 1973 — just four years hence, an ever-increasing responsibility will rest on the members. More people will become involved in the Celebrations of that year and immediate preparations must soon be made for an auspicious observance of this eventful year. I am prepared at this Synod to set up Committees who will work to make 1973 a banner year, spiritually and materially in Algoma. I trust the Synod will officially initiate steps at this Session for a worthy observance of 1973 in the life of the Diocese.

ANGLICAN - UNITED CHURCH ACTIVITIES

It is important that I should comment in this charge on the activities and conversations between our two churches. The Agenda Committee have wisely set aside adequate time in our deliberations for discussion. I am delighted that Principal Morden of Huron College, and Professor Stuart Ryan, Faculty of Law, Queen's University, have

consented to be with us during this part of our agenda. Both these qualified gentlemen are members of the Executive of the General Commission on Church Unity. Both have given of their talents in wise leadership. We are grateful to them for coming amongst us and sharing in the panel discussion tomorrow evening.

First of all, you are aware that in 1965 our General Synod approved the "Principles of Union" which the United Church approved in the following year.

The next step was to begin working out the details which were necessary before a definite "plan of union" could be presented to the two Churches. The organization which has been developed to do this is a series of Commissions. There is a General Commission made up of twenty from each Church, which co-ordinates and promotes the work towards union. The several special Commissions report to the General Commission so that the whole operation will proceed in an orderly manner..

There are five special Commissions: Constitutional, Legal, Doctrinal, Liturgical and The Church in the World. You may have read recently that the whole reunion undertaking has come to a halt. This is not so. There is a great deal going on but it is not possible to keep producing progress reports. The other reason is to impress on you that there is a great amount of work to be done and it will not be accomplished in a short time. There is a temptation and a desire to begin various schemes of amalgamation at the parish level. This must stop. Such an abortive adventure between congregations will set the whole movement back. We go forward together on the national level.

It is essential that all our people have a thorough understanding of the "Principles of Union". Many of our people have never seen "the Principles". If the "Principles of Union" are used as a basis of discussion, members of the two Churches can come to know one another on the local level. Mutual trust is a necessary step in the path to organic union.

As time goes on, the various Commissions will produce progress reports. The regional and deanery committees will receive these reports from the Diocesan Chairman, the Rev'd Frank Coyle. For example, the Doctrinal Commission is now producing statements which must be considered on the local level. No plan or scheme must be super-imposed from the top. Whatever we do must always have the understanding and approval of the people in both Churches.

In the meantime there are practical things which can be done together. In the realm of social welfare ample opportunity is forthcoming for co-operation. The road ahead may be long and tedious but we must be patient and persist.

The Anglican Church of Canada through its General Synod in 1943 extended an invitation to all other Christian bodies to hold conversations. We took the initiative. We must persist. In the face of the situation in the world now we must make explorations in the realm of Christian Reunion with all Christians who are willing to have such conversations. I realize that such action has its risks, of course, one of the greatest of which is that angry and exaggerated statements may lead to greater divisions and the infliction of new wounds. Let us be on our guard as we discuss these matters. Of course risks must be taken, but the great risk of all would be to refuse to try to do anything in the direction of reunion.

CONTINUING EDUCATION OF THE CLERGY

In an age of rapid social change opportunities **must** be provided to the clergy for refresher courses, seminar discussions and academic research. The General Synod is prepared to tackle this question by setting up a Commission to discover ways and means on the National level for the implementation of this work. General Synod will present a progress report in Sudbury this coming August. In the meantime, we as a Diocese have ample opportunities in assisting the clergy in the further enrichment of their pastoral ministry. Industry has recognized the need of keeping employees abreast with contemporary movements. It is a matter of the highest priority that our clergy be given a similar opportunity. I ask the Synod to support me in giving leadership and the financial assistance needed to augment such a movement. When the time comes when there is a uniform national programme, we shall co-operate in every way possible in fulfilling their desire to accomplish this objective.

If General Synod legislates that Continuing Education costs be met by each Diocese, the financial challenge of the same will be considerable. I anticipate it will be approximately \$144. for each Priest per year; an assessment to be divided between the diocese and priest. It may mean for us \$10,000. **new** money per year.

I strongly support this aspect of Anglican Theological Education — "Continuing Education of the Clergy".

Two commentators from the American scene have recently put the case rather vividly in support of continuing education for the clergy. Henry Babcock Adams suggests four "galvanizing factors" for continuing education: Theological ferment, rapid social change, the fact of the knowledge explosion, and the viability of communication. "Continuing education", says Adams, "brings together theoreticians and practitioners for dialogue on ministry, creates new centres for theologizing, as representatives of both the gathered and dispersed people of God meet together". T. H. Hunter cites a major aim: "Whatever is the purpose of theological education at the seminary

level, one of its objectives is to assist the student to become a self-learner; to create a life-long thirst for study and growth. No quantity of schooling is an adequate substitute for this".

A final word about theological education in general. Theological education in the Anglican Church itself is in a period of ferment. The relatively static world of faith and custom in which the pioneer Canadian Church was founded, and which essentially prevailed prior to World War I, has in effect disappeared. Once again I stress the point — The Canadian society in which both church and seminary operate in our time is marked by great mobility, the spectacular growth of urbanism, the knowledge explosion, and the high authority of science, the mass media, including notably the influence of television. The result has been a crisis of faith and a revolution in ethics. Let us keep the vocation of the church strong, alive and contemporary by strengthening and sharpening the tools of continuing education.

GENERAL SYNOD IN SUDBURY

As far as I can recall this will be our first opportunity to act as host to the General Synod of the Anglican Church in Canada during the latter part of August. The facilities of Laurentian University of Sudbury have been placed at our disposal. It is expected that 350 or more will be in attendance from all parts of Canada. It is anticipated that Observers from other Christian Communions will share in the deliberations. I am most grateful to the local Committee on Arrangements for the thorough and painstaking manner in which preparations are being made. We are receiving the utmost co-operation from all Christian bodies in the Sudbury and District area. It would be appropriate if our Diocesan Synod would compose a message of welcome to His Grace the Primate and all the members of General Synod to be read at the opening of General Synod assuring that body of our prayers and constant loyalty.

RELIGION IN PUBLIC EDUCATION IN ONTARIO

Since 1944 the schools of our Province have been the setting for religious instruction of a definite kind. Clergy have availed themselves of the opportunity to impart to the children in our primary schools and in some High schools spiritual truths encompassed in systematic teaching.

In June 1965 the Honourable J. Keiller Mackay was chosen to head a government-sponsored study of religion in public education in Ontario. Their terms of reference were:

"to examine and evaluate the present program; consider suggestions for changes and improvements; study means by which character-building, ethics, social attitudes and moral values and principles may best be instilled in the young, consider the responsibilities of the public schools in these matters; and make recommendations"

In commenting on the findings of the Mackay Commission I quote the appraisal of the Provincial Board of Religious Education whose chairman is the Rev'd D. M. Landon. He and his committee are to be congratulated in presenting such a comprehensive statement at a recent meeting of the Provincial Council of Provincial Synod.

"The Mackay recommendations: some comments —

Most noticed in the Mackay report was the recommendation that the present system of religious instruction be discontinued in the elementary schools. At least four factors helped to promote this proposed change:

- (a) the rapid development in Ontario of a more pluralistic society. The WASP-oriented Ontario of 1944 (when the present system was introduced) has become, 25 years later, a much more cosmopolitan community.
- (b) the well-publicized opposition to the existing system, especially by certain groups in the Toronto "megalopolis". On this issue there seems to be a big city/small community cultural cleavage: beyond the Toronto area there seems to be a large measure of contentment with the present type of arrangement for religious education in the schools.
- (c) in too many cases the religious instruction given in the schools (unlike the teaching in other subjects) has not reflected recent changes in educational theory and practice.
- (d) some over-zealous persons have abused the privilege by sectarian proselytism and extreme fundamentalist indoctrination."

The Provincial Board of Religious Education goes on to observe "it remains basic to every young person's education that he be made aware of the fundamental religious issues which have tested the great minds in every generation — issues such as the ultimate meaning, purpose and value of human life; man's developing awareness of God, and commitment to Him; and especially the Biblical record of revelation and response that underlies Western civilization and modern democracy".

It is very doubtful if the proposed "informal encouragement" by teachers to develop "moral reasoning" is adequate to challenge the religious perspective of our boys and girls.

This Synod will desire to comment on the findings of the Mackay report and although few will have read the entire statement, the above-mentioned observations will serve to promote definite action if such is desired.

The impact of the modern, secular, technological revolution demands that from an early age every child in this land will be given the opportunity of sharing the rich religious tenets which have been the anchorage of past generations.

MEETING OF THE COUNCIL OF THE CHURCH OF SOUTH EAST ASIA, TAIPEI, TAIWAN, REPUBLIC OF CHINA

Members of Synod may be interested to know that I represented our Anglican Church of Canada as Observer at the recent meetings of the Council in Taiwan. This was an exhilarating experience. Lasting five days and chaired by Bishop James Wong of Taipei, I saw our Anglican Communion in a new perspective. Faced with innumerable difficulties such as a cultural revolution, resurgence of other Faiths, one was impressed by the thorough business-like manner in which the Church was tackling present day problems.

One bishop, one priest, one layman represented each diocese within the region. To appreciate the diverse geographical units the following churches were represented:

Taiwan
Hong Kong and Macao
Philippine Episcopal Church
Sabat
Seoul
Singapore and Malaya
Taejon
Philippine Independent Church

As our Canadian Church supports work in this region it was of value to observe the manner in which the Church in South East Asia is employing the resources of men and money.

Other Observers were present from:

England
Australia
Okinawa
United States
Japan
Philippine Independent Church

The agenda dealt with the subject of "Sharing" —

- I. Sharing in Administration
- II. Sharing in Information
- III. Sharing in Amendments to the Constitution.

One interesting observation was to note the closer relations between the Anglican Church in Australia and in South East Asia. There are several reasons why the two churches should come closer together. Australia and Asia form one geographical unit called "Australasia". There are parts of South East Asia which are closer to Australia than to other parts of South East Asia. In economics and trade, Australia has been creating closer relations with her Asian neighbours, and Japan is now the largest customer and the second largest investor in Australian trade and industry.

The Australian Church is increasing its givings to the Church of South East Asia. In all it was a rich and rewarding experience and I cherish the opportunity in sharing in the devotional and missionary outreach of the Church in this part of the world.

DIOCESAN FINANCES

Money matters have been a source of continuing concern to many of us, I know, during the past two years.

I had hoped when I spoke at the last Synod that by now the \$96,000. debt of the Church Extension Fund would have been paid off. However, I note that some \$37,000. still remained owing at the end of last year. Also, I had hoped that our diocesan finances could have been placed on a sounder footing. Yet, I see that there was still a deficit at the end of 1968 in the Diocesan Expense Fund. In actual fact, I see that although each year the diocesan income has increased, the income has not increased as quickly as has the outgo. Again I would say this is a rather common problem these days. But why should it be so?

I know that our diocesan budget has been very carefully considered by your Executive Committee, and even before that by the Advisory Finance Committee, and I do want to publicly thank them for all the effort they have done, not only in holding the line on spending wherever they could, but in improving our income in many ways and particularly from our investments.

You know it is rather a wonderful thing that in a diocese such as this, that in balancing our diocesan budget we do have help from the income of a number of substantial bequests and past benefactions. But surely we cannot limit the present and future program of our diocese to the interest on our inheritance. Rather it should serve as a stimulus and challenge to us to be as generous in our day as our forebearers were in theirs. Of this I am convinced that all of us as individuals should subject ourselves to a periodic self-examination and appraisal of our patterns of spending and giving.

At least once a year in our parishes, there also should be a thorough going stewardship visitation to inform all our Church people of their Church's needs, and to elicit their response to share personally in their Church's program of operation and outreach.

OUR CHURCH PUBLICATIONS

I refer in particular to the "Canadian Churchman" and the "Algoma Anglican". Both of these should be in every home within the diocese. In the former, an informed, well-balanced presentation of those issues facing the Church today are found. The Editor, Mr. Hugh McCullum, whose parents have given many years of service in parish work in Northern Canada, is with us at this time. A pressing need amongst all church people is to be fully informed on the world scene concerning doctrinal and social questions which affect our church life.

Similarly our "Algoma Anglican" under the competent supervision of the Rev'd David Mitchell, continues to fill a much-needed function in the dissemination of parochial, extra-parochial, and diocesan activities. In a diocese as widespread as ours it is imperative that the bond of fellowship between East and West, North and South be perpetuated. The news medium of our diocesan paper has testified to the wisdom of having the paper reach as many families as possible. I was deeply touched by the personal references of the Editor to your Bishop in the last issue:

"His Dominion", the publication which emanates in part from the astute mind and skilful pen of Father McCausland is a challenging and thought provoking paper which finds its way in to all parts of Canada, U.S.A. and other parts of the world.

SYNOD OFFICE STAFF

No charge would be complete without reference to those who "day in and day out" carry on the clerical and administrative details of the diocese. I am most grateful to Mrs. Cecil Rose who at all times has been a tower of strength. Her thoroughness and faithfulness to the smallest detail in assisting her episcopal colleague is deeply appreciated. I wanted to mention this fact as all too often we take for granted the assiduous labours of those who appear in the background.

Mention will be made in other quarters concerning the excellent work being carried out by William Wadley, our genial Treasurer. At all times he has been available for personal consultation and his professional academic qualities are invaluable. And to Mrs. Douglas Reed and Mrs. Mona Gauley, we say "thank you" for constant assistance within the Diocesan office.

MY CONVICTION

I have now completed 25 years as Bishop of this Diocese. What changes have taken place in the life of the Church during this period! What changes are manifest in the life of the Diocese of Algoma!

I give thanks to God for all His manifold blessings bestowed upon me, His unworthy servant. Without the loyalty of faithful clergy no bishop could possibly discharge his episcopal duties. I have experienced that loyalty. Without the constant generosity and support of thousands of lay people, no bishop would dare to forge ahead in the conviction that he was alone.

I have experienced more changes during the past three years than in the entire twenty-two years following my Consecration. We are caught up in a society and culture that is experiencing shattering changes. Old established ways and customs disappear and are replaced by new ways that make us feel like strangers in our own land. We do not know what the future will bring forth. The problem is not only change but the rapidity of the change. It is only five or six years ago that we became embroiled in theological controversy, our new Prayer Book was ratified by General Synod in 1962, but to listen to the critics you would think we were talking about a pre-Christian Worship manual.

The problem is further intensified by the fact that the attack comes on various fronts. If it were only theological or liturgical, but it also involves the re-structuring of the organization, the new curriculum, the ecumenical movement, the challenge to moral values. And with it all an overwhelming sense of urgency. The danger is that we will get so excited that we will grasp at every apparent remedy that is offered. Our task is to be cool, level-headed, see the problems, realizing that in some cases there must be reform and keep looking for the solution.

In all of these changes I see the parish church taking the criticism. Nothing seems to be done right in the parish according to certain critics. No wonder there is a crisis and uneasiness and the desire of many clergy to seek vocations in the so-called "secular world". I am still a firm believer in the parochial system unless I can be shown that any alternative way has proved to be superior. The primary responsibility of every parish is the proclamation of the Gospel which we have received and for which we are responsible. Nothing can give a parish a greater sense of mission than to see itself as the place where men are confronted with the eternal truth in Jesus Christ.

All parishes have their peculiar problems and opportunities. There has been a temptation to take a narrow view of the parish. We have seen it as a thing apart from society, a retreat from the world for the faithful. The parish church is not located in a vacuum but is

in the front rank of confrontation with the problems of society. The parish church can be made relevant. The community needs the parish church and the church needs the community.

The parish is the place where secular and sacred meet. The parish is the place where the priest comes into close and intimate contact with people in a way that can only be done at the parish level. The parish priest comes to know the people in normal times so that in times of crisis he can help. His task is to seek out his people regardless of where they live, work or play. Let us not depreciate the function of the parish priest in modern society.

In days like these it is not possible to produce a master plan for the Diocese towards which we could work in the next ten years. Our age is one in which you must have a vision of our task in broad basic terms and then meet each situation as it arises. Sometimes it is possible to take advantage of a special situation and give the parish an opportunity to reach out into the community in a special type of ministry. These experiments can be helpful if properly managed.

But we must realize that this reformation and strengthening of the parish structure will not answer all the problems in today's world. There is a growing number of areas where we must be able to develop new ways of reaching people. These specialized forms of ministry are important. It is not new buildings that we need today. We needed new buildings 15 years ago. The call today is the caring for people in areas that lie outside the bounds of our normal activities. But this outreach will never replace the parish and its ministry. It would be an auxiliary to it. Both are needed.

I have another conviction which comes after 25 years as diocesan bishop. I believe in "One Catholic and Apostolic Church". She has survived the shocks and upheavals of society. This "is the pillar and ground of the truth", "The Bride of the Lamb". "The gates of hell shall not prevail against her".

The ascended Lord is with her every day and everywhere. "Lo, I am with you all the days, even unto the end of the age". The power of His Spirit is with her. "And ye shall receive power after that the Holy Ghost is come upon you."

I believe the Anglican Communion has a unique contribution to make to Christendom. I believe that she is on a difficult but very great adventure. I have done what I could to see to it that she takes her full part in the difficult matter of working towards re-union, and of trying to encourage people of diverse views to live and work together. The Anglican Communion must not stand aloof or act the ostrich with her head in the sand, unaware of what is going on around her. She must work with others in order to fulfill her high destiny.

I believe in personal religion. "Ye shall be my witnesses unto me" said Christ in His Ascension Day message. I have to take up my responsibility where I can, and as I have the opportunity. I cannot blame other people or what I vaguely call the Church. Under God in that parish, home, diocese, it depends on me to make my witness clear, where I am, and with the gifts that God has given me.

I believe the Lord Himself is on the Throne. This is His World. He reigns. He cares. He is the one Hope of the World and the Church. I believe He is with us in this Synod and therefore there is adequate spiritual power to accomplish His purposes. He is with us to lead, to guide and to strengthen. We place our plans in His Hands now. In His risen and ascended power He stands among us now. If we don't believe this we had better pack up and return home.

I call upon all the congregations and all our members in this Diocese to pray for light, power and renewal.

I have a conviction — I stand amongst you pledging to serve according to the gifts bestowed upon me. I am thankful for the constant and, I believe, affectionate welcome which meets me everywhere. I rejoice in opportunities of visiting parishes and the homes of our clergy and people. I am grateful for these opportunities. I like nothing better than to go about our cities, towns, villages, countryside and even to walk the railroad tracks in the depth of night to reach a lonely station and there recite the Daily Office as I wait for a passing freight train.

