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MISSIONARY SOCIETY
 ANGLICAN CHURCH OF CANADA
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 TORONTO

Journal of Proceedings

OF THE

EIGHTEENTH SYNOD

OF THE

Synod of the Diocese of Algoma

CLIFFE PRINTING COMPANY
 SAULT STE. MARIE, ONT.

THE INCORPORATED SYNOD

OF THE

Diocese of Algoma

OF THE

ANGLICAN CHURCH OF CANADA

Journal of Proceedings

OF THE

EIGHTEENTH SESSION

Held in the City of Sault Ste. Marie, Ontario

from June 5th to 7th inclusive

A.D. 1956

WITH APPENDICES

CLERGY AND OFFICERS**Diocese of Algoma****The Archbishop**

The Most Rev. William Lockridge Wright, D.D., D.C.L.
Bishophurst, Sault Ste. Marie

The Dean

The Very Rev. W. B. Jennings, B.A., D.D.

Archdeacons

The Ven. C. W. Balfour, M.A., Archdeacon Emeritus Peterborough
The Ven. J. B. Lindsell, Archdeacon of Muskoka Gravenhurst
The Ven. J. S. Smedley, L.Th., Archdeacon of Algoma Sault Ste. Marie

Honorary Canons

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The Rev. C. Simpson, L.Th., (Retired) Orangeville
The Rev. Richard Haines (On Leave) Smithville
The Rev. H. A. Sims (Retired) Haileybury
The Rev. E. F. Pinnington (Retired) Port Sydney
The Rev. S. F. Yeomans (Retired) Sundridge
The Rev. W. A. Hankinson Milford Bay
The Rev. Cyril Goodier, L.S.T. Haileybury
The Rev. R. W. Stump Whitefish Falls
The Rev. Stephen Turner, S. Th. Port Arthur
The Rev. R. F. Palmer, B.A., D.D. (On Leave) Duncan, B.C.

Examining Chaplains

The Very Rev. W. B. Jennings, B.A., D.D. Sault Ste. Marie
The Rev. F. F. Noek, B.A., B.D. Sudbury
The Rev. Canon S. Turner, S. Th. Port Arthur

Rural Deans

The Rev. C. B. Noble, B.A., R. R. 1, Sault Ste. Marie Deanery of Algoma
The Rev. S. M. Craymer, S.Th., Port Arthur Deanery of Thunder Bay
The Rev. R. W. Stump, Whitefish Falls Deanery of Manitoulin
The Rev. C. H. G. Peto, Parry Sound Deanery of Muskoka
The Rev. G. Thompson, B.A., Copper Cliff Deanery of Nipissing
The Rev. Canon C. Goodier, L.S.T., Haileybury Deanery of Temiskaming

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Rev. F. F. Nock	Mr. Leonard Fisk
Rev. A. L. Chabot	Mr. Walter Biggar
Rev. C. F. Large	

Delegates to General Synod

Rev. Canon R. F. Palmer	Mr. H. M. Monteith
Very Rev. W. B. Jennings	Mr. Chancellor Babe
Rev. J. F. Hinchliffe	Mr. F. S. Dent
Rev. F. F. Nock	Mr. R. W. Dudley
Ven. J. S. Smedley	Mr. L. E. Shaffer
Rev. S. M. Craymer	Mr. L. C. Irwin

Substitutes

Rev. C. H. G. Peto	Mr. W. Biggar
Rev. C. F. Large	Mr. E. E. Cambridge
Rev. G. Thompson	Mr. A. Flowers
Rev. A. J. Thomson	Mr. A. Goring
Rev. Canon C. Goodier	Mr. W. W. Dopson
Ven. J. B. Lindsell (or Rev. C. B. Noble)	Mr. G. Taylor

Delegates to Provincial Synod

Very Rev. W. B. Jennings	Mr. H. M. Monteith
Rev. Canon R. F. Palmer	Mr. L. C. Irwin
Rev. C. H. G. Peto	Mr. R. W. Dudley
Rev. J. F. Hinchliffe	Mr. L. E. Shaffer
Rev. C. F. Large	Mr. I. L. Robertson
Rev. S. M. Craymer	Mr. W. W. Dopson
Rev. F. F. Nock	Mr. F. S. Dent
Ven. J. S. Smedley	Mr. R. F. Heath

Substitutes

Rev. C. B. Noble	Mr. E. E. Cambridge
Rev. D. N. Mitchell	Mr. L. Fisk
Rev. G. Thompson	Mr. A. Goring
Rev. Canon C. Goodier	Mr. A. Flowers
Rev. A. J. Thomson	Mr. W. Biggar
Rev. E. R. Haddon	Mr. W. J. Inch
Rev. G. S. Honour	Mr. G. Taylor
Rev. J. G. McCausland, SSJE.	

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Rev. W. C. S. Banting	Mr. Thomas Menzies
Rev. E. R. Haddon	Mr. F. T. Dwyer
	Mr. A. E. Bahr

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Rev. G. K. Menzies	Mr. Thomas Menzies
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The Most Rev. The Lord Archbishop of Algoma

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Rev. J. E. Jordan	Mr. I. L. Robertson
Rev. F. F. Nock	Mr. L. C. Irwin

Representatives on General Board of Religious Education

Rev. F. F. Nock	Mr. S. Snelling
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Diocesan Council for Social Service

The Most Rev. The Lord Archbishop of Algoma

Rev. J. F. Hinchliffe	Mr. F. T. Dwyer
Rev. A. Crisp	Mr. George Taylor
Rev. A. J. Thomson	Mr. W. J. Inch

Representatives on Council for Social Service

Rev. J. F. Hinchliffe	Mr. F. T. Dwyer
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Diocesan Representatives on Corporation of Trinity College

Rev. F. F. Nock, B.A., B.D.	Rev. J. F. Hinchliffe, B.A.
Rev. A. J. Thomson, B.A., L.Th.	

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G. A. Link Secreary	Mrs. A. J. Thomson, Bracebridge

**List of Clergy and Lay Delegates of the Eighteenth Session of the
Synod of the Diocese of Algoma**

Parish or Mission	Incumbent	Lay Delegate
Azilda	(With Copper Cliff)	John Avery
Bala	Rev. J. S. Ditchburn, M.A.	Thomas Menzies
Maetier		
Southwood		
Beumaris	Canon W. A. Hankinson	J. F. J. Leake
Milford Bay		
Biscotasing	(With Coniston)	Walter Haddon
Ramsay		
Sultan		
Blind River	Rev. Alex Stringer	
Bracebridge	Rev. A. J. Thomson, B.A., L.Th.	Ray F. Heath
St. Thomas		
Bracebridge	The Chapter	
Coll. Ch. of S.J.E.	Rev. N. H. Thornton, S.S.J.E. Superior Rev. J. G. McCausland, S.S.J.E., M.A., Ass't Superior & Novice Master Rev. J. W. Hawkes, S.S.J.E., L.S.T. Rev. E. R. Lockyer, S.S.J.E., M.A. Rev. L. E. C. Frith, S.S.J.E., B.Sc. Rev. H. G. Garrard, S.S.J.E.	
Bruce Mines	(With Thessalon)	A. A. Meek
Desbarats		
Burks Falls	Rev. E. R. Nornabell, L.S.T.	
Magnetawan		
Dunchurch		
Callander	(With Powassan)	
Capreol	Rev. Robt. Lumley, M.A.	Alex Nepitt Jr.
Garson		
Falconbridge		
Chapleau	Rev. G. F. Leigh	A. E. Bahr

Parish or Mission	Incumbent	Lay Delegate
Cobalt	Rev. J. E. Jordan, B.A.	L. C. Irwin
Latchford		G. E. P. Willis
Temagami		
Bear Island		
Coniston	Rev. L. E. Peterson, B.A.	J. Stacey
Markstay		
Wanapitei		
Bigwood		
French River		
Monetville		
Roberts		
Copper Cliff	Rev. G. Thompson, B.A.	A. Flowers
Echo Bay	(With Garden River)	
Sylvan Valley		
Emsdale	(Vacant)	
Kearney		
Novar		
Sand Lake		
Englehart	Rev. G. S. Johnston	James Godden
Charlton		
Heaslip		
Chamberlain		
Espanola	Rev. C. J. Passey	L. A. Bailey
Webbwood		Charles Young
Nairn		
Worthington		
Falkenburg	S. S. J. E.	
Beatrice		
Fort William	Rev. D. N. Mitchell	Walter Biggar
St. Luke's		
Fort William	Rev. J. F. Hinchliffe, B.A.	R. M. Smyth
St. Paul's		E. E. Cambridge
Fort William	Rev. E. R. Haddon, B.A., BTh.	J. Leach
St. Thomas		Alan Whybourne
		N. Thornborrow
Garden River	Vacant (Capt. N. Adair, CA.)	Chief W. E. Pine
Gore Bay	Rev. L. R. A. Sutherland, L.Th.	Stanley Lee

Parish or Mission	Incumbent	Lay Delegate
Gravenhurst	Rev. J. Turner	J. H. Thompson
St. James		
Kashi Lake		
Gravenhurst	Ven. J. B. Lindsell	
Sanitarium		
Haileybury	Rev. Canon C. Goodier, L.S.T.	W. J. Inch, Q.C.
North Cobalt		
Huntsville	Rev. G. S. Sutherland, B.A., B.D.	R. A. Hutcheson W. W. Johns
Ravenscliffe		
Grassmere		
Ilfracombe		
Newholm		
Jamestown (Wawa)	Rev. D. H. T. Fuller	Victor White
Hawk Junction		
Goudreau		
Korah	Rev. C. B. Noble, B.A. L.Th.	Harry Waite
St. Peter's S.S.M.		
Goulais Bay		
Batchawana		
Lake of Bays Mission ..	Rev. R. H. Nixon	D. W. Clayton
Baysville		
Dorset		
Fox Point		
Pt. Cunningham		
Norway Point		
Little Current	Rev. D. H. Dixon	Ernest McGraw
Sucker Creek		
Lively	Rev. A. Crisp	Donald Crouse Thomas Flaherty
Creighton		
Levack		
Onaping		
Manitowaning	Rev. P. S. Park	T. Ingram
The Slash		
South Bay Mouth		
Bidwell		
Marathon	Rev. H. A. Vallis	P. Morgan C. Webb
Heron Bay		
Massey	(With Blind River)	
Spanish		
Walford		

Parish or Mission	Incumbent	Lay Delegate
Mindemoya	Rev. M. P. Thomas	Dr. A. Hart
Providence Bay		
Kagawong		
Minnow Lake	Rev. J. G. M. Doolan, B.A.	L. E. Shaffer Wm. Currie
Lockerby		
Muskoka Missions	S. S. J. E.	John Speicher Lloyd Hoover Wm. Russell
Uffington		
Allensville		
Aspdin		
Lancelot		
Macaulay		
Holy Cross		
Purbrook		
New Liskeard	Rev. A. L. Chabot	Fred Battson Dr. S. P. Smith
Nipigon	Rev. H. G. C. Bousfield	Charles Fearon
Red Rock		
Dorion		
Cameron Falls		
Jellicoe		
Beardmore		
North Bay	Rev. C. F. Large	Jack Chapman Frank Boland Robt. W. Dudley
St. John's		
North Bay	Rev. A. B. J. Whyham	Richard Johnston P. J. Collins
St. Brice's		
Phelps		
Parry Sound	Rev. C. H. G. Peto	Len Fisk Dr. Gerhart
Port Arthur	Rev. S. M. Craymer, S.Th.	Lloyd Nesbitt A. Raynard George Taylor
St. John's		
Port Arthur	Rev. Canon S. Turner, S.Th.	P. Stirling
St. George's		
Port Arthur	Rev. I. L. Robertson, B.A., L.Th.	J. C. Jacobs
St. Stephen's		
Port Arthur	Rev. K. G. Rutter	Lorne Oliver
St. Michael's		

Parish or Mission	Incumbent	Lay Delegate
Port Carling Port Sandfield Gregory Mortimer's Point	Rev. K. G. Menzies, B.A., L.Th.	
Port Sydney	Canon E. F. Pinnington, (L.T.)	
Powassan Chisholm Trout Creek Restoule	Rev. P. G. Docksey	
Rosseau Ullswater Cardwell Orrville Windermere	Rev. R. J. S. Inshaw	John McKoen Einar Finsson
Sault Ste. Marie St. Luke's Cathedral ..	Very Rev. W. B. Jennings, B.A., D.D. Rev. M. J. R. Tipping, L.Th. Canon F. W. Colloton, B.A., D.D. (Hon. Asst.)	F. S. Dent F. T. Dwyer I. L. Robertson
Sault Ste. Marie St. John's	Ven. J. S. Smedley, L.Th.	M. J. Brescacin E. Houston
Sault Ste. Marie Shingwauk Indian Res. School	Rev. Roy Phillips, B.A.	
Schreiber Jackfish Terrace Bay	(Vacant)	
Sheguiandah St. Peter's	(With Little Current)	
Sheguiandah St. Andrew's	(With Spanish River)	
Silverwater Meldrum Bay	(With Gore Bay)	
Spanish River Sheguiandah Sheshegwaning	Rev. D. Sissenah	

Parish or Mission	Incumbent	Lay Delegate
Sprucedale	(With Emsdale)	
Seguin Falls		
Broadbent		
St. Joseph Island	Rev. N. Hornby	Robert Bishop
Richards' Landing		
Hilton Beach		
Jocelyn		
St. Joseph Island	Clergy of the Episcopal Church	
Llewellyn Beach	(Summer)	
Sturgeon Falls	Rev. B. G. Gosse	E. Jones
Cache Bay		
Warren		
Sudbury	Rev. F. F. Nock, B.A., B.D.	John Vickers
Epiphany	Rev. H. Morrow, L.Th.	S. Snelling
New Sudbury		A. Goring
Sudbury	Rev. G. S. Honour, L.Th.	W. Day
Resurrection		W. W. Dopson
Sundridge	Canon S. F. Yeomans (L.T.)	A. M. Church
South River		
Eagle Lake		
Tarentorus	(With Korah)	
Thessalon	Rev. B. J. Cooper	Fred Hibbert
Torrance	(With Bala)	
West Thunder Bay		
Mission	Rev. W. C. S. Banting	Russell Vibert
Murillo		
Vickers Heights		
Kakabeka Falls		
Hymers		
Rosslyn		
Whitefish Falls	Canon R. W. Stump	George Stalker
White River	(Vacant)	F. Somerton
Missanabie		
Franz		

ON LEAVE:

Canon Richard Haines

Rev. E. G. Dymond, L.Th.

Rev. C. Simpson, L.Th.

Rev. H. Peeling

Rev. E. Weeks

RETIRED:

Ven. C. W. Balfour, M.A.

Rev. G. H. Phillips

Canon E. F. Pinnington

Canon H. A. Sims

Canon F. W. Colloton, B.A., D.D.

JOURNAL OF PROCEEDINGS

OF THE

EIGHTEENTH SYNOD

OF THE

DIOCESE OF ALGOMA

MONDAY — 4th JUNE, 1956

Laymen's Banquet

Previous to the opening of Synod a Laymen's Banquet was held in St. Luke's Parish Hall on Monday, June 4th, at 6:30 p.m. The Chairman was the Chancellor of the Diocese, Fred Babe, Esq., Q.C., and the speaker of the evening was Mr. W. H. C. Burgoyne of St. Catharines, Past President of the Niagara Brotherhood of Anglican Churchmen. He spoke on Stewardship, and dealt with the formation and progress of the Brotherhood throughout the Dominion. Speaking on behalf of the City of Sault Ste. Marie, Mayor C. H. Smale welcomed the members of Synod.

First Day — Tuesday, 5th June, 1956

In accordance with notice convening the Synod, the eighteenth regular session of the Synod of the Diocese of Algoma was opened at Sault Ste. Marie on Tuesday, the 5th June, 1956. The proceedings began with Morning Prayer said in St. Luke's Cathedral by the Rev. J. E. Jordan, B.A., and the Rev. I. L. Robertson, B.A., L.Th. This was followed by a celebration of Holy Communion at 7:30 a.m., the celebrant being the Most Reverend the Lord Archbishop of the Diocese. Assisting in the service were the Rev. Canon F. W. Colloton, B.A., D.D., the Rev. Canon W. A. Hankinson, and the Rev. Canon Stephen Turner, S. Th., R.D.

Business Session

The Synod convened in St. Luke's Parish Hall at 9:30 a.m. His Grace the Archbishop took the Chair and read the opening prayers.

Roll Call of Clergy

His Grace handed Canon Colloton, Clerical Secretary, a duly certified list of the Clergy of the Diocese. The Clerical Secretary then called the roll. The following were in attendance:

The Very Rev. W. B. Jennings, B.A., D.D.	The Rev. S. M. Craymer, S.Th.
The Ven. C. W. Balfour, M.A.	The Rev. D. N. Mitchell
The Ven. J. B. Lindsell	The Rev. A. J. Thomson, B.A., L.Th.
The Ven. J. S. Smedley, L.Th.	The Rev. G. S. Johnston
The Rev. Canon F. W. Colloton, B.A., D.D.	The Rev. P. G. Docksey
The Rev. Canon C. Simpson, L. Th.	The Rev. L. R. A. Sutherland, L.Th.
The Rev. Canon R. Haines	The Rev. J. G. M. Doolan, B.A.
The Rev. Canon H. A. Sims	The Rev. A. L. Chabot
The Rev. Canon S. F. Yeomans	The Rev. A. B. J. Whyham
The Rev. Canon W. A. Hankinson	The Rev. N. Hornby
The Rev. Canon C. Goodier, L.S.T.	The Rev. R. Lumley, M.A.
The Rev. Canon S. Turner, S.Th.	The Rev. H. A. Vallis
The Rev. E. R. Lockyer, S.S.J.E., M.A.	The Rev. H. G. C. Bousfield
The Rev. R. F. Palmer, B.A., D.D.	The Rev. K. G. Rutter
The Rev. J. S. Ditchburn, M.A.	The Rev. D. H. T. Fuller
The Rev. G. F. Leigh	The Rev. R. J. S. Inshaw
The Rev. G. Thompson, B.A.	The Rev. B. J. Cooper
The Rev. J. G. McCausland, S.S.J.E., M.A.	The Rev. D. Sissenah
The Rev. E. R. Nornabell, L.S.T.	The Rev. A. Crisp
The Rev. C. J. Passey,	The Rev. I. L. Robertson, B.A., L.Th.
The Rev. R. Phillips, B.A.	The Rev. J. Turner
The Rev. J. F. Hinchliffe, B.A.	The Rev. M. P. Thomas
The Rev. C. H. G. Peto	The Rev. J. E. Jordan, B.A.
The Rev. C. F. Large	The Rev. M. J. R. Tipping, L.Th.
The Rev. D. H. Dixon	The Rev. B. G. Gosse
The Rev. F. F. Nock, B.A., B.D.	The Rev. W. C. S. Banting
The Rev. E. R. Haddon, B.A., B. Th.	The Rev. G. K. Menzies, B.A., L.Th.
The Rev. C. B. Noble, B.A., L.Th.	The Rev. R. H. Nixon
The Rev. G. S. Honour, L.Th.	The Rev. H. Morrow, L.Th.
	The Rev. L. E. Peterson, B.A., L.Th.
	The Rev. P. S. Park
	The Rev. F. G. Roberts (Deacon)
	The Rev. T. Clarke (Deacon)

Capt. Nelson Adair, C. A.

Lay Delegates

The Archbishop appointed Messrs W. W. Dopson, A. M. Church and Frank Somerton Scrutineers of the credentials of Lay Delegates.

The Secretary-Treasurer reported that all parishes and missions had paid their Diocesan Expense Fund assessments in full.

The Scrutineers reported the following Lay Delegates present with proper credentials and entitled to take seats in Synod:

Mr. John Avery, Azilda	Mr. Wm. Currie, Minnow Lake and Lockerby
Mr. Thomas Menzies, Bala	Dr. A. Hart, Mindemoya
Mr. J. F. J. Leake, Beaumaris	Mr. Fred Battson, New Liskeard
Mr. Walter Haddon, Biscotasing	Dr. S. P. Smith, New Liskeard
Mr. Ray F. Heath, Bracebridge	Mr. Charles Fearon, Nipigon
Mr. A. Meek, Bruce Mines	Mr. Jack Chapman, St. John's, North Bay
Mr. Alex Nepitt, Jr., Capreol	Mr. Frank Boland, St. John's, North Bay
Mr. A. E. Bahr, Chapleau	Mr. Robert Dudley, St. John's, North Bay
Mr. L. C. Irwin, Cobalt	Mr. Richard Johnston, St. Brice's, North Bay
Mr. G. E. P. Willis, Cobalt	Mr. P. J. Collins, St. Brice's, North Bay
Mr. J. Stacey, Coniston	Mr. Len Fisk, Parry Sound
Mr. A. Flowers, Copper Cliff	Dr. Gerhart, Parry Sound
Mr. James Godden, Englehart	Mr. Lloyd Nesbitt, St. John's, Port Arthur
Mr. L. A. Bailey, Espanola	Mr. A. Raynard, St. John's, Port Arthur
Mr. Charles Young, Espanola	Mr. George Taylor, St. John's, Port Arthur
Mr. Walter Biggar, St. Luke's, Fort William	Mr. P. Stirling, St. George's, Port Arthur
Mr. R. M. Smyth, St. Paul's, Fort William	Mr. Lorne Oliver, St. Michael's, Port Arthur
Mr. E. E. Cambridge, St. Paul's, Fort William	Mr. J. C. Jacobs, St. Stephen's, Port Arthur
Mr. J. Leach, St. Thomas', Fort William	Mr. John McKoen, Rosseau
Mr. Alan Whybourne, St. Thomas', Fort William	Mr. Einar Finnson, Rosseau
Mr. N. Thornborrow, St. Thomas', Fort William	Mr. John Speicher, S.S.J.E., Missions
Chief W. E. Pine, Garden River	Mr. Lloyd Hoover, S.S.J.E. Missions
Mr. Stanley Lee, Gore Bay	Mr. William Russell, S.S.J.E. Missions
Mr. J. H. Thompson, Gravenhurst	Mr. F. S. Dent, St. Luke's, Sault Ste. Marie
Mr. W. J. Inch, Q.C., Haileybury	Mr. F. T. Dwyer, St. Luke's, Sault Ste. Marie
Mr. R. A. Hutcheson, Huntsville	Mr. I. L. Robertson, St. Luke's, Sault Ste. Marie
Mr. W. W. Johns, Huntsville	Mr. M. J. Brescacin, St. John's, Sault Ste. Marie
Mr. Victor White, Jamestown	
Mr. Harry Waite, Korah	
Mr. D. W. Clayton, Lake of Bays	
Mr. Ernest McGraw, Little Current	
Mr. Donald Crouse, Lively	
Mr. Thomas Flaherty, Lively	
Mr. T. Ingram, Manitowaning	
Mr. P. Morgan, Marathon	
Mr. C. Webb, Marathon	
Mr. L. E. Shaffer, Minnow Lake and Lockerby	

Mr. E. Houston, St. John's, Sault Ste. Marie	Mr. W. Day, Ch. Resurrection, Sudbury
Mr. Robert Bishop, St. Joseph Island	Mr. W. W. Dopson, Ch. Resurrection, Sudbury
Mr. E. Jones, Sturgeon Falls	Mr. A. M. Church, Sundridge
Mr. J. Vickers, Ch. Epiphany, Sudbury	Mr. Fred Hibbert, Thessalon
Mr. S. Snelling, Ch. Epiphany, Sudbury	Mr. Russell Vibert, West Thunder Bay
Mr. A. Goring, Ch. Epiphany, Sudbury	Mr. George Stalker, Whitfish Falls
	Mr. F. Somerton, White River

There being a quorum of both orders present, the Archbishop declared the Synod properly constituted.

Election of Secretaries

Moved by the Rev. C. H. G. Peto, seconded by the Rev. F. F. Nock:

That the Rev. Canon F. W. Colloton be re-elected Clerical Secretary of Synod.

Carried.

Moved by Mr. W. W. Dopson, seconded by Mr. Avery:

That Mr. Lorne E. Shaffer be elected Lay Secretary of Synod.

