

A.D. 1950



Journal of Proceedings

OF THE

SIXTEENTH SESSION

OF THE

Synod of the Missionary Diocese of Algoma

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in Canada

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Accession

Number.....

THE INCORPORATED SYNOD

OF THE

Missionary Diocese of Algoma

OF THE

CHURCH OF ENGLAND IN CANADA

Journal of Proceedings

OF THE

SIXTEENTH SESSION

Held in the City of Sault Ste. Marie, Ontario,
from June 6th to 8th inclusive
A.D. 1950.

WITH APPENDICES

CLERGY AND OFFICERS DIOCESE OF ALGOMA

The Bishop

The Right Rev. William Lockridge Wright, D.D.
Bishophurst, Sault Ste. Marie, Ont.

The Dean

The Very Rev. J. H. Craig, M.A., D.D.

Archdeacons

The Ven. C. W. Balfour, M.A., Archdeacon emeritus, Sault Ste. Marie
The Ven. J. B. Lindsell, Archdeacon of Muskoka Gravenhurst
The Ven. J. S. Smedley, L.Th., Archdeacon of Algoma Port Arthur

Honorary Canons

The Rev. F. W. Colloton, B.A., B.D. Sault Ste. Marie
The Rev. C. C. Simpson, L.Th. (Retired) Orangeville
The Rev. Richard Haines Little Current
The Rev. H. A. Sims Chapleau
The Rev. E. F. Pinnington Gravenhurst
The Rev. S. F. Yeomans Fort William
The Rev. W. A. Hankinson Milford Bay
The Rev. W. T. Swainson Rosseau
The Rev. Cyril Goodier, L.S.T. Haileybury

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The Very Rev. J. H. Craig, M.A., D.D. Sault Ste. Marie
The Rev. F. F. Nock, B.A., B.D. Sudbury
The Rev. Stephen Turner, S.Th. Port Arthur

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The Rev. E. Wrightson, Blind River Deanery of Algoma
The Rev. W. B. Jennings, Fort William Deanery of Thunder Bay
The Rev. R. W. Stump, Whitefish Falls Deanery of Manitoulin
The Rev. C. H. G. Peto, Parry Sound Deanery of Muskoka
The Rev. W. W. Jarvis, North Bay Deanery of Nipissing
The Rev. Canon Goodier, L.S.T. Deanery of Temiskaming

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Substitutes

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Rev. S. M. Craymer	Mr. R. R. Jessup
Rev. W. B. Jennings	Mr. E. W. Shell
Ven. J. B. Lindsell	Mr. L. C. Irwin

Substitutes

Rev. C. F. Large	Mr. F. S. Dent
Rev. Canon Goodier	Mr. R. W. Jupp
Rev. M. L. Goodman	Mr. H. Cliffe
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Rev. Gilbert Thompson	Mr. Wm. McKinley
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Rev. W. W. Jarvis	Mr. J. H. Elliott
Rev. D. D. Macqueen	Mr. D. W. Jessup

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Rev. W. W. Jarvis	Mr. J. H. Elliott

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**LIST OF CLERGY AND LAY DELEGATES OF THE
SIXTEENTH SESSION OF THE SYNOD OF
THE DIOCESE OF ALGOMA**

Parish or Mission	Incumbent	Lay Delegate
Allensville Parkersville	Society of St. John the Evangelist,	
Aspdin Lancelot Stanleydale Etwell	S.S.J.E.	
Bala MacTier Torrance Mortimer's Point Southwood	Rev. J. S. Ditchburn, M.A.	J. Pummell (Sub.)
Baysville Dorset	S.S.J.E.	D. W. Clayton
Beaumaris Milford Bay	Canon W. A. Hankinson	J. F. Leake
Biscotasing Cartier Levack New Cobden	(With Coniston)	A. L. McDonald (Sub.)
Blind River Dean Lake Spragge	Rev. E. Wrightson	Douglas Sissenah
Bracebridge St. Thomas'	Rev. S. M. Craymer, S.Th.	Harold Hill J. Allan Hutcheson
Bracebridge Collegiate Church of St. John the Evangelist ..	The Chapter: Rev. R. J. Morley, S.S.J.E., Superior Rev. N. H. Thornton, S.S.J.E., Asst. Superior Rev. J. W. Hawkes, S.S.J.E., L.S.T. Deputy Asst. Superior and Guest Master Rev. R. H. Loosemore, S.S.J.E., B.A., L.Th. Rev. E. R. Lockyer, S.S.J.E., M.A. Rev. L. E. C. Frith, S.S.J.E., B.A., B.Sc. Rev. G. M. McCausland, S.S.J.E., M.A. Rev. H. G. Garrard, S.S.J.E. Rev. St. G. M. Boyd, S.S.J.E., B.A., S.T.B., Novice Master Rev. W. M. Bishop	

Parish or Mission	Incumbent	Lay Delegate
Bruce Mines	(With Thessalon)	Arthur Meek
Desbarats		
Rose Brook Valley		
Burk's Falls	Rev. F. E. Jewell, L.S.T.	Joseph Hilliar
Midlothian		
Magnetawan		
Callander	(With St. Brice's, North Bay)	J. D. Tipton (Sub.)
Capreol	Rev. L. R. A. Sutherland, L.Th.	Dr. E. H. Niebel Arthur Lye (Absent) Gordon Bell (Absent)
Garson		
Falconbridge		
Chapleau	Canon H. A. Sims	J. E. Goldstein (Absent) C. W. Collins (Absent)
Cobalt	Rev. A. J. Bruce, L.Th.	K. M. Buffam (Absent)
Latchford		
Temagami		
Bear Island		
Coniston	Rev. A. L. Chabot	James Jackson
Markstay		
Wanapitei		
Bigwood		
French River		
Monetville		
Roberts		
Copper Cliff	Rev. G. Thompson, B.A.	Arthur E. Crisp J. E. McKerrow
Gatchell		
Creighton		
Echo Bay	(With Garden River)	Garfield Buchanan (Absent)
Sylvan Valley		
Elk Lake	(Vacant)	
Matachewan		
Gowganda		
Emsdale	Rev. A. E. Haldenby, B.A.	H. R. Hayward
Kearney		
Novar		
Sand Lake		
Dunchurch		
Ifracombe		
Englehart	Rev. C. E. Darlington	Reg. Aubert (Absent)
Charlton		
Heaslip		
Chamberlain		

Parish or Mission	Incumbent	Lay Delegate
Espanola	Rev. J. H. Watson	Charles Shames
Webbwood		Charles Young
Worthington		
High Falls		
Falkenburg	S.S.J.E.	Lloyd S. Hoover
Beatrice		(Absent)
Fort William	Canon S. F. Yeomans	Walter Biggar
St. Luke's		Harry Middlemis
		(Absent)
		Arthur Lindsay
		(Absent)
Fort William	Rev. W. B. Jennings, B.A., B.D.	Fred Babe, K.C.
St. Paul's		M. Cochran
		(Absent)
		F. S. Parish
Fort William	Rev. M. L. Goodman, B.A., L.Th.	J. Leach
St. Thomas'		L. C. Irwin
Siate River		
Fox Point	S.S.J.E.	
Port Cunnington		
Norway Point		
Garden River	Rev. A. L. Privett, S.Th.	Charles Pine
Echo River		
Gore Bay	Rev. S. E. Richards	L. M. MacMilla
Kagawong		A. Elliott
		(Absent)
Gravenhurst	Canon E.F. Pinnington	Eric Wasley
St. James'		(Absent)
		Harry Norman
		(Absent)
Gravenhurst	Ven. J. B. Lindsell	
Sanitarium		
Haileybury	Canon C. Goodier, L.S.T.	T. Leishman
North Cobalt		(Absent)
Huntsville	Rev. J. F. Hinchliffe, B.A.	Randall W. Jupp
Ravenscliffe		R. Arthur Hutcheson
Grassmere		
Jamestown (Wa Wa)	(Vacant)	
Hawk Junction		
Goudreau		
Korah	Rev. C. B. Noble, B.A., L.Th.	George Bailey
St. Peter's, S.S.M.		
Goulais Bay		

Parish or Mission	Incumbent	Lay Delegate
Little Current	Canon R. Haines	Fred. Gard
Sucker Creek		(Sub.)
Macauley	S.S.J.E.	
Holy Cross		
Manitowaning	Rev. C. J. Passey	Thomas Ingram
The Slash		
South Bay Mouth		
Bidwell		
Marathon	Rev. O. G. Barrow, L.Th.	Philip Morgan
		(Sub.)
Massey	(With Blind River)	J. Kring
Walford		
Spanish		
Spanish River		
Mindemoya	Rev. J. S. Rhodes	Dennis Taylor
Providence Bay		
Minnow Lake	Rev. J. G. M. Doolan, B.A.	V. W. Biggings
Lockerby		(Sub.)
		W. P. Moorhouse
Murillo	Rev. S. W. L. Gilbert, B.A., L.Th.	R. H. Passley
Kakabeka Falls		(Sub.)
Hymers		
New Liskeard	Rev. N. D. Knox, B.A.	R. R. Woods
		F. Shave
		(Sub.)
Nipigon	Rev. C. F. Large	Thos. Atkinson
Dorion		T. F. Moore
Red Rock		(Absent)
MacDiarmid		Geo. O'Neill
Hydro		(Absent)
Jellicoe		
Beardmore		
North Bay	Rev. W. W. Jarvis	J. H. Elliott
St. John's		R. W. Dudley
North Bay	Rev. A. J. B. Whyham	T. W. Barlow
St. Brice's		
Parry Sound	Rev. C. H. G. Peto	Wm. McKinley
		Len. Fisk
		(Absent)
Port Arthur	Ven. J. S. Smedley, L.Th.	W. L. Nesbitt
St. John's		(Absent)
		W. C. Morley
		(Absent)
		A. V. Chapman
Port Arthur	Rev. S. Turner, S.Th.	J. A. Bird
St. George's		(Sub.)
		J. Cutts
		(Absent)

Parish or Mission	Incumbent	Lay Delegate
Port Arthur	(With St. George's)	Wm. Holmes
St. Stephen's		
Port Arthur	Rev. A. J. Thomson, B.A., L.Th.	Harry Height
St. Michael's		Ernest Jowitt (Sub.)
Port Carling	(Vacant)	Percy Woods
Port Sandfield		E. W. Shell
Gregory		
Port Sydney	(Vacant)	Don. McClure
Powassan	Rev. A. E. Minchin, B.A.	W. J. Armstrong
Chisholm		(Absent)
Trout Creek		
Purbrook	S.S.J.E.	James Henderson
Rocksborough		(Absent)
VanKoughnet		
Clear Lake		
Restoule	(With Powassan)	
Rosseau	Rev. W. T. Swainson	
Ullswater		
Cardwell		
Windermere		
Sault Ste. Marie	Very Rev. J. H. Craig, M.A., D.D.	F. S. Dent
St. Luke's	Rev. G. W. Sutherland, B.A., B.D.	I. L. Robertson
	Canon F. W. Colloton, B.A., B.D.	H. P. Cliffe
	(Hon.)	(Sub.)
Sault Ste. Marie	Rev. R. F. Webb	Chas. Honess
St. John's		(Sub.)
		Melvin Radke
		(Absent)
Sault Ste. Marie	Rev. D. C. Wickenden, B.A.	F. T. Dwyer
Shingwauk Indian Resi- dential School		
Schreiber	Rev. G. A. Crawley, L.Th.	A. W. Hadley
Jackfish		(Absent)
Terrace Bay		
Heron Bay		
Sheguiandah	(With Little Current)	Roy Atkinson
St. Peter's		
St. Andrew's		
Silver Water	(Vacant)	Maurice Trick
Sheshegwaning		
Meldrum Bay		
Sprucedale	(With Emsdale)	E. V. Elliott
Seguin Falls		
Broadbent		
Orrville		

Parish or Mission	Incumbent	Lay Delegate
St. Joseph's Island	Rev. D. H. Dixon	T. J. Foster
Richards' Landing		
Hilton Beach		
Jocelyn		
St. Joseph's Island	Clergy of Episcopal Church (Summer)	
Llewellyn Beach		
Sturgeon Falls	Rev. D. D. Macqueen, L.S.T.	B. G. Gosse
Warren		
Cache Bay		
Sudbury	Rev. F. F. Nock, B.A., B.D.	R. R. Jessup L. Ashcroft (Sub.) D. W. Jessup
Sundridge	Rev. L. R. Willis, L.Th.	D. Dawson (Sub.)
South River		
Eagle Lake		
Tarentorus	(With Korah)	Thos. Askew
Thessalon	Rev. R. B. Wright, L.S.T.	E. C. Bridge (Absent)
Uffington	S.S.J.E.	
Mathiasville		
Barkway		
Vicker's Heights	(With St. Thomas', Fort William)	H. W. Ellard
Whitefish Falls	Rev. R. W. Stump	Geo. Pearson (Absent)
White River	(Vacant)	E. J. Linklater (Absent) David Souliere (Absent)
Missanabie		
Franz		
Mohbert		

On Leave:

Rev. R. F. Palmer, S.S.J.E., B.A., D.D.
Rev. A. P. Scott, B.A., L.S.T.

Retired:

Rev. G. H. Phillips
Rev. E. G. Dymond, L.Th.
Canon C. C. Simpson, L.Th.
Rev. A. J. Bull, B.A.
Rev. H. Peeling
Rev. E. Weeks
Ven. C. W. Balfour, M.A.

JOURNAL OF PROCEEDINGS
OF THE
FIFTEENTH SYNOD
OF THE
MISSIONARY DIOCESE OF ALGOMA

FIRST DAY — TUESDAY, 6th JUNE, 1950

Opening of Synod

In accordance with notice convening the Synod the sixteenth regular session of the Synod of the Missionary Diocese of Algoma was opened at Sault Ste. Marie on Tuesday, the 6th June, 1950.

The proceedings began with Morning Prayer said in St. Luke's Pro-Cathedral at 7 o'clock by the Rev. Stephen Turner and the Rev. J. F. Hinchliffe.

There was a Celebration of the Holy Communion in the Pro-Cathedral at 7:30 a.m., the Celebrant being the Lord Bishop of the Diocese. The Very Rev. J. H. Craig, M.A., D.D., Dean of Algoma, the Rev. Canon Colloton and the Rev. W. B. Jennings assisted.

Business Session

The business sessions of the Synod were held in St. Luke's Parish Hall. The Bishop took the chair at 9:45 a.m. and read the opening prayers.

Roll Call of Clergy

His Lordship handed the Rev. Canon Colloton, Clerical Secretary, a duly certified list of the clergy of the Diocese. The Clerical Secretary then called the roll. The following were in attendance:

The Very Rev. J. H. Craig, M.A., D.D.	The Rev. C. E. Darlington
The Rev. Canon F. W. Colloton, B.A., (B.D.)	The Rev. J. F. Hinchliffe, B.A.
The Rev. Canon R. Haines	The Rev. L. E. C. Frith, S.S.J.E., B.A., B.Sc.
The Rev. Canon H. A. Sims	The Rev. C. F. Large
The Rev. Canon E. F. Pinnington	The Rev. D. C. Wickenden, B.A.
The Rev. Canon S. F. Yeomans	The Rev. N. D. Knox, B.A.
The Rev. Canon W. A. Hankinson	The Rev. St. G. M. Boyd, S.S.J.E. B.A., S.T.B.
The Rev. Canon C. Goodier, L.S.T., R.D.	The Rev. F. F. Nock, B.A., B.D.
The Rev. J. S. Smedley, L.Th., R.D.	The Rev. D. H. Dixon
The Rev. R. W. Stump, R.D.	The Rev. J. H. Watson
The Rev. Edwin Wrightson, R.D.	The Rev. M. L. Goodman, B.A., L.Th.
The Rev. W. W. Jarvis, R.D.	The Rev. C. B. Noble, B.A., L.Th.
The Rev. C. H. G. Peto, R.D.	The Rev. S. M. Craymer, S. Th.
The Rev. A. E. Minchin, B.A.	The Rev. R. F. Webb
The Rev. J. S. Ditchburn, M.A.	The Rev. S. W. L. Gilbert, B.A., L.Th.
The Rev. S. Turner, S.Th.	The Rev. A. L. Privett, S.Th.
The Rev. D. D. Macqueen, L.S.T.	The Rev. A. J. Thomson, B.A., L.Th.
The Rev. J. S. Rhodes	The Rev. L. R. A. Sutherland, L.Th.
The Rev. F. E. Jewell, L.S.T.	The Rev. R. B. de B. Wright, L.Th.
The Rev. W. B. Jennings, B.A., B.D.	The Rev. J. G. M. Doolan, B.A.
The Rev. G. A. Crawley, L.Th.	The Rev. A. E. Haldenby, B.A.
The Rev. G. Thompson, B.A.	The Rev. A. L. Chabot
The Rev. R. H. Loosemore, S.S.J.E., B.A., L.Th.	The Rev. L. R. Willis, L.Th.
The Rev. C. J. Passey	The Rev. A. B. J. Whyham
The Rev. R. J. Morley, S.S.J.E.	The Rev. G. W. Sutherland, B.A., L.Th.
The Rev. O. G. Barrow, L.Th.	

The Rev. S. E. Richards, L.Th., appointed to the mission of Gore Bay was also in attendance.

The Ven. J. B. Lindsell, Archdeacon of Muskoka, had been stricken with illness the previous evening and was unable to be present.

Lay Delegates

The Bishop appointed the Rev. C. B. Noble and the Rev. A. L. Privett Scrutineers of certificates of Lay Delegates.

The Scrutineers reported the following Lay Delegates present with proper credentials and entitled to take seats in Synod:

Mr. Fred Babe, K.C., Chancellor	Mr. V. W. Biggings, Minnow Lake
Mr. J. Pummell, Bala	Mr. R. H. Passley, Murillo
Mr. D. W. Clayton, Baysville	Mr. R. R. Woods, New Liskeard
Mr. J. F. Leake, Beaumaris	Mr. F. Shave, New Liskeard
Mr. A. L. McDonald, Biscotasing	Mr. Thomas Atkinson, Nipigon
Mr. Douglas Sissenah, Blind River	Mr. Johnston H. Elliott, St. John's,
Mr. Allan Hutchison, Bracebridge	North Bay
Mr. Harold Hill, Bracebridge	Mr. Robert R. Dudley, St. John's,
Mr. Arthur Meek, Bruce Mines	North Bay
Mr. Joseph Hilliar, Burk's Falls	Mr. I. W. Barlow, St. Brice's,
Mr. J. D. Tipton, Callander	North Bay
Dr. E. H. Niebel, Capreol	Mr. Wm. McKinley, Parry Sound
Mr. James Jackson, Coniston	Mr. J. A. Bird, St. George's,
Mr. A. E. Crisp, Copper Cliff	Port Arthur
Mr. J. E. McKerrow, Copper Cliff	Mr. H. Height, St. Michael's,
Mr. H. R. Hayward, Emsdale	Port Arthur
Mr. C. Shames, Espanola	Mr. E. W. Shell, Port Carling
Mr. Charles Young, Espanola	Mr. Percy Woods, Port Carling
Mr. Walter Biggar, St. Luke's,	Mr. Donald J. McClure, Port Sydney
Fort William	Mr. Fred Dent, St. Luke's,
Mr. F. S. Parish, St. Paul's,	Sault Ste. Marie
Fort William	Mr. H. Cliffe, St. Luke's,
Mr. Jesse Leach, St. Thomas',	Sault Ste. Marie
Fort William	Mr. I. L. Robertson, St. Luke's,
Mr. L. C. Irwin, St. Thomas',	Sault Ste. Marie
Fort William	Mr. C. L. Honess, St. John's,
Mr. Charles Pine, Garden River	Sault Ste. Marie
Mr. L. M. MacMillan, Gore Bay	Mr. F. T. Dwyer, Shingwauk
Mr. Eric Wasley, Gravenhurst	Sault Ste. Marie
Mr. Harry Norman, Gravenhurst	Mr. Maurice Trick, Silver Water
Mr. Randall W. Jupp, Huntsville	Mr. E. V. Elliott, Sprucedale
Mr. George Bailey, Korah	Mr. T. J. Foster, St. Joseph's Island
Mr. Fred. Gard, Little Current	Mr. D. W. Jessup, Sudbury
Mr. Thomas Ingram, Manitowaning	Mr. R. R. Jessup, Sudbury
Mr. Philip Morgan, Marathon	Mr. L. Asheroft, Sudbury
Mr. J. Kring, Massey	Mr. D. Dawson, Sundridge
Mr. Dennis Taylor, Mindemoya	Mr. Tom Askew, Tarentorus
Mr. Pryce Moorhouse, Minnow Lake	Mr. H. W. Ellard, Vickers Heights

There being a quorum of both orders present, the Bishop declared the Synod properly constituted.

Election of Secretaries

Moved by the Rev. J. S. Smedley, seconded by the Rev. C. H. G. Peto:

That the Rev. Canon F. W. Colloton be re-elected Clerical Secretary of Synod. Carried.

Moved by Mr. T. J. Foster, seconded by Mr. E. W. Shell:

That Dr. E. H. Niebel be re-elected Honorary Lay Secretary of Synod. Carried.

Press Committee

The Bishop appointed the following as a Press Committee: the Rev. A. J. Thomson and Mr. L. Ashcroft.

Greetings

Moved by Canon Colloton, seconded by Canon Yeomans:

That greetings be sent from this Synod to Bishop Rocksborough Smith, Chairman, and the Rev. Frank Hall, Secretary of the Algoma Association in England. Carried.

Greetings having been sent to the Synods of Toronto, Ontario, Huron and Ottawa, the following telegrams in reply were read:

"The Synod of the Diocese of Toronto received your kind message and reciprocates in extending to you its greetings and prays that God's richest blessing may rest upon you and the Synod of the Diocese of Algoma in your deliberations. RAY TORONTO."

"The Synod of Ontario gratefully acknowledges greetings from the Diocese of Algoma and reciprocates in fraternal greeting, praying that the blessing of Almighty God may be upon their forthcoming Synod. ARCHBISHOP OF ONTARIO."

"Synod of Huron gratefully acknowledges and heartily reciprocates greetings of Synod of Algoma, praying that God may guide and bless its work. GEORGE HURON."

"The Synod of the Diocese of Ottawa is deeply grateful for the good wishes extended by the Diocese of Algoma at this time. J. C. ANDERSON, Secretary of Synod."

National Laymen's Council

Moved by Dr. E. H. Niebel, seconded by Canon Colloton:

That Mr. Albert Callaway, President of the National Laymen's Council, be accorded a seat on the platform. Carried.

The Bishop extended the welcome of the Synod to Mr. Callaway.

The Bishop then delivered his Charge as follows:

My Brethren of the Clergy and the Laity:

I welcome you most sincerely to the Sixteenth Session of the Synod of our Diocese which is now assembled in the name of our Lord Jesus Christ. May He give to each one of us guidance and wisdom to perform those duties and exercise the responsibilities to which we are called in this portion of His vineyard. Our meeting together gives us the opportunity of greater fellowship which is an important element of our session insofar as the nature of our Diocese is so scattered. I give thanks to God daily for the loyalty of my clergy and the zeal of the laity in the performance of those duties to which we are called. I trust that your stay in the See City will be pleasant. The congregations represented in Sault Ste. Marie have done their best to make your visit one of profit and pleasure. In all our deliberations let me remind you of the Divine Power of God the Holy Spirit which comes to strengthen us. Without that power everything done in His name is of no avail. In all that we do or say may we be fully conscious of the presence of the Divine Head of the Church in our midst. Thus there will go from this gathering witnessing clergy and laity who will be the means of promulgating the great truths of our Christian faith.

I. LAMBETH CONFERENCE

The great event in the affairs of the Church since our last Synod has been the Lambeth Conference of Bishops of the Anglican Communion which met at Lambeth Palace during July and the first part of August in the year 1948. The Conference was most impressive and indicated very clearly the strength and unity of the Anglican Communion. The Bishops were the guests of the Archbishop of Canterbury who showed every consideration possible during our stay.

Our meetings were held in the library of Lambeth and it was a thrilling experience meeting one's brother Bishops from all parts of the world. Possibly the most important and impressive services were those in Canterbury Cathedral which opened the sessions on July 1st, St. Paul's Cathedral and Westminster Abbey. Each morning during the sessions there was a service in the Lambeth parish church. It must be recalled that we were all invited by the Archbishop of Canterbury to Lambeth. The first Conference was held in 1867 and since then it has taken place every ten years except for longer intervals due to the two World Wars. For this reason eighteen years had passed since the last Conference in 1930. The Conference has no legislative power. This remains with the various regional Churches which comprise our Communion. It is, however, a gathering of our Bishops for mutual counsel to consider the present state of society and the Church, to deepen the sense of fellowship and to plan more effective strategy for the future. For the purposes of record the general headings with which the several committees had to deal included (1) The Christian Doctrine of Man, (2) The Church in the Modern World, (3) The Unity of the Church, (4) The Anglican Communion, (5) The Church's Discipline in Marriage, (6) Baptism and Confirmation.

I was privileged in serving on a sub-committee which tackled the interesting problem "The Church in the Modern World." It has been of great assistance to me since Lambeth to propagate the findings of this important

section of the report, as many salient elements of this part of the discussions are being challenged at the present time. Since my return from Lambeth I have had the opportunity of depicting in detail the various social engagements of my pre-Lambeth itinerary throughout England and a running commentary on conditions in the Motherland.

This was made possible through the kindness of the Woman's Auxiliary in presenting me with a camera with which I was fortunate in procuring many coloured pictures which I trust the parishes and missions have enjoyed. I take this opportunity of thanking you for making it possible for me to attend Lambeth and especially I wish to convey my personal appreciation to the Committee that was appointed at the last Synod to take charge of the Bishop's Lambeth expenses, namely, Messrs. E. W. Shell, Chancellor Fred Babe and R. R. Woods. During my absence the Diocese was competently administered by the Very Rev. the Dean and the Ven. Archdeacon Lindsell. To them both I publicly express my appreciation for assuming these additional duties.

II. AMSTERDAM

Following the Lambeth Conference the World Council of Churches made up of 1,450 delegates representing 145 Churches from all parts of the globe met on August 22nd, 1948, in what has been called the Cathedral of Holland. On the following day the World Council of Churches came into being in Amsterdam. All the major groups of Christendom with the exception of four were represented, these being the Church of Rome, the Russian Orthodox Church, the Southern Baptist Church and the Missouri Synod Lutheran Church.

The World Council of Churches is not a super-Church, or a Church in any sense of the word. As its name indicates, it is merely a Council of Churches. Like the Lambeth Conference it exercises no legislative authority. Its pronouncements, however, like those of Lambeth, have strong moral support behind them. The general theme of the Council was "The World's Disorder and God's Design." The theme was considered in four main headings—(1) The Universal Church in God's Design, (2) The Witness of the Church in God's Design, (3) The Church and the Disorder of Society, (4) The Church and International Disorder.

Reports of the Conference make it quite clear that there were many differences of opinion expressed. The spirit of tolerance prevailed. The Conference committed itself to the task of Christian co-operation and witness. It exists as an agency toward unity among all the constituent members and "An enabling instrument for the Churches to work together and do together what no single Church group could do by itself." There was no doubt but what the spirit of God moved upon that large and august gathering.

III. IN MEMORIAM

Most Rev. Charles Allen Seager

In the death of the Most Rev. Charles Allen Seager, Archbishop of Huron and Metropolitan of the Ecclesiastical Province of Ontario, the Church in Canada suffered a distinct loss. Born in Goderich where he received his early education, he entered Trinity College as an undergraduate in 1892. Following his graduation in Arts and Theology he ministered in important parishes both in Toronto and on the Pacific coast. From 1912 to

1917 he was Principal of St. Mark's Hall, Vancouver, and in 1921 was appointed Provost and Vice-Chancellor of Trinity College, Toronto. In 1926 he was elected Bishop of Ontario and was translated to the See of Huron in 1931. He became Metropolitan of the Province in 1944. All who came in contact with Archbishop Seager recognized his diversity of gifts and outstanding scholarship. He will be missed, not only by the Church in the Province, but throughout Canada.

Most Rev. Malcolm T. Harding

Aged 86, a widely known Church leader passed away on April 21st, 1949, bringing to a close a ministry of 55 years in the Church of God. Born in England, educated in London and Oxford, he came to Canada in 1887. He served in the Dioceses of Ontario, Brandon and Qu'Appelle, where he was elected Bishop in 1911. From 1934 to 1942 he occupied the position of Archbishop of Rupert's Land and Metropolitan of the Ecclesiastical Province, residing in Winnipeg.

Most Rev. Adam Urias de Pencier

Many of you will recall Archbishop de Pencier's visit on the occasion of my Consecration six years ago. Archbishop de Pencier served in his early days in the Diocese of Toronto as curate of St. James' Cathedral and was on the staff of St. Alban's, the former Cathedral of the Diocese of Toronto. He became Bishop of New Westminster in 1910 and was elected Archbishop and second Metropolitan of British Columbia in 1925. For thirty years he laboured zealously on the west coast as Bishop, resigning in the year 1940. There was a close bond of fellowship between Archbishop de Pencier and myself as he was my great uncle and my only regret was that I was never able to visit his See City during his lifetime.

Rt. Rev. Wilfrid Eastland Fuller

We record with regret the passing of the Rt. Rev. Wilfrid Eastland Fuller, D.D., whose Episcopate was cut short in the early part of this year. Bishop Fuller was, at the time of his Consecration, Dean of the Cathedral in Saskatoon. He was Consecrated on St. Luke's Day, 1949. His tenure of office was less than a year. He had been in ill health for some time and the Canadian Church was saddened to learn of his death on February 21st, 1950.