May God keep me faithful and true to the opportunities and responsibilities until my work is done. May the God of Mercy continue to grant me His Mercy. I know His Grace is sufficient, if I seek it, as I should in repentance and faith and in the spirit of obedience. God help me to be true, and to hold fast until that which has been committed to me in my day is accomplished.

I close with two words from the New Testament with a World and a Church faced with terrific problems — war — starvation — poverty — confusion — quarrelling — words which speak of help and encouragement. They are the words from the Epistle of St. Paul to the Philippians —

"Wherefore God also hath highly exalted him, and given him a name which is above every name: that at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; and that every tongue should confess that Jesus Christ is Lord, to the glory of God, the Father."

Report of the Committee on the Archbishop's Charge

Your Grace and Members of Synod:

Your Committee has met and considered your charge to this 24th session of the Synod of the Diocese of Algoma, and we offer the following report.

May we express on behalf of this Synod our profound gratitude to you as our Father-in-God, for your twenty-five years of leadership. We assure you of our continued loyalty and support. We share with you many of the convictions which you have stated in the concluding section of your Charge. You mention that we have reason to be thankful to Almighty God for the many blessings He has showered upon us. One of those blessings we count to be the devotion and sincerity of our own Archbishop. May He continue to give you His strength to carry on the work within this Diocese of Algoma.

Your welcome to the various visitors to our Synod, and in particular to the Rt. Reverend Russel Brown, is one in which we all share, and we look forward to the Bishop of Quebec's spiritual guidance later this morning.

We acknowledge the honour which has been yours in your attendance at the World Council of Churches meetings at Uppsala and at the Lambeth Conference in England. We accept your challenge of the theme of Renewal for 1969-1970 in the Diocese and we would commend for the consideration of our people the portion of your Charge on Uppsala and Lambeth. We trust that all present at Synod will carry back to the parishes your request that the reports of these meetings be studied and acted upon. We have also been interested to hear of the meetings of the South-East Asia Council which you attended so recently.

We note your statement that some changes in our forms of worship must be made, but we also agree with you that these changes should never be made for the sake of change or novelty. We strongly recommend that the Liturgical Commission which Your Grace will set up will provide stimulus and direction to our parishes in the whole matter of liturgical reform.

We receive with interest your comments on the development of the Fellowship of Prayer as meeting a valid need within the Church, but your Committee visualizes certain difficulties which may arise if adequate supervision is not forthcoming and maintained.

We note that there is considerable confusion within the Church on the matter of Church Unity and that there is a need for clear-cut guidelines to direct activities on the parochial level.

We share your concern over finances of the Diocese, and can only commend to Synod your wish to solve the problem of the size of the Executive Committee, to make that Committee an effective agent of this Synod, but to prevent it from becoming a financial burden on the Diocese. We urge caution that any change in the structure of the Executive Committee maintain a balance between lay and clerical representation and also that it provide for a fair geographical distribution of membership. We commend the work of the Advisory Finance Committee through the past two years and would hope that such a Committee might be able to give its attention to the whole matter of Diocesan finance. We cannot see how, at this time, we will be able to produce the new money needed to implement the proposed General Synod Canon on Continuing Education, though we would commend in principle the need for such a programme.

We are prepared to support you in your plans for the observance of the Centenary of the Diocese of Algoma in 1973 and append a resolution at the conclusion of this report.

We share with your Grace your commendation of the work of the Anglican Church Women in the Diocese, together with our hard-working and efficient Synod Office Staff, and the Editor of our Diocesan paper.

We look forward to welcoming our Primate and the members of General Synod to Sudbury in August and trust that your wishes concerning an appropriate greeting will be forthcoming from this Synod.

We appreciate the representation and guidance provided by our Diocesan Council of Christian Education in the matter of Religion in Public Education in Ontario and would support our Provincial Board for its work and study of the Mackay Commission Report.

We feel assured by your Grace's words of concern and encouragement in the face of constant and rapid change in the world, and we appreciate your knowledge of the problems and opportunities that comes from your long experience as a bishop in the Church.

All of which is respectfully submitted.

Thomas Menzies
Dr. Jack MacKay

Ven. G. Sutherland
Rev. W. Thistle

Notices of Motion - 1969

Notice has been received, from the persons indicated, that at the 24th session of the Synod of the Diocese of Algoma, they intend to move, or cause to be moved, the following motions:

- A. SURVEY COMMITTEE — (members of Synod from Algoma Archdeaconry) that the diocesan Survey Committee continue its study of the life and structures of the Diocese, and make recommendations for their renewal, to be presented before or at the 1971 Synod, and that the Survey Committee be assisted in its important task, and made more representative, by adding to its present membership at least three more members, by co-option, from the following categories within the diocese:
- a) the women of the diocese
 - b) priests below the rank of archdeacon
 - c) laymen below the age of 35
 - d) deanery groups which have already been studying renewal of the Church — such as the Temiskaming Deanery group whose 1967 report led to the formation of the Survey Committee; the Algoma Deanery Strategy Committee (1967-68); and the Algoma Deanery Renewal Committee (1969).
- B. APPOINTMENT DIOCESAN EDUCATION OFFICER — (Rev'd H. Morrow; Mrs. C. H. Yeomans)
- a) that this Synod directs the Executive Committee of the Diocese to appoint a Diocesan Christian Education Officer as requested by the Synod of 1963.
 - b) that the appointment be made by January 1, 1970.
 - c) that this officer be responsible to the Diocesan Board of Christian Education.
 - d) that this officer shall serve the parishes by initiating programmes of Christian Growth which will lead to a vigorous renewal in the life of this Diocese.
 - e) that this officer be paid an annual salary (including living allowance) of at least \$6,500. plus the usual fringe benefits.
 - f) that this officer be allowed an annual budget of \$3,500. for travel-away-from-home accommodation, equipment and other expenses.
 - g) that this salary and expense budget be raised through the Diocesan Expense Fund.
- C. CHURCH UNION — (members of Synod from Algoma Archdeaconry) That: this Synod, aware of widespread misgivings about the current status of the "Principles of Union" adopted by General Synod in 1965 (e.g. Canadian Churchman, February 1969, pages 4 and 6), expects the National Commissions working towards an Anglican-United union to base all the terms of the union firmly and unequivocally on the "Principles of Union".
- D. this Synod, conscious of general apathy and growing misgivings at the local level concerning the proposed Anglican-United union, views as premature and unwise any setting at the present time by the National Commissions of target dates for the consummation of the union or for the establishment of prior intercommunion.
- E. this Synod deplores any use of intercommunion between the Anglican and United Churches as a means of pressuring the two churches towards a hasty consummation of their proposed union.

NOTICES OF MOTION

CHURCH UNION (Continued)

- F. this Synod expects the terms of any Anglican-United union to protect fully the accumulated pension rights and benefits of clergy who decide, as a matter of conscience, to continue as Anglicans or as United Churchmen after the consummation of the union.
- G. this Synod expects, before a final decision by General Synod to consummate any Anglican-United union, adequate provision for a parish by parish referendum in which all Anglicans who are entitled to vote at parish vestry meetings will be entitled to express their concurrence or non-concurrence in the union as proposed.
- H. this Synod expects the terms of any Anglican-United union to provide for a fair and proportionate division of property and trust funds between:
- (a) parishes and congregations where the majority concur in the union as proposed, and
 - (b) parishes and congregations where the majority decide they cannot in conscience concur in the union as proposed.
- I. this Synod send a Memorial to General Synod, August 1969, informing them of the above decisions concerning church union.

J. ANGLICAN CHURCH WOMEN (Mrs. C. H. Yeomans; Mrs. George Taylor)

That in Article 1 of Constitution the wording —

“the president and treasurer of the diocesan executive of Anglican Church Women (Algoma Diocese)”

be substituted for —

“the president and treasurer of the Diocesan Board of the Women’s Auxiliary”.

K. That in Canon 29, Section 3, the wording —

“the diocesan President of the Anglican Church Women”

be substituted for —

“the diocesan President of the Women’s Auxiliary”.

The Anglican Church Women request that consideration be given to the inclusion of the Diocesan Chairman of Christian Education and Social Action of the Anglican Church Women on the corresponding diocesan committees:

- L. and that Canon 25, Section 3, be amended to include the Anglican Church Women Chairman of Social Action on the Diocesan Council for Social Service.
- M. and that similarly Canon 21, Section 3, be amended to include the Anglican Church Women Chairman of Christian Education on the Diocesan Board of Christian Education.
- N. CHURCH EXTENSION LOANS (Rev’d M. S. Conliffe; Rev’d Canon E. R. Haddon)
That all parishes now owing money to the Church Extension Fund be forgiven 75% of their current debt; that the remaining 25% be repaid within the next five years; that no interest be charged on these debts; and that the diocesan Finance Committee be authorized to administer the fund as the debts are repaid.

O. BASIC STIPEND — (Dennis Taylor; Rev’d W. R. Stadnyk)

That we put the Diocese of Algoma on the same stipendiary scale as applies in missionary diocese in Canada by the M.S.C.C. (Department of Missions, of the Anglican Church of Canada).

1 - 5 years	\$ 4,000.	11 - 15 years	4,400.
6 - 10 years	4,200.	Over 15 years	4,600.

NOTICES OF MOTION

- P. 1967 SYNOD NOTICES OF MOTIONS — (Dr. J. W. Crawford; Mr. W. Wadley)
that Section 1(c) of Article 16 be reworded as follows:
two laymen from each deanery to serve for staggered four year terms; one to be elected at each Synod by the lay delegates from the deanery.
- (Rev'd Canon Thomson; Rev'd L. E. Peterson)
- Q. that to Section 1(e) of Article 16 listing the committee chairmen who are members of the Executive Committee, the following words be added:
and the Advisory Finance Committee.
- R. EXECUTIVE COMMITTEE — (Rev'd R. J. S. Inshaw; Rev'd Canon E. R. Haddon)
That Article 16 of the Constitution be repealed and the following substituted:
1. There shall be an Executive Committee of the Synod to consist of the following:
 - (a) The Bishop
 - (b) The Dean, The Archdeacons, The Chancellor, The Registrar, and the Diocesan Treasurer.
 - (c) One Layman from each Archdeaconry.
 - (d) One member only to represent the three boards, i.e. D.B.C.E., D.C.S.S., D.B.M.
 - (e) One Lay and one Clerical member to be appointed by the Bishop if he so desires.
 - (f) With the exception of the Bishop, Dean, Chancellor, Registrar and Diocesan Treasurer the Diocese shall not be responsible for expenses of delegates.
 2. Five members of the Executive Committee shall be a quorum for the transaction of business.
 3. (This to be as now printed.)
- S. YOUTH SYNOD DELEGATES — (Rev'd J. B. Peever; Rev'd H. Morrow)
That Article 1 of the Constitution be amended to read:
The Synod shall consist of —
1. The Bishop, and any Coadjutor or Assistant Bishop of the Diocese,
 2. The Clergy of the Diocese, being, duly qualified,
 3. The Chancellor, the Registrar, and the Treasurer of the Synod
 4. The President and Treasurer of the Diocesan Executive of Anglican Church Women (Algoma Diocese)
 5. Two young people aged 16 to 24 from each Deanery, chosen by the normal decision-making body in the Deanery,
 6. The Lay Delegates to be elected as hereinafter provided.
- T. SUBSTITUTE SYNOD DELEGATES — (members of Synod from Algoma Archdeaconry)
That the "Certificate of Election of Lay Delegates to Synod" (Constitution, Article 10) be re-worded as regards substitute delegates so that where a parish sends two or more lay delegates to Synod, each substitute need not be tied to a particular delegate, but can be an alternate for any of the elected delegates from the parish.

NOTICES OF MOTION

U. LAY DELEGATES — (Chancellor Lawson; Archdeacon Noble)

That Article Three of the Constitution be amended by inserting after the words — twenty-one years, the phrase "who have not been officially ordained" so that the opening part as amended would read —

"The Lay Delegates shall be communicants of at least one year's standing, of the full age of twenty-one years, who have not been officially ordained, and shall be elected at the Annual Meetings held in each separate cure of souls, or at any —"

V. INDUCTIONS — (Rev'd M. S. Conliffe; Mr. S. P. Smith)

That Canon 12 be amended by the addition of a new section "4" as follows:

That upon the appointment of a priest to a self-supporting parish, a date shall be set for his Induction as Rector of that parish, to be no later than four weeks after the date from which his appointment is effective.

W. NEW DIOCESE — (Rev'd M. S. Conliffe; Mr. B. J. Davis)

That this Synod ask Provincial Synod to set up a Committee to explore the possibility of creating a new diocese, to consist of the Canadian Lakehead and surrounding areas, and possibly small portions of the dioceses of Keewatin and Moosonee respectively.

X. EQUAL PAY FOR EQUAL WORK — (Mr. F. J. Dunn; Rev'd R. L. Barnes)

That female church workers be paid salary and living allowance (where applicable) equal to male church workers, providing experience, responsibility, and educational qualifications are equal.

Y. COMBINED BALLOTING — (D. Murray; Very Rev'd F. F. Nock)

WHEREAS the Diocesan Synod of Algoma is comprised of both clerical and lay delegates, and that both orders work together for one common cause, namely the spiritual growth of the Church, be it hereby resolved that the election of delegates both clerical and lay, to the General Synod and to Provincial Synod, shall be by a combined ballot of both orders, and in consequence thereof Canon 2 and Canon 3 shall be amended by the substitution of the work 'combined' for the word "concurrent", and that the last sentence be deleted.

Canon 2 — Of Delegates to the General Synod

"1. — The Synod shall, at each ordinary meeting, elect from the members of the Synod, by the combined ballot of clergy and lay members, so many delegates of each order to the General Synod as the Diocese may be entitled to, with a like number of substitutes who shall, in the order of their election, take the place of the delegates of each order who after election shall be unable from any cause to attend the General Synod."

Canon 3 — Of Delegates to the Provincial Synod

"1. — The Synod shall, at each ordinary meeting, elect from the members of the Synod, by the combined ballot of clergy and lay members, so many delegates of each order to the Provincial Synod as the Diocese may be entitled to, with a like number of substitutes who shall, in the order of their election, take the place of the delegates of each order who after election shall be unable from any cause to attend the Provincial Synod."

Z. EXECUTIVE COMMITTEE ELECTION — (D. Murray; Very Rev'd F. F. Nock)

Further be it resolved that the positions of Rural Dean and the Lay Representative shall be filled by election, comprising the clergy and the lay delegates from the Deanery concerned, and such election shall be by a combined ballot of both orders, and in consequence thereof Article 16, Section 1, Subsection (c) and (d) and Canon 4, Section 1, and Canon 19, Section 1, shall be so amended.

Arthur A. Crawley & Co.

Chartered Accountants

118 March Street

P.O. Box 578

Sault Ste. Marie, Ontario

RESIDENT PARTNERS

Harold S. McLellan, B. Comm., C.A.
William M. McKinnon, C.A.
Deane B. Stinson, C.A.
Walter Yurechuk, C.A.
Rona'd W. Morphet, C.A.

OFFICES AT

Ottawa, Montreal
Toronto, Brockville
Pembroke, North Bay
Sudbury, Sault Ste. Marie
Winnipeg, Vancouver

The Most Reverend William Lockridge Wright,
D.D., D.C.L., Archbishop of Algoma,
Metropolitan of Ontario and Members of the
Executive Committee, The Incorporated Synod
of the Diocese of Algoma.

We have examined the statement of assets and liabilities resulting from the cash transactions of The Incorporated Synod of the Diocese of Algoma as at December 31, 1968 and the statement of receipts and disbursements for the year then ended. Our examination included a general review of the accounting procedures and such tests of accounting records as we considered necessary in the circumstances, with the exception that we did not verify the title to real property.

In our opinion, with the exceptions relating to the verification of title to real property, and for the effect on the financial statement explained in note 6, these financial statements present fairly the assets and liabilities of The Incorporated Synod of the Diocese of Algoma as at December 31, 1968 resulting from the cash transactions and the income received and expenses disbursed for the year then ended on a basis consistent with that of the preceding year.