Carried.

Press Committee

The Archbishop appointed the following as a Press Committee: The Rev. Roy Phillips and The Rev. E. Roy Haddon.

Greetings

Greetings were received from several who had been members of the first Synod, held in 1906: The Ven. C. W. Balfour, M.A., the Rev. G. H. Phillips, Mr. T. J. Foster and Mr. W. C. Lillie.

Archbishop's Charge

The Archbishop then delivered his Charge.

ARCHBISHOP'S CHARGE — 1956

My Brethren of the Clergy and the Laity:

I welcome you to the Eighteenth Session of the Synod of Algoma. May your presence in the See City be marked by profit and pleasure.

We are celebrating the Fiftieth Anniversary of the formation of our Synod. On June 20th, 1906 at Sault Ste. Marie, with the authorization of the Provincial Synod of Canada and an Act of Parliament duly passed for the Incorporation of the Synod of the Diocese of Algoma, the first Synod meeting took place with full powers to assume the charge and control of its own Diocesan affairs. Bishop Thorneloe, in writing to a friend just prior to the formation of the first Synod, states "We are busy getting ready for our Synod. As you know we are now to be entirely a self-governing Diocese, and a part of the machinery of a self-governed diocese is the Synod, composed of all the licensed clergy and certain elected laymen. This new body should, and will in time, be a great help to me, sharing with me, as it will do, the cares and responsibilities of diocesan management. At the start, however, it will add to my burdens because it will demand much careful and painstaking attention to get it into proper running order. We are just now framing a Constitution and Canons to be presented for adoption at the first meetings." Such is a sketch account of that momentous occasion. What progress the Diocese has witnessed during the following years. This is the largest attendance of clergy and laity ever to attend our Diocesan Synod. With hearts filled with gratitude to Almighty God for His blessings vouchsafed upon us during these years, we re-dedicate ourselves anew to go forward in His service. Our Synod Service this evening will mark this momentous occasion in a special manner, and we shall remember the outstanding service of George Frederick Kingston, saint and scholar, and a true Father in God, as we dedicate the East window to his revered memory. We rejoice that the Provost of Trinity College, Toronto, has consented to preach the sermon on this occasion. This is Dr. Seeley's first visit to the See City and we accord him a genuine welcome to the Diocese and to Sault Ste. Marie.

I. OBITUARY

Rev. Arthur Edward Minchin, B.A., L.Th.:

Ordained 1915-16. Served Dioceses of Saskatchewan, Saskatoon and Brandon to 1942. Principal, Shingwauk Indian Residential School 1942-48. Incumbent of Mission of Powassan, 1948-54. Rural Dean of Nipissing 1951-53. Died 4th July 1954. Aged 72. As a Parish Priest Arthur Minchin discharged his duties zealously and with wisdom.

Rev. Richard James Morley, S.S.J.E.:

Ordained 1934-35. Served Diocese of Algoma as Incumbent of Aspdin 1935-36. Member of Society of St. John the Evangelist, Bracebridge, from 1936, and Superior from 1949. Lost his life by drowning 29th May, 1954. Aged 56.

Rev. John Selwyn Rhodes:

Ordained 1927-29. Served in Diocese of Algoma, Incumbent of Missions of Sheguiandah, St. Joseph Island, Milford Bay, Port Carting, Burk's Falls, Cobalt and Mindemoya. Retired 1952. Died 9th June, 1954.

Rev. Arthur Preston Scott, B.A., L.S.T.:

Ordained 1927-29. Served Diocese of Algoma, Torrance, Emsdale, Magnetawan, Callander, Espanola, Garden River, White River, Nipigon, to 1946. On leave from 1946. Died 15th February, 1954. Aged 55.

Rev. Alfred Joseph Bull, B.A.

Ordained 1898-99. Served Algoma from 1927 at Nipigon, St. John's, Port Arthur, Murillo, Espanola, Gore Bay, Coniston. Rural Dean of Manitoulin 1939-46. Retired 1946. Died 4th April, 1956. Aged 81.

Rev. Arthur J. Bruce:

Ordained 1905-06. Served Algoma from 1915. Retired 1949. Died 1st July, 1953. Aged 76.

Right Rev. Rocksborough Remington Smith, M.A., D.D.:

Bishop of Diocese of Algoma 1927-39. Bishop's Commissary in England from 1950. Died March 5th, 1955. Aged 82.

Most Rev. and Right Hon. Cyril Forster Garbett:

Lord Archbishop of York. Died 31st December, 1955.

These brethren carried out their duties faithfully and well. We thank God for their Episcopal and Priestly ministrations.

LAITY:**Marjorie Rocksborough Smith:**

Widow of Bishop Rocksborough Smith. Died 16th November, 1955.

Frances Rhodes:

Widow of the Rev. J. Selwyn Rhodes. Died 5th March, 1956.

Eva E. Hunter:

Widow of the Rev. Canon W. H. Hunter. Died 26th March, 1956.

Dr. E. H. Niebel, Lay Secretary of Synod. H. A. Day, St. Paul's Church, Haileybury. Donald Green, St. Barnabas Church, Cache Bay. Walter Steel, Frank Young, St. Mary Magdalene's Church, Sturgeon Falls. Edwin Brett, George B. Warren, James Albert Adams, St. George's, Warren Colin Crawford, Christ Church, Port Sydney.

Molly Sims, Holy Trinity Church, Little Current. Dr. Henry Mansfield, Torrington, John Thomas Kidd, Ruby Rebecca Hyland, Elizabeth Anderson, Herbert Bowyer, Catherine Elizabeth Simmons, Albert Henry Barnes, Alice Marion Hoffman Smith, Jessie Elizabeth Fensom, James Richard Gill, Margaret Haddad, James Thomson, Church of the Epiphany, Sudbury.

William Smith, Albert Graham, George Wedgerfield, Norman L. Campbell, Annie Prestage Boyd. Mary E. McDonald, St. Francis' Church, Mindemoya.. Mrs. E. Dunsley, St. Alban's Church, Capreol.

Mary Agnes Thornburrow, William J. Hicks, Jane Pearce, St. Thomas' Church, Fort William.

George Elliott, St. Michael's Church, Port Arthur.

Walter Robinson, Cecil H. Humby, Russel Kissock, Magistrate Walter Russell, Miss Margaret F. Crooks, St. John's Church, Port Arthur.

Frederick Norman Taylor, Maria Hoyle, Mary Hutchinson, Ellen May Grummett, John Harold Thaw, Emily Agnes Hutcheson, Frank M. Turnbull, Ernest Arthur Rastall, Ruby Stanhope Wilson, William DuncanForrest, Maud Francis, Mary Ellen Lawrence, All Saints' Church, Huntsville.

James Edgar Abraham, Hilda Rose Abraham, St. Mary's Church, Powassan.

Herbert Edward Topps, St. John's Church, Chisholm.

W. Holmes, Mrs. C. Evans, St. Stephen's Church, Port Arthur.

Louisa Evans, William Cullis, Charles John Garner, Wilbert Evans, Anna Elizabeth Ellis, Aline Kate Fox, John Andrew Keown, Mary Elizabeth Patterson, Franklin Clement, Florence Fullerton, Thomas Wigg, James Loughleen, Edward Bridge, Church of the Redeemer, Thessalon.

John Richard Pattison, St. Luke's Church, Fort William.

Alfred William Ditchburn, Catherine Coate, Joseph Ariss, Church of the Redeemer, Rosseau.

Nellie Hayward, Edward Rowley, Emsdale Mission.

George Jeffries, Flora Elizabeth Ecclestone, Arthur Thomas Waite. St. Thomas' Church, Bracebridge.

Thomas P. T. Rowland, Marie Elizabeth James, Pricilla Gould-Jones, Mrs. Anne Winston Rowland, Jessie Bannantyne, Clendenning, Louisa Davey, Wynogene Knudson, James Terry, Golding R. Best, John Saunders, Elma Tweedie, Dr. Robert Frank Cain, Mary Johnson, Catharine James, Jane Gibson, Ronwen May Lawlor, Esther Maria Blaney, Lillian M. Leslie, George Fisher, Emily Blamey, Margaret Dockeray Roy Reid Hannah, Sarah Foster, John Victor Kemp, Edward Leonard Hall, Richard C. Smith, Mabel Alice Burns, Miss Inez Wyatt, William John Thompson, A. Gordon Kendall, St. Luke's Cathedral, Sault Ste. Marie.

Prayer (Burial of the Dead).

II. ST. LUKE'S CATHEDRAL

Since our last Synod I have designated St. Luke's as a Cathedral. Well does it deserve this title. Not only is it the seat of the Bishop, but for its size the new building compares favourably with any in Canada for simple dignity and spaciousness. It was a sad sight to see the ancient land mark in ruins following the disastrous fire of 1952. The Dean and congregation of St. Luke's are to be congratulated on the final consummation of their plans in erecting the new House of God which, I trust will serve its purpose for many years to come.

III. RETIREMENT OF CANON FREDERICK WILLIAM COLLOTON

Although due notice had been given the Executive Committee that our distinguished friend Canon Colloton must relinquish his duties as Secretary-Treasurer of the Diocese, after 23 years in that capacity, it came as a shock to be informed that his resignation, of necessity, must be accepted. The name Colloton is synonymous with the Diocese of Algoma. Long before I ever entered the boundaries of this diocesan area, the name of Canon Colloton was well known to me. Possessing a quiet manner, mature judgment and spiritual insight, Algoma is deeply indebted to the magnificent service of this man of God. We are delighted that he is in good health and still active in priestly ministrations; and also, I am delighted to state, he has officially accepted the new office of Diocesan Archivist. We trust that he will be spared for many years in service to the Church.

This Synod marks the reception of a layman as the new Secretary-Treasurer, in the person of Mr. H. M. Monteith, who already is a familiar figure throughout the Diocese. An ardent churchman, with mature experience in business, Mr. Monteith brings to his new office qualities of heart and mind most necessary and acceptable in the new life and work of a Secretary-Treasurer.

IV. MOVEMENTS POLITICAL AND ECCLESIASTICAL

For some time tensions political and economic have marked the world scene. Freedom-loving nations of the world have been united in an alliance to resist aggression and to maintain those liberties which mankind has achieved after centuries of struggle. The nations with which the British Commonwealth is associated are endeavouring to build up such strength as will deter any possible aggressor. By mutual understanding and international good will evidences are forthcoming of a brighter era in the world outlook. For this we thank God and take courage. As Christian people, however, we must realize that the only antidote to war and guarantee of freedom, is the establishment of the rule of God in the hearts of men. The late Archbishop of York made a wise observation when he stated, "The very danger of our time should be a call to instant work and service. We must not waste the opportunities which we have of spreading the Kingdom of God. With courage, faith, and hope we must face the future, responding with all our might to the claims of the Son

of God." The task of the Church is to make God's truth known throughout the length and breadth of our land and to the ends of the earth.

For purposes of information and record I must make passing references to two great Church conferences since our last Synod. The Assemblies at Minneapolis and Evanston have already been widely publicized. The Anglican Congress at Minneapolis witnessed the attendance of 662 Bishops, Priests and Laymen from over three hundred Dioceses in all parts of the world. The Conference theme was "The Call of God and the Mission of the Anglican Communion." It was agreed that the principal bond uniting Christians of the Anglican tradition is our Book of Common Prayer. This serves to emphasize for all of us the importance of loyalty to the Prayer Book, to the principles it embodies, and to the services it provides for public worship. To the clergy in particular may I remind you as I remind myself of that solemn declaration, "In Public Prayer and Administration of the Sacraments, I will use the form in the said book prescribed, and none other, except so far as shall be ordered by lawful authority." The Archbishop of Dublin in his closing sermon at the Conference, summed up in an adequate manner the challenge before the Church in these words, "God grant that our work this week may lead to a deeper fellowship within our Communion, a wider understanding of the truth which makes men free, a new spirit of consecrated service, and a wider response to the appeal of the Lord of the Harvest for workers in the harvest field, men and women who will devote their lives to the ministry of His Church, the redemption of mankind and the greater glory of God."

The Evanston Conference brought together 600 delegates, 150 Consultants and 600 accredited visitors from 161 Churches in 48 countries, representing 160 million Christians. They deliberated on the theme, "Christ the Hope of the World." As the Minneapolis Conference gave expression to the solidarity of the Anglican Communion, so the Evanston Conference served to emphasize the essential unity throughout the world of all Churches other than those of the Roman obedience.

V. THE ECCLESIASTICAL PROVINCE OF ONTARIO AND THE GENERAL SYNOD

Before passing on to the affairs of our own diocese I must refer to events within this Ecclesiastical Province of Ontario and to the General Synod which was held in Edmonton this past September. We were deeply shocked by the death of the Right Reverend Alton Ray Beverley, who for so many years was the Bishop of Toronto. In the Councils of the Church in Canada and throughout his own diocese, he exemplified a constant loyalty to the Church he loved, and wisely administered his own diocese. Endued with that rather uncommon quality, generally designated as "common sense," Bishop Beverley's counsel was respected at all times. Some of the members of Synod will recall that he was in attendance at my Consecration in May, 1944.

The Synod will do doubt desire to send our sincerest sympathy to Mrs. Beverley and the family.

Episcopal resignations within the Ecclesiastical Province include those of Bishop Jefferson of the Diocese of Ottawa, and Archbishop Renison of Moosonee. We welcome Bishop Reed, who has succeeded to the See of Ottawa, and Bishop Cuthbert Robinson as Bishop of Moosonee. The Right Reverend William Townshend has been elected Bishop Suffragan of Huron, and the Right Reverend George B. Snell as Bishop Suffragan of the Diocese of Toronto. As Metropolitan I had the privilege of being chief Consecrator on both occasions, as well as officiating at the Enthronement of Bishop Wilkinson as the new Bishop of Toronto. I must add what a deep source of satisfaction it was for me also as Metropolitan to Consecrate the beautiful Trinity College Chapel in Toronto.

The General Synod in Edmonton will long be remembered for the momentous focal decisions.

Foremost among the notable decisions was the change made to amend Canon 1, changing the name of the Church from the "Church of England in Canada" to "The Anglican Church of Canada".

A second decision of outstanding significance was the adoption of a resolution to the effect that a fixed Primatial See be established in or near the city of Ottawa. A Commission has been appointed to study the feasibility of such a plan.

An achievement of tremendous historic interest was the presentation of the Draft Prayer Book. I now pay tribute to the untiring efforts of one of our Diocesan clergy in this venture, namely the Reverend Roland F. Palmer. Algoma is justifiably proud to be associated with Fr. Palmer in the thorough and patient manner which through the years, with other outstanding dignitaries of General Synod, he has given such scholarly and devoted service to the Draft Book. Fr. Palmer completes forty years service to the Diocese this year, and in recognition of his Ministry in the diocese and throughout Canada and the United States he will be installed as an Honorary Canon at this evening's service.

An important resolution concerning the Draft Book of Common Prayer was passed, and I desire to place it in its entirety before you:

"That the Draft Book of Common Prayer be given general approval: That for the purposes of information and study, the services in the said Book be authorized for occasional use under the direction of the Ordinary: That the said Book be referred back to the Committee on Prayer Book revision for correction and revision: That suggestions as to correction and revision where necessary be sent to the Secretary of the Committee on Prayer Book Revision: And that the final Draft Book be presented to General Synod in 1958."

The House of Bishops at a later session, issued a directive respecting the Draft Book, reading, "The House of Bishops has unanimously agreed to direct that, while some of the Occasional services in the Draft Book may be used at any time by permission of the Ordinary, the congregational services of Morning and Evening Prayer and Holy Communion shall be used only at times specified by the Ordinary, provided always that copies of these services are available to those present."

Although time will not permit my outlining other matters of mutual interest, mention must be made of the high spiritual note that was sounded in General Synod, in the launching of the Year of Intensified Evengelism. We in Algoma, I may say, have taken a definite lead in this spiritual movement by calling on all Church people to dedicate their lives to the will of God through prayer and Sacraments. By resolving to do our utmost to extend the Kingdom of God so that He may be made more fully known, trusted, worshipped and served within the fellowship of His Church."

VI. OUR DIOCESAN LIFE

Intensified Evengelism is our immediate need and timeless requirement. The centre for such activity must begin in the individual parish. The immediate responsibility for each parish is to direct its efforts to communicate the Good News of the Gospel of Jesus Christ to those who are on the fringe of the Church's life. The challenging fact which faces the Church at the present time everywhere is not that we are faced in this country with any degree of open hostility to the Church, or that we are on the defensive against a militant paganism. It is something much more difficult to deal with — that is, the vast majority of people regard the Church as irrelevant; they feel they can

get along very nicely without the Church. Religion apparently is the concern of a small section of the people; its claim for the whole of life is no longer made with any confidence. Our supreme need is to discover some pattern of life in our Church through which the Gospel may be communicated to all men and women, boys and girls. I believe there is a real place for the timely function of the Brotherhood of Anglican Churchmen as the official organization for men in our Church. The aims and objects of this movement are sound, being steeped in a spiritual setting. We are most grateful to Mr. W. B. C. Burgoyne for his kindness in coming to us and presenting the call to the laity under the terms of the Brotherhood. It is my earnest hope that the Synod may see fit to adopt and implement this means of stimulating Evangelism, not only for three years, but for the future.

The Lay Readers are becoming increasingly aware of their contribution to Evangelism under the competent leadership of the warden, Rev. R. J. S. Inshaw. An ever increasing number of our laymen are volunteering to do part time work in making their contribution in this effort. There is a growing awareness in all phases of our diocesan life of the primary need of calling all to the worship of Almighty God and fellowship within the Body of Christ, the Church.

Thus, I strongly urge upon members of Synod to use every effort, whether it be in the conducting of Missions; greater emphasis on family prayer in the home; more teaching in the life of the Church; or by whatever means which emanate from Our Lord's Commission to go out and make known the Gospel of the saving power of Jesus Christ. This is the time to reassess our priorities as Priests and Laity. We must remind ourselves of the terms of our vocation. We are prophets, priests, pastors, evangelists, dedicated laymen and lay women presenting in its fullness the whole Gospel of God, leading men to Christ, our Lord and Saviour. This is the ultimate end of all Evangelism; to bring all to a definite decision for Christ and His way of life. Our Anglican heritage with its Sacraments, Ministry and living witness of the Laity is especially set apart by God to fulfil this purpose. With the assurance of Our Lord's continual presence and supported by the zeal of clergy and laity, the Gospel of Jesus Christ can be communicated to all in its fullness, and the gates of Hell shall not prevail against it.

VII. CHURCH EXTENSION

It naturally follows that no section of that part of the vineyard in which we are called shall go unshepherded. Therefore, at this Synod we shall come to grips with what is commonly known as "Church Extension". This isn't peculiar to our own diocese alone, but to every urban area of Canada. Our towns and cities are growing at a phenomenal rate. We are on the verge of unprecedented industrial expansion. With the development of mining and lumbering, Algoma is now faced with the challenge of establishing new churches in every corner of our vast 70,000 square miles. Is it our wish to allow our Anglican families in these new areas to go unshepherded or to forsake the Church of their Fathers? I believe not. I shall not relax my efforts as the Chief Shepherd of this diocese until I am convinced that Anglican families will have the ministrations of the Anglican Church. Until such time as official sanction may be given to the wider possibility of Church Union, I am charged as a Bishop in the Church of God to minister to those who have been nurtured in our way of life. Now is the time for definite action in Church Extension, not five years from now. New lots must be procured; new churches must be built; additional clergy will be needed. A substantial sum of money must be realized to attain our purpose. The agenda will provide debate on this subject, but I would remind the Synod that the Executive Committee are wholeheartedly behind the plan in greater Church Expansion. What better occasion could there be to raise

our sights in this venture than at this time of Jubilee when we are celebrating the 50th Anniversary of the formation of our first Synod? True it will mean sacrifice; but the unselfish sacrifice of ourselves, our money and time in the Master's service is our privilege and duty, and brings its rich reward.

VIII. RECRUITMENT TO THE SACRED MINISTRY

Closely allied with the need for new money must be the fruition of our prayers and efforts for more full-time men and women serving in their vocations within the Church. Although an ever-increasing number of young men are offering themselves for the Priesthood, we must continue to redouble our efforts. Parents must not under any condition discourage their sons by reminding them of the all too colloquial expression — "There is no money in that". The Sacred Ministry is the highest vocation in life. No young man who has heard the call of God to become a Priest of the Church should quench the guidance of the Holy Spirit. No excuse must be offered that sufficient financial assistance is not available to assist in his theological training. Funds will be provided for that purpose. Additional funds must be provided as well for the College in which the candidate will train. We cannot expect our Theological Colleges to exercise the mission for which they are called unless adequate provision is made to keep them solvent. I call upon all our Church people to use the prayer "For the increase of labourers in the Lord's Vineyard" found in the Service for Missions in the Book of Common Prayer. The fields are white unto the harvest, not only in our diocese and in Canada, but overseas, for additional clergy, doctors, teachers, nurses, and all others who may have a share in the promulgation of Our Lord's way of life.

IX. SELF-SUPPORT

Since its inception the Diocese of Algoma has been designated a Missionary diocese, in that we have received grants from the rest of the Canadian Church to augment our work within the diocese. Gradually we have striven towards self-support by reducing outside assistance and at the same time carrying on extension work at home, and paying the transportation costs of the clergy. There is a growing consciousness on the part of a substantial majority within Algoma that we should now say to the Missionary Society of the Church in Canada, "We no longer are desirous of relying on further assistance from without, but will assume this increased financial responsibility from within." Has that time arrived? It is hoped that wise and patient judgment will prevail as this subject comes for your consideration.

X. WOMAN'S AUXILIARY

This Charge would be incomplete without acknowledging the deep debt of gratitude which is due the Woman's Auxiliary. Faithful in constant prayer, work and giving, those true servants of God are rightful sharers in the joy that marks our spiritual well-being and material prosperity. The steady substantial contributions made to the whole work of the Church has been a constant source of encouragement to the Archbishop, Priests and Laity of the diocese. We wish Mrs. H. M. Monteith, the newly elected Diocesan President, her officers and all the members, every blessing now and in the future. And I acknowledge with humble appreciation and gratitude on your behalf and mine, the long years of service rendered by Mrs. E. L. Allen, the retiring President, and also Mrs. Cole-Bowen, who was Treasurer for so many years. It is to such servants "meet for the Master's use" that the Church of God goes forward, supported by the unflinching enthusiasm of their colleagues.

XI. THE YEAR 1956

The year 1956 may well be called the year of Adventure in Missionary outreach. Canon Davis, the genial and hard working Field Secretary of the M.S.C.C. has just completed the last three months of his global tour in our overseas missions. Also, plans are being carefully laid for the visit to our Church of the Right Reverend the Bishop of Kurunagala in Ceylon. Bishop De Mel was one of the outstanding figures at the Anglican Congress. I had the pleasure of his company for ten days in 1948, when on a Missionary tour in England prior to the Lambeth Conference. During September and October of this year twenty-one of our dioceses will meet with the Bishop and discuss with him some phases of the world mission of the church to-day. He will touch our diocese at the Lakehead on September 20th and 21st. Extensive preparations are being made for his visit and we are honoured in having such a man with a renowned background as a guest.

We must never lose sight of the world wide mission of the Church, whether it be in Africa, Japan, China, India or elsewhere. Fervent prayer above all is necessary on behalf of those who are serving in the frontiers of our Church. We rejoice that Miss Marianne Nattress of this city has given such wonderful service in the Church in India, not to mention Miss C. A. Benns of Capreol, who is now serving in Japan.

May I be pardoned if I make special mention in the closing part of this Charge to one who completes fifty years' service in the Church, in the person of the Venerable J. B. Lindsell. Seldom is it given to a Priest to remain in active and unbroken service for so long a period. Yet, I think it is no exaggeration to say that our esteemed, devoted, witty brother is working harder to-day than he did fifty years ago. Archdeacon Lindsell anticipates retirement in the near future, but we trust that he will continue to be blessed with good health to carry out his competent pastoral ministry.