Since our last session of the Synod the Diocese has suffered the loss of no less than seven of our clergy who have passed on to Higher Service.

Canon William Henry Hunter

Ordained 1900-1, Mission of Korah. Retired January, 1942—died 21st March, 1950. Aged 84.

A faithful priest who quietly served his people for over forty years in the Mission of Korah. Canon Hunter represented a type of missionary that has made a deep impression on the Church through the years.

Canon Robert Henry Fleming

Bishop's University, L.S.T. Ordained 1914-6. Served Murillo, Schreiber, St. John's, Sault Ste. Marie, Sundridge. Died 11th May, 1948. Aged 62.

Quiet in manner, a sincere friend and a good priest, Canon Fleming's name will live long in the future years of Algoma.

Rev. Albert Ernest Carding

Ordained 1927-8. Served Biscotasing, Port Carling, Schreiber, Coniston, Manitowaning. Died 18th February, 1949. Aged 68.

The Rev. Albert Carding endeared himself to all wherever he went and I was happy in having the opportunity of appointing him to the Mission which was so dear to his heart, Manitowaning.

Rev. Richard Kelway Bamber

Ordained 1930-1. Served Sprucedale, Depot Harbour, Emsdale, Massey, Blind River, Sturgeon Falls. Died 4th August, 1948. Aged 44.

The Rev. Richard Bamber's passing was a distinct shock to us all. He had been in reasonably good health prior to his death, but passed when I was in England. He was a faithful soul.

Rev. James Dalgarno Wall

Ordained 1934-5. Served St. Joseph's Island and St. John's, Sault Ste. Marie. Transferred to Diocese of Eau Claire, 1947. Died 29th May, 1948. Aged 52.

For four years I had the opportunity of meeting the Rev. J. D. Wall intimately in Sault Ste. Marie and at all times found him to be a trusted and true friend.

Rev. Stanley Vessey Hatt

Ordained 1942-3. Served St. Brice's, North Bay and Copper Cliff. Died 15th February, 1950. Aged 38.

The Diocese can ill afford to lose young clergy of the calibre of the Rev. S. V. Hatt. Gifted musically, he brought to his ministry a rich background of beauty and dignity. We mourn his loss.

Rev. W. H. Trickett

When I was in England two years ago, the Rev. W. H. Trickett asked if he might return to Canada and Algoma on partial retirement. Upon his return Mr. Trickett gladly accepted the Mission of Manitowaning and did excellent work. His death came as a distinct blow to us all.

Laity

A considerable number of the laity have passed away since our last Synod in 1947. A number of names have been forwarded to me and I am sure that there are many more in the Diocese who have served well, although their names are not recorded:

Myrtle M. Babe	St. Paul's, Fort William
John H. Irwin	St. Thomas' and St. Paul's, Ft. Wm.
Elizabeth G. Shuttleworth	St. Paul's, Fort William
Lillian Sellers	St. Paul's, Fort William
Thomas Fisher	St. Stephen's, Broadbent
Mr. E. S. French	Katrine
Mrs. W. J. Elliott	St. Paul's, Sprucedale
Frederick Hardy	St. Luke's, Kearney
Barbara Elizabeth Young	Holy Trinity, Jocelyn
Emily M. Kent	Holy Trinity, Jocelyn
Ann Jane Grazelle	St. Paul's, Haileybury
Mary Cooper	St. Paul's, Haileybury
Alice Sanders	St. George's, North Cobalt
Thomas Rqusell	St. Peter's, Midlothian
Robert John Moulding	St. George's, Magnetawan
Charles W. Riley	St. Mark's, Milford Bay
Charles Abotossway	St. Luke's, Sucker Creek
Mary Platten	St. Luke's, Fort William
Ellen Hebditch	St. Luke's, Fort William

Elizabeth Spence	St. Luke's, Fort William
Charlotte Farrant	St. Luke's, Fort William
Emily Mountford	St. Luke's, Fort William
Henrietta Marion Brimmell	St. Luke's, Fort William
Bertha Read	St. Luke's, Fort William
Mary Jane Dinsmore	St. Luke's, Fort William
Robert Germaney	St. Luke's, Fort William
Ellen E. Hunter	St. Luke's, Fort William
Mary Annie Allan	St. Luke's, Fort William
Helen Marie Doucett	St. Luke's, Fort William
Eleanor Howland	St. Luke's, Fort William
Barbara E. Thomas	St. Luke's, Fort William
Herbert T. Farrant	St. Luke's, Fort William
Albert Major Newby	Whitefish Lake
Donald Wilfred LeNeveu	St. John's, Port Arthur
Charles W. Swingler	St. George's, St. Michael's, Pt. Arthur
Mrs. P. L. Spencer	St. Paul's, Haileybury

Miss A. Burnard Tucker

On the 10th of May Miss Anne Burnard Tucker of Bath, England, passed on to her rest at the age of ninety-eight. Over seventy years ago, in the days of our first Bishop, Miss Tucker read an article on Algoma in a missionary report and became convinced that her work in life was to assist the new Diocese in every way possible. She was instrumental in forming the Algoma Association, which has through all the years been an unfailing source of strength to us and for many years was most active in its work. For the past twenty years she has been blind and bedridden, but has never ceased to pray for the Church in Algoma and has occupied her time in knitting articles to be sold for missionary objects. We thank God for this life of devotion to His service, which has been of such inestimable value to our Diocese. May she rest in peace.

IV. THE BOOK OF COMMON PRAYER

The Anglican Communion throughout the world celebrated this past year the 400th anniversary of the publication of the Book of Common Prayer in the mother tongue. A Committee of Convocation appointed in 1542 under the leadership of Archbishop Cranmer undertook the work of revision and compilation. The Committee aimed to retain what was of Catholic antiquity both in doctrine and ritual. The revision was completed in 1548, then adopted by Convocation and submitted to Parliament. It was passed in the House of Lords on January 15th and in the House of Commons on January 21st, 1549. This became known as the First Prayer Book of Edward VI. For the first time in history were the services of common worship in the English tongue bound together in one volume. Throughout the years that followed the Book of Common Prayer has undergone a number of revisions. There is at the present time a Committee of the General Synod at work on the revision of our Canadian Prayer Book. One of the most valued members on this Committee is the Rev. R. F. Palmer, S.S.J.E., who has made and is making a definite contribution in this regard. The constant desire of the revisers has been to preserve the "Forms and Liturgy wherewith the people are acquainted and have been so long received in the Church of England," to adapt, enrich and revise the Prayer Book to meet the needs of the people. Our Book of Common Prayer is one of the great treasures within our Anglican heritage. It is worthy of continuous study. The Prayer Book and the Bible go hand in hand, the one to teach and the other to prove.

V. NEWFOUNDLAND

On March 31st of this past year history was made when the two countries, the Dominion of Canada and Newfoundland, through their representatives, placed their signatures to the document whereby Newfoundland became the tenth Province in our great Dominion. We welcome the new Province, especially for the contribution which it will bring to our Church life. Approximately one-third of the population is Church of England. At our meeting of General Synod in Halifax, September last, there was a unique ceremony in which the Bishop of Newfoundland and his colleagues were warmly welcomed into the fellowship of our Canadian Church life.

V. CONGRATULATIONS

Most Rev. George Frederick Kingston

It was ten years ago on St. Mark's Day, 1940, that the Consecration of our present Primate took place in St. Luke's Pro-Cathedral, Sault Ste. Marie. We recall with gratitude the strong leadership of Archbishop Kingston while he was Bishop of this Diocese. He has been a loyal and true friend to me and I know he holds a warm spot in the hearts of all within the Diocese. A message of congratulation was sent to His Grace on the occasion of the tenth anniversary of his Consecration. May he long be spared to assume the important duties as Primate of All Canada. We pledge our sincerest loyalty to His Grace.

Rev. Canon F. W. Colloton

The Synod would wish me officially to convey to our genial and efficient Secretary-Treasurer of the Diocese our best wishes and hearty congratulations on his completion of thirty years as Treasurer of the Diocese of Algoma. Many of you have read the excellent write-up in the "Algoma Missionary News" of Canon Colloton's relationship to the Diocese of Algoma. Besides being Treasurer he assumed the duties of Clerical Secretary of the Synod in 1938. As well as carrying out this dual function he also has found time to fill the post as Editor of the "Algoma Missionary News" for a period of 25 years. Without any fear of contradiction I may say that no Diocese can boast of such a competent priest of the Church serving in the capacity that Canon Colloton now exercises. May he be granted many more years to serve his Master in this office.

Ven. Charles Wilfred Balfour

On April 29th last the Ven. Charles Wilfred Balfour celebrated the fiftieth anniversary of his Ordination to the Diaconate. When this information was discovered I forwarded a message of congratulation to the Archdeacon on behalf of the Diocese which he served for so many years. A ministry such as that of Archdeacon Balfour leaves its spiritual impression upon the minds and hearts of his respective congregations for many years. We rejoice to know that the Archdeacon is keeping in good health.

Metropolitan

Reference should be made to the election of the Metropolitan of the Ecclesiastical Province of Ontario this past year, which took place at a meeting of the House of Bishops of Ontario at Church House, Toronto. In the person of His Grace, Archbishop Jehn Lyons, the Church has a trusted and tried Bishop who has made a definite contribution to the Diocese of Ontario for many years. I had the privilege of being present at his Enthronement on May 12th, 1949, in which the Bishops of the Province participated and the Primate of All Canada was the preacher. We recall with gratitude the occasion when His Grace was the guest preacher at my Enthronement in

1944 and when on behalf of his own Diocese he presented to the Diocese of Algoma a cheque for the Archbishop Thorneloe Memorial Fund. Archbishop Lyons was Baptized, Confirmed, Ordained, Consecrated and Enthroned within his home Diocese of Ontario. This is a distinction which few Bishops will ever enjoy. I trust the Synod will convey to His Grace our allegiance to him as Metropolitan with the hope that he will have the opportunity sometime in the near future of coming amongst us in the capacity of Metropolitan.

VI. APPOINTMENTS

Since our last meeting there have been three vacancies among our Honorary Canons. In filling these vacancies I have appointed the Rev. William Archer Hankinson, Milford Bay, who was duly installed as an Honorary Canon of St. Luke's Pro-Cathedral on Advent Sunday, 1949. I have also appointed the Rev. William Thomas Swainson of Rosseau and the Rev. Cyril Goodier of Haileybury. These brethren have served faithfully in rural areas for many years. They are worthy of this honour which I now bestow upon them and I know that clergy and laity alike will wish to congratulate them on their preferences.

The Archdeaconry of Algoma has been vacant for some time. St. Paul's, Fort William, was honoured in having the Ven. C. W. Balfour, not only as their rector but also as Archdeacon of Algoma. For some time I have prayerfully sought guidance of a worthy successor and I am convinced that I have the approbation of the entire Diocese in appointing the Rev. Rural Dean J. S. Smedley as the new Archdeacon of Algoma. Rural Dean Smedley has served in the Diocese for twenty-five years. He is an Algoma boy and is an example for future young men from the Diocese who volunteer for the Ministry. I feel confident that Rural Dean Smedley's appointment will be sympathetically received. The Installation of the Archdeacon and the Canons will take place at the service this evening in the Pro-Cathedral.

While I am on the subject of Archdeacons I am constrained to present to the members of Synod my conviction that the time has come when there should be a readjustment of our Archidiaconal boundaries. There was a time when there was only one Archdeacon for the entire Diocese. Gradually this was increased to two. The problem now confronting the Archdeacon of Algoma is that he has the Deaneries of Thunder Bay, Algoma and Manitoulin under his supervision. With the development of the Diocese and the extreme distances from the lakehead to Manitoulin I feel strongly that Thunder Bay should become a separate Archdeaconry. In the event the Synod concurs in my suggestion I would take it for granted that the present Archdeacon of Algoma would automatically be known in future as the Archdeacon of Thunder Bay. The present Thunder Bay Deanery has had considerable Church expansion during the past few years and the time has come for close supervision of our work in this area which cannot be accomplished entirely by the Bishop.

VII GENERAL SYNOD

The General Synod met in the city of Halifax last autumn as guests of the Archbishop of Nova Scotia. Those who represented Algoma will testify to the warmth of the reception accorded by the Church people in Halifax. The reports of General Synod which were submitted were most interesting. An excellent deputation from the Diocese of Newfoundland was in attendance and at that time there was much rejoicing in this venerable Church becoming the 28th Diocese of our Canadian Church. Of historic interest, too, was the visit of the Most Rev. Cyril Garbett, D.D., Archbishop of York and

Primate of England, representing the link between the Mother Church in England and the Anglican Communion in Canada. He stressed in his Synod sermon the need for the constant presence within the Church of the Divine fire to purify, to illumine and to warm in glowing fellowship, so that in the face of the destructive forces of secularism and atheism, the work of man's salvation might go forward. As usual, the Primate's Charge was of a high spiritual order. He stressed the need of developing a sound theology and that the Anglican Communion should take a lead in spiritual advance. Arising out of the Primate's Charge, the Synod issued a Call to Evangelism among clergy and laity in all spheres of life. There were 293 registered delegates in attendance. Interest was evinced in the proposal to change the name of the Church. The Lower House by a vote of 157 to 62 favoured the title "The Anglican Church of Canada," but deferred to the decision of the Upper House to have the question studied in Committee with a report three years hence. I would hope that at Rural Deanery meetings and at Laymen's gatherings this subject might be discussed with recommendations made to the Executive Committee of the Diocese.

The Canon on Marriage received considerable attention. The Lower House accepted by a narrow margin in favour of permitting the innocent party to a divorcee to remarry and to have the benefit of all services and Sacraments of the Church, but again deferred to the decision of the Upper House to have the matter studied by the House of Bishops "with a view to finding a solution harmonious with Holy Scripture and with the traditions of the Church." The Upper House also declined to endorse certain recommendation of the Lower House to widen the grounds for annulment and to permit the remarriage of a divorced person, whose divorce could have been made the basis in the Civil Court for an action seeking annulment.

In the sphere of Prayer Book Revision, the revised Psalter and the revised Marriage Service were both accepted for permissive use until the next session of the Synod and permissive use of the new Baptismal Service for Children as further revised was also authorized.

I am sure that members of the Synod will rejoice to think that the stipends of married clergy in Missionary Dioceses and the pensions of retired clergy and widows of clergy were increased. The minimum stipend is now \$1800 per annum.

The Departmental Reports showed the Church alive to the present day issues and determined to face the challenge of the hour. The M.S.C.C. reported that the Indian work, both in the Residential Schools and in the Missions, showed signs of encouragement and offers many opportunities of service to those with a sense of vocation for this work. General Synod accepted the recommendation of the M.S.C.C. that a sum of \$15,000 be made available towards the establishment of the new Diocese of the East Punjab in India. The new Assistant Bishop who will have charge of this area is the Ven. C. R. H. Wilkinson, a well-known figure in our Canadian Church life.

General Synod was marked by a keen sense of responsibility on the part of the members in attendance.

VIII. ANGLICAN ADVANCE APPEAL

Reference must be made to the magnificent effort of our Diocese in this important Canada-wide project. You will recall the thorough preparations which were made during the past three years for the raising of a substantial sum of money to take care of the pensions of our retired clergy in missionary

Dioceses and also for extension work within the Canadian Church. We rejoice to think that the Diocese of Algoma was the first Diocese in Canada which met its objective. We were asked for the sum of \$73,500. To date the amount raised in cash is \$83,633.20. I believe this is one of the spiritual highlights in the history of our Diocese and I express my sincere thanks to all the parishes and missions that contributed so generously towards this worthy objective. We benefited to a considerable extent by the overpayment. You will have a report presented dealing with this in detail, showing the local objectives to which our overpayment will be placed. I cannot stress too strongly the spiritual preparation which undergirded this entire effort.

I have always felt that when the worship of Almighty God is placed first, then all local financial objectives and other projects will be successful.

IX. THE ARCHBISHOP THORNELOE MEMORIAL FUND

For the past two Synods the Archbishop Thorneloe Memorial Fund has been brought to our attention. For the purposes of continuity I must state that the income of this fund continues to increase, due largely to the contributions made by other Dioceses within the Ecclesiastical Province of Ontario. To date the Dioceses of Ontario, Ottawa and Niagara have paid their objectives in full. The other Dioceses have promised to do the same over a period of time. For the benefit of our recent members of Synod it may be of interest to know that the income of this fund is being applied to the Algoma Mission Fund and to the Episcopal Endowment Fund. At present the total amounts to \$111,343.55. With the shrinkage in interest rates of our Diocesan funds this has been of considerable assistance in our missionary work within the Diocese and as we recall the uses for which these funds are placed we must never fail to pay tribute to the Most Rev. George Thorneloe who zealously laboured for thirty years as Bishop and whose memory will live long in the hearts of all.

IX. APPORTIONMENTS

Possibly the greatest impetus that has been given to the Canadian Church in the past ten years was that received in Stratford in September, 1940, when our Anglican Church in Canada agreed to relieve the S.P.G. of their financial obligations to the Missionary Dioceses in Canada. We in Algoma have been the recipients of substantial grants from the M.S.C.C. in the past and I am glad to state that likewise this Diocese is contributing most generously to the larger work of the Church, not only within the Diocese, but outside. In 1940 the Diocese contributed \$2,123 for work outside our own Diocese. This past year our contribution was well over \$6,000. We have agreed to an objective of \$6,400 for 1950; \$6,800 for 1951 and \$7,200 in 1952. During this past year when the Missionary appeal was placed before every parish and mission within the Diocese the results were phenomenal in that a 50% increase was subscribed. Thus we are able to pay the sum of \$7,200 now and in the intervening years and the Budget Committee of General Synod has agreed that we should take the three definite steps gradually, that is, we are given permission to use the difference between the amount we are asked for 1950-51 and 52 for our own local needs. Thus there will be no increase in Apportionments in our Diocese during the next three years. I firmly believe that one of the reasons for the spiritual and financial progress of our work is due in large part to the enlarged vision of the clergy and the indefatigable zeal of the laity in following our Lord's marching orders.

X. EXPANSION AND IMPROVEMENTS

There has been a considerable expansion within the Diocese. New church sites are being procured, new churches are being erected; extensive repairs are being made to the fabric of church property. With the increase in population of our larger towns and cities there will be an additional need for more buildings. It is important that the Church should seize the opportunity of this extension work immediately. Additional clergy are needed and also a wise policy regarding the financial development of these new areas. There has been considerable expansion in all the Deaneries. Thunder Bay has witnessed a major extension to St. Michael's Church, Port Arthur, under the competent leadership of the Rev. Alvin J. Thomson and with the generous assistance of St. John's, Port Arthur. The fabric of the churches in Slate River and Kakabeka Falls has been greatly improved.

St. Peter's, Red Rock and Trinity Church, Marathon, are excellent properties which are an asset to the Diocese. St. Mary's, Nipigon, boasts of a new parsonage and parish hall. We expect a new church to be erected at Jamestown, which mission of necessity must be subdivided in the near future. Two new churches are to be erected on the outskirts of Sudbury at Minnow Lake and Lockerby. A new rectory has been procured at Port Carling and a parish hall built at Gregory. Improvements have been made to the church property in the Deanery of Temiskaming. St. George's, Espanola, which celebrated its 25th anniversary this past year, has been redecorated throughout and improvements made to the church at Nairn. St. John's parsonage, Garden River, is being moved to the highway where a parcel of land has been given to the Church. The Church of the Epiphany, Sudbury, has procured a new rectory. Major improvements have been made on the fabric of St. John's Church, North Bay, and an extensive programme has been drawn up for further improvements in the next three years. Under the able leadership of the rector, the Rev. W. W. Jarvis, this will be one of our finest properties in the Diocese. Possibly one of the unique methods of raising funds for development of Church work was carried out by the Rev. W. B. Jennings, St. Paul's Fort William, who a year or so ago received \$9,000 in one day while seated in the chancel of St. Paul's. These are a few of the new prospects within the Diocese. I am impressed by the many improvements that have been made to the fabric of our buildings throughout Algoma. This is most important and I congratulate all who have had a share in this work. To maintain our work and to develop it in a growing Diocese is the challenge before us during the next few years. Under God's guidance and with the loyal co-operation of all we shall attain this objective.

XI. THE CHURCH AND YOUTH

A growing Diocese demands support of youth. We have been blessed in having two excellent Young People's Camps; at Whitefish Falls and at Camp Gitchigomee at the lakehead. These summer schools are of inestimable value in the spiritual and recreational development of our young people. The value of these camps consists largely in the emphasis which is placed on worship. I believe that Algoma leads the way when it comes to the proper emphasis on this aspect of our A.Y.P.A. programme. I am indebted to the two Camp Committees who take such an interest from year to year in the programme. I would urge upon the members of Synod the importance of having representatives from every parish and mission at one or other of these camps. If it cannot be arranged for financial reasons please inform the Chairman of the Camp Committee and a solution will be found. We desire our young people to know those things for which the Church stands. The elements of the

Christian faith are competently presented during these weeks when the camps are held. Leadership training and recreational development are also stressed. I would hope that the Synod, under the report of the Diocesan Board of Religious Education, will support this important work. Coupled with our Youth work is our Sunday School by Post. For years we have been fortunate in having the Sunday School Van in our Diocese. Many hundreds of children are enlisted on the Sunday School by Post in the remote areas of the Diocese. The work of marking the papers has fallen to Sister Ellen, S.S.J.D. and Miss Pool of Kakabeka Falls. To all who are assisting in this important work I wish to express our sincere appreciation. Each year young people from various Dioceses offer themselves as drivers and teachers on our Vans. I understand that this year we have recruits forthcoming, but I would hope that we might be able to have our own driver and teacher each year on our own Van for our own work in our own Diocese.

The Diocese is being honoured this coming autumn and especially the city of North Bay, in that the Provincial Conference of the A.Y.P.A. will meet there. The Rev. Lorne R. A. Sutherland, Incumbent of Capreol, is the Provincial Chaplain and we extend to him our congratulations on this honour in Young People's work. In a day when rival ideologies are creeping into our midst it is incumbent upon the Church to seek out young people who will take a leading part in the proclamation of the Gospel of Jesus Christ. In this regard I sound a challenging note to the boys and young men in our own Diocese to think seriously whether or not they are being called to serve in the sacred Ministry. Young men of courage and devotion are needed from northern Ontario who will make their life's work that of being Priests in the Church of God. I do not believe that any Committee of General Synod can efficiently recruit men for the Ministry. I believe this problem must be solved on the diocesan and parochial level. I lay it on the hearts of the clergy and laity to do all in their power to present the challenge and high privilege of volunteering for the Ministry. I would also urge that in our Public Schools and High Schools a definite opportunity be given through Vocational Guidance to see the need of such recruits in every recognized Communion in Canada. There are an increasing number of our youth who are volunteering at the present time but I pray that we shall never be lacking in young men who will follow this highest vocation in life.

XII. WOMAN'S AUXILIARY

No Charge of mine would be complete without recognition being given to the sterling quality of the work being carried on by the members of the Woman's Auxiliary. From the smallest hamlet to the largest city parish groups of girls and women meet regularly, offering up intercessions to Almighty God and giving of their time and substance in loyalty to our Master and His Church.

How much we owe to the Woman's Auxiliary! There is scarcely a mission within the Diocese but where some evidence can be found exemplifying the love and faithfulness of groups of Missionary-minded women. Indeed, the great proportion of our Missionary gifts within the Diocese come from the members of the Woman's Auxiliary. I am indebted personally to this fine organization for the assistance accorded me at all times in my work and I pray that by their continuous labour of love an ever-increasing number of girls and young women will offer themselves in full time service to the Church. It is true the monetary reward may be modest but the satisfaction of being co-partners with the Master more than compensates for any lack of material advantage. This Synod would do well to express a tangible

appreciation to the Woman's Auxiliary of the Diocese of Algoma and to the Dominion Board of the Woman's Auxiliary for their steady stream of prayer and never-failing source of material help. The theme of "Recruiting" is being stressed by the Diocesan W.A. President in Port Arthur and I strongly commend all our clergy to support the Woman's Auxiliary in their programme in furthering this particular object.

XIII. SEVENTY-FIFTH ANNIVERSARY

One of the highlights in the Diocese during the past triennium was the observance of our 75th anniversary. I am indebted to the Dean of Yorkminster for his guidance in drawing up a special form of service for the occasion. An outstanding liturgiologist, Dean Milner-White made a definite contribution to the success of the observance. A representative number of clergy and laity were in attendance and we were fortunate in having the Right Reverend Herman Page, Bishop of Northern Michigan, as our guest preacher.

XIV. APPRECIATION

My work as Bishop has been made easier through the loyal co-operation of my Secretary, Miss Dorothy Lye. Without her personal assistance I doubt whether it would be possible to get through so much office routine which mounts steadily from month to month. The clergy and laity know how fortunate we are in the Synod Office having Miss Lye and I desire to place on record my sincere appreciation of her efforts.

XV. OUR GUEST PREACHER

We are fortunate in procuring as our guest preacher for the Synod service the Rev. Canon L. A. Dixon, M.A., D.D., the genial Secretary of the M.S.C.C. I am sure we shall all anticipate with pleasure his visit amongst us.

XVI. CLERGY CHANGES

The Right Reverend Robert Harold Waterman

We welcome to the Canadian Episcopate the Right Reverend Robert Harold Waterman, Co-adjutor Bishop of Nova Scotia. Bishop Waterman is well known to us in Algoma, particularly in his efforts in the Anglican Advance Appeal. A man of sterling character and sound scholarship he is an acquisition to the Canadian House of Bishops. He has proved to be a loyal and faithful colleague of our Primate, the Archbishop of Nova Scotia. His consecration took place on the Festival of the Conversion of St. Paul, 1948.

The Right Reverend Frederick Patrick Clark, M.A., D.D.

Third Bishop of Kootenay, was consecrated on St. George's Day, 1948, at St. Saviour's Pro-Cathedral, Nelson, B.C.

The Right Reverend George Nasmith Luxton, D.D.

Was consecrated as Bishop of the Diocese of Huron on November 30th (Festival of St. Andrew) 1948.

The Right Reverend Walter Edward Bagnall, D.D.

Seventh Bishop of Niagara, was consecrated on the Festival of St. Matthew the Apostle, September 28th, 1949, at Christ Church Cathedral, Hamilton, Ont.

The Right Reverend Wilfrid Eastland Fuller, D.D.

Second Bishop of Saskatoon, was consecrated on St. Luke's Day, 1949, in the Cathedral of St. John the Evangelist, Saskatoon.

The Right Reverend Ivor A. Norris, D.D.

Was consecrated on Low Sunday, 1950, in St. Matthew's Pro-Cathedral, Diocese of Brandon.

The following clergy have been transferred from the Diocese of Algoma:

- Rev. Gower A. Stone to Diocese of Nova Scotia, 1948.
- Rev. Charles Godfrey Kehler to Diocese of Dallas, Feb., 1948.
- Rev. John Edward Miller Massie to Diocese of South Florida, Feb., 1948.
- Rev. Edwin Cyril Bowyer to Diocese of Iowa, April, 1948.
- Rev. Canon Philip Rodger Beattie to Diocese of Niagara, Mar. 1st, 1948.
- Rev. Edward Raymond Nornabell to Diocese of Niagara, Sept., 1948.
- Rev. Alfred Irvan Woolcock to Diocese of Niagara, July, 1949.
- Rev. John Vincent Temple to Diocese of Keewatin, July, 1949.
- Rev. Thomas Cann to Diocese of Exeter, Sept., 1949.
- Rev. William John Parnell to Diocese of Nyasaland, Africa, May, 1950.

The following clergy have been received into the Diocese:

- Rev. C. E. Darlington, Englehart.
- Rev. Norman D. Knox, B.A., St. John's, New Liskeard.
- Rev. Arthur Chabot, Coniston.
- Rev. Anthony J. Whyham, St. Brice's, North Bay.
- Rev. George Doolan, B.A., Lockerby.
- Rev. Donald D. Macqueen, L.S.T., Sturgeon Falls.
- Rev. J. S. Ditchburn, M.A., Bala.
- Rev. Lambert R. Willis, L.Th., Sundridge.
- Rev. A. E. Haldenby, B.A., Emsdale.
- Rev. Robert B. Wright, L.S.T., Thessalon.
- Rev. George Sutherland, B.A., L.Th., St. Luke's Pro-Cathedral.
- Rev. D. C. Wickenden, B.A., Shingwauk Indian Residential School.
- Rev. W. B. Jennings, B.A., B.D., St. Paul's, Fort William.
- Rev. C. J. Passey, Manitowaning.
- Rev. Eric Richards, Gore Bay.

To all of these clergy we extend a cordial welcome into our diocesan fellowship and hope they will take their rightful share in our Synodical deliberations.

XVII. SUNDAY OBSERVANCE

The strength of the Church's life is to a great extent dependent upon the sanctity of the observance of Sunday. In view of the ever-growing tendency to make Sunday little more than a public holiday we ought to neglect no measure whereby the holy character of this day is preserved. As members of the Church of England in Canada we should give serious thought to this matter which is of the greatest importance to Church and State. In undermining the sacredness of Sunday there is a temptation to destroy the very foundation upon which our civilization is built. Too much care cannot be exercised in the manner in which the family of the nation is making use of this holy day. The foundation stone of family life is well and truly laid when all the members join together in corporate worship to acknowledge the sovereignty of God in an age of materialism.

XVIII. CONFIRMATIONS

Since our last Synod 1,681 have been Confirmed, of whom a great number have been adults. This is evidence of deeper thoughtfulness and also of the awakened spirit in congregations. Considerable care has been exercised in the preparation of the candidates and I cannot stress too strongly the importance of a thorough preparation in mind and heart in this important step in the Christian life. Confirmation services have been dignified and

reverent. Too much care cannot be exercised in the services of the Sanctuary at all times and one of the many joys of a Bishop's life is to witness the cleanliness of God's House and in particular the altar and its furnishings. I trust I am not usurping the office of the Rural Deans by asking that all parish registers be properly kept and entered and that every church, no matter how small, must have its own parochial register.