May 12, 1969

Chartered Accountants

THE INCORPORATED SYNOD OF THE DIOCESE OF ALGOMA
STATEMENT OF ASSETS AND LIABILITIES — DECEMBER 31, 1968
(with comparative figures at December 31, 1967)

ASSETS

	1968	1967
GENERAL PURPOSE FUND		
Cash on deposit -----	\$ 13,594	\$ 3,896
Real estate (note 1) -----	61,825	48,035
Due from other funds -----	—	8,149
	<u>75,419</u>	<u>60,080</u>
LOAN FUNDS		
Cars For Clergy And Car Loan Funds		
Cash on deposit -----	1,025	—
Loans receivable -----	1,765	960
Automobiles for clergy, at cost less accumulated depreciation -----	4,635	10,750
Due from general purpose fund -----	—	3,969
Due from Church Extension Fund -----	7,500	—
	<u>14,925</u>	<u>15,679</u>
Church And Parsonage Loan Fund		
Cash on deposit -----	1,736	13,964
Loans receivable -----	12,845	14,850
Investments (quoted market value 1968, \$7,800; 1967, \$2,388) ---	7,800	2,388
Due from Church Extension Fund -----	10,000	—
	<u>32,381</u>	<u>31,202</u>
Church Extension Fund		
Cash on deposit -----	1,867	1,231
Investments, at par value (quoted market value 1967, \$3,968) -----	—	5,000
Levies receivable (note 2) -----	5,000	7,500
Real estate sale proceeds receivable -----	—	19,335
Real estate held for future development, at cost -----	6,286	16,980
Loans receivable -----	382,329	388,789
	<u>395,482</u>	<u>438,835</u>
	<u>442,788</u>	<u>485,716</u>
SPECIAL PURPOSE FUNDS		
Cash on deposit -----	10,766	23,748
Investments (classified by custodian)		
Treasurer at par value (quoted market value 1968, \$27,965; 1967, \$23,984) -----	27,850	24,600
United Society for the Propagation of the Gospel, at cost (note 3) -----	9,653	9,964
The Royal Trust Company, Sault Ste. Marie, at par value (quoted market value 1968, \$122,495; 1967, \$97,647) ---	144,100	115,000
Toronto, at par value (quoted market value 1968, \$373,069; 1967, 387,631) -----	453,642	453,642
	<u>635,245</u>	<u>603,206</u>
Due from Church Extension Fund -----	16,000	—
Proceeds receivable from sale of Parker Island -----	—	18,000
	<u>\$662,011</u>	<u>\$644,954</u>

Approved by the Executive Committee
Member

THE INCORPORATED SYNOD OF THE DIOCESE OF ALGOMA
STATEMENT OF ASSETS AND LIABILITIES — DECEMBER 31, 1968
(with comparative figures at December 31, 1967)

LIABILITIES AND CAPITAL

	1968	1967
GENERAL PURPOSE FUND		
Bank Loan -----	\$ —	\$ 4,000
Investment in real estate -----	61,825	48,035
Diocesan operating accounts underexpended -----	13,594	8,045
	<u>75,419</u>	<u>60,080</u>
LOAN FUNDS		
Cars for clergy fund -----	10,425	11,529
Car loan fund -----	4,500	4,150
	<u>14,925</u>	<u>15,679</u>
Church and Parsonage Loan Fund -----	32,381	31,202
Church Extension Fund		
Bank loan -----	3,500	62,000
Capital -----	358,482	372,575
Due to general purpose fund -----	—	4,260
Due to other funds -----	33,500	—
	<u>395,482</u>	<u>438,835</u>
	<u>442,788</u>	<u>485,716</u>
SPECIAL PURPOSE FUNDS		
Local Purposes (Page 71)		
Endowments and trusts -----	52,440	47,078
Unexpended balances -----	1,541	2,097
	<u>53,981</u>	<u>49,175</u>
Cemetery Purposes (Page 72)		
Endowments and trusts -----	55,687	53,222
Unexpended balances -----	2,904	2,503
	<u>58,591</u>	<u>55,725</u>
Diocesan Purposes (Page 73)		
Endowments and trusts -----	505,818	489,911
Unexpended balances -----	43,621	42,285
	<u>549,439</u>	<u>532,196</u>
Due to general purpose fund -----	—	7,858
	<u>\$662,011</u>	<u>\$644,954</u>

CONTINGENT LIABILITIES (note 4)

THE INCORPORATED SYNOD OF THE DIOCESE OF ALGOMA
STATEMENT OF RECEIPTS AND DISBURSEMENTS
 (Year Ended December 31st, 1969)
 (with comparative figures for 1967)

RECEIPTS	1968	1967
ALGOMA ANGLICAN, SUBSCRIPTIONS -----	\$ 6,106	\$ 6,393
ALGOMA MISSION FUND		
Apportionments -----	89,184	89,905
Special appeals -----	22,029	19,620
Other contributions including endowment income -----	17,710	18,026
Grants, General Synod -----	1,000	1,000
	<u>129,923</u>	<u>128,551</u>
BISHOPHURST, ENDOWMENT INCOME -----	695	548
CLERGY MOVING FUND		
Transfer from Algoma Mission Fund -----	209	842
Local contributions -----	60	20
	<u>269</u>	<u>862</u>
CONTINGENCY RESERVE		
Transfer from Diocesan Expense Fund -----	1,000	1,475
Local Contributions -----	205	1,170
	<u>1,205</u>	<u>2,645</u>
CONTINUING EDUCATION -----	1,832	835
DIOCESAN BOARDS		
Transfers from Diocesan Expense Fund -----	248	568
Other receipts -----	25	—
	<u>273</u>	<u>568</u>
DIOCESAN EXPENSE FUND		
Assessments -----	58,748	57,135
P.H.B. Dawson Estate (note 5) -----	19,044	16,269
Fred Babe Estate -----	—	1,200
General interest -----	435	521
P.H.B. Dawson Bequest income transfer -----	2,046	—
Episcopal endowment -----	11,970	11,105
St. Stephen's Hall rentals -----	1,200	1,200
Other -----	844	617
	<u>94,287</u>	<u>88,047</u>
PARTICIPATING PARISHES		
Fuel oil -----	5,582	6,801
Group life insurance -----	2,669	2,809
Medical plan -----	12,775	10,830
	<u>21,026</u>	<u>20,440</u>
PENSION FUND CONTRIBUTIONS -----	43,226	44,895
LLANDAFF RENT -----	900	900
TOTAL RECEIPTS -----	\$299,742	\$294,684

THE INCORPORATED SYNOD OF THE DIOCESE OF ALGOMA
STATEMENT OF RECEIPTS AND DISBURSEMENTS
YEAR ENDED DECEMBER 31, 1968
(with comparative figures for 1967)

DISBURSEMENTS		1968	1967
ALGOMA ANGLICAN -----		<u>\$ 7,157</u>	<u>\$ 6,796</u>
ALGOMA MISSION FUND			
Stipends, grants and pension costs -----		42,976	41,657
Transfer to Clergy Moving Fund -----		209	842
General Synod Apportionment -----		42,500	41,800
Special appeals -----		22,181	19,625
Travel grants -----		10,092	9,267
Mission to Seamen -----		1,000	1,300
Other -----		<u>3,657</u>	<u>4,245</u>
		<u>122,615</u>	<u>118,736</u>
BISHOPHURST, MAJOR MAINTENANCE -----		<u>—</u>	<u>2,152</u>
CLERGY MOVING COSTS -----		<u>269</u>	<u>862</u>
CONTINGENCY RESERVE -----		<u>2,385</u>	<u>3,320</u>
CONTINUING EDUCATION -----		<u>263</u>	<u>425</u>
DIOCESAN BOARDS -----		<u>273</u>	<u>568</u>
DIOCESAN EXPENSE FUND			
Salaries, wages and employees' benefits -----		38,638	38,113
Transfer to Diocesan Boards -----		248	568
Travel -----		7,988	6,041
Printing, stationery and office -----		8,244	7,628
Thorneloe University -----		23,000	25,000
Diocesan programmes and other -----		14,518	8,008
Transfer to Contingency Reserve -----		1,000	1,475
Transfers to Church Extension Fund -----		<u>2,500</u>	<u>2,500</u>
		<u>96,136</u>	<u>89,333</u>
PARTICIPATING PARISHES			
Fuel oil -----		6,204	6,409
Group life insurance premiums -----		2,683	2,657
Medical plan -----		<u>12,682</u>	<u>10,858</u>
		<u>21,569</u>	<u>19,924</u>
PENSION FUND PAYMENTS -----		<u>43,063</u>	<u>41,967</u>
LLANDAFF TAXES AND MAINTENANCE -----		<u>463</u>	<u>525</u>
TOTAL DISBURSEMENTS -----		<u>294,193</u>	<u>284,608</u>
EXCESS OF RECEIPTS OVER DISBURSEMENTS FOR THE YEAR ---		<u>5,549</u>	<u>10,076</u>
		<u>\$299,742</u>	<u>\$294,684</u>

THE INCORPORATED SYNOD OF THE DIOCESE OF ALGOMA
STATEMENT OF DIOCESAN OPERATING ACCOUNTS
YEAR ENDED DECEMBER 31, 1968

	Under (Over) Expended Dec. 31 1967	Transactions For Year Receipts Disbursements		Under (Over) Expended Dec. 31 1968
Algoma Anglican	\$3,453	\$ 6,106	\$ 7,157	\$ 2,402
Algoma Mission Fund	(2,893)	129,923	122,615	4,415
Bishophurst	(1,204)	695	—	(509)
Clergy Moving Fund	3,000	269	269	3,000
Contingency Reserve	13	1,205	2,385	(1,167)
Continuing Education	410	1,832	263	1,979
Diocesan Boards:				
Christian Education	500	143	143	500
Missions	300	34	34	300
Social Service	300	96	96	300
Diocesan Expense Fund	(1,234)	94,287	96,136	(3,083)
Fuel Oil Buying Group	557	5,582	6,204	(65)
Group Life Insurance Plan	795	2,669	2,683	781
Medical Plan	(1,059)	12,775	12,682	(966)
Pension Fund	4,596	43,226	43,063	4,759
Llanddff	511	900	463	948
		299,742	294,193	
Excess of receipts over disbursements for the year			5,549	
BALANCE, DECEMBER 31	\$8,045	\$299,742	\$299,742	\$13,594

THE INCORPORATED SYNOD OF THE DIOCESE OF ALGOMA
NOTES TO FINANCIAL STATEMENTS
YEAR ENDED DECEMBER 31, 1968

1. **REAL ESTATE**
Real estate comprising, Llandaff, Bishophurst, Camp Manitou, St. Stephen's Hall, Shingwauk Chapel and Burial Ground, is reflected at municipal assessment values.
2. **LEVIES RECEIVABLE**
Levies receivable comprise the balance of special operating grant made to Thorneloe University, recoverable from future annual levies totalling \$5,000 to be included in the Diocesan Expense Fund.
3. **INVESTMENTS, UNITED SOCIETY FOR THE PROPAGATION OF THE GOSPEL**
Investment and cash in pounds sterling are shown at their Canadian dollar equivalent being \$2.55 for each pound sterling at December 31, 1968.
4. **CONTINGENT LIABILITIES**
The Diocese was contingently liable at December 31, 1968 for bank borrowing by church extension parishes, totalling \$96,292.
5. **P.H.B. DAWSON ESTATE INCOME**
The Diocese of Algoma receives 50% of the annual income derived from the assets of the P.H.B. Dawson estate. These assets are administered by Canada Permanent Trust as executors and are not reflected on the statement of assets and liabilities.
6. **FINANCIAL STATEMENT**
As in prior years the accounts of The Incorporated Synod of the Diocese of Algoma include receipts and disbursements relating to the fiscal year, which were received and disbursed during January of the subsequent year. In this respect receipts in 1969 amounted to \$10,183 (1968, \$4,563) and disbursements made in 1969 amounted to \$11,398 (1968, \$10,969).

SCHEDULE OF LOCAL ENDOWMENTS, TRUST FUNDS AND

UNEXPENDED BALANCES DECEMBER 31, 1968

	Endowments and Trust Funds	Unexpended Balances
Bala -----	50.00	23.00
Beardmore -----		209.00
Bear Island -----		54.00
Beaumaris -----		46.00
Bracebridge — Evelyn A. Thomas Memorial -----	2,023.75	
Broadbent Mission -----		43.00
Burpee Township -----		27.00
Desbarats Church -----		80.00
Garden River — St. John -----	5,000.00	57.00
Heaslip -----		35.50
Huntsville — Altar Guild -----	100.00	
Interest -----		6.89
Lake of Bays Settler -----		(12.75)
Latchford — Christ Church -----	153.00	
Massey Parsonage Proceeds -----	1,745.00	
Mortimer's Point -----	1,880.00	
Nipigon Missionary Income -----	800.00	
Novar -----	350.00	347.50
Hessie R. Palmer -----	467.00	
Phelps — St. Francis Church -----	5,000.00	254.25
Port Sydney -----	2,085.00	
Rosseau -----	6,608.00	
Sault Ste. Marie — St. Peter -----	1,000.00	
Sheguiandah -----	3,107.75	
South River — Grace Church -----	10,000.00	
Sprucedale -----		142.00
Sundridge -----	3,371.05	
Sylvan Valley -----		2.00
Temagami -----	1,000.00	
Torrance -----	1,090.00	40.00
Uffington Church -----	4,759.00	
Windermere -----	1,850.00	187.00
TOTALS — PAGE 67	\$52,439.55	\$1,541.39

**SCHEDULE OF CEMETERY ENDOWMENTS, TRUST FUNDS AND
UNEXPENDED BALANCES DECEMBER 31, 1968**

		Endowments and Trust Funds	Unexpended Balances
Bracebridge	St. Thomas -----	26,183.50	
Emsdale	St. Mark -----	1,432.00	
Gravenhurst	St. James -----	300.00	14.25
Gregory	Christ Church -----	2,506.00	1,149.00
Hilton Beach	St. John -----	2,252.50	471.75
Huntsville	All Saints -----	2,535.00	
Jocelyn	Holy Trinity -----	3,395.00	449.00
Milford Bay	St. Mark -----	383.00	73.75
Port Sydney	Christ Church -----	1,348.00	203.25
Ravenscliffe	St. John -----	500.00	50.75
Rosseau	Redeemer -----	1,156.00	
Seguin Falls	St. Paul -----	358.00	
Shingwauk	Sault Ste. Marie -----	1,672.50	
Sprucedale	St. Paul -----	60.00	13.00
Stoneleigh	St. John -----		39.00
Sudbury	Epiphany -----	10,091.00	
Ullswater	St. Thomas -----	1,514.50	440.50
TOTALS — PAGE 67		\$55,687.00	\$2,904.25

**SCHEDULE OF DIOCESAN TRUST FUNDS, ENDOWMENTS AND
UNEXPENDED BALANCES DECEMBER 31, 1968**

	Endowments and Trust Funds	Unexpended Balances
ADMINISTERED BY UNITED SOCIETY FOR THE PROPAGATION OF THE GOSPEL:		
H. H. Wills Legacy -----	5,183.25	
Colonel Wells Legacy -----	1,717.00	
Algoma Association -----	417.75	
Retained Income -----		2,335.00
TOTAL FUNDS ADMINISTERED BY THE UNITED SOCIETY FOR THE PROPAGATION OF THE GOSPEL -----	7,318.00	2,335.00
ADMINISTERED BY ROYAL TRUST COMPANY:		
Bishophurst Endowment -----	12,430.00	
Episcopal Endowment -----	75,940.00	
Bishop Sullivan Memorial -----	168,120.00	
Archbishop Thorneloe Memorial Fund -----	176,148.00	
P. H. B. Dawson Endowment -----	21,004.00	
TOTAL FUNDS ADMINISTERED BY ROYAL TRUST COMPANY	453,642.00	

SCHEDULE OF DIOCESAN TRUST FUNDS, ENDOWMENTS AND

UNEXPENDED BALANCES DECEMBER 31, 1968

	<u>Endowments and Trust Funds</u>	<u>Unexpended Balances</u>
ADMINISTERED BY DIOCESAN TREASURER:		
Anglican Young People's Association -----		217.00
Archbishop's Discretionary Fund -----		2,266.54
Margaret E. Attwater Estate -----	6,000.00	
Continuing Education -----	1,000.00	
Julia Dawson Legacy -----	2,000.00	
P.H.B. Dawson Residuary Income -----		129.60
Divinity Students' Trust -----	10,680.00	1,300.00
Diocesan Missioner -----		2,415.00
Diocesan Synod Travel Expense -----		2,000.00
Rev. J. G. M. Doolan Trust -----		25.00
Educational Trust -----	1,025.00	3.25
General Synod 1969 -----		2,000.00
Gowan Gillmor Biography -----		239.00
Eda Greene Memorial -----	3,850.00	
Guarantee Fund -----		1,845.00
Gurney Memorial -----	16,000.00	
Interest Account -----		221.13
L.C. Irwin Bequest re Camp Gitichigomee -----		670.00
Lambeth Fund -----		300.00
Laymen's Work -----		5.15
J. A. McPhail Estate -----		120.45
Ojibway Hymnbook -----		93.00
Parker Island Proceeds -----		18,609.51
Provincial Synod Travel Fund -----		615.00
Sale of Land -----		5,572.15
Shingwauk — Chapel -----		1,150.00
Sunday School by Post -----		1,417.50
Maria Sydney Smith Legacy -----	4,303.00	
Sir Piele Thompson Fund -----		72.00
TOTAL FUNDS ADMINISTERED BY DIOCESAN TREASURER ---	<u>\$44,858.00</u>	<u>\$41,286.28</u>
TOTAL DIOCESAN TRUST FUNDS — PAGE 67 -----	<u>\$505,818.00</u>	<u>\$43,621.28</u>

DIOCESE OF ALGOMA

ACTUAL 1967	ACTUAL 1968		BUDGET 1968	BUDGET 1969
ALGOMA MISSION FUND				
86,602	87,365	Apportionment — current -----	87,350	105,000
3,303	1,819	Apportionment — Arrears -----	6,000	
1,000	1,000	MSCC — Mission to Seamen -----	1,000	500
6,100	6,715	Diocesan ACW -----	5,250	5,250
7,607	8,184	Endowment, gifts -----	8,000	8,150
2,892	1,140	Donations — local -----	750	800
1,200	1,585	Sale of Land/Indian work -----	1,200	
227	86	Other -----		
		Clergy School — contra -----		1,000
<u>108,931</u>	<u>107,894</u>			
19,620	22,029	Special appeals		
(12,708)	(2,893)	Opening deficit		
<u>115,843</u>	<u>127,030</u>		<u>109,550</u>	<u>120,700</u>

DIOCESAN OUTREACH

34,356	33,375	Stipend Grants -----	38,210	40,260
2,973	2,912	Church pension -----	4,200	4,000
863	899	Canada Pension Plan -----	800	800
5,823	7,717	Travel Grants — direct -----	10,200	10,200
3,445	1,822	— car plan -----		
1,000	1,000	Mission to Seamen — travel -----	1,000	1,000
300		— house -----		
1,972	2,300	Summer Student — stipend -----	1,100	1,500
507	553	—Travel -----	400	500
1,865	1,890	Widows grants -----	1,840	1,940
842	209	Clergy moving grants -----	1,500	1,000
1,600	1,600	Building maintenance grants -----		
		S.S.J.E. Muskoka Missions -----	1,600	1,600
4	920	Special — SPCK — Work Tours — etc. --	100	100
		Sunday School by post -----	100	100
1,066	1,037	Sunday local outlays -----		
700	1,700	ACW grants expended — net -----		
		From DEF BUDGET: Mission -----		300
		Christian Education -----		500
		Social Services -----		300
		Continuing Education -----		1,000
		Clinical pastoral training -----		500
		Rural Work and Tourist areas -----		100
		Clergy School — contra -----		1,000
<u>57,316</u>	<u>57,934</u>		<u>61,050</u>	<u>66,700</u>

NATIONAL AND WORLD OUTREACH

41,800	42,500	General Synod apportionment -----	42,500	54,000
19,620	22,181	Special appeals — see below -----		
(2,893)	4,415	Closing (deficit) — balance -----		
		Reduction in deficit -----	6,000	
<u>115,843</u>	<u>127,030</u>		<u>109,550</u>	<u>120,700</u>

RECEIPTS		SPECIAL APPEALS	PAYMENTS	
11,574	11,204	Anglican World Mission -----	11,575	11,184
7,016	9,599	Primates World Relief -----	7,013	9,787
		Department of Missions (MSCC)		
166	182	Jewish Missions -----	166	182
140		Overseas Scholarships -----	140	
48	47	Society for Promoting -----	50	31
		Christian Knowledge (SPCK)		
	50	Child — In — Need British Honduras ---		50
173	477	Canadian Bible Society -----	173	477
503	470	Theological Colleges -----	503	470
<u>19,620</u>	<u>22,029</u>		<u>19,620</u>	<u>22,181</u>