To Mrs. Bowers, my Secretary, I record my personal gratitude for her manifold evidences of support in my varied duties. She has been a tower of strength. Available at all times, thoughtful and conscientious in her pursuits, we in Algoma are truly blessed in such a devoted person.

Mrs. Cecil Rose has recently accepted a position in the Synod office, and our general Secretary-Treasurer will readily acknowledge her support, which is outstanding.

As Archbishop I am grateful for the loyalty of my clergy and laity. So long as the spirit of loyalty and love for our Church is manifest we have no cause for anxiety for the future. We belong to Christ's Church. She comes to us in the name of Him who says "All power is given unto me in heaven and in earth, therefore go ye".

Brethren, may the Grace of our Lord Jesus Christ be with you all.

Amen.

Moved by the Rev. Canon Colloton, seconded by Mr. L. E. Shaffer:

That a Committee be appointed to report on the Archbishop's Charge, and that the said Committee shall meet while the House is not in session.

Carried.

The Archbishop appointed the following as members of this Committee: The Rev. C. H. G. Peto, the Rev. S. M. Craymer, the Rev. A. J. Thomson, the Rev. B. J. Cooper, Mr. S. Snelling, Mr. W. J. Inch, Mr. L. A. Bailey and Mr. James Godden.

Notices of Motion

The Rev. G. Thompson, Rural Dean of Nipissing, gave notice that he would move:

That the Diocese of Algoma become self-supporting as from this Synod, which commemorates the fiftieth anniversary of the foundation of the Synod in 1906.

The Rev. G. Thompson also gave notice that he would move:

That Article 16 of the Constitution (relating to membership in the Executive Committee) be amended to read:

“Deanery of Nipissing, 2 lay representatives” (instead of 1).

“Deanery of Algoma, 1 lay representative” (instead of 2).

Summer Camps

The Archbishop appointed the following as Conveners of Summer Camps: Gitchegomee, the Rev. E. R. Haddon; Whitefish Falls, the Rev. F. F. Nock; Otter Lake, the Rev. C. H. G. Peto.

Trinity College

The Archbishop appointed the following as Representatives of the Diocese of Algoma on the Corporation of the University of Trinity College: The Rev. F. F. Nock, the Rev. A. J. Thomson, the Rev. J. F. Hinchliffe.

Presentation of Reports

The following Reports were presented:

The Executive Committee.

The Treasurer of Synod, the Royal Trust Company and the Auditors.

The Archdeaconry of Algoma.

The Archdeaconry of Muskoka.

The Diocesan Board of Missions.

The Diocesan Board of Religious Education.

The Diocesan Council for Social Service.

“The Algoma Missionary News”.

The Diocesan Board of the Woman’s Auxiliary.

The Committee on Evangelism.

The Central Camp Committee.

The Gravenhurst Sanitarium Chaplaincy.

The Fort William Sanatorium Chaplaincy.

Report of Executive Committee

The Report of the Executive Committee was read by Mr. H. M. Monteith, Secretary of the Committee, and considered section by section. Mr. Monteith moved the adoption of each section in order.

- Section 1. Meetings. Seconded by the Rev. C. H. G. Peto.
Adopted.
- Section 2. Membership. Seconded by the Rev. G. Thompson.
Adopted.
- Section 3. M. S. C. C. Seconded by the Rev. C. H. G. Peto.
Adopted.

Diocesan Self-support

Arising out of Section 3 of the Report, the Rev. G. Thompson, Rural Dean of Nipissing, introduced the motion of which he had given notice, seconded by the Rev. C. H. G. Peto:

That the Diocese of Algoma become self-supporting as from this Synod, which commemorates the fiftieth anniversary of the foundation of the Synod in 1906.

In support of this motion the mover and seconder spoke in an inspiring manner, and they were followed by Mr. John Avery, who spoke of the unanimous declaration of the Deanery of Nipissing in favour of diocesan self-support.

The motion was put and carried unanimously. The members of Synod spontaneously rose and sang the Doxology, and, led by the Archbishop joined in the General Thanksgiving. The Archbishop expressed his joy at this demonstration of faith.

Section 4. Woman's Auxiliary. Seconded by the Rev. C. J. Passey. At this time Mrs. H. M. Monteith, Diocesan President of the W. A., spoke of the work of the Auxiliary during the past triennium, and read the Report of the Diocesan Board. The section was put and adopted, and the report received.

Moved by the Rev. Canon Colloton, seconded by Mr. Chancellor Babe:

That we continue the consideration of the Report of the Executive Committee. Carried.

Section 5. Pension Fund. Seconded by the Rev. C. F. Large.
Adopted.

Moved by the Rev. A. J. Thomson, seconded by the Rev. E. R. Haddon:

That we commend the Pension Board of the Anglican Church of Canada, and its Secretary, Capt. E. C. Orde, for information contained in the booklet entitled "Pension Plans", which will be very useful to clergy and others eligible for pensions. Carried.

Section 6. Stipends. Seconded by the Rev. R. Lumley.
Adopted.

Section 7. Transportation expenses. Seconded by the Rev. F. F. Nock. Adopted.

Section 8. Investments. Seconded by the Rev. Canon Turner. Adopted.

Moved by the Rev. C. F. Large, seconded by the Rev. A. J. Thomson:

That the Executive Committee be directed to set up an Investment Committee, to review from time to time the investments of the Diocese, in order to increase the yield on our invested funds.

The motion was put and declared lost. (In favour 58; against 59).

The Synod adjourned for luncheon at 12:30 p.m.

Afternoon Session

The Synod reconvened at 2 p.m. After the opening prayers the consideration of the report of the Executive Committee was resumed.

Section 13. Church Extension. Seconded by Mr. R. A. Hutcheson. Adopted.

Moved by the Rev. F. F. Nock, seconded by the Ven. J. B. Lindsell:

That the Synod now assembled accept the sum of \$260,000 as the objective of the Extension Fund campaign in the Diocese of Algoma. Carried.

Mr. A. J. Brown, of the Wells Organization, was present, and at the request of the Archbishop addressed the Synod, and answered a number of questions relative to the activities of the Organization on a parochial and diocesan basis.

Moved by Mr. L. C. Irwin, seconded by the Rev. C. H. G. Peto:

That we recommend to this Synod the use of a professional organization to direct the fund raising of the urgent extension work of the Diocese. Carried, unanimously.

Section 11. Shingwauk. Seconded by the Rev. R. Phillips. Adopted.

Section 12. Apportionments. Seconded by the Rev. G. Thompson. Adopted.

Section 10. Cemeteries. Seconded by the Rev. F. G. Roberts.

Adopted.

Section 9. Boundaries. Seconded by the Rev. C. F. Large.

Adopted.

Section 14. Donations. Seconded by the Rev. G. F. Leigh.

Adopted.

Section 15. Real Estate. Seconded by the Rev. S. M. Craymer.

Adopted.

Section 16. Loans. Seconded by Mr. J. Stacey. Adopted.

Section 17. Grants to Widows. Seconded by Mr. W. Currie.

Adopted.

Moved by Mr. H. M. Monteith, seconded by the Rev. G.

Thompson:

That the Report of the Executive in its entirety be adopted.

Carried.

The Rev. R. K. S. Seeley, Provost of Trinity College, arrived, and was welcomed by the Archbishop and invited to a seat on the platform.

The Synod then proceeded to deal with motions of which notice had been given in the Convening Circular.

Executive Committee

Moved by the Rev. G. Thompson, seconded by the Rev. F. F. Nock, (1) That Canon 4, "Of the Executive Committee" section 1, be amended as follows:

(a) Delete the last sentence, following the word "delegates".

(b) Add the following: "In the event of a duly elected representative of any deanery moving to another deanery during the triennium, his seat shall automatically become vacant. A successor shall be nominated by the clergy or laity of the deanery concerned to the Bishop for appointment."

Carried.

Mission Fund

(2) Moved by the Rev. G. Thompson, seconded by the Rev. F. F. Nock:

That Canon 6, "Of the Mission Fund" section 1, be amended as follows:

Delete subsection (c), and designate present subsection (d) as "(c)".

Carried.

Rural Deans

(3) Moved by the Rev. G. Thompson, seconded by the Rev. F. F. Nock:

That Canon 19, "On Rural Deans", be amended as follows:

Add the following as section 8:

"It shall be the duty of the Rural Dean to keep under constant review the local quotas towards the stipends of the missionary clergy of the Diocese, and at the October meeting of the Executive Committee to recommend such changes for the ensuing year as shall be deemed advisable." The present section 8 (added in 1953) shall become "9".

Carried.

Graveyards

(4) Moved by the Rev. A. J. Thomson, seconded by the Rev. F. F. Nock:

That Canon 20, "On Graveyards", be amended by adding the following "It shall be the duty of every parish or mission owning a graveyard to set up a Perpetual Care Fund for the maintenance of the graveyard as required by the Ontario Cemeteries Act. All such funds received for perpetual care shall be sent annually to the Treasurer of Synod for deposit in the Special Purposes Fund for safe keeping and investment."

Carried.

The Synod adjourned at 4:45 p.m.

Synod Service

The Synod Service was held in the Cathedral at 8 p.m. The service was Choral Evensong, conducted by the Very Rev. W. B. Jennings, B.A., D.D., Dean of Algoma, the lessons being read by the Rev. Canon F. W. Colloton, B.A., D.D., and the Ven. C. W. Balfour, M. A. The preacher was the Rev. R. S. K. Seeley, M.A., D.D., Provost of Trinity College, who spoke on the text, "The Church of the living God, the pillar and bulwark of the truth". (I Tim. 3:15). The anthem was "Thou shalt keep him in perfect peace" by C. Lee Williams.

During the service the Archbishop installed the Rev. R. F. Palmer, B.A., D.D., as a Canon of St. Luke's Cathedral. His Grace also dedicated the east window, given by the parishes and missions of the Diocese in memory of the late Most Reverend George Frederick Kingston, M.A., Ph.D., D.D., sometime Bishop of Algoma, afterwards Bishop of Nova Scotia and Primate of all Canada.

SECOND DAY — WEDNESDAY, 6th JUNE

Morning Prayer was said at 7:15 a.m. by the Rev. Arthur Crisp and the Rev. Douglas Sissenah.

This was followed by a celebration of Holy Communion, with the Rev. Canon R. F. Palmer as celebrant, assisted by the Ven. J. B. Lindsell, the Rev. C. H. G. Peto and the Rev. G. Thompson.

The Synod reconvened at 9:30 a.m. The hymn "City of God" was sung, and prayers were read by the Rev. Canon W. A. Hankinson.

The Minutes of the previous day's session were read and adopted.

Diocesan Council for Social Service

(5) Pursuant to notice of motion in the Convening Circular, it was moved by the Ven. J. S. Smedley, seconded by the Rev. G. Thompson:

That Canon 25, "The Diocesan Council for Social Service" be amended as follows:

(a) Add to section 3, "one of whom from each order must be a delegate to General Synod, and shall be the representative of the Diocese on the Council for Social Service".

(b) Delete section 4 and substitute the following:

This Council shall nominate to the Synod two of their number, one clergyman and one layman, to be representatives of the Diocese on the Council for Social Service of the Anglican Church of Canada.

After discussion, clause (a) was withdrawn.

Clause (b) was put and carried.

Diocesan Board of Religious Education

(6) Pursuant to notice of motion it was moved by the Ven. J. S. Smedley, seconded by the Rev. S. M. Craymer:

That Canon 21, "Diocesan Board of Religious Education", be amended as follows:

Delete that portion of section 3 following the words "three laymen", and substitute the following:

Members shall be elected to the Board at each regular session of Synod, and the Board shall name two of their number to be diocesan representatives on the General Board of Religious Education."

Carried.

MISSIONARY SOCIETY
ANGLICAN CHURCH OF CANADA
CHURCH HOUSE
600 JARVIS STREET
TORONTO

Brotherhood of Anglican Churchmen

(7) Pursuant to notice of motion (after certain paragraphs in the motion as printed in the Convening Circular had been withdrawn) it was moved by the Ven. J. S. Smedley, seconded by Mr. William Russell:

That Canon 27, "The Diocesan Laymen's Council", be rescinded, and the following substituted therefor:

Canon 27 — The Brotherhood of Anglican Churchmen.

1. There shall be in every parish and mission in the Diocese an organization of laymen to be known as "The Brotherhood of Anglican Churchmen." These local organizations together shall form the Brotherhood of Anglican Churchmen of the Diocese of Algoma".

2. The aims and objects of the Brotherhood shall be:

(a) To show by a living example our belief in our Faith.

(b) To unite in a common effort Anglican Churchmen throughout the Diocese, by encouraging an appreciation of and a loyalty toward the whole Church.

(c) To pledge ourselves to regular church attendance and to active participation in the life and work of the Church.

(d) To aid and encourage all the youth of our Church to play their full part in the Church's life.

(e) To render all possible assistance to Church extension by bringing the Cross of Christ Crucified to unchurched hearts and places.

3. Membership shall be open to anyone who subscribes to the aims and objects of the Brotherhood, and who pays his membership fee in either a parish men's association or a deanery branch of the Brotherhood. Clergymen of the Anglican Church of Canada resident in the Diocese are automatically members of the Diocesan Brotherhood.

Membership shall be acknowledged by the issuing of a membership card, which shall be uniform throughout the Diocese.

A membership pin, being the shield of St. George (as designed and used in the Diocese of Huron) will be available for purchase by members.

It was moved in amendment by the Rev. J. G. McCausland, S.S.J.E., seconded by the Rev. C. H. G. Peto:

(1) That the word "shall" in the first line of the proposed Canon be deleted, and the word "may" substituted.

(2) That section 2 of the proposed Canon be deleted, and replaced by the "Rule of Life" as found in the Draft Prayer Book of the Anglican Church of Canada.

The amendment was put and carried.

NOTE: The "Rule of Life" referred to in the amendment is as follows:
To pray morning and evening and read Holy Scripture regularly.

To attend Divine Service regularly on the Lord's Day, as a Christian duty, and as an act of Worship and Witness, unless hindered by sickness or other unavoidable cause.

To receive Holy Communion regularly, and always on the principal Festivals; and, if possible, on personal occasions; after due preparation through repentance and faith, and with thanksgiving.

To practise Christian self-discipline, in harmony with the teaching of the Prayer Book.

To undertake personal service in parish and community; and in the faithful fulfilment of daily work to serve the Lord Christ.

To express the principle of stewardship by generous and systematic giving of money, according to ability, for the work of the Church at home and abroad, and for relief of the needy.

To study the Christian Faith and its principles of personal and social conduct, and thus to be able to bear convincing witness in the fellowship of the Church.

To preserve and strengthen Christian home and family life, by upholding the Church's standard of marriage, and by training children to love and serve the Lord.

To promote harmony and good will in the relationships of daily life, as opportunity offers.

Diocesan Board of Missions

(8) Pursuant to notice of motion, it was moved by the Ven. J. S. Smedley, seconded by the Rev. G. Thompson:

That Canon 29, "Diocesan Board of Missions", be amended as follows:

Delete subsections (b) and (c) of section 2.

Delete the final paragraph of the Canon, and substitute the following:

The Board of Missions shall consist of the Bishop, the Treasurer of Synod, and six members (three clergymen and three laymen). Members shall be elected at each regular session of Synod, and they shall name two of their number to be diocesan representatives on the Board of Management of the M. S. C. C.

Carried.

"The Anglican Church of Canada"

(9) Pursuant to notice of motion, it was moved by the Ven. J. S. Smedley, seconded by the Rev. G. Thompson:

That, whereas at the session of General Synod at Edmonton in 1955 the name of the Church was changed from "The Church of England in Canada" to "The Anglican Church of Canada":

Be it resolved that wherever in the Constitution and Canons of the Synod of the Diocese of Algoma the words "The Church of England" or "The Church of England in Canada" occur, they shall be altered to "The Anglican Church of Canada".

Carried.

Diocesan Expense Fund

(10) To confirm a motion passed at last Synod but not by a two-thirds majority, it was moved by the Rev. G. Thompson, on behalf of the Deanery of Nipissing, and seconded by the Rev. F. F. Nock:

That paragraph 1 of Canon 5, "Of the Diocesan Expense Fund" down to and including the words "every organized station thereof" be rescinded, and the following substituted therefor:

(1) There shall be a Diocesan Expense Fund to provide the necessary expenses of the Diocese. The fund shall be maintained from the following sources: (1) An assessment to be levied annually by the Synod upon the parishes and missions of the Diocese and every organized station thereof, which shall be paid from moneys contributed for parochial purposes, not from collections or subscriptions for missionary and other extra-parochial work.

Carried nem. con.

Committee on Archbishop's Charge

The Report of the Committee on the Archbishop's Charge was presented by the Rev. C. H. G. Peto, who moved, seconded by the Rev. G. Thompson, that it be considered section by section.

Carried.

The Report was read and approved section by section, and it was moved by the Rev. C. H. G. Peto, seconded by Rev. S. M. Craymer, that the Report of the Committee on the Archbishop's Charge be adopted as a whole.

The motion was put by the Chancellor and carried.

Archdeaconry of Muskoka

The Ven. J. B. Lindsell, Archdeacon of Muskoka, read his Report, and moved, seconded by Mr. Leonard Fisk, that the Report of the Archdeaconry of Muskoka be received.

Carried.

Diocesan Council for Social Service

The Report of the Diocesan Council for Social Service was read by the Rev. J. F. Hinchliffe.

Moved by the Rev. J. F. Hinchliffe, seconded by Mr. F. T. Dwyer:

That the Report of the Diocesan Council for Social Service be adopted.

Carried.

In seconding the motion, Mr. Dwyer spoke of the need of greater co-operation by the clergy in the work of the Social Service Council.

Election of Delegates to General and Provincial Synods

The Archbishop appointed the following as Scrutineers of the vote for delegates to the General and Provincial Synods:

General Synod. Clerical vote: Mr. Charles Dagg and Mr. Harry Waite. Lay vote: The Rev. H. Morrow and the Rev. H. A. Vallis.

Provincial Synod. Clerical vote: Mr. Leonard Fisk and Mr. A. E. Bahr. Lay vote: The Rev. Roy Nixon and the Rev. H. G. C. Bousfield.

“Algoma Missionary News”

The Rev. F. F. Nock read his Report as Editor of “The Algoma Missionary News”.

Moved by the Rev. E. R. Haddon, seconded by the Rev. Canon Colloton:

That the sincere thanks of this Synod be tendered to the Rev. F. F. Nock for his services as Editor of “The Algoma Missionary News”. Carried.

The Synod adjourned for luncheon at 12:30 p.m.

Afternoon Session

The Synod reconvened at 2 p.m.

Consideration of the Report of “The Algoma Missionary News” was resumed.

Moved by the Rev. F. F. Nock, seconded by Mr. G. E. P. Willis:

That the Executive Committee be directed to form a Committee to consider the advisability or otherwise of the production of a new publication for publicity purposes both within and beyond the Diocese. Carried.

Moved by the Rev. F. F. Nock, seconded by the Rev. A. L. Chabot:

That the Report of the Editor of “The Algoma Missionary News” be adopted. Carried.

Diocesan Board of Missions

The Report of the Diocesan Board of Missions was read by the Ven. J. S. Smedley.

Moved by the Ven. J. S. Smedley, seconded by the Rev. R. J. S. Inshaw:

That the Report of the Diocesan Board of Missions be received. Carried.

Moved by the Rev. F. F. Nock, seconded by the Rev. C. F. Large:

That this Synod set a minimum objective of twenty candidates for Ordination from the Diocese of Algoma during the next three years. Carried.

Diocesan Board of Religious Education

The Report of the Diocesan Board of Religious Education was read by the Rev. Canon Goodier.

Moved by the Rev. Canon Goodier, seconded by Mr. F. T. Dwyer:

That the Report of the Diocesan Board of Religious Education be received. Carried.

Moved by the Rev. J. F. Hinchliffe, seconded by the Rev. G. Thompson:

That this Synod commend the work of Mrs. A. J. Flowers on behalf of the Church Boys' League. Carried.

Mr. Roger Spack, Provincial President of the Anglican Young People's Association, was present and addressed the Synod on the work of the Association. The Archbishop expressed to Mr. Spack the thanks of the Synod.

Appreciation

Moved by the Ven. J. B. Lindsell, seconded by Mr. Chancellor Babe:

That the rules of order be suspended to bring in a motion. Carried.

Moved by the Ven. J. B. Lindsell, seconded by Mr. Chancellor Babe:

That the members of this Synod in session assembled desire to express their sincere and thankful appreciation of the wise guidance and enthusiastic leadership of their Diocesan, the Most Reverend William Lockridge Wright. Under his direction during the past decade the Diocese has gone ahead by leaps and bounds, and now has taken its place among the self-supporting Diocese of Canada. We offer the Archbishop our congratulations on his well deserved election as Metropolitan of Ontario, and hope that for many years to come we may have the benefit of his leadership and oversight. Carried by acclamation.

The Archbishop thanked the Synod for this expression of confidence.

Congratulations

The following message was received from the Synod of the Diocese of Toronto:

“This Synod of the Diocese of Toronto desires to convey to the Archbishop of Algoma and to the members of his Synod their heartiest congratulations on the attainment of self-support by the Diocese of Algoma. For this splendid achievement we thank God, and offer our heartfelt good wishes.”

Church Extension Fund Campaign

Moved by the Rev. J. G. M. Doolan, seconded by the Rev. G. Thompson:

That this Synod employ the Wells Organization to conduct the diocesan survey, implementing the recommendation of yesterday—
Carried.

The Archbishop appointed a Committee for the purpose of general policy making in respect of the activities of the Wells Organization. The membership of the Committee to be as follows: Mr. H. M. Monteith, Sault Ste. Marie; Mr. L. C. Irwin, Fort William; Mr. R. A. Hutcheson, Huntsville; Mr. F. S. Dent, Sault Ste. Marie; Mr. R. W. Dudley, North Bay; Mr. A. Goring, Sudbury; and Mr. Fred Battson, New Liskeard.

Election to General Synod

The Report of the Scrutineers having been received, the Archbishop announced the result of the election, as follows:

Clerical Delegates — The Rev. Canon R. F. Palmer, the Very Rev. W. B. Jennings, the Rev. J. F. Hinchliffe, the Rev. F. F. Nock, the Ven. J. S. Smedley, and the Rev. S. M. Craymer.

Substitutes — The Rev. C. H. G. Peto, the Rev. C. F. Large, the Rev. G. Thompson, the Rev. A. J. Thomson, the Rev. Canon C. Goodier, and the Ven. J. B. Lindsell and the Rev. C. B. Noble (tie vote).

Lay Delegates — Mr. H. M. Monteith, Mr. Chancellor Babe, Mr. F. S. Dent, Mr. R. W. Dudley, Mr. L. E. Shaffer and Mr. L. C. Irwin.

Substitutes — Mr. W. Biggar, Mr. E. E. Cambridge, Mr. A. Flowers, Mr. A. Goring, Mr. W. W. Dopson and Mr. G. Taylor.

Election to Provincial Synod

The Report of the Scrutineers having been received, the Archbishop announced the result of the election as follows:

Clerical Delegates — The Very Rev. W. B. Jennings, the Rev. Canon R. F. Palmer, the Rev. C. H. G. Peto, the Rev. J. F. Hinchliffe, the Rev. C. F. Large, the Rev. S. M. Craymer, the Rev. F. F. Nock, the Ven. J. S. Smedley.

Substitutes — The Rev. C. B. Noble, the Rev. D. N. Mitchell, the Rev. G. Thompson, the Rev. Canon C. Goodier, the Rev. A. J. Thomson, the Rev. E. R. Haddon, the Rev. G. S. Honour and the Rev. J. G. McCausland, S.S.J.E.

Lay Delegates — Mr. H. M. Monteith, Mr. L. C. Irwin, Mr. R. W. Dudley, Mr. L. E. Shaffer, Mr. I. L. Robertson, Mr. W. W. Dopson, Mr. F. S. Dent and Mr. R. F. Heath.

Substitutes — Mr. E. E. Cambridge, Mr. L. Fisk, Mr. A. Goring, Mr. A. Flowers, Mr. W. Biggar, Mr. W. J. Inch and Mr. G. Taylor.

