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Journal of Proceedings

OF THE

FIFTEENTH SESSION

OF THE

**Synod of the Missionary Diocese of Algoma**

CLIFFE PRINTING COMPANY LIMITED

SAULT STE. MARIE, ONTARIO

# Diocese of Algoma



## Fifteenth Triennial Synod

June 3rd, 4th and 5th, 1947

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### CONVENING CIRCULAR AND AGENDA

PLEASE BRING THIS WITH YOU

# CONVENING CIRCULAR AND AGENDA

## FIFTEENTH TRIENNIAL SYNOD

JUNE 3RD, 4TH AND 5TH, 1947

May 5th, 1947.

Sault Ste. Marie, Ontario.

As advised by circulars previously sent, the Fifteenth regular meeting of the Synod of the Diocese has been summoned to meet at Sault Ste. Marie, Ontario, on Tuesday the 3rd June, 1947.

The following is the Order of Procedure:

Tuesday, 3rd June

- 7:00 a.m. Morning Prayer, St. Luke's Pro-Cathedral.
- 7:30 a.m. Celebration of Holy Communion. The Bishop expects all members to be present at this service.
- 8:30 a.m. Breakfast in St. Luke's Parish Hall.
- 9:45 a.m. Clergy and Lay Delegates will assemble in St. Luke's Parish Hall for the organization of the Synod.

The Bishop will appoint Scrutineers to report upon the credentials of the Lay Delegates.

The Bishop will provide a list of the Clergy of the Diocese from which the roll will be called.

The report of the Scrutineers will be received and the Synod constituted.

The Synod will elect Clerical and Lay Secretaries.

After organization the Lord Bishop will deliver his Charge.

The Synod will then proceed with its regular business as laid down in the Order of Procedure, page 29, Constitution and Canons.

12:30 p.m. Luncheon.

2:00 to 5:00 p.m. Afternoon session.

5:00 p.m. Evening Prayer.

8:00 p.m. Synod Service, Evensong.

The Synod sermon will be preached by the Rt. Rev. G. F. Kingston, M.A., Ph.D., D.D., Lord Bishop of Nova Scotia.

Wednesday, 4th June

- 7:00 a.m. Morning Prayer.  
7:30 a.m. Celebration of Holy Communion.  
8:30 a.m. Breakfast.  
9:45 a.m. to 12:30 p.m. Morning session of Synod.  
12:30 p.m. Luncheon.  
2:00 to 3:15 p.m. Afternoon session.  
3:30 p.m. The Bishop and Mrs. Wright will be "At Home" to the members of Synod, their hosts, hostesses and friends, at "Bishophurst."  
8:00 to 9:30 p.m. Evening session.

Thursday, 5th June

- 7:00 a.m. Morning Prayer.  
7:30 a.m. Celebration of Holy Communion.  
8:30 a.m. Breakfast.  
9:45 a.m. to 12:30 p.m. Morning session.  
12:30 p.m. Luncheon.  
2:00 to 5:00 p.m. Afternoon session.  
8:00 to 9:30 p.m. Evening session.

HOSPITALITY

Clergy and Lay Delegates desiring hospitality are requested to write to:

The Very Rev. J. H. Craig, M.A., D.D.  
St. Luke's Rectory,  
Sault Ste. Marie, Ontario.

Unless this is done **immediately**, it may be difficult to arrange for hospitality.

MAIL

All mail matter to members of Synod should be addressed:  
Care of Synod of Algoma,  
St. Luke's Hall,  
Sault Ste. Marie, Ontario.

## LAYMEN'S BANQUET

A Banquet for the Laymen and Clergy in attendance at Synod and others will be held at the Windsor Hotel, on Monday, the 2nd June, at 6:15 p.m. There will be an address by Mr. Fred Babe, Chancellor of the Diocese. Tickets \$1.25.

Following the Banquet there will be an organization meeting of the Diocesan Laymen's Council, and a meeting of the Executive Committee. These will be held in St. Luke's Parish Hall.

## NOTICES OF MOTION

1. The Rev. Canon Colloton, on behalf of the Executive Committee, will move the following resolution to change the northern boundary of the Diocese in accordance with the report of the Commission appointed by the Metropolitan of Ontario and the subsequent agreement between the Dioceses of Moosonee and Algoma:

Whereas from the time of the formation of the Diocese of Algoma in the year 1873, the northern boundary of the Diocese has been the Height of Land,

And whereas the Bishop of Moosonee in the year 1943 speaking in the Provincial Council of the Ecclesiastical Province of Ontario requested a change in the boundary line between the Dioceses of Moosonee and Algoma by which the parish of Kirkland Lake and the adjacent missions might be incorporated in the Diocese of Moosonee, thus bringing a number of important mining centres into one diocese;

And whereas the parish of Chapleau had on several occasions asked permission of the Provincial Synod to become incorporated in the Diocese of Algoma;

And whereas at the request of the Bishop of Algoma, the Metropolitan of Ontario appointed a Commission to inquire into the proposed change of boundaries, which Commission by majority vote recommended that the forty-eighth parallel of north latitude should be the boundary as far west as its intersection with the Height of Land, and from thence westward the said Height of Land should continue to be the boundary;

And whereas the Synod of the Diocese of Moosonee and the Executive Committee of the Diocese of Algoma each appointed a committee to confer together upon the subject, which committees met jointly in North Bay on the 4th December, 1945, and agreed on certain modifications of the boundary as proposed by the Provincial Commission, namely:

- (1) That the Indian missions of Gogama and Mettagami which are south of the forty-eighth parallel should remain in the Diocese of Moosonee.
- (2) That Lake Nipigon should remain in the Diocese of Algoma and that the Canadian National Railway line from its intersection with the Height of Land in the Township of Gzowski westward to the border of the Diocese of Keewatin should be taken as the boundary in that region.

And whereas by mutual agreement, pending ratification of the new boundary by the Synods of Moosonee and Algoma, the parish of Kirkland Lake and the adjacent missions have been placed under the jurisdiction of the the Bishop of Moosonee, and the parish of Chapleau under the jurisdiction of the Bishop of Algoma,

And whereas it is expedient to ratify the change of boundary as aforesaid, and the transfer of the parish of Kirkland Lake and missions adjacent and the parish of Chapleau to the Dioceses of Moosonee and Algoma respectively;

Be it therefore resolved:

- (1) That from and after the passing of this resolution, and of a similar resolution by the Synod of Moosonee, the northern boundary of the Diocese of Algoma shall be a line described as follows:

Commencing at the intersection of the forty-eighth parallel of north latitude with the eastern boundary of the Province of Ontario in the Township of Rattray in the District of Temiskaming;

Thence westerly following the said forty-eighth parallel to its intersection with the Height of Land in the northerly part of the Township of Bannockburn in the District of Temiskaming;

Thence south-westerly, following the Height of Land, to a point where it crosses the south-east corner of the Township of Connaught in the District of Sudbury;

Thence westerly, following the southern boundary of the Townships of Connaught, Brunswick, Groves, St. Louis, Neville, Potier and Huffman, to the south-west corner of the last named Township;

Thence north, along the western boundaries of the Townships of Huffman, Erie, Genoa, McOwen and Hardiman, to the aforesaid forty-eighth parallel;

Thence westerly, following the said forty-eighth parallel to its intersection with the Height of Land in Township Thirty-six in the District of Sudbury;

Thence north-westerly and westerly, following the said Height of Land to its intersection with the line of the Canadian National Railway in the Township of Gzowski;

Thence westerly, following the said line of the Canadian National Railway to the intersection thereof with the Height of Land, the easterly limit of the Diocese of Keewatin.

- (2) That this Synod confirms the transfer of the parish of Kirkland Lake and the missions of Swastika, Virginiatown and Kearns to the Diocese of Moosonee, and accepts the transfer to the Diocese of Algoma of the parish of Chapleau.
- (3) That the President and Secretary of Synod be authorized to execute conveyances to the Synod of the Diocese of Moosonee of the land occupied by the church and rectory at Kirkland Lake and the church at Swastika, and to accept on behalf of the Synod of Algoma the conveyance of the lands occupied by the church and rectory at Chapleau.

2. The Very Rev. J. H. Craig, on behalf of the Diocesan Missionary Committee, will move that the following canon be enacted:

CANON No.....

DIOCESAN BOARD OF MISSIONS

- (1) There shall be a Diocesan Board of Missions, under the control of the Synod, to be known as "The Board of Missions of the Diocese of Algoma."
  - (2) The objects and purposes of the Board shall be as follows:
    - (a) To co-operate with the Missionary Society of the Church of England in Canada, and to stimulate, and create where necessary, interest in Missions and missionary work; and with a view thereto to arrange for missionary delegations and meetings, the distribution of literature, and the dissemination of missionary information in such other ways as may from time to time be thought expedient.
    - (b) To keep under constant review the local quotas towards the stipends of the missionary clergy of the Diocese; and at the October meeting of the Executive Committee to recommend such changes for the ensuing year as shall be deemed advisable.
    - (c) To endeavour to increase the amounts given for missionary objects in all parishes and missions; and by consultation to encourage the increase of the minimum objectives set out in the list of Apportionments in effect from time to time.
  - (3) The Board shall consist of the Bishop, the Dean, the Archdeacons, the Rural Deans, the Treasurer of Synod, the two clerical and lay representatives of the Diocese on the Board of Management of the M.S.C.C., two representatives to be appointed by the Executive Committee of the Diocesan Board of the Woman's Auxiliary, and six lay members to be elected by the Synod.
3. The Rev. C. Goodier will move that Canon 21 in its present form be repealed and the following substituted therefor:

CANON No. 21

DIOCESAN BOARD OF RELIGIOUS EDUCATION

- (1) There shall be a Board of Religious Education in the Diocese under the control of the Synod, to be known as the "Diocesan Board of Religious Education of the Diocese of Algoma."
- (2) Objects and purposes of such Board are, amongst others, as follows:
  - (a) To co-operate with the General Board of Religious Education of the Church of England in Canada in promoting the Church School and other educational work of the Church;
  - (b) To encourage the formation of Church School Associations in the Diocese; and
  - (c) To submit a report of its proceedings to the Synod of the Diocese.
- (3) This Board shall consist of the Bishop, who shall be the ex-officio Chairman, and three clergymen and three laymen, elected by the Diocesan Synod at each regular session, who shall nominate to the Synod four of their number to be representatives for the Diocese on the General Board of Religious Education.

- (4) This Board shall elect its own Secretary. The Board shall have power to associate with itself men or women who are experts in educational work. The Board shall fix its own quorum and time and place and frequency of meeting.
  - (5) The third Sunday in October, known as "Children's Day and Youth Sunday" shall be observed for, and shall be devoted to the following purposes:
    - (a) Intercessions on behalf of the home, the Church School and other educational agencies of the Church.
    - (b) Supplying information concerning the Church's educational work.
    - (c) Holding special services with reference to the young people of the Church.
4. The Ven. J. B. Lindsell, Archdeacon of Muskoka, will move the enactment of the following:

CANON No.....

#### ARCHDEACONS

Archdeacons are appointees of the Bishop, and are responsible solely to him. In general, they will assist the Bishop in the administration of the Diocese in any way he may from time to time request. An Archdeacon should:

- (1) Attend each year one of the Rural Deanery meetings in each of the Rural Deaneries under his charge, e.g. a regular Deanery Meeting, or a meeting of the Woman's Auxiliary.
  - (2) From time to time arrange for Archidiaconal Conferences, sometimes of Clergy, at other times of Clergy and Laity, for the development of the spiritual life, for the increase of missionary, educational, and social service effort, and for other special purposes which may arise.
  - (3) When requested by the Bishop, arrange Services of Induction or of Introduction of newly-appointed Incumbents into their charges.
  - (4) Report to the Bishop periodically upon the state of the Church in his Archdeaconry, based upon the reports of the Rural Deans and his own observation.
  - (5) Perform such other duties as the Bishop may from time to time request.
5. The Rev. J. D. Wall will move "that Canon 13 be amended by deleting the words '21 years' in paragraph 1, line 3, and substituting therefor '18 years'."
6. The Rev. R. F. Webb will move "that the Anglican Young People's Association be considered the official young people's organization in the Diocese of Algoma."



7. The Rev. Canon Sims will move:

That this Synod respectfully suggest to the Bishop that he consider the advisability of appointing a Committee to draw up a Canon on Lay Readers, to be presented to the next session of Synod. That such proposed Canon should provide for two classes of Lay Readers, (a) Diocesan, to be appointed by the Bishop and working under his immediate direction, and (b) Parochial, to be appointed by the Bishop, and working under the direction of the priest in charge, after obtaining the approval of such nomination by the Vestry concerned. That the appointment of such Parochial Readers be for a certain period (three or five years) renewable if the Clergyman and Vestry approve.

8. A clerical member of the Rural Deanery of Nipissing will move:

That paragraph 3 of Article 16 of the Constitution be deleted, and the following substituted therefor:

“At least once a year a full meeting of the Executive Committee shall be held, the expenses of its members to be paid from the Diocesan Expense Fund. At the time of Synod the Executive Committee shall elect six of its members to act with the Bishop and the Treasurer as a Sub-Executive Committee. It shall be the duty of the Sub-Executive Committee to meet monthly and deal with routine matters of business, larger matters of policy being reserved to the Executive Committee. Nevertheless, if the Bishop or his Commissary deem it necessary, the Sub-Executive Committee shall have authority to deal with any matter.”

9. The Rev. Canon Colloton will move on behalf of the Executive Committee the following:

- (a) That Article 1 of the Constitution as printed be deleted, and the following substituted therefor:

“Article 1. The Synod shall consist of the Bishop, and any Co-adjutor or Assistant Bishop of the Diocese, the Clergy thereof, being duly qualified, the Chancellor, the Registrar, the Treasurer of Synod, the President and Treasurer of the Diocesan Board of the Woman's Auxiliary, and the Lay Delegates to be elected as hereinafter provided.”

- (b) That Article 16 of the Constitution, as amended at the Synods of 1941 and 1944, be further amended by deleting the words “thirty-three” in the second line, and substituting the words “thirty-five.”

THE INCORPORATED SYNOD  
OF THE  
Missionary Diocese of Algoma

OF THE  
CHURCH OF ENGLAND IN CANADA

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Journal of Proceedings

OF THE  
FIFTEENTH SESSION

Held in the City of Sault Ste. Marie, Ontario, from June 3rd  
to 5th inclusive, A.D. 1947

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WITH APPENDICES

## CLERGY AND OFFICERS DIOCESE OF ALGOMA

### The Bishop

The Right Rev. William Lockridge Wright, D.D.

Bishophurst, Sault Ste. Marie, Ont.

Dean ..... The Very Rev. J. H. Craig, M.A., D.D.

### Archdeacons

The Ven. C. W. Balfour, M.A., Archdeacon ~~of Algoma, Port William~~ *Emarkus*

The Ven. J. B. Lindsell, Archdeacon of Muskoka, Gravenhurst

### Honorary Canons

The Rev. F. W. Colloton, B.A., B.D. .... Sault Ste. Marie  
 The Rev. W. H. Hunter (retired) ..... Korah  
 The Rev. C. C. Simpson, L.Th., (retired) ..... Orangeville  
 The Rev. Richard Haines ..... Little Current  
 The Rev. H. A. Sims ..... Chapleau  
 The Rev. E. F. Pinnington ..... Gravenhurst  
 The Rev. S. F. Yeomans ..... Fort William  
~~The Rev. R. H. Fleming, L.S.T. .... Sundridge~~  
~~The Rev. P. R. Beattie, B.A., L.Th. .... Sudbury~~

### Examining Chaplains

The Very Rev. J. H. Craig, M.A., D.D., Sault Ste. Marie

The Rev. F. F. Nock, B.A., B.D., Bracebridge

The Rev. Stephen Turner, S.Th., New Liskeard

### Rural Deans

*E. Wrightson, Blind River*  
 The Rev. J. D. Wall, Sault Ste. Marie ..... Deanery of Algoma  
 The Rev. J. S. Smedley, L.Th., Port Arthur ..... Deanery of Thunder Bay  
 The Rev. A. W. Stump, Whitefish Falls ..... Deanery of Manitoulin  
 The Rev. ~~E. B. Norrabel, L.S.T., Huntsville~~ ..... Deanery of Muskoka  
 The Rev. ~~A. E. Carding, Coniston~~ *W.W.J. ex.V.13* ..... Deanery of Nipissing  
 The Rev. Stephen Turner, S.Th. New Liskeard ..... Deanery of Temiskaming  
*Canon Pinnington, Gravenhurst*  
*Chancellor*  
*G. G. Pato Parry Sound.*  
 Fred Babe, Esq., K.C. .... Fort William

### Honorary Clerical Secretary of the Synod

The Rev. Canon Colloton, B.A., B.D. .... Sault Ste. Marie

### Honorary Lay Secretary of the Synod

E. H. Niebel, Esq., B.A.Sc., D.D.S. .... Capreol

### Treasurer of Synod

The Rev. Canon Colloton, B.A., B.D. .... Sault Ste. Marie

### Registrar

Redmond Thomas, Esq., K.C. .... Bracebridge

### Auditors

Messrs. W. T. Scott & Company ..... Sault Ste. Marie

## The Executive Committee

The Right Rev. the Lord Bishop of Algoma, Chairman	
The Very Rev. J. H. Craig	The Rev. J. W. Hawkes, S.S.J.E.
<del>The Ven. C. W. Balfour</del>	<del>The Rev. Canon Beattie</del> Canon Sims
The Ven. J. B. Lindsell	Mr. Fred Babe, K.C., Chancellor
The Rev. Canon Colloton, Cler. Sec.	Mr. Redmond Thomas, K.C., Registrar
<del>The Rev. J. D. Wall, R.D.</del> <i>Rev. Wrightson</i>	Dr. E. H. Niebel, Lay Sec.
The Rev. J. S. Smedley, R.D.	Mr. F. S. Dent
The Rev. A. W. Stump, R.D.	Mr. T. J. Foster
<del>The Rev. E. R. Nornabell, R.D.</del> <i>Rev. G. R. R. R.</i>	Mr. Malcolm Cochran
The Rev. <del>A. E. Carding</del> <i>W.W. Jarvis</i>	Mr. L. C. Irwin
The Rev. S. Turner, R.D.	Mr. Harry Wilson
The Rev. A. E. Minchin	Mr. L. M. MacMillan
<del>The Rev. E. Wrightson</del> <i>R. D.</i>	Mr. J. H. Elliott
The Rev. Canon Yeomans	Mr. R. R. Woods
The Rev. G. Thompson	Mr. J. D. Tipton
The Rev. F. F. Noek	Mr. F. T. Dwyer
<del>The Rev. W. W. Jarvis</del> <i>J. F. Hinchliffe</i>	Mrs. E. L. Allen, Pres. W.A.
The Rev. C. Goodier	Mrs. W. C. A. Cole-Bowen, Treas. W.A.