XIX. OUR LOCAL RESPONSIBILITY

The need for additional clergy rests heavily upon my heart. I need your active co-operation, sympathy and patience during these times which produce an above-average number of vacancies in our mission parishes. This responsibility must be shared by the Synod as it is of primary importance with so much extension work to be accomplished.

I would call on our laity to see that our mission clergy have adequate housing. Comfortable homes for the families of our clergy are a pressing need in many of our missions today. I would ask the laity to take a personal interest in this personal matter. I would remind the Synod that the worship and witness of the parish priest and his congregation is of fundamental importance in the spiritual life of a diocese. Our clergy conferences have stimulated this objective.

XX. THE CHALLENGE BEFORE US

My brethren of the clergy and laity, we are met at this Synod in days of much anxiety. Nervous apprehension enshrouds the nations of the earth. Those pagan crusaders who would defeat our Christian way of life must be challenged by a greater loyalty to Christ and His Church. Modern pagan philosophies must be outlived rather than outfought.

I, for one, am sufficiently optimistic to believe that the tide is turning and that at the present time the leaders of thought in the world are more and more turning towards the religion of Christ. The Church is not fighting a losing battle. It is Christ's Church and "the gates of hell shall not prevail against it."

The religion of Christ is the only power in the world that enshrines the highest principles for the advancement of human life and for the spread of all that is best and noblest in human aspiration. But Christians must make themselves aware of any form of secularism which may creep into the Church. Judgment begins in the House of God. Only if the Churches keep themselves unspotted from the attack of crass materialism and secularism can they speak a clear word of judgment upon society. "In the light of the Christian Faith, she must denounce the corrupting influence of the naturalistic and secularist tradition in western society and solemnly warn that the logical conclusion of these tendencies is totalitarianism with its contempt for both God and man." In all our deliberations forget not God the Holy Spirit. He is here to guide, inspire and encourage us in all our work to be done in His Name.

I now enter my seventh year as Bishop of this Diocese. From you my brethren, I have received the greatest consideration and loving co-operation. I thank you most sincerely for all your encouragement.

May God's rich blessing rest upon you all in your parishes and may the divine Head of the Church grant us a right judgment as we undertake the work of this important Synod.

Committee on Bishop's Charge

Moved by Dr. E. H. Niebel, seconded by Canon Colloton:

That a Committee be appointed to report on the Bishop's Charge and that the said Committee shall meet while the house is not in session. Carried.

The Bishop appointed the following to be a Committee on the Bishop's Charge:

The Rev. W. W. Jarvis, convener, the Rev. W. B. Jennings, the Rev. S. M. Craymer, the Rev. R. W. Stump, the Rev. Canon S. F. Yeomans, the Very Rev. J. H. Craig, Mrs. E. L. Allen, Mr. I. L. Robertson, Mr. R. W. Jupp, Mr. R. R. Woods.

Presentation of Reports

The following Reports were presented:

- The Executive Committee.
- The Treasurer of Synod, the Royal Trust Company and the Auditors.
- The Anglican Advance Appeal.
- The Diocesan Representative on Board of Management, M.S.C.C.
- The Diocesan Board of Missions.
- The Diocesan Board of the Woman's Auxiliary.
- The Diocesan Board of Religious Education.
- The Diocesan Council for Social Service.
- The Diocesan Welfare Correspondent.
- The Algoma Missionary News.
- The Youth Conference Committees.
- The Hospital Bulletin.
- The Rural Deans of Algoma, Thunder Bay, Manitoulin, Muskoka, Nipissing and Temiskaming.

Notices of Motion on the Convening Circular were then considered.

Amendment to Constitution

Moved by the Rev. Canon Colloton, seconded by the Rev. W. B. Jennings:

That Article 3 of the Constitution be amended by deleting the words "twenty-one" in line 7 and substituting the word "eighteen." (To agree with Canon 13 as amended in 1947.) Carried.

Amendments to Canons

It was moved by the Rev. Canon Colloton, seconded by the Rev. W. B. Jennings, that the following Amendments to Canons be adopted.

(The amendments were then read, considered and adopted section by section.)

(a) Canon 1. That paragraph 3 be deleted (To conform to present practice.)

(b) Canon 4. That paragraph 8 be deleted and the following substituted therefor:

"The Executive Committee shall hold meetings at least once every month during the year, except in the month of July or the month of August. The time and place of such meetings shall be decided by the Executive Committee from time to time. In addition thereto, in years when the Synod meets, there shall be a meeting of the Executive Committee immediately before the meeting of Synod."

(c) That paragraph 10 of Canon 4 be deleted and the following substituted therefor:

"The Executive Committee shall submit a report of its proceedings for the previous three years at the triennial session of Synod and shall at the same time publish the yearly statements of the funds of the Synod and the investments and securities of the same. The accounts of the Treasurer of Synod shall be examined annually by the Auditors and statements thereof shall be submitted to the Synod or Executive Committee with the report of the Auditors thereon."

(d) Canon 5. Delete the words "from time to time" in line 3 and substitute the word "annually."

(e) Canon 5. In line 3 insert the word "vestry" after the word "annual."

(f) Canon 6. Delete paragraph 1 and substitute the following:

"The Mission Fund shall consist of the grants of the Missionary Society of the Church of England in Canada for mission work not otherwise designated, the income of the Bishop Sullivan Memorial Fund, one-half of the income of the Archbishop Thorneloe Memorial Fund, special diocesan collections, all contributions specially designated for missionary work and all moneys not otherwise designated. This fund shall be entrusted to the management of the Executive Committee as a Mission Fund on the following terms:"

(g) Canon 6. In paragraph 3 delete the words "it shall be the duty of the Executive Committee to" and substitute the words "the Executive Committee may."

(h) Canon 6. Paragraph 5 to be amended to read as follows:

"No mission contributing less than one-third of the amount of its clergyman's stipend shall necessarily be entitled to the ministrations of a resident priest or deacon."

(i) Canons 8 and 9. After the words "Rescinded 1938" add "Superseded by Canon 26."

(j) Canon 11. Paragraph 2. Delete the words "fifteen hundred dollars (\$1500.00)" and substitute "the current minimum stipend for missionary priests."

- (k) Canon 11. Paragraph 3. Delete the words "until the minimum sum of \$1500.00 per annum has been subscribed in the mission or parish and a resolution passed," and substitute the words "until a stipend at least equal to the current minimum stipend for missionary priests has been authorized by resolution passed."
- (l) Canon 13. Delete the words "on the first Monday in January or as soon thereafter as possible within the month." and substitute "as early as possible within the month of January."
- (m) Canon 13. Paragraph 8, line 1. Delete the words "other than" and substitute "including."
- (n) Canon 14. Paragraph 6. This paragraph to be changed to read:
 "Local contributions towards the maintenance of the Church and its services and the missionary, educational and social work of the Church, shall be collected by the Churchwardens. The use of the duplex envelope is strongly recommended. The clergyman's stipend shall be a first charge and shall be paid directly and promptly."
- (o) Canon 19. Paragraph 2. Delete the words "in the Church of England in Canada" and substitute "in the Anglican Communion."
 Also add the words "In the event of a vacancy in any deanery, the Bishop shall appoint a successor to serve until the next diocesan Synod."
- (p) Canon 19. Paragraph 4. Delete this paragraph and substitute:
 "It shall be his duty to inquire, in such visits, into the value and condition of any endowments, in land or otherwise, that may be contained therein and into the amount of stipend which is contributed annually to each clergyman by his congregation, with any other help given (such as the supplying of fuel, water, electricity, telephone, etc.); whether the stipend is regularly paid and, if not, to what extent and why it is in arrears; and (in the case of missions) whether any increase in the local quota is possible."
- (q) Canon 19. Paragraph 5. Delete this paragraph and substitute
 "It shall be the duty of the Rural Dean also to inquire as to parish registers and other service books and to ascertain whether they are properly kept. He shall also obtain an inventory of all parochial property at the time of his visitation and shall inquire whether the churches are suitably supplied with all necessary furnishings for the altar and whether the requirements of Canon 14, paragraph 3, are met."
- (r) Canon 19. Paragraph 6. Delete all after the first sentence.
- (s) Canon 19. Paragraph 7. Delete this paragraph and substitute:
 "It shall be the duty of the Rural Dean to prepare a report in duplicate covering the requirements of paragraphs 3, 4 and 5 of this Canon annually, one copy to be forwarded to the Archdeacon and one to be kept on file by the Rural Dean, this file to be handed on to his successor."

The proposed amendments, having been adopted section by section, it was moved by Canon Colloton, seconded by the Rev. W. B. Jennings:

That the amendments to the Canons, as lettered (a) to (s), be adopted. Carried.

Mid-day prayers for Missions were read by the Rev. D. H. Dixon.

The Synod adjourned at 12:15 for luncheon.

During the luncheon the Rev. W. W. Jarvis, on behalf of the clergy of the Diocese, presented the Rev. Canon Colloton with an address, accompanied by the gift of a cassock, a scarf and a Prayer Book, in recognition of his having completed thirty years service as Treasurer of Synod. Canon Colloton expressed his sincere thanks.

Afternoon Session

The Synod reassembled at 2 p.m.

Pension Fund

Pursuant to Notice of Motion in the Convening Circular, it was moved by Canon Colloton, seconded by the Rev. F. F. Nock:

That the capital of the Algoma Pension Fund be transferred to the Pension Board of the Church of England in Canada, which has assumed responsibility for the payment of pensions to our retired clergymen and to the widows and orphans of deceased clergymen. Carried.

Every Member Canvass

Pursuant to Notice of Motion in the Convening Circular it was moved by the Very Rev. Dean Craig, seconded by the Rev. D. D. Maqueen:

That whereas the Budget Committee of General Synod has urged that in every Diocese an annual Every Member Canvass shall be held;

Be it resolved that in every parish and mission in the Diocese of Algoma an Every Member Visitation shall be held annually, with a view to strengthening the bonds of Churchmanship and presenting the challenge of stewardship. Carried.

Investments

Pursuant to Notice of Motion in the Convening Circular it was moved by Mr. Chancellor Babe, seconded by the Very Rev. Dean Craig:

That this Synod make application to the Legislature of the Province of Ontario for an Act empowering the Synod to widen its range of investment, allowing the investment of a certain proportion of its funds in such securities as are now permitted in the case of Insurance Companies. Carried.

Advisory Finance Committee

Pursuant to Notice of Motion in the Convening Circular it was moved by the Rev. Canon Yeomans, seconded by Mr. L. C. Irwin:

That this Synod commends to the Executive Committee the appointment of an Advisory Finance Committee, not necessarily composed of members of Synod, to take under consideration and be prepared to advise upon investments and all matters connected with the finances of the Diocese.

The motion was lost.

Constitution and Canons

Moved by the Very Rev. Dean Craig, seconded by the Rev. S. Turner:

That the Constitution and Canons as revised be printed and distributed. Carried.

Notices of Motion

The Rev. F. F. Noek gave notice that he would move, on behalf of the Deanery of Nipissing, that certain changes be made in the method of balloting for delegates to General and Provincial Synods.

The Rev. J. S. Smedley gave notice that he would move that the Synod approve setting up of a scheme for assisting clergy in the purchase of cars.

Financial Reports

The Rev. Canon Colloton presented the report of the Treasurer of Synod, the report of the Royal Trust Company and the report of the Auditors.

After discussion it was moved by Canon Colloton, seconded by the Rev. S. Turner:

That the reports of the Treasurer of Synod, of the Royal Trust Company and of the Auditors, be adopted. Carried.

Moved by the Rev. J. S. Ditchburn, seconded by the Rev. L. R. Willis:

That a schedule of payments on Missionary Apportionments and the Diocesan Fund Assessment by the parishes and missions of the Diocese be published annually. Carried.

Anglican Advance Appeal

The report of the Anglican Advance Appeal was presented by the Rev. Canon Colloton who moved its adoption, seconded by Mr. R. R. Jessup. This was carried.

M.S.C.C.

A report by the Rev. J. G. McCausland, S.S.J.E., was read by the Rev. St. G. M. Boyd, S.S.J.E.

On motion by Fr. Boyd, seconded by the Rev. S. M. Craymer, this was adopted.

Diocesan Board of Missions

The report of the Diocesan Board of Missions was read by the Rev. S. M. Craymer who moved its adoption, seconded by the Rev. R. J. Morley, S.S.J.E. The motion was carried.

East Punjab Archdeaconry

Moved by the Very Rev. Dean Craig, seconded by the Rev. C. F. Large:

That the greetings of this Synod be sent to the Ven. Heber Wilkinson, Assistant Bishop-Elect of the Diocese of Lahore.

Carried.

Motor Cars for Clergy

The Very Rev. Dean Craig gave notice that he would later in the session move:

That this Synod approves the setting up of a scheme for assisting the clergy in the purchase of motor cars and requests the Executive Committee to study the question and take action as quickly as possible.

The Synod then adjourned.

Synod Service

At 8 p.m. a service of Choral Evensong was held. The clergy and lay delegates assembled in the Parish Hall and proceeded to the Pro-Cathedral. The service was sung by the Very Rev. J. H. Craig, M.A., D.D., Dean of Algoma. The lessons were read by the Rev. W. W. Jarvis and the Rev. J. S. Smedley, L.Th.

During the service the Rev. J. S. Smedley, L.Th., was installed as Archdeacon of Algoma; and the Rev. Cyril Goodier, L.S.T., as Honorary Canon of St. Luke's Pro-Cathedral.

The sermon was preached by the Rev. Canon L. A. Dixon, O.B.E., M.A., D.D., General Secretary of the Missionary Society of the Church of England in Canada, the text being St. John 1:41, "We have found the Messiah."

The Bishop said the closing prayers and gave the Benediction.

The choir, under the direction of the Rev. G. W. Sutherland, B.A., with Mrs. Douglas Johnson as organist, sang the Anthem, "I Was Glad When They Said Unto Me" by Elvey.

WEDNESDAY, JUNE 7th

Morning Prayer was read in the Pro-Cathedral by the Rev. J. H. Watson and the Rev. G. A. Crawley.

A Celebration of Holy Communion followed at 7:30 o'clock, the Ven. J. S. Smedley, Archdeacon of Algoma, being the Celebrant. The Rev. S. Turner, S.Th., read the Epistle and the Rev. F. F. Nock, B.A., B.D., the Holy Gospel. The Very Rev. J. H. Craig, M.A., D.D., and the Rev. E. Wrightson assisted.

The Synod reassembled at 9:45 a.m. The Bishop read the Opening Prayers.

The Minutes of the previous day's session were read and on motion of the Rev. F. F. Nock, seconded by the Rev. C. H. G. Peto, were adopted.

The Rev. Canon Dixon, O.B.E., M.A., D.D., then addressed the Synod. He spoke of the present condition of the Church in Japan, India and the Arctic, stressed the need of advance and emphasized the importance of the Every Member Canvass.

Mrs. E. L. Allen, President of the Algoma Diocesan Board of the Woman's Auxiliary, thanked the speaker and asked the clergy to make known the needs of the Missionary Society.

Report of Executive Committee

Canon Colloton read the report of the Executive Committee, which was agreed to section by section; and at the close moved, seconded by Mr. J. H. Elliott, that the report as a whole be adopted. The motion was carried.

Widows' Pensions

Moved by the Rev. W. W. Jarvis, seconded by the Rev. F. F. Nock:

That this Synod registers a strong protest to the Pension Board of the Church of England in Canada against the serious reduction in the pensions granted to widows; (a) whose husbands have served less than ten years in the Ministry, and; (b) who are ten years younger than their husbands; also against the practice of not notifying the clergy of the terms of the Pension Canon and regulations.

Carried.

Moved by Mr. D. W. Jessup, seconded by Mr. R. W. Jessup:

That a Committee be appointed to examine the whole Pension Fund scheme and report their findings to the next meeting of the Synod.

Carried.

Election of Delegates to General and Provincial Synods

The Bishop appointed the following as Scrutineers of the vote for delegates to the General and Provincial Synods:

General Synod. — Clerical vote: Mr. E. V. Elliott, Mr. D. W. Clayton. Lay vote: Rev. J. G. M. Doolan, Rev. S. W. L. Gilbert.

Provincial Synod. — Clerical vote: Mr. H. W. Ellard, Mr. D. J. McClure. Lay vote: Rev. Gilbert Thompson, Rev. Owen G. Barrow.

The Clerical Secretary explained the procedure with regard to the election of delegates to the General and Provincial Synods and nomination by Deaneries.

Regarding the Notice of Motion relating to proposed changes in the method of election, given during the first day of the Synod, as this would involve a change in Canons and thus would conflict with Article 18 of the Constitution, the Rev. F. F. Noek gave notice that at the next session of Synod he would move, on behalf of the Deanery of Nipissing:

(1) That the representation of clergy and laity to the General and Provincial Synods be as widely representative of the whole Diocese as possible and that duplication of delegates to both Synods be avoided as far as possible, consistent with the best interest of the Diocese.

(2) To facilitate section 1, that the voting for delegates to the General Synod take place on the second day and for the Provincial Synod on the third day of our Diocesan Synod.

(3) That the letter "R" be placed after the names of clergy and laity from self-supporting parishes and the letter "M" after the names of clergy and laity from missions.

(4) That at least two delegates, clergy or laity, to each of the Synods be from the missions.

Mid-day prayers were read by the Very Rev. Dean Craig.

The Synod adjourned for luncheon at 12:15 p.m.

Afternoon Session

The Synod reassembled at 2 p.m.

Bible Society

The Rev. J. S. Harrington, L.Th., Secretary of the Upper Canada Bible Society, addressed the Synod on the work of the Society and of the British and Foreign Bible Society, of which it is an Auxiliary. He spoke especially of the relationship of our Church to the Society.

Moved by the Ven. Archdeacon Smedley, seconded by the Rev. L. E. C. Frith, S.S.J.E.,:

That a sincere vote of thanks be tendered to the Rev. J. S. Harrington for his address on the work of the Bible Society.

Carried.

Diocesan Expense Fund

Moved by the Rev. C. F. Large, seconded by Dr. E. H. Niebel: That as once more the Diocesan Treasurer was able to report

no arrears in the payment of Diocesan Expense Fund Assessment, the occasion be marked by the gift of a pair of white gloves to Mrs. W. L. Wright. Carried.

“Algoma Missionary News”

The Rev. F. F. Nock read the report of the “Algoma Missionary News.”

Moved by the Rev. F. F. Nock, seconded by the Rev. A. E. Haldenby:

That the report of the “Algoma Missionary News” be adopted.

There was considerable discussion on this motion, in which the following members addressed the Synod: Mr. H. R. Hayward, the Rev. A. L. Privett, the Rev. O. G. Barrow, the Rev. Canon Colloton, the Rev. Canon Haines, the Rev. J. S. Rhodes and the Rev. S. M. Craymer. On being put to the meeting the motion was carried.

Woman's Auxiliary

Mrs. E. L. Allen, President, read the report of the Diocesan Board of the Woman's Auxiliary and, seconded by Mrs. Cole-Bowen, moved its reception. This was carried by acclamation.

Tributes were paid to the Auxiliary by the Rev. A. E. Haldenby, the Rev. Canon Yeomans, the Rev. J. S. Rhodes, Mr. E. W. Shell, the Rev. W. B. Jennings and the Rev. L. R. Willis.

Miss Marianne Nattress, Missionary in the Diocese of Lahore, was cordially welcomed to the Synod by the Bishop.

Committee on Bishop's Charge

The Rev. W. W. Jarvis read the report of the Committee on the Bishop's Charge. Moved by the Rev. W. W. Jarvis, seconded by the Rev. W. B. Jennings:

That the report of the Committee on the Bishop's Charge be adopted. Carried.

Congratulations

Moved by the Rev. W. B. Jennings, seconded by the Rev. Canon Yeomans:

That this Synod offers its sincere congratulations to the Most Rev. G. F. Kingston on his elevation to the Primacy of the Church of England in Canada; to the Most Rev. John Lyons, Archbishop of Ontario, on his election as Metropolitan of the Ecclesiastical Province of Ontario; to the Ven. C. W. Balfour, Archdeacon emeritus on the completion of 50 years in the Sacred Ministry; to the Ven. J. S. Smedley on his appointment and installation as

Archdeacon of Algoma; to the Rev. Canon Colloton on the completion of 30 years as Treasurer of Synod; and to the Rev. Cyril Goodier, the Rev. W. A. Hankinson and the Rev. W. T. Swainson on their appointment as Canons of St. Luke's Pro-Cathedral.

Carried.

The Church and Youth

Moved by the Rev. Canon Yeomans, seconded by Mrs. E. L. Allen:

That the Diocesan Board of Religious Education be requested to give the matter of the Church and Youth their serious consideration and suggest the following lines as a basis: (1) That we remind our young people that the minimum Christian observance of Sunday consists of attendance at the Lord's own service on His day; (2) The procuring and distribution throughout the Diocese of pamphlets presenting the challenge of service and the necessary information in regard to the same; (3) The establishment of Deanery Elementary Training Centres; (4) The advisability of Diocesan recognition and regulation for certain services in Church work.

Carried.

Appreciation

Moved by the Rev. S. M. Craymer, seconded by the Rev. R. F. Webb:

That this Synod convey to the Dominion Board of the Woman's Auxiliary our sincere appreciation and gratitude for the great missionary effort they are making in the work of Christ and His Church at home and abroad.

Carried.

Moved by the Rev. S. M. Craymer, seconded by Mr. Harold Hill:

That this Synod convey to the Algoma Diocesan Board of the Woman's Auxiliary our sincere appreciation for their splendid assistance in our various parishes and missions. We are fully aware of our dependence upon their prayers and untiring efforts on behalf of the work of Christ and His Church in this Diocese.

Carried.

Moved by the Rev. W. W. Jarvis, seconded by the Rev. Canon Haines:

That this Synod extend a sincere vote of thanks to the laity of the Diocese for their generous efforts in increasing the stipends of our mission clergy.

Carried.

Name of the Church

A letter was read from the Ven. A. H. Davis, Archdeacon of Lincoln and Welland, Convener of the General Synod Committee

on the Name of the Church. There was some discussion of this matter by the Rev. D. H. Dixon, the Rev. C. F. Large and the Rev. N. D. Knox.

Moved by the Rev. W. W. Jarvis, seconded by the Rev. D. D. Maqueen:

That this Synod is greatly interested in the Name of the Church and would suggest that the subject be first fully discussed on a parochial and deanery level. Carried.

The Synod adjourned at 4:10 p.m.

At Home

The Bishop and Mrs. Wright were at home to the members of Synod, their hosts and hostesses, at Bishophurst from 4:30 to 6 p.m. The reception was greatly enjoyed by all.

Evening Session

The Synod reassembled at 7:45 p.m.

Election to General Synod

The scrutineers having reported, the Bishop announced the result of the election as follows:

Clerical Delegates. — Rev. Canon Colloton, Ven. Archdeacon Smedley, Very Rev. J. H. Craig, Rev. W. W. Jarvis, Rev. W. B. Jennings, Rev. F. F. Nock.

Substitutes. — Rev. S. M. Craymer, Rev. Canon Goodier, Rev. J. F. Hinchliffe, Ven. Archdeacon Lindsell, Rev. C. F. Large, Rev. C. H. G. Peto.

Lay Delegates. — Mr. Fred Babe, K.C., Mr. D. W. Jessup, Mr. Fred S. Dent, Mr. L. Ashcroft, Mr. R. R. Jessup, Mr. E. W. Shell.

Substitutes. — Mr. E. V. Elliott, Dr. E. H. Niebel, Mr. W. Biggar, Mr. J. A. Bird, Mr. F. T. Dwyer, Mr. J. H. Elliott.

Election to Provincial Synod

The scrutineers having reported, the Bishop announced the result of the election as follows:

Clerical Delegates. — Very Rev. Dean Craig, Rev. Canon Colloton, Rev. W. W. Jarvis, Ven. Archdeacon Smedley, Rev. J. F. Hinchliffe, Rev. S. M. Craymer, Rev. W. B. Jennings, Ven. Archdeacon Lindsell.

Substitutes. — Rev. C. F. Large, Rev. Canon Goodier, Rev. M. L. Goodman, Rev. C. H. G. Peto, Rev. Gilbert Thompson, Rev. Canon Yeomans, Rev. D. D. Maqueen, Rev. S. Turner.

Lay Delegates. — Mr. J. H. Elliott, Mr. R. A. Hutchison, Mr. D. W. Jessup, Mr. L. Ashcroft, Dr. E. H. Niebel, Mr. R. R. Jessup, Mr. E. W. Shell, Mr. L. C. Irwin.

Substitutes.— Mr. F. S. Dent, Mr. R. W. Jupp, Mr. H. Cliffe, Mr. E. V. Elliott, Mr. Wm. McKinley, Mr. E. Wasley, Mr. F. S. Parish, Mr. F. T. Dwyer.

Rural Deans

The members of the several Rural Deaneries, having met and chosen their Rural Deans for the next triennium, nominated the following clergymen, who were thereupon duly appointed by the Bishop:

The Rev. E. Wrightson, Rural Dean of Algoma
 The Rev. W. B. Jennings, Rural Dean of Thunder Bay
 The Rev. R. W. Stump, Rural Dean of Manitoulin
 The Rev. C. H. G. Peto, Rural Dean of Muskoka
 The Rev. W. W. Jarvis, Rural Dean of Nipissing
 The Rev. Canon Goodier, Rural Dean of Temiskaming

Election of Executive Committee

Nominations having been received from the members of the several Rural Deaneries, it was moved by the Rev. Canon Colloton, seconded by Dr. E. H. Niebel:

That the following, having been nominated by the members of the several Rural Deaneries, be elected as members of the Executive Committee, as representing their respective Deaneries: Deanery of Algoma—

Rev. R. F. Webb	Mr. T. J. Foster
Rev. C. B. Noble	Mr. F. S. Dent
Deanery of Thunder Bay—	
Rev. M. L. Goodman	Mr. F. S. Parish
	Mr. L. C. Irwin
Deanery of Manitoulin—	
Rev. C. J. Passey	Mr. D. Taylor
Deanery of Muskoka—	
Rev. S. M. Craymer	Mr. J. A. Hutchison
Deanery of Nipissing—	
Rev. F. F. Nock	Mr. J. H. Elliott
Deanery of Temiskaming—	
Rev. N. D. Knox	Mr. R. R. Woods

The Bishop appointed the following as members of the Executive Committee:

The Rev. Canon Yeomans, the Rev. A. E. Minchin, Mr. F. T. Dwyer and Mr. H. M. Monteith.

Diocesan Board of Missions

The members of the various Rural Deaneries present having met, presented the following nominations as Deanery representatives on the Diocesan Board of Missions:

Deanery of Algoma —

Very Rev. Dean Craig
Rev. R. B. Wright
Mr. F. T. Dwyer

Deanery of Thunder Bay —

Rev. C. F. Large
Rev. M. L. Goodman
Mr. H. Heigt

Deanery of Manitoulin —

Rev. J. H. Watson
Rev. Canon R. Haines
Mr. T. Ingram

Deanery of Muskoka —

Rev. J. S. Ditchburn
Rev. J. G. McCausland, S.S.J.E.
Mr. F. J. Leake

Deanery of Nipissing —

Rev. A. L. Chabot
Rev. D. D. Macqueen
Dr. E. H. Niebel

Deanery of Temiskaming —

Rev. C. E. Darlington

Following these nominations the Bishop declared the above to be the Deanery representatives on the Diocesan Board of Missions.

Trinity College

The Bishop appointed the following as representatives of the Diocese of Algoma on the Corporation of the University of Trinity College:

The Rev. Canon E. F. Pinnington
The Rev. F. F. Nock, B.A., B.D.
The Rev. J. F. Hinchliffe, B.A.

Archdeacon Lindsell was present after his short illness and received a warm welcome.

Diocesan Council for Social Service

The report of the Diocesan Council for Social Service was read by Canon H. A. Sims, who moved, seconded by Mr. F. T. Dwyer, that it be adopted. This was carried.

Moved by Mr. L. C. Irwin, seconded by the Rev. J. S. Rhodes:

That the report of the Diocesan Council for Social Service be mimeographed and sent to all members of this Synod. Carried.

Moved by Mr. F. T. Dwyer, seconded by the Rev. J. F. Hinchliffe:

That this Synod hereby requests the Council for Social Service of the Church of England in Canada to consider earnestly the advisability of recommending to the Governments involved that they in turn consider the discontinuance of flogging law offenders, both as penalty and as a disciplinary measure while detained. The motion was put and declared lost.

Mr. F. T. Dwyer, Diocesan Welfare Correspondent, presented his report of work in connection with the welfare of prisoners. On motion, duly seconded, this report was received.

The Synod adjourned at 9:30 p.m.

THURSDAY, JUNE 8th

Morning Prayer was read in the Pro-Cathedral at 7 a.m. This was followed by a Celebration of Holy Communion at 7:30, the Very Rev. Dean Craig being the Celebrant, assisted by Canon Sims, the Rev. R. J. Morley, S.S.J.E. and the Rev. J. S. Ditchburn.

The Synod reassembled at 9:45 a.m.

Name of the Church

Moved by Mr. L. C. Irwin, seconded by Mr. D. W. Jessup:

That the members of this Synod vote by ballot on the proposed names for the Church without further discussion, as a guide for our deliberations in our respective Deanery meetings. Carried.