Greetings

Moved by Mr. Chancellor Babe, seconded by the Ven. J. B. Lindsell:

That greetings be sent to members of Synod unable to attend by reason of illness. Carried.

Rural Deans

Having received nominations from the representatives of the various deaneries of the Diocese, the Archbishop appointed the following as Rural Deans of their respective Deaneries:

The Rev. C. B. Noble — Deanery of Algoma.

The Rev. S. M. Craymer — Deanery of Thunder Bay.

The Rev. Canon R. W. Stump — Deanery of Manitoulin.

The Rev. C. H. G. Peto — Deanery of Muskoka.

The Rev. G. Thompson — Deanery of Nipissing.

The Rev. Canon C. Goodier — Deanery of Temiskaming.

Executive Committee

The various Deaneries reported their nominations to membership in the Executive Committee, and the Archbishop confirmed the appointments, as follows:

Deanery of Algoma —

The Rev. B. J. Cooper

The Rev. R. Phillips

Mr. F. T. Dwyer

Mr. F. S. Dent

Deanery of Thunder Bay — The Rev. J. F. Hinchliffe	Mr. A. Raynard Mr. L. C. Irwin
Deanery of Manitoulin — The Rev. C. J. Passey	Mr. Wm. Russell
Deanery of Muskoka — The Rev. A. J. Thomson	Mr. R. A. Hutcheson
Deanery of Nipissing — The Rev. F. F. Nock	Mr. R. W. Dudley
Deanery of Temiskaming — The Rev. A. L. Chabot	Mr. W. J. Inch

Summer Camps

The Report of the Central Camp Committee was read, and it was moved by the Rev. F. F. Nock, seconded by the Rev. G. Thomson:

That the Report of the Central Camp Committee be received.
Carried.

Sanitaria Chaplaincies

The Report of the Fort William Sanatorium Chaplaincy was read by the Rev. D. N. Mitchell, who moved, seconded by the Rev. J. F. Hinchliffe:

That the Report of the Fort William Sanatorium Chaplaincy be received.
Carried.

The Report of the Gravenhurst Sanitarium Chaplaincy was read by the Ven. J. B. Lindsell, who moved, seconded by the Rev. Roy Nixon:

That the Report of the Gravenhurst Sanitarium Chaplaincy be received.
Carried.

The Archbishop paid grateful tribute to the many years of faithful service given by Archdeacon Lindsell at the Gravenhurst Sanitarium.

Notice of Motion — 1959

The Rev. C. J. Passey gave notice that at the next Synod (1959) he would move:

That this Synod give consideration to the question of the eligibility of women to the Diocesan Synod as well as to any lay Councils of the Church in the Diocese, with all the privileges and responsibilities as communicant members of the Church.

“At Home”

The Synod adjourned at 3:45 p.m. to permit members to attend “At Home” given by the Archbishop and Mrs. Wright at “Bishophurst”.

Evening Session

The Synod reconvened at 8 p.m. The Archbishop took the Chair and said prayers.

At the request of His Grace, the Rev. Douglas Sissenah addressed the Synod on the Indian work of the Diocese.

Moved by Capt. Nelson Adair, C. A., seconded by the Rev. C. H. G. Peto:

That this Synod extend to the Rev. Douglas Sissenah most hearty thanks and congratulations on his faithful service to God among his own people.

Carried.

Committee on Evengelism

The Rev. Canon R. F. Palmer (on behalf of the Archdeacon of Algoma) read the Report of the Committee on Evengelism. After an interesting discussion, it was moved by Canon Palmer, seconded by the Rev. C. H. G. Peto:

That the Report of the Committee on Evengelism be received.

Carried.

Executive Committee

The Archbishop appointed the following to membership in the Executive Committee: The Rev. C. F. Large, the Rev. G. F. Leigh, Mr. Leonard Fisk and Mr. Walter Biggar.

Reports of Treasurer, etc.

Mr. H. M. Monteith, Treasurer of Synod, introduced the Reports of the Treasurer, the Royal Trust Company and the Auditors. Consideration of these not being completed by the time for adjournment, they were laid over until Thursday's session.

The Synod adjourned at 9:30 p.m.

THIRD DAY — THURSDAY 7th JUNE

Morning Prayer was read in the Cathedral at 7:15 a.m., by the Rev. L. E. Peterson and the Rev. J. F. Hinchliffe.

This was followed by a celebration of Holy Communion, the Ven. J. B. Lindsell being the celebrant, assisted by the Rev. Canon Goodier, the Rev. Canon Palmer and the Rev. F. F. Nock.

The Synod reconvened at 9:30 a.m.

The minutes of Wednesday's session were read, and after slight corrections were adopted, on motion of Canon Colloton, seconded by Canon Turner.

The Archbishop called attention to the fact that to-day is the ninety-third birthday of Mr. T. J. Foser, who was member of the first Synod in 1906; and requested the Secretaries to send him a message of felicitation.

Church Extension Fund Campaign

It was moved by Mr. L. C. Irwin, seconded by the Rev. G. F. Leigh:

That this Synod ratifies the Committee as set up by His Grace the Archbishop for the purpose of general policy making in connection with the Wells Organization in this Diocese.

Carried.

Reports of Treasurer, etc.

Mr. Monteith proceeded with the presentation of the Reports of the Treasurer of Synod, the Royal Trust Company and the Auditors, and answered questions.

Moved by Mr. H. M. Monteith, seconded by the Rev. D. N. Mitchell:

That the Reports of the Treasurer of Synod, the Royal Trust Company and the Auditors be adopted.

Carried.

Diocesan Board of Missions

Nominations were received for membership in the Diocesan Board of Missions, as follows:

Clerical. The Rev. G. K. Menzies, the Rev. W. C. S. Banting, and the Rev. E. R. Haddon.

Moved by the Rev. R. J. S. Inshaw, seconded by Mr. Inch, that nominations close.

Carried.

Lay. Mr. Thomas Menzies, Mr. F. T. Dwyer, and Mr. A. E. Bahr.

Moved by Mr. Chancellor Babe, seconded by Mr. George Taylor, that nominations close. Carried.

The above named were declared elected.

Diocesan Board of Religious Education

Nominations were received for membership in the Diocesan Board of Religious Educations, as follows:

Clerical. The Rev. Canon C. Goodier, the Rev. J. E. Jordan, and the Rev. F. F. Nock.

Moved by the Rev. J. F. Hinchliffe, seconded by the Rev. E. R. Haddon, that nominations close. Carried.

Lay. Mr. S. Snelling, Mr. I. L. Robertson and Mr. L. C. Irwin.

Moved by Mr. R. W. Dudley, seconded by Mr. G. E. P. Willis, that nominations close. Carried.

The above named were declared elected.

Diocesan Council for Social Service

Nominations were received for membership in the Diocesan Council for Social Service, as follows:

Clerical. The Rev. J. F. Hinchliffe, the Rev. A. Crisp, and the Rev. A. J. Thomson.

Moved by the Rev. F. F. Nock, seconded by Mr. R. W. Dudley, that nominations close. Carried.

Lay. Mr. F. T. Dwyer, Mr. George Taylor and Mr. W. J. Inch.

Moved by the Rev. E. R. Haddon, seconded by the Rev. G. F. Leigh that nominations close. Carried.

The above named were declared elected.

Auditors

Moved by the Rev. Canon Colloton, seconded by Mr. Chancellor Babe:

That Messrs. Arthur A. Crawley & Co. be re-appointed Auditors. Carried.

Treasurer

Moved by Mr. R. W. Dudley, seconded by Mr. W. Russell:

That Mr. H. M. Monteith be elected Treasurer of Synod.

Carried.

Registrar

Moved by the Rev. Canon Colloton, seconded by Mr. L. E. Shaffer:

That Mr. Redmond Thomas, Q.C., be re-elected Registrar of Synod.

Carried.

Synod Meetings

The Rev. E. R. Haddon suggested that there should be some discussion regarding the holding of more frequent meetings of Synod and at various centres. As this would mean a change in the Constitution, involving due notice of motion, the Chancellor ruled that such discussion would be out of order at this time.

Cars for Clergy

Moved by the Rev. J. E. Jordan, seconded by the Rev. M. P. Thomas:

That consideration be given to the implementation of the "Cars for Clergy" scheme, along the lines of the experiment in effect at Capreol.

Carried.

Moved by the Rev. F. F. Nock, seconded by the Rev. C. F. Large:

That the Synod request the Executive Committee to give serious consideration to the use of a part of the money realized from the sale of Shingwauk School property, sufficient to increase the diocesan car scheme to six cars.

Carried unanimously.

Dr. E. H. Niebel

Moved by the Rev. J. G. M. Doolan, seconded by the Rev. J. G. McCausland, S.S.J.E.:

That this Synod would place on record its grateful acknowledgment of the long years of faithful service performed on this Synod by the late Dr. E. H. Niebel, formerly Lay Secretary; and desires to extend its condolences to his sister.

Carried.

Greetings

The following message was received from the Synod of the Diocese of Qu'Appelle:

The forty-third session of the Synod of the Diocese of Qu'Appelle, now meeting in Regina, sends greetings and Blessings for a successful Synod.

And the following from Mr. James J. Worfolk:

The Most Reverend the Archbishop of Algoma:

Greetings and best wishes on this happy occasion as the Diocese of Algoma becomes self-supporting and celebrates the fiftieth anniversary of the formation of the Synod. May Algoma go forward from strength to strength under the hand of Almighty God and your inspiring leadership.

Votes of Thanks

Moved by the Rev. C. J. Passey, seconded by Mr. Charles Young:

That this Synod would express its sincere thanks to the Very Rev. W. B. Jennings, Dean, the Rev. Murray J. R. Tipping, and the Wardens of St. Luke's Cathedral for the use of the Cathedral for services and of the parish hall for meetings. Carried.

Moved by the Rev. A. B. J. Whyham, seconded by Mr. F. T. Dwyer:

That the sincere thanks of this Synod be extended to the Rev. R. K. S. Seeley, M.A., D.D., for his inspiring sermon at the Synod Service. Carried.

Moved by the Rev. P. S. Park, seconded by Mr. Thomas Ingram:

That the sincere thanks of this Synod be extended to the ladies of St. Luke's, St. John's, St. Peter's, Christ Church, Korah, and Holy Trinity, Tarentorus, for so generously providing breakfast and luncheon during our meetings. Carried.

Moved by the Rev. L. E. Peterson, seconded by Mr. Walter Haddon:

That this Synod would express its sincere and grateful thanks to the hosts and hostesses who extended such delightful hospitality to the members of Synod. Carried.

Moved by Mr. W. L. Nesbitt, seconded by Mr. George Taylor:

That this Synod place itself on record as being deeply appreciative of the splendid work being done in the Deanery of Thunder Bay by Mrs. W. M. Knowles, and that a suitable letter conveying these sentiments be sent to Mrs. Knowles by the Secretary of Synod.

Carried.

Moved by Canon Colloton, seconded by Mr. L. E. Shaffer:

That this Synod of the Diocese of Algoma desires to express its sincere thanks to the Editor, Mr. R. L. Curran, and the staff of "The Sault Daily Star", to Mr. Grant Hyland of Radio and Television Station CJIC, and to the Manager of Radio Station CKCY, for the very fine news coverage given to the meeting of Synod. Deep appreciation of the excellence of the reports has been expressed by the members.

Carried.

Moved by the Rev. H. Morrow, seconded by Mr. S. R. Snelling:

That the usual honorarium be given to the Sexton of the Cathedral for the extra work necessitated by the Synod meetings.

Carried.

The Clerical Secretary then read the Schedule of Enactments, as follows:

Enactments

The following is a Schedule of Enactments adopted and sanctioned at this Eighteenth Session of the Synod of the Diocese of Algoma:

1. Election of Clerical and Lay Secretaries.
2. Election of Delegates to General Synod.
3. Election of Delegates to Provincial Synod.
4. Election and appointment of members of Executive Committee.
5. Election of Diocesan Board of Missions.
6. Election of Diocesan Board of Religious Education.
7. Election of Diocesan Council for Social Service.
8. Election of Treasurer of Synod.
9. Appointment of Rural Deans.
10. Adoption of Report of Executive Committee.

11. Adoption of Report of Treasurer of Synod.
12. Adoption of Report of Royal Trust Company.
13. Adoption of Report of Auditors.
14. Adoption of Report of Editor of "Algoma Missionary News."
15. Reception of Report of Diocesan Board of Missions.
16. Reception of Report of Diocesan Board of Religious Education.
17. Adoption of Report of Diocesan Council for Social Service.
18. Election of Auditors.
19. Reception of Report of Diocesan Board of Woman's Auxiliary.
20. Reception of Reports of Archdeacons.
21. Confirmation of amendment to Paragraph 1 of Canon 5, "Diocesan Expense Fund" (passed at last Synod but with insufficient majority.)
22. Amendment to Canon 4, (Executive Committee).
23. Amendment to Canon 6, (Mission Fund).
24. Amendment to Canon 19, (Rural Deans.)
25. Amendment to Canon 20, (Graveyards.)
26. Amendment to Canon 29, (Diocesan Board of Missions.)
27. Amendment to Canon 25, (Diocesan Council for Social Service.)
28. Amendment to Canon 21, (Diocesan Board of Religious Education.)
29. Rescinding Canon 27, (Diocesan Layman's Council), and enacting new Canon (Brotherhood of Anglican Churchmen).
30. Authorizing change of name of Church in Constitution and Canons to "Anglican Church of Canada".

At 12 o'clock noon, the Archbishop declared the Eighteenth Session of Synod prorogued, and pronounced the Benediction.

Confirmed, WILLIAM L. ALGOMA.

APPENDICES

REPORT OF THE EXECUTIVE COMMITTEE

To the Most Reverend William Lockridge Wright, the Lord Archbishop and Members of the Synod of Algoma:

1. **MEETINGS.** The Executive Committee held thirty-four meetings during the past three years. Eighteen of these were held in the See City, four in Copper Cliff, two each in Whitefish Falls, Sudbury, Huntsville and Haileybury, and one each in Port Arthur, Fort William, Espanola and Gravenhurst.

2. **MEMBERSHIP.** Since the last meeting of Synod one member, Mr. H. W. Ellard, resigned owing to ill health and Mr. H. G. Brooke was appointed in his place. The Rev. Roy Phillips was added to the Committee in December, 1954, succeeding The Rev. C. B. Noble on his appointment as Rural Dean.

3. **M.S.C.C.** The Executive is grateful to the M.S.C.C. for their continued generous assistance in the Missionary work in this Diocese. Since last Synod the grants from the M.S.C.C., at the request of our Diocese, were reduced by \$2,000. annually. For some years now it has been the aim of our Diocese to become self-supporting. The Executive now feel that we have reached that objective. The Diocesan Sub-committee met with the Dominion Budget Committee recently and it was arranged that the Diocese of Algoma become self-supporting this year, provided the Synod approves.

4. **WOMAN'S AUXILIARY.** Your Committee is most grateful to the Woman's Auxiliary of the Diocese for their continued generous support. The Auxiliary's annual pledge to the Algoma Mission Fund now stands at \$4,500. which is most helpful in meeting Missionary obligations, and in addition the Auxiliary never fails to respond to the Archbishop's appeals for special purposes.

Your Committee would also like to record their sincere thanks to the Dominion Board of the Woman's Auxiliary for annual grants to Sunday School by Post and their response to the Archbishop's appeals for Mission Churches.

5. **PENSION FUND.** Your Committee approved the following applications for Pension on retirement: The Rev. Canon S. F. Yeomans and the Rev. Canon F. W. Colloton. Also applications for the following Widows of Clergy were approved: Mrs. Anna K. Minchin, widow of the late Rev. A. E. Minchin. Mrs. Frances Rhodes, widow of the late Rev. J. S. Rhodes, and Mrs. Clara L. Bull, widow of the late Rev. A. J. Bull.

6. **STIPENDS.** During the last three years the minimum stipend for missionary clergy was increased at three separate dates. On July 1st, 1953, the minimum of \$1,800 was increased to \$2,100, with a further advance to \$2,200, on January 1st, 1955, and as at January 1st, 1956, the minimum was placed at \$2,400.

7. **TRANSPORTATION.** To assist the Clergy with travelling expenses the rate for Sunday mileage was increased to twelve cents a mile for the year 1955. A further advance of three cents a mile was granted at the February meeting this year setting the rate for 1956 at fifteen cents a mile.

8. **INVESTMENTS.** Since last Synod the Diocese obtained wider powers for investment through a Private Bill passed by the Provincial Legislature. Under this enactment the Diocese may invest not more than 30% of its assets in non-trustee securities. This legislation should enable the Diocese to receive a better yield from investments. For a number of years the Synod has ruled against

investment by way of mortgages on Real Estate. The Royal Trust Company, which looks after most of our investments, has suggested that the Diocese reconsider this matter in order to secure a higher rate on invested funds.

9. BOUNDARIES. The Bishop of Keewatin requested that the eastern boundary of the Diocese of Keewatin be more definitely defined, and suggested the 90th degree of longitude north from the International Boundary. At the request of the Executive the Archbishop appointed a Sub-committee to consider this question, also the boundary between the Diocese of Algoma and the Diocese of Ottawa, particularly in the North Bay area. This Committee suggests the western boundary of Thunder Bay District as the division for our Diocese and Keewatin. The Bishop of Keewatin is giving further study to this suggestion. In the North Bay district the Sub-committee recommended that the Townships of East and West Ferris and Chisholm be added to the Diocese of Algoma.

10. CEMETERIES. On April 1st, 1955, a new act of the Legislature of Ontario respecting cemeteries came into force. A Sub-committee was appointed to make a study of the new Cemetery Act and its bearing on the Church Cemetery properties in our Diocese. The Chairman of the Sub-committee has submitted a Notice of Motion to come before the Synod in respect to the Cemeteries under the jurisdiction of our Churches in the Diocese

11. SHINGWAUK SCHOOL PROPERTY. In June, 1954, a proposal was made to the Executive that part of the Shingwauk property in Sault Ste. Marie, now registered in the name of the Crown, be placed on the market as building lots. This suggestion was turned down. In May, 1955, the Sault Ste. Marie Board of Education expressed a desire to secure part of the Shingwauk property for the erection of a secondary school also an elementary school. The Diocese could only concur in the sale or register its objection as the property is vested in the name of the Crown. Your Committee agreed to a proposed sale of the north part of the Shingwauk property for school purposes only, providing a fair market value was received from the sale. At the October meeting in 1955 the Executive agreed to the sale of twenty-two acres for the sum of \$25,000. to the Sault Ste. Marie Board of Education. The deed to the land sold is now in Ottawa to be executed by the Government and when returned for registration the transaction will be completed.

12. PAYMENTS ON APPORTIONMENTS. At the November, 1955, meeting of the Executive the Deanery of Nipissing submitted a resolution suggesting that the Executive Committee consider the method of monthly payments throughout the Diocese for Missionary Apportionments. The Executive felt that this was a splendid suggestion and recommended that the practise be adopted. Results, so far for 1956 from this method, have been most gratifying, and will assist materially in maintaining the Diocese on an unassisted basis.

13. CHURCH EXTENSION. The importance and urgency of Church Extension in our Diocese has been the subject of lengthy discussions at a number of the Executive Committee meetings. Your Executive passed the following resolutions for consideration of the Synod:

"That this Executive go on record that the sum of \$260,000. be the tentative figure for the objective of the Extension Fund Campaign in the Diocese of Algoma."

"That we recommend to the Synod the use of a professional organization to direct the urgent extension work of the Diocese."

14. DONATIONS. The following donations have been made by your Committee: June, 1955 — £10 to Lambeth Chapel Fund, England. October, 1955 — £100 to the Reseoration Fund, St. Paul's Cathedral, London, England. December, 1955 — \$500. to the Diocese of Amritsar for Flood Relief.

15. **REAL ESTATE.** The following is a statement of the transactions affecting Church property since last Synod:

Deeds, Etc. of Property Received

June 12, 1953 North Bay, St. John's. Deed Rev. C. F. Large and wife to Synod. Part lot 203, corner Bye and Copeland Sts. \$13,500. New rectory.

March 22, 1954 North Bay. Deed, Corporation of North Bay to Synod. Lots 446-7-8, Scollard Ave. \$900.

May 22, 1954 Coniston. Lease, International Nickel Co. of Canada to Synod. Lot 2, Pine St. \$1. per annum. Site for new church.

September 3, 1954 Azilda. Certificate of Ownership, Lots 3 and 4, Plan M326, Sudbury. \$1,100. Church site.

December 7, 1954 Korah. Deed, Mabel Everrest Everett to Synod. Additional land.

January 28, 1955 Nairn Centre. Transfer, Trustees United Church of Canada, Nairn Centre, to Synod. Part lot 7, Block F, Plan M-8. Gift for enlargement of cemetery. (Certificate of Ownership 28 March, 1955).

April 27, 1955 Thessalon. Deed, Fred. Hibbert and wife to Synod. Lot L and part of lot M, south side Park St. Plan 8. \$4,500. New Parsonage.

May 4, 1955 Bear Island. Lease from Crown. Lot 104, Bear Island \$1. per annum. Renewing lease on church site.

June 5, 1955 Warren. Deed, Charlotte V. Warren to Synod. Part lot 2, concession 1, Township of Dunnett. Gift for church site.

December 12, 1955 Macaulay (Holy Cross). Deed, Bruce Barriek and wife to Synod. Correcting error in church site.

Properties Transferred by Synod

June 15, 1953 North Bay, St. John's. Deed, Synod to Arthur R. Swayne and wife. Part lot 75 Regina St. and First Ave., and part lot 562 north-east side First Ave. \$9,500. Sale of former rectory.

October 20, 1953 Little Current. Quit Claim Deed, Synod to Corporation of Town of Little Current. Southerly portion of lot 31 north side Campbell St. \$1.

April 12, 1954 Fort William, St. Thomas. Deed, Synod to City of Fort William. South 10 feet lot 45, south side Amelia St. \$500.

August 17, 1954. Emsdale. Deed, Synod to Raymond Keitch. 3 acres, south-east corner lot 12, concession 11, Township of Perry. \$50.

September 1, 1954 Gregory. Deed, Synod to Melvin Earle Moyer and wife. Small triangular piece of land, partly occupied by Dr. Moyer's house. \$200.

September 9, 1954 Thessalon. Deed, Synod to G. Biondi. Lot D and west half lot E, north side Huron Street. \$2,750. Former Parsonage.

September 20, 1954 Sault Ste. Marie, St. Luke's. Deed, Synod to Rector and Wardens of St. Luke's Cathedral. Lots 5 and 6 north side Albert St., and south side Wellington St. 2 acres. (Transfer made to put property in name of grantees for mortgage purposes).

May 3, 1955 Cobalt. Certificate of Ownership covering north half lot 406, plan M47.

June 14, 1955 Bruce Mines. Deed, Synod to Dorothy Alma Peeling and Albert Ernest Peeling. Lot 96, plan 5. \$1,350.

December 12, 1955 Macaulay (Holy Cross). Quit Claim Deed, Synod to Bruce Barriek and wife. (Correcting error involving church site).

Mortgages and Extensions

July 27, 1953 Port Arthur, St. John's. Synod to Eastern Trust Co. Rectory and Parish Hall sites. \$15,000. (Bond given by guarantors).

July, 1954 Red Rock. Agreement with Confederation Life Association and Manufacturers' Life Ins. Co., extending mortgage to 1959. \$6,600.

September 22, 1954 Sault Ste. Marie, St. Luke's. Rector and Wardens St. Luke's Cathedral to Royal Trust Company. Lots 5 and 6 north side Albert St. and south side Wellington St. 2 acres. (Bishop and Executive Committee consenting). \$60,000.

September 22, 1954 Sudbury, Church of Resurrection. Synod to Royal Bank of Canada. Block 4-S. \$10,534.95. (Bond given by guarantors).

December 31, 1954 Marathon. Agreement with Confederation Life Association and Manufacturers' Life Ins. Co. for extension of mortgage to April 1959. \$6,300.

Agreements, Etc.

August 14, 1953 Little Current. Agreement with Albert E. Rolston for use of Shaftsbury Hall as moving picture theatre.