## Delegates to General Synod

Rev. R. F. Palmer, S.S.J.E.	Mr. Chancellor Babe
Rev. Canon Colloton	Dr. E. H. Niebel
<del>Rev. Canon Beattie</del>	Mr. J. H. Elliott
Rev. W. W. Jarvis	Mr. D. W. Jessup
Very Rev. J. H. Craig	Dr. L. V. Bell
Rev. J. S. Smedley	Mr. R. A. Corless
<del>Ven. J. B. Lindsell</del>	

## Substitutes

<del>Ven. J. B. Lindsell</del>	Mr. F. S. Dent
Rev. Cyril Goodier	Mr. E. W. Shell
<del>Rev. E. R. Nornabell</del>	Mr. P. H. B. Dawson
Rev. F. F. Noek	Mr. Malcolm Cochran
Rev. J. F. Hinchliffe	Mr. D. C. Thomas
Rev. Canon Sims	Mr. F. T. Dwyer

## Delegates to Provincial Synod

Rev. Canon Colloton	Mr. Chancellor Babe
Rev. R. F. Palmer, S.S.J.E.	Mr. E. W. Shell
<del>Rev. Canon Beattie</del>	Dr. E. H. Niebel
Rev. W. W. Jarvis	Mr. D. W. Jessup
Very Rev. J. H. Craig	Mr. J. H. Elliott
Ven. J. B. Lindsell	Mr. R. A. Corless
Rev. J. F. Hinchliffe	Mr. F. S. Dent
<del>Rev. E. R. Nornabell</del>	Dr. L. V. Bell

## Substitutes

<del>Rev. Cyril Goodier</del>	Mr. P. H. B. Dawson
<del>Rev. J. S. Smedley</del>	Mr. R. R. Woods
Rev. F. F. Noek	Mr. D. C. Thomas
Rev. Canon Sims	Mr. J. D. Tipton
Rev. Stephen Turner	Mr. F. T. Dwyer
Rev. Canon Yeomans	Mr. Malcolm Cochran
Rev. M. L. Goodman	Mr. R. R. Jessup
Rev. C. F. Large	Mr. F. Matters

*Ab. Algoma*  
*Head. of Diocese*  
Diocesan Board of Missions

Rev. S. M. Craymer, Chairman <i>Babe</i>	<del>Rev. R. K. Bamber</del>
Very Rev. J. H. Craig	<del>Rev. A. T. Woolcock</del>
Rev. R. F. Webb <i>Therold</i>	Rev. J. H. Watson
Rev. M. L. Goodman	Mr. J. D. Tipton
Rev. C. F. Large	Mr. Harry Height
Rev. G. Thompson	Mr. Fred. Gard
Rev. A. W. Stump	Mr. Harry Wilson
<del>Rev. E. C. Bowyer</del>	Mr. R. A. Corless
<del>Rev. Canon Fleming</del>	Mr. J. H. White

## Members of Board of Management, M.S.C.C.

Rev. Canon Colloton	Mr. J. H. Elliott
Rev. J. G. McCausland, S.S.J.E.	Dr. E. H. Niebel

## Diocesan Board of Religious Education

Rev. Cyril Goodier, Convener	Mr. J. H. Elliott
Rev. J. F. Hinchliffe	Mr. Fred. Gard
Rev. M. L. Goodman	Mr. L. C. Irwin

## Representatives on General Board of Religious Education

Rev. Cyril Goodier	Mr. J. H. Elliott
Rev. J. F. Hinchliffe	Mr. Fred. Gard

## Diocesan Council for Social Service

Rev. Canon Sims, Convener	Mr. F. T. Dwyer
Rev. W. W. Jarvis	Mr. D. W. Jessup
Rev. J. F. Hinchliffe	Mr. F. Matters

## Representatives on Council for Social Service

Rev. Canon Sims	Mr. F. T. Dwyer
Rev. J. F. Hinchliffe	Mr. F. Matters

## Diocesan Laymen's Council

## Deanery Representatives

Mr. I. L. Robertson	Algoma	Sault Ste. Marie
Mr. J. R. Pattison	Thunder Bay	Fort William
Col. D. M. Forrest	Muskoka	Huntsville
Dr. E. H. Niebel	Nipissing	Capreol
Mr. Reg. Stevens	Temiskaming	New Liskeard

## Representatives on Laymen's National Council

Mr. Chancellor Babe	Dr. E. H. Niebel
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## Diocesan Representatives on Corporation of Trinity College

Rev. J. F. Hinchliffe, B.A.	Rev. F. F. Nock, B.A., B.D.
Rev. R. H. Loosemore, S.S.J.E., B.A.	<i>Rev. R. F. Palmer, S.S.J.E. B.A. JD.</i>

## Bishop's Commissaries in England

The Right Rev. Rocksborough R. Smith, M.A., D.D., Lapford, Devon
The Rev. C. T. Dimont, M.A., D.D., Salisbury

## WOMAN'S AUXILIARY

## Algoma Diocesan Board

## Officers

Honorary President .....	Mrs. W. L. Wright
Honorary Vice-President .....	Miss V. E. Clayton
President .....	Mrs. E. L. Allen, Box 336, S. S. Marie
First Vice-President .....	Mrs. H. A. Lewis, 63 Lansdowne Ave., S. S. Marie
Second Vice-President .....	Mrs. M. Cochran, Riverside Dr., Port Arthur
Third Vice-President .....	Mrs. Cameron Milner, Port Carling
Fourth Vice-President .....	Mrs. J. R. Wainwright, 208 Mackenzie, Sudbury
Fifth Vice-President .....	Mrs. D. Andrews, Box 307, Cobalt
Sixth Vice-President .....	Mrs. A. W. R. Stump, Whitefish Falls
Corresponding Secretary .....	
Recording Secretary .....	Mrs. Geo. Ramsay, 14 Abbott St., S. S. Marie
Treasurer .....	Mrs. W. C. A. Cole-Bowen, 154 Leo Ave., S. S. Marie
Living Message Sec.-Treas. ..	Miss Gwyneth Dent, 9 Coulson Ave., S. S. Marie
Girls' and Candidates' Sec.-Treas.—	
	Mrs. W. M. McKibbin, 449 Wellington St. E., S. S. Marie
Junior Sec.-Treas. ....	Mrs. A. W. R. Stump, Whitefish Falls
Little Helpers' Sec.-Treas.—	
	Mrs. L. M. Williamson, 492 Wellington St. E., S. S. Marie
Thank-offering Sec.-Treas. ....	Mrs. F. B. Moran, 319 Tupper, Port Arthur
Educational Sec.-Treas. ....	Mrs. G. D. Taylor, 1105 Queen St. E., S. S. Marie
Boys' Work Sec.-Treas. ....	Mrs. A. J. Flowers, Box 481, Copper Cliff
Dorcas and Social Service Secretary—	
	Mrs. W. P. Greenhill, 346 Homewood Ave., Sudbury
Prayer Partner Secretary .....	Mrs. Cyril Goodier, Haileybury
Extra-Cent-a-Day Sec.-Treas.—	
	Miss Janet Williamson, 175 Church St., S. S. Marie

**Association in England for Union in Prayer and Work with  
the Church in Algoma**

President ..... The Right Rev. the Lord Bishop of Algoma

**Hon. Central Officers**

Chairman .....	The Right Rev. Rocksborough R. Smith, Lapford Rectory, Devon
Central and Organizing Secretary .....	The Rev. Frank Hall, "Chale," Geraldine Road, Malvern
Hon. Treasurer .....	G. S. Stowe, Esq., "Rosegarth," Lower Bourne, Farnham, Surrey
Secretary for Unattached Associates .....	Miss E. F. Barnes, 35 Brockhill Road, Hythe, Kent
Registrar for Periodicals .....	Miss J. M. Thorpe, 119 Hornsey Lane, London N. 6

**LIST OF CLERGY AND LAY DELEGATES OF THE  
FIFTEENTH SYNOD OF THE MISSIONARY  
DIOCESE OF ALGOMA**

Parish or Mission	Incumbent	Lay Delegate
<b>Aspdin</b> .....	Society of St. John the Evangelist, Bracebridge	
Lancelot.....		
Stanleydale.....		
Yearley.....		
Birchfields.....		
<b>Bala</b> .....	Rev. S. M. Craymer, S.Th.	John Pummel ✓
MacTier.....		
Torrance.....		
Mortimer's Point.....		
Southwood.....		
<b>Baysville</b> .....	S. S. J. E.	D. W. Clayton ✓
Dorset.....		
<b>Beaumaris</b> .....	Rev. W. A. Hankinson	C. W. Riley ✓
Milford Bay.....		
<b>Biscotasing</b> .....	(With Coniston)	W. P. Greenhill ✓
Cartier.....		
Levack.....		
New Cobden.....		
<b>Blind River</b> .....	Rev. E. Wrightson	Dr. Sam Solomon (sub.)
Dean Lake.....		
Sprague.....		
<b>Bracebridge</b> .....	Rev. F. F. Nock, B.A., B.D.	D. C. Thomas Harry Wilson ✓
St. Thomas'.....		
<b>Bracebridge</b> .....	The Chapter: Rev. K. F. Palmer, S.S.J.E., B.A., D.D., Superior Rev. J. W. Hawkes, S.S.J.E., L.S.T Asst. Superior and Novice Master Rev. R. J. Morley, S.S.J.E. Deputy Assistant Rev. N. H. Thornton, S.S.J.E. Rev. R. H. Loosmore, S.S.J.E., B.A., L.Th. Rev. E. R. Lockyer, S.S.J.E., M.A. Rev. L. E. C. Frith, S.S.J.E., B.A., B.Sc. Rev. J. G. McCausland, S.S.J.E., M.A. Rev. H. G. Garrard, S.S.J.E. Rev. St. G. M. Boyd, S.S.J.E., B.A.	
<b>Bruce Mines</b> .....	(With Thessalon)	W. H. Peeling ✓ (sub.)
Desbarats.....		
Rose Brook Valley.....		
<b>Burk's Falls</b> .....	Rev. J. S. Rhodes	H. W. Fraser ✓ (absent)
Midlothian.....		
Magnatawan.....		
<b>Callander</b> .....	(With St. Brice's, North Bay)	Harvey Wice ✓
<b>Capreol</b> .....	Rev. J. E. M. Massie	Dr. E. H. Niebel Arthur Lye, Sr. R. M. Oliver (absent)
Garson.....		
Falconbridge.....		

Parish or Mission	Incumbent	Lay Delegate
<b>Chapleau</b> .....	Rev. Canon H. A. Sims	Frederick Matters ✓
St. John's.....		
<b>Chapleau</b> .....	Rev. G. A. Crawley, L.Th.	
St. John's Indian Resi- dential School.....		
<b>Cobalt</b> .....	Rev. J. H. Watson	Arnold Armstrong (sub.)
Latchford.....		
Temagami.....		
Bear Island.....		
<b>Coniston</b> .....	Rev. A. E. Carding	Robert Harker ✓
Markstay.....		
Wanapitei.....		
Bigwood.....		
French River.....		
Monetville.....		
Roberts.....		
<b>Copper Cliff</b> .....	Rev. J. F. Hinchliffe, B.A.	R. A. Corless A. J. Flowers ✓
Gatchell.....		
Burwash.....		
<b>Echo Bay</b> .....	(With Garden River)	D. Hodgkinson ✓ (absent)
Sylvan Valley.....		
<b>Elk Lake</b> .....	(Vacant)	
Gowganda.....		
Matachewan.....		
<b>Emsdale</b> .....	Rev. E. C. Bowyer, S.Th.	H. R. Hayward (absent) ✓
Kearney.....		
Novar.....		
Sand Lake.....		
Dunchurch.....		
Ifracombe.....		
<b>Englehart</b> .....	Rev. A. I. Woolcock, S.Th.	F. Preston (sub.)
Charlton.....		
Heaslip.....		
Krugerdorf.....		
<b>Espanola</b> .....	Rev. F. E. Jewell, L.S.T.	Charles Shames ✓ (absent)
Webbwood.....		
Nairn.....		
Worthington.....		
High Falls.....		
<b>Falkenburg</b> .....	S. S. J. E.	
Parkersville.....		
Beatrice.....		
<del>Beatrice Town Line</del>		
Utterson Road.....		
Falkenburg West Road.....		
<b>Fort William</b> .....	Rev. Canon S. F. Yeomans	Isaac Hunter J. R. Pattison ✓
St. Luke's.....		
<b>Fort William</b> .....	Ven. C. W. Balfour, M.A.	Malcolm Cochran P. H. B. Dawson ✓ F. S. Parish (absent)
St. Paul's.....		
<b>Fort William</b> .....	Rev. M. L. Goodman, B.A., L.Th.	L. C. Irwin ✓
St. Thomas'.....		
Slate River.....		



Parish or Mission	Incumbent	Lay Delegate
<b>Fox Point</b> .....	S. S. J. E.	
Port Cunningham.....		
Norway Point.....		
<b>Garden River</b> .....	Rev. A. L. Privett, S.Th.	John Pine ✓
<b>Gore Bay</b> .....	Rev. G. Thompson, B.A., L.Th.	L. M. MacMillan ✓
Kagawong.....		
<b>Gravenhurst</b> .....	Rev. Canon E. F. Pinnington	Eric Wasley (absent)
St. James'.....		Harry Norman
<b>Gravenhurst</b> .....	Ven. J. B. Lindsell	
The Sanitarium.....		
<b>Haileybury</b> .....	Rev. C. Goodier, L.S.T.	Dr. L. V. Bell ✓
North Cobalt.....		J. H. White ✓
<b>Huntsville</b> .....	Rev. E. R. Nornabell, L.S.T.	Col. D. M. Forrest ✓
Ravenscliffe.....		
Grassmere.....		
<b>Korah</b> .....	Rev. A. J. Bruce, L.Th.	George Bailey ✓
St. Peter's, S. S. Marie.....		
Goulais Bay.....		
<b>Little Current</b> .....	Rev. Canon R. Haines	Frederick Gard ✓
Sucker Creek.....		(sub.)
Green Bush.....		
<b>Macauley</b> .....	S. S. J. E.	
Monck.....		
St. Andrew's.....		
<del>Stranahish</del> .....		
<b>Manitowaning</b> .....	(Vacant)	G. C. Robertson ✓
Hilly Grove.....		
The Slash.....		
South Bay Mouth.....		
Bidwell.....		
<b>Marathon</b> .....	(With Schreiber)	
<b>Massey</b> .....	(With Blind River)	✓ L. G. King (absent)
Walford.....		
Spanish Station.....	Rev. C. G. Kehler, B.A.	
Spanish River.....		
<b>Mindemoya</b> .....	Rev. C. B. Noble, B.A., L.Th.	Arthur Cox ✓
Providence Bay.....		
Big Lake.....		
<b>Murillo</b> .....	Rev. S. W. L. Gilbert, B.A.	T. W. Morrow ✓
Hymers.....		
Kakabeka Falls.....		
<b>New Liskeard</b> .....	Rev. S. Turner, S.Th.	R. R. Woods R. G. Stevens (sub.)
Harley.....		
<b>Nipigon</b> .....	Rev. C. F. Large	Thomas Atkinson Frank Moore (absent) ✓
Dorion.....		
MacDiarmid.....		
Jellicoe.....		
Hydro.....		
Beardmore.....		
Red Rock.....		