The vote was taken with the following result:

Anglican Church of Canada	30 votes
Anglican Church in Canada	15 votes
Church of England in Canada (as official title) with The Canadian Church (as ordinary title)	9 votes
The Church of Canada (Anglican)	6 votes
Episcopal Church of Canada	4 votes
Anglo-Catholic Church of Canada	3 votes
Church of England in Canada	3 votes
Church of England in Canada (Anglican)	3 votes
Canadian Anglican Church	1 vote
Anglo-Canadian Church	1 vote

It was understood that this vote did not commit the Synod in any way but was intended as a guide in further discussion.

Diocesan Board of Religious Education

The report of the Diocesan Board of Religious Education was read by the Rev. Canon Goodier and passed section by section. After discussion it was moved by Canon Goodier, seconded by the Rev. M. L. Goodman:

That the report of the Diocesan Board of Religious Education be adopted. Carried.

The Rev. A. T. Wilkinson representing the Ontario Council of Christian Education (formerly Ontario Religious Education Council) addressed the Synod on the work of the Council. The Bishop expressed the thanks of the Synod for this address.

Moved by the Rev. S. W. L. Gilbert, seconded by Mr. J. Leach:

That this Synod urge the Executive Committee to reopen the question of Sunday School by Radio with the cooperation of the Diocesan Board of Religious Education. Carried.

The Rev. W. W. Jarvis introduced the question of the expenses of the Diocesan Board of Religious Education, which the Synod of 1947 had asked the Sunday Schools to provide. Moved by the Rev. M. L. Goodman, seconded by the Rev. J. F. Hinchliffe:

That the sum of \$100 a year be paid from the Diocesan Expense Fund to the Chairman of the Diocesan Board of Religious Education to meet the expenses of the Board.

Moved in amendment by the Rev. W. W. Jarvis, seconded by Mr. A. E. Crisp:

That the Sunday Schools be assessed by the Diocese to provide a Travelling Expense Fund of \$200 a year for the Diocesan Board of Religious Education. The amendment was put and declared carried. The original motion was not put.

The Synod adjourned for luncheon at 12:15 p.m.

This being the 87th birthday of Mr. T. J. Foster, the sincere congratulations of the members were extended to him at the luncheon.

The Synod reassembled at 1:45 p.m.

Retirement

Moved by Mr. L. C. Irwin, seconded by the Rev. A. L. Chabot:

That this Synod express its sincere gratitude for the excellent services rendered to the Church in this Diocese over many years by Canon Pinnington and Canon Sims, who are now retiring.

Carried.

Youth Conference

The Rev. J. F. Hinchliffe and the Rev. M. L. Goodman presented the reports of the Whitefish Falls and Sandstone Lake Camps. Inasmuch as the reports are statements of facts and not of policy they were taken as read and were explained. These reports were received.

Hospital Bulletin

The report of the Hospital Bulletin was read by the Rev. Canon Yeomans who moved its adoption, seconded by the Rev. M. L. Goodman. This was carried.

Moved by the Rev. M. L. Goodman, seconded by the Very Rev. J. H. Craig:

That the thanks of this Synod be tendered to Canon Yeomans for his work in connection with the Hospital Bulletin; and that we recommend to the Bishop that Canon Yeomans be asked to continue in his present capacity. Carried.

Reports of Rural Deans

The Rural Deans then presented their several reports as follows:

The Rev. E. Wrightson for the Deanery of Algoma

The Ven. J. S. Smedley for Thunder Bay

The Rev. R. W. Stump for Manitoulin

The Rev. C. H. G. Peto for Muskoka

The Rev. W. W. Jarvis for Nipissing

The Rev. Canon Goodier for Temiskaming

After each Rural Dean had spoken briefly on the conditions in his Deanery it was moved and seconded that the Reports of the Rural Deans be received and printed in the Synod Journal.

Carried.

Printing Reports

Moved by Dean Craig, seconded by the Rev. G. Thompson:

That this Synod recommend to the Executive Committee that steps be taken before the next Synod to have the reports of the Diocesan Board of Missions, Diocesan Board of Religious Education and the Diocesan Council for Social Service printed and distributed before they are presented to Synod, so that time may be saved in their presentation.

Carried.

Proposed New Archdeaconry

Moved by Dean Craig, seconded by the Rev. F. F. Nock:

That the Synod has heard with deep interest the Bishop's proposal for the setting up of a third Archdeaconry within the Diocese and respectfully urges His Lordship to pursue the matter.

Carried.

Sunday Sports

Moved by Dean Craig, seconded by the Rev. R. W. Stump:

That this Synod views with alarm the present movement to permit commercialized and organized sports on Sunday. We affirm that the primary purpose of Sunday is the worship of Almighty God and would deplore any steps that would interfere with its use for that purpose. We believe that the present provisions of the Lord's Day Act of Canada provide ample opportunity for recreation for individuals and groups on Sunday and that the use of Sunday for commercialized sports would result in moral and spiritual loss. It would inevitably lead to additional Sunday labour which could not be regarded as essential. We call upon all members of the Church to make full use of the opportunities of worship on the Lord's Day and to do all in their power to preserve the Christian use of Sunday. Carried.

Purchase of Cars

The Very Rev. Dean Craig spoke on the subject of assistance to the clergy in the purchase of motor cars and explained the systems in vogue in the Dioceses of Ottawa, Ontario, Huron and Kootenay, with special emphasis on the last named. Moved by Dean Craig, seconded by Archdeacon Smedley:

That this Synod approves the setting up of a plan for assisting clergy in the purchase of cars and requests the Executive Committee to inaugurate the scheme as quickly as possible. Carried.

Election of Board of Management, M.S.C.C.

The following nominations were received for clerical representatives on the Board of Management, M.S.C.C.:

Dean Craig, Rev. C. F. Large, Rev. J. G. McCausland, S.S.J.E., Canon Colloton.

On a vote being taken, Dean Craig and Canon Colloton were declared elected.

Nominations for lay representatives on the Board were: Dr. E. H. Niebel and Mr. J. H. Elliott. These were declared elected.

Diocesan Board of Religious Education

Moved by the Rev. A. B. J. Whyham, seconded by the Rev. Canon Hankinson:

That the following be members of the Diocesan Board of Religious Education: The Rev. Canon C. Goodier, the Rev. J. F. Hinchliffe, the Rev. M. L. Goodman, Mr. H. G. Brooke, Mr. J. H. Elliott, Mr. J. M. Anderson. Carried.

Representatives on General Board of Religious Education

Nominations were received for Diocesan representatives on the General Board of Religious Education and the following were declared elected: The Rev. Canon Goodier, the Rev. J. F. Hinchliffe, Mr. H. G. Brooke, Mr. J. H. Elliott.

Diocesan Council for Social Service

Moved by Dean Craig, seconded by Archdeacon Lindsell:

That the Rev. J. F. Hinchliffe, the Rev. W. W. Jarvis, the Rev. D. D. Macqueen, Mr. F. T. Dwyer, Mr. J. H. Elliott, Mr. D. W. Jessup, be members of the Diocesan Council for Social Service; the first named being Chairman. Carried.

Representatives on Council for Social Service

The following were nominated as Diocesan representatives on the Council for Social Service: the Rev. J. F. Hinchliffe, the Rev. W. W. Jarvis, Mr. F. T. Dwyer, Mr. J. H. Elliott. There being no further nominations these were declared elected.

Moved by the Rev. W. W. Jarvis, seconded by the Rev. J. F. Hinchliffe:

That this Synod tenders its sincere thanks to the Rev. Canon H. A. Sims for his earnest and untiring efforts as Convener of the Diocesan Council for Social Service and desires to see him remain an ex officio member of this Board. Carried.

Diocesan Laymen's Council

The following were nominated by their respective Deaneries as members of the Diocesan Laymen's Council:

- Deanery of Algoma — Mr Charles Honess.
- Deanery of Thunder Bay — Mr. L. C. Irwin.
- Deanery of Manitoulin — Mr. Bert Putt.
- Deanery of Muskoka — Mr. H. R. Hayward.
- Deanery of Nipissing — Mr. A. L. McDonald.
- Deanery of Temiskaming — Mr. J. H. White.

Moved by Canon Colloton, seconded by Mr. F. S. Parish:

That these nominations be accepted. Carried.

The Bishop appointed Mr. I. L. Robertson a member of the Diocesan Laymen's Council.

National Laymen's Council

The appointment of representatives on the National Laymen's Council was left over for further consideration.

Registrar

Moved by Archdeacon Smedley, seconded by Mr. D. W. Clayton:

That Mr. Redmond Thomas, K.C., be re-elected Registrar.

Carried.

Algoma Missionary News

Moved by the Rev. E. Wrightson, seconded by Dr. E. H. Niebel:

That the Rev. F. F. Nock be re-elected Editor of the Algoma Missionary News. Carried.

Moved by the Rev. A. L. Privett, seconded by the Rev. J. G. M. Doolan:

That the rate of subscription to the Algoma Missionary News be \$1.00 a year or \$2.00 for three years. Carried.

Moved by Dean Craig, seconded by the Rev. J. G. M. Doolan:

That the question of advertisements in the Algoma Missionary News be carefully considered by the Editor and Business Manager. Carried.

Election of Treasurer

Moved by Archdeacon Smedley, seconded by Mr. F. S. Parish:

That the Rev. Canon Colloton be re-elected Treasurer of Synod. Carried.

Election of Auditors

Moved by Mr. F. S. Parish, seconded by Mr. T. J. Foster:

That Messrs. Arthur A. Crawley & Company be elected Auditors for the coming triennium. Carried.

Votes of Thanks

Moved by the Rev. St.G. M. Boyd, S.S.J.E., seconded by the Rev. R. H. Loosemore, S.S.J.E.:

That the Bishop and Secretaries prepare the customary votes of thanks. Carried.

Moved by Archdeacon Smedley, seconded by Dr. E. H. Niebel:

That the members of Synod would express to His Lordship the Bishop their sincere appreciation of his fine leadership, the splendid manner in which he has conducted this session of Synod and his unfailing fairness and impartiality; and pledge their loyalty to him in his work for the Church in this Diocese.

This motion was put by the Dean and carried by acclamation in a standing vote.

ENACTMENTS

The following is a Schedule of Enactments adopted and sanctioned at this Sixteenth Session of the Synod of the Missionary Diocese of Algoma:

1. Election of Clerical and Lay Secretaries.
2. Election of Delegates to General Synod.
3. Election of Delegates to Provincial Synod.
4. Election and Appointment of Members of Executive Committee.

5. Election of Representatives to Board of Management, M.S.C.C.
6. Election of Diocesan Board of Religious Education.
7. Election of Representatives on General Board of Religious Education.
8. Election of Diocesan Council of Social Service.
9. Election of Representatives on Council for Social Service.
10. Election of Diocesan Laymen's Council.
11. Election of Treasurer of Synod.
12. Appointment of Rural Deans.
13. Adoption of Report of Executive Committee.
14. Adoption of Report of Treasurer of Synod.
15. Adoption of Report of Auditors.
16. Adoption of Report of Royal Trust Company.
17. Adoption of Report of Editor of Algoma Missionary News.
18. Adoption of Report of Diocesan Board of Religious Education.
19. Adoption of Report of Diocesan Council for Social Service.
20. Appointment of Editor of Algoma Missionary News.
21. Election of Auditors.
22. Reception of Report of Diocesan Board of Woman's Auxiliary.
23. Reception of Reports of Rural Deans.
24. Reception of Report of Diocesan Welfare Correspondent.
25. Amendment to Article 3 of the Constitution.
26. Amendments to Canons 1, 4, 5, 6, 8, 9, 11, 13, 14, 19.

Following the reading and adoption of the foregoing Schedule of Enactments, the Honorary Clerical Secretary, at the request of the Bishop, read THE SOLEMN DECLARATION, adopted by Synod at its first session in 1906.

The Bishop then pronounced the Benediction and declared the Synod prorogued.

Confirmed, 8th June, 1950.

WILLIAM L. ALGOMA

APPENDICES

REPORT OF EXECUTIVE COMMITTEE

To the Right Reverend the Lord Bishop, and
Members of the Synod of Algoma:

The Executive Committee of the Synod of Algoma begs to present its triennial report.

1. During the past three years your Committee has held thirty-seven meetings. Twenty-two of these have been held in the See city, three each in Sudbury and Gravenhurst, two each in Port Arthur and Little Current and one each in Fort William, New Liskeard, Haileybury and Huntsville.

Membership

2. Your Committee has to record with deep regret the loss of one member by death in the person of the Rev. A. E. Carding, sometime Rural Dean of Nipissing.

The following ceased to be members by reason of removal from the Diocese: the Rev. J. D. Wall (since deceased), the Rev. E. R. Nornabell and the Rev. Canon P. R. Beattie. The Ven. C. W. Balfour retired on the 31st August, 1947, and is residing outside the Diocese.

One new member was added, the Rev. C. H. G. Peto, who succeeded the Rev. E. R. Nornabell as Rural Dean of Muskoka.

Algoma Association

3. Your Committee desires once again to place on record its sincere gratitude to the officers and members of the Algoma Association in England for their continued interest in and generous support of the work of the Diocese. Although in view of increased Canadian support and also of economic conditions in England, the Diocese has relieved the Association of further responsibility for the support of its Mission work, the Association has decided to remain active and to devote the major part of its revenue to the increase of the Archbishop Thorneloe Memorial Fund, to which it has in the past triennium contributed £241-4-10 (\$969.80). The Bishop visited many Branches of the Association in 1948.

M.S.C.C.

4. Your Committee is deeply grateful to the M.S.C.C. for continued generous assistance in our Missionary work. In addition to the annual grant of \$14,790, the Society has given additional amounts as follows: For additional clergy \$1,840 and for clergy transportation \$3,200.

In December, 1947, in view of the seriousness of the financial situation in the Canadian Church, the Diocese of Algoma agreed to forego 5% of its normal grant from the Missionary Society. The Diocese has also undertaken to relieve the Society of any responsibility for the increase of stipends from \$1600 to \$1800 per annum.

Woman's Auxiliary

5. Your Committee would express its sincere gratitude to the Woman's Auxiliary of the Diocese for continued and most generous assistance. The Auxiliary has during the triennium increased its pledge from \$2,500 to \$3,500 for the Algoma Mission Fund and in addition never fails to respond to the Bishop's appeals for special objects.

To the Dominion Board of the Auxiliary we would also tender our thanks for their generous annual grant to the Sunday School by Post and other special grants for the needs of our Missions in response to the Bishop's suggestions.

Anglican Advance Appeal

6. Since our last Synod the sum of \$16,889 has been contributed to the Anglican Advance Appeal and paid over to its Treasurer, making a total to date of \$83,633, or \$10,133 more than the objective set by the Canadian Church of \$73,500. The sum of \$22,300 has been received back for Diocesan Local Needs. A Sub-committee was appointed to consider the purposes for which this money should be used. The Sub-committee reported and your Committee decided to set aside \$12,000 as a Loan Fund for Church extension and \$6,000 to be held for launching the scheme of a Canon Missioner. The balance of the fund was to be available for extension work or such purposes as may be decided upon from time to time by the Committee. Some of this has already been expended.

Archbishop Thorneloe Memorial Fund

7. At the last session of Synod your Committee was able to report the amount of his fund as \$94,600. This is now \$111,343. To the various Dioceses of Ontario, to the Algoma Association, as well as to our own people, we are grateful for their generous response to this Appeal.

Diocesan Boundaries

8. Following the action of the Synod of 1947 authorizing the transfer to the Diocese of Moosonee of the parish of Kirkland Lake and the mission of Swastika and the reception from that Diocese of the parish of Chapleau and making some other minor changes in the boundary (which arrangement has since been ratified by the Provincial Synod of Ontario) the Synod executed transfers to the Bishop of Moosonee of the Church properties at Kirkland Lake and Swastika. Thus far we have not received Deeds for the Church and rectory at Chapleau.

Apportionments

9. For the years 1950-'51-'52 your Committee has accepted Apportionments for the General Synod Boards of \$6,400, \$6,800 and \$7,200 respectively. In order to cope with the extended work in the Diocese and meet the increased needs of the General Synod Boards, it was found necessary in 1949 to ask the parishes and missions to increase their Apportionments by 50%. This substantial increase was loyally accepted by the Diocese as a whole and the Apportionments were overpaid in 1949.

Stipends

10. In conformity with the policy of the Canadian Church laid down in General Synod, your Committee has authorized certain increases in the stipends of our missionary clergy. These were raised to \$1400 per annum for priests as from November, 1948. Following the action of the Board of Management of M.S.C.C. recommending that the minimum stipend for a priest should be \$1600 and in response to the personal appeal of Dr. H. G. Watts in January, 1949, your Committee authorized this increase for that year. Again, following the action of General Synod meeting in Halifax in 1949, recommending \$1800 as the minimum stipend, your Committee authorized this increase effective from the beginning of 1950.

Revision of Canons

11. In April, 1949, a Sub-committee, consisting of Mr. Chancellor Babe, the Rev. W. B. Jennings and the Secretary-Treasurer, was appointed to examine the Constitution and Canons at present in force and suggest amendments thereto. This Sub-committee duly reported and its report was carefully considered by the Executive Committee. Notice of Motion has been given on behalf of this Committee embodying the suggestions made and adopted, which will be dealt with at this session of Synod.

Pension Fund Capital

12. The Pension Board of the Church of England in Canada having expressed the desire that the Pension Fund of the Diocese of Algoma should be turned over to the Board for inclusion in the Pension Fund of the Cana-

dian Church, your Committee referred the matter of the legality of the proposed transfer to the Chancellor. The Chancellor having stated that there was no legal difficulty and that such transfer would not constitute a breach of trust, your Committee decided to recommend to the Synod that the transfer should take place. A motion to this effect is being presented at this session of Synod.

Investments

13. Owing to the decline in interest rates the Manager of the Royal Trust Company recommended to your Committee the advisability of the Synod seeking power to invest a part of its capital funds in securities permitted to Insurance Companies instead of those expressly allowed under the Trustee Act. After careful consideration and being assured by the Chancellor that there was no legal or moral obstacle in the way, your Committee passed a resolution recommending to the Synod that application be made to the Ontario Legislature for an Act enlarging our powers of investment. A motion to this effect is being introduced at this session of Synod.

H. H. Wills Legacy

14. Early in 1949 your Committee received a copy of a Deed of appointment of new Trustees for the H. H. Wills securities held in England, the new Trustees being Mr. G. S. Stow of Lower Bourne, Farnham, Surrey, the Rev. C. T. Dimant, D.D., Salisbury, the Rev. D. D. Macqueen of Derby and the Rev. A. H. Greenwood of London. The agreement shows securities of the value of £2,592-4-5, which converted at the then prevailing rate of 4.02 amounted to \$10,420.68. Owing to the more recent devaluation of the pound sterling these securities are now valued at \$7,962.79.

T. J. Kennedy Legacy

15. In January, 1948, your Committee was informed by the Solicitors of the Estate of the late T. J. Kennedy that owing to the shrinkage of capital and the fall in interest rates the Estate was no longer able to pay in full the Annuity to Mr. Kennedy's daughter, Mrs. Bugar and it was suggested that the Diocese might forego its claim upon the Estate. In view of the circumstances set forth your Committee passed a resolution waiving all further claims to share in the Estate of the late Mr. Kennedy. In recognition of this Mrs. Bugar gave the Diocese \$600 and an agreement was executed releasing the Estate from all further claims.

As the annual payments provided under the Will of the late Mr. Kennedy were for the purpose of augmenting the pensions of certain retired clergymen your Committee decided to ask the self-supporting parishes to make up the deficiency so that the needed assistance might be continued when the present fund is exhausted.

Legacies Received

16. During the past triennium the following legacies have been received: (1) Mrs. Eleanor Kate Nornabell of Stratford — \$250 for missinoray work; (2) Mrs. Nellie P. Dunn of Richmond, Virginia — \$1,832.96 as an endowment for Christ Church, Windermere; (3) Mrs. Elizabeth M. O'Hara — \$150 for the maintenance and repair of St. Mary's, Beatrice.

Parsonages

17. It having been brought to the attention of your Committee that the parsonage in a vacant mission had been rented by the local authorities without permission and was therefore not available for a summer student or Missionary, your Committee ruled that hereafter no mission be allowed to rent its parsonage without first obtaining consent of the Executive Committee. Your Committee would ask the Synod's approval of this rule.

Armorial Bearings

18. It had long been known that the design used as the Arms of the Diocese from its early days had never been authorized by the College of Arms and its use was therefore irregular. The Archbishop of Canterbury had written to all Dioceses of the Anglican Communion using unauthorized designs, asking them if possible to have their Arms regularized. In order to encourage this the College of Arms had generously offered to reduce its charge of £105 to £38. Your Committee authorized the necessary application and the Algoma Association generously undertook the payment of the fee. The grant of Arms has not yet been received but is expected shortly.

Pension Fund

19. Your Committee approved an application to the Pension Board made by Archdeacon Balfour on his retirement on the 31st August, 1947. Your Committee also approved applications by the following widows of deceased clergy: Mrs. R. H. Fleming—10th May, 1948, Mrs. R. K. Pamber—4th August, 1948, Mrs. A. E. Carding—18th February, 1949, Mrs. S. V. Hatt—15th February, 1950, Mrs. W. H. Hunter—21st March, 1950. The Rev. Canon W. H. Hunter, annuitant, died 21st March, 1950.

Real Estate

20. The following is a statement of the transactions affecting Church property since last Synod:

Deeds, etc., of Property Received

- 1947
 July 10th **Mortimer's Point.** Deed from United Townships of Medora and Wood School Board. Consideration \$250. Parts lots 28-9, Con. D, Tp. Medora. Half acre. Parish hall.
 Dec. 8th **Tarentorus.** Deed from Crown to Synod. Part south half section 32, Tp. Tarentorus. In exchange for land expropriated.
- 1948
 Aug. 4th **Red Rock.** Deed from Brompton Lands, Limited. Lot 333, Plan 784. Church site.
 Sep. 10th **Sudbury.** Transfer from Ray Rusk Jessup. Lot 318, Plan M95. Consideration \$1500. Proposed rectory site. Not built on and sold.
 Dec. 7th **Vickers' Heights.** Deed from William F. Doucett et ux. Part lot 11, Victor St., Plan 682. Addition to church site.
 Feb. 16th **Marathon.** Lease from Harbour Heights Limited. Lot 248, Plan 111, Tp. of Pic. Church site.
- 1949
 Mar. 9th **Lockerby.** Transfer from John G. Wagner et ux. Lot 17, part lot 15, Plan M161. Consideration \$500. Church site.
 Apr. 20 **Minnow Lake.** Transfer from George Wandziak. Consideration \$350. Church site.
 June 1st **Sudbury.** Deed from Samuel James Legris. Consideration \$16,000. Lot 14, Cedar St., Plan 2-5. Rectory.
- 1950
 Jan. 3rd **Port Carling.** Deed from Joseph Cameron Milner et ux. Part lot 22, north side Medora St. Parsonage.
Garden River. Lease from Crown of lot on Highway 17, as new parsonage site.

Properties Transferred by Synod

- 1947
 Sep. 7th **Tarentorus.** By registration of Expropriation Plan, the Department of Highways of Ontario expropriated part of site of Holy Trinity Church, giving a piece of land in exchange.

- Nov. 24th **Kirkland Lake.** Transfer to Rt. Rev. Robert J. Renison, Bishop of Moosonee and successors. Surface rights of part of Mining Claim L1635. Church and rectory property.
Swastika. Transfer to Rt. Rev. R. J. Renison, Bishop of Moosonee. Parts lots 111-2, Plan M154.

1949

- Mar. 15th **Sudbury.** Transfer to George Clement Tate. Consideration \$1800. Lot purchased for rectory but not used.
 Apr. 6th **Bracebridge.** Deed to Gordon Reid. Consideration \$720. Lot 19 and s. 10 ft. of lot 20, east side McMurray St. Plan 16. Part rectory property.
 Dec. 6th **Christie Road.** Deed to George Frederick Barnes. Consideration \$75. Former church site.

Mortgages Given by Synod

- 1947
 Oct. 1st **Sudbury.** Mortgage to Jamesina Shields. \$14,000. Parish hall.
 1948
 Jan. 10th **St. George's, Port Arthur.** Mortgage to Mutual Life Assurance Co. of Canada. \$3,000. Portion of lots 1 and 2 in Block Q, plan 579.
 1949
 May 14th **Marathon.** Mortgage of Leasehold Land to Confederation Life Association and Manufacturer's Life Ins. Co. \$15,000. Church site.
 June 1st **Sudbury.** Mortgage to William Purdon Greenhill. \$8,000. Lot 14, Cedar St.
 July 15th **Red Rock.** Mortgage to Confederation Life Association and Manufacturer's Life Ins. Co. \$12,000. Lot 333, plan 784.
 1950
 Jan. 2nd **Port Carling.** Mortgage to George Cameron Milner. \$2,500. Part lot 22, north side Medora St.

Discharge of Mortgage

- 1947
 Oct. 15th **Sudbury.** Jamesina Shields. Executrix of Foster Shields. Mortgage on parish hall (replaced by new mortgage.)

Agreement for Sale

- 1949
 Feb. 25th **Nipigon.** Agreement with Sven Wilken of Nipigon for sale to him of former parsonage. \$4,000.

Church and Parsonage Loan Fund

21. During the triennium the following loans from this fund have been authorized:

St. John's, Bidwell	\$50.00
Holy Trinity, Little Current	500.00
St. John's, Garden River	100.00
St. George's, Echo Bay	125.00
St. James', Murillo	200.00
St. James', Massey	400.00
Shingwauk Chapel Furnace	840.00
Synod Office Furnace	349.00
St. Peter's, Sheguiandah	75.00
Holy Trinity, Little Current	800.00
Church of the Redeemer, Thessalon	500.00
St. George's, Bruce Mines	85.00
Emsdale and Sprucedale Missions	150.00
St. Peter's, Sault Ste. Marie	1,000.00
St. Michael's, Port Arthur	700.00

St. Mary's, Aspdin	50.00
St. Mary's, Nipigon	1,000.00
St. James', Mortimer's Point	200.00
St. John's, Garden River	50.00
Church of the Messiah, Kakabeka Falls	700.00
Church of the Good Shepherd, Slate River	190.00
Gurney Memorial House, Furnace and Decorating	1,400.00
St. Saviour's, Blind River	150.00
Emsdale and Sprucedale Missions	500.00
St. George's, Falkenburg	80.00
St. Ambrose's, Baysville	150.00
St. James', Murillo	124.00
Church of the Messiah, Kakabeka Falls	100.00
St. Paul's, Sundridge	500.00

The following loans have been paid in full: Dorion, Nipigon, Murillo, Mindemoya, Bala, Vickers' Heights, Desbarats, St. Joseph's Island, MacTier, Bidwell, Little Current, Garden River, Shingwauk Chapel, Sheguiandah, Bruce Mines.