ACTUAL 1967	ACTUAL 1968		BUDGET 1968	BUDGET 1969
DIOCESAN EXPENSE FUND				
51,532	52,032	Assessments — current -----	59,100	59,900
5,603	6,716	— arrears -----		
521	435	Other income -----		
1,200	1,200	St. Stephen's Hall rent — net -----	1,000	1,000
66	93	Sundry Supplies, searches -----		25
16,270	19,044	PHB Dawson Estate income -----	16,500	19,200
11,105	11,970	Endowment income Episcopal -----	11,000	12,225
550	750	Algoma Anglican Circulation -----	750	750
1,200		Fred Babe Estate transfer -----		
	2,046	Dawson Endowment contra -----	1,000	AMF
		Continuing Education -----	1,000	AMF
52	(1,234)	Opening Balance (deficit) -----		
<u>88,099</u>	<u>93,052</u>		<u>90,350</u>	<u>93,100</u>

1,200		PERSONAL SERVICES		
11,105	12,000	Archbishop -----	12,000	12,225
16,103	17,252	Administrative -----	16,000	18,400
PENSION ASSESSMENTS				
1,796	1,908	Church Plan -----	1,800	2,000
273	292	C P P -----	400	425
PROPERTY EXPENSE				
2,048	1,971	Bishophurst upkeep -----	1,800	2,000
1,156	1,198	Bishophurst taxes -----	1,200	1,250
632	317	Taxes, insurance -----	500	600
AUTOMOBILE ALLOWANCES				
600	600	Archbishop -----	600	600
1,000	1,000	Archbishop's car depreciation -----	1,000	1,200
800	800	Treasurer's car depreciation -----	800	800
TRAVEL MEETING COSTS				
1,583	1,515	Archbishop -----	1,200	1,500
522	664	Treasurer -----	500	600
218	221	Archdeacons, Rural Deans -----	600	400
1,789	1,991	Executive meetings -----	1,200	1,700
360	931	Committees & Conferences -----		300
10	66	Ordinations -----	50	50

APPROPRIATIONS			
960	2,000	General Synod -----	2,000 2,000
300	300	Provincial Synod -----	300 300
300	300	Lambeth Fund -----	300 300
1,060	2,340	Diocesan Synod -----	2,000 2,000
119		SYNOD OFFICE	
171	483	Eqpt., service, install -----	150 250
322	216	Interest & exchange -----	300 300
2,700	2,700	Rent -----	2,700 2,700
492	548	Office cleaning, utilities -----	450 520
1,596	1,286	Printing, stationery -----	900 1,200
1,038	1,001	Telephone, telegraph -----	1,000 1,000
	485	Library & literature -----	80
575	765	Annual audit -----	575 575
617	760	Postage, UIC -----	475 725
1,400	1,300	GROUP LIFE INSURANCE -----	1,600 1,450
568	248	DIOCESAN BOARDS -----	1,100 AMF
DIOCESAN PROGRAMMES			
	1,000	Continuing Education -----	1,000
500	500	Clinical Pastoral Training -----	500
425	435	Camp Parker -----	
		Rural Work, tourist -----	100
	2,046	Clergy school, contra -----	1,000
1,490	1,483	YOUTH CAMP MANITOU -----	1,500 1,500
		UNFORSEEN -----	500 500
1,475	1,000	CONTINGENCY FUND -----	1,000 1,000
4,170	5,585	GENERAL SYNOD ASSESSMENT -----	4,400 5,750
360	370	PROVINCIAL SYNOD -----	350 400
25,000	23,000	THORNELOE UNIVERSITY -----	23,000 23,000
2,500	2,500	Rebates Church Extn. -----	2,500 2,500
	758	DIOCESAN SURVEY — Consultants -----	1,000 1,000
(1,234)	(3,083)	Closing deficit -----	
<u>88,099</u>	<u>93,052</u>		<u>90,350 93,100</u>

DIocese of Algoma

ALGOMA ANGLICAN			
Receipts		1967	1968
Subscriptions — prior years -----		541.75	313.95
Subscriptions — current year -----		5,839.63	5,791.97
Interest on \$83.50 post office deposit -----		11.43	
		<u>6,392.81</u>	<u>6,105.91</u>
Balance, January 1st -----		3,855.71	3,452.86
		<u>10,248.52</u>	<u>9,558.77</u>
Disbursements			
Editorial services -----		1,920.00	1,760.00
Circulation services — D.E.F. -----		550.00	750.00
Editorial expenses -----		213.17	288.02
Charters Publishing, Brampton -----		3,210.44	3,336.49
Addressing and Mailing Services -----		343.02	491.61
Postmaster, Brampton -----		559.03	531.22
		<u>6,795.66</u>	<u>7,157.34</u>
Balance, December 31st. -----		3,452.86	2,401.43
		<u>10,248.52</u>	<u>9,558.77</u>

BISHOPHURST

Receipts	1967	1968
Income from Endowment -----	547.55	590.18
Income from Julia Dawson Fund -----		105.00
Balance, January 1st. -----	<u>400.00</u>	<u>(1,204.92)</u>
	<u>947.55</u>	<u>(509.74)</u>

Disbursements		
Humidifier -----	85.00	
McLarty & Brodie, structural repairs -----	459.68	
E. Ault Limited, exterior decorating -----	<u>1,607.79</u>	
	2,152.47	
Deficit, December 31st. -----	<u>(1,204.92)</u>	(509.74)
	<u>947.55</u>	

CONTINGENCY RESERVE

Receipts	1967	1968
Diocesan Expense Fund -----	1,475.00	1,000.00
Muskoka Churchmen, Peto Fund -----	<u>1,170.00</u>	<u>205.00</u>
	2,645.00	1,205.00
Balance, January 1st. -----	<u>688.12</u>	<u>13.12</u>
	<u>3,333.12</u>	<u>1,218.12</u>

Disbursements		
Church Bible and Prayer Book Society		
Mrs. Iris MacKenzie-Smith -----	100.00	100.00
Special Medical Grants -----	70.00	35.00
Christian Pavilion -----	1,800.00	1,800.00
Pension supplement -----	<u>1,350.00</u>	<u>450.00</u>
	3,320.00	2,385.00
Balance, December 31st. -----	<u>13.12</u>	<u>(1,166.88)</u>
	<u>3,333.12</u>	<u>1,218.12</u>

CLERGY MOVING FUND

Receipts	1967	1968
Algoma Mission Fund -----	792.21	208.75
Local Contributions -----	<u>70.00</u>	<u>60.00</u>
	862.21	268.75
Balance, January 1st. -----	<u>3,000.00</u>	<u>3,000.00</u>
	<u>3,862.21</u>	<u>3,268.75</u>

Disbursements		
Moving Costs -----	862.21	268.75
Balance, December 31st. -----	<u>3,000.00</u>	<u>3,000.00</u>
	<u>3,862.21</u>	<u>3,268.75</u>

CONTINUING EDUCATION

Receipts	1967	1968
Diocesan Anglican Church Women -----	300.00	300.00
Diocesan Expense Fund -----	500.00	1,500.00
Income on \$1,000 capital donation -----	34.91	32.41
	<u>834.91</u>	<u>1,832.41</u>
Balance, January 1st. -----		<u>409.91</u>
		<u><u>2,242.32</u></u>
 Disbursements		
Reverend F. G. Roberts — Clinical Training -----	275.00	
" W. R. Thistle — Correctional Congress -----	150.00	
" J. Turner — Academic Course -----		113.00
" L. Hoover — Clinical Training -----		75.00
" W. Stadnyk — Seminar -----		75.00
	<u>425.00</u>	<u>263.00</u>
Balance, December 31st. -----	<u>409.91</u>	<u>1,979.32</u>
	<u><u>834.91</u></u>	<u><u>2,242.32</u></u>

FUEL OIL BUYING GROUP — DEANERY OF ALGOMA

Receipts	1967	1968
Participating parishes -----	5,603.29	4,632.87
Transfers re diocesan properties -----	1,198.05	948.21
	<u>6,801.34</u>	<u>5,581.08</u>
Balance, January 1st -----	165.26	557.57
	<u><u>6,966.60</u></u>	<u><u>6,138.65</u></u>
 Disbursements		
Gulf Canada (BA) -----		944.69
McMaster — Sunoco-Oil -----	6,409.03	5,259.13
		<u>6,203.82</u>
Balance, December 31st. -----	<u>557.57</u>	<u>(65.17)</u>
	<u><u>6,966.60</u></u>	<u><u>6,138.65</u></u>

GROUP LIFE INSURANCE

Receipts	1967	1968
Participants -----	1,408.76	1,369.24
Diocesan Expense Fund -----	1,400.00	1,300.00
	<u>2,808.76</u>	<u>2,669.24</u>
Balance, January 1st. -----	643.28	795.48
	<u><u>3,452.04</u></u>	<u><u>3,464.72</u></u>
 Disbursements		
Manufacturers Life Insurance -----	2,656.56	2,683.81
Balance, December 31st -----	795.48	780.91
	<u><u>3,452.04</u></u>	<u><u>3,464.72</u></u>

HOSPITAL — MEDICAL PLAN

Receipts	1967	1968
Participants -----	10,830.05	12,774.62
Balance, January 1st. -----	(1,031.98)	(1,058.63)
	<u>9,798.07</u>	<u>11,715.99</u>
Disbursements		
Ontario Hospital Commission -----	6,638.90	9,117.00
Physicians Services Incorporated -----	4,217.80	3,564.55
	<u>10,856.70</u>	<u>12,681.55</u>
Balance, December 31st. -----	(1,058.63)	(965.56)
	<u>9,798.07</u>	<u>11,715.99</u>

LLANDAFF — 94 LUCY TERRACE

Receipts	1967	1968
Rental income -----	900.00	900.00
Balance, January 1st. -----	136.04	511.45
	<u>1,036.04</u>	<u>1,411.45</u>
Disbursements		
Municipal taxes -----	258.55	225.89
Insurance -----	36.00	
Heating, repairs -----	230.04	237.19
	<u>524.59</u>	<u>463.08</u>
Balance, December 31st. -----	511.45	948.37
	<u>1,036.04</u>	<u>1,411.45</u>

PENSION FUND

Receipts	1967	1968
Clergy pension fund assessments		
Parochial -----	29,750.31	28,023.51
Personal -----	9,405.41	9,501.82
Diocesan — A.M.F. -----	2,973.00	2,912.00
Diocesan — D.E.F. -----	1,796.00	1,908.00
Clergy past service contributions -----	178.24	64.35
Lay retirement plan -----	792.00	816.00
	<u>44,894.96</u>	<u>43,225.68</u>
Balance, January 1st. -----	1,668.20	4,595.89
	<u>46,563.16</u>	<u>47,821.57</u>
Disbursements		
Pension Board — Clergy Fund -----	41,175.27	42,246.89
Lay Retirement Fund -----	792.00	816.00
	<u>41,967.27</u>	<u>43,062.89</u>
Balance, December 31st. -----	4,595.89	4,758.68
	<u>46,563.16</u>	<u>47,821.57</u>

SALE OF LAND ACCOUNT

<u>Cumulative 1956-1968</u>		<u>1967</u>	<u>1968</u>
Receipts			
	Sales to Board of Education		
25,000.00	1956, 22 acres north of Shingwauk		
10,000.00	1966, further 5 acres		
3,166.75	Interest earnings -----	497.03	494.16
	Balance, January 1st -----	<u>9,357.32</u>	<u>6,799.95</u>
<u>38,166.75</u>		<u>9,854.35</u>	<u>7,294.11</u>
 Disbursements			
12,500.00	Cars for Clergy, 1956		
870.44	Garden River: Utilities, upkeep -----	485.75	384.69
6,968.57	Rectory improvements		
380.32	Hall-Chapel		
 Manitowaning:			
2,500.00	St. Paul's Church restoration		
 Spanish River Reserve:			
3,600.00	Share of stipend -----	1,200.00	1,200.00
 Tophet:			
2,847.35	Share new church, insurance		
100.00	Camp Renison		
 White River:			
970.00	Furnace, refrigerator		
 Shingwauk property:			
352.00	Survey, legal costs		
100.00	Biscotasing, electric lighting -----	100.00	
1,405.92	Shingwauk Cemetery renovations -----	<u>1,268.65</u>	<u>137.27</u>
32,594.60		3,054.40	1,721.96
<u>5,572.15</u>	Balance, December 31st -----	<u>6,799.95</u>	<u>5,572.15</u>
<u>38,166.75</u>		<u>9,854.35</u>	<u>7,294.11</u>

EXECUTIVE COMMITTEE

Meetings:

Since its appointment at the 1967 Synod, the present executive committee has held eight regular meetings, (and another brief meeting has been scheduled just prior to the convening of Synod). These meetings were held:

- one in Trinity Church, Parry Sound;
- two in St. John the Divine, Copper Cliff;
- two in St. John the Evangelist, Sault Ste. Marie; and
- three in St. Luke's Cathedral, Sault Ste. Marie.

Attendance:

Out of a total complement of 32 members, attendance ranged from 28 to 16 per meeting, with an average of 24. Some 216 formal resolutions were passed during its term of office and duly recorded in the minutes circulated to the committee and the clergy. Many of the matters dealt with are reported in some detail in the accompanying committee reports and resolutions appearing elsewhere in this circular.

Four Resolutions:

However the following four resolutions are noted here for particular attention and action:

ALGOMA ANGLICAN — (#4 — March 17th, 1969)

"that the subscription rate for the Algoma Anglican be raised from .90c to \$1.20 yearly for parishes, and from \$1.00 to \$1.50 for individuals, and that there be inserted in one issue each year an offering envelope (marked "payable to the parish treasurer") indicating the annual subscription rate of \$1.50 for individuals."

1970 APPORTIONMENT, \$56,440. — (1969 — \$54,000.) — (#23 — March 18th, 1969)

"that the matter of our 1970 General Synod Apportionment be left to be dealt with at our Diocesan Synod."

TEMISKAMING, P.Q. — (#15 — October, 1968)

"that the Diocese of Algoma take steps to receive the parish of Holy Trinity, Temiskaming, into this Diocese, from Clarendon Deanery, Diocese of Ottawa."

THORNELOE UNIVERSITY — (#19 — March 18th, 1969)

"that this Executive hears with interest the proposed changes in the association of Thorneloe College with Laurentian University and concurs in the manner and direction of these changes."

Benefactions:

Receipt is gratefully acknowledged of the following bequests and benefactions during the past two years.

- \$ 3,600. — L. C. Irwin, St. Thomas', Fort William of which the Executive allocated \$700. to Sandstone Lake Camp, Gitchigomee, and \$2,900. to Car Loan Fund.
- 21,000. — R. R. Woods, St. John's New Liskeard a portion of which is to be credited to the Church Extension Fund, and about which complete details are still to be received.
- 1,275. — for St. Brice's, North Bay, just received from the estate of an English benefactress.
- 2,000. — from a Canadian benefactress as a capital fund for continuing education of clergy.

All of which is respectfully submitted

W. Wadley,
Diocesan Treasurer.

REPORT OF THE DIOCESAN SURVEY COMMITTEE

The Committee, as appointed by His Grace the Archbishop, after being authorized by the Synod of 1967, consisted of one layman and one clergyman from each Archdeaconry as follows:

The Venerable J. F. Hinchliffe, Chairman; the Venerable G. Thompson, the Venerable G. W. Sutherland, the Venerable C. B. Noble; Messrs. D. Cowcill, G. A. Grisdale, F. C. C. Boland and D. H. Murray.

The initial meeting in APRIL, 1968, of the committee decided to proceed in the following manner:

- "1. Synod Office arrangement and efficiency
2. Organization necessary and the development of strategy and carrying on of business
3. Government of the Diocese
4. The parishes and their administration."

The Thorne Consulting Group of Toronto was hired to survey the organization and efficiency of the Synod Office, and their recommendations were presented in July, 1968.

IN NOVEMBER, 1968, the Executive approved three of these recommendations:

1. Algoma Anglican business procedures
2. Separate office for Treasurer
3. One-Write System for Payroll.

In addition it requested that their recommendation of centralized payment for clergy stipends (with the use of post-dated cheques) be discussed and voted upon at the Vestry meetings at each Church in January, 1969.

It also accepted two other recommendations by the Diocesan Survey Committee:

- a) that Regional meetings be held at which written submissions could be made and interested representatives heard
- b) that the expenses of the Chairman, Secretarial help and regional members of the Committee be covered for the Regional meetings.

In January, 1969, the resignation of Archdeacon Hinchliffe was regretfully accepted, and Mr. D. Cowcill was appointed Chairman until Synod of 1969. The Very Reverend F. F. Nock was appointed by the Archbishop to the Committee.

The first of the Regional meetings was held in Algoma Archdeaconry January 29th and February 25th at which ten reports were submitted and discussed. These are available for study in other Archdeacons. It was recommended:

- a) that the Deanary Renewal Committee be a continuing committee to condense and analyse reports from the Archdeaconry and Diocesan Survey Committee
- b) that on the PARISH LEVEL a RENEWAL GROUP be established in each Church to whom could be sent reports on Renewal in the Church for study and feedback.

Ten copies of reports received have been sent to each Church in Algoma Archdeaconry for study and it is hoped that they will report back to the Diocesan Survey Committee.

ON MARCH 17th, 1969, the Diocesan Survey Committee presented to the Executive Committee their findings and recommendations re the Thorne Group Report.

- 1.) That the Thorne Group recommendation re centralized payroll be not implemented due to reports from the parish vestries voting 40 parishes opposed and 30 parishes in favour of the recommendation with one parish reporting neutral.
- 2.) To leave the report dealing with accounting of receipts in the hands of the Treasurer.
- 3a) Statistics and Annual Reports — That the Diocese consider the adoption of a simple pre-planned bookkeeping system which could be used by non-accountant Treasurers.
- 3b) That the diocesan books be held open for a short period of time after the year-end.
- 4.) That the Annual Financial Report be separated from the Annual Statistical Report.
- 5.) That we concur in the recommendation that the use of computers be not considered at this time.

It was also adopted by the Executive that —

"In each Church there may be established a group to be called the RENEWAL GROUP comprising: the clergyman, wardens, lay delegates and at least one youth, one layman, one laywoman to whom can be sent condensed reports on renewal in the Church for study and feedback."