Parish or Mission	Incumbent	Lay Delegate
North Bay .....	Rev. W. W. Jarvis	E. E. Wonch
St. John's.....		J. H. Elliott ✓
North Bay .....	Rev. S. V. Hatt	J. W. Newton ✓
St. Brice's.....		(sub.)
Parry Sound .....	Rev. C. H. G. Peto	Dr. E. Malkin
		Norman Cole (sub.) ✓
Port Arthur .....		L. C. S. Hallam
St. John's.....	Rev. J. S. Smedley, L.Th.	H. B. Hardy ✓
		William Stockley
		(sub.)
St. George's.....	Rev. Thomas Cann	Edward Martell
		B. Harling ✓
		(absent)
St. Stephen's.....	(With St. George's)	William Holme ✓
		(absent)
St. Michael's.....	Rev. Alvin J. Thompson, B.A., L.Th.	Harry Height ✓
Port Carling .....	(Vacant)	J. D. Tipton ✓
Port Sandfield.....		
Gregory.....		
Port Sydney .....	<del>S. S. J. E.</del>	
Allensville.....		
Newholme.....		
Martin's.....		
Deer Lake.....		
Powassan .....	Rev. G. A. Stone, L.Th.	J. B. Lake ✓
Chisholm.....		(absent)
Trout Creek.....		
Purbrook .....	S. S. J. E.	
Rocksborough.....		
Mackay Lake.....		
Restoule .....	(With Powassan)	
Rosseau .....	Rev. W. T. Swainson	C. S. Raymond ✓
Ullswater.....		(absent)
Cardwell.....		
Windermere.....		
Sault Ste. Marie .....		
St. Luke's.....	Very Rev. J. H. Craig, M.A., D.D.	E. W. Shell
	Rev. Canon F. W. Colloton, B.A., B.D.	F. T. Dwyer ✓
	(Hon.)	F. S. Dent
Sault Ste. Marie .....	Rev. J. D. Wall	W. H. Latham
St. John's.....		O. Ainsley (sub.) ✓
Sault Ste. Marie .....		
Shingwauk Indian Resi- dential School.....	Rev. A. E. Minchin, B.A., L.Th.	T. J. Foster ✓
Schreiber .....	Rev. O. G. Barrow, L.Th.	George Birch, Jr. ✓
Jackfish.....		
Heron Bay.....		
Sheguiandah .....	(With Little Current)	F. S. Dent ✓
St. Peter's.....		
St. Andrew's.....		

Parish or Mission	Incumbent	Lay Delegate
<b>Silverwater</b> .....	(With Gore Bay)	Allan Haldenby ✓
Shesheganing.....		
<b>Sprucedale</b> .....	(With Emsdale)	Arthur Chabot
Seguin Falls.....		
Broadbent.....		
Orrville.....		
Depot Harbour.....		
<b>St. Joseph's Island</b> .....	Rev. D. H. Dixon	W. H. Young
Hilton Beach.....		✓
Richards' Landing.....		
Jocelyn.....		
Mewellyn Beach.....	<i>Separate</i>	
<b>Sturgeon Falls</b> .....	Rev. R. K. Bamber	J. H. Jessup ✓
Cache Bay.....		
Warren.....		
<b>Sudbury</b> .....	Rev. Canon P. R. Beattie, B.A., L.Th.	R. R. Jessup ✓
Minnow Lake.....	Rev. L. R. A. Sutherland, L.Th.	D. W. Jessup ✓
<b>Sundridge</b> .....	Rev. Canon R. H. Fleming, L.S.T.	W. H. Latham ✓
South River.....		(sub.)
Eagle Lake.....		
<b>Tarentorus</b> .....	(With Korah)	Russell Penhorwood ✓
<b>Thessalon</b> .....	Rev. R. F. Webb	E. G. Hagen ✓
Laird.....		
<b>Uffington</b> .....	S. S. J. E.	
Matthiasville.....		
Vankoughnet.....		
Lewisham.....		
Allen's Corners.....		
Clear Lake.....		
<b>Vickers' Heights</b> .....	(With St. Thomas', Fort William)	H. H. Broomfield ✓
<b>Whitefish Falls</b> .....	Rev. A. W. Stump	(sub.)
Birch Island.....		George Young ✓
<b>White River</b> .....	Rev. W. J. Parnell	(absent)
Missanabic.....		H. S. Gowan ✓
Franz.....		
Mobert.....		

**On Leave:**

Rev. A. P. Scott, B.A., L.S.T.  
Rev. Stephen Pearson

**Retired:**

Rev. G. H. Phillips  
Rev. Canon W. H. Hunter  
Rev. E. G. Dymond  
Rev. Canon C. C. Simpson  
Rev. H. Peeling  
Rev. A. J. Bull  
Rev. E. Weeks

*Martiniding  
Seer Lake*

**JOURNAL OF PROCEEDINGS**  
OF THE  
**FIFTEENTH SYNOD**  
OF THE  
**MISSIONARY DIOCESE OF ALGOMA**

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**FIRST DAY — TUESDAY, 3rd JUNE, 1947**

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**Opening of Synod**

In accordance with notice convening the Synod, the fifteenth regular session of the Synod of the Missionary Diocese of Algoma was opened at Sault Ste. Marie on Tuesday, the 3rd June, 1947.

The proceedings began with Morning Prayer, said in St. Luke's Pro-Cathedral at 7 o'clock by the Rev. A. W. Stump and the Rev. J. F. Hinchliffe, B.A.

There was a celebration of Holy Communion in the Pro-Cathedral at 7:30 a.m., the celebrant being the Lord Bishop of the Diocese. The Very Rev. J. H. Craig, M.A., D.D., Dean of Algoma, the Ven. J. B. Lindsell, Archdeacon of Muskoka, and the Rev. Canon F. W. Colloton, B.A., B.D., assisted.

**Business Session**

The business sessions of the Synod were held in St. Luke's Parish Hall. The Bishop took the Chair at 9:45 a.m. and read the opening prayers.

### Roll Call of Clergy

His Lordship handed the Rev. Canon Colloton, Clerical Secretary, a duly certified list of the Clergy of the Diocese. The Clerical Secretary then called the roll. The following were in attendance:

The Very Rev. J. H. Craig, M.A., D.D.	The Rev. G. A. Crawley, L.Th.
The Ven C. W. Balfour, M.A.	The Rev. Thomas Cann
The Ven. J. B. Lindsell	The Rev. J. G. McCausland, S.S.J.E.,
The Rev. Canon F. W. Colloton, B.A.,	(M.A.)
(B.D.)	The Rev. A. I. Woolecock, S.Th.
The Rev. Canon Richard Haines, R.D.	The Rev. R. J. Morley, S.S.J.E.
The Rev. Canon H. A. Sims	The Rev. W. W. Jarvis
The Rev. Canon E. F. Pinnington	The Rev. O. G. Barrow, L.Th.
The Rev. Canon S. F. Yeomans, R.D.	The Rev. P. R. Beattie, B.A., L.Th.
The Rev. Stephen Turner, S.Th., R.D.	The Rev. J. F. Hinchliffe, B.A.
The Rev. A. E. Carding, R.D.	The Rev. C. H. G. Peto
The Rev. J. D. Wall, R.D.	The Rev. C. F. Large
The Rev. E. R. Nornabell, L.S.T., R.D.	The Rev. F. F. Noek, B.A., B.D.
The Rev. A. J. Bruce, L.Th.	The Rev. D. H. Dixon
The Rev. R. H. Fleming, L.S.T.	The Rev. J. H. Watson
The Rev. A. E. Minchin, B.A., L.Th.	The Rev. M. L. Goodman, B.A.
The Rev. W. A. Hankinson	The Rev. C. B. Noble, B.A., L.Th.
The Rev. Cyril Goodier, L.S.T.	The Rev. S. V. Hatt
The Rev. J. W. Hawkes, S.S.J.E.,	The Rev. S. M. Craymer, S.Th.
(L.S.T.)	The Rev. R. F. Webb
The Rev. J. S. Smedley, L.Th.	The Rev. J. E. M. Massie
The Rev. A. W. Stump	The Rev. G. A. Stone, L.Th.
The Rev. J. S. Rhodes	The Rev. E. C. Bowyer, S.Th.
The Rev. A. P. Scott, B.A., L.S.T.	The Rev. A. J. Thomson, B.A., L.Th.
The Rev. F. E. Jewell, L.S.T.	The Rev. A. L. Privett, S.Th.
The Rev. R. K. Bamber	The Rev. L. R. A. Sutherland, L.Th.
The Rev. Edwin Wrightson	The Rev. W. J. Parnell
The Rev. Gilbert Thompson, B.A.,	
(L.Th.)	

Messages of regret for inability to attend were received from the Rev. A. J. Bull, B.A., and the Rev. Edwin Weeks.

The Right Reverend G. F. Kingston, M.A., Ph.D., D.D., Lord Bishop of Nova Scotia, and the Very Rev. R. H. Waterman, B.A., D.D., were invited to take seats on the platform.

## Lay Delegates

The Bishop appointed the Rev. E. R. Nornabell and the Rev. C. B. Noble Scrutineers of certificates of Lay Delegates.

The Scrutineers reported the following Lay Delegates present with proper credentials and entitled to take seats in Synod:

Mr. Fred Babe, K.C., Chancellor	Mr. E. E. Wonch, St. John's,
Mr. John Pummel, Bala	North Bay
Mr. D. W. Clayton, Baysville	Mr. J. H. Elliott, St. John's,
Mr. C. W. Riley, Beaumaris	North Bay
Mr. W. P. Greenhill, Biscotasing	Mr. J. W. Newton, St. Brice's,
Dr. Sam. Solomon, Blind River	North Bay
Mr. D. C. Thomas, Bracebridge	Mr. Norman Cole, Parry Sound
Mr. H. Wilson, Bracebridge	Dr. E. Malkin, Parry Sound
Mr. W. H. Peeling, Bruce Mines	Mr. H. B. Hardy, St. John's,
Mr. Harvey Wice, Callander	Port Arthur
Dr. E. H. Niebel, Capreol	Mr. L. C. S. Hallam, St. John's,
Mr. Arthur Lye, Sr., Capreol	Port Arthur
Mr. Frederick Matters, Chapleau	Mr. William Stockley, St. John's,
Mr. Arnold Armstrong, Cobalt	Port Arthur
Mr. Robert Harker, Coniston	Mr. Edward Martell, St. George's,
Mr. R. A. Corless, Copper Cliff	Port Arthur
Mr. A. J. Flowers, Copper Cliff	Mr. Harry Height, St. Michael's,
Mr. F. Preston, Englehart	Port Arthur
Mr. J. Pattison, St. Luke's,	Mr. J. D. Tipton, Port Carling
Fort William	Mr. E. W. Shell, St. Luke's,
Mr. Isaac Hunter, St. Luke's,	Sault Ste. Marie
Fort William	Mr. F. S. Dent, St. Luke's,
Mr. P. H. B. Dawson, St. Paul's,	Sault Ste. Marie
Fort William	Mr. F. T. Dwyer, St. Luke's,
Mr. Malcolm Cochran, St. Paul's,	Sault Ste. Marie
Fort William	Mr. Oliver Ainsley, St. John's,
Mr. L. C. Irwin, St. Thomas',	Sault Ste. Marie
Fort William	Mr. T. J. Foster, Shingwauk,
Mr. John Pine, Garden River	Sault Ste. Marie
Mr. L. M. MacMillan, Gore Bay	Mr. George Birch, Jr., Schreiber
Dr. L. V. Bell, Haileybury	Mr. Allan Haldenby, Silverwater
Mr. J. H. White, Haileybury	Mr. Arthur Chabot, Sprucedale
Col. D. M. Forrest, Huntsville	Mr. W. H. Young, St. Joseph's Island
Mr. George Bailey, Korah	Mr. J. H. Jessup, Sturgeon Falls
Mr. Frederick Gard, Little Current	Mr. D. W. Jessup, Sudbury
Mr. Gerald C. Robertson, Manitowan-	Mr. R. R. Jessup, Sudbury
(ing)	Mr. W. H. Latham, Sundridge
Mr. Arthur Cox, Mindemoya	Mr. Russell Penhorwood, Tarentorus
Mr. R. R. Woods, New Liskeard	Mr. E. G. Hagen, Thessalon
Mr. R. G. Stevens, New Liskeard	Mr. H. H. Broomfield,
Mr. Thomas Atkinson, Nipigon	Vickers' Heights
	Mr. H. S. Gowan, White River

There being a quorum of both orders present, the Bishop declared the Synod properly constituted.

The Rev. Canon Colloton, Treasurer of Synod, reported that for the first time every parish and mission in the Diocese had paid its Diocesan Expense Fund assessment in full.

Moved by Dr. E. H. Niebel, seconded by Rev. R. H. Fleming:

That the occasion of "No Arrears" in the Diocesan Expense Fund assessment be marked and celebrated by the purchase and presentation to Mrs. W. L. Wright of the traditional pair of white gloves.

### **Election of Secretaries**

Moved by Very Rev. J. H. Craig, seconded by Ven. J. B. Lindsell:

That the Rev. Canon Colloton be re-elected Clerical Secretary of Synod. Carried.

Moved by Mr. E. W. Shell, seconded by Mr. Chancellor Babe:

That Dr. E. H. Niebel be re-elected Lay Secretary of Synod. Carried.

### **Press Committee**

The Bishop appointed the following as a Press Committee: The Rev. J. D. Wall, the Rev. F. F. Nock and Mr. R. A. Corless.

### **Greetings**

Moved by Rev. Canon Colloton, seconded by Rev. T. Cann:

That greetings be sent from this Synod to Bishop Rocksborough Smith, Chairman, the Rev. Frank Hall, Secretary, and Miss Burnard Tucker, Foundress, of the Algoma Association in England. Carried.

The Bishop then delivered his Charge, as follows:

### **BISHOP'S CHARGE**

My Brethren of the Clergy and the Laity:

I welcome you most sincerely to the fifteenth session of our Diocesan Synod. I trust that your presence here will be the means of creating further fellowship amongst us, that we may realize our corporate unity in this wide-spread missionary diocese. I also hope that the inspiration gathered, as we meet to consider the many opportunities before us as a Church, may enable us to go from strength to strength. Since our last Synod victory has been vouchsafed to us by Almighty God, and with hearts full of hope and gratitude we consecrate ourselves to His divine purpose, by doing all in our power

to help establish His Kingdom of Righteousness and Peace upon earth. Although we enter into the untried paths of anticipated peace and hope, men's minds are still confused, their convictions unsettled and their outlook dimmed. Never in the world's history was there a greater opportunity or so definite a challenge to follow our Lord's way of life, and to inculcate those principles into the heart of society for which He lived and died. We believe that we are called to a new way of life in order that we may interpret afresh for our generation the Gospel which has been entrusted to us from apostolic days. There is no doubt that, at the very moment when loyalty of the highest type should be exemplified to Christian principles, and allegiance in the membership to Christ's Holy Catholic Church should be manifested, there is a wide and deep gulf between the Church and the people. This is a day of opportunity, and as a diocese we are privileged to meet, in order that we may review our stewardship of the past, and accept the new opportunities which will come to us in the future.

### I. IN MEMORIAM

#### Derwyn Trevor Owen

The death of Derwyn Trevor Owen, Archbishop of Toronto and Primate of All Canada, has brought an overwhelming sense of loss, not only throughout Canada but in all parts of the Anglican Communion. One might go even further and say that he was revered by thousands outside his own Communion. Derwyn Trevor Owen was a true Christian gentleman. His saintliness of character and wise counsel gave him his true greatness. The term "saint" is used advisedly, because it represents that gentleness of character and strength of outlook which made him the revered head of the Church in Canada. Although he was Archbishop of the largest Diocese in Canada, he still found time to interpret the office of Primate successfully. I believe that his greatest strength as Primate lay in his capacity to interpret all parts of the Canadian Church to those sections which he visited from time to time, thereby enriching the unity not only of the Church but of Canada. His wisdom, courtesy, patience and tolerance won the confidence and affection not only of Anglicans, but of every other Communion in Canada. Among the tributes that have been paid to his memory was one by the Archbishop of Canterbury, who sent this message—"In my brief visit to Canada last year I was deeply impressed by the wisdom, gentle patience, strong and winning grace of Archbishop Owen. It was evident how universally he was loved and trusted, and how much the Church in Canada owed to his leadership." I am sure that this Synod will wish to place on record the deep loss which the Diocese of Algoma has sustained in the passing of our late Primate, and will desire to forward a note of sympathy to Mrs. Owen and the family.