The following loans are outstanding:

Whitefish Falls School	\$500.00
St. George's, Echo Bay	88.00
St. James', Gravenhurst	300.00
St. James', Murillo	95.00
St. James', Massey	225.00
Synod Office Furnace	200.00
Church of the Redeemer, Thessalon	350.00
Emsdale and Sprucedale	75.00
St. Peter's, Sault Ste. Marie	1,000.00
St. Michael's, Port Arthur	700.00
St. Mary's, Aspdin	50.00
St. Mary's, Nipigon	1,000.00
St. James', Mortimer's Point	200.00
St. John's, Garden River	50.00
Church of the Messiah, Kakabeka Falls	700.00
Church of the Good Shepherd, Slate River	190.00
Gurney Memorial House	1,000.00
St. Saviour's, Blind River	150.00
Emsdale and Sprucedale Missions	500.00
St. George's, Falkenburg	80.00
St. Ambrose's, Baysville	150.00
St. James', Murillo	124.00
Church of the Messiah, Kakabeka Falls	100.00
St. Paul's, Sundridge	500.00
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	\$8,327.00

Anglican Advance Appeal Loan Fund

22. Your Committee has authorized the following loans from this fund
- | | |
|---|----------|
| St. Michael and All Angels' Church, Port Arthur | 3,000.00 |
| St. George's Mission, Minnow Lake | 1,500.00 |
| Lockerby | 1,000.00 |

Respectfully submitted on behalf of the Committee,

FRED. W. COLLOTON,
Secretary

BALANCE SHEET FOR THE YEAR

ASSETS

CANADIAN BANK OF COMMERCE		\$18,905.67
Current Account	\$10,969.32	
Savings Account (General)	4,598.14	
Savings Account (Church & Parsonage Loan Fund)	2,603.69	
Savings Account (Divinity Students' A/c)	734.52	
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ROYAL TRUST COMPANY		328,224.00
Bishop Sullivan Memorial Fund	167,973.71	
Bishophurst Endowment	7,064.05	
Episcopal Endowment	72,620.59	
Pension Fund	80,565.65	
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TREASURER OF SYNOD (Invested in Bonds, etc.)		191,818.00
Funds from Current Account invested	4,500.00	
Funds from Savings Account invested	8,200.00	
Algoma Divinity Students' Trust Fund	9,750.00	
Anglican Advance Appeal — Diocesan Local Needs)	2,000.00	
Anglican Advance Appeal — Loan Fund	7,000.00	
Bala Endowment	50.00	
Baysville Endowment	700.00	
Bishophurst Land Sales	5,250.00	
Cache Bay Endowment	2,050.00	
Educational Trust	975.00	
Eda Green Memorial Fund	3,650.00	
Gurney Memorial House Endowment	2,400.00	
Huntsville Cemetery Endowment	500.00	
Nipigon Endowment	800.00	
Novar Endowment	350.00	
Hessie R. Palmer Legacy	450.00	
Port Sydney Endowment	2,000.00	
Rosseau Endowment	6,100.00	
Sheguiandah Endowment	3,000.00	
Shingwauk School Endowment	600.00	
Special Purposes	9,050.00	
Canon Missioner	\$6,000.00	
Huntsville, All Saints'	500.00	
Huntsville Altar Society	100.00	
Huntsville W.A.	500.00	
Massey Parsonage	1,400.00	
Marianne Nattress Branch W.A.	50.00	
Wanapitei Union Church	500.00	
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Sudbury Cemetery Endowment	800.00	
Maria Sydney-Smith Legacy	4,275.00	
Sundridge Endowment	2,370.00	
Torrance Endowment	1,000.00	
Sir Piele Thompson Fund	2,000.00	
Archbishop Thorneloe Memorial Fund	104,398.00	
Uffington Church Endowment	4,700.00	
Ullswater Cemetery Endowment	1,100.00	
Windermere Endowment	1,800.00	
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TRUSTEES H. H. WILLS LEGACY		7,962.79
LOANS		11,437.68
Church and Parsonage Loan Fund	6,873.00	
Anglican Advance Appeal Loan Fund	4,500.00	
Advances to Clergy	64.68	
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OPEN ACCOUNTS		676.76
Bishophurst	676.76	
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		\$559,024.90

ENDING 31st DECEMBER, 1949

LIABILITIES

DIOCESAN ENDOWMENTS		\$454,356.14
Bishop Sullivan Memorial Fund	167,973.71	
Archbishop Thorneloe Memorial Fund	106,589.07	
Bishophurst Endowment	7,064.05	
Episcopal Endowment	72,620.59	
Pension Fund	80,565.65	
Eda Green Memorial Fund	3,809.40	
H. H. Wills Legacy	7,962.79	
Bishophurst Land Sales	5,286.70	
Gurney Memorial House Endowment	2,484.18	
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DIOCESAN TRUST FUNDS		15,586.14
Algoma Divinity Students' Trust Fund	9,795.82	
Educational Trust	1,025.00	
Hessie R. Palmer Legacy	464.19	
Maria Sydney-Smith Legacy	4,301.13	
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LOCAL ENDOWMENTS		28,439.07
Bala Endowment	50.00	
Baysville Endowment	700.00	
Cache Bay Endowment	2,052.50	
Huntsville Cemetery Endowment	500.00	
Nipigon Endowment	800.00	
Novar Endowment	350.00	
Port Sydney Endowment	2,081.00	
Rosseau Endowment	6,172.25	
Sheguiandah Endowment	3,002.50	
Sudbury Cemetery Endowment	875.26	
Sundridge Endowment	2,370.00	
Shingwauk School Endowment	668.94	
Torrance Endowment	1,085.00	
Ullswater Cemetery Endowment	1,193.41	
Uffington Church Endowment	4,700.00	
Windermere Endowment	1,838.21	
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LOAN FUNDS		21,506.69
Church and Parsonage Loan Fund	9,476.69	
Anglican Advance Appeal Loan Fund	12,030.00	
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OPEN ACCOUNTS		39,136.86
Algoma Mission Fund	6,084.35	
Anglican Advance Appeal, Dio. Local Needs	3,051.52	
Diocesan Expense Fund	42.39	
T. J. Kennedy Legacy	559.69	
Special Purposes (as per detailed statement)	26,672.50	
Students' Bursary Fund	688.70	
Sir Piele Thompson Fund	2,037.71	
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		\$559,024.90

Certified subject to our report addressed to the Right Reverend William Lockridge Wright, D.D., Bishop of Algoma, and Members of the Executive Committee of the Incorporated Synod of the Diocese of Algoma, dated May 12th, 1950.

ARTHUR A. CRAWLEY & COMPANY,
Chartered Accountants

SPECIAL PURPOSES

Detailed Statement as on 31st December, 1949

Bala Mission	\$11.25
Beardmore Church	327.32
Bear Island	20.22
Beatrice Church	104.46
Birch Island Church	52.28
Bishop's Discretion	928.54
Bracebridge Rectory	726.30
Broadbent Mission	136.83
Cache Bay	120.50
Canon Missioner	6,000.00
Camera for Bishop	70.09
Christie Road	75.00
Depot Harbour	109.52
Desbarats Church	51.89
Diocesan Board of Religious Education	83.02
Clergyman's Annuity	50.00
Eagle Lake Church	50.38
Education Children of Clergy	118.27
French River	17.54
Garden River Parsonage	75.56
Garden River Hall	77.85
Goulais Bay Church	125.16
Gurney Memorial House	36.23
Heaslip Church	189.25
Huntsville, All Saints'	500.00
Huntsville Altar Society	100.00
Huntsville Students' Fund	260.59
Huntsville Woman's Auxiliary	500.00
Ilfracombe	50.38
Indian Children	50.00
Indian Work	1,827.13
Jamestown	2,000.00
Lambeth Fund	201.18
Massey Parsonage	1,508.10
Minnow Lake and Lockerby	288.81
Mission Reserve	535.07
Monetville Hall	101.88
MacDiarmid	314.51
Marianne Nattress Branch W.A.	55.75
Norway Point Church	39.49
Nobel Mission	63.85
Novar Church	30.00
Ojibway Hymn Book	175.40
Parkinson	157.22
Pointe au Baril Boat	66.09
Pointe au Baril Cabin	50.38
Restoule Parsonage	76.13
Port Carling Parsonage	2,259.45
Rosseau75
Sheguiandah, St. Andrew's	75.56
Signs for Mission Churches	70.00
Bishop Rocksborough Smith	1,134.11
South Bay Mouth Church	56.68
Sucker Creek Church	188.65
Sundridge Mission	5.25

Synod Travelling	1,000.00
Temiskaming Church Extension	1,823.87
Thessalon Church	52.39
Hospital Expenses	182.00
Torrance Mission	134.30
Uffington Church	2.25
Ullswater Cemetery	317.54
Van Work	10.00
Walford Church	103.92
Wanapitei Union Church	585.00
Webbwood Parsonage	52.67
Windermere	89.36
Youth Conference Camp Site	19.33
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	\$26,672.50

ALGOMA MISSION FUND

RECEIPTS

	1947	1948	1949
Balances, 1st January	\$6,650.13	\$6,078.05	\$7,546.94
Income Bishop Sullivan Memorial Fund ..	6,148.32	6,074.18	6,011.62
Income Archbishop Thorneloe Memorial Fund	1,365.46	1,417.86	1,295.33
Income Eda Green Memorial Fund	156.87	118.38	108.82
Income H. H. Wills Legacy	361.80	321.10	361.80
M.S.C.C., General grant	14,940.00	14,790.00	14,451.00
Special grant, transportation	729.38	471.83	999.64
Additional clergy, etc.		1,575.00	530.00
Algoma Woman's Auxiliary:			
Pledge	2,500.00	3,000.00	3,500.00
Special	500.00	8.00	
Summer students		400.00	500.00
Apportionments	4,790.02	5,250.33	6,909.45
Algoma Association		16.08	
Interest	159.44		
Donations	63.10	101.00	131.55
Diocese of Ottawa, Mission of Chisholm ..	162.50	150.00	150.00
Local stipend quotas	161.49	94.55	326.13
Refunds	99.60	111.66	16.66
	<hr/>	<hr/>	<hr/>
	\$38,788.11	\$40,978.02	\$42,838.94

DISBURSEMENTS

Stipend grants	\$27,061.88	\$27,441.74	\$29,914.01
Clergy travelling grants	2,616.11	2,728.67	2,536.36
Special grants	317.00	300.00	
Bishop's travelling	350.15		
Gravenhurst Chaplaincy	790.25	558.33	1,095.00
Diocesan Expense Fund:			
5% income invested funds	397.33	401.62	396.58
A/c Treasurer's salary	400.00	400.00	400.00
Pension Fund assessments:			
Departmental Pension Assessment A/c	230.00	230.00	
Missionary clergy	326.54	381.86	1,212.19
Students' and other travelling	96.56	28.00	137.95
Sunday School by Post			156.05
Expenses Girls' Work Supervisor	77.17	100.02	460.28

Van Work			390.00
To complete Episcopal income	47.07	121.84	56.17
Refund M.S.C.C. grant		739.00	
Balances, 31st December	6,078.05	7,546.94	6,084.35
	\$38,788.11	\$40,978.02	\$42,838.94

DIOCESAN EXPENSE FUND
RECEIPTS

	1947	1948	1949
Balances, 1st January	\$744.33	\$624.31	\$268.91
Assessments	6,345.23	6,596.50	6,923.54
5% invested funds	590.42	590.28	573.18
Algoma Mission Fund			
A/c Treasurer's salary	400.00	400.00	400.00
Interest	159.45	348.39	293.07
Refunds, Anglican Advance Appeal	160.51	66.55	
Refunds, Bishop's travelling		40.00	108.25
Other refunds	66.79		39.38
Certificates of baptism, etc.	5.75	5.00	12.50
Supplies sold	4.80		3.00
Donation	5.00		
	\$8,482.28	\$8,671.03	\$8,621.83

DISBURSEMENTS

Secretary-Treasurer, salary	\$2,200.00	\$2,200.00	\$2,200.00
Assistant Secretary, salary	900.00	1,074.50	1,065.00
Bishop's travelling	377.00	723.00	745.00
Secretary-Treasurer's travelling	129.45	124.61	183.95
Commissaries' expenses		55.78	
General Synod assessment	514.92	308.97	358.68
Provincial Synod assessment	132.00	99.25	
Office supplies	226.79	192.87	234.77
Printing, general	134.67	82.88	
Printing, Synod	452.36		
Other Synod expenses	61.00		
Synod travelling		400.00	558.74
Petty cash (postage, excise stamps, exchange on cheques, etc.)	390.00	330.00	290.00
Telegrams	85.21	47.83	45.29
Telephone	70.68	100.58	86.59
Audit	100.00	100.00	100.00
Treasurer's bond	20.00	20.00	20.00
Taxes: Bishophurst	329.45	379.63	391.13
Gurney Memorial House	128.06	146.75	150.99
Pension assessments: Bishop	346.70	233.35	233.35
Sec'y-Treasurer	185.00	128.35	128.35
Fuel: Bishophurst	286.14	446.55	418.02
Office	162.50	168.00	128.25
Safety deposit boxes	15.00	17.00	24.00
Office rent	120.00	120.00	120.00
Caretaking	50.00	50.00	51.95
"Year Book" for clergy	12.85	11.50	11.00
"Algoma Missionary News"	280.00	510.00	300.00
Insurance: Office contents	8.65		9.79
Gurney Memorial House			28.80
Gurney Memorial House, A/c furnace and decorating			400.00

On a/c new office furnace			149.00
"Faith and Order"	25.00		
Anglican Advance Appeal	53.81		
Typewriter repairs	24.15		
New typewriter		189.84	
Library	12.20	12.80	
Lambeth Fund		100.00	125.29
Sundries	24.38	28.08	21.50
Balances, 31st December	624.31	268.91	42.39
	\$8,482.28	\$8,671.03	\$8,621.83

ARCHBISHOP THORNELOE MEMORIAL FUND

Balance on hand, 31st May, 1947 (as reported to last Synod	\$94,614.88		
Received from Diocese of Toronto	6,115.10		
Received from Diocese of Huron	1,341.12		
Received from Diocese of Niagara	4,029.24		
Received from Diocese of Ottawa	1,654.07		
Received from Diocese of Algoma	371.72		
Received from Algoma Association	1,718.85		
Profit on purchase and exchange of securities	1,498.57		
Total as on 20th May, 1950			\$111,343.55

ANGLICAN ADVANCE APPEAL

Cash subscriptions from Diocese of Algoma to 27th May, 1947 (as reported to last Synod)	\$66,367.20		
Received, May 28th to December 31st, 1947	9,686.43		
Received, 1948	4,814.89		
Received, 1949	2,698.18		
Received, January - April, 1950	66.50		
Remitted to Treasurer of Fund			\$83,633.20

PENSION FUND**RECEIPTS**

	1947	1948	1949
Income of endowment	\$2,942.11	\$2,871.40	\$2,903.94
Personal assessments	2,432.62	2,503.91	2,803.43
Parochial assessments	3,084.67	3,569.01	3,697.63
Diocesan assessments	885.24	762.45	1,448.83
	\$9,344.64	\$9,706.77	\$10,853.83

DISBURSEMENTS

Cost of management	151.89	166.00	152.29
Medical examinations	10.00	25.00	
Refund		6.00	
Pension Fund of Church of England in Canada	9,182.75	9,509.77	10,701.54
	\$9,344.64	\$9,706.77	\$10,853.83

GRAVENHURST CHAPLAINCY**RECEIPTS**

Diocese of Toronto	\$589.25	\$890.56	\$575.00
Diocese of Ottawa	187.50	212.50	200.00
Diocese of Ontario	50.00	50.00	50.00
Toronto Woman's Auxiliary	200.00	200.00	
Niagara Woman's Auxiliary	100.00	100.00	100.00

Algoma Mission Fund	790.25	545.83	1,095.00
	\$1,917.00	\$1,998.89	\$2,020.00
DISBURSEMENTS			
Ven. J. B. Lindsell, Chaplain	\$1,890.00	\$1,980.00	\$1,981.00
Pension Fund assessment	27.00	18.89	39.00
	\$1,917.00	\$1,998.89	\$2,020.00

EPISCOPAL INCOME

RECEIPTS			
	1947	1948	1949
Balance, 1st January	\$61.57		
Income Episcopal Endowment Fund	2,525.91	2,460.28	2,443.31
Income Abp. Thorneloe Mem. Fund	1,365.45	1,417.88	1,295.36
Chapel of the Intercession, Llewellyn Beach			205.16
Algoma Mission Fund	47.07	121.84	56.17
	\$4,000.00	\$4,000.00	\$4,000.00
DISBURSEMENTS			
Bishop of Algoma	\$4,000.00	\$4,000.00	\$4,000.00

BISHOPHURST

RECEIPTS			
Balances, 1st January	\$162.35	\$385.99	
Income Bishophurst Endowment	269.58	238.55	\$232.76
Income Bishophurst Land Sales	174.73	147.40	124.12
Office rent	120.00	120.00	120.00
Accrued interest on exchange of bonds		6.92	
Dr. balances, 31st December		264.88	676.76
	\$726.66	\$1,163.74	\$1,153.64
DISBURSEMENTS			
Dr. balance, 1st January			\$264.88
Painting and decorating	\$163.00	\$740.21	
General repairs	29.42	287.84	19.62
Furnace repairs and service	8.75	27.50	28.65
Garage repairs	10.50		
Chimney repairs			198.00
Wardrobes			439.00
Plumbing	18.99	44.97	60.48
Insurance	44.10		26.47
Snow ploughing	27.00	20.00	27.00
Grass cutting			27.00
Storm windows	17.00	21.00	33.00
Diocesan Expense Fund, 5% income	21.91	22.22	19.30
Sundries			10.24
Balance, 31st December	385.99		
	\$726.66	\$1,163.74	\$1,153.64

Statement of Securities held by The Royal Trust Co., Toronto**THE BISHOP SULLIVAN MEMORIAL FUND**

Name	Maturity	Interest	Principal
Town of Bowmanville	1963	3%	\$1,000.00
Canadian National Railway Co.	1954	5%	40,000.00
Dominion of Canada	1954	3%	2,000.00

Dominion of Canada	1957	3%	20,000.00
“	1959	3%	8,000.00
“	1960	3%	8,000.00
“	1962	3%	10,000.00
“	1963	3%	10,000.00
“	1966	3%	27,750.00
“	1948/52	3¼%	3,300.00
Hydro-Electric Power Comm. of Ontario	1957	4%	300.00
“	1970	4¾%	1,000.00
City of Montreal	1970	3%	1,000.00
Province of Nova Scotia	1963	3¼%	3,000.00
Province of Ontario	1965	3%	21,000.00
“	1950	4½%	500.00
City of Ottawa	1950	3%	1,000.00
Town of Picton, Ontario	1961	3%	1,000.00
Town of Port Hope	1951	4½%	1,040.27
Province of Quebec	1951	3%	2,500.00
Quebec Hydro-Electric Comm.	1973	3%	3,000.00
City of Victoria, B.C.	1958	3½%	2,500.00
Total Securities			167,890.27
Cash uninvested			83.44
			<hr/>
			\$167,973.71

BISHOPHURST ENDOWMENT FUND

Name	Maturity	Interest	Principal
Dominion of Canada	1960	3%	\$1,600.00
“	1966	3%	1,450.00
City of Montreal	1970	3%	1,000.00
Province of Ontario	1965	3%	2,000.00
City of Ottawa	1953	3%	1,000.00
Total Securities			7,050.00
Cash uninvested			14.05
			<hr/>
			\$7,064.05

EPISCOPAL ENDOWMENT FUND

Name	Maturity	Interest	Principal
Town of Bowmanville	1963	3%	\$1,000.00
Canadian National Railway Company	1954	5%	1,000.00
Dominion of Canada	1960	3%	3,100.00
“	1962	3%	10,000.00
“	1963	3%	10,000.00
“	1966	3%	12,000.00
Town of Galt	1954	5%	1,000.00
City of Hamilton	1953	5%	1,000.00
Hydro-Electric Power Comm. of Ontario ..	1967	2¾%	5,000.00
“	1969	3%	500.00
“	1957	4%	100.00
City of Montreal	1970	3%	1,000.00
Province of Nova Scotia	1963	3¼%	2,000.00
“	1965	3¼%	2,000.00
Province of Ontario	1951	3%	5,000.00
“	1965	3%	8,000.00
“	1950	4½%	100.00
City of Toronto	1951	5½%	5,500.00

City of Victoria, B.C.	1958	3½%	2,000.00
“ “	1959	3½%	1,000.00
			<hr/> \$71,300.00

Mortgages

Mrs. Margaret E. Gayton, 52 Wesbrook Ave., Toronto	1950	5%	1,300.00
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Summary

Bonds, etc.	\$71,300.00
Mortgage	1,300.00
Cash uninvested	120.59

\$72,620.59**PENSION FUND**

Name	Maturity	Interest	Principal
Province of Alberta	1961	3½%	\$100.00
Province of British Columbia	1954	5%	3,000.00
Canadian National Railway Co.	1967	2¾%	1,000.00
“ “ “	1954	5%	13,000.00
Dominion of Canada	1959	3%	2,500.00
“ “	1960	3%	1,200.00
“ “	1962	3%	9,500.00
“ “	1963	3%	7,350.00
“ “	1966	3%	5,500.00
City of Hamilton	1953	5%	3,000.00
Province of Nova Scotia	1956	3¼%	1,000.00
“ “	1963	3¼%	2,000.00
“ “	1965	3¼%	3,000.00
Province of Ontario	1951	3%	5,000.00
“ “	1965	3%	7,000.00
“ “	1950	4½%	700.00
City of Ottawa	1950	3%	2,000.00
Town of Picton, Ontario	1962	3%	1,000.00
“ “	1963	3%	1,000.00
“ “	1964	3%	1,000.00
“ “	1965	3%	1,000.00
“ “	1966	3%	1,000.00
Province of Quebec	1951	3%	2,000.00
City of Victoria, B.C.	1958	3½%	2,000.00
“ “	1960	3½%	500.00
“ “	1968	3¾%	1,000.00
“ “	1970	3¾%	1,000.00
City of Windsor	1965	3½%	310.22
Monarch Mortgage & Investments Ltd.			6.00
			<hr/> \$78,666.22

Mortgages

Elzear Martell and Annie Myrtle Irene Martell	1951	5%	\$1,900.00
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Summary

Bonds, etc.	\$78,666.22
Mortgage	1,900.00

\$80,566.22

Overinvested57

\$80,565.65

STATEMENT OF INVESTED FUNDS
(Securities held by the Treasurer of Synod)

Anglican Advance Appeal (Dio. Local Needs) —

Hydro-Electric Comm., Ontario 1963 3% \$2,000.00

\$2,000.00

Maturity Interest Principal

A.A.A. Loan Fund —

Canadian National Railway 1967 2¾% 5,000.00
Hydro-Electric Comm., Ontario 1963 3% 2,000.00

7,000.00

Bala Endowment —

Dominion of Canada (V.L. 2) 1954 3% 50.00

50.00

Baysville Endowment —

Dominion of Canada (V.L. 3) 1956 3% 500.00
Dominion of Canada (V.L. 3) 1956 3% 200.00

700.00

Bishophurst Land Sales —

Hydro-Electric Comm., Ontario 1964 3% 1,000.00
" " " 1963 3% 1,000.00
Dominion of Canada (V.L. 2) 1954 3% 400.00
" " (V.L. 5) 1959 3% 600.00
" " (V.L. 7) 1962 3% 650.00
Canada Perm. Mortgage Corp. 1952 2¾% 1,600.00

5,250.00

Divinity Students' Trust Fund —

Hydro-Electric Comm., Ontario 1964 3% 6,000.00
" " " 1963 3% 1,000.00
Province of Quebec 1959 3½% 2,000.00
Dominion of Canada 1958 3% 100.00
" " (V.L. 5) 1959 3% 200.00
" " (V.L. 6) 1960 3% 50.00
" " (V.L. 7) 1962 3% 200.00
" " (V.L. 9) 1966 3% 200.00

9,750.00

Cache Bay Endowment —

Hydro-Electric Comm., Ontario 1963 3% 2,000.00
Dominion of Canada (V.L. 7) 1962 3% 50.00

2,050.00

Educational Trust —

Dominion of Canada (V.L. 5) 1959 3% 500.00
" " (V.L. 7) 1962 3% 400.00
" " (V.L. 2) 1954 3% 75.00

975.00

Eda Green Memorial Fund —

Hydro-Electric Comm., Ontario 1964 3% 3,000.00
Dominion of Canada (V.L. 8) 1963 3% 500.00
" " (V.L. 5) 1959 3% 100.00
" " (V.L. 4) 1957 3% 50.00

3,650.00

Gurney House Memorial Endowment—

Province of Manitoba	1955	5½%	2,000.00
Dominion of Canada (V.L. 1)	1951	3%	100.00
“ “ (V.L. 5)	1959	3%	100.00
“ “ (V.L. 9)	1966	3%	100.00
Hydro-Electric Comm., Ontario	1964	3%	100.00

2,400.00

Huntsville Cemetery Endowment—

Dominion of Canada (V.L. 5)	1959	3%	100.00
“ “	1952	3¼%	100.00
“ “ (V.L. 3)	1956	3%	100.00
“ “ (V.L. 4)	1957	3%	200.00

500.00

Nipigon Endowment—

Dominion of Canada (V.L. 5)	1959	3%	800.00
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800.00

Hessie R. Palmer Legacy—

Hydro-Electric Comm., Ontario	1964	3%	450.00
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450.00

Novar Endowment—

Dominion of Canada (V.L. 5)	1959	3%	200.00
“ “ (V.L. 1)	1951	3%	50.00
“ “ (V.L. 4)	1957	3%	100.00

350.00

Port Sydney Endowment—

Province of Manitoba	1955	5½%	2,000.00
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2,000.00

Rosseau Endowment—

Dominion of Canada (Reg'd.)	1958	3%	6,000.00
“ “ (V.L. 4)	1957	3%	50.00
“ “ (V.L. 6)	1960	3%	50.00

6,100.00

Sheguiandah Endowment—

Province of New Brunswick	1966	2¾%	2,000.00
Dominion of Canada (V.L. 9)	1966	3%	500.00
Province of New Brunswick	1968	3%	500.00

3,000.00

Shingwauk School Endowment—

HydroElectric Commission	1964	3%	600.00
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600.00

Special Purposes (Canon Missioner)—

Canadian National Railway	1967	2¾%	6,000.00
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6,000.00

Special Purposes (Huntsville, All Saints')—

Dominion of Canada (V.L. 8)	1963	3%	500.00
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500.00

Special Purposes (Huntsville Altar Society) —

Dominion of Canada (V.L. 1)	1951	3%	100.00
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100.00

Special Purposes (Huntsville W.A.) —

Dominion of Canada (V.L. 2)	1954	3%	200.00
“ “ (V.L. 3)	1956	3%	100.00
“ “ (V.L. 8)	1963	3%	200.00

500.00

Special Purposes (Massey Parsonage) —

Province of New Brunswick	1966	2¾%	1,000.00
Dominion of Canada (V.L. 9)	1966	3%	400.00

1,400.00

Special Purposes (Marianne Nattress Br. W.A.) —

Dominion of Canada (V.L. 9)	1966	3%	50.00
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50.00

Special Purposes (Wanapitei Union Church) —

Dominion of Canada (V.L. 5)	1959	3%	500.00
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500.00

Sudbury Cemetery Endowment —

Hydro-Electric Commission	1964	3%	800.00
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800.00

Maria Sydney-Smith Legacy —

Dominion of Canada (V.L. 9)	1966	3%	3,650.00
“ “ (V.L. 2)	1954	3%	75.00
Hydro-Electric Comm., Ontario	1964	3%	50.00
Province of New Brunswick	1968	3%	500.00

4,275.00

Torrance Endowment —

Province of Manitoba	1958	5½%	1,000.00
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1,000.00

Sundridge Endowment —

Hydro-Electric Comm., Ontario	1963	3%	2,000.00
Dominion of Canada (V.L. 6)	1960	3%	350.00
War Savings Certificates	1951		20.00

2,370.00

Sir Piele Thompson Fund —

Hydro-Electric Comm., Ontario	1964	3%	2,000.00
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2,000.00

Archbishop Thorneloe Memorial Fund —

Registered

Dominion of Canada (V.L. 5)	1959	3%	4,000.00
“ “ (V.L. 6)	1960	3%	7,000.00
“ “ (V.L. 8)	1963	3%	500.00

Unregistered

Dominion of Canada (V.L. 3)	1956	3%	50.00
“ “	1958	3%	1,000.00
“ “ (V.L. 5)	1959	3%	4,000.00
“ “ (V.L. 6)	1960	3%	1,000.00
“ “ (V.L. 8)	1963	3%	500.00
Hydro-Electric Comm., Ontario	1964/7	2¾%	1,000.00
“ “ “	1965	3%	12,500.00
“ “ “	1967	3%	4,000.00
“ “ “	1968	3%	53,000.00
“ “ “	1964	3%	1,000.00
“ “ “	1953	3¼%	1,000.00
Canadian National Railway Co.	1959	3%	1,000.00
Province of Quebec	1959	3½%	1,000.00
“ “	1955	3¾%	1,000.00
Province of New Brunswick	1966	2¾%	3,000.00
Province of Ontario	1965/9	2¾%	2,000.00
“ “	1965	3%	2,000.00
Township of York	1969	3%	1,000.00
New Liskeard	1958	4%	2,000.00
War Savings Certificates			848.00
			<hr/>
			104,398.00
Uffington Church Endowment —			
Hydro-Electric Comm., Ontario	1963	3%	3,000.00
Dominion of Canada (V.L. 1)	1951	3%	100.00
“ “ (V.L. 3)	1956	3%	50.00
“ “ (V.L. 5)	1959	3%	150.00
“ “ (V.L. 7)	1962	3%	400.00
Toronto General Trusts Co.	1953	2¾%	1,000.00
			<hr/>
			4,700.00
Ullswater Cemetery Endowment —			
Australia	1967	3½%	1,000.00
Dominion of Canada (V.L. 7)	1962	3%	50.00
“ “ (V.L. 4)	1957	3%	50.00
			<hr/>
			1,100.00
Windermere Endowment —			
Province of New Brunswick	1968	3%	1,500.00
Dominion of Canada (V.L. 2)	1954	3%	150.00
“ “ (V.L. 5)	1959	3%	50.00
“ “ (V.L. 4)	1957	3%	100.00
			<hr/>
			1,800.00
Parts of Bank Balances Invested —			
Current A/c			
Dominion of Canada (V.L. 6)	1960	3%	1,000.00
“ “ (V.L. 9)	1966	3%	3,000.00
“ “ (V.L. 5)	1959	3%	500.00
			<hr/>
			4,500.00
Savings A/c (General)			
Hydro-Electric Comm., Ontario	1964	3%	1,000.00
Province of Quebec	1959	3½%	3,000.00

Dominion of Canada (V.L. 5)	1959	3%	200.00
“ “ (V.L. 7)	1962	3%	2,000.00
“ “ (V.L. 9)	1966	3%	2,000.00
			8,200.00
TOTAL as on 1st January, 1950			\$191,818.00

ARTHUR A. CRAWLEY & CO.

Chartered Accountants

Sault Ste. Marie, Ontario
May 12th, 1950

The Right Reverend William Lockridge Wright, D.D.,
Bishop of Algoma and
Members of the Executive Committee of
The Incorporated Synod of the Diocese of Algoma.

Gentlemen:

In accordance with your instructions, we have made an audit of the financial records of the Incorporated Synod of the Diocese of Algoma for the year ended December 31st, 1949.

We have verified the cash in bank by certificate from The Canadian Bank of Commerce and have reconciled this amount to the book figure of \$18,905.67.

We have examined certificates from the Royal Trust Company verifying the securities, mortgages and cash held by them on your behalf at December 31st, 1949.

The securities held by your Treasurer in The Canadian Bank of Commerce, Sault Ste. Marie, amounting to \$191,818.00 at par value, have been examined and verified by us.

We have examined a certificate of McPherson, Burtenshaw and Frank, Chartered Accountants, setting out a schedule of investments held by the H. H. Wills Trust as at March, 1950, having an aggregate value of \$2,585-6-5. A certificate as at December 31st, 1949, was not available for our examination.

We did not confirm by correspondence the amount of church and parsonage loans nor the advances to clergy.

No verification was made as to the details of diocesan assessments and apportionments in arrears, nor did we examine the articles and terms of the various bequests and endowments.