September, 1955. Coniston, All Saints' Church. Borrowed \$6,000. from Canadian Bank of Commerce for new church. Guaranteed by Diocese, protected by individual guarantors to the extent of \$7,000.

February 2, 1956 Fort William. Application by St. Paul's Church to purchase lots 166-172, plan 628, west side Brown St. for \$1,780.

Note. No deeds have been received for the following properties on which buildings have been erected: McGregor Bay, St. Christopher's Church. Phelps, Church. Pointe au Baril, Cabin for Summer Student.

LOANS

16. The following loans from the Church & Parsonage Loan Fund and the Anglican Advance Appeal Loan Fund were authorized:

July, 1953 — St. Paul's, Jamestown, for Parsonage \$1,000.

July, 1953 — Rev. M. Thomas, for car, \$200.

October, 1953 — St. Brice's, North Bay, for heating system \$500.

October, 1953 — Emsdale-Sprucedale, for Parsonage, \$250.

October, 1953 — Church of the Messiah, Kakabeka Falls, Re-erection of Church after fire, \$500.

November, 1954 — St. Peter's, Callander, new foundation, \$750.

February, 1955 — Lockerby, for Parsonage, \$1,000.

April, 1955 — St. Peter's, Callander, re-wiring, \$450.

May 3, 1955 — St. Stephen's, Port Arthur, basement, \$1,500.

April, 1955 — St. John's, Chisholm, wiring, \$200.

June, 1955 — St. James', Mortimer's Point, Hydro in Church, \$300.

June, 1955 — St. Mark's Milford Bay, water and disposal system in Parsonage, \$250.

June, 1955 — St. Paul's, Haileybury, Furnace in rectory, \$500.

June, 1955 — All Saints, Gore Bay, Oil furnace in Church, \$200.

September, 1955 — Church of St. Francis of Assisi, Mindemoya, Parsonage alterations, \$750.

October, 1955 — St. Thomas', Ullswater, repairs to Church, \$300.

December, 1955 — St. Mary's, Powassan, Oil heating and water services, \$700.

March, 1956 — St. Paul's, Manitowaning, repairs to Church, \$200.

April, 1956 — Christ Church, Englehart, new Church, \$1,500.

The following loans are outstanding as at May 31st, 1956:

St. James' Church, Mortimer's Point	\$ 200.
St. Mary's Church, Nipigon	6\$0.
St. John's Church, South Bay Mouth	400.
St. Mary's, Vickers Heights	483.
St. David's, Rose Brook Valley	50.
St. Michael's, Port Arthur	500.
Christ Church, Lively	150.
Christ Church, Korah	500.
St. Paul's, Jamestown	500.
Church of the Messiah, Kakabeka Falls	300.
Church of St. Brice, North Bay	333.
St. Mary's, Nipigon	100.
All Saints', Nairn	50.
Church of the Redeemer, Thessalon	750.
St. Peter's, Callander	650.
St. Peter's, Callander	450.
Pointe au Baril Mission	100.
St. Stephen's, Port Arthur	1,200.
St. Stephen's, Port Arthur	300.
St. Mark's, Milford Bay	250.
St. Paul's, Haileybury	500.
St. Francis, Mindemoya	750.
St. James', Lockerby	1,900.
St. Michael's, Port Arthur	2,000.
Mission of Lively	125.
Whitefish Falls Youth Camp	1,800.
All Saints', Gore Bay	200.
St. Thomas', Ullswater-Bent River	300.
Coniston	1,300.
Wanapitei Mission	200.
Capreol Car	1,904.
St. Mary's, Powassan	700.

17. **GRANTS TO WIDOWS.** From January, 1955, your Committee have augmented the pensions of Widows of Clergy in this Diocese by \$100. yearly.

Respectfully submitted on behalf of the Committee:

H. M. MONTEITH,
Secretary.

REPORT OF THE COMMITTEE ON ARCHBISHOP'S CHARGE

Your Grace:

This is indeed a momentous and happy occasion. We rejoice in the elevation of Your Grace to the Metropolitan See of Ontario and pray you may be granted grace and strength for your manifold duties and responsibilities. Just over fifty years ago, June 20th, 1906, the first Synod was convened by the Right Reverend George Thorneloe and we rejoice that this fiftieth anniversary of that founding has your capable hand to guide us.

1. We thankfully remember all those dear ones who have entered into Life Eternal since the last Synod, but feel that it is expedient to recommend to the parishes and missions that the obituary be limited to names of Clergy,

Lay Readers, Wardens and former Wardens, members of Synod and former members and presidents of organizations recognized officially by Synod.

2. We congratulate the Dean and congregation of St. Luke's Cathedral on the erection of the new edifice and to have your Grace declare it a Cathedral. We are pleased that Dean Jennings has recovered sufficiently to be present at Synod and hope full health will be restored to him.

3. The Synod is deeply conscious of the long and faithful service of Canon F. W. Colloton to the Diocese. We note that he still serves as Diocesan Archivist.

We concur with General Synod in changing the name of the Church to The Anglican Church of Canada and express the hope that a central Primatial See will be established. We heartily endorse the action of General Synod in approving in principle the draft Prayer Book, and we sincerely hope that permission to use the services of Mattins, Evening Prayer and Holy Communion will be forthcoming in the not too distant future.

4. We give thanks to God for the life and work of the Reverend Roland F. Palmer, and rejoice in his appointment as Honorary Canon of the Cathedral.

5. In our deliberations your remarks for need of greater evangelical attention received great impetus in that our determination to be self-supporting diocese proclaims success of a great past movement, and forecasts a broad drive to the future by parish and by laity. The patronage of Your Grace to the unification of the laity under the Banner of Brotherhood of Anglican Churchmen to nurture the fellowship of the spirit is part of this broad programme.

6. Hand in hand with our evangelical advance will be the resolution by each parish, each individual, to recognize that no spiritual advance can be firmly cemented without the bond of worldly means. We acclaim the action of Synod in establishing ways and means to raise funds to assist in building churches in new areas.

7. We endorse Your Grace's remarks for more full time men and women to serve within the Church and would urge that Theological Sunday be observed more fully throughout the Diocese, in order that support may be found for the Colleges in their task for providing Theological training.

8. We heartily concur with Your Grace in your appreciation of the splendid work of the Woman's Auxiliary. Through their efforts the Church's work is enhanced and extended.

9. Your Grace has kindly brought us to realize that we should not stop our thinking at the boundaries of our Diocese and that missions of our Church overseas and in remote areas of the world are an important part of our responsibility in personal and financial care.

C. H. G. Peto, Convener

S. M. Craymer

B. J. Cooper

A. J. Thomson

S. Snelling

W C. Inch

J. K. Godden

L. A. Bailey

ALGOMA MISSIONARY NEWS

Your Grace and Members of Synod:

I am privileged, as your editor of the Algoma Missionary News, to present my fourth triennial report.

We have had no change of staff since my last report to Synod, and I wish to record my sincere thanks to Mr. Murray Tweedale, the Business Manager, and to the Rev. A. J. Thomson for their assistance during the past three years.

Our subscription list has not increased to any large extent, and in this the editor takes a good share of the blame. (The present mailing list numbers 657.) It is our feeling, however, that the Clergy as a whole do not give the publicity which is necessary for the advancement of this publication. If more enthusiasm is not shown, it is a question whether we should continue the publication of the Missionary News, or dispense with it in favour of some other type of publicity. Merely to carry on the publication of it for the sake of tradition is not particularly wise. A better use might be made of the money which is needed to finance the Algoma Missionary News.

In the matter of subscriptions, I would again remind the Clergy that it was the decision of the Diocese that the Clergy should pay for their own subscriptions. This may not be known among the newer Clergy, and therefore we mention it at this time.

The Business Manager explored the possibility of advertising, and wrote to various colleges and universities, but from all reports received very little support from them. This may be due to the rather limited circulation of the magazine.

If the Synod is desirous of continuing the publication, some effort should be given to its production by laymen, and especially by laymen who have some experience in the field of journalism and advertising. Very few Clergy are trained in this manner, although some may have a natural gift for it. This would be one salient contribution which the laymen might make in the life of the Diocese.

With this brief report regarding the Missionary News, I tender my resignation as the editor. I have enjoyed my twelve years' experience as editor of the Algoma Missionary News, but feel that someone else, with new ideas and a new approach, should undertake this publication if the Synod deems it wise to continue it.

In closing I would like to thank all those who have contributed to the magazine throughout the years, and also the A.Y.P.A. of the Church of the Epiphany who for the last seven years have undertaken to mail the magazine.

All of which is respectfully submitted.

F. F. NOCK,
Editor Algoma Missionary News.

(For "A.M.N." financial report see page 76)

BALANCE SHEET**ASSETS**

ROYAL TRUST COMPANY, TORONTO

Bonds and debentures	\$379,000.00	
Cash	486.28	
	<hr/>	\$379,486.28

SOCIETY FOR THE PROPAGATION OF THE GOSPEL
IN FOREIGN PARTS, LONDON, ENGLAND

Investments	\$ 9,061.93	
Cash	1,251.60	
	<hr/>	10,313.53

BONDS AND DEBENTURES HELD BY TREASURER
OF SYNOD — Schedule 1

66,200.00

LOANS RECEIVABLE

Anglican Advance Appeal Loan		
Fund	10,444.50	
Church and Parsonage Loan Fund	10,636.00	
	<hr/>	21,080.50

CANADIAN BANK OF COMMERCE

Current Account	26,721.91	
Savings Account:		
General	3,406.83	
Loan Funds	306.50	
Divinity Students Bursary Fund	390.49	
	<hr/>	30,825.73

\$128,419.76

\$507,906.04

31st DECEMBER, 1955

LIABILITIES

DIOCESAN ENDOWMENTS

Bishop Sullivan Memorial Fund	\$172,562.26
Archbishop Thornloe Memorial Fund	119,327.12
Bishophurst, Endowment	12,517.12
Episcopal Endowment	75,079.78

 \$379,486.28

DIOCESAN ENDOWMENTS

H. H. Wills Legacy — S.P.G. \$	7,080.35
Eda Green Memorial Fund	3,817.24
Gurney Memorial House Endowment	2,488.11

 13,385.70

DIOCESAN TRUST FUNDS

Divinity Students Trust	9,800.00
Educational Trust	1,025.00
Hessie R. Palmer Legacy	464.19
Maria Sydney-Smith Legacy	4,302.57

 15,591.76

LOCAL ENDOWMENTS — Schedule 2

29,921.65

LOAN FUNDS

Anglican Advance Appeal Loan Fund	10,749.71
Church and Parsonage Loan Fund	10,637.29

 21,387.00

SPECIAL PURPOSES — Schedule 3

32,306.96

OPEN ACCOUNTS

Algoma Mission Fund	6,576.08
Anglican Advance Appeal — Diocesan Local Needs	673.36
Bishophurst	444.50
Car Loan Fund	201.00
Diocesan Expense Fund	3,208.72
Sir Piele Thompson Fund	210.43
Pension Fund	964.43
Students Bursary Fund	390.49
Algoma Association Funds—S.P.G.	576.04
Col. Wells Legacy — S.P.G.	1,505.54
H. H. Wills Legacy Income—S.P.G.	1,076.10

 15,826.69

 \$128,419.76

 \$507,906.04

Issued subject to our report of this date.
May 16th, 1956.

ARTHUR A. CRAWLEY AND CO.
Chartered Accountants

REPORT OF TREASURER OF SYNOD

Schedule 1

The Incorporated Synod of the Diocese of Algoma
Bonds and Debentures held by Treasurer of Synod

As at December 31st, 1955

Bala Endowment	\$ 50.00
Baysville Endowment	700.00
Divinity Students Trust Fund	9,800.00
Cache Bay Endowment	2,050.00
Educational Trust	1,025.00
Eda Green Memorial Fund	3,800.00
Gregory Cemetery Endowment	500.00
Gurney Memorial House Endowment	2,475.00
Huntsville Cemetery Endowment	1,000.00
Nipigon Endowment	800.00
Hessie R. Palmer Legacy	450.00
Novar Endowment	350.00
Port Sydney Endowment	2,075.00
Port Sydney Cemetery Endowment	100.00
Rosseau Endowment	6,225.00
Sheguiandah Endowment	3,100.00
Shingwauk School Endowment	650.00

Special Purposes:

Diocesan Missioner	4,000.00
Huntsville, All Saints	500.00
Huntsville Altar Guild	300.00
Huntsville Parish Guild	500.00
Huntsville Church Building and Organ	1,000.00
Massey Parsonage	1,675.00
Sudbury Memorial Windows	500.00
Wanapitei Union Church	500.00
Sudbury Cemetery Endowment	850.00
Sundridge Endowment	2,370.00
Maria Sydney-Smith Legacy	4,300.00
Torrance Endowment	1,080.00
Uffington Endowment	4,750.00
Ullswater Cemetery Endowment	1,200.00
H. H. Wills Legacy	100.00
Windermere Endowment	1,825.00
Funds from Current Account invested	5,600.00
Total — per Balance Sheet	\$66,200.00

Schedule 2

The Incorporated Synod of the Diocese of Algoma

Trust Liabilities — Local Endowments

As at December 31st, 1955

Bala Endowment	\$ 50.00
Baysville Endowment	700.00
Nipigon Endowment	800.00
Novar Endowment	350.00

Port Sydney Endowment	2,084.93
Port Sydney Cemetery Endowment	107.00
Rosseau Endowment	6,287.75
Sheguiandah Endowment	3,107.75
Shingwauk School Endowment	671.81
Sudbury Cemetery Endowment	878.14
Sundridge Endowment	2,371.05
Torrance Endowment	1,089.19
Uffington Endowment	4,758.38
Ullswater Cemetery Endowment	1,220.61
Windermere Endowment	1,842.54
Total — per Balance Sheet	\$29,921.65

Schedule 3 (1)

The Incorporated Synod of the Diocese of Algoma
Trust Liabilities — Special Purposes
As at December 31st, 1955

Appeal — 1951	\$ 675.34
Archbishop's Discretionary	1,905.28
Bala Mission	2.25
Baysville Church	50.00
Baysville Mission	24.75
Beardmore Church	300.10
Bear Island	67.24
Bishop's Staff	150.00
Broadbent Mission	189.51
Bruce Mines Parsonage	702.14
Cache Bay	276.00
Diocese of Caledonia	25.00
Camera for Archbishop	8.49
Capreol Car	1,310.67
Children's Work	12.00
Church Extension	4,150.00
Contingency Fund	2,629.16
Depot Harbour	121.34
Desbarats Church	23.02
Diocesan Missioner	4,127.11
Diocesan Board of Religious Education	200.00
Diocesan Council of Social Service	200.00
Diocesan Library	60.16
Rev. J. G. M. Doolan	165.65
Rev. J. G. M. Doolan Annuity	173.60
Eagle Lake Church	40.00
Education Children of Clergy	171.53
Elk Lake Church	221.08
Evangelism and Publicity	893.68
Falkenburg Church	50.00
French River Church	125.00
H. H. Francis Legacy	1,000.00
Franz	50.00
Garden River Parsonage	76.25
General Synod Board Meetings	39.00
Goulais Bay Church	9.32
Gurney Memorial House	287.42
Hanbury Church Site	68.85
Heaslip Church	37.04

MISSIONARY SOCIETY
ANGLICAN CHURCH OF CANADA
CHURCH HOUSE
600 JARVIS STREET
TORONTO

REPORT OF TREASURER OF SYNOD

Hilton Beach Cemetery	225.00
Huntsville, All Saints	500.00
Huntsville Altar Guild	300.00
Huntsville Church Building and Organ	1,000.00
Huntsville Parish Guild	500.00
Ilfracombe	50.00
Indian Flood Relief	13.00
Indian Work	1.56
Archbishop Kingston Memorial	434.78
Lambeth Fund	600.00
Lambeth Expenses — 1958	175.50
Llandaff	11.93
Massey Parsonage	1,787.11
Mission Church repairs	29.84
Monetville	34.24
Motor Car Upkeep	109.41
Moving expense of Clergy	1,083.79
MacDiarmid	345.58
McBean Harbour	600.00
Nipigon Church	15.00
Nobel Mission	70.16
Norway Point Church	89.49
Novar Church	87.49
Ojibway Hymn Book	160.40
Parkinson	172.75
Port Sydney Cemetery	4.50
Port Sydney Mission	10.46
Rev. P. S. Park Annuity	191.47
Restoule	50.00
Estate Rev. A. P. Scott	381.25
Signs for Mission Churches	70.00
Sudbury Memorial Windows	599.07
Sunday School by Post	143.72
Sunday School by Air	2.85
Synod Travelling	1,050.00
Ullswater Cemetery	65.50
Van Work	20.00
Wanapitei Union Church	624.00
White River Mission	50.00
Windermere	29.13
Total — per Balance Sheet	\$32,306.96

ALGOMA MISSION FUND**Receipts**

	1953	1954	1955
Apportionments	\$ 23,332.24	\$ 39,471.09	\$ 42,188.42
M. S. C. C.	15,439.64	14,000.00	12,000.00
Income, Bp. Sullivan Mem. Fund	5,839.77	6,282.64	5,059.66
Algoma W. A. — Pledge	4,000.00	4,375.00	4,500.00
Algoma W. A. — Summer Students	500.00		375.00
Local Quotas	849.68	666.08	304.50
Dominion W. A. — Women Workers	493.00	473.00	523.00
Diocese of Ottawa, Chisholm	150.00	150.00	150.00
Income, Eda Green Mem. Fund ...	114.00	113.88	114.00
Income, Abp. Thornloe Mem. Fund	1,729.48	1,751.32	
Bank Interest	199.59	241.00	204.21
Donations	409.11	260.72	
Refunds	140.00		
Summer Offerings			724.99
Summer Students — 75% of trvg. from M.S.C.C.			272.09
Algoma Association Fund—£100—0—0			282.00
Sundries		9.96	26.14
Balances, 1st January	1,819.51	1,846.18	9,148.90
	<u>\$ 55,016.02</u>	<u>\$ 69,640.87</u>	<u>\$ 75,872.91</u>

Disbursements

Stipend Grants	\$ 35,459.17	\$ 36,223.44	\$ 43,877.23
Clergy transportation grants	3,697.33	6,743.09	9,678.88
Pension Assessments	1,666.85	1,661.87	2,517.11
Gravenhurst Chaplaincy	1,328.20	1,047.40	1,354.00
General Synod Apportionment	8,383.29	8,275.12	8,186.71
Van Work	300.00	300.00	523.05
Clergy Moving Expenses	200.00	1,300.00	2,000.00
M.S.C.C. refund	135.00		
Church Extension	2,000.00	3,000.00	1,000.00
Youth Camps		100.00	
Car Grants and Loan Fund		1,800.00	
Sundries		41.05	159.85
Balances, 31st December	1,846.18	9,148.90	6,576.08
	<u>\$ 55,016.02</u>	<u>\$ 69,640.87</u>	<u>\$ 75,872.91</u>

DIOCESAN EXPENSE FUND**Receipts**

Assessments	\$ 14,637.15	\$ 17,111.64	\$ 19,428.97
Offerings at Synod Services	198.00		
Sundry	82.27	163.04	198.45
Balances, 1st January	2,215.48	3,198.62	2,736.22
	<u>\$ 17,132.90</u>	<u>\$ 20,473.30</u>	<u>\$ 22,363.64</u>

Disbursements

	1953	1954	1955
Salaries	\$ 4,000.00	\$ 4,260.00	\$ 4,734.16
Archbishop's travelling	910.10	936.00	539.00
Secretary-Treasurer's Travelling	130.70	126.30	120.05
General Synod Assessment	802.18	824.14	1,312.26
Provincial Synod Assessment	153.00	250.00	200.00
Diocesan Synod Expenses	493.13	473.00	
Office Supplies and Equipment	288.76	175.36	776.31
Petty Cash — Postage, Express and Bank Charges	300.00	335.00	340.00
Telephone and Telegrams	265.61	386.06	410.51
Audit	100.00	150.00	100.00
Taxes — Bishophurst, Llandaff and Gurney Memorial	1,053.29	1,155.23	1,249.14
Pension Assessment	571.69	571.69	449.19
Archdeacons and Rural Deans' Expenses	127.75	177.10	58.00
Fuel, Bishophurst and Office	911.30	1,089.35	1,071.68
Printing	12.65	224.84	48.95
Diocesan Library	10.59	18.23	50.00
Office rent	120.00	120.00	120.00
Caretaking	50.00	50.00	60.00
Electricity and Water	83.25	254.61	264.83
"Year Book" for Clergy	18.75	25.00	25.00
"Algoma Missionary News"	350.00	200.00	180.00
Synod Travelling	263.85	350.00	350.00
Lambeth Fund	100.00	100.00	100.00
"Llandaff" (94 Lucy Terrace)	273.95	295.00	300.00
Contingency Fund	1,815.03	900.00	2,000.00
D. B. R. E.	33.37	32.69	93.00
D. C. S. S.	200.00	21.05	85.15
Episcopal Income	386.52	291.68	168.33
Bishophurst grounds	38.23	225.60	164.50
Archbishop's transportation allowance		600.00	600.00
Archbishop's Car Allowance		500.00	500.00
Youth Camps		200.00	300.00
Trvg. expenses etc. Dedication of Cathedral		696.75	
Trvg. expenses Provincial Synod		181.35	
Episcopal and Synod seals		180.50	
Expenses of Delegates Anglican Congress		300.00	
Legal expenses Private Bill re investments		150.00	206.45
Moving expenses Clergy		700.00	
Grants to Widows			1,300.00
Lay Readers' Badges			82.05
Fire Insurance, Bph., Llandaff, Gurney Mem.			239.07
Executive Travelling		147.10	260.40
General Synod Travelling			150.00
Sundries	70.58	63.45	146.89
Balance, 31st December	3,198.62	2,736.22	3,208.72
	\$ 17,132.90	\$ 20,473.30	\$ 22,363.64

EPISCOPAL INCOME**Receipts**

	1953	1954	1955
Income Episcopal Endowment Fund	\$ 2,245.80	\$ 2,275.11	\$ 1,867.14
Incom Abp. Thornloe Mem. Fund	1,729.47	1,751.32	3,399.27
Chapel of the Intercession, Llewellyn Beach	138.21	181.89	220.26
Algoma Mission Fund	386.52		
Diocesan Expense Fund		291.68	168.33
	<u>\$ 4,500.00</u>	<u>\$ 4,500.00</u>	<u>\$ 5,655.00</u>

Disbursement

Archbishop of Algoma	\$ 4,500.00	\$ 4,500.00	\$ 5,655.00
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GRAVENHURST CHAPLAINCY**Receipts**

Diocese of Toronto	\$ 500.00	\$ 500.00	\$ 500.00
Diocese of Ottawa	200.00	200.00	200.00
Diocese of Ontario	50.00		
Niagara Woman's Auxiliary	100.00	100.00	
Toronto Woman's Auxiliary		400.00	
Dominion Woman's Auxiliary			300.00
Algoma Mission Fund	1,328.20	1,047.40	1,354.00
	<u>\$ 2,178.00</u>	<u>\$ 2,247.40</u>	<u>\$ 2,354.00</u>

Disbursements

Ven. J. B. Lindsell	\$ 2,040.00	\$ 2,100.00	\$ 2,200.00
Pension Fund Assessment	138.20	147.40	154.00
	<u>\$ 2,178.20</u>	<u>\$ 2,247.40</u>	<u>\$ 2,354.00</u>

PENSION FUND**Receipts**

Personal Assessments	\$ 4,271.47	\$ 4,191.96	\$ 5,114.91
Parochial Assessments	7,050.59	8,082.94	8,668.04
Diocesan Assessments	2,329.49	2,296.96	2,809.07
Donations		20.00	35.00
Diocese of Toronto re Rev. O. Barrow			101.07
	<u>\$ 13,651.55</u>	<u>\$ 14,591.86</u>	<u>\$ 16,728.09</u>

Disbursements

Medical Examinations	\$ 18.00	11.00	5.00
Refunds	9.00	12.00	28.75
Rev. P. S. Park Annuity			29.56
Pension Fund, Anglican Church of Canada	13,624.55	14,568.86	15,700.35
Balance, December 31st			964.43
	<u>\$ 13,651.55</u>	<u>\$ 14,591.86</u>	<u>\$ 16,728.09</u>