IN CONCLUSION we would like to report that the Committee have had a professional survey of the Synod Office and that recommendations re the Algoma Anglican have been adopted, and that a One-Write System for Payroll has been installed. Physical re-arrangement of the office for a treasurer's office is under consideration as are the recommendations for streamlining of the Annual Parish Statistics and Financial Reports. It is important that RENEWAL GROUPS in each parish be established and study the reports available, which have a bearing on the Government of the Diocese and Parish administration, if we are to do exactly what the original movers of the motion at the last Synod envisaged.

"appoint a small committee, to be called the "Survey Committee", to examine the present diocesan structures and administration, and authorize this committee, if they deem it necessary and desirable, to hire an outside firm to make a survey of the Diocese."

Respectfully submitted,
Archdeacon C. B. Noble.

OUT-OF-POCKET COSTS TO DATE:

Financial Expenses: Thorne Group -----	\$ 758.23	
Survey Committee: Travel -----	62.00	
Regional Committee: Reports -----	17.25	<u>\$ 837.48</u>

(15½ hours secretarial time donated)

(Special mailing re Payroll proposals, etc. included in Synod Office expenses)

DIOCESAN BOARD OF CHRISTIAN EDUCATION

The past two years this board has had two meetings as a board and it became evident early in our term of office that the function of the Board of Christian Education was rather nebulous in the changing times. While it is true that two or three workshops were directly sponsored and planned by the D.B.C.E., other deaneries held their own conferences etc. As a part of the responsibility of this board your chairman and the Rev. D. Landon have represented the Diocese on the Provincial Board of Christian Education which has kept a very close eye on the events in the field of Public Education in Ontario, and has promoted greater interest in the need of continuing education of the clergy and just recently initiated a conference to consider the role of the ordained ministry in the 1970's. The Archbishop approached a number of people from this diocese to be present at this conference. As a member of the P.B.R.E. I was elected to represent the province on the Ontario Inter Church Committee on Public Education. We are at the present time working on a reply to this government report.

I might generally say the committee welcomes the suspension of the present system but it is clearly disappointed at the alternative proposal. It seems to me, that we are opening up the way for future dangers in thinking when we relegate the Holy Scriptures to the study of literature. But, what really is disappointing is that the report advocates encouraging young people to think maturely on moral issues, but is afraid to open up the dialogue to the dimension of religious differences which are a part of our social order. The morality that will come into prominence I fear will be establishment ethics.

The work of this board is dependent upon the nominating committee of synod that tries to put six people together, who will be responsible to the executive of the diocese. It seems to me that local committees of an ad hoc nature to resolve problems as they arise would be far more flexible and useful to the diocese. Unless the diocese is able to find ways and means of supplying someone full time in the field of Training and Education, to continue to elect boards which are continually frustrated by the multiple responsibilities facing today's Pastor, we are just putting off the evil day when the D.B.C.E. dies a natural death.

Yours sincerely,
Les Peterson, Chairman, D.B.C.E.

THORNELOE UNIVERSITY

Summary of direct diocesan contributions, toward the university to the end of 1968:

Church Extension Fund

1964 — outright capital grant	10,000.00	
1962-1964 working capital advances	25,000.00	
		35,000.00

(of which 80% has been since repaid to the fund by annual transfers from the Diocesan Expense Fund; and \$5,000 is still to be, in 1969, 1970.)

Diocesan Expense Fund — operating grants:

(the payment of which has been largely made possible by the income received by the fund from PHB Dawson Estate assets as shown directly below)

1964	(2,825.30)	2,825.30
1965	14,745.06	16,500.00
1966	16,369.24	25,000.00
1967	16,268.96	25,000.00
1968	19,044.09	23,000.00

92,325.30

127,325.30

REPORT ON THORNELOE COLLEGE

Your Grace, fellow members of Synod:

I apologize for my failure to have provided a written report for inclusion in the convening circular, but the situation upon which I must report is a complicated one and is still, I regret to say, in flux. However, some facts are clear.

One of these is that the substantial financial assistance of the Diocese to the College, as outlined on page 55 of the distributed reports, cannot be expected to continue indefinitely. Another is that, in view of the need for expanded facilities for the College, the operating deficit cannot be expected to decrease but must be expected to increase in the future. Inasmuch as the good work of this Diocese in creating a college on the Laurentian campus has been well established over the past five years, and inasmuch as the generous gift of a chapel has guaranteed an Anglican ministry on the campus, it now seems advisable to effect a change in the status of Thorneloe College such that the responsibility for the on-going support and development of the College shall fall upon Laurentian University rather than Thorneloe University or the Diocese of Algoma.

Under the proposal advocated by the Executive Committee of the Board of Governors of Thorneloe University (which shall be presented to the Board on May 31st, 1969), the residence building will be turned over to Laurentian University — together with its mortgage — in return for the promise to perpetuate the name and operation of Thorneloe College. Thorneloe University would retain its charter, though it would no longer operate a college, it would provide for the operation of the Chapel of St. Mark, and would exercise stewardship over the funds, both capital and trust, of Thorneloe University. The proposal requires, before its implementation, a minor change in the Laurentian University Act, as well as consultation with a number of interested bodies — the Committee on Communication and Decision Making Procedures of Laurentian University — and the approval of the Senate of Laurentian University and of the Boards of Governors of both Thorneloe and Laurentian Universities. All of this takes time, but we fully expect that the full procedure will be successfully completed by the end of June, 1970.

The Executive Committee of the Board of Governors of Thorneloe College, accordingly, have requested me to make the following motion:

Respectfully submitted,

David Forth,

President and Provost.

**DIOCESAN BOARD OF MISSIONS REPORT
(AND PROJECT COMMITTEE)**

The rapid change in world and social affairs is evident to us all and the need for flexibility in adapting to these changing conditions is a challenge we cannot afford to ignore.

The Diocesan Board of Missions reports for 1965 and 1967 each recommended changes in its structure which would hopefully allow it to function more effectively. What was urgent then must be imperative now.

Except for three meetings held early in its term, your present Board has not functioned as such, in spite of the willingness and interest of its individual members.

It might very well be that the time for changing has passed and that it is now time to make an entirely new or different approach to Mission.

A beginning in such new approach was made in the past year when our Executive Committee adopted the National Church policy of National and World Outreach and authorized a committee, appointed by the Archbishop, to introduce a similar program within the diocese.

The Project Liaison Committee successfully introduced and launched the Project program for 1969, but at this point its ability to function effectively diminished for many of the same reasons that have beset the D.B.M. in the past. Example — the nature and geography of the diocese, the absence of adequate funds for travel and communication, the time required by individuals away from regular work, and the, somehow, unavoidable impression of having the whole responsibility for Mission in the Diocese dumped in its lap.

While this is in no way intended as criticism of people, as such, in our present structure, it surely suggests that methods which have once appeared effective, are no longer so, and in fact seem to contradict the principle of "Mutual Responsibility".

From the experience of the Diocesan Board of Missions and more particularly that of the Project Liaison Committee, it is recommended:

1. That the NEW Executive Committee, as a whole, regard the "total mission" of the Church in this diocese, as its immediate and on-going responsibility; physical, financial and organizational considerations being justified only as they relate meaningfully to the "total mission".
2. That worship, stewardship (in its wider application), education (both lay and clergy), social action and the necessary organization for their execution be regarded as inseparable elements of the total mission of the church and the mutual responsibility of every Christian.
3. That in order to bring this sharing within the practical reach of as many as possible, the necessary organizational work be delegated to committees or "task forces" of appropriate size and with specific and reasonably attainable goals. Personnel should be drawn not only from the Executive Committee membership, but from parish people and clergy throughout the diocese and encouraged, where appropriate, to work in co-operation with other denominational and non-sectarian groups.
4. That such committees or groups be co-ordinated by and answerable to the Executive Committee and that their respective appointments expire upon the completion of their specific duty.

Respectfully submitted,
Roy A. Locke, Chairman.

**ANGLICAN WORLD MISSION
DIOCESE OF ALGOMA**

As the initial five year programme, 1964-1968, of Anglican World Mission drew to a close, steps were taken to maintain the increased level of mission outreach and response which it had generated throughout the Canadian Church.

We in Algoma had set our objective as 2.5% of the minimum annual national goal of \$500,000. new money. At the time, this objective of \$12,500. represented an increase in our mission giving from \$75,000. to \$87,500. per year. In actual fact we exceeded our minimum goal, and by the end of the year 1968 our level of givings for Anglican World Mission plus Apportionment has increased to \$100,000. a year.

	A.W.M.	Apportionment	P.W.R.F.
1963		73,680	5,500.
1964	13,076.	78,854.	6,276.
1965	13,765.	78,842.	5,998.
1966	12,379.	90,023.	5,870.
1967	11,569.	89,905.	7,013.
1968	11,184.	89,184.	7,559.
			Plus Nigeria ---- 2,039.

Project Method :

The success of this new thrust of mission outreach was based on the five-fold emphasis of prayer, study, recruitment, self-examination, and finance adopted by our Church in the fall of 1963 following the Anglican World Congress in Toronto.

In turn, much of the financial success, was the result of the project method utilized in the Anglican World Mission programme — both in the spending of funds, and in raising these funds.

High priority was given to projects involving:

- ordination and post-ordination training
- lay training
- primary evangelism
- new work in new areas.

Individual projects, or portions thereof, could then be selected by dioceses for a total not exceeding half of the overall diocesan quota: in our case up to \$6,250. a year of our \$12,500. minimum target.

Integration with Apportionment :

Effective January 1st, 1969, we entered the second phase, whereby the Anglican World Mission programme was integrated with the General Synod Apportionment.

In a sense this has required a whole new look at our established patterns of spending: the standards, criteria, and experience developed in outreach overseas are now being utilized in re-assessing our overall national church budget. And in varying degrees our diocesan and parish patterns of spending and giving are also being similarly re-examined and re-assessed.

Project Books :

Thus, in Algoma, a small committee was formed over a year ago to implement this new program :

- The Rev'd Roy Locke, Englehart, Chairman,
- The Rev'd Eric Paterson, Haileybury,
- Mr. Wm. Wadley, Treasurer.

In order to produce a project book for Algoma, in the spring of 1969 it embarked on a series of meetings in all parishes which were receiving any financial assistance through the Algoma Mission Fund.

A draft project book was produced during the summer, and personally introduced by at least two of the three members of the committee in each of the 8 deaneries last Fall.

Additional copies were then made available to all churches in the diocese, as required or requested.

1969 Mission Quotas :

Each congregation was asked to accept as its goal for 1969 mission outreach a figure at least equal to its accepted apportionment for 1968 plus its givings to Anglican World Mission for that year.

In this way it was hoped to fully underwrite an overall mission budget of \$108,000.:

Diocesan Mission Outreach ----- \$54,000.
National and World Outreach through General Synod \$54,000.

Individual churches were then encouraged to select particular projects up to half of their 1969 targets, and in the same overall proportions as pertained in the diocesan budget.

Diocesan projects ----- 50%
National projects ----- 25%
World projects ----- 25%

High Degree of Acceptance :

By and large this approach received a broad degree of acceptance in most parts of the diocese in its first year. This January the project committee reported to the Executive that:

- 1) 85 local churches had then pledged 90% of the minimum figure asked, for a total of \$90,806., and that a further 3,794. was expected for a final amount of \$94,600.
- 2) although this total fell somewhat short of the 1969 objective and of the actual 1968 givings, it did not feel the spending budget should be curtailed, because of the apparent shortfall in pledged support.

Rather it was felt that the extra funds should be solicited from three main sources: those parishes which had not yet pledged; and those whose minimum pledged support for 1969 fell below their actual mission givings for 1968, and those whose 1968 mission pledges had not been met in full.

1970 Projects

At its March meeting, the Diocesan Executive gave its approval to requesting the same projects for 1970 as had been allotted for 1969. This decision was conveyed to Church House, along with two suggested alternatives should our first choices not be fully available. We have just been advised that this in fact did happen, but allocations were possible from the alternatives submitted. The attached summary outlines both our 1969 and 1970 projects as now known.

Project Publicity:

Excellent resource material continues to be published in the following national publications of our Church:

Monthly in Canadian Churchman and Living Message
Bi-monthly in Response and Horizons.

W. Wadley,
Treasurer.

1969 "MISSION OUTREACH" 1970

1969	National	1970
4,304.	<p>Fort George, P.Q., Diocese of Moosonee -----</p> <p>In 1852 this mission was established in the most northerly point in the Diocese of Moosonee, and is becoming the focal point of all Indian work in the Northwestern Quebec area. The rector is the Reverend Charles Locke.</p>	3,000.
4,866.	<p>Fort Simpson, Diocese of Athabaska — MacKenzie -----</p> <p>St. David's Church, Fort Simpson, at the confluence of the Laird and MacKenzie Rivers has about 40 families of Slave Indians and non-native. The present missionary is the Reverend E. Shepherd.</p>	3,500.
4,000.	<p>Family Life — Education Training and Workshops -----</p> <p>The Family Life Education Workshops are designed to give added skills and training to personnel in local areas. In addition, some further training is needed by regional leaders in this field.</p>	500.
	<p>NEW — Norway House, Diocese of Keewatin -----</p> <p>At Norway House, 338 miles northwest from Kenora, approximately 500 native Crees or descendants of mixed race, 210 of whom are confirmed, reside. The economy of this community is based upon native industry. The Reverend F. J. Dobney is the Incumbent and there is one outpost at Warren's Landing, 25 miles south.</p>	3,500.
	<p>World</p>	
4,040	<p>The Christian Rural Training Centre at Ajnala, India -----</p> <p>For the work begun by the Reverend Kenneth Coleman with young Indian villagers to help them become proficient in some skill which would help them to be productive in the labour market.</p>	4,054
5,000.	<p>Venezuela -----</p> <p>Bishop Guy Marshall requires funds and support for a Priest, Social Worker and nurse to establish a day care centre.</p>	5,000.
4,000.	<p>Nairobi, East Africa — St. John's Church and Community -----</p> <p>Centre ministering to destitute children and to the youth whose lives are affected by their slum environment.</p>	4,000.
890.	<p>Ludhiana Hospital, Punjab, India -----</p> <p>Annual grant toward capital building fund of Ludhiana Hospital</p>	1,700.
	<p>NEW — British Honduras — Leadership Training -----</p> <p>Bishop B. N. Y. Vaughan asked the Anglican Church in Canada to recruit and support a Canadian priest as Leadership Trainer in his diocese which appointment was made early in 1969.</p>	1,000.

THE DIOCESAN COUNCIL FOR SOCIAL SERVICE SYNOD REPORT FOR 1969

The Diocesan Council for Social Service held three meetings and nineteen consultations since the last synod. At our meetings it became obvious that due to the nature and geography of our diocese we would not have much work to do, and it was clear to us all that there was a need to restructure or change our present committee's format. We chose two main goals; (1) to catalogue what work was being done and, (2) to try and increase our understanding and improve our partnership with the native people of our Diocese. Unfortunately, we did not get much support from the Rural Deans, (4 Deanery's have no contact or liaison person appointed) and our letters requesting information and help went largely unanswered.

However, the Council wishes to recognize the following areas of work in the Diocese, and the involvement of the local clergy and an even greater number of laity, and wishes to commend them for their efforts. (This also brings an interesting question to mind; why not put lay people on your Parish Council 'or Vestry or Board' because they are active in the life of your community and not just those who are active in the Parish Church.)

In the Diocese we have three men doing part-time prison work, at the Lakehead, Parry Sound and Gravenhurst, and one full time prison chaplain at Burwash. Two are doing part-time chaplaincy to Ontario Hospitals in North Bay and the Lakehead, hospital visiting pamphlets are mailed monthly to clergy from the Lakehead by another and most clergy are involved in hospital and sick and shut-in visiting. Burial pamphlets are being carried by the Synod Office. There are at least four clergy active in Mental Health Planning Councils across the diocese, five on Boards of their Children's Aid Societies, two in Old Age Work, four in Community Planning Boards, three on Social Planning Boards, one Board of Education member, four known to be running active inter-denominational Coffee House type programs, plus four Church Camps, and all those involved etc. One clergyman is actively involved on a University campus, one clergyman and a lay woman are on a planning board for a Home for Unwed Mothers, the Lakehead Flying Angel Mission and its work. Several clergy play hockey for charity (and in this they have splendid leadership). Pre-marital courses in marriage and post marital counselling, and other counselling. There are many other areas still unknown to us especially all those spheres where our laity are involved and we would like to hear from them.

Work With Our Native Canadians

Your Council has tried to improve our understanding of our native Canadians and to examine areas where we might be of use to them for they are asking, "Are we with them in their bid for improvement and integration?"

To assist the white community in our diocese to better understand the situation and the challenges it presents to us, the film strip "Two Strangers" was purchased and it is still actively out on loan, and up to this writing it had been shown 31 times with discussions following.

Our Diocesan A.C.W. at their 1969 Annual Meeting in Huntsville devoted a whole afternoon to this timely and pressing question of our native people with a panel of Indians from our own Diocese. We hope that many concepts of and attitudes were changed by it. The Rev. Robt. MacRae of the Social Action Unit, 600 Jarvis Street, planned the presentation and also attended our D.C.S.S. meeting to assist us.

His suggestions and direction were most appreciated. May I also commend to you the May issue of the "Canadian Churchman", and suggest the book "Beyond Traplins", by Dr. Chas. E. Hendry, as a must for your library. And your D.C.S.S. would recommend that all parishes in the Diocese become involved in the discussions that many organizations, governments and agencies are providing for the native people to express their problems, concerns and needs, etc., and calls upon every parish to co-operate to the fullest extent of their resources in such activities, and keep the appropriate division of General Synod and the D.C.S.S. fully informed of these activities; and further that reports of such activities be made available in a simple useable form to the Indian people upon request.

Pastoral Training

We are sorry to report that as far as is known no clergy in the diocese have applied for any of the courses offered this year. The material was gathered early and mailed to all Rural Deans and Archdeacons, but it appears that communications have again broken down. I am still convinced that there are clergy in the diocese who are in need of, or could benefit by the courses offered and it is with deep regret that I report another blank year. However several clergy have been involved in a variety of conferences within the scope of Social Services and for this we rejoice. Your D.C.S.S. would encourage you to support the draft Canon on Continued Education and trust that it will be needed and used by all.