#### William Archibald Geddes

Only a few weeks ago word was received of the passing of one of our pioneer Bishops of the North, in the person of William Archibald Geddes, Bishop of the Yukon since 1933. Bishop Geddes was consecrated in his early thirties, and experienced considerable hardships in the early part of his episcopate in that far flung northern area. He was deeply interested in the missionary work of the Church and was a personal friend of mine. The Church in Canada can ill afford to lose a man of his type, who gave so unstintingly of his life in the outposts of Canada.

#### John Cragg Farthing

Fifth Bishop of Montreal, 1909-1935. For many years Bishop Farthing served the Canadian Church well. Many of you no doubt are familiar with



the capable leadership which he exercised as Bishop of the Diocese of Montreal. He was an able administrator and a powerful preacher, a man of conviction and an outstanding scholar. We revere the memory of the late Bishop of Montreal, and would wish, I feel certain, to convey our sympathy to his son, Mr. Hugh Farthing, who is a prominent layman in the Diocese of Calgary.

## II. ALGOMA ASSOCIATION

For many years the Diocese of Algoma has been indebted to our friends in the Mother Land for their continuous interest in and generosity to our missionary work. If it had not been for the intimate associations with our friends in England, it is doubtful whether we could have taken advantage of the opportunities in the northern part of this Province. Canon Colloton will doubtless have an opportunity during the Synod to describe his visit to the Algoma Association this past autumn, and although it was most exhausting because of the nature of the itinerary, I felt that it was important that he should accept the invitation. By this means he was able to renew the enthusiasm of the branches and to quicken the interest amongst new members. Such names as those of the Rev. Frank Hall, Chancellor Dimont, Canon Freer, Miss Bernard Tucker of Bath; Miss Legh, niece of our first Bishop; Miss Gurney and others, will live long in the hearts of Algoma clergy and laity, because to these saints and others we are indebted for much of our progress today. There is some question in the minds of the Algoma Association regarding the wisdom of carrying on the Association in future years. I feel personally that the time has come when we should no longer go to England asking for funds from the Algoma Association in order to sustain the work in this Diocese. Surely the time has come when we in the Canadian Church, and in some small way in the Diocese of Algoma, should do something to assist the rebuilding of the churches in the Mother Land. I trust that the Synod will consider what attitude should be taken towards anticipating further financial support from the Algoma Association. I believe that the link should not be broken between us, and that the intercessions and prayers on behalf of our Diocese must be offered continuously by those who are so interested in our work. Similarly we in Algoma must never lose sight of the sacrifice shown even during the dark years of the war for our own Church. I am indebted to Bishop Rocksborough Smith for his kindly interest in cementing the bonds of friendship between the Algoma Association and his former Diocese, and I trust that some tangible expression of appreciation will be conveyed to him in this regard. I have been invited to visit the various branches in 1948 prior to my attendance at the Lambeth Conference. Although this will mean being away from the Diocese for some considerable time, I am confident that I should present the appreciation and gratitude of clergy and laity to those Christian souls who have been such ardent supporters of ours in the past.

## III. GENERAL SYNOD

We were privileged in the Canadian Church this past autumn to have our fellowship with the Church in England strengthened by the visit to General Synod in Winnipeg of the Most Rev. Geoffrey Francis Fisher, Archbishop of Canterbury. Those of us who were privileged to meet him were impressed by his friendliness and comprehensive grasp of the problems facing the Church in these post-war days. His Grace, the Primate, in welcoming the Archbishop of Canterbury stated that the Church in Canada greeted him with "sincere affection, high admiration and deep devotion." The Archbishop and Mrs. Fisher endeared themselves to all, and his intimate interest in and affection for every part of the Church in Canada will long be remembered.

I would recommend that this Synod send greetings to his Grace and Mrs. Fisher, assuring our most revered Father in God of our loyalty and respect. The world-wide solidarity of the Anglican Communion, with its peculiar contributions to society today, were never lost sight of in the sermons and addresses which were given by his Grace. In this day and age, when there is a tendency for various parts of Christendom to experiment in passing fancies and theological fads, it is well to be reminded of our Anglican heritage, which has so important a part in the building up of a virile Christendom. His visit to our sister Church in the United States did much to cement the bonds of friendship between our two countries; and I believe that, as a result of his visit to us in 1946, the Church in Canada will profit in future years. The Archbishop of Canterbury, in addressing the House of Bishops at the General Synod, made reference to the tentative Lambeth agenda of 1948, which will include such important subjects as: the Christian Doctrine of Man in Society and History; the Nature of the Church and Her Unity; The Anglican Churches; the Church in the World Today; the Growth of the Anglican Church. We give thanks to God that there has been raised up during these days such an outstanding Christian leader and gentleman as his Grace Archbishop Fisher. Many subjects of importance were discussed at General Synod, including: the Church and Labour; Prayer Book Revision; Christian Unity; Marriage and Divorce; as well as the Spiritual Advance of the Anglican Church in Canada. I must make certain brief observation regarding these important subjects.

#### (A)—Church and Labour

The House of Bishops, in reference to the Church's relationship to Labour, submitted the following statement: "We, the House of Bishops of the Church of England in Canada, meeting in Winnipeg, representing twenty-seven Dioceses throughout the Dominion, deplore the prolonged and widespread industry-already delayed a unique opportunity given to Canada to realize the development of our God-given resources revealed in the crucible of war. Home life has been injured. Thousands of women and children have been the innocent victims of the sudden unemployment and loss of wages which have caused widespread suffering.

"Disregard for the laws of our country and uncompromising selfishness will only lead to increased suffering.

"Our sympathy goes out to those who are involved in the misunderstanding between employer and employee.

"While respecting the social, economic and political views of our people, we appeal to all who are concerned to consider the welfare of our country.

"Loyalty to the Christian tradition of Canada and our Constitution, with mutual respect for the rights of others, is the only path to national integrity and safety.

"The Church cannot forget that Jesus was a working man. He knew the sorrows of humanity. After twenty centuries, His Sermon on the Mount is the only charter of man's hope, happiness and peace. His wisdom is timeless. He once said to two disputants, 'Beware of covetousness.' It is the one vice that none will confess, but it is the cause of most of the sorrows of mankind.

"We pray that an agreement may soon be reached which will allow Canada to fulfil her destiny."

Let us remember that we are primarily interested in Christian principles and their relationship to society, but that the proper application of these principles must be left to devoted scholars and skilled Christian economists, who are familiar with the ramifications of the problems concerned. I am convinced that a Christian Social Order is not a makeshift compromise with secularism. Essentially a Christian order has its own foundation in the converted wills of Christian people. Every child of God must aspire towards adequate housing, adequate clothing and nutrition. He must look forward to complete medical care and the basic interests of education. For every worker a Christian Social Order implies economic protection against old age, illness and industrial fluctuations; it implies a reasonable amount of leisure and a voice in the industry upon which the worker's livelihood depends—in other words economic peace and justice, which certainly are implied in a Christian Social Order, must develop from Christian conversion.

#### **(B)—Prayer Book Revision**

A committee has been at work for some time on Prayer Book Revision. We are indebted to the Rev. R. F. Palmer, S.S.J.E., for the contribution which he is making to this important work. This subject touches our whole Church life, and it is hoped that when General Synod meets in Halifax in 1949 the revision will be put into effect.

#### **(C)—Christian Unity**

There was never a time when the return to religion was more needed than at the present. This day in which we are living calls the Christian Church all over the world to a new way of life. We are grateful for the organization of the United Nations. We pray for its success, but we know there can be no brotherhood and peace without God. It is Christ alone who can meet the world's need, and it is the function of the Church to make Christ known to all the world. "Go ye into all the world and preach the Gospel to every creature." Today the Church stands with its witness weakened by its own differences and divisions. Only a united Christian Church can effectively call the world to allegiance to the sovereignty of God, which is the world's only hope. The challenge is more striking today than ever to follow our Lord's high priestly prayer "That they all may be one . . . that the world may believe that Thou hast sent Me." You will remember that at the General Synod in 1943 the Church of England in Canada issued an invitation to all Christian bodies to hold "conversations." The United Church of Canada responded at once, and committees were set up by the Committee on Reunion to carry on conversations. These conversations have been going on for nearly four years. Once again we are indebted to Fr. Palmer, for his wise and diplomatic leadership on this important subject.

There has been complete frankness on both sides as to our differences. A report has been drawn up for study by the officials of the United Church and by the General Synod of the Anglican Church. The committees of the two Churches are anxious that this report be given sympathetic and careful study by scholars as well as by the people of the Church. I ask that the Rural Deans procure this report and make it a subject of prayerful study throughout the Diocese. I would suggest that the contents of the conversations be brought before laymen's groups of all kinds, so that we may be intelligently informed and wisely guided on the next step. In the report which has been submitted for study is a plan for providing a mutually accepted ministry. The question of corporate Church unity is not before either Communion at the present time. This is important. May I remind the members of the Synod that between the two great divisions of Christendom, Catholi-

cism and Protestantism, the Anglican Communion holds the middle place, and is thus given her unique opportunity to serve as a reconciling influence towards overcoming the differences and bringing the two great divisions of Christendom nearer to each other. We believe in the Holy Catholic Church. The Anglican Communion is fundamentally Catholic, as she holds to the three great central principles of the Holy Catholic Church in all its continuous growth from apostolic times—the apostolic Faith, the apostolic Sacraments and the apostolic three-fold Ministry of Bishops, Priests and Deacons. She is definitely Protestant in the true historical meaning of that word.

I believe we must all be agreed that it would not be a step towards Christian reunion if the Anglican Communion were to abandon her position in regard to the apostolic Ministry. If the Anglican Church in Canada took such action it would separate us from the rest of the Anglican Communion. No matter how anxious we may be for reunion let us beware of a Pan-Protestantism. Those who would urge such action are not thinking of reunion in worldwide terms, but are taking a limited and local view. The late Archbishop Temple, a most earnest advocate of reunion, wrote in one of his last addresses: "There must be patience, with the widest possible charity. There must still be refusal to compromise principles." And of the apostolic Ministry, he wrote: "We hold it as a treasure, and a trust. It is our duty both to safeguard it and to heed it, both to preserve it for ourselves and others, and to make easy the way of entering into the participation in it, providing only that in making our treasure available we do not dissipate or squander it." I would urge patience, tolerance and mutual understanding towards those with whom we disagree. May there be a steady intercession at all times in our parishes towards the spread of Christian unity, and in God's good time we believe that the way will be opened towards this objective.

#### (D)—Marriage and Divorce

This whole question was considered at some length at General Synod. We are all agreed on the unhappy breakdown of home life today. Recently I read that in the United States of America there is a divorce for every three marriages. A country is only as strong as the soul of its people, and there can be no hope for permanent peace and happiness in our land unless our homes are based on Christian principles, with respect for the laws of God primarily and fundamentally.

#### (E)—Minimum Stipend

General Synod also provided that the minimum stipend to be received by married priests would be \$1,400.00 per annum.

### IV. LAY READERS

For some time to come there will be a shortage of clergy, not only in our own Diocese, but throughout the Canadian Church. This is a natural aftermath following the war. I cannot stress too strongly the important contribution which our Lay Readers can make in the life of the Church. I have felt for some time that this loyal group should be banded together in some systematic way, in order to express their genuine fellowship one with another, and their definite relationship to the work of the Church. Towards this end I have appointed the Rev. W. W. Jarvis, rector of St. John's Church, North Bay, as Diocesan Warden, whose duty it will be to prescribe ways and means in which these faithful servants of the Church might systematically develop their prayer life and mental pursuits. I am sure that the Synod will

agree with me that the new Warden will exercise his duties in a capable and faithful manner. Possibly there are some lay delegates present who feel a vocation in assisting the clergy in this way.

#### V. EXAMINING CHAPLAINS

For some years the Ven. C. W. Balfour and the Rev. Canon Colloton have been examining chaplains to the Bishop. Both have been thorough and faithful in the exercising of these duties. On behalf of my predecessors and myself, I wish to thank these faithful priests for their work as examining chaplains in the past. Archdeacon Balfour and Canon Colloton now wish to relinquish these duties, and I am appointing the Very Rev. the Dean of Algoma, the Rev. Frank Noek, B.A., B.D., and the Rev. Stephen Turner, S.Th., as examining chaplains to the Bishop. I am confident that they will continue the same high standard that has been exercised by their predecessors.

#### VI. NEW CANONS

I am appointing two Canons at this Synod.

**The Rev. R. H. Fleming, L.S.T.**—Bishop's University, Lennoxville. Ordained Deacon in 1914 and Priest in 1916. Incumbent of the mission of Murillo from 1914-1916; rector of Schreiber 1916-1923; St. John's, Sault Ste. Marie from 1923-1934; New Liskeard from 1934-1941; present incumbent of the mission of Sundridge. Mr. Fleming has had a long and useful service in the Diocese of Algoma, and although he has not occupied the large city parishes yet by the quiet effectiveness of his work he has made a real contribution to his Church.

**The Rev. Philip Rodger Beattie, B.A., L.Th.** Over a year ago when the Anglican Advance Appeal was being launched, there was considerable discussion regarding the appointment of a competent organizer for this Diocese. The Executive of the Diocese suggested the Rev. P. R. Beattie, who was just returning to his parish after serving some time as chaplain in the Royal Canadian Air Force. I am sure the Synod will agree that a great deal of the success of the Advance Appeal is due to the untiring zeal and active leadership of Mr. Beattie. I am, therefore, recognizing his work in this regard by appointing him a Canon of St. Luke's Pro-Cathedral. This recognition is also given to the Church of the Epiphany, Sudbury, for permitting Mr. Beattie an additional leave of absence from the parish after having been away some considerable time.

The Installation of Rev. R. H. Fleming and Rev. P. R. Beattie as Canons and Rev. W. W. Jarvis as Diocesan Warden of Lay Readers will take place at this evening's service.

#### VII. ARCHBISHOP THORNELOE MEMORIAL FUND

In my last charge to the Synod three years ago, I made mention of the wonderful response which the Diocese has made to the Archbishop Thorneloe Memorial Fund. Once again we pay tribute to Bishop Rooksborough Smith and to the present Bishop of Nova Scotia for their outstanding leadership and effective inspiration in raising a suitable memorial to the life and work of that godly soul and brilliant scholar, the Most Rev. George Thorneloe, who

was Bishop of this Diocese for so many years. I know something of the sacrifice involved in the raising of this fund throughout the Diocese, and all of us are cognizant of the generosity of our friends in Memphis, Tennessee. Last but not least, we are grateful to all the Dioceses of the Province of Ontario for their steady support to this fund, which will continue until their respective objectives are met. The income of this fund is being applied to the Algoma Mission Fund and to the Episcopal Income Fund; and, with the shrinkage of interest rates during the past few years, it has been the means of supplementing moneys needed to carry on our work within the Diocese. The total amount raised by the Diocese so far is \$36,406. The total amount raised by the other Dioceses in the province has already exceeded \$42,452. The Algoma Association in England has contributed the sum of \$5,866, and the United States of America \$14,102. As we recall the uses for which these funds are placed, let us never fail to pay tribute to the Most Rev. George Thorneloe, who zealously laboured in this part of the Master's vineyard for thirty years as Bishop, and whose memory will live long in the hearts of all.

### VIII. THE ANGLICAN ADVANCE APPEAL

At the General Synod of 1943 in Toronto, the Church was called to a programme of advance. This was an appeal of Thanksgiving and Dedication. It was to be a missionary appeal in every sense of the word. Its purpose was to bring new resources for every phase of Church life. Within it were included the Pension Fund, missionary projects in Canada and overseas, religious education, social service work, and every valuable project relative to the progress of the Church. I am happy to say that the Diocese of Algoma was the first Diocese in Canada to over-subscribe its objective of \$73,500. To all of you, and through you to the Church people of the Diocese of Algoma, I express my sincere thanks. Truly God the Holy Spirit was working in our midst. The overall objective of the Canadian Church of \$4,300,000 has been reached, and I believe that as a result of the generosity of these gifts we shall be able to extend our work not only in this Diocese but throughout Canada and overseas. I am sure you would wish me to state how much we owe the Very Rev. R. H. Waterman as Dominion organizer for the thorough manner in which he not only presented its appeal to the Diocese, but also for the leadership which he gave to the entire Canadian Church. We must not overlook as well the efforts expended by the Rev. P. R. Beattie, rector of the Church of the Epiphany, Sudbury, who kindly consented at the request of the Executive Committee to act as Diocesan organizer, and who in no small measure was instrumental in bringing this appeal to such a victorious conclusion. Associated with Mr. Beattie were numerous other members who carried out their duties in a capable manner, including Mr. J. D. Tipton, who acted as financial organizer; the Rev. J. F. Hinchliffe, who interested the youth in the project; Mrs. E. L. Allen, who was responsible for the progress amongst the women; and Mrs. Johnston Elliott of North Bay, who directed the campaign amongst the children in the Diocese. I know full well the generosity of this Diocese in reaching what appeared at the time to be a steep objective, and I cannot speak too highly of the interest in and loyalty to this great forward movement of the Church with which so many associated themselves.