BISHOPHURST**Receipts**

	1953	1954	1955
Income of Bishophurst			
Endowment	\$ 391.50	\$ 344.13	\$ 324.90
Office rent	120.00	120.00	120.00
Balance, 1st January	742.44	674.81	943.60
	<hr/>	<hr/>	<hr/>
	1,253.94	1,138.94	1,388.50

Disbursements

Insurance	\$ 69.30		
Electric repairs and service	41.79	5.25	21.14
Plumbing and Furnace service	48.65	29.16	44.80
Glazing and window service	60.17	4.53	10.20
Care of grounds	108.40	68.50	71.69
Power Lawn Mower	99.50		
Decorating and Painting	18.00	75.00	650.00
Survey	35.00		
Eave trough repairs	62.83		
Moving Garage			143.07
Sundry repairs	35.49	12.90	3.10
Balance, 31st December	674.81	943.60	444.50
	<hr/>	<hr/>	<hr/>
	\$ 1,253.94	\$ 1,138.94	\$ 1,388.50

Statement of Securities Held by the Royal Trust Co., Toronto, as on Dec. 31/55
THE BISHOP SULLIVAN MEMORIAL FUND

Name	Maturity	Interest	Principal
Dominion of Canada	1959	3%	\$10,000.00
Dominion of Canada	1960	3%	9,500.00
Dominion of Canada	1962	3%	10,000.00
Dominion of Canada	1963	3%	10,000.00
Dominion of Canada	1966	3%	28,000.00
Government of Canada	1979	3¼%	20,000.00
Hydro-Electric Power Comm. of Ontario	1969	3%	4,000.00
Hydro-Electric Power Comm. of Ontario	1957	4%	300.00
Hydro-Electric Power Comm. of Ontario	1970	4¾%	1,000.00
Province of Nova Scotia	1963	3¼%	4,000.00
Province of Ontario	1965	3%	21,000.00
Province of Ontario	1968	4%	40,000.00
Quebec Hydro-Electric Comm.	1973	3%	3,000.00
Town of Bowmanville, Ontario	1963	3%	1,000.00
City of Hamilton	1960	4%	1,000.00
City of Hamilton	1962	4%	1,000.00
City of Montreal	1970	3%	1,000.00
Town of Picton, Ontario	1961	3%	1,000.00
City of Toronto	1957	3¾%	1,000.00
City of Toronto	1958	3¾%	1,000.00
City of Toronto	1959	3¾%	1,000.00
City of Toronto	1960	3¾%	1,000.00
City of Victoria, B. C.	1958	3½%	2,500.00

Total Securities	172,300.00
Cash uninvested	262.26

\$172,562.26

BISHOPHURST ENDOWMENT FUND

Name	Maturity	Interest	Principal
Dominion of Canada	1960	3%	1,600.00
Dominion of Canada	1962	3%	400.00
Dominion of Canada	1962	3%	500.00
Dominion of Canada	1966	3%	2,500.00
Hydro-Electric Power Comm. of Ontario	1963	3%	1,000.00
Hydro-Electric Power Comm. of Ontario	1964	3%	2,000.00
Province of Ontario	1965	3%	2,000.00
Province of Ontario	1962	3½%	1,500.00
City of Montreal	1970	3%	1,000.00
Total Securities			\$12,500.00
Cash uninvested			17.12
			<hr/> \$12,517.12

EPISCOPAL ENDOWMENT FUND

Name	Maturity	Interest	Principal
Dominion of Canada	1960	3%	3,500.00
Dominion of Canada	1962	3%	10,000.00
Dominion of Canada	1963	3%	10,000.00
Dominion of Canada	1966	3%	12,300.00
Hydro-Electric Power Comm. of Ontario	1967	2¾%	5,000.00
Hydro-Electric Power Comm. of Ontario	1964	3%	1,000.00
Hydro-Electric Power Comm. of Ontario	1969	3%	2,000.00
Hydro-Electric Power Comm. of Ontario	1957	4%	100.00
Province of Nova Scotia	1963	3¼%	2,000.00
Province of Nova Scotia	1965	3¼%	2,000.00
Province of Ontario	1959	3%	5,000.00
Province of Ontario	1965	3%	8,000.00
Province of Ontario	1968	4%	2,000.00
Town of Bawmanville, Ont.	1963	3%	1,000.00
City of Montreal	1970	3%	1,000.00
City of Toronto	1957	3¾%	1,000.00
City of Toronto	1958	3¾%	1,000.00
City of Toronto	1959	3¾%	1,000.00
City of Toronto	1960	3¾%	1,000.00
City of Toronto	1961	3¾%	3,000.00
City of Victoria, B.C.	1958	3½%	2,000.00
City of Victoria, B.C.	1959	3½%	1,000.00
Total Securities			74,900.00
Cash uninvested			179.78
			<hr/> \$75,079.78

ARCHBISHOP THORNELOE MEMORIAL FUND

Name	Maturity	Interest	Principal
Dominion of Canada	1959	3%	7,300.00
Dominion of Canada	1959	3%	4,000.00
Dominion of Canada	1960	3%	2,000.00
Dominion of Canada	1960	3%	7,000.00
Dominion of Canada	1963	3%	1,500.00
Dominion of Canada	1963	3%	500.00
Canadian National Railway Co.	1959	3%	1,000.00

Hydro-Electric Power Comm. of Ontario	1967	2¾%	1,000.00
Hydro-Electric Power Comm. of Ontario	1964	3%	1,000.00
Hydro-Electric Power Comm. of Ontario	1965	3%	13,000.00
HydroElectric Power Comm. of Ontario	1967	3%	4,000.00
Hydro-Electric Power Comm. of Ontario	1968	3%	53,000.00
Province of New Brunswick	1966	2¾%	3,000.00
Province of New Brunswick	1963	3¼%	6,000.00
Province of Nova Scotia	1967	3%	2,000.00
Province of Ontario	1969	2¾%	2,000.00
Province of Ontario	1965	3%	2,000.00
City of Hamilton	1958	4%	1,000.00
Town of New Liskeard	1958	4%	2,000.00
Township of York	1969	3%	1,000.00
Canadian Oil Companies Ltd.	1976	4%	5,000.00
Canadian Oil Companies Ltd. (50 Warrants)	1958		
Total Securities			119,300.00
Total cash uninvested			27.12
			<hr/>
			\$119,327.12

Schedule 1

SECURITIES HELD BY TREASURER

As at December 31st, 1955

Government of Canada			
1 st January 1959	3 %	\$ 3,500.	
1 st June 1960	3 %	850.	
1 st February 1962	3 %	1,100.	
1 st October 1963	3 %	3,050.	
1 st September 1966	3 %	8,600.	
15th September 1966 (perp.)	3 %	100.	\$ 17,200.
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Ontario Hydro			
1 st March 1963	3 %	12,000.	
2 nd July 1964	3 %	11,000.	
15th May 1979	3½%	4,000.	
15th October 1979	3½%	8,000.	35,000.
<hr/>			
Province of New Brunswick			
15th November 1963	3¼%	500.	
15th June 1966	2¾%	3,000.	
15th November 1968	3 %	2,500.	
15th April 1970	3¾%	500.	6,500.
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Province of Manitoba			
1 st July 1958	5½%		1,000.
Canadian National Railway			
2 nd January 1967	2¾%		5,000
Commonwealth of Australia			
1 st June 1967	3½%		1,000.
Northern Quebec Power Co. Ltd.			
15th November 1967	4½%		500.
			<hr/>
			\$66,200.

ARTHUR A. CRAWLEY AND COMPANY

Chartered Accountants

Sault Ste. Marie, Ont.
May 16th, 1956

The Most Reverend William Lockridge Wright, D.D., D.C.L.,
Archbishop of Algoma, Metropolitan of Ontario, and
Members of The Executive Committee of the
Incorporated Synod of the Diocese of Algoma.

In accordance with your instructions, we have made an audit of the financial records of the Incorporated Synod of the Diocese of Algoma for the year ended December 31, 1955.

We have verified the cash on deposit by communication with the Canadian Bank of Commerce and have reconciled this amount to the book figures.

We have examined certificates and statements from the Royal Trust Company, Toronto, verifying the securities and cash held by them on your behalf at December 31, 1955.

The securities held by your Secretary-Treasurer in the Canadian Bank of Commerce, Sault Ste. Marie, amounting to \$66,200.00 at par value at December 31, 1955, have been examined and verified by us.

The amount of securities and cash held on your behalf by the Society for the Propagation of the Gospel in Foreign Parts, London, England, was not confirmed by direct correspondence with the Society. As of the date of this report, no reply had been received from the Society setting out details of the amounts held as at December 31, 1955. Accordingly the diocesan accounts here presented reflect only those transactions reported by the Society for the first nine months of 1955. These sterling balances have been converted at the rate of \$2.70 per £ sterling, the same rate as was in effect at December 31, 1954.

We did not confirm by direct correspondence the amounts of loans outstanding from the Anglican Advance Appeal Loan Fund, or the Church and Parsonage Loan Fund.

No verification was made as to the details of Mission Apportionments or Diocesan Expense and Pension Fund Assessments in Arrears, nor did we examine the articles and terms of the various bequests and endowments.

Subject to the foregoing, and to the fluctuation in value of the £ sterling and other securities, we report that, in our opinion, the attached balance sheet and related schedules 1, 2 and 3, present fairly the financial position of the Incorporated Synod of the Diocese of Algoma as at December 31, 1955.

ARTHUR A. CRAWLEY AND COMPANY

Chartered Accountants

ARCHDEACONRY OF ALGOMA

Your Grace:

I hereby submit my report as Archdeacon of Algoma. For the Deanery of Thunder Bay my records cover only part of the triennium.

One Archdeaconry meeting was held. This was at Whitefish Falls in June of 1955. I have presented candidates for Holy Orders on four occasions. In the Deanery of Algoma ten young men have been trained and licensed as Lay Readers. A correspondence course is being presented for those unable to attend classes for training.

There has been great improvement in the fabric of the churches throughout the Archdeaconry: First and foremost the restored and enlarged Cathedral; the interior of the Church of the Redeemer, Thessalon; Memorial Vestry at Christ Church, Korah; new roof and siding St. George's Church, Echo Bay. A new Church has replaced the one destroyed by fire at Kakabeka Falls; the new entrance and other improvements completed at St. John's, Port Arthur, to mention but a few examples. The spiritual tone is excellent.

There is opportunity for untold expansion if the man power is made available. The mining fields of Manitouwadge and Blind River have not been touched as yet and present, along with other centres, a challenge we cannot ignore.

In financial matters our parishes and missions have responded well. Two increases in apportionments in the last three years means we have increased our missionary giving 140%. Diocesan self-support is assured and many missions are fast approaching the status of parish. Two have attained that objective in recent months — St. Michael and All Angels, Port Arthur, and St. Saviour's, Blind River. Five parishes have had Wells conducted Canvasses and have proved beyond question the value of this businesslike method of fund raising. Other statistics will be found in various reports, but to help show how some of the financial burden is being carried these prove interesting — Debt on property — Algoma Deanery \$64,500; Thunder Bay \$33,800; Manitoulin \$835.

In closing I would stress the need for getting work started in the two mining areas. Around Sudbury in the Archdeaconry of Muskoka, the clergy and Lay Readers are doing a tremendous piece of work in Church Extension. In the remote areas this is impossible. We need men on the job at once. It is true Manitouwadge and Elliot Lake are in the transition stage, but no one can say when the construction stage ends and more permanent phase begins. Now is your opportunity.

I believe we should strive to obtain one or more travelling Missionaries to care for our people in sparsely settled areas.

Respectfully submitted,
 JULIAN S. SMEDLEY,
 Archdeacon.

ARCHDEACONRY OF MUSKOKA

Your Grace:

I beg to submit my report of this Archdeaconry for the Triennium 1953-56. I have during this time visited nearly every Parish and Mission in my jurisdiction, with a few exceptions; and those still unvisited I hope to see this year. For the most part all churches and parsonages are well maintained and the churches are well equipped for the carrying on of the services. In some

instances I feel that there should be a greater effort at self-support and thus lessen a heavy drain on the Mission Funds of the Diocese.

I have, under the Archbishop's Mandate, inducted the Rev. G. S. Honour to the parish of the Church of the Resurrection, Sudbury; the Rev. John Jordan to the mission of St. James, Cobalt; and the Rev. George Sutherland to the parish of All Saints, Huntsville; and have assisted at the Inductions of the Rev. Alvin Thomson at Bracebridge and the Rev. R. J. S. Inshaw at Rosseau. I have presented candidates for Ordination at Sudbury, North Bay and Bala.

In June, 1954, a very successful Archdeaconry Meeting was held at North Bay; the chief speakers being the Rev. Allan Read on Rural Work, and Bishop Marsh of the Arctic. I would like to express my thanks to the Rev. Charles Large and his congregation for their kindness and hospitality extended to us on this occasion. Under the leadership of the Rev. John Jordan the mission of St. James, Cobalt, has taken on a new life, and with the flourishing mission of Temagami and the mission of Latchford, should within a reasonable time be self supporting. The Rev. R. J. S. Inshaw has done wonderful work in the parish of Rosseau; the two outstations of Ullswater and Windermere have been entirely rejuvenated; both churches have had major improvements and congregations have been largely increased. The same applies at Orrville, which is still ministered to by Mr. Inshaw. He is a wonderful Missionary and is indefatigable in his efforts.

In the Lake of Bays Mission, the Rev. Roy Nixon has made a splendid start, and once the parsonage, now in course of erection, is paid for it will not be long before it too becomes self-supporting. Among the improvements in the various churches in the Archdeaconry there is one which I think deserves special mention, and that is the addition to the Church of St. James, Gravenhurst, of a very beautiful Chapel, Vestry, and Rector's Study, which was dedicated by the Archbishop on his visitation last year. This work was due to the splendid effort of the Rev. John Watson, who we regret to say has now gone to the Diocese of Moosonee. The work of the Rev. George Menzies, who was appointed to the mission of Port Carling last year, is bearing abundant fruit — congregations have increased; a choir has been started and in every way there has been a great revival of spiritual life in the mission.

The Browning Memorial Hall at Bracebridge has been entirely renovated and many improvements added. It was opened by the Archbishop on his visitation last year. The parish of All Saints, Huntsville, continues to beautify its church in many ways.

The city of North Bay is growing so rapidly that another church building will soon be an absolute necessity if we are to hold our own. The erection of a large factory at Nipissing Junction, with the probable employment of from three to five hundred people, most of whom I understand will be finding homes in the city, presents a very serious problem, and this should be one of the first objectives in the forthcoming Church Extension campaign.

The new chancel at Trinity Church, Parry Sound, has been commented on by many visitors and certainly adds much to the beauty and dignity of one of the oldest churches in the Diocese. It was dedicated by the Archbishop just before the last Synod and so did not come in the Archdeaconry report.

In conclusion may I thank my brethren of the clergy for their welcome and unflinching consideration of me on my Visitations, and their kindly hospitality. They make me only too conscious of my own deficiencies and I am most grateful to them for their unvarying kindness.

Respectfully submitted,

JOHN B. LINDSELL
Archdeacon.

REPORT OF DIOCESAN BOARD OF MISSIONS

Your Grace and Members of Synod:

Having been asked in January, 1956, to chair this unwieldy committee I had a circular letter sent to all members, asking for reports from their areas. Most of the members responded and these are so valuable, especially those from the laymen, that I am appending excerpts from several of them in the hope that future Boards may take some action on their recommendations. Our greatest need is more man power. If we can recruit the men the means of support will be forthcoming:

Mr. Harry P. Waite, Sault Ste. Marie

"In reporting to you may I suggest that the trend of the present missionary parishes of Algoma deanery is towards self support, encouraging to the extent that by the 1959 Synod, three if not four parishes receiving help from the Diocesan mission fund, should be on a self-supporting basis. This is going to release funds for extension work in rapidly expanding areas; but the pressing need is for man power, clerical and lay, to man Sunday Schools, hold services and visit.

I would suggest the Board should meet at least once a year for the education of its members, the comparison of progress, and consolidation of efforts. If reducing the Board personnel would help, then possibly the Board could consist of one clerical and one lay member from each deanery; one to be active, the other advisory. This would reduce the active board to six members while still retaining the co-operation and thoughts of both clerical and lay representation from each deanery."

The Rev. Alexander Stringer, Blind River

"Garden River — Extension work is centered around the Rankin Location in Sault Ste. Marie, where there are very definite opportunities for the work of the Church. What is needed is some place in which services of the Church can be held, as it is understood that the people there do not care for the idea of holding services in their homes. Some assistance in making a house-to-house survey of the area would be appreciated by Captain Adair.

Jamestown Mission — There are opportunities for missionary progress at Hawk Junction, where there is no church building. Some means of parochial transportation is required in order to reach the outstations. The Rev. D. Fuller suggests that there should be a Mission jeep.

Sault Ste. Marie — There is need for the formation of a new parish in that section of the city which comprises Monterey Gardens on the north, and the eastern section from Lake Street. This would create a parish with approximately 200 families.

Thessalon — A Wells Canvass was held in late 1955, and as a result the whole of the interior of the Church has been rebuilt.

Blind River — The development of the uranium mines has caused the congregation at Blind River to grow by 100% during the past two years, and this growth is expected to maintain a high level for some years to come. The whole of the parish and mission has developed accordingly, but the outstations of Walford and Massey are in the Deanery of Manitoulin. Regular services and a Sunday School were held at Pronto Mine for some months, but as this is only fourteen miles from Blind River, it was felt by the people concerned that they would rather consider St. Saviour's to be their parish Church, and

our services out there ceased. Through a Wells Canvass, Blind River has increased church attendance considerably and has attained the status of a self-supporting parish.

Within the boundary of the Deanery of Algoma lies the uranium field centered around the Elliot Lake region, and here lie the greatest opportunities and the most pressing needs. Both the Roman Catholic Church and the United Church of Canada have men to care for the spiritual needs of their people there, but the Anglican Church of Canada has none apart from their parish priest of Blind River, 50 miles away. There is nothing of any real effect which he can do there, with the distance and the travelling time involved, and it is certain that, unless we have a priest or Church Army man there within the next month or so, we would be well advised to forget Elliot Lake, and leave it to the others who are working hard on the people there. Elliot Lake should be made into a separate mission immediately, and delay in this place will be fatal.

L. C. Irwin, Fort William

I think we can report real progress in the erection of the new church at Kakabeka Falls, and now the start of a new church at Rosslyn. I believe they are going to get a great deal of help from the various building trades, and that they will be able to put their church up with a minimum of expense, particularly by using volunteer labour.

The Rev. Warren Banting is very thrilled about this new church, and I am sure it is going to give him a lot of pride and encouragement to have a new Church in the Mission. In discussing the Missionary work in this Deanery we have concluded that it would be well if there were a planned programme of development. That is to say, someone who would be capable of assessing the Missionary needs of the Diocese to make a survey of all the outlying Missions, and determine just where churches should or should not be built, to the best advantage.

We believe that if possible there should be more missionary priests, so that where one priest is now looking after three, four or five churches, he could concentrate on one or two and do much more fruitful work. We know that this is almost impossible at the present time, but understand that a great many more young men are offering themselves for the Ministry, and when this time comes we feel that the missionary parishes should not be overlooked, but should receive full consideration along with the self-supporting parishes in our larger cities, as these priests are available. In the meantime we have been wondering if it would not be a good thing to embark on a policy of more help from lay readers or leading laymen in the city churches, to assist in the missions. We feel too that a good many of the Men's Clubs in the city churches could help with projects such as the Rosslyn church if they were told about the need, contributed either in time or funds, and in the interchange of help in this way we feel the parishes would become better acquainted and a better spirit of fellowship and responsibility would be built up and fostered between the city and mission churches.

We feel another way the mission churches could be helped, where new churches are required, would be to have in each Deanery or in each Diocese at least, a planning or advisory Board who could draw up church plans, or pass on tentative plans for any church, and in this way serve as an architect or an advisor to decide on such things as foundations, heating plants, plumbing, good planning, insulating, and general design, all things that quite often a missionary priest is not too well informed on, nor free professional help too readily available. We think this Board should consist of an architect or engineer, contractor, a clergyman and a layman, so a thorough cross section of any parish would be included. We believe they should meet periodically and advise on such things as structure, location, design, new developments, materials, etc.

We feel that there is a great revival of Church activity at the present time and that the Church should make the most of it. Canada definitely is on the march structurally, financially, and, thank God, religiously. We are also happy with the prospect of religious teaching in our schools, both urban and rural, and with the excellent support given in remote areas by our Federal Government, in the establishing and operating of Indian schools.

The Rev. Canon C. Goodier, Haileybury

The mining activity at Bear Island, where there are about six hundred men at work at the present, would suggest that this project is really going to be something big. It is possible that we shall need a priest there before too long. There is a very large missionary opportunity before us to the north-west of Haileybury, of several hundred square miles, which has mining, farming and lumbering. Elk Lake is about its centre, and a missionary placed there would have to be an itinerant, working the area out of Elk Lake, east to New Liskeard toward Charlton, west to Gowganda, and Shining-tree, and north-west to Matachewan. This large area would make the nucleus of many small congregations. A missionary doing such work would have to have his stipend paid from the Diocese, at least for some time. Such I think are the opportunities in this deanery.

I would suggest reducing the number of members on the Board to six, and I am convinced that the three Boards should meet once a year, at the same time and the same place, and should be able to share each other's activity, as they are so integrated in their work. Something similar to this is done by the General Boards meeting once a year. I do not think the January meeting of Archdeacons and Rural Deans is a very good time for the Boards to meet, as some members are on two Boards.

The Rev. J. S. Ditchburn, Bala

The Rev. John Watson, before leaving Gravenhurst, developed two mission stations, one at Kashi, which is quite a thriving congregation, the other at West Gravenhurst, which is just beginning. It is to be hoped that these two stations may continue to be served by Gravenhurst. Under the leadership of the Rev. R. J. S. Inshaw of Rosseau, the mission at Windermere has been revitalized. Bent River and Ullswater, for many years administered as separate places, have been united and worship at Ullswater where the church building has been greatly improved. The Emsdale field presents difficulties because of the scattered nature of a number of small congregations. The new priest at Burk's Falls may take over some of this and it is much to be hoped that an energetic Incumbent will soon be found to reside in Emsdale and become a pastor for the rest of the field. The Rev. Roy Nixon has taken over the mission of the Lake of Bays, formerly ministered to by the S.S.J.E. Mortimer's Point has been served from the Bala field and attached to Port Carling for the sake of expediency.

MacTier shows indications of growth, and I would suggest that there should be a resident priest there in the near future. I think the Board could function best if it were small, as there would be more chance of meetings. If the clerical chapter of the deanery were asked for specific suggestions and these were passed on to a small Diocesan Board of Missions for consideration, a great deal of help might be given to the Archbishop. Plans regarding Church Extension might be dealt with in this way.

The Rev. C. F. Large, North Bay

The Mission of Sturgeon Falls has shown remarkable signs of growth in the last triennium, under the able leadership of the Rev. B. G. Gosse. The Rev. A. J. Whyham of St. Brice's, North Bay, reports that a new church has been built in Phelps since the last Synod.

In North Bay lots have been purchased for a new church site. The organizations have been elected and we are looking forward to building within the next year. There is another area south of North Bay which should prove worth while, that is around Nipissing Junction. As the industrial area expands there will be people to serve. The greatest need in this area now is a priest to assist in the opening up of the new work.

I believe that the number of members should be reduced to three clergy and three lay, providing the majority are from missions. This was the original reason for setting up the Board. The Executive Committee appears to take over all the work and decisions of the Board of Missions as far as I can see.

The most pressing need is manpower. We can do without buildings longer than we can do without priests.

The Rev. F. F. Nock, Sudbury

Since last Synod we have started a mission in New Sudbury, with sixty families. The Epiphany clergy and lay readers look after the services, which are held in a school. A branch of the Woman's Auxiliary has been organized. The Rev. George Doolan has undertaken a Sunday in Barry Downe Subdivision, which meets in the school. The Rev. Robert Lumley has opened up work in Garson village and holds regular services, Sunday School and W.A. He has also begun Sunday School and services at Skead. A survey has been made of McFarlane Lake area, but no work has been started.