Subject to the foregoing and to the fluctuation in value of sterling and other securities, we report that, in our opinion, the balance sheet of the Incorporated Synod of the Diocese of Algoma at December 31st, 1949, which we have certified and left with your Treasurer, exhibits a true and correct view of the financial position of the Diocese of Algoma at that date, according to the best of our information, the explanations given to us and as shown by the books and records of the Diocese.

Yours truly,

ARTHUR A. CRAWLEY & COMPANY

*Chartered Accountants

McPHERSON, BURTENSHAW & FRANK

In Association with

OLDHAM, HOLLAND & CO.

Chartered Accountants

63 - 64 New Broad Street,
London, E.C. 2.**BISHOP OF ALGOMA — H. H. WILLS TRUST FUND**

We certify that we have today examined the Certificates relating to the following Securities, which are registered in the names of: GEORGE SCUDAMORE STOW of Rosegarth, Lower Bourne, Farnham, Surrey, Gentleman; The Reverend Chancellor CHARLES TUNNACLIFF DIMONT, D.D., of 23, Rosemary Lane, The Close, Salisbury; the Reverend DONALD DOWTY MacQUEEN of St. Barnabas' Vicarage, 122, Radbourne Street, Derby and the Reverend ARTHUR HENRY GREENWOOD of 9, Tennison Road, South Norwood, London, S.E. 25.

1. 4% Funding Stock. 1960 - 1990. £750.
Account No. D6/7239. Certificate No. 16/498430.
2. 2½% Treasury Stock. 1975 or after. £158.14.8.
Account No. D4/10425. Certificate No. 16/599681.
3. British Transport 3% Guaranteed Stock. 1978/88. £351.6.1.
Account No. D22/11125. Certificate No. 7/109367.
4. Imperial Tobacco Company (of Great Britain & Ireland) Limited.
£430 "A" 5½% Cumulative Preference Stock.
Certificate No. 14933.
5. United States and General Trust Corporation Ltd.
£50 3¼% Debenture Stock. 1967/77. Certificate No. 501.
6. 3% War Stock. 1955 - 1959. £345.5.8.
Account No. D8/19746. Certificate No. 16/493841.
7. 2½% Consolidated Stock. £350.
Account No. D9/9542. Certificate No. 16/478782.
8. The Canadian Pacific Railway Company.
£150 4% Perpetual Consolidated Debenture Stock.
Certificate No. 263838.

27th March, 1950.

McPHERSON, BURTENSHAW & FRANK,

Chartered Accountants

**REPORT OF
COMMITTEE ON THE BISHOP'S CHARGE**

1. Your Committee would first place on record an expression of loyalty to your Lordship from the whole Synod of Algoma and we offer sincere appreciation of all assembled for your splendid Charge and for your Lordship's good and wise leadership of the Diocese. We share with you the spirit of deep thankfulness to Almighty God for the healthy and vigorous life and work of the Diocese and believe that your untiring devotion and energy and your pastoral care for clergy and laity alike have ensured the stability and continuity of our Diocesan family life.

2. We rejoice in the fact that your Lordship was enabled to attend the Lambeth Conference with its opportunities of deeper insight into a wider knowledge of the task that confronts the Church in this age which you fittingly describe as "an age of nervous apprehension."

3. We note your feeling of sorrow on the loss, through death, of seven priests of the Diocese and hereby record our deep sympathy with those respective families who have suffered such severe sorrow. We acknowledge also the kindly reference you have made to the death of notable Church leaders, particularly the late Metropolitan, the Most Reverend Charles Allen Seager, Archbishop of Huron.

4. We rejoice in your Lordship's strong statement in relation to the observance of Sunday and urge that the Synod express its mind in this matter for the guidance of all who live within our borders. We affirm that the primary purpose of Sunday is the worship of Almighty God and would deplore any steps which would interfere with its use for that purpose. We believe that the present provisions of the Lord's Day Act give ample opportunity for recreation for individuals and groups and feel that the use of Sunday for commercial and organized sports would result in moral and spiritual loss. Such a step would lead to increased Sunday labour which could not be regarded as essential. We urge that the members of Synod do all in their power to preserve the Christian use of Sunday. The clergy should furnish themselves with the excellent material provided by the Lord's Day Alliance. We suggest that sermons should be preached and teaching given on the use of the Lord's Day. Your Lordship's continued interest in this matter will be greatly appreciated.

5. We rejoice with your Lordship at the addition of the Diocese of Newfoundland to our Canadian Church, an addition which was consummated at the meeting of the General Synod in Halifax last September.

6. We note with interest your Lordship's reference to the discussion at General Synod of the difficult and pressing problems of Marriage and Divorce. We deplore the general widespread evidence of divorce and urge the use of every possible means such as Courses of Preparation for Marriage and the setting up of Marriage Counselling groups to help stem the tide. We are glad that the House of Bishops acted with caution in the matter of changes in respect to the Canons on Marriage and are agreed that the greatest care should be exercised that our Marriage laws conform with the spirit of Holy Scripture.

7. We endorse your Lordship's suggestion regarding the Name of the Church and believe that this subject should be studied on a Deanery level.

8. It is a matter of pride and satisfaction to concur in your Lordship's excellent word regarding our Primate, the Most Reverend George Frederick Kingston, pledging our sincerest loyalty to His Grace and to join also in heartiest congratulations and good wishes to the Rev. Canon Colloton, to the Ven. C. W. Balfour and to our new Metropolitan, the Most Rev. John Lyons, Archbishop of the Diocese of Ontario.

9. A subject that deserves careful consideration is that of Church and Youth and we cannot emphasize too strongly the challenge presented to the youth of the Diocese in your Lordship's Charge. We ask the Synod to take definite steps to promote the worship and work amongst the Youth of the Diocese, supporting the efforts of our Diocesan Board of Religious Education.

10. We are sincerely in accord with the directive on Confirmations, that the time of preparation should be longer and a course of instructions such that the candidates will learn to love, honour and serve our Lord and His Church. It is also felt that follow-up work on the part of the clergy with the newly Confirmed should be stressed in order that there might be fewer lapsed Communicants.

11. We note with gratitude and thanksgiving the success of the Anglican Advance Appeal and the Archbishop Thorneloe Memorial Fund and your Committee on behalf of the Synod would tender heartiest thanks and appreciation to all those faithful laymen who have laboured successfully to bring these campaigns to such a high standard.

12. This Committee offers the sincerest thanks of Synod to the General Secretary of the M.S.C.C., the Rev. Canon L. A. Dixon, D.D., for his inspiring address at our Synod Service.

13. We heartily endorse the expression of appreciation of the work of the Woman's Auxiliary in the Dominion, Diocesan and parochial levels. We accept the privilege of commending to the Synod the recruiting programme of the Woman's Auxiliary in the parishes and missions of this Diocese.

14. We are thankful to Almighty God for the spirit of stewardship shown by our people throughout the Diocese in contributing most generously to the work of the Church at home and abroad and we gratefully acknowledge the help and inspiration that the M.S.C.C. gives to the Church in Canada through its thought and writing.

15. We believe that there is plenty of evidence that the Church in this Diocese is advancing in its witness and work. We would pledge our love and loyalty to your Lordship, our Father in God and daily offer and present ourselves, our souls and bodies, to be a reasonable, holy and living sacrifice to Almighty God, through our Lord Jesus Christ.

On behalf of the Committee,

W. W. JARVIS

**REPORT OF DIOCESAN REPRESENTATIVES ON
BOARD OF MANAGEMENT, M.S.C.C.**

My Lord and Members of this Synod:

Three years ago, you appointed me one of your representatives on the M.S.C.C. I owe you an apology, in one sense, for my inability to represent you at any of the various meetings since our last Synod. You have not been left without witness, however, because Dr. Niebel has been present and to meet special cases clerical members have been co-opted. It is a fact that whenever a meeting was called I have been travelling on some S.S.J.E. assignment.

I have studied the reports of these meetings; obtained information from the head of our Diocesan Mission Board and have had correspondence on missionary subjects with Canon Dixon, my Rural Dean, Canon Colloton and others.

How does the overall policy of the M.S.C.C. affect the Diocese of Algoma? Being a missionary diocese we, of course, depend largely on its financial generosity. But I hope we are not thinking of M.S.C.C. solely in terms of money received. The M.S.C.C. sets the pace for missionary giving and, at least in these latter years, has put the right tone on the Christian responsibility of spreading the Gospel at home and abroad. If we were left to our own missionary-education devices it is likely that we would think in terms of local necessity instead of world-wide responsibility. On the other hand a strong home base is essential. If "The Church" is not represented in the small village and a priest ready to preach the Word and administer the Sacraments we have no **praying base** for our foreign work. Particularly in the northern parts of our Diocese the country is being filled up and industry is growing. If we believe that we represent the Faith, without addition or subtraction, we cannot be content to minister to the two or three "good Church people" who seek us out and tell us that they are Anglicans. Neither can we share this prophetic and priestly ministry with anybody else. It is said that we lack men and money. I have no doubt that that is true. If we pray that God will give us faith, good works and solid belief in the divine character of His Church, He will provide the men and the money.

God has already blessed us in Algoma. Many of our parishes and missions are making the oblation of money, even though the missionary apportionments are considerably higher than a few years ago. His Lordship writes that all the parishes and missions have paid in full and rightly calls this a wonderful achievement. There is one thing we must now do. Having made the oblation of our possessions which, after all, we merely hold as stewards, we must now make the oblation of ourselves. If we do this God will find men to whom He will send the priestly vocation.

Because many of our parishes and missions accepted the 50% increase in apportionments we are now witnessing the giving of fairly decent salaries to the mission clergy. We must also thank the M.S.C.C. for their share of the cost of operation of cars in the missions. In my opinion there is still one problem. Often the mission church is in a bad state of repair, not altogether through neglect, but because a definite portion of the yearly revenue is not earmarked for this special purpose. Every business firm sets aside a percentage of its income for keeping its property in repair. I am wondering if an arrangement with the M.S.C.C. could be made in this matter.

It will be readily admitted that the personal touch is far more important than any amount of literature. Dr. Watts' all too brief visit to Muskoka did us a world of good. Being a missionary himself, he was able to present

a true picture of the Canadian and foreign scene. He understands, too, the problem of the "little church," its meagre resources, its discouragements. He liked our little places and thought of them as the Faithful Remnant which would conquer the world.

I am led to believe that the Executive Committee of this Diocese is considering the services of a travelling priest in certain unorganized areas. I hope an experienced priest will be appointed and given plenty of freedom and as many spiritual (and material) tools as we can afford. People in these areas need the Word and the Sacraments more (if possible) than those of us in more favoured regions. If we believe in the proper interpretation of the Bible and the Sacraments of grace, we will want to send a priest whose office allows him to be the steward of God's mysteries.

JOHN G. McCausland, S.S.J.E.

REPORT OF THE ALGOMA DIOCESAN BOARD OF THE WOMAN'S AUXILIARY - 1947-48-49

It is a pleasure to present the Triennial Report of the Woman's Auxiliary of the Diocese, showing considerable progress in all the work of the recognized medium of service for women of the Church.

Great stress has been laid on work among teen-age groups and the regional workers, Mrs. D. Kenny and Miss F. Lamb, have visited most of the deaneries and report much interest but, so far, the actual results have not been encouraging.

We regret to report the deaths of Mrs. W. J. Walker and Mrs. D. Andrews which occurred while in office. Mrs. H. M. Monteith was appointed as Corresponding Secretary and Mrs. F. Lewis was elected Vice-President of Temiskaming Deanery.

Other changes in personnel included Mrs. A. Privett as E.C.A.D. Secretary, succeeding Miss Janet Williamson; and Mrs. Lloyd Johnston, succeeding Mrs. M. Williamson as Little Helpers' Secretary. Mrs. G. Thompson replaced Mrs. A. W. Stump as Vice-President of Manitoulin Deanery.

The deaths of Miss Janet Williamson shortly after her retirement and Mrs. C. F. Howland, formerly Vice-President of Thunder Bay Deanery, were a great shock to all.

The Church Boys' League now being under the direction of G.B.R.E., the office of Secretary-Treasurer held by Mrs. A. J. Flowers was discontinued.

Our pledge to the Dominion Board totalled \$7,706.15, with miscellaneous contributions amounting to \$3,179.82, which included grants toward education of a girl in India, the Maple Leaf Hospital, work in Kangra, United Thank-offering used for the training and pension of women missionaries, G.A. scholarships, Victory project for girls' club in London, England, Arctic Missions, Columbia Coast Mission and work in China.

An increase in 1948 brought the pledge to the Diocese to \$3,000.00 and another in 1949 brought the amount to \$3,500.00.

A total of \$9,000.00 has been contributed to the Algoma Mission Fund during these years by way of pledges. Diocesan Appeals amounted to \$2,475.00 and Special Diocesan Appeals to \$5,519.74, including such items as Sunday School by Post, Van work, Regional Worker, Divinity Students, Summer Students, Hospitality Fund and Canterbury Cathedral Fund.

Complete outfits are provided each year for children in Indian Residential Schools, as well as generous donations to hospitals and missions through the Dorcas department.

At the last Annual meeting a resolution was adopted for the establishment of a Home for Aged Church women and the Life Members of the Diocese have pledged the sum of \$100.00 from their offering as the initial donation for this purpose. Contributions will be accepted at any time from anyone interested in this undertaking.

A gift was presented to the Lord Bishop by the Board before his departure for England to attend the Lambeth Conference.

The close association and co-operation that we have enjoyed with His Lordship has been a great joy and inspiration.

The following figures show number of branches and members in 1949:

Senior Branches	89	Membership.....	1,924
Girls' Branches	12	Membership.....	146
Junior Branches	12	Membership.....	209
Little Helpers Branches	44	Membership.....	1,769

Respectfully submitted,

IDA RAMSAY,

Recording Secretary

REPORT OF THE DIOCESAN BOARD OF MISSIONS

The Diocesan Board of Missions met on four occasions since coming into being at the Fifteenth Session of Synod. Many matters have been brought before the Board and were settled to the satisfaction of all concerned.

The first meeting was held in North Bay on Tuesday, October 28th, 1947. The Bishop had requested us to consider an increase in the share contributed by the various missions toward the stipend of the incumbent. Most of the missions were able to make a satisfactory increase at that time.

A second meeting was held in St. Luke's parish hall, Sault Ste. Marie, on Friday, October 29th, 1948, eight members being present. Matters dealing with method of election of delegates to General and Provincial Synods were discussed and recommendations made. Also the matter of apportionments as outlined in a motion of Nipissing Deanery.

Two deputations were arranged with the M.S.C.C. Canon Davis of Welland covering the Deaneries of Temiskaming and Nipissing in October, 1948 and Dr. Watts the Deanery of Muskoka in April, 1950.

We regret that more deputation work could not be undertaken but, due to the scarcity of men from the mission fields of the Church, the M.S.C.C. could not furnish us with men at this time. The M.S.C.C. is keeping this Diocese in mind and further deputation work will be done in the Deaneries of Algoma and Thunder Bay.

The Board has accepted the resignation of Mr. Ross Corless as Secretary, due to the pressure of business. This was effective in 1948. We regretted this fact very much as he was an efficient and zealous member of the Board.

It has been impossible to have a fully representative meeting of this Board for many reasons. The fact that men have moved from one deanery to another or left the Diocese has meant that there has been no permanent representation. The long distances in Algoma have made it impossible for clergy and laymen to travel to a central point of meeting. There being no provision made by the Synod to cover travelling costs or operating costs of this Board it has been greatly hampered in its functions.

After three years of experience I feel that most of the business which has come before this Board could have been dealt with in a more effective manner in the various local deanery meetings. Such matters as deputation work could be arranged by the Executive Committee in conjunction with the Rural Deans.

If this Board continues to function as set forth in Nos. 2-A and 2-B of the Canon (Synod Journal, page 36) it will be necessary to have the whole-hearted support of each missionary priest and a sufficient grant from this Synod to enable them to distribute literature, arrange delegations and missionary meetings throughout the Diocese.

I would at this time thank my brother priests who have served faithfully on this Board and who, by their prompt attention to matters, have helped expedite the business of the Board. To all who have answered the many letters of enquiry and have co-operated with us we of the Board of Missions are grateful.

All of which is respectfully submitted.

SAMUEL M. CRAYMER,

Chairman

REPORT OF THE DIOCESAN BOARD OF RELIGIOUS EDUCATION

My Lord and Members of Synod:

Canon Spencer Leeson (Bampton Lectures, 1946) says, "I have tried to show how deeply rooted is English education in the faith and practice of Christianity. Being by the law of its institution a missionary church, the Church of Christ was necessarily from the first and must always be, a teaching Church . . . Her one purpose is to bring souls through faith in Christ to unity with the God who made them." Having this faith and practice in view, the Canadian Church, by manifold means, is trying to fulfil the same purpose.

St. Luke's Sunday School Van

During the past three years St. Luke's Sunday School Van has covered many miles in this Diocese and found many families who were lost to the ordinary channels of parish work. A good many of these families are now on Sunday School by Post and receiving constant instruction by mail. For this work we are indebted to Miss Eva Hasell, M.B.E., under whose direction this van works.

We also owe much to the drivers and teachers, who have driven the van through tough and hard places in Algoma and have taught and enrolled the children on Sunday School by Post:—

1947—Miss Maude Johnson and Miss Mary Barelay; 1948—Miss Gertrude Morrison and Miss Lois Wall; 1949—Miss Gertrude Morrison and Miss Barbara Watkins.

Vacation Schools

Last year the General Secretary asked that a form be filled by those holding this kind of Summer School, only one was returned, that from the Rev. Gilbert Thompson, Gore Bay. We know of other such schools in the Diocese. This kind of school is doing much for young children in the holidays. Excellent material for this kind of school can be had from the G.B.R.E. This kind of school has been taken care of at the head of lakes by camps for Church Boys' League and Junior Auxiliary. Some ninety juniors have had a week under Church supervision. Subjects taught include Churefmanship and handicrafts.

The Bishop's Challenge Shield

The proud winners of this shield for the last three years are: 1947-48—St. John's, New Liskeard and for the last two years it has been held by St. John's, North Bay. The Rev. Stephen Turner was the superintendent of the former and Mr. J. H. Elliott of the latter. Together with their teachers and children they are to be congratulated.

Our Sunday School Teachers

From the time of Robert Raikes, who founded the first Sunday School in Gloucester, England in 1780 and John Breynton, who founded the first Canadian Sunday School in 1783 at St. Paul's, Halifax, the Church has been indebted to these teachers who in spite of great odds and at personal sacrifice have taught our children "the faith once for all delivered unto the Saints." Here let us again quote the Bampton Lectures, 1946: "In her manifold care for education, the Church may never forget those devoted men and women, working often in diminished numbers and hard conditions for nothing, at a kind of teaching that calls for the exercise of as much patience and sympathetic understanding of young children as any in the whole range of school work. In places they are doing what can be done nowhere else for children of that age—teaching them the faith as a labour of love in a religious setting." In Algoma we have 412 Sunday School teachers and 4,351 pupils.

Leadership Training

We have very little information with regard to this all important phase of our work. However, at the head of the lakes there is good news in this regard. There there is a Sunday School Teachers' Association which meets once a month, with an attendance of from 35 to 50. After a short devotional period conducted by one of the clergy the Association divides itself into groups—senior, junior and primary teachers—for discussion of their work. This group has raised money to send a delegate to the World Conference in Toronto. This is praiseworthy. The need for more and better teachers and leaders is always with us and one important factor in finding and training them is the provision of adequate and attractive courses in Leadership Training. In this connection we would draw your attention to the G.B.R.E. Teacher Training Leaflet, Number 5: "Leadership Training Curriculum."

The Church Boy's League

The C.B.L. is one of the weekday activities of the Church for boys. It was started some years ago by the W.A.. On the Dominion level it is now the responsibility of the G.B.R.E. and therefore on the diocesan level that of the D.B.R.E. In 1949 we had seven branches who reported, viz., St. Paul's, Haileybury, Shingwauk School, St. John's, Port Arthur, St. John's, Copper Cliff, St. Mary's, Vickers' Heights, St. Luke's Pro Cathedral, St. Augustine's, Whitefish Falls. The total reported membership for the Diocese is 126. There is room for great extension here. We would suggest that the clergy and others make a study of this Church-centred organization with a view to setting up a League in their parishes. It gives a great opportunity for definite Church teaching.

We are sorry that time will not permit even a resumé of the splendid work of the League at St. John's, Port Arthur, but the boys have an accomplishment and achievement of which to be proud. Their teachers are worthy of great praise.

Mrs. Flowers of Copper Cliff is our Diocesan Secretary. We are most grateful to her for all her patience and trouble.

The Junior Auxiliary

This is a department of the W.A. working in conjunction with the G.B.R.E. Weekday instruction in these two groups of children augments missionary and other instruction given in the Sunday School. They represent a channel of service for those age groups for which these organizations are planned.

Statistics

Number of schools writing examinations:

1947—12 schools, 271 pupils, 14 R.T.S. awards. 1948—12 schools, 250 pupils, 7 R.T.S. awards. 1949—10 schools, 384 pupils, 9 R.T.S. awards.

Our Dominion prize winners are:

Patricia Warren of Warren S.S. by P.ost. Joy Maundrell of Martin's Siding S.S. by Post.

Sunday School by Post

We wish to give our very sincere thanks to those who have conducted Sunday School by Post, Sister Ellen, S.S.J.D. and Miss Pool of Thunder Bay.

Sister Ellen reports that her branch of Sunday School by Post has at present 1293 as against 1473 last year. "Referring to our 1293 members we always bear in mind the many who are too young to write answers and the large majority of older ones who make no attempt to do so; though I think we are getting a rather better response and many delightful families are doing extremely well."

Miss Pool reports on her list there are about 200 names, but only about ten send answers.

Schools Writing Examinations

Deanery of Algoma: The Pro-Cathedral, St. Stephen's and the Shingwauk School, all in Sault Ste. Marie.

Deanery of Muskoka: St. Thomas', Bracebridge; Trinity Church, Parry Sound.

Deanery of Temiskaming: St. John's, New Liskeard; Christ Church, Englehart; St. Paul's, Haileybury.

Deanery of Nipissing: St. John's, North Bay; St. John's, Copper Cliff; Church of the Epiphany, Sudbury.

Deanery of Manitoulin: St. Augustine's, Whitefish Falls.

Deanery of Thunder Bay: St. Luke's, Fort William; St. John's, Port Arthur.

We are most grateful to the S.S.J.D. for all their patience and trouble in marking examination papers.

Sunday School by Radio

A great deal of writing has taken place on this matter and your Board has made inquiries as to time and expenses at the several radio stations in the Diocese. We get as far as the Executive Committee and there we have ended for lack of funds. We consider it a great pity that we are not broadcasting our Sunday School lessons, as others are.

The Canadian pioneer in this field is the Diocese of Fredericton. Therefore we cannot do better than quote the Rev. W. E. Hart, its founder and energetic supporter. "We are mailing Sunday School papers to over 1,600 children, some of whom are enrolled by parish priests and some by the caravan workers of Miss Eva Hasell. This costs us \$3,000 a year, about half for each part of the work. The committee receives a sum not to exceed \$2,000 and receives the balance needed from various contributions. To the question, 'Is the money spent to a good purpose?' the best answer is that the money is cheerfully given year after year. Our whole radio programme started with an initial \$500.00 from the Diocese and it has created its own momentum to keep it going. Has the Church the faith to pour money out into the air in the same way that business does? Who was it who said, 'The children of this world are in their generation wiser than the children of light.?'"

Broadcasting is being carried on in seven of our Canadian dioceses. Our own Deanery of Muskoka receives the benefit from the Toronto broadcast.

The Diocese of Edmonton started to broadcast in January, 1948. Its director from the start has been the Rev. G. W. Wilson. The G.B.R.E. uniform course is used. There are over 1500 children using these papers and sending them in to be marked. Here I quote from an Edmonton leaflet, "The Sunday School of the air broadcasts have met with a warm response and are enjoyed just as much by adults as by the children. Many letters of appreciation have been received from Anglicans and non-Anglicans alike, resulting at times in requests for Confirmation. So far the programme has been supported entirely by voluntary subscriptions."

We do not think there is any doubt as to the value of Sunday School by radio, but like many other things it won't run itself. Nor will it even start itself. Sunday School by radio is the Gospel reaching the family table. Once more I want to quote Canon Spencer Leeson. "The primary task of the Church in the exercise of her teaching office is to bring the Gospel to the homes of the people. The influence of its home on the growing soul of the child is naturally more powerful than that of any school and if the home would leave its work undone, it is seldom that the school can fill the gap." Radio teaches children on the hearth.

Religious Instruction in the Public Schools

A new book of regulations was put out by the Department of Education in 1949; it is an improvement on its predecessors and would repay careful study. The Bible reading and prayers are well chosen. There are prayers for our country, for world peace, for Christian missions, for those in trouble, Thanksgiving, Remembrance Day, Christmas, the New Year, Holy Week and Easter, Empire Day. These are a great help to anyone who teaches in Public Schools.

The plan of instruction continues to go well. The number of school boards seeking exemption remains about the same. Up to the end of April there were only 37 out of 5,200. It is not easy to come across the exact figures, but it is thought that there are more clergy than ever teaching in grades 7 and 8. A very fine teaching effort is being carried on at Huntsville, where the rector teaches the Anglican young people by themselves for one hour a week in the high school.

We should all consider it our duty to familiarize ourselves with the regulations of all the channels of religious education in the schools and use them as far as possible. No one can afford to be complacent about this vital matter. If we want Communism to be kept out of our high schools we must do all we can to see that we keep it out.

G.B.R.E. Publications

These publications are being used in about 80 per cent. of our parishes in Canada. There has been a very large increase in recent years. The Child's Own at present has a circulation of 52,000.

In addition to this, a large number of parishes use these publications in the United States. These parishes are in about all the dioceses of the Union. These publications go to South America and the West Indies, also to England, but the difficulty of making payment has hindered this somewhat.

Conclusion

In conclusion we cannot do better than to quote Bishop Angus Dunn of Washington, as gleaned from the Hawaiian Church Chronicle. "I speak soberly and advisedly when I say that we face a crisis in our educational mission.

Good work has been done at the Burwash Prison Farm by incumbents of the parish of Copper Cliff, but there is always the possibility of a lack of continuity in this work, until clergymen with special qualifications are appointed to do it.

Since the last Synod the St. John's Indian School at Chapleau has been closed permanently. We record this with regret, for excellent work was done in the school; but there were now few children in the district who need such a school; and for some time pupils had been brought to Chapleau from very distant points. The building was becoming dilapidated and dangerous; and those responsible did not think that the cost of repair and alteration would be justified; and so it is closed. We are happy to record that the Shingwauk School at Sault Ste. Marie prospers under its efficient Principal, the Rev. D. C. Wickenden and his staff; and that it is a source of pride to all in the Diocese who are desirous that the best interests of our Indian children may be served. The efforts of the Government to improve the status and conditions of our Indian brethren are commendable. The Indian population is increasing and that is encouraging. Many of the original Canadians are splendid Christians.

The good Fathers at Bracebridge continue their commendable service in many missions in the District of Muskoka. Changes have taken place in the conditions of life in their various charges and many of them are improvements. The Fathers now find that their work is of a more normal rural character than it once was, though conditions are complicated by the increase of the holiday industry. From what the Fathers report we gather that they, like other workers, are not too satisfied with the results of some of their social service; they fear that some whom they have sought to serve have been more interested in the loaves and fishes than in the Bread of Life; and they ask us to emphasize the truth that the Church's business is with the souls of men and that any social service we can render comes short of success unless and until it arouses interest in the religion that has inspired it.

Considerable interest is being taken in the proposal before General Synod to change the name of our Church. We would urge that nothing be done which might suggest deterioration in our relationship with the ancient English Church; but since we are desirous of ministering more effectively to the peoples of varied racial and religious origins who make up our Canadian population, a considerable number of whom are not too greatly interested in anything English, we recognize that there would be advantages in choosing a name which would emphasize the fact that we are a Canadian Church.

The attention that is being given today to the needs of older people is encouraging. The Fifth Commandment is not out of date and that Commandment insists that unless those who are older are honoured those who are younger will suffer. We are not commanded to honour the mature because they need to be considered useful members of society; we are commanded to honour maturity because without its wisdom, gained through experience, society lacks stability. God seems to have planned to achieve His purpose in the world through the co-operation of both old and young; and that suggests that we might more surely build a better order of society if we flattered the immature less than has been the recent fashion and insisted upon due honour being given to the wisdom which maturity alone is able to contribute to the common welfare.

The situation in our Province which is resulting from changes in the law regarding the use of Sunday will need to be met with consideration as

to the best hours for services and Sunday Schools. People who do not understand or value our traditions will take advantage of the changed situation and choose their own forms of recreation on Sunday. The need for public worship and rest from labour on Sunday is no less than it has been, to the individual and to society. Nothing need prevent Christian people from setting a good example of Sunday observance, but it is possible that we will best recommend our example by a minimum of vocal opposition to changes and a maximum of effort to adjust our arrangements to meet the situation.

The Diocese of Algoma put itself on record in June, 1935, during the eleventh session of Synod, as favouring changes in the law in order to enable those desiring to do so to be married by civil authority. We feel that the present proposals of the Government to provide this opportunity will remove problems which have faced conscientious clergymen, when they have been asked to officiate in marrying those without appreciation of the religious aspect of marriage, or those who are refused the blessing of the Church on an attempt to build a home after the failure of a first marriage. The fact that people will be called upon to choose between a Church and a civil wedding will, we can hope, cause some serious thought which will not be without profit.