Now the Church in Canada is assuming the spiritual effort of the Anglican Advance Appeal, which is basic and fundamental to any forward movement of the Church. At the General Synod in Winnipeg the Dominion organization was set up in which the Bishop of the Arctic, who we are sorry to learn has been indisposed for some time, was appointed the chairman, assisted by the Dean of Huron, the Very Rev. G. N. Luxton. One of the prominent laymen

of this Synod, Mr. Johnston Elliott of North Bay, was appointed vice-chairman for the laity on this committee. In order to expedite the spiritual advance appeal in Algoma, I appointed the Very Rev. J. H. Craig as convener of the Spiritual Advance. Dean Craig has worked very zealously in bringing to the attention of all the needs and opportunities of such advance. A small committee has been set up and already evidence of the fruits of the spiritual importance of this movement has been felt. May I remind the Synod that if we truly believe in Jesus Christ and in the importance of the Holy Catholic Church, then the full responsibility of worship and witness rests upon us all. Worship must become no conventional act of outward respectability, but the very bread of life through prayer and sacrament. In the report "Towards the Conversion of England," which I commend, there is an interesting and helpful chapter on Christian worship. I mention this under the caption of Spiritual Advance, because unhappily the majority of men today do not see that worship is relevant to life. The failure to appreciate its relevance to life is also due to a misinterpretation of the true nature of worship, with the consequent confusion of worship with "cult." As the report so vividly states, "If a man is created for the glory of God, worship is not one activity among many. It is the direction and right use of all man's life and powers—his daily work whereby he wins his daily bread, his contacts with his fellow men, his friendships, his loves, his fashioning of his home. All these provide material for worship. They **become** worship in so far as by his conduct of them they reflect or shape the worth of God. Nowhere is the true character of Christians revealed more clearly than in the central and highest act of Christian worship, the Holy Communion. There we fix our eyes upon Him whose whole life was a perfect act of worship of His Father. There we make memorial of the sacrifice in which that life of worship reached its culmination. There on our side we offer our bread and wine (man's work upon God's gifts, typifying our use of all that God has given us) that this imperfect oblation may be taken up into His perfect offering, and by Him be sanctified. There we draw near with faith to receive into our sinful lives the new life of Him who died and rose again, so that, dwelling in Him and He in us, we too may be made a reasonable, holy and living sacrifice to the God and Father of all."

Let us resurrect the proper use of Sunday as a day of worship, even if it means unswerving obedience at cost and sacrifice. I believe that the spiritual development of the Diocese must begin, continue and end in the individual mission or parish, and I cannot urge too strongly the importance of worship and witness at the present time.

#### IX. CANTERBURY CATHEDRAL

At the General Synod in Winnipeg reference was made to the setting up of a fund from the Church in Canada which would contribute towards the restoration of Canterbury Cathedral. Recently Archdeacon Julian Bickersteth, Canon of Canterbury, and Mr. J. H. Corner, Treasurer of the English Canterbury Cathedral Appeal Fund, were in the United States in the interests of that appeal for funds to carry out the urgent reparative work entailed by war damage to the Cathedral, which is completely beyond the resources of the Chapter to meet. Before returning to England they visited Canada in the same connection. Such an appeal, as I have said, was authorized in Canada by our General Synod; and the Primate, and one or two others whom his Grace had invited to join him, met Archdeacon Bickersteth and Mr. Corner to confer on the subject. Subsequently the Primate called a meeting at which the Canterbury Cathedral Appeal Committee of eleven members was consti-

tuted under the chairmanship of the Lord Bishop of Ottawa. It was decided to begin the appeal on the 1st January, 1948, and close it on the 30th April, 1948. In the meantime organizing work will be necessary, and I have been asked to appoint a representative on the appeal in this Diocese to further its interests. This matter now comes before you officially, and I trust that the Synod will take some action. I need not remind you of the close associations which we have in Canterbury, and I feel confident that you will wish to do all in your power to assist in this worthy object.

#### X. DIOCESAN YOUTH COMMITTEE

At the Synod of 1941 plans were laid for the setting up of a Youth Committee in the Diocese, whereby young people from various parishes might act together for leadership training and fellowship. If I remember correctly, in the charge of Bishop Kingston there was stressed the need of keeping the youth of our country fully informed and active in the commission of the Church. Since that time a camp has been established at Whitefish Falls and for two summers at Faleona Beach. The latter was given through the kindness of the officials of the Falconbridge Nickel Company. For the past two years an additional camp has been set up at the Lakehead, some thirty miles out of Fort William. It is known as "Camp Gitchigomee," and two of our Lakehead priests—the Rev. J. S. Smedley and the Rev. Morse Goodman, worked long and hard in the establishing of this camp site. I believe that summer camps are the ideal means in which we can present to our young people, in an attractive and effective manner, all of those elements pertaining to the Church. It is also the means of making a personal appeal to young people to offer themselves in various vocations within the Church. The staffs have been excellent. The committees each summer have left no stone unturned in the interests of the young people. For some time the Rev. C. M. Serson was the convener of the camp at Whitefish Falls, and much credit is due him for his leadership. The youth of our land possess all kinds of potential strength. Their interest and capabilities must be spiritually directed, and I feel the time has come for the setting up of what I call a Diocesan Youth Commission—a committee consisting of clergy and laity representative of all parts of the Diocese, who possess a vision of all types of youth work within the Church. At a week-end A.Y.P.A. Conference in Sudbury some months ago I appointed the Rev. J. F. Hinchliffe as Diocesan Youth Organizer. I trust that the Synod will recommend a strong commission which not only will correlate the activities of these two youth camps, but will also take into their consideration camps for younger 'teen-age boys and girls as well as for other purposes.

#### XI. LAYMEN'S WORK

The Diocese, I believe, is keenly interested in the development of the work amongst the laity. Chancellor Babe at the last Synod strongly recommended the formation of a Diocesan Laymen's Council. This was accomplished with a framework of the ideals and objectives. Due to gasoline rationing during the war years, it was next to impossible to arrange for Deanery Laymen's Councils. Recently, however, I have discovered throughout the Diocese that such organizations are functioning, and I hope that it will not be long before each of the six deaneries will have a strong laymen's organization. If for no other purpose, such a Council will be valuable in so far as it will give the various members of the individual missions and parishes an opportunity for further fellowship which a diocese so widespread as this



needs. Mr. C. K. Howard of Montreal has been appointed convener of the Dominion Laymen's Council. He and his committee will follow up the work that Judge Morley of Owen Sound commenced in such an admirable way, to interest all laymen in the worship and work of the Church. I believe that the laymen of our Anglican Communion exert influence far out of proportion to our numbers, and nowhere will a finer body of active laymen be found than in Algoma. Let us consolidate this branch of the Church's work, and as far as possible set up a group of men in each parish, who in turn can meet at Deanery conventions, and who in turn will be a power for good within the Diocese and the Church at large.

## XII. APPORTIONMENTS

Many of you will recall a decision in Stratford in September, 1940, of the Canadian Church to relieve the S.P.G. of their financial obligations to the missionary dioceses in Canada. You will also remember that the Canadian Church undertook to raise \$60,000 over and above the amount normally raised by the M.S.C.C. so that missionary dioceses might not suffer in their work. We in Algoma from that day to this have received substantial grants from the Canadian Church for our work, but likewise we also have contributed most generously towards the work of the Church outside our own Diocese. Since 1940 the figures listed below bear this out:

1940 .....	\$2,723.85
1941 .....	4,482.99
1942 .....	4,251.83
1943 .....	3,998.00
1944 .....	4,813.76
1945 .....	5,557.42
1946 .....	6,024.88

With the increased stipend for married missionary priests raised to \$1,400.00 per annum, we are now receiving a slightly higher grant than before. However, it must be remembered that during the war years some of our missions were amalgamated, due to lack of adequate clergy, thereby relieving the Mission Fund. This past year only three missions in the entire Diocese were in default in their apportionment contributions. This is a splendid showing and congratulations are due all of you for the magnificent response in your missionary generosity.

I believe the time has come when the assisted parishes must review their present financial condition and see if it is not possible to increase the local quota, thereby relieving the Algoma Mission Fund. With the increased amounts being contributed for transportation purposes and summer students, it is questionable whether the fund can continue the present strain. The other alternative which I believe should be reviewed is a definite increase in apportionments throughout the Diocese. Whatever policy may be pursued by the Synod, it must always be borne in mind that our missionary apportionment is not a tax but a freewill offering, accepted graciously by each parish for the furtherance of Christ's work here on earth. I believe the good fellowship and happy relationship which exists between the deaneries, and between the clergy and laity, is responsible for Algoma's outstanding missionary givings during the past few years. If the Church is to go forward she must expand. This is true throughout the Canadian Church, and a report may be brought in at this Synod of an unofficial nature showing that as a result of the raising of Anglican Appeal funds additional means will be required for sustaining this work throughout the Canadian Church. May I take this oppor-

tunity of stating that our Lord's marching orders must be obeyed, and the parish which follows to the letter His divine commission will go forward materially and spiritually.

### XIII. ALGOMA MISSIONARY NEWS

Very few dioceses in the Canadian Church have had such an unbroken record of Diocesan events as the "Algoma Missionary News." Since 1874 this paper has contained articles of interest from every part of the Diocese. True, it has had a checkered career. Its humble beginning, as a means of communication between the Shingwauk Home for Indian Boys and the supporters of that historic school, gave little promise of its ever becoming a "diocesan organ." For a long period of time after it assumed its present title, its struggle for existence was critical. Through all the vicissitudes of fortune, the "Missionary News" has continued to make progress. The founder and first editor, the Rev. E. F. Wilson and his four successors in the editorial office—the Rev. E. H. Gaviller, the Rev. Canon Piercy, Canon Colloton and the Rev. Frank Nock have all contributed articles of interest, and have followed the welfare of the periodical from year to year. After 73 years of continuous service the "Algoma Missionary News" is more needed today than ever. I believe the time has come when the Synod should review the main function of such a diocesan paper, whether it should continue to be only a record of Diocesan events, or whether it should serve a wider sphere of usefulness, with a larger circulation outside the confines of our own Diocese. Mr. H. L. Rous, of Rous & Mann, Toronto, a devout member of St. James' Cathedral, has promised his personal support in any new plan which may be evolved for the development of "The Algoma Missionary News" in the promotion of evangelism and local interest. I trust that the members of Synod will seriously consider the future policy of "The Algoma Missionary News," and recognize the powerful potentialities which such a magazine could possess for the good of the Diocese, as well as containing a record of Diocesan events from year to year.

### XIV. EXPANSION WITHIN THE DIOCESE

The Diocese of Algoma appears to be on the eve of widespread expansion, particularly in certain centres where the pulp and paper industries are developing. With the increased population in our larger cities people are forced to live in the suburban areas. This is not a temporary measure, but with the postwar development such a condition in all probability will remain permanent. There is an urgent call for additional clergy on the outskirts of Fort William, North Bay, Sudbury and Sault Ste. Marie. A little group of Church people in Vickers' Heights have maintained a healthy parish life with the able assistance of Mr. H. W. Ellard, a lay reader who has done yeoman service. In Port Arthur the mission of St. Michael's now has a resident priest, and there again for a number of years the children and adults of the immediate district remained loyal to their Church with the assistance of another faithful lay reader in the person of Mr. Harry Height. The city of North Bay is overflowing into the surrounding district and once again there is a call to establish an additional church. At Minnow Lake and Lockerby the father of one of our younger priests, Mr. James Thomson, has rallied together a considerable number of families, and the time has come for the building of two churches in this district. In the See City hundreds of new homes are being erected on the outskirts and as time goes on there will be a

need of additional clergy. This will mean more men and money. Along the north shore of Lake Superior new pulp and paper towns are opening up, and once again we are asked to take our rightful place. This is the urgent challenge before us at the present hour. I implore my brethren of the clergy to present before the Confirmation candidates the vocation of the sacred Ministry of the Church. In an age of secularism such as ours there is a definite need for the raising up of prophets and priests who will preach the Word and administer the Sacraments, thereby strengthening the spiritual fabric of this country. We are indebted to those faithful priests who have come from England in the past, but surely the time has now come when in our own Diocese and in the Canadian Church young men will come forward who are familiar with local conditions and volunteer for the highest calling in life.

### XV. DIOCESAN STATISTICS

The total number of clergy on the list at the present time is 55 including the Cowley Fathers at Bracebridge. There are six superannuated.

- a. Since last Synod the number of Confirmation services held has been 172. Those confirmed included 739 males and 880 females, making a total of 1,619.
- b. Nine of the clergy have received Bene Decessits and have removed to other fields of work:

The Rev. P. W. O. Hill to the Diocese of New York;  
 The Rev. R. C. Warder to the Diocese of Eau Claire;  
 The Rev. John Stewart to the Diocese of Ottawa;  
 The Rev. J. H. Morris to the Diocese of Moosonee;  
 The Rev. W. R. Coleman to the United States;  
 The Rev. C. H. Hastings to the United States;  
 The Rev. L. C. Howell to the Diocese of Ottawa;  
 The Rev. R. K. Trowbridge to the United States;  
 The Rev. Arthur J. Thomson to the Diocese of Calgary.

The following clergy have been received from other dioceses:

The Rev. P. W. O. Hill from the Diocese of Moosonee;  
 The Rev. J. H. Morris from the Diocese of Moosonee;  
 The Rev. G. A. Stone from the Diocese of Toronto;  
 The Very Rev. J. H. Craig from the Diocese of New Westminster;  
 The Rev. O. G. Barrow from the Diocese of Rupert's Land;  
 The Rev. G. A. Crawley from the Diocese of Athabasca;  
 The Rev. G. Thompson from the Diocese of Moosonee.

Four churches and one cemetery have been consecrated—the churches of St. Francis of Assisi, Mindemoya; St. George, Espanola; St. Michael and All Angels, Port Arthur; and St. Simon the Apostle, Timagami; and an addition to St. Thomas' Cemetery, Bracebridge.

In June, 1945, St. Paul's, Manitowaning, observed its centenary; and in August, 1946, St. Mary's, Aspdin, observed the sixtieth anniversary of its opening.

**Ordinations to the Diaconate:**

Stephen Wilson Langton Gilbert,  
 Arthur Leonard Privett,  
 Alvin James Thomson,  
 William John Parnell,  
 Lorne Reginald Sutherland, ordained for Algoma by the Bishop of  
 Qu'Appelle,  
 Gordon Byce, ordained for the Bishop of Saskatchewan.

**Ordinations to the Priesthood:**

The Rev. John Edward Miller Massie,  
 The Rev. Charles Hemming Hastings,  
 The Rev. Roy Franklin Webb,  
 The Rev. Edwin Cyril Bowyer,  
 The Rev. Charles Godfrey Kehler,  
 The Rev. Stephen Wilson Langton Gilbert,  
 The Rev. Alvin James Thomson,  
 The Rev. Arthur Leonard Privett.

There have been many changes in the ranks of the clergy during the past three years. Since our last Synod the new rector of St. Luke's Pro-Cathedral has been appointed in the person of the Very Rev. James H. Craig, who is also the Dean of the Diocese. Dean Craig has been with us now for two and a half years, and he is no stranger to the majority of members of Synod. I know something of his work in the Pro-Cathedral parish, and value the contribution which he is making both in the parish and on various committees of a Diocesan nature. I refer particularly to the interest which he is taking in the Diocesan Mission Board. I hope you all will have the opportunity of meeting the Dean during the sessions of Synod.

Five of our clergy who served in the Chaplaincy service have returned to the active service of the Diocese in the persons of the Rev. C. F. Large, the Rev. P. R. Beattie, the Rev. Edwin Wrightson, the Rev. Cyril Peto and the Rev. A. W. Stump. We welcome these priests again as they take up their parochial duties. The Rev. Charles Large has been appointed to the important mission of Nipigon and Red Rock; the Rev. P. R. Beattie has assumed his parochial work in the Church of the Epiphany, Sudbury; the Rev. Edwin Wrightson has been appointed to the mission of Blind River; the Rev. Cyril Peto resumes his parochial duties in Parry Sound as rector of Trinity Church; and the Rev. A. W. Stump as incumbent of the mission of Whitefish Falls.

I wish to make special mention of the retirement of a faithful priest of this Diocese in the person of the Ven. Charles Wilfred Balfour, who has served faithfully for over 43 years in Algoma. Archdeacon Balfour finds it necessary to relinquish his rectorship of St. Paul's, Fort William, and desires to give up his priestly work in the Diocese towards the end of August. I pay my tribute to the godly character and stable influence of Archdeacon Balfour through all these many years of change. His name will be revered for years in the future as a man of sound judgment and charm. In short, I consider him to be in the real sense of the word a Christian gentleman. May he long be spared to render the Church additional service in the future. We extend to the Archdeacon and Mrs. Balfour our sincere best wishes.