Two lots have been bought for Azilda, and the parish has purchased a large house and demolished it and will use the materials for a new church.

JULIAN S. SMEDLEY.
Chairman.

REPORT OF THE DIOCESAN BOARD OF RELIGIOUS EDUCATION

Your Grace and Members of Synod:

In beginning such a report as this we should like to quote from the Bampton Lectures of 1944: "We are based on a clear conviction about the origin, the duty and destiny of man. We believe we know what he is, his nature and for what purpose he is placed on this earth. With this belief we can plan his education, and every smallest detail of the plan must be settled in the light of this knowledge."

A report of this kind should be as informative as possible of all the educational activity of the diocese. Three years ago we blamed this on the largeness and scattered nature of the diocese. That will not suffice any longer; communication is not the difficulty it used to be. On October 9th, 1953, a D.B.R.E. meeting was held at Sudbury. One of the things on the agenda was a letter from the Bishop, making request that the D.B.R.E. do all in its power to get every Sunday School to write the G.B.R.E. Examinations. The Rev. A. E. Haldenby was elected Secretary, and on the 6th of November, 1953, wrote to all the clergy, mentioning the Bishop's request. Out of about sixty letters he

received sixteen replies. On February 17th, 1956, your Chairman wrote and asked the simple question: "What courses of lessons are you using?", and requesting any information the clergy could give as to educational work in the parishes. He received just eight answers. Therefore your D.B.R.E. is uninformed as to what is being taught across the diocese, and should the Archbishop ask the D.B.R.E. for such information, it would not be forthcoming. You will see from this that it is difficult, if not impossible, to give an intelligible estimate of our educational work, especially as it applies to our Church Schools.

The Sunday School Van

For the past two years we have had two Vans working in the diocese, and doing a more concentrated work than formerly, and as well as looking up pupils for S.S. by Post in the isolated places, they have held Vacation Schools in many missions and parishes. This part of their work seems to be becoming well established and good results have come to light. The Van workers deserve our gratitude and admiration, for they ply their task with perseverance, faithfulness and skill.

The Bishop's Challenge Shield

In 1952 and 1953 the shield was won by St. Paul's, Haileybury; in 1954 it was granted to the S.S. by Post and left in Haileybury. Last year there was no winner, and as the shield had not been to Thunder Bay for a long time, His Grace concurred in the shield being placed in St. Paul's, Fort William. We hope that by placing this shield at the Head of the Lakes it will be an incentive to the schools in that deanery to work for it.

The Church Boy's League

The Diocese of Algoma has a most devoted servant in the person of Mrs. Flowers of Copper Cliff for she literally mothers this endeavour along. In 1952 there were four branches, with a total membership of forty-six. In 1955 we had eight branches, with a membership of sixty-eight in the Sault alone. From a long report we are choosing a typical branch for illustration of work: "St. John's, Sault Ste. Marie, brought the Norah Atkins Shield back to Algoma Diocese in 1955. They have 20 members, held two Church parades, made jigsaw puzzles for distribution by the Van ladies, and had a table at the W.A. Bazaar at which they sold their handicrafts. They contributed fifteen dollars to church expenses, and sent a bale to the children of Korea. The leader is Mr. Bill Jones." The eight branches are doing well. They had a successful Rally at Sudbury last April.

Sunday School Examinations

We are giving the names of Sunday Schools writing in 1954, being an average year: St. Luke's, Fort William; Christ Church, Lively; Church of the Epiphany, Sudbury; St. John's, Port Arthur; St. Paul's, Fort William; St. John's, Sault Ste. Marie, St. John's North Bay; St. Paul's, Haileybury; Holy Trinity, Little Current; St. Augustine's, Whitefish Falls.

	1953	1954	1955
Schools applying for examination papers	14	14	14
Number of papers ordered	819	635	
Pupils writing	264	252	266
Pupils successful	129	127	165

Mrs. J. C. Crawford, B.A., of Haileybury, was chosen to mark the papers at the D.B.R.E. meeting in Sudbury, October 9, 1953, and has marked papers since then.

Sunday School by Post

This part of our educational process was in the capable hands of the S.S.J.D. until 1953. Since then we have experienced both disappointment and encouragement. At a D.B.R.E. meeting held in Sudbury October 9, 1953, Mrs. Walter of New Liskeard, undertook to look after the S.S. by Post in the Archdeaconry of Muskoka, and Mr. John Kenny that of Algoma with Mrs. Knowles in the Archdeaconry of Thunder Bay. Mrs. Walter and Mr. Kenny resigned, and for a time we had no one to take their places. A bright idea came from the Deanery of Manitoulin, that each deanery should have its own Secretary for S.S. by Post. This is now in operation and is working satisfactorily, and should keep the missionary clergy and the Rural Deans in touch with scattered members of their missions.

We must mention the work of Mrs. Knowles in Thunder Bay. In this deanery there are about 200 children on S.S. by Post. Only a small portion answer the questions, but papers are appreciated and read. Mrs. Knowles has visited the majority of these homes during the year, which are scattered over a distance of 200 miles. This good lady had a Vacation School, with an attendance of 14. Mrs. Knowles is reaching some children by S.S. by Air, in addition to 15 minutes weekly on "Morning Devotions" broadcast from Fort William. Mrs. Knowles also teaches one half hour a week in four rural schools, seven rooms in all, conducts a Bible Class and Sunday School in the village of Rosslyn, and a Sunday School of twenty tubercular patients at the San. Surely Mrs. Knowles deserves our admiration as well as our gratitude.

Sunday School by Radio

A sample tape recording from Edmonton was tried at Sudbury on October 9th, 1953. Those present thought the production excellent, and it was recommended that we try to use this material at the Head of the Lakes and at Sudbury. Broadcasting is taking place at Fort William.

The Bible Reading Fellowship

We do not know to what extent this is being used in the diocese, but we are given to understand that several parishes are using its material. This is excellent reading, and is fitted for all ages, and for those preparing for Confirmation.

Christian Teaching in Public Schools

This work is still showing signs of growth, and one particular worthy of note for us all is the new provision made for clergy to go into High Schools of the Province during school hours. This has already been done by some, but now we have the authority of the Government to teach our own children during school hours. This comes into force in September of this year.

Provincial Council of Religious Education

Two of our clergy attended this new Board last spring, in the persons of the Rev. F. F. Noek and the Rev. John Jordan. The purpose of this Board is:

- (1) To serve as a Board of Christian Education for the Provincial Synod.
- (2) To co-ordinate the work of the D.B.R.E. within the Province.
- (3) To provide for Anglican participation in the O.C.C.E.

G. B. R. E. Publications

It is interesting, and we believe satisfying for us to know that these publications are going into fourteen different countries, and an ever growing volume of material is in demand in the U.S.A., particularly the Christian Truth and Life Series. This ever growing and expanding volume of business naturally has its growing pains, and some difficulty is felt in ordering and cancelling supplies. This difficulty is being corrected but it will take time, and perhaps patience on our part.

Looking Forward

We do not think it too soon to visualize the time when Algoma will need the services of a full time Director of Christian Education. We believe the day is coming when clergy engaged in parish work will not be able to do this work, and a Director of Christian Education will become a necessity. Niagara and some of the other dioceses have now full time directors of Christian Education.

All of which is respectfully submitted,

CYRIL GOODIER,
Chairman.

DIOCESAN COUNCIL FOR SOCIAL SERVICE

Your Grace and Members of Synod:

Your Diocesan Council for Social Service begs to report as follows:

Meetings of the Council:

Your Council has held only three meetings since last Synod, and the attendance at these meetings has been unsatisfactory due to situations beyond the control of the Council or the individual members. We would recommend that the principles enunciated at the Synod of 1950 be held in mind by this Synod and that election of personnel for the Diocesan Council be governed geographically so that members of the Council will find it easier to meet, and that at least one of the members should be close enough to Toronto to represent the Council when conferences of urgent importance are gathered in that city. The allocation of \$200 a year since the Synod of 1953 has been a great help in enabling attendance of a representative of your Council to one conference in Ottawa concerning "Canadian Aid to Foreign Countries" and in representing your Council at General Synod. Matters dealt with by your Council at meetings are included under the relevant sections of the report which follows:

Indian Affairs:

At the January meeting held in conjunction with meetings of the Rural Deans and Archdeacons in 1954, your Council was given direction on three problems of which this was one. We therefore, invited Mr. Fred Matters, Indian Agent, to attend a meeting in North Bay in June, 1954, for his advice, which was as follows:

1. Our Indian population needs above all to be encouraged to assume the status of regular citizens in society. Where Anglican Indians live within the reach of a parish, attempts should be made to give them a place in the parish life and society, not as Indians, but as Canadian citizens. The more normal and unaffected such relationship can be made, calling upon them for responsibilities to the parish according to their means as others are called upon, is the key to Christian treatment of these original inhabitants of Canada.

2. Encouragement of Indian women to be members of Women's Institutes and other like organizations, which would not impose, but would arouse interest in the art of home making.

Aged People:

Your Council has sought to collaborate with the Diocesan W. A. in their plan to work toward a suitable living condition for aged Anglican women in this diocese. It has been brought to the attention of the W. A. and your Council that there are difficulties not only financial but administrative in setting up such places; and, up to this time, the matter is still very uncertain. In view of the fact that the Provincial Government is being roused to deal with

this social problem, we suggest that Church people be urged to watch progress, and be ready to encourage and urge Government action.

Settlers:

The need for active representation in this matter varies from year to year. There are two spheres of effectiveness:

1. The urgency that Church people do all in their power to welcome new Canadians and see that they are made aware of available spiritual ministrations.

2. That the Church constantly endeavour to see to it that in any quota system of accepting immigrants, proper opportunity should be given to people of British origin.

Prisoners and their welfare:

We record once again with regret that more chaplain service is not possible among the prisoners at Burwash and we commend the work of the Rector and staff of the Church of the Epiphany, Sudbury, which they carry on until such time as some appointment is made in response to the offer of the Provincial Government.

We rejoice in the steady service and intelligent concern of Mr. F. T. Dwyer. Under his guidance we make the following recommendations:

- (1) We urge local clerical attention to district jails.

- (2) In view of the fact that the Provincial Government is showing more activity in the probation system, members of the Church be encouraged to study and make themselves available as assistants, through the local John Howard Society, where such branches exist.

Reverend Canon W. W. Judd, General Secretary of the Council for Social Service to the Canadian Church from 1935 - 1955:

We express on behalf of the Church in this Diocese our appreciation of the splendid, orderly work of Dr. Judd in bringing to the Church thoughtful, authoritative studies on social questions and for making the voice of the Church effective on such matters in the nation. We wish him a happy, active, and long period of retirement.

Reverend L. T. Hatfield, M.A., L.Th.:

We congratulate Mr. Hatfield on his appointment as General Secretary of the Council for Social Service. We wish him success and promise our best co-operation.

C. S. S. Resolution re Liquor Advertising:

We commend the resolution of the C.S.S. to the effect that liquor advertising should be limited.

Cemetery Corporations:

We join in warning Church people against patronizing cemetery companies whose aim is to make rich personal profits out of peoples' right concern for decency in connection with the most solemn occasion of death.

Sunday Activities:

While we have deepest sympathy for those who labour to guard the sanctity of the Lord's Day, we would strike this note — in view of the widespread ignorance, even about simple basic facts of the faith, among outwardly active members of the Church, we urge the use of at least this day in the week for more personal and family initiative in worship and study. We believe that these matters brought home to people would more than fill the day and less appropriate activities would be crowded out.

Christian Principles in Business Relationships:

We commend all members of the Church and all men everywhere who are earnestly endeavouring both through Management and Labour to apply Christian principles in business relationships, and we wish them blessing and perseverance.

Recommendations of Your Council to the Diocese and Future Diocesan Councils:

1. We urge the Diocese to send picked representatives to conferences on Rural Life, Marriage, and other Social Service matters, and that such representative be responsible for report to the Diocese through the Diocesan Council.
2. We recommend that membership be taken for the Diocesan Council for Social Service in the Canadian Welfare Council, and attendance at the Canadian Welfare Council when possible be provided for.
3. We note with pleasure Diocesan Social Service publications from the Dioceses of New Westminster, Toronto and Quebec which we are grateful to receive. Your Council did not feel able to make any such contribution, but we hope at future Councils this Diocese will be able to carry on such research. We note with satisfaction that the Reverend D. D. Macqueen, who for a short time was dynamic Secretary of this Council, has contributed greatly to the work in the Diocese of New Westminster.
4. This note is seemingly trivial, but we ask that payment for hospital bulletins by cheque be accompanied with exchange. Disregard of this courtesy has cost your Council \$1.15.
5. Council D.C.S.S. Personnel: Your Council endorses again the principle set out at the Synod of 1950 that membership in the Council should be geographically limited so that more frequent meetings be possible. We believe particularly that one member should be as close as possible to Toronto so that he might attend the frequent and splendid conferences that take place there, due to the initiative of the strong Toronto Diocesan Council, and the availability there of co-operation with expert personnel in all Social Service fields.

J. F. HINCHLIFFE,
Chairman.

THE WOMAN'S AUXILIARY

Triennial Report, 1953-4-5

DIOCESAN BOARD OF THE WOMAN'S AUXILIARY

We have a very happy note on which to begin this report — the joy and satisfaction felt by the Woman's Auxiliary at the honour which has come, since our last Triennial record, to our esteemed Archbishop of Algoma. Since he and Mrs. Wright give so untiringly of their time and energy to further our efforts, it is small wonder that we all rejoice with them in this, and every good thing.

The work of the Auxiliary shows ever increasing progress, and it is with extreme satisfaction that we note a keener interest in the Junior departments, for from them come our future members.

During the past three years our Executive has undergone many changes,

After years of sacrificial labour our beloved President and Treasurer, Mrs. Allen and Mrs. Cole-Bowen, have retired. Mrs. H. M. Monteith and Mrs. G. D. Taylor, both well known on the Board, have taken their respective places.

The Vice-Presidents of Algoma, Nipissing, Muskoka and Manitoulin, namely Mrs. H. Lewis, Mrs. A. E. Minchin, Mrs. C. Milner and Mrs. W. Tilston, have been replaced by Mrs. J. S. Tranter, Mrs. E. E. Wonch, Mrs. L. W. Amey and Mrs. S. B. Lee, respectively. Other changes are — Mrs. A. Privett, Extra-Cent-a-Day Secretary, has been replaced by Miss G. Dent. Miss Dent had formerly been Living Message Secretary, that office now being filled by Mrs. H. Chennells. Mrs. Moran, Thank Offering Secretary, was replaced by Mrs. L. M. Williamson, who in turn resigned, and Mrs. C. G. Taylor is now in that office. Mrs. H. M. Monteith, and Mrs. Geo. Ramsay, Corresponding and Recording Secretaries have been followed by Mrs. George Freeman and Mrs. A. R. Priddle; Mrs. Wickenden, Social Service, by Mrs. G. Edwards; and Mrs. R. W. Loffree, Educational Secretary, by Mrs. A. McCandless.

In addition, our Honorary President, Mrs. W. L. Wright has been made a member of the Executive, and two appointments were made — Mrs. G. Ramsay, Diocesan Secretary of Life Members, and Mrs. Alvin Thomson, G.A. Link Secretary.

Dorcas work shows a steady increase, clothing requirements for Indian residential schools, hospitals, and other demands are met in full.

Our pledge to the Dominion Board totalled \$9,945, with miscellaneous contributions of \$7,472.85. Among these were grants towards Girls' Education in India; United Thank Offering; G.A. Scholarships; St. Andrew's Self Denial; B. C. Coastal Missions; Deputation; Roberta E. Tilton Fund; John Doi—Home for Blind Women, Gifu; Miss H. Robinson's Work, all in Japan; Miss M. Natress' Work; Rev. and Mrs. P. Samuel's Work; Rev. Itti Koshi; Ludhiana College, all in India; and Diocese of Yukon.

In 1955 our Diocesan pledge was increased to \$4,500, totalling \$12,500 for the three year period. Diocesan appeals and summer students work \$3,900; Archbishop Kingston Memorial \$1,573.50; and special appeals \$6,611.27.

These included Sunday School by Post; Sunday School Van; Divinity Students; Van Work; Youth Camps; Archbishop's Discretionary Fund; Emergency; Hospitality and Presidents' Memorial (Total \$41,552.62).

In closing we wish to extend our sincere sympathy to the many Diocesan families who have lost loved ones since our last report.

Number of branches and members as of 1955:

Branches		Members
Woman's Auxiliary	103	2279
Girl's Auxiliary	20	117
Junior Auxiliary	23	453
Little Helpers	45	2764
G. A. Links	2	
		<hr/>
		5613

Respectfully submitted,

(Mrs. A. R.) INA PRIDDLE,
Recording Secretary.

ALGOMA MISSIONARY NEWS
FINANCIAL REPORT JUNE 1953 — MAY 1956

RECEIPTS

Balance on hand June 1, 1953		8.06
Receipts		
Subscriptions — New and Renewal	704.10	
Diocese of Algoma, Advances	705.00	1,409.10
		<hr/>
Bank Interest		1.24
		<hr/>
		\$1,418.40

DISBURSEMENTS

Printing		
Cliffe Printing Company		1,295.00
Engraving		
Sudbury Daily Star Limited		36.55
Postage		34.83
Equipment and Supplies		
W. J. Bell Paper Company		5.54
Bank Exchange		1.40
		<hr/>
		\$1,373.32
Balance on hand May 31, 1956		45.08
		<hr/>
		\$1,418.40

During the above period we had 50 new subscriptions and 20 cancellations.

E. M. TWEEDALE.

Business Manager.

GRAVENHURST CHAPLAINCY

This will make the 39th report of the Chaplaincy of the Gravenhurst Sanitarium since it was established by Archbishop Thorneloe in 1917. The years have seen many changes both in accommodation and treatment. When I first came to Gravenhurst in 1914 the only cure was rest and fresh air; patients were for the most part placed in long open shacks with a wash room in the centre, ten beds on each side; these shacks were open to the wind and weather and often in the winter there was a foot of snow between the beds after a storm. It was of course impossible to do anything but read as every patient had to be muffled up with many blankets and mitts and frost helmet. In the summer mosquito netting was provided for each bed to keep off mosquitoes and other insects, not always very successfully. Only patients in fairly advanced stages of tuberculosis were admitted to the infirmary. In 1915 Pneumothorax was experimented with; with encouraging results.

As the years went by better and better accommodation was provided, until today every patient, while having plenty of fresh air, good food and adequate nursing, can read, write and engage in various occupations in comfortable surroundings. Teachers both Public and High School give instruction, as well as those teaching occupational therapy; so that many a patient leaving the San for the outer world is fitted for work which otherwise he would have been unable to do for lack of knowledge. Amusements of all kinds are also provided and of late years owing to the generosity of the Order of the Elks and the T. Eaton Co. several television sets have been donated, while earphones are placed in every room for radio programmes. There is a most excellent library, containing some 3000 volumes; and, in short, everything is being done to help the patient both mentally and physically during his stay, be it short or long.

Owing to the tremendous strides made in the medical and surgical treatment of tuberculosis and the use of Sulfa, P A S and other drugs there has been a considerable decrease in the number of patients in the various Sanitariums of the Province, and at one time we had over 100 beds vacant. At the present time I have only 64 white patients, and these include 10 Lutherans and 4 Greek Orthodox; but last year we had over 100 Indian and Eskimo patients admitted. These came from Fort George, Great Whale Island; Rupert House, Port Harrison and Moosonee. Eighty of these belong to the Anglican Church, 32 are children ranging from 6 to 16, and this has meant a considerable amount of extra work. The Anglican Book Centre, through the kindness of Bishop Marsh and the W.A. of Toronto, has provided Prayer and Hymn books in both Cree and Eskimo, and also a large number of Canadian Church Calendars which have been distributed among these patients. Many of them are devout communicants, and the majority faithful Church attenders. Prayers are said every morning in the women's and children's wards, with a hymn. A small book with Bible stamps is given out weekly to each child, with a little text or devotional thought under each. Also there have been lantern services, with Bible pictures and a fairy tale for the very little ones. We are able to speak a little Cree and also the Lord's Prayer and the words of administration in the Holy Communion; so in the wards where very little English is spoken it helps. However, the children go to school every day (those of school age), and are rapidly learning to speak English; while there are others who can speak English fluently, so there is no difficulty in getting understood. We hope to have Bishop Marsh with us sometime in May. From the Diocese of the Arctic we received a recording of the Communion Service, also Morning Prayer and some hymns, these have been put on at intervals for the benefit of our Eskimo friends, who are now beginning to understand English and attend the services very regularly. We have been fortunate enough to find among our Indian friends a really good interpreter, Mr. George Spencer, and on Sundays he kindly interprets our sermons and it makes all the difference in the world to our congregation.

Christmas was a very busy time and thanks to the various churches in the City of Toronto, St. Thomas's, Grace Church on the Hill, St. Cuthbert's, Leaside, and St. Alban's, we had an over-abundant supply of toys etc. for the children, and you can easily imagine the rapturous delight with which these gifts were received. In addition to these boxes of gifts from the Toronto Diocese, we also received a set of beautifully dressed dolls from the Niagara W.A. with many other gifts; while from Barrie and Elora came wonderful cartons of toys etc. Mrs. Britton Osler very kindly interested herself in our needs, and through her and Mrs. John Osler of Grace Church there came two lovely cartons of books, toys, puzzles etc. The children were most fortunate to have so many generous friends. Mrs. Foy of Britannia also sent us five large bags of all kinds of clothing which were a marvelous help for the children.

During the winter of 1954-55 and up to the end of May we continued our reading classes, but with the personnel of the patients so greatly changed, these had to be given up, and morning prayers and reading have taken their place.

There are at present in the Sanitarium 141 Anglicans, 10 Lutherans, and 4 Greek Orthodox. The breakdown is as follows: Toronto 31, these include patients from Orillia, Whitby, Collingwood, Peterborough, Stroud, Bradford, Barrie, Creemore, Lakefield, Newcastle, Penetang; Algoma, 13; Ottawa 2, (Beachburg and Bancroft); Ontario 3 (Trenton, Dunedin, New Lowell); Keewatin 1 (Sioux Lookout); Moosonee and the Arctic 91; together with the 14 Lutherans and Greek Orthodox. There have been 28 Public Services and 14 Celebrations of the Holy Communion, also 128 private Communion which include Christmas and Easter. Prayers are said in all the single rooms occupied by Anglicans every other Sunday and as already mentioned Daily Prayers in the Indian Wards. We received two very nice organs, one from Mrs. McLintock, Port Perry, and a small portable one from Mr. Lloyd of Temagami. The former is used at our Sunday service and the smaller one for the daily services. Every patient in the North wing is visited every week, and in the East and West large wings at least every two weeks, or oftener should it be necessary; while of course we see our Indian children every day.

One thing we always need is a constant supply of children's books of every kind; and magazines and illustrated papers like Life, McLean's, Ladies' Home Journal etc. for the grown ups. We have received quite a number and are most grateful. We hope it will keep up.

Once again we would like to say how much we appreciate the help of the Staff in our work. Both Doctors and Nurses are most kind and considerate and do everything to help. Dr. C. B. Ross, the Medical Superintendent, is especially helpful and puts himself to no small trouble in forwarding the work, not only of the Anglican Chaplain, but of the Roman and United Church Chaplains as well. We owe him a debt of gratitude for his help for more than 30 years, first as assistant to the late Dr. Kendall and then as Physician in Chief.

And once more to the Dioceses and W.A. who so generously have supported the work these many years, we can only say thank you with a full heart, and may God bless you abundantly for all your kindness and help. May we ask for your continuous prayers that at all times God may be with us to guide and support us.

JOHN B. LINDSELL,

Anglican Chaplain, Gravenhurst Sanitarium.

FORT WILLIAM SANATORIUM

First I wish to pay tribute to the ministry of the Very Rev. W. B. Jennings and the Ven. W. W. Jarvis, who held regular services and ministered to the patients in the Fort William Sanatorium prior to July, 1954. This report covers the work it has been my privilege to carry on.