New Canadians

We would also like to draw to the attention of each parish across the diocese three opportunities and areas of responsibility to these new comers, namely;

- (a) Establishment of a relationship of warmth and trust with each new-comer so that his concerns may be met easily.
- (b) Assumption of community leadership in organizing and conducting language courses in co-operation with the Department of Education.
- (c) Knowledge of how to use, and refer immigrants to, adequate counselling services in the community.

Young People

We are most fortunate in Algoma to have many fine articulate Christian young people, one of whom was a Youth Delegate to the last General Synod.

We THEREFORE recommend that this synod record its recognition of the fact that the young people in the age group 18-21 years are a highly unrepresented part of our Diocesan Church Life.

And that this Synod, recognizing the place and value of the young people in our diocese and our parishes, recommend to each parish vestry that they encourage full participation of young people, and abolish any barriers that prevent such participation.

And further recommend the reduction of the age limit for delegates to Synod to 18 years of age.

Future Trends

It is the opinion of the chairman that the whole field of Social Service or Social Action is just opening up in the North and I would urge clergy wherever possible to get involved, if not as the initiator, then as an enabler. For this is one on the front lines of Christian work and witness. This means we must be concerned with education and mission work, and because of this overlapping in teaching and mission our National Church has divided the Social Action Unit, part going to the National and World Concerns, and the rest going under the Parish and Diocesan Services.

Until the necessary changes are made in our diocesan boards there are many local opportunities to show our Christian concern. May I use St. John's Parish, New Liskeard, as an example. In the Tri-Town area there has evolved over the last 6 or 7 years a real and exciting ecumenical spirit among the churches and during the last 3 years this has meant that we, the churches of New Liskeard have been able to sponsor yearly Pre-Marriage Workshops, and Inter-Faith Family Life groups for young couples, asked a variety of people to speak on the various aspects of Social Action and change, Youth Walkathons, Coffee House programs, etc., and in Tri-Town attracted the first of the Regional Conferences of the Ontario Welfare Council, and out of this has grown a Community Services organization, and a Mental Health Planning Council. These were all said to be impossible dreams but they have come true. These projects are not Anglican and would not have come into being if Anglicans had worked alone. The key is the word "Ecumenical" and this is the new approach to effect meaningful changes in your parish, for the living church must be involved in the total life of the community in which it finds itself, trying to discover and meet the needs of people and training the resource people, **not only** in meaningful ways of worship, but also how to work and witness. Being the communities' conscience in a positive and creative way, and bring the leaven in the lump, and in this way people and parishes catch fire and ones faith becomes an exciting adventure.

The following are your D.C.S.S. members —

The Most Rev. Wm. L. Wright, D.D., ex officio chairman

Elected — The Rev. A. R. Cuyler, chairman, Box 8, New Liskeard; The Rev. Wm. Thistle, vice chairman, Box 909, Gravenhurst; The Rev. Tony Koning, Box 58, Manitowaning, Ont.; Mr. Tom Huff, Haileybury, Ont.; Mr. W. S. Franklin, secretary-treasurer, 1565 Jane St., North Bay; Dr. W. Gerhart, Parry Sound, Ont.

Co-opted — The Rev. Canon A. Thomson, Immediate past chairman, Port Arthur; The Venerable J. Hinchliffe, Hospital Bulletins, Fort William; The Rev. Frank Coyle, Sault Ste. Marie; the Rev'd Harry Morrow, Sault Ste. Marie; The Rev. Dalton Woodward, Rural Resource Leader, Powassan; The Chairman of the D.B.M. and the D.B.C.E. and A.C.W. Social Service Secretary.

"Those churches which refuse to express social concern endorse by their silence the status quo."

Respectfully submitted,

A. R. Cuyler, Chairman, D.C.S.S.

BURWASH INDUSTRIAL FARM REPORT

Archbishop Wright and members of Synod;

It is with pleasure that I submit my report from June 1967 to March 1969. This report will be presented under the sub-headings which will be clearly noted as it develops.

a) The Institutional Ministry

At this time of presentation of this report, there are 650 inmates incarcerated at Burwash. The minimum population usually numbers 550 inmates, while the maximum would be approximately 680 - 700 inmates. Of the minimum or maximum figures presented, approximately 80 inmates are situated in the forestry camps at Wendigo Lake, at South River and at Portage Lake, adjacent to the Grundy Lake Provincial Park on Highway 69 south of the French River area. As the official Protestant Chaplain, it is my responsibility to minister to the Protestant inmates at Burwash including those at the camp at Portage Lake. The Protestant inmates at Camp Wendigo are ably ministered by the Rev. L. Hoover of Sundridge, who was appointed a part-time Chaplain in 1968. Father Hoover and myself meet together every three months for the purposes of positive communication in our common ministry. I look forward in working with Father Hoover in the future.

The Chapel at the Main Camp, Burwash, is the focal point of the work of the Protestant Chaplain. It is here that my office is located, and it is the site for much of my instruction in religious studies, Group Counselling, and Choir practice. And of course it is here that the regular Sunday services of Morning Prayer and Holy Communion are held. At Portage Lake and also Wendigo Lake, chapels have been built, and we look forward in using them upon their completion of interior appointments.

Chaplaincy is expanding in the correctional field in many areas. Together with the important work of the visitation of new arrivals and detention and hospital areas, and religious study classes, be they Bible or Confirmation Courses, the Chaplain is now taking a larger role in positive treatment process. The Chaplain works along with the psychologist, the parole and after-care officers, and he occupies a position in any meetings with this team. The Chaplain is now an integral member of treatment teams in the correctional field. With the Chaplain working in the areas of visitation and being involved in stressful situations, and holding Group Counselling sessions, he does bring to the treatment team a vast amount of information which can be positively used in determining and assessing a route which will benefit and help in the rehabilitation process of the incarcerated. It is not enough to incarcerate an offender to just 'do time' and then be returned to society the same way he was admitted. There is positive help available to deal with his needs and problems. I thank God that Chaplaincy is involved in this process.

b) The Burwash Village Ministry

The village of Burwash is immediately adjacent to the Institution proper. In this village reside much of the staff and their families. It is my responsibility to minister to the Anglican families, however, at times I do minister to families of other denominations if there is an immediate need. If at all possible, I endeavour to refer this non-Anglican ministry to clergy of their own particular denomination in the Sudbury area.

There are approximately 40 Anglican families residing in the village of whom about 15 are active in my Anglican ministry.

The Holy Eucharist is offered every second and fourth Sundays at 11:00 a.m. and Evensong is said at 7:00 p.m. on the first Sunday of each month. Clergy of other denominations hold their services in the evening of the remaining weeks of each month.

I find the ministry to the village families difficult because of the demands placed on me from the Institution, and the shift-work demanded of the families who are employed in the Institution. However, I most certainly avail myself to these families in sickness or any other stressful situation that develops. I will continue in this manner.

c) The Outreach Through Chaplaincy

It has always been the feeling and deep conviction of Chaplains to be involved in outside agencies, including participation and attendance in the local ministerial and Deanery meetings. Our basis for this is because our ministry is the ministry of the whole Church and that our task is one that cannot possibly be accomplished without the whole-hearted support and involvement of the community at large.

As we strive to make outside agencies and clergy aware of our ministry, the first feed-back is one of material assistance, i.e. Christmas Cheer, and good used clothing, visits, etc. As Institutional Chaplains we have gladly accepted these first responses from the Community and we hope for more in the future. Out of this we can positively say that responsible involvement from the Community has resulted in the following ways: a) there is more awareness of the deeper needs of the inmates: b) establishment of a halfway house in the Sudbury area by the community clergy and laity: c) visitation by clergy to inmates has increased. In general the involvement and concern by the Community has increased.

As far as the inmate population is concerned, there is a positive awareness of a helping and concerned Community towards their incarceration period. Also, they are more aware that assistance is available to them when they are released. I feel that with the Community involved, there is hope for the inmates, and I believe if it is positive, our high recidivism rate will be greatly reduced. Many of the presently incarcerated will return to society and be useful citizens to their families and the Community.

In closing this report, I must say a word of thanks to Archdeacon Thompson and Rural Dean Clay and the Sudbury clergy for their support and encouragement in my ministry.

Respectfully submitted,

B. R. Brazill,

Chaplain.

REPORT OF THE RURAL RESOURCE LEADER (R.R.L.)

At one time there were two Rural Resource Leaders for the Anglican Church of Canada: one in Eastern Canada and one in Western Canada. It was felt that the Rural work could be handled more effectively if a Rural Resource Leader were appointed for each Diocese. Plans for this were first made in February 1967, with appointments to be made and the duties to commence in 1968.

The Role of a Rural Resource Leader, is that of liaison. That is to say, such a person would attempt to enable an efficient and effective flow of communication and information both to and from those engaged in rural work, their local communities and the larger communities of which they are a part. One purpose of such a "flow" is that through this means Rural Parishes might study and assist in solving problems and initiate necessary action for providing an effective and meaningful ministry for rural people. The Rural Resource Leader would be called upon to alert rural pastors as to what they can both give to and get from various community agencies and church bodies. This involves an awareness of the creative role rural clergy and people can play in the development of community strength.

In November 1968 the Rural Resource Leaders of the Province of Ontario met to discuss this work. From this meeting a Workshop was set up. This was held in Church House, Toronto, on December 5 and 6 1968. At this time it was decided to hold a Conference in the Fall of 1969. Theme to be "Privileges and Opportunities of Multi-point and Rural Parishes today". A number of meetings have been held to discuss the Conference. The present plan is to hold it from October 6 to 9 1969, at Canterbury Hills (Diocese of Niagara Conference centre). Owing to limited facilities the attendance has been limited to the R.R.L. and three priests from Multi-point or Rural parishes from each diocese in the Province.

As Rural Resource Leader of this Diocese I was invited by the Rev. John Peacock to assist him at the "Rural Clinic" held in the Diocese of Montreal. This clinic was conducted at Cowansville, P.Q. I was in attendance from May 4 to May 10 acting as chaplain and assistant.

Owing to the fact that we are planning a Conference in Ontario, Church House felt that it would be helpful if a member of the Rural Life Executive sat in as an Observer at the Inter-Denominational Conference being held in the Maritimes. I had the privilege of attending this Conference at the Nova Scotia Agricultural College, Truro, from May 12 to 14. The theme was "The Ministry in the Changing Parish". Theme speaker was the Rt. Rev. E. W. Scott. It is hoped that plans can be made to hold a similar conference in this Province in the future.

Respectfully submitted,

Reverend Dalton Woodward,

Rural Resource Leader - Algoma

REPORT OF THE LAKEHEAD MISSION TO SEAMEN

To the Twenty-fourth Session of the Synod of the Diocese of Algoma

THE FLYING ANGEL, represented at the Lakehead by a Chaplain of this Diocese and a host of local volunteers, has carried on her ministry to Seamen these past two years with a keen devotion and a normal amount of fulfillment and frustration. It has been a very great pleasure for me to be associated with the Mission to Seamen since last Synod. Captain Wayne Thomas, C.A. has now taken over the duties of Chaplain for the year 1969 so that this important work may continue.

The nature of shipping has always been one of the most dominant factors in the work of the ministry to Seamen. During the past two years larger, faster, more modern ships have been using the Seaway. The result is that they can now arrive at the Lakehead, discharge and load their cargoes and sail away again very quickly with no time off for the crew. The Church is well equipped to minister to these ships even though it is always disappointing when there is so little time available for activities. Each of the last two years has also seen a strike, closing the St. Lawrence Seaway for a time, and bringing the work of the Mission to almost a complete standstill.

The trailer, located on the property of Keefer Terminal and serviced with water and electricity by the Lakehead Harbour Commission, continues to serve a very necessary function for the Seamen whose ships are docked at the terminal. It contains facilities for worship, relaxation, refreshment and recreation; it is a very welcome place for the seamen to gather whenever their duties permit. Whenever there is enough time, activities are planned for the seamen; soccer and tours of the city are the most popular but these have declined in number during the past two years.

A great many people deserve a warm word of thanks for their assistance at the Mission to Seamen. Mr. and Mrs. Stewardson have looked after the maintenance of the trailer. Mrs. Wright has seen that the trailer is stocked with supplies. Mrs. Manley has seen to the hostess committee. Mr. and Mrs. L. Harris have looked after the books and magazines. Mr. Gaynor has been head of the car-pool. Mr. Taylor has been chairman of publicity. Mrs. Barbara Servais has capably carried on the duties of secretary-treasurer. And, of course, Archdeacon Hinchliffe, chairman of the committee has been a tower of strength. These people, along with all who assist them, have been willing to do far more than they were asked — indeed they all want to exercise this ministry to the seamen a great deal more than they have.

Since the last report to Synod Canon Guy Marshall, former senior Chaplain for the Great Lakes, now Bishop of Venezuela, has been sent a token of our appreciation (\$25.00) as recommended by the local committee.

A new venture since last Synod has been an attempt to keep local citizens informed about the activities of the Mission. This was done chiefly through the publication of a Newsletter. At first it was intended that we publish it monthly but in fact we managed to put out four or five in each of the past two years.

At this time it is imperative that we give thanks to Almighty God, to whom this work is dedicated, for the blessings we have all received in the task of ministering to the men and women who sail the seas. We pray that the Mission to Seamen will continue in the Grace of God in the years to come.

Respectfully submitted,
The Rev. Peter Hill.

REPORT OF THE DIOCESAN COMMITTEE ON CHURCH UNITY

The Committee comprising the Rev. F. R. Coyle, Dr. D. H. Gould, and the Rev. W. C. S. Banting, was appointed in July, 1968, by the Archbishop, in response to the MOTION (#9, page 55, Synod Journal, 1967) of the 1967 Diocesan Synod.

The terms of reference for this Committee were three-fold:

- (a) **LIAISON:** to act as liaison between the Diocese and the General Synod Committee on Church Unity and the various Anglican-United Church Commissions.
- (b) **STRUCTURE STUDY:** to make a preliminary study, in consultation with the appropriate United Church body, of the Diocesan, parochial and other structures which might be established in our Diocesan area at the time of union.
- (c) **EDUCATION:** to provide guidance and speakers on parish, deanery and Diocesan levels with similar United Church groups.

The members of this Committee report to our Bishop and the members of Synod that we have done something toward the furthering of some of these aims. Others such as (b) have not been touched upon as yet.

For the purposes of tonight's discussion on the whole field of Anglican-United Church Union, we would submit the highlights of reaction and response to talks held in four areas of this Diocese, as reported to us.

These areas are: **The Deaneries of Thunder Bay, Sudbury, Muskoka and Algoma.**

I. In the Thunder Bay Deanery:

At a joint Anglican - United Church meeting, on Sunday, November 21, 1968, the total attendance was 145. Of these, 20 were United Church members. The meeting was addressed by the Rev. Canon R. Latimer, and the Rev. Dr. R. Craig, the two Commissioners for the proposed Union. From the discussions which were engaged in with enthusiasm, certain observations were made:

- 1) That Anglicans should know more about the United Church, its faith and practice.
- 2) That we should know more about our own Church.
- 3) Decisions and the source of them concerning such things as joint ventures of the Anglican - United Churches should be known in advance by the clergy and people of the Churches.
- 4) Grave doubts were raised by the majority present about matters of intercommunion and concelebration prior to actual union.

II. In the Deanery of Sudbury:

At a meeting on Thursday, December 5, 1968, in Sudbury, there were present seven clergy and thirty lay people. The panel comprised the Rev. Dr. F. Peake, of Laurentian University, the Rev. Stewart Smith, a United Church minister now teaching High School, and the Rev. W. Ellam. Three discussion groups debated several questions. Their general findings were as follows:

- 1) Very few people among Anglicans in Sudbury Deanery believe that organic Anglican - United Church union is possible at the present time.

- 2) Leaders of both churches are giving the impression that we are "hurrying along" toward organic union. But the same leaders are, at the same time, stifling suggestions from the 'grassroots'. The leaders appear to be stepping on the gas and treading on the brake at the same moment.
- 3) Almost all present felt it desirable to practise intercommunion immediately. Almost all laity present, while recognizing the difference between an Anglican Priest and a United Church Minister, felt that such a distinction has no bearing on the validity and regularity of his Orders or sacraments.

III. In the Deanery of Muskoka

An initial meeting of about 100 Anglicans was held on **February 10, 1969**, in Bracebridge, to discuss the union proposals. There were people from each parish in the Deanery present.

Panel members were:

Mrs. H. May, Burks Falls,
 Mrs. J. Nicholson, Bracebridge,
 Dr. A. Roundhill, Parry Sound,
 Father J. McCausland, S.S.J.E.,

One observer reported the general 'tone' of the discussions:

- "We in Muskoka are far from ready for union."
- "Any haste to consummate union or impose it until we are ready will be disastrous."
- "The people here feel that they have not been told enough about the proposed union."
- "Many people here feel that the document 'Principles of Union' has become only a 'working' document."
- "Some felt that union between the Anglicans and the Uniteds might raise further barriers between Anglicans and Roman Catholics."
- "This Deanery urges that the whole matter of Church union be placed high on the 1969 Synod Agenda."

On **Monday, April 14, 1969**, a meeting of Anglican and United Church people was held in Rosseau with a joint panel from each Church. We regret that no report of this meeting has been received by our Committee.

IV. In the Deanery of Algoma: Anglican - United Church Clergy

At Sault Ste. Marie, on Wednesday, April 2, 1969, a combined meeting of Anglican and United Church clergy took place, with the two Commissioners, Canon R. Latimer, and the Rev. Dr. Craig present. In the opinion of one participant:

- There was a good attendance of clergy from both churches of the area.
- The Commissioners both ignored an introductory admonition to speak only 5 minutes each. They spoke a combined total of 40 minutes.
- The Commissioners appeared defensive.
- One Anglican Priest suggested that in view of apathy and the growing misgivings re organic union across Canada, there should be a moratorium of 10 years on the union negotiations.

- The Rev. Canon R. F. Palmer suggested that, like any couple contemplating marriage, the two churches ought to be sure they are in love with each other before the union.
- The Commissioners spent some time explaining the wording of the United Church's endorsement of the 'Principles of Union', which differs from the Anglican wording.
- Dr. Craig thought there was in Ontario more co-operation between the United Church of Canada and the Roman Catholic Church than between the United Church and the Anglican Church.

Also in Algoma Deanery: Laity and Clergy discussions

On April 2, 1969, in the evening, in Sault Ste. Marie, a total attendance of about 150 people, laity and clergy, of both Churches, took part in discussions on the proposed union.