The Executive has met regularly from time to time throughout the Diocese. The personnel has remained much the same, although I regret to say that one of our most faithful laymen, Mr. E. W. Shell of this city, found it necessary to relinquish his membership. Although Mr. Shell is not on the Executive Committee, he is at all times ready to be of any assistance possible in the welfare of the Diocese. I wish to take this opportunity on behalf not only of the Executive, but of the entire Diocese, to thank him for his long and helpful service in the work of the Church.

A short time ago Fr. Palmer informed me that he must ask for leave of absence in order to develop the work of the Society of St. John the Evangelist in the Diocese of Kootenay. This gives me the opportunity now to say something of the contribution which Fr. Palmer has made, not only to this Diocese but to the entire Canadian Church. As I have already stated, he has taken a leading part in Prayer Book Revision, and has made definite contributions in the complicated and intricate problem of Reunion. He is known throughout this Dominion and in the United States as an outstanding missionary, based upon a life of utter devotion to the Master. We look forward to his return amongst us a little later, and in the meantime we wish him godspeed and assure him of our continued interest and prayers.

Since our last Synod the Sisters of St. Margaret have left us, and their place has been taken by the Sisters of St. John the Divine. They have already endeared themselves in the remote parts of Muskoka, and I thank them, as I do the Society of St. John the Evangelist, for the sacrificial devotion to the Church people in the various areas of the Deanery of Muskoka. We would indeed be in a difficult situation at the present time if we did not have the support of my colleagues in Bracebridge, who in their loyalty to me and to the Church are carrying on splendid work in their respective missions.

Indeed no Bishop could do justice to the episcopal office in such a wide-spread diocese as this if it were not for the loyalty of all the clergy and of the laity everywhere. For this I thank you. There are times when a Bishop's life is lonely, and there are moments when decisions must be made by him in the interests of the Church as a whole. I have tried to act wisely and fairly. I trust you will always continue to sustain me by your prayers, and we may be assured that God the Holy Spirit will direct us.

#### XVI. THE WOMAN'S AUXILIARY

In thinking of that noble band of women who form the Woman's Auxiliary, we visualize a group of dedicated women who by their prayer life and tangible gifts have contributed largely to the progress of the Diocese. The Dominion W.A. has been most gracious and has helped constantly with special appeals for the different projects within Algoma. But it is to the members of the Diocesan Woman's Auxiliary, under the competent leadership of Mrs. E. L. Allen and the Executive Committee, that I wish to pay special tribute both on your behalf and on my own. Time and again as I travel about this Diocese I see evidences of their magnificent work. For their assistance I am personally most grateful, and for the help they render the mission parishes of this Diocese. I think we might well thank God for the selflessness and utter devotion exemplified by these servants of God. Possibly the opportunity will be forthcoming throughout the sessions of this Synod, when the W.A. reports are submitted, for the members of Synod to supplement what I have tried to state so imperfectly and inadequately. The Synod will, I trust, record the deep indebtedness to the W.A. of the Dominion, and

of this Diocese, and forward resolutions in keeping with the service they continue to render.

#### XVII. SYNOD PREACHER

We all rejoice that our former Father in God and beloved friend, Bishop Kingston, found it possible to preach the Synod sermon this year. We look forward to hearing him tonight. There was no doubt in my mind from the beginning as to whom we should have as our guest preacher. Bishop Kingston returns amongst us as one who is a real friend, but especially one who in the four years that he was the Chief Pastor of Algoma rendered such effective service. We do not measure progress altogether by time but by action. I know something of the developments and the progress made while he was in this Diocese. I respect him for his vision and untiring enthusiasm. We have followed his progress in Nova Scotia, and rejoice to learn that he continues to make his presence felt there as he did in his former Diocese. One of the highlights of this Synod will be the fellowship that you will all experience in meeting in an informal way our revered friend and colleague. We are grateful to him for his kindness in consenting to come to us on this occasion, and we convey to him and to Mrs. Kingston our affection and loyalty.

#### XVIII. SYNOD OFFICE STAFF

No charge to the Synod of this Diocese would be complete without some personal reference to the efficiency of our respected Secretary-Treasurer, the Rev. Canon Colloton, and also to Miss Doris Johnson, who is rendering valuable service to me and also to Canon Colloton. I doubt whether there is anyone in the Diocese who possesses such intimate knowledge of the background of Algoma as does Canon Colloton. That is one reason why his services are so valuable. But that is another reason why we shall suffer a grievous loss when he decides to lay down his clerical tools. I do hope the continuity of information, interest and efficiency may be maintained for future generations. I take this opportunity, on your behalf, of paying tribute to the quiet effectiveness of Canon Colloton, who changes little through the years. I wish to thank Miss Johnson for all her many kindnesses to me. There are times when she must feel that a Bishop's correspondence knows no end.

#### XIX. OBITUARY

Since our last triennial Synod in 1944 priests of this Diocese who have passed on include Canon Arthur John Young, Canon Benjamin Philip Fuller and Canon Arthur Henry Allman. We give thanks to Almighty God for their lives and service and trust that they may rest in peace and that light perpetual may shine upon them.

Canon Arthur Henry Allman, called to higher service on the 18th November, 1945. He was ordained Deacon in June 1889 in Trinity Church, Parry Sound, and Priested in June 1890 in St. James' Church, Gravenhurst. Canon Allman served at Port Sydney from 1888-1891; Uffington from 1891-1899; Emsdale 1899-1905; Burk's Falls 1905-1918; Gravenhurst 1918-1931. He was Rural Dean of Parry Sound from 1906-1914, and was made an honorary Canon of St. Luke's Pro-Cathedral in the year 1906. He retired on April 1st, 1931, after many years of service in this Diocese.

Canon Benjamin Philip Fuller, a faithful priest and missionary, passed to his reward on the 6th December, 1945, at Silverwater on the Manitoulin Island. Benjamin Fuller was born on the 8th May, 1864, and educated at Huron College, London, Ontario. He was ordained Deacon on June 22nd, 1902, and Priested June 24th, 1906, at St. Luke's Pro-Cathedral. Canon Fuller had a distinguished career in the outposts and missionary centres of Algoma Diocese, having served faithfully in Nipigon from 1902-1909. He occupied positions of responsibility at the Shingwauk Indian Residential School from 1909-1929 and his name will be associated with this venerable institution for many generations. From 1929-1940 he served in the mission of Silverwater, and during that time endeared himself to the entire Manitoulin. He was appointed to Garden River in 1940, and for five years laboured incessantly with the Indians on the Reserve. He was granted a well deserved honour in 1944 when he was made an honorary Canon of St. Luke's Pro-Cathedral. Canon Fuller retired the following year. We revere the memory of this saint of God for his loyalty to his Master.

Canon Arthur John Young was born March 14th, 1852, and educated at King's College, London. He was ordained Deacon in November, 1885, and priested the following year at Trinity Church, Parry Sound. Canon Young first of all served as catechist at Maganatawan in 1884, and following his ordination carried on in that mission until 1892. He also served at North Bay, Manitowaning and Blind River, retiring on January 1st, 1916. He passed to higher service in Toronto on the 28th August, 1946. Arthur John Young was made an honorary Canon of St. Luke's Pro-Cathedral in 1906. Although he had been in retirement for thirty years, he served well in this Diocese when in the early days conditions were primitive and difficulties were many.

We give thanks to Almighty God for these three faithful souls and pray that His Blessing will rest upon them as they enter higher service.

One of our former clergy passed away last year in the person of the Rev. William Hardy Johnson, M.A. Mr. Johnson came to Algoma from the Diocese of Newcastle and was in charge of the parish of St. John, Sault Ste. Marie, from 1909-1915, when he returned to England. In 1914-1915 he served as Rural Dean of Algoma. At the time of his death he was rector of East Hoathly in Sussex. He is still affectionately remembered by some of his former parishioners here.

#### Laity—

A considerable number of the laity have passed away since our last Synod in 1944. A number of names have been forwarded to me and I am sure that there are many more in the Diocese who have served well, although their names are not recorded:

Major C. F. Rothera	Church of the Redeemer, Thessalon
George Bailey	St. Paul's Church, Haileybury
Mary Ann Smith	St. Luke's Church, Fort William
Ellen Glover Vincent	Trinity Church, Parry Sound
A. Murray Gordon	Church of St. Mary Magdalene, Sturgeon Falls
Stenning Coate	Church of the Redeemer, Rosseau
Catherine Conn Busby	Church of the Epiphany, Sudbury
Frank LeGassick	St. Luke's Church, Fort William
James Arthur Kinney, K.C.	All Saints' Church, Gore Bay
Alvin Joseph Lillie	St. Paul's Church, Fort William

Allen Bertram Cranfield	St. John's Church, Port Arthur
Mabel Osborne	Trinity Church, Parry Sound
H. A. Seymour	St. Paul's Church, Haileybury
William Symes	St. Paul's Church, Fort William
Nellie Eda Hayward	St. Paul's Church, Haileybury
Isabella Ellen Brooks	St. Luke's Church, Fort William
James Russell Cryderman	Church of the Epiphany, Sudbury
James White Crooks	St. John's Church, Port Arthur
O. F. W. Ellis, Ph.D.	Trinity Church, Parry Sound
Harry Henault Beeman	St. Paul's Church, Fort William
Margaret Stitt	St. Paul's Church, Haileybury
Samuel Philip Speed	St. Luke's Church, Fort William
Richard Dorsett	Church of the Epiphany, Sudbury
Burton Wells Emmerson	St. John's Church, Port Arthur
Ida Helena Lillie	St. Paul's Church, Fort William
Annie Simkin	St. Paul's Church, Haileybury
Mary Ann Young	Church of the Epiphany, Sudbury
Sarah Corrigan	St. Luke's Church, Fort William
Lt.-Col. W. J. Cressey	Church of the Epiphany, Sudbury
Robert Martin Shaw	St. John's Church, Port Arthur
Clement Edward Chapple	St. Paul's Church, Fort William
James Sutherland Gill	Church of the Epiphany, Sudbury
Violet E. Guy	St. John's Church, Port Arthur
Mary Elizabeth Ross	Church of the Epiphany, Sudbury
Mary Goedyke	St. Luke's Church, Fort William
Emily Blackwall	St. Paul's Church, Haileybury
Mary Elizabeth Smith	St. Luke's Church, Fort William
William Palling	St. Paul's Church, Fort William
Marie Briden	St. Paul's Church, Haileybury
Harriet Spiers	St. John's Church, Kagawong

The names of many of the above are well known throughout the Diocese and the Canadian Church. Some were faithful members of the Executive Committee of this Diocese. Others by their good works sustained the parish churches by their generosity, while others in their quiet way were devoted followers of their Lord and Master. We pray that there will be raised up throughout Algoma faithful men and women who having heard the call to service will carry on in the interests of the Church militant here on earth.

O Almighty God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord; grant us grace so to follow thy blessed Saints in all virtuous and godly living, that we may come to those unspeakable joys, which thou hast prepared for them that unfeignedly love thee; through Jesus Christ our Lord. Amen.



**Conclusion—****OUR MISSIONARY TASK**

Brothers of the clergy and of the laity, we now meet to discuss the various reports belonging to the Church life in this Diocese, but I must remind you of the spiritual challenge which confronts each one of us in our personal lives and in the parishes to which we belong. It is fundamental that before we can **do** we must **be**. The Church holds the key to eternal joy here and hereafter. With Christ in our hearts we can do **anything**. The "world" as we know it may offer speed, amusement, luxuries, but it also offers boredom and frustration. It can spawn ideologies and programmes and temporary solutions emanating from all kinds of conferences and committee meetings. It can rush after money and possessions and security, but it can never give peace and joy and love. These are the attributes of life found in God. That is our task, so to ally ourselves with the risen and ascended Christ in personal prayer and sacramental grace that we may share with Him His love and joy and peace. The call to us in our Church today is to realize the great mission which is given to the Anglican Communion, and to be faithful to her as part of Christ's Holy Catholic Church. "Lo, I am with you alway, even unto the end of the world." With the assurance of the divine companionship, I am convinced that God the Holy Spirit will use each one of us to unfold His purpose for us and for our society today. I close this charge with the prayer which is dear to my heart, and I trust may be used by us all as a call to personal dedication and corporate witness—

"Almighty and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified: Receive our supplications and prayers, which we offer before Thee for all estates of men in Thy Holy Church, that every member of the same, in his vocation and ministry, may truly and godly serve Thee; through our Lord and Saviour Jesus Christ. Amen."

**Committee on Bishop's Charge**

Moved by Dr. E. H. Niebel, seconded by Rev. Canon Colloton:

That a committee be appointed to report on the Bishop's Charge, and that the said committee shall sit while the house is not in session. Carried.

The Bishop appointed the following to be a Committee on the Bishop's Charge:

The Very Rev. J. H. Craig, Convener, the Ven. C. W. Balfour, the Rev. Canon Haines, the Rev. E. R. Nornabell, the Rev. W. W. Jarvis, the Rev. P. R. Beattie, the Rev. J. S. Smedley, Mr. J. D. Tipton, Dr. L. V. Bell, Mr. J. H. Elliott, Mr. R. A. Corless, Mr. F. S. Dent and Mr. E. W. Shell.

**Bible Society**

Moved by Ven. C. W. Balfour, seconded by Mr. T. J. Foster:  
That the rules of Order be suspended to bring in a motion. Carried.

Moved by Ven. C. W. Balfour, seconded by Mr. F. Matters:

That the Rev. J. S. Harrington, representative of the Upper Canada Bible Society, be accorded a seat on the floor of the house.

Carried.

### **Amendment to Constitution**

Moved by Rev. Canon Haines, seconded by Rev. Canon Collo-ton:

That the rules of Order be suspended to bring in a motion.

Carried.

Moved by Rev. Canon Haines, seconded by Rev. Canon Collo-ton:

That, inasmuch as it deals with the Constitution of the Synod, notice of motion Number Nine in the Convening Circular (to amend Article One of the Constitution) be considered first. Carried.

Pursuant to notice of motion, it was moved by Rev. Canon Collo-ton, seconded by Rev. Canon Haines:

(a) That Article 1 of the Constitution as printed be deleted, and the following substituted therefor:

“Article 1. The Synod shall consist of the Bishop, and any Co-adjutor or Assistant Bishop of the Diocese, the Clergy thereof, being duly qualified, the Chancellor, the Registrar, the Treasurer of Synod, the President and Treasurer of the Diocesan Board of the Woman’s Auxiliary, and the Lay Delegates to be elected as hereinafter provided.”

(b) That Article 16 of the Constitution, as amended at the Synods of 1941 and 1944, be further amended by deleting the words “thirty-three” in the second line, and substituting the words “thirty-five.”

Carried unanimously.

Mrs. E. L. Allen, President of the Diocesan Board of the Woman’s Auxiliary was welcomed by the Bishop as a member of Synod and replied briefly. Mrs. W. C. A. Cole-Bowen, Treasurer of the Diocesan Board, was absent on account of illness.

The following message was received from the Diocesan Board of the Woman’s Auxiliary:

The members of the Algoma Diocesan Board of the Woman’s Auxiliary, assembled in annual session, extend to the Rt. Rev. W. L. Wright, D.D., Bishop of Algoma, their congratulations on the completion of the triennium of his Episcopate, also greetings to the members of the Synod of the Diocese and sincere good wishes for success in their deliberations.

Respectfully yours,

IDA RAMSAY,  
Recording Secretary.

### Presentation of Reports

The following Reports were presented:

- The Executive Committee.
- The Treasurer of Synod, the Royal Trust Co., and the Auditors.
- The Archives Committee.
- The Anglican Advance Appeal.
- The Diocesan Board of the Woman's Auxiliary.
- The Diocesan Council for Social Service.
- The Youth Conference Committee
- The Burwash Chaplaincy.
- The Diocesan Welfare Correspondent.
- The Gravenhurst Chaplaincy.
- Trinity College, Toronto.
- The Rural Deans of Algoma, Thunder Bay, Manitoulin, Muskoka, Nipissing and Temiskaming.

Moved by Rev. Canon Colloton, seconded by Dr. E. H. Niebel:  
That the Reports now presented be received. Carried.

Moved by Rev. Canon Colloton, seconded by Rev. J. D. Wall:  
That the notices of motion on the Convening Circular be now considered. Carried.