We consider that one of the most serious weaknesses in our society is the difficulty which the lack of suitable housing places in the way of young people marrying at the time when nature suggests that they should. Nature's demands are difficult to refuse and unnecessary hindrances to the response to natural instincts cannot fail to produce bad results to individuals and to society. For this reason we regret the continued failure of the Government and of the building trades to facilitate the provision of the houses necessary for the encouragement of young people to set up their own homes and families.

The General Synod has appointed a committee to study further the Church's attitude towards re-marriage after divorce. We suggest that men's respect for the Church is not increased by any attempt to compel non-Christians to conform to a code which the Saints properly desire to honour and obey. Proof of the superiority of the Christian code by example is preferable to any attempt to impose, by Government action, an ideal on those unable to appreciate the meaning or value of it.

The current discussions and proposals for the provision of a charter of human rights can only produce good results, but human rights are not easily or best achieved by legislation. We believe that all men are equally children of God and ought to behave as brethren; but people cannot be compelled by legislation to act without prejudice or discrimination when that attitude is produced by objectionable behaviour. Discrimination is much more often produced by objectionable behaviour or fear of objectionable behaviour, than by racial or religious prejudice. We might achieve better results if we produced a declaration of human responsibilities rather than of rights; and included a declaration of the responsibility of the disliked and discriminated against to correct in themselves that which gives cause for complaint. The difficulties caused by colour are, of course, extremely difficult to deal with, but we may hope to obtain better results by urging response to responsibilities rather than insistence upon rights.

Demands for social security are much in evidence today, which may not be a sign of progress; for in the nature of things life is difficult and dangerous and inevitably comes to an end; and social security is impossible of achievement. This difficult and dangerous and transient life is excellently contrived to produce moral and spiritual perfection, this perfection is achieved through the wise use of life's discipline and the generous service of those who suffer,

rather than by determination to escape discipline and sacrifice. Until the evil in the hearts and minds of unregenerate men is eliminated there can be no social security. A society which is making extraordinary efforts to produce bombs and other horrible contraptions for mass destruction is not likely at the same time to produce social security. The Church is properly engaged when it is on the offensive against all that spoils good life and Christian social service is not primarily concerned with the achievement of security but with the promotion of that which encourages spiritual improvement.

Our present social order, which compares so favourably with any other of which we have knowledge, is today threatened by those professing atheistic and materialistic Communism. Much of what is good in our more or less capitalistic social order and there is much, has been achieved through the inspiration of Christianity and the efforts of Christian men and women. There are parts of the world where the efforts of Christian men and women to promote social justice for all have as yet had little effect; in these places the promises of Communism to provide social justice prove attractive. Behind the iron and the bamboo curtains there are many Christian men and women who are trying to find the way whereby Christianity, working from within, can exert its saving influence on the Communistic order of society which has been imposed upon them. It would be unwise for the Church officially to take sides anywhere as being capitalistic or communist, these being economic and political theories and practice and the Church's business being primarily moral and spiritual. Our best Christian social service anywhere will be rendered, not by any direct attack, personal, economic or political upon those responsible for evil which we detest, but by our acting like the yeast in the dough, the seed in the furrow, the light in the darkness and the spirit working from within, that we may, by God's help, convert to religion and reason those enslaved by evil or deceived by error. As followers of Christ we must be determinedly opposed to the efforts of those who, in the interests of the present form of Russian communism, are infecting society with discord, confusion, suspicion, fear and hatred. We will most effectively deal with what threatens, by our enthusiastic encouragement of the good-will and good-humour, the freedom and the fellowship, the justice and the generosity which are essential characteristics of Christianity.

All of which is respectfully submitted.

H. A. SIMS

REPORT OF EDITOR ALGOMA MISSIONARY NEWS

My Lord and Members of Synod:

As your Editor of the Algoma Missionary News, I present my second Triennial Report.

A number of changes have taken place since my last report three years ago. We were fortunate to secure the services of the Rev. A. L. Privett of Garden River as Circulation Manager. During his term of office, which he undertook willingly, he was instrumental in adding many new subscribers to our lists. Unfortunately, however, he has had to give up this work. We regret this exceedingly, but offer him sincere thanks for his services. We hope to secure another Circulation Manager before the end of this Synod.

Another change during the triennium was the raising of the subscription rate from 50 cents to 75 cents, as suggested in our last report. This has been beneficial, but in view of printing costs, it has not reduced our demands on the Diocesan Expense Fund. This has been a disappointment.

We would urge all subscribers, however, to keep their subscriptions up to date and would welcome the assistance of the clergy in securing new subscribers. Our mailing list now numbers 692. The financial report by our Business Manager, Mr. Murray Tweedale, will follow the Editor's report and speaks for itself. At this time we would like to pay tribute to Mr. Tweedale's devoted service to the A.M.N. as Business Manager. It is a task which requires faithfulness and Mr. Tweedale has given freely of his talents in this post.

The Editor would also express his gratitude to the A.Y.P.A. of the Church of the Epiphany, Sudbury, for mailing the issues of the A.M.N. every two months. They have undertaken this task as part of their work programme and it relieves the Editor and the Synod Office staff of considerable work.

We realize only too well that the A.M.N. contains some deficiencies. Perhaps one of the major deficiencies is the sparse use of cuts and illustrations in the magazine. A greater use of cuts would enhance the interest of the A.M.N., but this requires money, as cuts are somewhat expensive. If some solution to this problem could be suggested, the Editor would be pleased to receive it and to act on it. He would also welcome any other suggestions which the clergy or lay delegates might make regarding any phase of the A.M.N. He is grateful to clergy and lay people who contribute news and articles, but would welcome articles and news from a greater number. In this Diocese there is always much of interest to our readers taking place and it is to be regretted that so many events of interest are not published, because they do not reach the Editor.

We have tried to make the A.M.N. more than a mere historical record of the events of the Diocese. For this reason we have included some articles of general interest on the Church's life and work beyond the Diocese. We trust that this policy meets with the approval of Synod.

All of which is respectfully submitted.

FRANK F. NOCK,
Editor

FINANCIAL REPORT JUNE, 1947 - MAY, 1950

RECEIPTS

Balance on hand June 1st, 1947		\$23.62
Receipts —		
Subscriptions — New and Renewal	\$532.45	
Diocesan Expense Fund — Advances	1,190.00	
Donation — Miss H. A. Pulford	2.00	\$1,724.45
Bank interest54
		<hr/>
		\$1,748.61

DISBURSEMENTS

Printing —		
Cliffe Printing Company		\$1,524.76
Engraving —		
Rapid Grip & Batten Ltd.	\$61.94	
Rous & Mann	20.52	
Sudbury Daily Star	60.76	
North Bay Daily Nugget	2.10	145.32
		<hr/>

Postage and excise	61.55	
Less recovered25	61.30
		<hr/>
Equipment—		
Northern Paper Supply		5.38
Exchange60
		<hr/>
		\$1,737.36
Balance on hand May 31st, 1950		11.25
		<hr/>
		\$1,748.61
		<hr/>

During the above period we added 113 new subscriptions and had 20 cancellations.

E. M. TWEEDALE,
Business Manager

REPORT OF THE ALGOMA YOUTH CONFERENCE COMMITTEE WHITEFISH FALLS SECTION

My Lord Bishop and Members of the Synod
of the Diocese of Algoma:

The members of your Algoma Youth Conference Committee in charge of the Whitefish Falls Camp are pleased to report that three successful camps have been held since the last meeting of Synod. While registrations have been somewhat fewer in number than in previous years, the same high quality of camp as has existed from the first has been maintained. This has been largely due to the outstanding lecturers that we have been able to obtain for the instruction given in camp,—among these are the Rev. H. R. Hunt, the Rev. Professor Dale, the Very Rev. Dean Maynard of the Diocese of Milwaukee, the Rev. Professor Isherwood, the Rev. Stephen Wang and our own the Rev. W. W. Jarvis and the Rev. Morse Goodman. The G.B.R.E., M.S.C.C. and C.S.S. have been most faithful in sending good representatives from their departments.

Financially our camp has just managed to scrape through each year, this, of course, with the assistance that is given by the Diocese. Problems have arisen each year with the increasing cost of foodstuffs. We have tried to balance our budget without having to make too marked an increase in the camp fee. We have, however, been able to make some small improvements at the camp site—a few essential utensils for the kitchen and dining room—some improvements in the toilet facilities and now for this year a new kitchen range.

The A.Y.C. Committee and campers are so much indebted to the Rev. R. W. Stump and Mrs. Stump and the congregation for the privilege of using the facilities of the church, the school and the vicarage for the camp. None of us realizes the work that Fr. Stump and Mrs. Stump put into the task of getting ready for camp.

Our Bishop is the pivot around which the camp revolves. We missed him greatly in 1948 when he was away at Lambeth. We do thank him for the leadership he gives as well as the spiritual tone which he sets at camp.

We do continue to appeal to all clergy to talk up camp to their young folks, Clergymen who have had a representative at camp have felt the value of camp when that young person has returned to the parish filled with the inspiration which our A.Y.C. never fails to give. We trust that Church organizations and congregations may see the value of sending their young people to A.Y.C. and that bursaries may be given to help with the expense.

Camp Committee—The Lord Bishop of the Diocese, the Rev. J. F. Hinchliffe, the Rev. F. F. Noek, the Rev. R. W. Stump, the Rev. C. B. Noble, Mrs. Wilcox, the Rev. L. R. A. Sutherland, Mr. J. H. Elliott, Mrs. J. H. Elliott, Mrs. R. W. Stump, Mr. John Avery, Miss Anne Christakos, Canon Goodier, Miss Winnie Barker, the Rev. J. H. Watson.

J. F. HINCHLIFFE

THUNDER BAY SECTION

My Lord Bishop and Members of Synod:

The members of the Thunder Bay Youth Conference Committee wish to report on the activities at Camp Gitchigomee since the last Synod. Camp Gitchigomee is situated on Sandstone Lake some fifty miles south-west of Fort William and Port Arthur. It comprises nine acres of property and buildings to accommodate at least sixty campers.

The Youth Conference

This year we will hold our sixth annual Youth Conference on the camp-site. While the registration at the Youth Conference has not been so great as we would wish, we feel that it is well worth continuing. The young people have enjoyed the privilege of the leadership of some of our finest Churchmen—to mention a few: Canon Pearce of Winnipeg, the Rev. J. S. Wetmore of the G.B.R.E., the Rev. J. F. Hinchliffe of our own Diocese and others of the same calibre. It is always the highlight of the camp when your Lordship is able to be present.

Junior Camps

For the past five years we have operated a junior boys' camp and a junior girls' camp. The highest fee we have yet charged for this is one dollar a day, consequently we must budget very carefully. The two junior camps are always full to capacity, with some forty-five campers in each case. Leadership for these camps is provided from our own deanery, except when we have been fortunate enough to have Mrs. J. H. Elliott of North Bay on our staff.

Transportation

Until 1949 the campers were taken to the camp by private automobiles. This arrangement was always rather hectic. In 1949 we obtained a contract with the International Transit Co. to charter a bus. This costs us one hundred and thirty dollars a year. We have recently bought a second-hand truck for two hundred dollars. This has been of great use to us in the improvement of our camp grounds.

Finance

From the above it will be obvious that our expenditures are heavy in relation to our income. We cannot urge too strongly the need of some financial help from the Diocese such as we have received in other years. The parishes of the deanery have been very generous in their contributions through an annual levy commenced two years ago.

Tribute

In closing I must pay tribute to the Ven. J. S. Smedley, one of the founders of the camp and always the great moving spirit in our Gitchigomee affairs. All the clergy have been most loyal and energetic in their support of the venture. I would like also to pay tribute to Mr. L. C. Irwin and those other laymen without whose help the camp would have been impossible.

Respectfully submitted,

MORSE L. GOODMAN,
Chairman

REPORT OF DIOCESAN WELFARE CORRESPONDENT

My Lord Bishop and Members of Synod:

Your correspondent is happy to report that during the period from June, 1947, to June, 1950, there has been a noticeable falling off in names of law offenders submitted from Church House.

Regrettably, however, an analysis of the nature of some of the offences and the penalties imposed indicates increased intensity of law breaking, thereby offsetting to some extent the advantages gained by lower numbers.

The clergy have been very responsive and I believe sincere, in efforts at co-operation, though their task is at times very distasteful and also at times difficult by reason of very unsatisfactory addresses provided. At times no address at all is furnished. It is hoped that by seeking co-operation from sheriffs and other law enforcement officers we may overcome that difficulty in the near future. I wish by this means to thank the clergy heartily for their helpfulness.

During the period indicated there have been 53 letters sent out, containing 143 names received from Church House. Added to this about 20 names have been received from other dioceses for forwarding. The total expenditures have been \$3.00.

Respectfully submitted,

FRED. T. DWYER

REPORT ON HOSPITAL BULLETIN

A letter from the Editor, the Rev. H. C. Cox, to the Diocesan Secretary, asking consideration of use of the same in the Diocese of Algoma, was presented to a meeting of the Executive Committee held at the lakehead in June, 1949. Canon Yeomans was asked by the Bishop to act as a committee of one to look into the matter and see what could be done.

The question was taken up by correspondence with six centres in the Diocese: Fort William, Port Arthur, Sault Ste. Marie, Sudbury, North Bay and Gravenhurst.

With the permission of the Bishop I visited Mr. Cox in Toronto last August and arranged for copies to be sent to each of the centres mentioned.

Notifying Canon Colloton of arrangements made, I suggested extra copies be obtained by the Synod Office to be sent to each clergyman in the Diocese and that distribution and financing be done through each Rural Dean, from myself as Diocesan representative.

35 copies of the October issue were sent by me to the Synod Office for the above purpose and the same month the number of copies was changed to 300. The December issue of the Bulletin contained a message from our Bishop. 250 copies were ordered for 1950.

Changes were suggested on the Bulletin to make it Canadian and also decreasing cost. These were carried out and Bulletin is now supplied from Toronto at a cost of \$1.40 per hundred. An extra amount was asked to be paid each year as an honorarium to the Toronto editor, \$5.00 for 1949 and \$10.00 for 1950 was sent for this purpose and acknowledgement from Mr. Cox stated that this was both generous and adequate.

In presenting this report together with a financial statement to the end of the year and proposed rates to apply in 1951 I am ready to retire in favour of any other arrangement which might be deemed advisable, or to carry on if required to do so.

The following suggestions are offered:

That the honorarium remain at \$10.00 per year. (Toronto editor.)

That cheques be sent in quarterly.

That consideration be given for Diocesan support for Gravenhurst supply.

I thank the Bishop for the opportunity of this service to the Diocese and trust that my efforts have given satisfaction.

SIDNEY F. YEOMANS

HOSPITAL BULLETIN STATEMENT - 1949 AND 1950

To June 30th, 1950

RECEIPTS

St. Thomas', Fort William	15	5.00
Haileybury	6	\$4.80
Nipigon	15	1.00
St. Paul's, Fort William	15	4.50
North Bay	25	10.00
Sudbury	50	20.00
Port Arthur	50	20.00
Sault Ste. Marie	50	10.00
Gravenhurst	75	12.50
St. Luke's, Fort William		2.00

\$89.80

EXPENDITURES

Bulletins to June 30th	\$51.68
Expenses	8.30
Honorarium, 1949 and 1950	15.00
Balance on hand	14.82

\$89.80

June 30th to December 31st, 1950

RECEIPTS

Balance on hand	\$14.82
Nipigon	3.00
Sault Ste. Marie	6.00
Gravenhurst	5.00

\$28.82

EXPENDITURES

Bulletins to December 31st	\$24.50
Expenses	2.50
Balance on hand	1.82

\$28.82

REPORT OF THE ARCHDEACONRY OF MUSKOKA

My Lord:

Since the last meeting of Synod I have visited nearly every parish and mission in the Archdeaconry and have found them for the most part in a flourishing condition both spiritually and financially.

There are still some isolated parts of the District of Muskoka where one or two families are located with little opportunity for spiritual ministrations. These I have endeavoured to serve at least twice a year. One of these places is Byng Inlet in which still reside three Anglican families. I have administered the Sacrament of the Holy Communion to them and have also taken three Baptismal services.

I have presented candidates at three Ordinations at Sault Ste. Marie and North Bay. On the mandate of the Bishop I have taken the following Inductions: Espanola, the Rev. J. H. Watson; Manitowaning, the Rev. A. E. Carding (now deceased); Blind River, the Rev. E. Wrightson; Copper Cliff, the Rev. G. Thompson. I have also attended at the Induction of the Rev. S. M. Craymer, Bracebridge; the Rev. S. Hatt, Copper Cliff; the Rev. F. F. Nock, Sudbury; and the Rev. J. F. Hinchliffe, Huntsville. I have attended deanery meetings in the following deaneries: Muskoka, Nipissing and Manitoulin.

As Commissary of the Bishop in 1948 I attended the funerals of the Rev. Canon Fleming of Sundridge and the Rev. R. K. Bamber of Sturgeon Falls, subsequently making arrangements for the carrying on of the work in these two missions until the appointment of a new incumbent. During the vacancy at Huntsville following the resignation of the Rev. E. R. Nornabell I arranged for the carrying on of the work in the interim.

In June, 1948, an Archdeaconry Conference was held at North Bay in St. John's parish hall by the kind permission of Rural Dean Jarvis, the rector. The speakers were: the Ven. Archdeacon Andrew of China, Miss Quantz of the Arctic and Professor E. A. Dale of Toronto University. There was a very good attendance and the Conference, which was of a missionary character, appeared to be a great success.

All of which is respectfully submitted.

JOHN B. LINDSELL,

Archdeacon of Muskoka

RURAL DEANERY REPORTS

DEANERY OF ALGOMA

My Lord Bishop:

Church life in the Deanery of Algoma appears to be in a very healthy condition. This I gathered on my recent visit through the Deanery. Every parish and mission has met its obligations and as to apportionments and some have overpaid. All stipends have been increased.

This speaks well for the leadership of the clergy and the co-operation of the wardens and laity. At a recent deanery meeting I emphasized the importance of properly kept records, service registers, etc. and the necessity of keeping an inventory of all parochial property.

On behalf of the Deanery, my Lord, I offer you our continued loyalty and co-operation.

St. Luke's Pro-Cathedral, Sault Ste. Marie

Dean and Rector: the Very Rev. J. H. Craig, M.A., D.D.

Parish property in excellent condition. Insurance has been increased on both church and hall. There is no debt. Apportionments have been increased and last year were overpaid by \$884.00—a splendid achievement. Improvements: Vestries have been revamped and redecorated as well as the whole interior of the church. The hall also has been redecorated and all this work has been done by the laymen. Many new memorials have been given, including: Bishop's Throne, Processional Cross, Book of Remembrance, 2 Altar Books, Private Communion Set, 60 Prayer and Hymn Books and a Memorial Plaque.

Rectory: A new furnace has been installed, seven rooms redecorated and outside trim painted.

St. Stephen's, Sault Ste. Marie

Priest in Charge: the Dean.

St. Stephen's Hall is within St. Luke's parish. It is in very good condition. A new hot air oil furnace has been installed and the hall has been completely redecorated. Sunday School is held regularly, but services are held only during Lent.

Organizations: Jr. W.A., Cubs and Ladies' Guild.

St. Mark's Mission, Sault Ste. Marie

Priest in Charge: the Dean.

Here in the east end of the city which is expanding rapidly we find a thriving Sunday School at present being held in the Queen Elizabeth School.

It is proposed to build a church and with this in mind four lots have been selected, but up to the present they have not been assigned.

Organizations: Ladies' Guild and J.W.A.

The Church of St. John the Evangelist, Sault Ste. Marie

Rector: the Rev. R. F. Webb.

This parish since last Synod has taken on the status of a Rectory and has more than doubled the former stipend. Apportionments have been increased and paid in full. A new memorial organ has been installed. Insurance

has been increased on all properties. The property in general may be said to be good, although the church must be singled out as rather poor. The people realize this and have started a building fund for the erection of a new church.

Improvements: Church has been rewired and completely redecorated. Hall has been completely restored since fire and completely redecorated. Rectory has been rewired and redecorated and a new range put in kitchen.

All organizations in the parish are thriving.

Christ Church, Korah, with St. Peter's, Sault Ste. Marie, Holy Trinity, Tarentorus and St. James', Goulais Bay

Priest in Charge: the Rev. Charles B. Noble, B.A., L.Th.

Christ Church, Korah

A thriving mission, well organized, meeting all obligations and overpaying apportionments. Property all insured. The church is in very good condition. A second exit is needed from basement (hall) and a vestry built on above exit. This is proposed and is being undertaken in the very near future. The parsonage is in very poor condition and a new one is proposed. New memorial pews have been installed in church.

St. Peter's, Sault Ste. Marie

Property in very good condition and insured. Apportionments overpaid and all other obligations met. New furnace has been installed, basement enlarged and new chimney built and a corridor connecting hall with church.

Organizations: W.A., G.A., Little Helpers and Altar Guild.

Holy Trinity, Tarentorus

This church now stands on new site and is in excellent condition, has no debt and is insured. Apportionments have been overpaid and a baptismal basin has been given in memory of Mrs. T. Askew.

St. James', Goulais Bay

Not visited. Incumbent reports church building in fair condition, but needs a new roof. Church is insured for \$900.

Bishop Fauquier Memorial Chapel, Sault Ste. Marie

Priest in Charge: the Rev. D. C. Wickenden, B.A.

The church is in fairly good condition and repairs to masonry are being completed. A new furnace has been installed. Church is insured and missionary apportionments have been paid in full.

Organizations: W.A., G.A., J.A., Girl Guides and Brownies, A.Y.P.A., C.B.L. and Little Helpers.

Mission of Garden River with Echo Bay and Sylvan Valley

Priest in Charge: the Rev. A. L. Privett, S.Th.

St. John's, Garden River

Here the church is in good condition and is insured. Missionary apportionments overpaid. The church has been painted and the tower repaired. The parsonage is in fair condition and is in process of being moved to a new site on highway, where it will be put on a concrete basement and then redecorated.

A new water system has been installed and a new stove is required for the kitchen. Plans are under way to build a small hall on new site near parsonage. This will be used as a winter chapel as well as for a centre of activities in midweek. Mission is well organized and worked zealously.

Organizations: W.A. and J.A.

St. George's, Echo Bay

The church is in good condition, having a new foundation and has been wired and painted. A new memorial window has been placed in the east above the altar. Apportionments are paid and the church insured. New concrete steps at entrance to church are in process of construction. Here a car brigade has been organized to bring in the children from Laird and Echo River for Sunday School.

Organization: W.A.

St. Christopher's, Sylvan Valley

Condition of church, fair—needs raising and new sills. This church is not insured; has been painted. New hangings adorn altar.

Mission of St. Joseph's Island. — The Church of Emmanuel, Richards' Landing; Holy Trinity, Jocelyn; St. John's, Hilton Beach; and The Chapel of the Intercession, Llewellyn Beach.

Priest in Charge: the Rev. Donald H. Dixon.

The Church of Emmanuel, Richards' Landing

Here the properties are in good condition and all are insured. Basement of church has been enlarged and an outside entry porch built. Apportionments and assessments are paid and the debt on the parsonage has been reduced and now stands at \$200.

Organizations: two Branches of W.A., Little Helpers and Sunday School.

Holy Trinity, Jocelyn

This church is in excellent condition; insured and all obligations met. Two beautiful brass altar lights and a lovely fair linen cloth adorn the altar in memory of the late Incumbent, the Rev. J. D. Wall.

St. John's, Hilton Beach

Church is insured and apportionments and assessments are paid in full. The condition of the building is only fair and requires stucco repairing at west end round the entrance. A brass memorial plaque has been placed in the church in memory of Mr. and Mrs. Kitchen.

Organizations: W. A., G.A. and Little Helpers.

The Chapel of the Intercession, Llewellyn Beach

A delightful little chapel nestled in the trees on the lake shore. The roof is being damaged by closeness of trees and the Cross has fallen from the spire. I have no information as to insurance, records, etc.

The Mission of Thessalon with Bruce Mines, Desbarats and Rose Brook Valley

Priest in Charge: the Rev. R. B. Wright, L.Th.

Church of the Redeemer, Thessalon

Property. — Church, condition fair, two new chimneys have been built, but should be braced. Repairs are required to outside fabric of building and tower requires rebuilding, some of the brick work has fallen and is dangerous. These repairs are to be undertaken when weather permits. The interior of the church has been completely redecorated and is paid for.

The parsonage is in fair shape, but requires structural alterations to make it habitable in all parts at all seasons. However, the members of the church have decided to put in a new oil heater to make it more comfortable. All the property is insured and apportionments paid in full. Under the present Incumbent church attendance has increased 40%, along with a substantial increase in subscribers to church envelopes; and whereas one

organization, the W.A., was working faithfully and shouldering the major responsibilities of the parish, there is now a Laymen's Council, Altar Guild, an A.Y.P.A., a Choir and Sunday School. This speaks of zealous work on the part of the Incumbent and cooperation of wardens and laity.

St. George's, Bruce Mines

All property is insured. The church is in fair condition but requires a new roof and chimney. Apportionments are paid in full and there is no debt.

The parsonage is in poor shape. Taxes have been increased some \$50, which are paid by the church. It needs painting badly. The Rev. H. Peeling is still the occupant.

St. Saviour's, Desbarats

Not visited. The Incumbent reports church insured and in good shape, but a new chimney is needed. There are only two Anglican families and there is no contribution to stipend.

St. David's, Rose Brook Valley

Not visited. No report.

Mission of Blind River with Walford and Spanish, Massey and the Spanish River Indian Reserve

Priest in Charge: the Rev. E. Wrightson, R.D.

St. Saviour's, Blind River

The hoped for industrial development here did not mature owing to extensive bush fires. However, the Church continues. The whole property is in very good condition. The insurance has been increased from \$2,900 (on the whole property) to \$10,000. The stipend quota has been increased since last Synod from \$300 to \$650 and a cost of living bonus of \$150 is paid. Apportionments have been increased and last year were overpaid.

Improvements have been made, both church and parsonage have been painted, memorial windows repaired and releaded. The church has been insulated and an oil space heater installed. In vestry a suitable cupboard has been built where records and registers are kept, as well as Communion vessels, linens, etc. Parsonage has been entirely rewired and redecoratd since last Synod, chimney rebuilt and a new sink installed in kitchen.

Organizations: W. A., G.A., Little Helpers, A.Y.P.A. and Sunday School. We have a car brigaed to bring in the children from the country for Sunday School.

St. George's, Walford, with Spanish

This mission was reopened January of this year for regular services. The congregation is small at present but faithful and have accomplished much work in cleaning up grounds and putting the church in order.

The church building itself is in good condition but the foundation must be replaced and a new chimney must be built. Church is to be painted and these improvements will be undertaken as soon as possible.

The church is insured and subscribes to apportionments and assessments and pays \$100 towards stipend.

Organizations: G.A. and S.S. by Post.

St. James', Massey

Little change has taken place at St. James'. The church is in good condition, outside trim needs painting and east windows need releading. A new furnace has been installed and 7 electric light fixtures have been put in to supplement existing lighting system.

The church is insured and pays \$150 towards stipend. Apportionments overpaid.

Organizations: W.A. and S.S. by Post.

Gowan Gillmor Memorial Church, Spanish River

An Indian Mission under by supervision and prospering under the leadership of Douglas Sissenah, Lay Reader. The church is in very good condition and is insured. A new porch has been built at west entrance and the sanctuary has been improved and adorned with new dossal and side curtains for altar. New altar lights and brass missal stand have been added to sanctuary furnishings.

Respectfully submitted,

E. WRIGHTSON, R.D.

DEANERY OF THUNDER BAY

My Lord Bishop and Members of the Synod:

The past three years have been marked by tremendous expansion in Thunder Bay. Three new churches, three new rectories and five halls have been established; a Sunday School Teachers' Association has been formed; a monthly quiet hour for clergy has been held; there have been quarterly Deanery meetings. There is, however, still a need for more clergy and for a travelling missionary and a great need for a full time chaplain to visit the hospitals, jails, etc.

St. Paul's, Fort William

In September, 1947, Archdeacon Balfour resigned as Rector and to the great regret of all left the Diocese, but the vigorous life continued and increased under the able leadership of the Rev. W. B. Jennings.

The whole church has been redecorated—carpet laid from the west door to the altar—and many other improvements made to church, rectory and hall.

In July, 1948, the Rev. R. B. Wright was appointed part time curate. Bursary has been established for Theological students. Visual aid equipment has been purchased and extensively used. The Rev. R. B. Wright was appointed to the Mission of Thessalon in 1949 and no one has been available for part time curate since.

There is an excellent spirit evident in all groups.

A Parochial Mission was held in March, 1950, conducted by Father Palmer.

There is no debt in this parish.

Insurance is adequate.

St. Luke's, Fort William

Rector: the Rev. Canon S. F. Yeomans.

St. Luke's continues with steady progress. There has been a great deal of work done on the fabric of the buildings and they are in good condition. The basement of the church has been partitioned and gives excellent accommodation for Sunday School classes. A new floor was laid in the nave of the church. A new electric organ was installed in 1949. Debt on organ \$1,562.00.

Insurance adequate.

St. Thomas', Fort William

Rector: the Rev. M. L. Goodman.

There has been a great expansion of this part of the city and St. Thomas' has grown to a large congregation. A new rectory has been built (1948). The church and hall renovated, new seats in the church and new lighting fixtures and a memorial altar. A Minshall organ was purchased in 1948. A larger church will be necessary soon to house this fast growing congregation. Debt on organ \$1,200.00. Rectory \$1,200.00.

Insurance satisfactory.

St. John's, Port Arthur

Rector: the Rev. J. S. Smedley. The Rev. A. J. Thomson, Asst. Curate.

In September, 1947, the mortgages on the rectory and the hall were burned at a ceremony attended by the newly elected Primate, His Grace Archbishop Kingston and Bishop Wright, marking the 75th anniversary of the founding of the parish.