In the opinion of one observer:

- 1) There were two sets of discussions, a poorly attended one on Liturgy, Doctrine and Social Action (usually 20 persons; 16 Anglicans, 4 Uniteds), and a question and answer period with the two Commissions attended by about 150, more evenly divided.
- 2) The Anglicans appeared to be more concerned about union, more worried. They showed more hostility, to the union ideas, asked more searching questions, were more interested in theology and liturgy.
- 3) United Church people present seemed to accept the idea of union more readily. They did not get as excited over it, perhaps having been through it before. Their questions tended to be more innocuous; they gave a general impression of apathy.
- 4) To this observer, the two Commissioners of the union gave the impression of being too utopian in their concepts, too evangelistic in their mission to "sell" union, without having any very definite scheme of union for sale. Many came to the meetings to get details and specifics not stated in the "Principles of Union", but went away disappointed.
- 5) The general atmosphere of the whole meeting seemed to be that of friendliness to the idea of union.
- 6) The meeting was much too polite. Generally, one tends to avoid upsetting the other side in a face-to-face confrontation, even to the point of compromising one's position a little. Whether this is good or bad depends on whether one intends to promote union or retard it. If the former, then joint meetings are better; if the latter, Anglicans-only meetings would work better.

Respectfully submitted,
The Rev. F. R. Coyle,
Chairman.

BIENNIAL REPORT OF ANGLICAN CHURCH WOMEN

The past two years have witnessed to a great number of changes within the women's organizations of our Church. Following the lead of the National Board, the Algoma Women's Auxiliary officially became "Anglican Church Women", at the Annual Meeting held in Sudbury in 1967. It is hoped that this will be the first step towards bringing all women of the Church into more active service in the various spheres of Church life.

Subsequent to the official change of name, a committee was formed to draft a new working Constitution and By-laws. This draft was brought before the full Executive and then to the 1968 Annual Meeting for approval.

In the Fall of 1967 a resolution was passed, authorizing the A.C.W. Treasurer to amalgamate a number of funds. As a result of this, the offices of Extra Cent-A-Day and Thank-Offering Secretaries became obsolete.

Under our new concept, the Department formerly known as "Little Helpers" has been expanded to include the whole family unit, and is now "The Department of Family Life".

During 1968 assistance was given to four young people from Algoma to participate in Overseas Work Groups. Also, a contribution was made to send an Indian girl to a Y-Teen Camp, where white and Indian girls worked together on the Reservations, setting up recreational projects among the Indian people.

During the past two years our Pledge to the National Board totalled \$10,370., and our miscellaneous contributions \$10,169. This included grants to Ludhiana Medical College, Anglican Women's Training College, G.A. Scholarships in India, Japan and Canada. The National Board Centennial Project was assisted, also the Marion P. Osler Memorial Fund, Dorcas and Social Service Work, United Thank-Offering, St. Andrew's Self Denial and many special appeals.

During the same period our Pledge to the Algoma Mission Fund totalled \$10,415.; Diocesan Special Appeals \$1,340. Other contributions, totalling \$6,635., included the Archbishop's Discretionary Fund, Thorneloe and Trinity College bursaries, Canadian Bible Society, Primate's World Relief, Anglican World Mission Fund, Youth Camps and Conferences, Post-Ordination Training, Centennial Voyageurs and other special appeals.

		1967-1968
1965-1966		
\$49,023.68	Total receipts for above period	\$40,898.08
47,823.97	Total disbursements	43,551.75
8,800.00	Invested Funds	8,800.00
14,147.97	Bank Balance (January 13th, 1969)	11,494.30

Respectfully submitted,
Dorothy E. Bowers,
Recording Secretary.

REPORT OF THE ARCHBISHOP WRIGHT CHURCH EXTENSION FUND COMMITTEE

The Archbishop Wright Church Extension Fund was authorized by the 1956 Diocesan Synod and came into operation the following January. A summary of its activities for the years 1957 through 1968 together with related financial statements follows, and is based on a similar summary prepared several synods ago:

I. WHAT IT IS, and WHAT HAS BEEN DONE:

It is a REVOLVING FUND, from which advances have been made to underwrite a high proportion of parochial capital outlays throughout the Diocese for new churches, rectories, and parish halls ----- \$564,630.

It is a CAPITAL GRANTS FUND, from which outright grants have been made for sites for new properties in many parts of the Diocese ----- 186,000.

It is a SUPPLEMENTARY GRANTS FUND, from which grants have been made to assist specific diocesan projects, such as

Cars for Clergy -----	\$11,075.	
Sunday School Van -----	1,200.	
Divinity Student Bursaries -----	3,000.	
Thorneloe University outright grant -----	10,000.	25,275.

It is a TEMPORARY LOAN FUND, utilized during 1962-64 to provide working capital advances to Thorneloe University repayable in future years from Diocesan Expenses Fund Assessments ----- 25,000.

\$800,905.

In addition, ADMINISTRATIVE COSTS for the original campaign brochure, and travelling expenses were met and, 10,430.
INTEREST CHARGES paid on bank and internal loans ---- 74,318. 84,748.

\$885,653.

Cash on deposit at the end of 1968 amounted to ----- 1,867.

\$887,520.

II. HOW IT HAS BEEN FINANCED:

Across the Diocese, individual parishes made substantial pledges to underwrite this whole program, totalling just over \$500,000. To the end of 1968, some 91% of these pledges had been met — Schedule "A" ----- \$463,720.
Substantial individual donations and bequests were received ----- 52,200.

Certain properties and temporary buildings in a number of localities were resold ----- 120,435.

Individual parishes to whom advances have been made, were able to RETURN TO THE FUND 33% of principal borrowings \$182,303. and interest \$11,862. ----- 194,165.

The Diocesan Expense Fund has returned 80% of the advance to Thorneloe University Working Capital needs -- 20,000.

As well, LOANS were obtained to permit needed projects to be completed on schedule, and to assist additional worthy projects to be undertaken over and above the original level anticipated for the fund. At the end of 1968 these loans totalled ----- 37,000.

\$887,520.

III. WHAT THE ORIGINAL TERMS OF REFERENCE WERE:

These terms were passed by the Executive Committee at a meeting in Sault Ste. Marie on Wednesday, the 16th January, 1957:

- 1) The fund shall be named "The Archbishop Wright Church Extension Fund."
- 2) That the Archbishop Wright Church Extension Fund be maintained in a separate bank account.
- 3) The Church Extension Fund Committee, appointed by the Archbishop, shall administer the fund in the capacity of an advisory board to the elected Executive Committee of the Diocese.
- 4) That all applications for assistance from the Extension Fund be made direct to the Synod Office in triplicate on a form especially designed for this purpose and each request be referred to the sub-committee of the Deanery concerned.
- 5) The fund to be used for the following purposes:
 - (a) For the purchase of Church sites, parsonages and the building of new churches.
 - (b) Contributions to the Cars for Clergy scheme if required.
 - (c) To provide assistance when considered necessary to Theological Students.
 - (d) To assist in securing the services of an Architect for construction work in the Diocese.
 - (e) It is expected that application for assistance from this Fund shall be received from the parishes or missions to which financing through other channels is unavailable.

IV. HOW THE FUND HAS BEEN ADMINISTERED:

Subject to the overall direction and approval of the Diocesan Executive Committee, the details of the administration of the Fund has been directed by the Diocesan Church Extension Committee, assisted by regional sub-committees in each Arch-deaconry:

THUNDER BAY

Canon A. J. Thomson
Mr. G. A. Grisdale
Canon E. R. Haddon

NIPISSING

The Rev'd Canon S. M. Craymer
Mr. A. E. Goring

ALGOMA

Dean F. F. Nock
Mr. Lawrence Brown
Dr. J. W. Crawford
Mr. W. M. Wadley

MUSKOKA

Archdeacon G. W. Sutherland
Canon C. F. Large
Mr. F. C. C. Boland
Mr. J. Huggett
Dr. W. H. Gerhart

Respectfully submitted,
W. Wadley,
Treasurer.

**ARCHBISHOP WRIGHT CHURCH EXTENSION FUND
Schedule A**

**Pledges and Gifts from Parishes
as at December 31st, 1968**

DEANERY OF ALGOMA	Pledged	Received
Sault Ste. Marie — St. Peter's & Christ Church -----	3,000.00	3,025.00
— St. John's -----	2,000.00	2,000.00
— St. Luke's Cathedral -----	55,000.00	55,028.10
— Holy Trinity -----	450.00	450.00
St. Joseph Island -----		2,000.00

DEANERY OF MANITOULIN

Bidwell -----		25.00
Espanola -----	2,000.00	2,000.00
Manitowaning -----		56.75
Mindemoya -----	600.00	
Kagawong -----	400.00	135.00
South Bay Mouth -----		240.00
Spanish River -----		164.70
Whitefish Falls -----		30.00

DEANERY OF MISSISSAUGA

Blind River -----	4,000.00	1,500.00
Chapleau -----	15,000.00	15,000.00

DEANERY OF MUSKOKA

Bala, MacTier and Torrance -----	1,800.00	1,965.58
Bracebridge -----	5,000.00	5,000.00
Burks Falls -----	900.00	900.00
Emsdale - Sprucedale Mission -----	450.00	450.00
Gravenhurst -----	2,000.00	2,000.00
Grassmere -----		150.00
Huntsville -----	20,000.00	20,000.00
Kashe Lake -----		20.00
Lake of Bays Mission -----		455.00
Milford Bay -----	500.00	1,000.00
Parry Sound -----	33,000.00	33,000.00
Port Sydney -----	500.00	500.00
Rosseau -----	483.00	1,010.00
Sundridge Parish -----	300.00	400.00

DEANERY OF SUDBURY

Capreol -----		94.00
Coniston -----	1,000.00	250.00
Copper Cliff -----	10,000.00	10,000.00
Falconbridge -----		2,000.00
Garson - Church of the Good Shepherd -----		150.00
Lively -----	1,000.00	1,000.00
Sudbury - Church of the Epiphany -----	54,000.00	54,000.00
- Church of the Ascension -----	360.00	360.00

DEANERY OF SUPERIOR

Nipigon and Red Rock -----	3,130.00	3,130.23
Schreiber -----		100.00
Wawa -----	1,000.00	1,000.00
White River -----		150.00
Missanabie -----		170.00
Heron Bay -----		100.00
Hawk Junction -----		200.00

DEANERY OF TEMISKAMING

New Liskeard - balance paid 1969 from R.R. Woods estate	20,000.00	12,624.50
North Bay - St. Brice's -----	9,000.00	9,000.00
- St. John's -----	60,000.00	40,000.00
Powassan and Callander -----	1,000.00	155.10

DEANERY OF THUNDER BAY

Fort William - St. Luke's -----	15,000.00	6,750.00
- St. Paul's -----	50,000.00	50,633.89
- St. Thomas' -----	20,000.00	20,000.00
Port Arthur - St. George's -----	15,000.00	3,000.00
- St. John's -----	100,000.00	100,000.00
- St. Michael and All Angels -----		345.00

<u>\$507,873.00</u>	<u>\$463,717.85</u>
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SUMMARY OF PROPERTY SALES — 1967 and 1968

Schedule B

			Total Cost	Proceeds of Sale	Profit (Loss)
FORT WILLIAM — Ford and Westminster					
	Purchase Price ----	3,500.00			
	Taxes -----	2,211.61	5,711.61	7,163.72	1,452.11
SUDBURY — Kenwood St. Lots					
	Purchase Price -----	7,900.00			
	Taxes, fees -----	3,614.36	11,514.36	16,815.04	5,300.68
NIPIGON — Remaining Lots					
	Purchase Price --	4,293.00			
	Taxes -----	1,591.79	5,884.79	6,611.99	727.20
NORTH BAY — West Ferris					
	Purchase Price ----	13,800.00			
	Taxes -----	1,651.59	<u>15,451.59</u>	<u>15,031.35</u>	<u>(420.24)</u>
			<u>38,562.35</u>	<u>45,622.10</u>	<u>7,059.75</u>

UNSOLD PROPERTY

Schedule C

			Cost	Municipal Assessment
VAL CARON I				
	Purchase Price ----	6,000.00		
	Taxes -----	188.25	6,188.25	425.00
VAL CARON II				
	Purchased locally			
	Taxes, fees --		<u>134.73</u>	
			<u>6,322.98</u>	

ARCHBISHOP WRIGHT CHURCH EXTENSION FUND

Schedule D

Cumulative

1956 - 1968	Receipts	1967	1968
357.82	Interest on investments -----	139.70	218.12
182,302.55	Principal repaid, including bonus allowed ---	13,119.06	6,460.63
11,860.94	Interest paid, since 1964 -----	2,038.92	1,978.70
463,717.85	Pledges and gifts from parishes - Schedule A	1,334.00	
2,785.25	Local balances, Special Purposes Funds ----	2,510.25	275.00
16,149.16	Private donations -----		
120,435.87	Sale of properties - Schedule B (45,622.10)	13,275.71	32,346.39
	Internal loans and transfers - net -----	11,303.43	22,196.57
20,000.00	D.E.F. refunds re Thorneloe advance -----	2,500.00	2,500.00
32,909.93	P.H.B. Dawson Estate Income - 1964 only ---		
<u>850,519.37</u>			
33,500.00	Present internal loan -----		
3,500.00	Present bank loan -----		
	Bank Balance, January 1st. -----	<u>235.35</u>	<u>1,231.22</u>
<u>887,519.37</u>		<u>46,456.42</u>	<u>67,206.63</u>

Disbursements

810.00	Incentive bonus allowed -----		810.00
564,631.32	Advances to parishes (484,386 + 80,245) ---		
157,228.80	Sites, grants, etc. -----	4,116.46	712.11
27,960.28	Taxes, fees, etc. on sites -----	1,958.42	857.29
11,075.15	Cars for clergy 1956-59 -----		
3,000.00	Student Bursary Fund -----		
1,200.00	Sunday School Van -----		
10,430.33	Wells fees and expenses -----		
1,265.51	Internal loan interest -----		1,265.51
73,051.27	Bank Loan Interest -----	5,150.32	3,195.01
	Bank Loan Principal -----	34,000.00	58,500.00
10,000.00	Thorneloe University - outright grant -----		
20,000.00	- advances repaid from D.E.F.		
5,000.00	- advances repayable 1969,1970		
<u>885,652.66</u>			
1,866.71	Bank Balance, December 31st. -----	<u>1,231.22</u>	<u>1,866.71</u>
<u>887,519.37</u>		<u>46,456.42</u>	<u>67,206.63</u>

CAR SCHEME STUDY GROUP

Your Grace and Members of the Synod :

The 1967 Synod authorized the formation of a sub-committee, to deal with alternative schemes to the existing Car for Clergy plan, which should eventually be phased out.

The Committee, thus established by Your Grace, comprised Messrs. R. Rous, E. H. Smith, W. Wadley and myself, later appointed as Chairman.

The Committee has met at frequent intervals during the past two years, both in committee, and in personal consultation with some of the clergy affected by the decision to provide an alternative.

The Committee decided that the target date for completion of phasing out from the original plan would be December 1969, though in areas where payments for car purchases applied this would be extended to 1970.

It was apparent, as the areas were reviewed, that each area involved in the scheme would have to be examined separately, and decisions reached, which would be agreeable to all parties concerned: (incumbent - parish - parish council - diocese). The Committee has tried to achieve this goal, to the best of its ability, and it is believed that all parties have been satisfied.

There were nine units in operation at the time of the initial meeting of the Committee, and at the time of preparation of this report, successful disposal has been made of seven units, either through sale to incumbents or parish, sale through obsolescence, through leasing arrangements, and in one instance exchange for new unit (see later remarks), leaving two units requiring attention, and maybe by the meeting of Synod, these may have been finalized.

It had been the Committee's hope that all areas could be completely phased out from the original scheme, but in analysing the Spanish River area, which is mostly a service to our Indian brethren, it was established that the incumbent could only operate by the provision of a car on the basis of the former plan.

Reference should be made to the Treasurer's Report, relative to the Car Clergy Fund, and it will be noted that an operating loss as of December 31st, 1966, of \$4,760. has been changed to an operating profit of \$5,789. as of December 31st, 1968.

Attention is also called to the Car Loan Fund which provides interest-free loans to the clergy, up to \$500. repayable at \$20. per month.

The Committee examined a study of annual cost of car ownership and operation, as prepared by a study group of business experts, and as a result of this information, along with the knowledge of leasing plans, it is suggested that each Parish, or group of parishes, who are involved in a car allowance to their Incumbent, give consideration, subject to their financial ability for implementation, to the following suggestions:

1. Based on the assumption that the Incumbent accepts that personal mileage would be from 25 to 30% of total annual mileage, that a fixed allowance from all paying sources (Parish, Diocese Travel Grants) shall be \$800. per annum.

2. Further that a mileage allowance, calculated on ACTUAL mileage performed for Church affairs (not to include mileage to and from Church office, or any other mileage for which an allowance or grant has been or maybe provided) shall be at the rate of .04c (four cents) per mile.

The Chairman wishes to thank all the members of the Committee for their efforts, especially to the Treasurer for the provision of the material relative to the areas concerned. He further advises, that if the Synod decides the need of the continuance of this Committee, that the present members would be willing to make themselves available.

Respectfully submitted,
D. H. Murray,
Chairman.

REPORT OF THE DIOCESAN ADVISORY FINANCE COMMITTEE

The Committee, as appointed by His Grace the Archbishop, consists of the following: Canon E. R. Haddon, Chairman; Archdeacon J. F. Hinchliffe; Canon A. J. Thomson; Messrs. G. K. Burke, F. T. Delgaty, G. A. Griddale, J. E. Huggett, G. K. Laing; Dr. L. E. Hastings; and W. M. Wadley (ex-officio).

Although the Committee only met six times during the interim period between Synods, never-the-less many hours were spent in studying the financial position of the Diocese, and I wish at this time to thank all members of the committee, particularly the laymen, for their advice and help.

This committee was not able to complete all business due to lack of information, but never-the-less the majority of our recommendations were accepted by the Executive Committee.

The following suggestions are made, and we would hope, if and when the Archbishop appoints another such committee, these suggestions will be acted upon:

1. The minimum stipend of clergy in non-supporting parishes should be raised, and a minimum car allowance of at least \$800. be instituted.
2. A stewardship programme must be conducted in every parish at least once a year. If any parish needs help in conducting a stewardship programme, personnel are available.
3. Supplementary pensions should be reviewed periodically.
4. The Annual Report form, particularly that dealing with the finances, should be simplified.
5. A new look should be taken regarding the Apportionment of the National Church. There is no point in accepting increases when money is not forthcoming within the Diocese.