### Diocesan Boundaries

Pursuant to notice of motion, it was moved by Rev. Canon Colloton, seconded by Rev. F. F. Nock:

Whereas from the time of the formation of the Diocese of Algoma in the year 1873, the northern boundary of the Diocese has been the Height of Land,

And whereas the Bishop of Moosonee in the year 1943 speaking in the House of Bishops of the Ecclesiastical Province of Ontario requested a change in the boundary line between the Dioceses of Moosonee and Algoma by which the parish of Kirkland Lake and the adjacent missions might be incorporated in the Diocese of Moosonee, thus bringing a number of important mining centres into one diocese;

And whereas the parish of Chappleau had on several occasions asked permission of the Provincial Synod to become incorporated in the Diocese of Algoma;

And whereas at the request of the Bishop of Algoma, the Metropolitan of Ontario appointed a Commission to inquire into the proposed change of boundaries, which Commission by majority vote recommended that the forty-eighth parallel of north latitude should be the boundary as far west as its intersection with the Height of Land, and from thence westward the said Height of Land should continue to be the boundary;

And whereas the Synod of the Diocese of Moosonee and the Executive Committee of the Diocese of Algoma each appointed a committee to confer

together upon the subject, which committees met jointly in North Bay on the 4th December, 1945, and agreed on certain modifications of the boundary as proposed by the Provincial Commission, namely:

- (1) That the Indian missions of Gogama and Mettagami which are south of the forty-eighth parallel should remain in the Diocese of Moosonee.
- (2) That Lake Nipigon should remain in the Diocese of Algoma and that the Canadian National Railway line from its intersection with the Height of Land in the Township of Gzowski westward to the border of the Diocese of Keewatin should be taken as the boundary in that region.

And whereas by mutual agreement, pending ratification of the new boundary by the Synods of Moosonee and Algoma, the parish of Kirkland Lake and the adjacent missions have been placed under the jurisdiction of the Bishop of Moosonee, and the parish of Chapleau under the jurisdiction of the Bishop of Algoma,

And whereas it is expedient to ratify the change of boundary as aforesaid, and the transfer of the parish of Kirkland Lake and missions adjacent and the parish of Chapleau to the Dioceses of Moosonee and Algoma respectively;

Be it therefore resolved:

- (1) That from and after the passing of this resolution, and of a similar resolution by the Synod of Moosonee, the northern boundary of the Diocese of Algoma shall be a line described as follows:

Commencing at the intersection of the forty-eighth parallel of north latitude with the eastern boundary of the Province of Ontario in the Township of Rattray in the District of Temiskaming;

Thence westerly following the said forty-eighth parallel to its intersection with the Height of Land in the northerly part of the Township of Bannockburn in the District of Temiskaming;

Thence south-westerly, following the Height of Land, to a point where it crosses the south-east corner of the Township of Connaught in the District of Sudbury;

Thence westerly, following the southern boundary of the Townships of Connaught, Brunswick, Groves, St. Louis, Neville, Potier and Huffman, to the south-west corner of the last named Township;

Thence north, along the western boundaries of the Townships of Huffman, Erie, Genoa, McOwen and Hardiman, to the aforesaid forty-eighth parallel;

Thence westerly, following the said forty-eighth parallel to its intersection with the Height of Land in Township Thirty-six in the District of Sudbury;

Thence north-westerly and westerly, following the said Height of Land to its intersection with the line of the Canadian National Railway in the Township of Gzowski;

Thence westerly, following the said line of the Canadian National Railway to the intersection thereof with the Height of Land, the easterly limit of the Diocese of Keewatin.

- (2) That this Synod confirms the transfer of the parish of Kirkland Lake and the missions of Swastika, Virginiatown and Kearns to the Diocese of Moosonee, and accepts the transfer to the Diocese of Algoma of the parish of Chapleau.
- (3) That the President and Secretary of Synod be authorized to execute conveyances to the Synod of the Diocese of Moosonee of the land occupied by the church and rectory at Kirkland Lake and the church at Swastika, and to accept on behalf of the Synod of Algoma the conveyance of the lands occupied by the church and rectory at Chapleau.

Carried.

The Clerical Secretary read a resolution passed by the Synod of the Diocese of Moosonee at its session May 6th-8th, approving the changes in the boundary between the two Dioceses as above set forth.

The Rev. M. L. Goodman and the Rev. C. F. Large spoke of the disadvantages of having the missions of Beardmore, Geraldton and Jellicoe divided by a diocesan boundary, as together they would constitute a substantial mission.

The Bishop read noon-day prayers.

Moved by Very Rev. J. H. Craig, seconded by Mr. E. W. Shell:

That the Very Rev. R. H. Waterman, Dean of Niagara, and the Rev. J. S. Harrington, representative of the Bible Society, be asked to address the Synod immediately after luncheon. Carried.

### Diocesan Board of Missions

Pursuant to notice of motion, it was moved by Dean Craig, seconded by Canon Colloton, that the following Canon be enacted:

CANON No.....

#### DIOCESAN BOARD OF MISSIONS

- (1) There shall be a Diocesan Board of Missions, under the control of the Synod, to be known as "The Board of Missions of the Diocese of Algoma."
- (2) The objects and purposes of the Board shall be as follows
  - (a) To co-operate with the Missionary Society of the Church of England in Canada, and to stimulate, and create where necessary, interest in Missions and missionary work; and with a view thereto to arrange for missionary delegations and meetings, the distribution of literature, and the dissemination of missionary information in such other ways as may from time to time be thought expedient.
  - (b) To keep under constant review the local quotas towards the stipends of the missionary clergy of the Diocese; and at the October meeting of the Executive Committee to recommend such changes for the ensuing year as shall be deemed advisable.
  - (c) To endeavour to increase the amounts given for missionary objects in all parishes and missions; and by consultation to encourage the increase of the minimum objectives set out in the list of Apportionments in effect from time to time.
- (3) The Board shall consist of the Bishop, the Dean, the Archdeacons, the Rural Deans, the Treasurer of Synod, the two clerical and lay representatives of the Diocese on the Board of Management of the M.S.C.C., two representatives to be appointed by the Executive Committee of the Diocesan Board of the Woman's Auxiliary, and six lay members to be elected by the Synod.

The proposed Canon was considered clause by clause.

Moved by Dean Craig, seconded by Mr. J. H. Elliott:

That Clause 1 be adopted. Carried.

Moved by Dean Craig, seconded by the Rev. J. D. Wall:

That Clause 2a be adopted. Carried.

Moved by Dean Craig, seconded by Mr. A. Chabot:

That Clause 2b be adopted. The motion was lost.

The hour of adjournment for luncheon having been reached, the Synod adjourned until 2 p.m.

### Afternoon Session

The Synod reassembled at 2 p.m. and the Bishop said prayers.

### Apportionments

The Dean of Niagara, the Very Rev. R. H. Waterman, D.D., was introduced by the Bishop and addressed the Synod on the subject of the necessity of increasing the apportionments to carry on the work made possible by the Anglican Advance Appeal. He asked that an increase of 9% be accepted for 1948 and a further increase of 9% in 1949.

Moved by Rev. F. F. Nock, seconded by Mr. R. A. Corless:

That the Diocese of Algoma accept an additional 9% on apportionment for the year 1948 and a further 9% for 1949. Carried.

Dean Waterman expressed his thanks to the Synod for this prompt acceptance.

Moved by Rev. J. S. Smedley, seconded by Rev. P. R. Beattie:

That the Rev. H. G. Watts, Field Secretary of the M.S.C.C., be given a seat on the floor of the house. Carried.

### The Bible Society

The Rev. J. S. Harrington was then invited to speak, and addressed the Synod on the relation between the Church and the Bible Society.

Moved by Mr. H. B. Hardy, seconded by Mrs. E. L. Allen:

That a sincere vote of thanks be accorded to the Rev. J. S. Harrington and that he be assured of our continued support of the Bible Society. Carried.

### Diocesan Board of Missions

Discussion of the proposed Canon on Diocesan Board of Missions was then resumed. The Rev. J. G. McCausland, S.S.J.E., addressed the Synod suggesting a change in the method of ap-

portionment and assessment. The Rev. M. L. Goodman, the Rev. W. W. Jarvis and the Rev. A. I. Woolcock also spoke.

Moved by Rev. P. R. Beattie, seconded by Rev. C. F. Large:  
That consideration of the Canon on Diocesan Board of Missions be deferred to a later point in the proceedings. Carried.

### **Amendment to Canon No. 21**

#### **Diocesan Board of Religious Education**

Pursuant to notice of motion, it was moved by Rev. Cyril Goodier, seconded by Rev. J. F. Hinchliffe:

That Canon 21 in its present form be repealed and the following substituted therefor:

#### CANON No. 21

#### DIOCESAN BOARD OF RELIGIOUS EDUCATION

- (1) There shall be a Board of Religious Education in the Diocese under the control of the Synod, to be known as the "Diocesan Board of Religious Education of the Diocese of Algoma."
- (2) Objects and purposes of such Board are, amongst others, as follows:
  - (a) To co-operate with the General Board of Religious Education of the Church of England in Canada in promoting the Church School and other educational work of the Church;
  - (b) To encourage the formation of Church School Associations in the Diocese; and
  - (c) To submit a report of its proceedings to the Synod of the Diocese.
- (3) This Board shall consist of the Bishop, who shall be the ex-officio Chairman, and three clergymen and three laymen, elected by the Diocesan Synod at each regular session, who shall nominate to the Synod four of their number to be representatives for the Diocese on the General Board of Religious Education.
- (4) This Board shall elect its own Secretary. The Board shall have power to associate with itself men or women who are experts in educational work. The Board shall fix its own quorum and time and place and frequency of meeting.
- (5) The third Sunday in October, known as "Children's Day and Youth Sunday" shall be observed for, and shall be devoted to the following purposes:
  - (a) Intercessions on behalf of the home, the Church School and other educational agencies of the Church.
  - (b) Supplying information concerning the Church's educational work.
  - (c) Holding special services with reference to the young people of the Church.

It was suggested that the words "and Chairman" be inserted after the word "Secretary" in line 1 of Section 4.

This was accepted by the Mover and Seconder.

The motion as thus amended was carried unanimously.

**Canon on Archdeacons**

Pursuant to notice of motion, it was moved by Ven. J. B. Lindsell, seconded by Ven. C. W. Balfour, that the following Canon be enacted:

CANON No.....

**ARCHDEACONS**

Archdeacons are appointees of the Bishop, and are responsible solely to him. In general, they will assist the Bishop in the administration of the Diocese in any way he may from time to time request. An Archdeacon should:

- (1) Attend each year one of the Rural Deanery meetings in each of the Rural Deaneries under his charge, e.g., a regular Deanery Meeting, or a meeting of the Woman's Auxiliary.
- (2) From time to time arrange for Archidiaconal Conferences, sometimes of Clergy, at other times of Clergy and Laity, for the development of the spiritual life, for the increase of missionary, educational, and social service effort, and for other special purposes which may arise.
- (3) When requested by the Bishop, arrange Services of Induction or of Introduction of newly-appointed Incumbents into their charges.
- (4) Report to the Bishop periodically upon the state of the Church in his Archdeaconry, based upon the reports of the Rural Deans and his own observation.
- (5) Perform such other duties as the Bishop may from time to time request.

Moved by Mr. E. W. Shell, seconded by Mr. D. W. Jessup: That the words "in writing" be added to the proposed Canon on Archdeacons, following the word "request" in the first paragraph. The motion was lost.

Archdeacon Balfour spoke of the need of a travelling Archdeacon in the Diocese.

Moved by Rev. Cyril Goodier, seconded by Rev. J. S. Smedley:

That the word "shall" be substituted for the word "should" in line 4 of the proposed Canon. Carried.

Moved by Rev. F. F. Nock, seconded by Rev. J. D. Wall:

That all words following the words "his charge" in section 1 be deleted. Carried.

Sections 2, 3, 4 and 5 were adopted.

The proposed Canon as amended was carried by a two-thirds majority.

**Amendment to Canon 13**

Pursuant to notice of motion, it was moved by Rev. J. D. Wall, seconded by Rev. T. Cann:

That Canon 13 be amended by deleting the words "21 years" in paragraph 1, line 3, and substituting therefor "18 years."

Carried by more than a two-thirds majority.



### Anglican Young People's Association

The Rev. R. F. Webb asked and was granted permission to substitute the following in place of the motion numbered 6 on the Convening Circular.

Moved by Rev. R. F. Webb, seconded by Mr. W. H. Peeling:

That this Synod recognize the Anglican Young People's Association (A.Y.P.A.) as the official young people's association in the Diocese of Algoma; that a Diocesan A.Y.P.A. Council be elected to replace our present Algoma Youth Committee; and that the Diocesan Board of Religious Education recognize the Diocesan A.Y.P.A. Executive Committee as its Council on young people's work.

Moved in amendment by Rev. W. W. Jarvis, seconded by Rev. J. S. Smedley:

That we acknowledge with the whole Church of England in Canada the Anglican Young People's Association as the official youth organization of our Church.

On being put the amendment was carried, and the original motion declared lost.

### Lay Readers

Pursuant to notice of motion, it was moved by the Rev. Canon H. A. Sims, seconded by the Rev. G. A. Crawley:

That this Synod respectfully suggest to the Bishop that he consider the advisability of appointing a Committee to draw up a Canon on Lay Readers, to be presented to the next session of Synod. That such proposed Canon should provide for two classes of Lay Readers, (a) Diocesan, to be appointed by the Bishop and working under his immediate direction, and (b) Parochial, to be appointed by the Bishop, and working under the direction of the priest in charge, after obtaining the approval of such nomination by the Vestry concerned. That the appointment of such Parochial Readers be for a certain period (three or five years) renewable if the Clergyman and Vestry approve.

Moved in amendment by Dean Craig, seconded by Canon Colton:

That this motion be amended by striking out all words after the words "session of Synod" in line 3.

On being put the amendment was carried.

The original motion as amended was then put and carried.

### Executive Committee

The motion standing in the name of a member of the Deanery of Nipissing, and numbered 8 on the Convening Circular was withdrawn.

The Synod adjourned at 4:30 p.m.

### Synod Service

At 8 p.m. a service of Choral Evensong was held. The clergy and lay delegates assembled in the Parish Hall and proceeded to the Pro-Cathedral. The service was sung by the Very Rev. J. H. Craig, M.A., D.D., Dean of Algoma.

During the service the Rev. W. W. Jarvis was commissioned by the Bishop as Diocesan Warden of Lay Readers.

The Rev. R. H. Fleming, L.S.T., and the Rev. P. R. Beattie, B.A., L.Th., were installed as Honorary Canons of the Pro-Cathedral by the Dean, acting under mandate from the Bishop.

The sermon was preached by the Rt. Rev. George Frederick Kingston, M.A., Ph.D., D.D., Lord Bishop of Nova Scotia, who took as his text the words "How many loaves have ye?"

The Bishop said the closing prayers and gave the Benediction.

### WEDNESDAY, JUNE 4th

Morning Prayer was read in the Pro-Cathedral by Rev. C. F. Large and Rev. A. I. Woolcock, S.Th.

A celebration of Holy Communion followed at eight o'clock, the Ven. C. W. Balfour, M.A., Archdeacon of Algoma, being the celebrant, assisted by the Rev. Canon H. A. Sims, who read the Epistle, and the Rev. Canon Haines, who read the Holy Gospel, the Rev. Canon Yeomans assisting at the administration.

### Business Session

The Synod re-assembled at 9:45 a.m.

The Bishop read the opening prayers.

The minutes of the previous day's session were read and on motion of Mr. Fred. Gard, seconded by Rev. E. Wrightson, were adopted with some slight corrections.

### Reception of Reports

The following Reports were received:

Algoma Missionary News.

Diocesan Board of Religious Education.

### Report of Executive Committee

This Report was introduced by the Rev. Canon Colloton, Clerical Secretary.

Moved by Canon Colloton, seconded by Rev. A. I. Woolcock:

That the Report of the Executive Committee be considered clause by clause.

Carried.

In relation to paragraph No. 13, which was not adopted, it was moved by Rev. J. S. Smedley, seconded by Rev. F. F. Nock, that the Bishop's travelling expenses be a charge on the Diocesan Expense Fund and not on the Algoma Mission Fund.

Carried.

Moved by Canon Colloton, seconded by Mr. George Bailey :

That the Report of the Executive Committee, having been adopted clause by clause, be now adopted as a whole, with the exception of paragraph 13. Carried.

In reference to the mention of certain mortgages on parochial property being discharged, Dr. L. V. Bell reported that the debt on St. Paul's Rectory, Haileybury had been paid. (There had been no mortgage on this property, the title being in the name of the Housing Commission of the Town of Haileybury until the indebtedness was discharged.)

### **Election of Delegates to General and Provincial Synods**

The Bishop appointed the following as Scrutineers of the vote for delegates to the General and Provincial Synods :

**General Synod.** Clerical vote — Mr. C. W. Riley, Mr. D. C. Thomas. Lay vote — Rev. A. J. Thomson, Rev. G. A. Stone.

**Provincial Synod.** Clerical vote — Mr. F. Matters, Mr. E. A. White. Lay vote — Rev. R. F. Webb, Rev. A. L. Privett.

Moved by Ven. J. B. Lindsell, seconded by Ven. C. W. Balfour :

That the elections for the General and Provincial Synods be held during the noon recess. Carried.

### **Report of Treasurer of Synod**

The Treasurer of Synod, Rev. Canon Colloton, read and explained the financial report.