A new oak floor has been laid in the chancel and carpet from the altar to the west end of the church. The hall, kitchen and rectory have been re-decorated. New furnace in the rectory and new stoves and cupboards in hall kitchen. Visual aid equipment has been purchased and widely used.

A ciborium presented as a memorial by the Chi Rho Fellowship in memory of Dora Soltys, completes the set of vessels. Parochial Mission, March, 1949.

There is no debt in this parish and insurance is adequate.

St. George's, Port Arthur

Rector: the Rev. S. Turner.

The Rev. Thos. Cann resigned as rector in September, 1949 and returned to England and the Rev. S. Turner was chosen to succeed him and took over on November 1st, 1949. During Mr. Cann's rectorship a hall had been constructed under the church with kitchen and wash rooms, etc.

Since Mr. Turner's arrival extensive repairs have been made on the rectory.

St. Stephen's, a Mission of St. George's

There are great possibilities in this area, but it needs intensive work and more manpower. There has been great building activity in this end of the city, but no corresponding growth in the Church. Mr. Turner is to have the assistance of a student for the summer months.

St. Michael's, Port Arthur

The Rev. A. J. Thomson, Incumbent.

Great progress is evident at St. Michael's during the past three years. The congregation has grown so that steps will have to be taken to enlarge the church. This will be possible by utilizing the former parish hall. In 1949 the church and hall were raised and now a fine hall is in the basement offering excellent facilities for various group activities. This is a fast growing community, in which the church is keeping pace with the material development of the city. At present St. John's helps materially with the stipend of the incumbent but self-support will be possible soon.

Debt on the hall is \$3,700.00 Insurance is adequate.

St. Mary's, Nipigon

The Rev. C. F. Large, Incumbent.

Nipigon, Red Rock, Cameron Falls and Pine Portage are all included in this mission—much too large for one man. At Nipigon a new parsonage has been built, also a new parish hall. There is vigorous Church life evident. At Red Rock a fine new church has been built and dedicated December 1st, 1948. This is the only non-Roman church in this town and is part of an experiment in co-operation with the United Church in these paper company towns. There are many problems involved and a clear pattern is not discernable as yet, but progress is being made. Occasional services are held at Cameron Falls and Pine Portage. A community church is to be established here by the Hydro Electric Commission. After the construction work is complete at Pine Portage there will be no large group at this point.

Debt on church and hall at Red Rock, \$11,500.00.

Insurance satisfactory.

Schreiber

The Rev. G. A. Crawley, Incumbent.

The present incumbent came to us from Moosonee Diocese. A great deal has been done to the fabric of the church and hall. New floors and re-decoration, new carpet laid in the church. Terrace Bay, another new "Company Town" is in this mission area and here the United Church have established a "Community Church." Mr. Crawley is invited in from time to time.

Marathon

Rector: the Rev. O. G. Barrow.

A fine new church, a hall (basement) and a rectory have been built at Marathon. This is the third town in "combined operations." As in Red Rock there are problems and experiments and the final pattern has not been worked out. Heron Bay is an outstation ministered to by the rector. There is a debt of \$17,000.00 on the church. Insurance \$15,000.

White River.

Vacant.

Missanabie, Franz, Lochalsh, Wawa, etc. The Rev. W. J. Parnell has done splendid missionary work in this wide area but unfortunately he has left the Diocese for other missionary work. As R.D. I have only visited White River and that very briefly. There is a splendid Church spirit there and the church is in excellent repair. The parsonage is rented. There is no debt on any of the property. There is \$3,000.00 insurance on the church at White River and \$2,000.00 on that at Missanabie. Plans are under way for the erection of a church at Wawa.

Murillo

Priest in Charge: the Rev. S. W. L. Gilbert.

Regular services with monthly celebration of Holy Communion for each congregation at Murillo, Kakabeka Falls, Slate River and Rosslyn Village and occasional services at Hymers. A new roof has been put on the church at Murillo. The former school building has been purchased and moved to site of the old church at Kakabeka Falls. This gives ample accommodation and the old church building serves as parish hall. A new foundation was placed under the Church of the Good Shepherd, Slate River. The parsonage

has had water system and plumbing completed and has been insulated throughout.

This is a large mission but all points are easily reached by car.

St. Mary's, Vickers' Heights

This mission, founded some years ago by Canon Hankinson, was included in the Murillo Mission until June, 1948. At that time St. Mary's was taken over by the Rev. R. B. Wright until his departure in 1949. Since then Mr. Ellard, Diocesan Lay Reader, has given them regular services. In January, 1950, the mission was again put under the care of the rector of St. Thomas' Church, Fort William. A summer student is to assist in this work and will be under the direction of the Rev. M. L. Goodman. New work has been opened up on the Scott Highway.

This report touches only a fraction of all that has been accomplished in the past three years. We can quote statistics and report new buildings, but realize that God is the final judge of our efforts and must leave the results to Him.

Space does not permit mention of all the devoted workers who have contributed to the work of the Church. The Lay Readers, leaders in W.A., Young Peoples', Men's Clubs and many others have given outstanding services. There is a fine spirit of co-operation in the Deanery.

Our Camp Gitchigomee is proving its worth as a training centre for our boys and girls and young people.

At least two parishes of the Deanery have established funds to assist in training candidates for the Sacred Ministry and every encouragement is being given any possible recruits for the Ministry.

JULIAN S. SMEDLEY,

Rural Dean

DEANERY OF MANITOULIN

My Lord:

During the past three years, since I have been Rural Dean of Manitoulin, I have made one complete visitation of the Deanery. In some cases I have visited more than once; some of the missions, I am sorry to have failed in a regular yearly visitation, but, because of health reasons, I have been forced to go a little more slowly.

In the Mission of St. Paul's, Manitowaning, with its outstations of The Slash, South Bay Mouth and Bidwell, I am pleased to report good progress. The church in Manitowaning is in good condition; the vicarage much improved with the installation of water and a bathroom.

The church at Hilly Grove has been pulled down and is going to be rebuilt at South Bay Mouth. There the people are using the schoolhouse for Divine Service. The church in The Slash has been much improved. At Bidwell the Church, under the direction of Fr. Passey seems to have taken on new life and improvements have been made. The roof has been much in need of shingling and this has been done.

St. Francis of Assisi, Mindemoya, has installed an oil burning system to heat their church. They have also insulated the roof of the church. The final payment on the vicarage mortgage has now been paid. The people are loyal, but there do not seem to be many young people and thus Sunday School work is a problem. I understand there are no services in Providence Bay which is an outstation of this mission.

Gore Bay

The laymen of the Church have renovated the basement of the church, waterproofing the basement walls. The choir has been reorganized and is doing good work. The fabric of the church is in good condition and in all ways Gore Bay has much to be proud of in its efforts to build up the Kingdom of God.

Silver Water

The work of the Church in this mission has been carried on by Miss Fuller and a student in the summer. Miss Fuller has done a very great deal of good work and is loved by all the people for miles around. The church buildings and grounds are in good condition. The supervising priest and the Rural Dean feel that a priest should be sent as soon as possible, if one can be found. This mission is in the heart of a good agricultural and lumber-area. The people are loyal and keen in their Church life.

Sheshewaning, an outstation of Silver Water, could be brought up to a higher state of good if a missionary minded priest could be found for Silver Water.

Little Current

Much good work is being done by Canon Haines in this mission. The care he gives to the hospital is great and much appreciated. The church buildings have been improved and are in good condition.

Sucker Creek

Church services are held in the school on the reserve. The Indians are loyal and faithful.

Sheguiandah

Sheguiandah has two churches—one for the Indians and one for the white people. The white church is in good condition and the building much improved. The congregation, while not large, is loyal. The Indian church has taken on a new lease of life under the leadership of Douglas Sissenah, an Indian lay reader from the Spanish Reserve. Under this leadership we hope to gain back what has been lost and to this end we are striving.

St. Augustine's, Whitefish Falls

The life, as a whole, in this mission has improved. Larger congregations and greater interest is now being shown. In this mission is to be found the only Church of England Day School, outside of Newfoundland, in the Dominion. There are sixty children in this school and the grades run from one to the end of the second year of high school, when the children who finish the course of study successfully are granted an Intermediate Certificate from the Department of Education.

St. George's, Espanola

Continues to do good work under the leadership of its priest. The mortgage on the church has been paid and the church was consecrated last year. A number of beautiful memorials have been placed in the church, both at Espanola and Nairn. The church at Nairn has celebrated its fiftieth anniversary. In Webbwood the congregation is small but loyal and on the whole is in good condition.

The general Church life throughout the deanery is good. The interest of the people is keen, as is proved by the fact that we have no large debts within the deanery. The apportionment and assessments are paid up and while the stipend quotas are low generally, they have been improved and as time goes on, I am sure will be better.

The Mission of Massey while in this Deanery, is cared for by the Rev. E. Wrightson, R.D. of Algoma.

Respectfully submitted,

R. W. STUMP,

Rural Dean of Manitoulin

DEANERY OF MUSKOKA

My Lord Bishop:

A year ago you appointed me Rural Dean of Muskoka. During this time the clergy of the deanery have met together four times for fellowship and business. At the May meeting laymen were called in to have a part in our fellowship. We hope to have many such happy occasions.

All Saints', Burks Falls

The Mission of Burks Falls is progressing steadily under the leadership of the Rev. F. E. Jewell. All Saints' is a red brick church, in good condition. A steeple is being planned to surmount the tower. Extensive repairs are being made and planned for the parsonage. The parish hall is a valuable asset always. All affairs of the church and organizations are flourishing. **St. George's, Magnetawan**, has very few families, most families of the original settlers having moved away from this area. Regular services are taken in spring, summer and fall.

St. Thomas', Bracebridge

With the future development of this Muskoka town and the number of new homes being built, St. Thomas' Church can look forward to many years of active work among the people of Bracebridge. There has been much progress since last Synod. Under the rectorship of the Rev. F. F. Nock, B.A., B.D., the Sunday School was organized to a high standard of efficiency both in number of pupils and the quality of teaching staff. The Browning Memorial Hall was reroofed, also the church itself. Further repair work was considered and plans laid to improve the Church property in general. On the departure of the Rev. F. F. Nock to Sudbury, the Rev. S. M. Craymer, S.Th., was elected rector and inducted by your Lordship about a year and a half ago and the work of the parish continues to progress under his very able leadership. The rector reports the sale of a lot adjoining the present rectory. The interior of the Memorial Hall was redecorated and new wiring and lighting will have been installed by the time the Synod meets. The buttresses of the church are being repaired, new eavetroughing installed on the church to protect the foundation from the spring freshets. Plans to build or purchase a new rectory are under consideration, with the approval of the annual vestry. Proper facilities for the choir and vestry accommodations will form the next project of this parish.

Bala Mission

This mission is administered by the Rev. J. S. Ditchburn, who was appointed incumbent upon the departure of the Rev. S. M. Craymer. The

splendid progress which has been seen in this mission for some years past still continues under the present incumbent, who came to us from the Episcopal Church in the U.S.A.

During the winter of 1949-50 the interior walls of Holy Trinity, Bala, were painted by voluntary workers and the lighting arrangements were entirely remodeled. Plans are on foot to improve the heating system, build a garage and make a number of minor repairs. There is a growing Sunday School of 20. **All Saints', MacTier**, has a small congregation of loyal and faithful people. A resident priest in this area is much needed. The church has recently been improved, but there is still work to be done on the church and one-room parish hall. This would cost about \$2,000.00. **Mortimer's Point** has a very lovely stone church at the edge of Lake Muskoka. It is well used by summer people, but in the winter the local congregation moves to a schoolhouse. There are a few fine families of loyal people here. **Torrence**, which is three miles from Bala, has of late become a summer "preaching station." In the winter time people of this village are able to go to Bala for services. Occasional services have been held during the last few months on week nights in the small church at **Southwood**. It is recommended by the priest-in-charge that the field be divided and a priest located in MacTier in addition to the one in Bala.

Beaumaris and Milford Bay

During the last three years much has been accomplished in the way of repairs to the church at Beaumaris and the parsonage at Milford Bay. At St. John's, Beaumaris, the stone foundation has been rebuilt under the chancel, the roof reshingled, a new walk of stone slabs built from the road to the church entrance and the grounds around the church entrance leveled and seeded down, thus improving the church property. The parsonage at Milford Bay has undergone extensive repairs, thus adding to its comfort and appearance. Among the improvements mention may be made of a new roof of sheet metal on the north side of the house, insulation, restaining and painting. The Church population during the winter months remains much the same, but the average attendance has shown a marked improvement during the last year. The Church services at Beaumaris during the summer season are well supported. These missions are steadily progressing under the faithful and efficient leadership of the Rev. Canon W. A. Hankinson.

Emsdale Sprucedale Missions

The zeal and energy with which the Rev. A. E. Haldenby goes about his widely scattered area is an inspiration to all in the deanery. These missions should be divided. It is far too large an area for one priest to look after. Financially all the missions included in the "Emsdale-Sprucedale" area are working on a sound platform and have met all their commitments. **St. Mary's, Sand Lake**, has met obligations on stipend, apportionments, parsonage repairs and it has repaired its church. The church was reroofed and a new chimney built. Money is on hand to repair the foundation, paint the church and fence the church yard and cemetery. **Kearney** has a fine building which was redecorated inside last summer. **Emsdale** has carried out a few repairs on the church building and put a new fence around the cemetery. **Novar** has paid large repair bills for the roof of the church and has much more work to do. **Sprucedale** has repainted their church and has extensive work planned for the church yard and cemetery. A committee was organized from the regular missions to repair the parsonage. It is made up of the ten Wardens.

They have had a big job and are by no means finished. The water system was changed and gives great satisfaction. A cement floor was placed in the basement to protect the walls and make things more clean, the furnace was rebuilt for wood. A new front porch was built and the woodshed completely overhauled besides numerous small repairs. The major task is the outside covering which has yet to be done. Each of the five missions pays a sum towards repairs each year. In time they hope to build up a good fund to keep the house in shape.

St. James', Gravenhurst

Canon Pinnington reports several improvements on St. James' since last Synod. The round window in the east end has been removed and replaced by a new window given by a member of the congregation. The old window is being rebuilt to fit the frame of a side window. A window has been given in memory of two faithful Church workers and it was dedicated this winter. In the basement a tile floor has been laid on concrete and cupboards have been built for choir robes. Minor repairs have been made to the rectory.

Baysville, Port Sydney and S.S.J.E. Missions

The year 1949 was one of spiritual progress in the S.S.J.E. district. There was also considerable financial improvement in most of the missions. It is not so necessary now, with the increase in cars and good roads, to have a little building every few miles. The Fathers feel that it is better to have fewer and more solid congregations than to be too thinly spread out. **Falkenburg** and **Beatrice** show very great progress. New altars have been placed in these missions and electric light has been installed in Falkenburg. Holy Communion services have been increased in these places. **Parkersville** will have to have a new church building, the present one is likely to fall down at any moment. **Allensville** bravely carries on, but is now reduced to three communicant families, one of which actually lives in the Huntsville area. **Holy Cross, Macauley**, has an excellent Sunday School. **Baysville** and **Dorset** are largely summer churches, but there is a faithful remnant during the rest of the year. **Baysville** has had to purchase a new furnace. A loan from the Diocese helped in this matter. **Uffington** and **Matthiasville** churches are too close. The services in **Matthiasville** have been reduced as most of the families now live in **Bracebridge**. The new southern mission, **Holy Manger, Barkway**, is not only unique, but flourishing. Steady work is being done in **Purbrook, St. Peter's** and **Clear Lake** and **Vankoughnet**. **Port Sydney** had a good year spiritually and financially. The number of communicants has grown tremendously. **Port Cunnington** and **Fox Point** form a separately organized mission. During the summer the Diocese supplies a student; throughout the year the Fathers administer the Sacraments.

Huntsville

The Rev. J. F. Hinchliffe is doing excellent work in Huntsville and is trying to keep **Ravenscliffe, Grassmere** and **Newholme** going as well. In Huntsville the parish hall has been renovated. The kitchen of the rectory has been remodeled and equipped with stove and electric refrigerator. Flat rate water heater also installed. Insurance on buildings has been increased.

Rosseau

The Rev. Canon Swainson continues his fine work in the parish of Rosseau. Improvements have been made. Among them the installation of a new heating system which will be much appreciated by the congregation.

Port Carling

During the triennium the Mission of Port Carling has made steady progress; St. James' Church, Port Carling, has purchased a commodious residence for a parsonage at the cost of \$5,000.00 and it is hoped the Bishop will be able to place a priest in charge there sometime this fall. At **St. George's Church, Port Sandfield**, a very beautiful combined oak reading desk and pulpit was given by the late Archbishop Owen and Mrs. Owen, in memory of their son David who was killed during the war. These memorials were dedicated by the Bishop on his annual visit. In 1948 a beautiful carved oak chair was given by Mrs. Owen in memory of the Archbishop, this was dedicated by our Bishop and Bishop Broughall last summer. At **Christ Church, Gregory**, a double floor has been put in the church, a gravel driveway made around the church yard and a beautiful stained glass window depicting the "Sower" was put in the chancel by friends of the late Canon Waller. The Bishop dedicated this window in 1947. During 1949 a substantial building has been erected at the foot of the church grounds to serve as a church in the severe months of winter and as a summer cottage during July and August for some clergyman willing to take the services during these months. An oil heater has also been placed in this building. The work in these missions is being carried on under the capable guidance of Archdeacon Lindsell.

Parry Sound

The parish of Parry Sound has progressed steadily since the last Diocesan Synod. All obligations have been met and many social welfare projects generously supported. The building fund now stands at \$17,000.00 I am pleased and grateful to report that all the missions in the deanery have increased their local stipend quotas. This speaks well for the spirit of our people and the zeal of the clergy who minister to them.

CYRIL H. G. PETO,

Rural Dean of Muskoka

DEANERY OF NIPISSING

My Lord Bishop and Members of the Synod of Algoma:

Since the last Synod the Bishop appointed me Rural Dean of Nipissing on the departure of Rural Dean Carding to Manitoulin Island.

Over the course of the last three years the Deanery of Nipissing reports with sincere regret the deaths of the Rev. Canon Robert H. Fleming, the Rev. Richard Kelway Bamber, the Rev. Stanley Vessey Hatt and, since leaving the Deanery of Nipissing, the Rev. A. E. Carding. These were faithful priests of our Diocese.

Regular deanery meetings of the clergy have been held at which we have sought to keep in mind the practical and spiritual well-being of the deanery.

There have been many changes. We have welcomed to the deanery the Rev. Frank F. Nock, B.A., B.D., Church of the Epiphany, Sudbury; the Rev. A. E. Minchin, B.A., L.Th., Powassan; the Rev. A. J. Whyham, St. Brice's, North Bay; the Rev. Arthur L. Chabot, Coniston; the Rev. L. R. Willis, L.Th., Sundridge; the Rev. G. M. Doolan, B.A., Minnow Lake and Lockerby; and the Rev. Donald MacQueen, L.S.T., Sturgeon Falls. Just recently the Rev. Gilbert Thompson, B.A., L.Th., was inducted into the parish of St. John's, Copper Cliff and many of the clergy and laity were there to greet him.

I believe we may report good progress throughout the deanery. We have kept pace with the greater effort of the whole Diocese in raising apportionments and assessments in full and all missionary stipends have been raised to the \$1800 level. Many splendid improvements have been made to Church property throughout the deanery, of which St. John's, Copper Cliff, is an outstanding example.

In January of this year the Lord Bishop called together the Rural Deans in conference at Bishophurst to discuss many practical problems relating to the work of the Diocese. A great deal of careful consideration was given to deanery reports. Heretofore Rural Deans have reported rather fully the physical state of parishes and missions in their bounds. At this conference we endeavoured to recognize and take advantage of the Archdeacon's office and planned and drew up a suitable form for individual parishes to be filled in and signed by the Rural Deans and presented to the Archdeacon well before Synod so that he should make one complete report for Synod giving an overall picture of the condition of the Archdeaconry, not only from dry record of fact and figures but also adequately expressing, as far as is possible, the spiritual health of deaneries within his jurisdiction. This would call for extensive deanery visitation on the part of Rural Deans, for which there has not been time since the January conference. For this Synod, the forms were sent out to the respective clergy and have been returned to the Synod Office, but undoubtedly this new business venture can be carried out successfully during future years and will prove to be a worthwhile activity of benefit to the Diocese.

All of which is respectfully submitted.

W. W. JARVIS,

Rural Dean of Nipissing

DEANERY OF TEMISKAMING

My Lord Bishop and Members of the Synod of Algoma:

Our most northern church is now Chamberlain. This church is well cared for and is in a good state of preservation and very well equipped for its purpose. Services are held here for about eight months in the year. These services are taken by the Rev. C. E. Darlington of Englehart.

At Charlton the church building is in good repair, but for a minor sagging of the floor. This church is very well kept in paint and has a very attractive notice board made by one of the wardens. This church is beautifully clean and greatly loved by its few people. The Rev. C. E. Darlington holds services here almost the year round.

The fabric of the church at Heaslip is in good condition, but there is need at the present time for the straightening of the fence round the property. This is to be attended to this summer. The misfortune of this little church is that some of its old members have moved away and left the mission much the poorer, as there are only about three families left. Nevertheless the church is open, except during the very cold weather and the few worshippers are happy to have their little church.

A very good and enthusiastic work is being carried on at Englehart. The congregations are good and there is a good Sunday School and choir, a branch of the Woman's Auxiliary and the Laymen's Council. The church and parsonage are well kept and are in a good state of repair. The Rev. C. E. Darlington is doing a very good work in this mission, which includes Chamberlain, Charlton and Heaslip.

St. Paul's, Elk Lake, is a neglected church and in a very poor state of repair. New roofing is needed and the church needs straightening and some work is needed on the foundation. The population of Elk Lake is only about six or seven hundred, but the mission includes the prosperous mining town of Matachewan, with a population of almost two thousand. It has two producing mines and a large public school. In this area is also included the District of Gowganda, which has two silver mines and a considerable lumbering industry. For the past four years the mission has been cared for by the rector of Haileybury, but Haileybury is fifty miles from Elk Lake, seventy-five from Matachewan and about eighty from Gowganda, so it has not been possible to give any Sunday services and, with the exception of a few visits, Matachewan has been neglected altogether.

For the present the mission has been placed under the care of the Rev. C. E. Darlington of Englehart. This will serve the people of Elk Lake better than they have been served for some time. There is a very real need in this great area for a young missionary, who would live in the "shack" at Elk Lake and would be free to rove over the vast country, which includes Elk Lake, Matachewan, Gowganda and still farther west, on the way to Sudbury, Shining Tree, where mining is being carried on.

There is a little church a few miles north of New Liskeard, St. Luke's, Hanbury. This church is in good repair but for the need of roofing on the south side. At the present time a survey is being carried on to ascertain the possibilities of this church and mission.

At New Liskeard the church and rectory are in an excellent state of preservation. The parish is well organized and doing a splendid work. The Rev. Stephen Turner left this parish last fall after being rector for eight years. He also served as Rural Dean for nearly the whole period. He left his parish in excellent condition for his successor to take over. The present rector is the Rev. N. D. Knox, B.A., who is now carrying forward the parish with enthusiasm. New Liskeard is the largest parish in the deanery.

St. Paul's, Haileybury. The very fine church and rectory were built after the great fire in 1924. Both these buildings are in good repair, though some work is needed on the church. The heating system needs to be renovated, the church porch has never been built and the church is badly in need of interior decoration. The parish hall has been greatly improved, it has had a new roof, new furnace, a new kitchen arrangement and the interior decorated. It is now a very pleasing hall to meet in.

This parish became self-supporting three years ago and it has managed to keep itself from outside help till now. During the past few years some very good families have moved away, including Dr. and Mrs. Bell and a few deaths have made our financing more difficult and made the Sunday School smaller, as fourteen children left the parish.

In addition to the ordinary routine of parish work the rector visits the hospital which is the largest in the district and also the Sanatorium and the district gaol.

The mission church of St. George's, North Cobalt, has been greatly improved, the exterior having been painted and a notice board placed on the

front of the church. Recently a good organ has been given and several pictures have enriched the interior.

The church at Cobalt, St. James', has been greatly improved, new wall-board on the inside of the church having replaced the old plaster. This has been very nicely tinted. Oil stoves have taken the place of the old wood stoves. The parsonage has also undergone improvement. Much credit is due to the Rev. A. J. Bruce and the wardens for the work accomplished.

The church at Latchford is served by Cobalt. There are not many Church people left there now, but there is hope. The student from Temagami is helping here. The church needs a new roof and some repair is needed at the entrance of the church.

St. Simon's, Temagami, is a small church with a small congregation but the people have the spirit of Simon Zelotes, for out of an old office building they have created a very beautiful church, with an apartment above for the summer student. The church has been greatly improved during the last few months.

The summer church at Bear Island has been reroofed and made ready for its holiday congregation. Mr. Kells Minchin, B.A., is the student in charge this year.

The mission of Cobalt owes much to the Rev. J. H. Watson for all the work he did for Cobalt, Latchford and Temagami.

Respectfully submitted,

CYRIL GOODIER,

Rural Dean



The Armorial Bearings of the
Diocese of Algona

College of Arms
London

Anthony R. Wagner
Richmond Herald

TO ALL AND SINGULAR to whom these Presents shall come. Sir Algar Henry Stafford, Knight Commander of the Royal Victorian Order, Companion of the Most Honourable Order of the Bath, upon whom has been conferred the decoration of the Military Cross, Garter Principal King of Arms, Sir Arthur William Steuart Cochrane, Knight Commander of the Royal Victorian Order, Clarenceux King of Arms, and Sir Gerald Woods Wollaston, Knight Commander of the Royal Victorian Order, Norroy and Ulster King of Arms, SEND GREETING.

WHEREAS the Right Reverend Father in God, William Lockridge Wright, Doctor of Divinity of the University of Toronto, Bishop of Algoma, has represented unto the Most Noble Bernard Marmaduke, Duke of Norfolk, Knight of the Most Noble Order of the Garter, Knight Grand Cross of the Royal Victorian Order, Earl Marshal and Hereditary Marshal of England, and One of His Majesty's Most Honourable Privy Council, that it having been usual from very ancient times for Bishops to affix to all instruments incident to their episcopal functions an Official Seal composed of the Arms of their several Sees, either alone or impaled with their own respective family Arms, and he hath requested the favour of His Grace's Warrant for Our granting and assigning such Armorial ensigns as may be proper to be borne and used by him and his successors Bishops of Algoma, either alone or impaled with his or their family Arms on Seals, Shields or otherwise, according to the ancient usage and the Laws of Arms; and forasmuch as the said Earl Marshal did by Warrant under his hand and Seal, bearing date the Twelfth day of December instant, authorize and direct Us to grant and assign such Armorial Ensigns accordingly;

KNOW YE THEREFORE that We, the said Garter, Clarenceux and Norroy and Ulster, in pursuance of His Grace's Warrant and by virtue of the Letters Patent of Our several Offices to each of Us respectively granted, do by these Presents grant and assign the Arms following for the Bishopric of Algoma, that is to say: **Azure a Pastoral Staff and a Key ward upwards in saltire or surmounted by an open Book proper in chief a Celestial Crown of the second and in base a sprig of Maple of three leaves slipped also proper**, as the same are in the margin hereof more plainly depicted, to be borne and used for ever hereafter by him the said William Lockridge Wright, Bishop of Algoma, and by his successors Bishops of Algoma either alone or impaled with his or their family Arms on Seals, Shields or otherwise according to the ancient usage and the Laws of Arms.

IN WITNESS whereof We the said Garter, Clarenceux and Norroy and Ulster Kings of Arms have to these Presents subscribed Our names and affixed the Seals of Our several Offices this Fourteenth day of December in the fourteenth year of the Reign of Our Sovereign Lord George the Sixth, by the Grace of God of Great Britain, Ireland and the British Dominions Beyond the Seas, King, Defender of the Faith, etc., and in the year of Our Lord One thousand nine hundred and forty-nine.

ELGAR HOWARD ARTHUR COCHRANE GERALD W. WOLLASTON

Garter

Clarenceux

Norroy and Ulster

(Seal)

(Seal)

(Seal)

ARCHDEACONRY OF ALGOMA**Deanery of Algoma**

Sault Ste. Marie, 2 parishes, R.R.	Thessalon
Korah, with St. Peter's, Sault Ste. Marie	Blind River
Garden River	St. Joseph's Island
Bruce Mines	Tarentorus

Deanery of Thunder Bay

Port Arthur, 2 parishes, R.R.	Nipigon
Fort William, 3 parishes, R.R.R.	Schreiber
Oliver (Murillo)	White River
	Marathon

Deanery of Manitoulin

Little Current	Sheguiandah
Gore Bay	Silver Water
Manitowaning	Whitefish Falls
Mindemoya	Espanola
	Massey

ARCHDEACONRY OF MUSKOKA**Deanery of Muskoka**

Bracebridge, R.	Torrance
Gravenhurst, R.	Falkenburg
Huntsville, R.	Uffington
Parry Sound, R.	Aspdin
Rosseau, R.	Magnetawan
Emsdale	Beaumaris
Burk's Falls	Port Sydney
Sprucedale	Port Carling
Bala	Baysville

Deanery of Nipissing

North Bay, 2 parishes, R.	Biscotasing
Sudbury, R.	Sturgeon Falls
Copper Cliff, R.	Callander
Chapleau	Powassan
Capreol	Nipissing
Coniston	Sundridge

Deanery of Temiskaming

Haileybury, R.	North Cobalt
New Liskeard, R.	Englehart
Cobalt	Elk Lake

R.—Rectory