We were greatly encouraged by the answers and letters received from parishes who were in arrears, and commend, in particular, those who are making an extra effort to bring their arrears up-to-date.

All of this is respectfully submitted,

Canon E. R. Haddon, Chairman

TERMS OF REFERENCE: — (1965 Synod Journal, page 33)

That the Executive Committee of the Diocese (or His Grace, the Archbishop) appoint a finance sub-committee made up of five members, preferably laymen, one of whom should be the Treasurer of the Diocese. This committee is:

- (1) to act in an advisory capacity in preparing the Annual Budget
- (2) to deal with and consider submissions from the parishes with regard to assessments and other financial problems
- (3) to consider and recommend to the Executive Committee all financial appeals of a special nature, including offerings and collections
- (4) to be charged with keeping under review the possibility of improving the annual parish return forms of the Diocese.

We would humbly suggest that not more than two of the above committee be members of the Executive Committee.

ADDITIONAL FUNCTION: — (1967 Synod Journal, page 28)

That the functions of the Advisory Finance Committee be expanded to include specifically

- (a) the study and recommendation of ways and means of raising money for all aspects of the Church's mission,
- (b) the stressing of the central place of giving within the Christian life.

REPORT OF THE ADVISORY INVESTMENT COMMITTEE

This Committee was formed as a Sub-Committee of the Advisory Finance Committee subsequent to the 1967 Diocesan Synod, to supervise the investments of the Diocese and, if possible, improve the income earned by these investments. Guidelines covering the activities of the Committee were developed. These guidelines were reviewed with senior financial officials of the Anglican Church of Canada in Toronto, two large trust companies, and the Diocesan Executive Committee. It was agreed that the various trusts and funds directly or indirectly under the control of the Diocese (after consultation and with the co-operation and approval of the trust companies where appropriate) would be invested with the following objectives:

1. The development of maximum income consistent with adequate security.
2. Wherever possible, a reasonable spread of maturity dates of debentures will be maintained.
3. Wherever possible, book value of debentures or equities will be maintained. Book value losses, where taken, should be recoverable through improved income in 5 years or less, except in unusual circumstances.
4. Wherever possible, small blocks of debentures or equities will be consolidated and the acquisition of a wide variety of securities avoided in favour of an adequate but limited selection.

In addition to our own guidelines there are, of course, statutory regulations covering the investment policy of some of our trust funds. It is important also to remember that Diocesan revenue is not subject to corporate income tax.

The Committee has met on a number of occasions independently or with trust company officials. Here is a report on each of the 4 main segments of the Diocesan investments.

1. Dawson Estate Trust Fund — Administered by Canada Permanent Trust Co.

The capital of this large fund is not available to us — only the interest earned may be paid over to the Diocese. From time to time small additional capital sums are paid into the fund from the residue set up by Mr. Dawson to provide a lifetime income for his surviving wife.

	10/17/67	12/31/68
Face Value of Debentures plus Market Value	\$	\$
of Stocks -----	296,782	320,987
Market Value of Portfolio -----	283,638	284,130
Estimated Annual Income, including Amortization -----	14,228	20,022
Increase in Income -----		5,794

Further changes in holdings authorized in recent weeks are expected to improve income by approximately \$1,060 per year, to a total of \$21,082.

The progressive improvement in income has been accomplished by selling a number of common and preferred stocks in the portfolio with low yields, and re-investing the proceeds in higher yield Canadian, Provincial, Municipal and senior corporate debentures.

2. Pooled Funds — Administered by the Royal Trust Co.

The capital of the Fund is not normally considered to be available to the Diocese — only the interest earned may be paid over.

	10/11/67	12/31/68
Face Value of Debentures plus Market Value of Stocks -----	\$ 484,181	\$ 452,561
Market Value of Portfolio -----	386,941	373,069
Estimated Annual Income -----	21,067	22,944
Increase in Income -----		1,877

The progressive improvement in income has been accomplished by selling a number of common stocks and debentures in the portfolio with low yields, and re-investing the proceeds in higher yield Provincial and senior corporate debentures.

3. Diocesan Local and Cemetery Fund — Administered by the Diocesan Treasurer

The Diocesan Treasurer for many years has administered a reasonably large investment portfolio containing securities purchased by or for various Diocesan organizations or parishes. The debentures in this portfolio have now been turned over to the Royal Trust Company for safekeeping and may later be placed with them for administration. We are searching for a satisfactory way of developing additional income from this portfolio but it is most difficult because of the wide variety and the limited marketability of the debentures. Many of the debentures and their income are assigned or earmarked for specific purposes or parishes and a method should be found to progressively replace this practice of assignment with an investment pool to simplify administration and re-investment. The face value of the investments in safekeeping with the Royal Trust Company is approximately \$191,000.

4. Church and Parsonage Loan Fund — Administered by the Diocesan Treasurer

The capital in this Fund is designed to be made available to parishes on a revolving basis on request and after approval by the Executive Committee, for major repairs and improvements to parish property. Any funds not out on loan to parishes must therefore be readily available. The total Fund has a value of approximately \$31,000 and normally 50% of this total is out on loan. The Treasurer has been authorized to advance the uncommitted cash in this Fund to the Church Extension Fund to reduce their bank loan and save interest (upwards of 7%). It is understood that this money must be returned with 6% interest to the Church and Parsonage Loan Fund as soon as possible or on demand if needed. As cash is repaid into the Fund, it will be re-invested in short-term guaranteed investment certificates.

The four Funds listed above have a value of very close to \$2 million. The supervision of large sums of money must have careful attention and it is the strong recommendation of the members of this Committee that the Advisory Finance Committee again consider appointing an Advisory Investment Sub-Committee immediately following the 1969 Diocesan Synod.

Respectfully submitted,
J. E. Huggett, Chairman
The Rev'd Canon A. J. Thomson
W. Wadley

PROPERTY COMMITTEE

1. The Committee is comprised of: The Rev'd. H. Morrow, Chairman, Messrs. D. M. Lawson, Diocesan Chancellor, W. M. Wadley, Diocesan Treasurer, and Mr. Lawrence Brown all of Sault Ste. Marie.

2. TERMS OF REFERENCE

The Committee was set up by the Executive Committee. The following terms of reference were accepted by their October 4th, 1966, meeting, and were ratified by the 1967 Diocesan Synod (Synod Journal - Motion 12 page 19):

- "1) agreeing in principle with the setting up of a property committee to review and recommend action to the Executive Committee of Synod.
- 2) suggesting the committee be selected from the vicinity of the Synod Office to facilitate business.
- 3) suggesting the committee be composed of five people of which three shall be a quorum.
- 4) recommending that the committee be empowered to give permission between meetings of the Executive Committee or Synod on matters not involving parish expenditure or borrowing and only with the concurrence of the Rural Dean and/or the Archdeacon."

We recommend that a fifth person be appointed (original recommendation) chosen from the construction or building industry. This would provide a well-rounded advisory committee representing all phases of the community — clergy, legal, diocesan affairs, business and construction.

3. MEETINGS

We have found it most helpful to meet at the Synod Office where all records are readily available for reference and information. The Treasurer and staff have been very helpful in assembling pertinent information for our meetings. Having the legal advice of the Chancellor has been invaluable.

4. BUSINESS

The Committee has dealt with a number of matters some of which were passed on directly to the Executive Committee as not being within the purview of this committee as we understand it. Some clarification is needed to indicate what is Church Extension Committee matters and Property Committee matters.

5. PROPERTY MATTERS REQUEST FORM

A Property Matters Request Form was developed to give a complete picture of the request being made. In those instances where it has been used it has helped immensely in making recommendations to the Executive Committee, it has expedited the consideration of the request by not having to refer the matter back for more information or the concurrence of the Archdeacon and/or Rural Dean.

6. SUMMARY

After more than two and a half years of trial we feel the Property Committee has made a worthwhile contribution and recommend its continuance.

Respectfully submitted,
The Reverend H. Morrow,
Chairman.

INQUIRY FROM CHURCH OF SAINT JOHN THE DIVINE, NORTH BAY, ONTARIO

Studies are being undertaken to review the suggestion that the present Parsonage in North Bay should be sold; also that in future the stipend be adjusted to permit the incumbent Priest to make his own choice of a residence.

A number of points have been raised which it is felt should be reviewed at the Diocesan Synod in Sault Ste. Marie, May 1969:

- A This Parish is classified as a self-supporting "Rectory". It is presumed that we have a free choice either to own a Parsonage or make financial arrangements to permit the incumbent either to rent or buy his own residence. We wish this to be clarified.
- B If the Parish decided to sell the present Parsonage how could the money raised from such a sale be used? We wish to retain control of such money and set up a fund from which the interest would partly offset the additional stipend to be paid to the incumbent. Could some of the money also be used to pay off a Parish bank loan which is becoming increasingly expensive to retain?
- C What do the younger Parish Priests and their wives prefer to live in these days?
 - 1) An established Parsonage owned by the Parish
 - 2) Their own house, rented or owned, with a larger stipend to permit such an arrangement.
- D When a Priest is moving to a new Parish how would his real estate fees be paid if he owned a house in his previous parish? Could some of the interest from the capital raised by the sale of the present Parsonage be used to build up monies to pay for real estate fees-
- E Are there any Canons or similar requirements concerning fixtures, stoves or appurtenances in a Parsonage?

There are some questions which are of concern to the members of St. John's Church, North Bay and some response to them would be appreciated before the Parish Council Meeting due to take place in September 1969.

Please address a reply to L. R. Griffiths, Committee Chairman, 769 McIntyre Street West, North Bay.

ASSETS OF P. H. B. DAWSON ESTATE

Held in Trust for Diocese of Algoma

By Canada Permanent Trust Company, Toronto

as at December 3rd, 1968

Amount	Bonds			Book Value	Market Value
34,600	Canada Savings	5.75	1982	34,600.00	34,600.
20,000	Ontario	6.00	1979	18,541.30	17,850.
30,000	Ontario Hydro	6.00	1980	28,555.60	26,737.50
14,000	Manitoba Hydro	5.50	1982	14,000.00	11,340.
14,000	Quebec Hydro	6.00	1991	13,795.25	11,060.
15,000	Metro Toronto	5.50	1984	14,883.75	12,300.
11,000	Metro Toronto	6.00	1986	11,000.00	9,295.
7,000	Metro Toronto	6.00	1987	6,789.56	5,967.50
30,000	Metro Toronto	7.00	1987	29,736.92	29,025.
11,000	Bell Telephone	6.25	1978	10,387.50	9,680.
7,000	Bell Telephone	5.75	1984	7,000.00	5,600.
13,000	Bell Telephone	6.25	1988	11,509.75	10,790.
30,000	Calgary Power	7.50	1988	30,000.00	29,100.
20,000	Credit Foncier	5.75	1984	19,880.00	15,200.
30,000	Toronto-Dominion Bank	6.00	1987	26,797.82	25,200.
Common Stocks					
150	Bell Telephone			7,887.10	7,162.50
1,500	Abitibi Paper			17,296.87	14,250.
150	Domtar Ltd.			3,136.25	1,875.
				<u>305,797.67</u>	<u>277,032.50</u>

STATEMENT OF SECURITIES HELD BY U. S. P. G.

Pound Sterling		Dollar Equivalent
	Central Board of Finance of the Church of England:	
2,869:16:8	3,596 shares Investment Fund -----	\$ 7,318.
700: 0:0	deposit fund -----	1,785.
100: 0:0	100 Church Illustrated Limited 5% Debenture @ \$2.55	255.
115:14:9	Trust Account -----	295.
<u>3,785:11:5</u>		<u>\$ 9,653.</u>

STATEMENT OF ENDOWMENT INVESTMENTS — POOLED FUNDS

ADMINISTERED BY THE ROYAL TRUST COMPANY

December 31st., 1968

Amount	Bonds	Interest	Maturity	Market Value
72,000.	Government of Canada	4.50 %	1983	\$ 54,000.
20,000.	Government of Canada	3.25	1979	14,050.
30,000.	British Columbia Electric Co. Limited	5.00	1982	23,100.
8,250.	British Columbia Electric Co. Limited	5.50	1986	6,476.
25,000.	Ont. Hydro Electric Power Com.	4.00	1976	20,188.
30,000.	Ont. Hydro Electric Power Com.	4.00	1974	25,125.
8,000.	Ont. Hydro Electric Power Com.	5.00	1982	6,330.
14,000.	Manitoba Hydro Electric Board	5.50	1982	11,235.
50,000.	Province of Ontario	5.00	1975	43,750.
5,000.	Province of Ontario	6.00	1979	4,400.
30,000.	Province of Ontario	5.25	1983	23,700.
20,000.	Quebec (option to 1993)	6.00	1979	17,174.
3,000.	Quebec Hydro Electric	3.00	1973	2,460.
3,000.	City of Montreal	3.00	1970	2,730.
35,000.	Algoma Steel Corporation	7.375	1987	32,900.
7,000.	Shell Canada Limited	4.25	1976	5,810.
27,000.	Consumers Gas Company	6.50	1979	24,570
29,000.	Consumers Gas Company	5.00	1978	23,780.
11,000.	Union Gas Company of Canada	5.25	1978	9,061.
5,000.	Union Gas Company of Canada	5.25	1978	4,119.
10,000.	C.P.R. Collateral Trust	5.00	1983	7,800.
Common Stocks				
<u>5,500.</u>	Bell Telephone Co. of Canada (220 shares)			<u>10,311</u>
<u>447,750.</u>				<u>373,069.</u>

STATEMENT OF INVESTMENTS HELD BY TREASURER

ADMINISTERED BY THE ROYAL TRUST COMPANY

December 31st., 1968

LOCAL TRUST

Amount	Bonds	Interest	Maturity	Market Value
5,000.	Government of Canada	4.50 %	1983	\$ 3,750.
2,000.	Canadian National Railway	5.00	1987	1,520.
500.	Ont. Hydro Electric Power Com.	5.50	1981	421.
8,000.	Ont. Hydro Electric Power Com.	3.50	1979	5,760.
500.	Ont. Hydro Electric Power Com.	5.00	1982	396.
3,000.	Ont. Hydro Electric Power Com.	5.00	1971	2,869.
3,000.	Ont. Hydro Electric Power Com.	5.00	1983	2,340.
500.	Province of New Brunswick	3.75	1970	476.
1,000.	Province of Ontario	5.25	1984	788.
1,000.	Town of Little Current	7.00	1980	850.
2,000.	City of Sudbury	5.50	1972	1,815.
1,000.	Royal Trust Company	7.375	1973	1,000.
2,000.	Royal Trust Company	6.00	1975	1,765.
1,000	Algoma Steel Corporation Limited	5.25	1978	830.
<u>30,500.</u>				<u>24,580.</u>

SYNOD TRUST

1,000.	Government of Canada	5.00	1973	915.
7,700.	Government of Canada	4.50	1983	5,775.
500.	Government of Canada	3.75	1998	300.
3,000.	Canadian National Railway	5.75	1985	2,573.
2,000.	Canadian National Railway	5.00	1987	1,520.
4,000.	Ont. Hydro Electric Power Com.	3.50	1979	2,900.
2,000.	Ont. Hydro Electric Power Com.	5.00	1983	1,560.
500.	Province of Ontario	4.25	1978	389.
2,100.	Korah Township	6.00	1969	2,037.
1,000.	Korah Township	6.00	1970	970.
2,000.	Michipicoten Township	6.75	1969	1,980.
4,000.	Tarentorus Township	5.50	1974	3,400.
4,000.	Toronto Metro	5.50	1984	3,170.
500.	Toronto Metro	5.50	1984	398.
2,000.	British Columbia Telephone	5.25	1983	1,510.
<u>36,300.</u>				<u>29,397.</u>

STATEMENT OF INVESTMENTS HELD BY TREASURER

ADMINISTERED BY THE ROYAL TRUST COMPANY

December 31st., 1968

CEMETERY TRUST

Amount	Bonds	Interest	Maturity	Market Value
100.	Government of Canada	4.50%	1983	\$ 75.
3,400.	Government of Canada	4.50	1983	2,550.
2,000.	Government of Canada	3.75	1998	1,200.
3,000.	Government of Canada	5.00	1988	2,325.
800.	Government of Canada Perpetuals	3.00	1996	372.
1,000.	Ont. Hydro Electric Power Com.	5.25	1984	790.
500.	Ont. Hydro Electric Power Com.	5.00	1977	423.
500.	Ont. Hydro Electric Power Com.	6.00	1980	440.
2,000.	Ont. Hydro Electric Power Com.	5.00	1971	1,912.
5,000.	Ont. Hydro Electric Power Com.	5.00	1983	3,900.
3,000.	Ont. Hydro Electric Power Com.	6.00	1990	2,520.
500.	Province of Ontario	4.25	1974	428.
500.	Province of Ontario	5.50	1980	424.
1,000.	Province of Ontario	5.50	1985	808.
1,000.	Province of Ontario	5.25	1983	790.
2,000.	Little Current	7.00	1980	1,700.
1,000.	City of North Bay	5.75	1984	880.
2,600.	City of Sault Ste. Marie	6.25	1976	2,314.
1,000.	City of Sault Ste. Marie	6.75	1975	928.
8,000.	City of Sudbury	5.50	1972	7,260.
2,000.	Tarentorus Township	5.75	1974	1,725.
1,000.	Tarentorus Township	5.50	1974	850.
2,500.	Toronto Metro	5.25	1983	1,938.
500.	Toronto Metro	5.50	1984	398.
3,000.	Toronto Metro	5.25	1985	2,288.
1,000.	Consumers Gas Toronto	5.75	1977	880.
<u>48,900.</u>				<u>40,118.</u>

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In Memoriam

Former members of the Algoma Synod departed this life
1967-1969 and gratefully remembered before God.

CLERGY	SERVED IN ALGOMA
Cyril Clarke	(1930-1951)
Thomas Edward Collins	(1966-1968)
Joseph Seymour Ditchburn	(1949-1959)
William John Parnell	(1947-1950)
Edwin Wrightson	(1930-1951)

LAY DELEGATES

- Fred Dwyer (St. Luke's Cathedral)
Leslie C. Irwin (St. Thomas', Fort William)
Ernest Jones (St. Mary Magdalene's, Sturgeon Falls)
Frank Leake (St. Mark's, Milford Bay)
Ernest Smith (Christ Church, Lively)
Robert Robinson Woods (St. John's, New Liskeard)



Rest eternal grant unto them, O Lord, and
let light perpetual shine upon them. Amen.