Since July, 1954, the Holy Communion has been celebrated every two weeks, with the exception of the month of August, 1955. There has been an average of 35 communicants (20 attending the service and 15 bed patients). There have been as many as 125 Anglican patients in the San, with 55 communicants at one time.

Regular visiting is carried out and books, papers, magazines and Church calendars distributed. An average of three hours a week is spent there. There is a Sunday School for the children (since Sept. 1955) conducted by Mrs. E. S. Knowles, assisted by a member of the staff and one of the patients. It has an average attendance of 20.

There have been two adult Baptisms and two infant Baptisms. The Archbishop visited the San in May, 1955 and confirmed 10 persons.

I have ministered to 145 persons, of whom 67 have been from the diocese of Keewatin; 51 from the diocese of Moosonee; 22 from the diocese of Algoma; 5 from other points across Canada. The proportion of Anglicans is usually 25% - 30% of the total number of patients.

At this time (Feb. 1956) there are 285 patients of whom 82 are Anglican; 30 adults and 12 children from Keewatin; 24 adults and 9 children from Moosonee; 7 adults from Algoma. 68 are Indian or part Indian. The average is roughly, from Diocese of Keewatin 50% from Diocese of Moosonee 40%. We have sent the bishops of Keewatin and Moosonee a list of patients from their dioceses. Keewatin has sent Cree and Ojibway books and a form letter from their Bishop. We expect Moosonee will do the same for their patients.

The ministrations of the Church are well received and appreciated, and every courtesy and co-operation is extended by the members of the staff.

D. N. MITCHELL.

THE COMMITTEE ON EVANGELISM

Your Grace and Members of Synod:

Your Committee begs leave to report on the first year of our period of intensified evangelism. We have sent out a circular letter to all the clergy. This was followed up by a summary of Our Plan of Evangelism in Algoma. We also sent out samples of material which might be of use in connection with the preaching of parochial missions. Four parochial missions have been held and others are pending. A card with prayer for use in homes was prepared and has been widely used. This card proved of value in the work of lay visitation. Short articles on Evangelism have been published in the Algoma Missionary News. Both the members of the Committee have visited various parts of the Diocese, and have spoken to groups of clergy and laity on the need of Evangelism. The representatives from each deanery have been co-operative with this work.

One deanery is hoping to run a conference for laymen from Friday to Sunday evening, bringing in some strong lay leadership. This method has been used very widely and with good results in other Dioceses especially in Huron.

House services have been organized in several parishes with excellent results. These have given an opportunity for lay evangelism and discussion, and we would recommend them very highly not only in Lent but at other times both in town and country.

The every member visitation takes on an added significance in view of our greater concern for evangelism.

There is no doubt that the Archbishop's letter to the Diocese on the importance of evangelism has had much to do with all these renewed efforts.

We do feel that greater effort might be put forward in some areas.

We quote the following: "Many people have a great fear of being stirred up. We would rather keep things safe and mediocre than risk an advance. We know that to grow means pain, and we prefer to be comfortable. There are those who subscribe to the theory of peace at any price, assuming that, however bad the present may be, it is to be preferred over a change. Just our natural lethargy gives support to this point of view. But we do need to be stirred up. We get over familiar with greatness and it loses its power over us. We sink into habits of adjustment, having read too many books on how to get peace of mind. The Church is ever in danger of falling asleep, and refusing to heed the voice that would arouse it to its high calling. If God did not send us men to stir things up in every generation, the human race would soon sink into an animal like lethargy."

"Know Christ and make him known" is our aim. Any suggestions from clergy or laity which help towards this end would be gladly welcomed by your committee who could then pass such suggestions on.

J. S. SMEDLEY.

THE CENTRAL CAMP COMMITTEE

Your Grace and Members of the Synod:

Since the last Synod the camp site at Whitefish Falls has been more widely used for our various Church groups. There are now camps for the Young People, Junior Auxiliary, Girls' Auxiliary and Choir Boys. In view of the expanding use of Whitefish Falls, it was felt that there should be a co-ordinating committee formed to direct matters concerning all the camps. Accordingly your Grace agreed to the formation of such a committee. At present the membership of the committee is as follows: Choir Boys, Miss A. Flowers and the Rev. G. Thompson (Secretary); Junior Auxiliary, Mrs. R. W. Stump, and Mrs. J. Elliott; Girls' Auxiliary, Mrs. D. R. Davies; Young People, the Rev. Canon R. W. Stump and the Rev. F. F. Nock (Chairman). Until recently, the committee also had representation from the Otter Lake Camp Committee which runs a Junior W.A. Camp for J.A.'s east of North Bay.

Improvements are constantly being made in the camp site, and within the past two years a new stove and frigidaire have been added. The committee receives a Provincial grant and applies this to equipment used by all the groups. Each group has a separate committee which governs the internal policy and affairs of its particular camp. All the camps are strongly supported, numerically, with the exception of the teen-age camp. Special emphasis is being placed on this age group this year, and we are now hopeful for a good representation. The young people are interested, but summer employment, which has become more popular in the past ten years, makes it difficult to secure the teen-ager as readily as in years gone by.

With thirteen years of camping experience with teen-agers and others, we can attest to the great value of them in strengthening our children and young people in the true faith. We urge the Clergy and lay people to give this form of Christian education their full support.

All of which is respectfully submitted.

FRANK F. NOCK.

SERMON

Delivered in St. Luke's Cathedral at the Synod Service, 5th June 1956, by the
Rev. R. S. K. Seeley, M.A., D.D., Provost of Trinity College, Toronto

I Timothy 3:15—The Church of the living God, the pillar and bulwark of truth.

Fifty years ago this month, the first Synod of this Diocese was held at the call of Bishop Thorneloe. And as we celebrate this anniversary, our first thought must surely be thankfulness to Almighty God for the tremendous progress which the Church in this Diocese has made. When the Diocese of Algoma was first established in 1873, the Bishop and seven clergy cared for the scattered congregations of this vast area. There were no self-supporting parishes in the Diocese, and in fact there were to be none for another twenty-five years. There were not even adequate funds for the carrying on of such work as existed in the Diocese, and the expansion of the work seemed impossible. Today we see this great Diocese standing 13th on our list of Canadian Dioceses in the number of its clergy, with one-third of its parishes self-supporting, and achieving this year the great goal of becoming a self-supporting Diocese. Well may you be thankful for the blessings of Almighty God and for the vigorous leadership and consecrated devotion of those who have served this Diocese in the eighty-three years of its existence. The whole Canadian Church rejoices in your achievements, and takes pride in your success.

And as we think of these things, wrought by faithful messengers of the Gospel who have borne witness to the faith that was in them, and have built the Church upon the foundation of our Apostolic heritage, we do well to think of what all this means to us as inheritors of the traditions of the Holy Catholic Church, which down the ages has been the Church of the living God, the pillar and bulwark of truth. We in our day of Church expansion have much the same task as the Christians of the first centuries, who planted here and there throughout the civilized world new communities working and witnessing to the truth, and living out their lives in the power of God.

Let us think of those little communities of men and women who met together week by week for fellowship and the Breaking of Bread. Perhaps no phrase sum up their character better than "the fellowship of the Holy Spirit". For the Church was above all things a fellowship and a fellowship where remarkable things happened. The first century of Christianity was a time when men and women generally were held in an atmosphere of despair. They had lost their way of life, and could find nothing to hope for, nothing to strive for, no incentive to normal life and practice. And then they discovered that they could go bravely to work in the world again. For they saw a little community growing up in their midst who had found the secret of life, a handful of men and women whose attitude to life pivoted around the ideas of God's Kingdom coming into the hearts of men. They discovered that in Christ all things were indeed becoming new. There were deeper backgrounds to personality; there were wider horizons of thought and enterprise; there were moral and spiritual capacities being drawn out of human nature which neither religion nor morals had hitherto dreamed of. People who were of no position in the world, people who did not count in ordinary affairs — "the things that are not", as St. Paul bluntly puts it — now took on an individual and valuable significance. For the divine community was no totalitarian state sacrificing individual men and women to a collective policy. It was a home, a fellowship, in which men and women could be themselves and be their best. Life within it assumed a new sacredness, and enterprise found a new incentive.

But it was something more than all this. This Community of the Spirit was rightly described as God's creation. It was God at work in men's hearts

through Christ who had gathered them into this deep and vital experience. The Church was the act and gift of God, reconciling the world to Himself, and was also the instrument of that reconciliation. What men and women learnt of God and of the redeeming power of Christ, they learnt through what they saw of this Community of the Spirit. It was not simply that the Churches were places where the Gospels and their teachings were heard. In these earliest days there were no Gospels as we know them. It was the life of the Church bearing witness to the transforming power of Christ that converted the world. It was the redeeming society of the Church that was the final witness to the victory of the Cross, and men learnt to say and to believe, "God is love", through what they learnt in and from this new community.

And I believe all this is vitally important for us to remember in the present day. For a great danger assails this Church of ours. I believe it to be true that we are standing on the threshold of a great revival of faith and conviction. And it is a faith that bases itself on Christianity and belief in Christ. There is no doubt that the figure of Christ commands a new and an increased respect and veneration. Possibly never before have the principles of His teaching evoked a greater interest and in some measure a response. But by and large the men and women of the modern world wish to believe the principles of Christianity and reject the society in which these principles are incarnate. How else do we explain the enormous gap between the number of professed Christians and the number of Church members. Those of us whose work lies among the younger generation find all too often that the Christian religion represents itself to them as an individual relationship between themselves and Christ, and that the Church appears as an unnecessary impediment that blocks that relationship. The cry of the modern age is becoming articulate as a cry of "Back to Christ", but in far too many cases the way to Christ is not seen through the Church.

To those of us who love and believe in our Church this is a situation that causes acute alarm. Is the cry of the modern world right? Are we wasting our time in trying to bolster up an institution which has outlived its usefulness? Can God save the world apart from the Church? It is of course blasphemous to say what God can or cannot do, but the whole experience of Christianity down the ages has been that the Church has been a necessary instrument in reconciling God to the world, and that it is through the fellowship that the new life in Christ is to be experienced.

"Back to Christ" is an inspiring cry, but in fact we can only find Him where His people are. For the whole life and work of Christ finds its full completion, not in the Cross nor in the Resurrection, but in Pentecost and the days that followed. The final interpretation of the message of the Gospels is the universal Christian experience that God's redeeming gift through Christ comes uniquely to men and women when they share in His faith and fellowship.

Not throned above the skies
 Nor golden walled afar,
 But where Christ's two or three
 In His Name gathered are,
 He in the midst of them,
 God's own Jerusalem.

But if all this is an encouragement to us who love the Church, it brings also a grave responsibility. For unless we present a true picture of the Christ whom we represent, then we offer to the world a travesty of the Incarnation. We have moved far from the early days of the Church. In some ways we have become set and hard in our traditions. We have built up a Liturgy in which some can see the dangers of formality; we have become an organization that can easily become a vast and spiritless machine. It is no use regretting these changes. We cannot go back to the organization of the early Church. We must adapt ourselves to our times and environment. In many ways we are enriched by our ceremonies and our formality. Anyone, for instance, who saw or heard the Service in Westminster Abbey on Coronation Day cannot but believe that in ritual and pageantry and music there is that which enhances our worship and aids us to a deeper understanding of the majesty of God. But unless we embody the spirit of the early Church, we have lost infinitely more than we have gained. Unless, for example, through the beauty and dignity of a Sung Eucharist there shines forth still the simplicity of the Upper Room and the fellowship of the Breaking of Bread, then the Spirit of God has been quenched by the overlaying of empty formality.

We have always to be on the watch in the life of our Church lest things become ends in themselves. Why do we strive to give richness and beauty to our Services? Why do we stir ourselves to a multitude of Church activities and organizations? Whither are these things leading us? Does the beauty of our Liturgy drug our senses and remove our minds from reality, or does it give us a richer concept of the majesty of God, and send us forth determined to make the world a better place and life a worthier thing? Do our many organizations merely give us an excuse to be busy and to enjoy the comfortable feeling that we are doing Church work, or are they essential and vital activities for bringing the Kingdom of God into the hearts of men and women? Are all these things helping to bear a more faithful witness to the power of God in the lives of men and women, or do they blind us to the real work of the Church, which is to represent Christ as the Saviour of men's souls?

By the same token, there are other dangers which confront us as we seek to build up the Church of Christ. It is the pillar and bulwark of truth which we have to establish in that area to which we belong. In our anxiety to build up congregations, in the pressures that surround us in our age from veneration paid to numbers and dollars, do we present too easy a way of life, a comfortable ethic that makes little demand upon the conscience and no demand upon the intelligence of those to whom we minister. There are those to whom the Fellowship of the Holy Spirit means little more than the camaraderie of the social club. There are those to whom conforming to some slim rule of worship is the full gamut of their Christian commitment. Membership in the Church which is the pillar and bulwark of truth must surely involve a challenge to every phase of life and every context in which it is lived. Unless as the result of their Church membership people are bringing the values of God into agriculture, industry, commerce, education, and are making the redeeming power of Christ felt in these spheres of activity, our presentation of Christ and His Church has failed.

We do well to ponder on these things as you meet in Synod to discuss the work of the Church in this area. What is the work of the Church, and how are we discharging it? The Church is the instrument of God in the world. That is a tremendous conception, and might well be a terrifying one for us, whether we lead or serve in those communities where Christ must be made manifest to the world. Do not let us ever lose sight of that tremendous purpose. "Till we attain to the full-grown man, to the measure of the stature of the fulness of Christ". That is the destiny which St. Paul holds out to us.

However great our difficulties, however hard our work of witness may be, however little headway we seem to make, we must remember that we are striving for the completion of the work of Christ — or rather that we are placing ourselves as instruments through which God is working His purpose out. And if we are conscious of these things we cannot fail, for the limitless resources of God are at our command. There are few areas where the conditions of life are changing more rapidly than in the great area covered by the Diocese of Algoma. The development of natural resources bringing in new population, creating new communities, improving communications, undermining old established ways of life — all these things demand wise leadership, courageous action, devoted service. They cannot but arouse a sense of excitement and adventure, for the spirit of man is awakened to new endeavour by newness and movement and growth. May God's Spirit overrule all the plans and hopes and endeavours to match these stirring times, and may men and women find through the bewilderment of the new and the unaccustomed and the unsettling, strength and stability and assurance in the Church of the Living God, the pillar and bulwark of truth.

SYNODICAL ORGANIZATION IN ALGOMA

An Address delivered at luncheon during the Jubilee
Session of the Synod, 6th June, 1956.
by the Rev. Canon F. W. Colloton

Over the past years I can recall a number of anniversary celebrations in connection with the Diocese of Algoma. In 1923 we observed the fiftieth anniversary of its formation, for Algoma was set apart from the Diocese of Toronto in 1873, when the Ven. Frederick D. Fauquier, Archdeacon of Brant, was consecrated as its first Bishop. Again in 1932 we celebrated the centenary of the arrival of our first missionary, William McMurray, at Sault Ste. Marie, and the beginning of the Church's work in what is now Algoma. Our last Synod, held in 1953, marked the eightieth anniversary of the beginning of our Diocese. And now we come to the Jubilee of our Synod, for our first Synod assembled fifty years ago this month, June 20th — 25th, 1906.

It is well that we should from time to time mark these milestones in our history, recall the events of the past, and thank God for the progress made and for His many blessings bestowed upon the work of His Church.

When the Diocese was set apart in 1873 there were only seven clergymen at work in this vast area, four priests and three deacons. There were only nine churches, of which four were in a very unfinished state and more or less encumbered with debt, and only one parsonage. There was of course no organization of any kind. The Bishop carried the whole load of responsibility. His stipend had been guaranteed by the Dioceses of the Province of Canada; but, in addition to his missionary labours, he was expected, by his own efforts, to raise money required to carry on the work. No wonder he broke down under the strain, and passed to his reward after eight years of heroic work. He left a staff of fifteen clergy, ministering to some ninety congregations. There were in the Diocese 36 church buildings and 6 parsonages, a remarkable achievement.

Soon after Bishop Sullivan began his work in 1882, he found the responsibility of carrying it on single-handed, as his predecessor had done, too great; and he longed for some organization by which the responsibility could be shared

by the clergy and laity. He began to think of a Synod which could co-operate with him in the management of the Diocese. In 1887 he called together a conference of his clergy to consider with him matters of policy. But previous to this he had written to the other Bishops of the Ecclesiastical Province of Canada asking for opinions and advice in the matter. The replies of most of them have been preserved and show differences of opinion. The Metropolitan, Bishop Medley of Fredericton, Bishop Hamilton of Niagara and Bishop Baldwin of Huron encouraged the idea of forming a Synod; while Bishop Bond of Montreal was strongly against it, and Bishop Sweatman of Toronto expressed doubts as to its wisdom. The reason given against such action was that it might be misunderstood, and people who were supporting Algoma as a missionary venture might think the Diocese no longer needed their help and might withdraw their support.

This first Conference of Clergy met at Parry Sound in August 1887, 18 being in attendance. Bishop Sullivan in his Charge referred to the possibility of synodical organization, and no doubt placed before the gathering the opinions of his brother Bishops. After due consideration, a resolution was passed that in the opinion of the Conference the time for the organization of a Synod had not yet arrived.

A second Conference was called in 1889, and again met at Parry Sound. Twelve clergy were present, and the laity were represented by six catechists, who were admitted to the deliberations of the body. It was decided to adopt the name "Council" instead of "Conference" for these gatherings, and to meet once in each three years. A resolution was passed that the decisions of the Council should be considered morally binding upon its members, subject to the Bishop's power of veto.

At this Council a step was taken towards more adequate lay representation, by a resolution that at the annual vestry meeting in each mission a lay delegate should be appointed, he, however, to be a member of the Vestry and a communicant in good standing. The question of the organization of a Synod was left in abeyance.

Three years later, in 1892, the third Council met in the See City. 21 clergy and 12 duly elected lay delegates were present. The Bishop in his Charge referred to the proposed Synod, but stated that in his opinion the time was not yet ripe for this forward movement.

The fourth Council met in 1895, again in Sault Ste. Marie. Once more the Bishop called attention to the matter of the proposed Synod; and the committee appointed to consider his Lordship's Charge reported that, while recognizing difficulties, they recommended that steps be taken to organize Synod, and that a Memorial be prepared and presented to the Provincial Synod asking for its consent to such action. A Committee on Synodical Organization was appointed, and a draft "Constitutions and Canons" was prepared and published in 1896. The Memorial was presented to the Provincial Synod at its session in 1895 and it was favourably received. The matter was referred to the Joint Committee on Canons, which was asked to prepare a suitable Canon for presentation to the next Provincial Synod.

Bishop Sullivan resigned his See in 1896 for reasons of ill health, and the Provincial Synod elected the Rev. Canon Thorneloe of the Diocese of Quebec as the third Bishop of Algoma. He was consecrated on the Feast of the Epiphany, 1897.

In his Charge to the Triennial Council, held in North Bay in 1898, Bishop Thorneloe expressed the opinion that it would be better not to move too fast in the matter of synodical organization. He stated that the creation of a Synod might be misrepresented and might check the flow of outside liberality on which the Diocese at that time depended. He stated that the Triennial Council might be, to all intents and purposes, an acting Synod, until in the fulness of time the Diocese was ripe for the change, and it could then be transformed into a real one.

In 1901, at the Council held in Port Arthur, Bishop Thorneloe stated that his views remained unchanged, but he thought the Diocese might be ready for further action at the next Triennial Council.

In 1904 the Council met again in Sault Ste. Marie, and now the Bishop expressed the opinion that the time had come to act. The Council concurring, another Memorial was drawn up and was presented to the Provincial Synod meeting in Montreal later in the year. The matter was referred to the House of Bishops with the request that enabling action be taken. The House of Bishops took the necessary action; the Dioceses of Toronto, Ontario and Ottawa concurred; an Act of Incorporation was passed by the Legislature of the Province of Ontario, and the way was open for the first meeting of the Synod.

On Wednesday, June 20th, 1906, this historic gathering took place in St. Luke's Hall, Sault Ste. Marie, and the Synod continued in session until June 25th. Twenty-five clergymen were in attendance, and seventeen duly elected lay delegates. The Synod began with a celebration of Holy Communion in the Pro-Cathedral, the Bishop being the celebrant, assisted by Archdeacon Gillmor and the Rev. James Boydell. The sermon on this occasion was preached by the Rev. L. N. Tucker, Secretary of the M.S.C.C.

Previous to the opening service, while the procession was forming in the parish hall, Archdeacon Gillmor, on behalf of the clergy of the Diocese, presented the Bishop with a beautiful pastoral staff of ebony and silver, suitably inscribed, as an emblem of his office. This was used for the first time at that service, and it is the crozier still in use.

The Bishop's Charge was a masterly presentation of the steps which had led to the formation of the Synod, and of the state of the Diocese, the needs and opportunities for advance, and the financial situation by which the Synod was confronted.

In his Charge His Lordship announced the appointment as Honorary Canons of the Pro-Cathedral of eight of the clergy who had served long and faithfully, — the Rev. Frederick Frost, the Rev. A. J. Young, the Rev. C. J. Machin, the Rev. Charles Piercy, the Rev. A. H. Allman, the Rev. W. A. J. Burt, the Rev. W. H. French and the Rev. James Boydell. These were the first Canons of the Diocese, and all have since entered into the rest that remaineth.

The proceedings of the first Synod consisted largely of the adoption of the Constitution and Canons. The draft had been carefully prepared by the Standing Committee, and with some minor changes it was adopted. Canon Piercy was elected the first Clerical Secretary, Mr. C. V. Plummer, Lay Secretary, and Mr. Harry Plummer, Treasurer.

In one respect, perhaps, the first Synod was not far seeing — but then, none of us can see into the future. Following the lead given by the Bishop in his Charge, the Synod passed a resolution opposing the federation of Trinity College with the University of Toronto and the removal of the College to Queen's Park, "believing that such a step would be prejudicial to the carrying

out of those principles for which Trinity was founded." Looking back over the half century we can see that the fears of the Bishop and the Synod were not well founded. We who heard the Provost of Trinity last evening will have no doubt that the principles of the Trinity founded by Bishop Strachan are in good hands. Trinity in her present situation has an influence which she could not have had in isolation on Queen Street West.

Of the clergy in attendance in 1906 two survive, who are happily with us to-day — Archdeacon Balfour and Canon Simpson. Of the lay delegates present four are still living — the Rev. G. H. Phillips (living in retirement in Toronto), Mr. T. J. Foster, Mr. W. C. Lillie of Fort William, and Mr. R. M. Moore, of Moore's Point near Sault Ste. Marie.

The Synod Journal of 1906 contains a list of the catechists serving in the Diocese at that time, ten in all. Of these nine afterwards received Holy Orders, and of these, three survive — Canon Yeomans, Canon Pinnington and myself.

The "Sault Star" gave excellent coverage of the Synod on several days, and fortunately all the articles have been preserved and are in the diocesan Archives. The "Canadian Graphic", a national weekly magazine, which has long since ceased publication, devoted a large part of one of its issues to this historic meeting.

And now fifty years have passed by, a half century of growth and progress. Archbishop Thorneloe, who became Metropolitan of Ontario in 1915, continued as our Father in God until the Feast of the Epiphany, 1927, exactly thirty years after his consecration, when he handed over his authority to Bishop Rooksborough Smith, who had been consecrated Coadjutor Bishop on St. Matthew's Day in the previous year. He presided over the Diocese until 1939 when, unable to return from England owing to the outbreak of war, he resigned his See and became General Secretary of the Church Union in the Motherland. He passed to higher service a few months ago. In 1940 the Synod elected Dr. George Frederick Kingston the fifth Bishop of Algoma. He served for only four years, when he was translated to the Diocese of Nova Scotia, afterwards becoming Primate of all Canada. In 1944 the Synod elected the Very Rev. William Lockridge Wright, Dean of Algoma, as our sixth Bishop, and it is he who presides over our Synod to-day, with the added dignity of Metropolitan of Ontario. That he may long be spared to do so is the earnest prayer of us all.