Mr. E. W. Shell stated that there should be an annual audited statement of the securities in England for the H. H. Wills Legacy. The Treasurer stated that this had been asked for and would be obtained. (See page 85.)

Mr. P. H. B. Dawson stated that there should be an opportunity for the members of Synod to study the financial report some days before the meeting of Synod.

Moved by Mr. P. H. B. Dawson, seconded by Mr. F. T. Dwyer :

That consideration of the report of the Treasurer of Synod be postponed in order to give members an opportunity of studying the figures. Carried.

Noon-day prayers were read by the Bishop, and the Synod adjourned for luncheon at 12:15 p.m.

### Afternoon Session

The Synod re-assembled at 2 p.m., the Bishop reading the opening prayers.

### Missionary Address

Moved by Rev. Canon Colloton, seconded by Ven. C. W. Balfour:

That the Rev. H. G. Watts, Field Secretary of the M.S.C.C., be accorded the privileges of the house. Carried.

Mr. Watts was welcomed and introduced by the Bishop. He spoke of the missionary task of the Church, especially in the Far East, dealing particularly with the Church in Japan, which he had recently visited.

Moved by Rev. J. S. Smedley, seconded by Mr. M. Cochran:

That the thanks of the Synod be tendered to the Rev. H. G. Watts for his address, and his fine presentation of the Church's problem in Japan. Carried.

### Report of Committee on Bishop's Charge

Dean Craig presented and read the report of the Committee on the Bishop's Charge. This was considered clause by clause. Paragraphs 1, 2 and 3 were adopted.

Moved by Ven. C. W. Balfour, seconded by Mr. R. A. Corless:

That, with the whole Church, we desire as a Diocese to record our deep sorrow at the recent loss by death of our beloved Primate, His Grace Archbishop Owen. In thinking of him we think of saintliness and devotion and affection. We in Algoma have dear memories of the Primate's several visits to us, and will ever treasure the spiritual help, interest and encouragement he always brought us. To Mrs. Owen and the family we send our sincere sympathy. Carried.

Moved by Ven. C. W. Balfour, seconded by Mr. J. H. Jessup:

That, with the memory of the visit of His Grace the Lord Archbishop of Canterbury, Primate of All England, to this country last autumn, we wish gratefully to acknowledge the honour thus paid this daughter Church by the dear old Mother Church of England. We desire to join with the whole Canadian Church in thanking the Archbishop for his visit, so full of inspiration by reason of his scholarly and devotional addresses and the kindness and graciousness of his person. We would send assurances of our devotion, and our respectful greetings and sincere good wishes to both Mrs. Fisher and His Grace. Carried.

Paragraphs 4 to 7 inclusive, of the report, were read and adopted.

Moved by Mr. E. W. Shell, seconded by Mr. R. A. Corless:

That the thanks of the Synod be extended to the Rev. Canon P. R. Beattie and the Very Rev. J. H. Craig, Dean of Algoma, for their zeal and untiring energy in connection with the Anglican Advance Appeal and its outstanding success in the Diocese of Algoma. The splendid response of our people to this Appeal is something of which your Lordship must be justifiably proud, especially in view of the fact that Algoma was the first diocese in Canada to meet its objective. Carried.

Moved by Rev. W. W. Jarvis, seconded by Mr. J. H. Elliott:

That this Synod of the Diocese of Algoma now assembled desires to place on record its sincere thanks to the members of the Algoma Association in England for their long years of devotion to the missionary cause in this Diocese, and to the building up of the Church in this part of the Dominion of Canada. The warmth of the Association's fellowship, its continued prayers and generous gifts have always been gratefully appreciated.

We rejoice in the fact that our Bishop will visit the Association at the time of the Lambeth Conference, when he is looking forward to the mutual fellowship with them that has been enjoyed by our former Bishops. We know he will express to the Association the thanks and esteem that we feel for our many loyal friends in England.

We are glad that Bishop Rocksborough Smith is at the head of the Association, and is continuing his thought for and interest in our work. Carried.

Paragraphs 8 to 14 of the report were read and adopted.

Moved by Very Rev. J. H. Craig, seconded by Rev. J. S. Smedley:

That the Report of the Committee on the Bishop's Charge, having been adopted clause by clause, be now adopted as a whole. Carried.

### **Election to General Synod**

The scrutineers having reported, the Bishop announced the result of the election as follows:

**Clerical Delegates** — Rev. R. F. Palmer, S.S.J.E., Rev. Canon Colloton, Rev. Canon Beattie, Rev. W. W. Jarvis, Very Rev. J. H. Craig, Rev. J. S. Smedley.

**Substitutes** — Ven. J. B. Lindsell, Rev. Cyril Goodier, Rev. E. R. Nornabell, Rev. F. F. Nock, Rev. J. F. Hinchliffe, Rev. Canon Sims.

**Lay Delegates** — Mr. Fred Babe, K.C., Dr. E. H. Niebel, Mr. J. H. Elliott, Mr. D. W. Jessup, Dr. L. V. Bell, Mr. R. A. Corless.

**Substitutes** — Mr. F. S. Dent, Mr. E. W. Shell, Mr. P. H. B. Dawson, Mr. M. Cochran, Mr. D. C. Thomas, Mr. F. T. Dwyer or Mr. F. Matters (equal).

### Election to Provincial Synod

The scrutineers having reported, the Bishop announced the result of the election, as follows:

**Clerical Delegates** — Rev. Canon Colloton, Rev. R. F. Palmer, S.S.J.E., Rev. Canon Beattie, Rev. W. W. Jarvis, Very Rev. J. H. Craig, Ven. J. B. Lindsell, Rev. J. F. Hinchliffe, Rev. E. R. Nornabell.

**Substitutes** — Rev. Cyril Goodier, Rev. J. S. Smedley, Rev. F. F. Nock, Rev. Canon Sims, Rev. Stephen Turner, Rev. Canon Yeomans, Rev. M. L. Goodman, Rev. C. F. Large or Rev. J. D. Wall (equal).

**Lay Delegates** — Mr. Fred Babe, K.C., Mr. E. W. Shell, Dr. E. H. Niebel, Mr. D. W. Jessup, Mr. J. H. Elliott, Mr. R. A. Corless, Mr. F. S. Dent, Dr. L. V. Bell.

**Substitutes** — Mr. P. H. B. Dawson, Mr. R. R. Woods, Mr. D. C. Thomas, Mr. J. D. Tipton, Mr. F. T. Dwyer, Mr. M. Cochran, Mr. R. R. Jessup, Mr. F. Matters.

### Rural Deans

The members of the several Rural Deaneries, having met and chosen their Rural Deans for the next triennium, nominated the following clergymen, who were thereupon duly appointed by the Bishop:

The Rev. J. D. Wall, Rural Dean of Algoma,  
 The Rev. J. S. Smedley, Rural Dean of Thunder Bay,  
 The Rev. A. W. Stump, Rural Dean of Manitoulin  
 The Rev. E. R. Nornabell, Rural Dean of Muskoka,  
 The Rev. A. E. Carding, Rural Dean of Nipissing,  
 The Rev. Stephen Turner, Rural Dean of Temiskaming.

### Election of Executive Committee

Nominations having been received from the members of the several Rural Deaneries, it was moved by Ven. C. W. Balfour, seconded by Mr. Chancellor Babe:

That the following, having been nominated by the members of the several Rural Deaneries, be elected as members of the Executive Committee, as representing their respective deaneries: Deanery of Algoma—

Rev. A. E. Minchin

Mr. F. S. Dent

Rev. E. Wrightson

Mr. T. J. Foster

Deanery of Thunder Bay—

Rev. Canon Yeomans

Mr. Malcolm Cochran

Mr. L. C. Irwin

Deanery of Manitoulin—

Rev. G. Thompson

Mr. L. M. MacMillan

Deanery of Muskoka—

Rev. F. F. Nock

Mr. Harry Wilson

Deanery of Nipissing—

Rev. W. W. Jarvis

Mr. J. H. Elliott

Deanery of Temiskaming—

Rev. C. Goodier

Mr. R. R. Woods

Carried.

### Election of Registrar

Moved by the Rev. J. S. Smedley, seconded by Mr. R. A. Corless:

That Mr. Redmond Thomas, K.C., be re-elected Registrar of the Diocese.

Carried.

### Votes of Thanks

The Bishop appointed the following a committee to prepare votes of thanks:

The Rev. J. S. Smedley, The Rev. C. H. G. Peto, Dr. E. Malkin.

### Diocesan Boundaries

Moved by Rev. Canon Sims, seconded by Rev. Cyril Goodier:

That this Synod thanks the Bishop for the wise and efficient manner in which he engaged in the negotiations which resulted in the transfer of the Parish of Kirkland Lake and the adjacent missions from the Diocese of Algoma to the Diocese of Moosonee, and the Parish of Chapleau and the Indian Residential School at Chapleau from the Diocese of Moosonee to the Diocese of Algoma. We also thank Canon Colloton for the painstaking and able manner

in which he assisted in the intricate arrangements which the transfer made necessary.

The Synod accepts the separation of the Parish of Kirkland Lake and the adjacent missions from our Diocese with great regret, while recognizing the wisdom of the arrangement. We thank the Church people of that district for the loyalty, encouragement and assistance which they have given to Algoma; we congratulate them on the spirit in which they have accepted the transfer to Moosonee (a transfer which they did not seek) and on their readiness to do that which those responsible considered to be in the best interest of the Church as a whole. We pray that God will prosper the efforts they will make in His service in their new Diocese.

This Synod welcomes the Parish of Chapleau and St. John's Indian Residential School as we receive them from the Diocese of Moosonee. We recognize the splendid service the School has rendered to those committed to its care in the past, and are proud to have the School associated with this Diocese. We recognize that the Parish of Chapleau has had a long and interesting history, having been at one time the place of residence of the Bishop of Moosonee, and having been for a long time a most important parish and a source of strength and support to its old Diocese. We assure the people of the parish of our sympathy as they withdraw from a Diocese of which they have been so honoured a part, and which has valued them so highly. We believe with them that the change is in the best interests of the Church as a whole, and sincerely hope that they will quickly feel at home in the Diocese of Algoma and that their association with this Diocese will prove of no small benefit to the Parish.

Carried.

### **Reception at Bishophurst**

The Synod adjourned at 3:30 p.m. to attend a reception given by the Bishop and Mrs. Wright at "Bishophurst." During the reception Mrs. Wright was presented with the white gloves referred to in yesterday's resolution.

### **Evening Session**

The Synod reassembled at eight o'clock.

The meeting was opened by the Bishop with prayer.

### **Lay Delegate**

Mr. Harry Norman, Lay Delegate for the parish of Gravenhurst, presented his credentials.



### Report of Treasurer of Synod

Canon Colloton, Treasurer of Synod, proceeded with his report.  
Moved by Mr. R. A. Corless, seconded by Rev. C. F. Large:

That the fixed charge of \$400.00 per annum against the Algoma Mission Fund for a portion of the Secretary-Treasurer's salary hereafter be a charge against the Diocesan Expense Fund.  
The motion was lost.

(See Synod Journal 1932, page 61.)

Moved by Very Rev. J. H. Craig, seconded by Mr. F. Gard:

That this Synod commend to the Executive Committee the setting up of a Board of Finance or Investment Committee to advise the Diocesan Treasurer in the investment of all the Synod's funds.

The motion was lost.

It was moved by Canon Colloton, seconded by the Ven. J. B. Lindsell:

That pages 2-8 and 11-15 of the Treasurer's Report as printed be adopted. Carried.

### Report of Royal Trust Company

Moved by Canon Colloton, seconded by Rev. S. Turner:

That the Report of the Royal Trust Company (pages 9-11 of the printed report) be adopted. Carried.

### Auditor's Report

Moved by Canon Colloton, seconded by Mr. L. C. Irwin:

That the Report of Messrs. W. T. Scott & Company, Auditors (page 16 of the printed report) be adopted. Carried.

Mr. P. H. B. Dawson, in commenting on the financial statements presented, suggested that the Executive Committee consider the advisability of appointing a Finance Board to examine all investments, to give consideration to offerings in the investment field, and to instruct the Treasurer in making investments from time to time. Such a Board could study the market, and secure advice from financial experts. He suggested that the Board might consist of five members—the Bishop, the Chancellor, the Treasurer and two well-known business men, preferably not members of Synod. He stated that there were investments available, approved for Trustees, which would yield a higher return than Government bonds.

The Rev. Canon Beattie suggested that the funds of the Diocese might be invested with the Consolidated Trust Fund of General Synod.

### Laymen's Council

Mr. Arthur Chabot moved, seconded by Mr. F. T. Dwyer:

That the rules of Order be suspended to receive an address from Mr. Irvin Robertson of Sault Ste. Marie. Carried.

Mr. Robertson spoke of the Laymen's Council for the Deanery of Algoma as an accomplished fact, as local Councils had been established at various points. He spoke of one objective of the Council as being the building up of a Bursary Fund to assist Divinity students. He hoped that other Councils throughout the Diocese might do likewise.

The Bishop thanked Mr. Robertson for his report of the activities of the Council, and commended the idea of a bursary fund to supplement the fund already in existence.

### Anglican Advance Appeal

The Rev. Canon P. R. Beattie, Diocesan Organizer of the Anglican Advance Appeal presented his financial report, which was adopted.

Moved by Rev. W. W. Jarvis, seconded by Rev. J. H. Hinchliffe:

That this Synod gratefully acknowledges the splendid leadership given the Anglican Advance Appeal programme by individual laymen, who have acted as Chairmen of the financial appeal in the parishes and missions throughout the Diocese. Carried.

The Synod adjourned at 10 p.m.

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## THURSDAY, 5th JUNE

Morning Prayer was said in the Pro-Cathedral at 7 o'clock by the Rev. Fr. Morley, S.S.J.E., and the Rev. S. V. Hatt.

At 7:30 there was a celebration of Holy Communion, Archdeacon Lindsell celebrating. Canons Fleming and Beattie and the Rev. J. S. Smedley assisted.

### Morning Session

The Synod reassembled at 9:45 a.m., the Bishop in the Chair. Prayer was offered on behalf of the families of those lost in the wreck of the S.S. "Emperor" on Isle Royale yesterday.

The minutes of yesterday's sessions were read and on motion of Mr. T. J. Foster, seconded by Rev. S. M. Craymer, were adopted.

Moved by Rev. W. W. Jarvis, seconded by Rev. S. Turner:  
That the rules of Order be suspended to bring in a motion.

Carried.

Moved by Rev. W. W. Jarvis, seconded by Rev. C. Goodier:  
That, holding in high regard the Bible Reading Fellowship, this Synod of the Diocese of Algoma of the Church of England in Canada sends congratulations and good wishes to the Fellowship, whose Silver Jubilee is being celebrated today in London, England.

We sincerely appreciate the Canadian Branch of the Bible Reading Fellowship and value the good work that is being done.

Carried.

#### **Loss of S.S. "Emperor"**

Moved by Mr. J. R. Pattison, seconded by Mr. L. C. Irwin:

That this Synod extends sincere sympathy and condolence to the families and relatives of those who lost their lives in the sinking of the S.S. "Emperor" on Lake Superior on the 4th June.

Carried.

#### **Invested Funds**

Moved by Rev. Canon Beattie, seconded by Rev. C. F. Large:

That the Executive Committee be instructed to enter into negotiation with the Treasurer of General Synod with a view to placing such capital funds of the Synod as they deem wise with the Consolidated Trust Fund of General Synod for administration and investment.

Carried.

#### **Archives Committee**

Canon Colloton read the report of the Archives Committee, and moved, seconded by Rev. F. F. Nock, its adoption.

The motion was carried.

#### **Diocesan Woman's Auxiliary**

Mrs. E. L. Allen, President, read the report of the Diocesan Woman's Auxiliary.

Moved by Mrs. Allen, seconded by Mr. George Bailey:

That the Report of the Diocesan Woman's Auxiliary be adopted.

Carried.

#### **"Algoma Missionary News"**

The Rev. F. F. Nock read the report of the Editor of the "Algoma Missionary News" and seconded by Rev. A. E. Carding, moved its adoption.

Moved in amendment by Mr. F. Gard, seconded by Mr. A. Chabot:

That the report of the Editor of the "Algoma Missionary News" be received, with the elimination of the recommendation of a change of name.

The amendment was carried.

Moved by Rev. Canon Yeomans, seconded by Rev. A. L. Privett:

That the Report of the Editor of the "Algoma Missionary News" be gratefully accepted, and that our congratulation be extended to the Rev. F. F. Nock for his excellent work as editor. Further, that this report be sent to the Executive Committee for further study in regard to suggested changes. Carried.

Moved by Rev. F. F. Nock, seconded by Rev. S. M. Craymer:  
That the financial report of the "Algoma Missionary News" be adopted. Carried.

### Executive Committee

The Bishop announced his appointments to membership in the Executive Committee as follows:

Rev. J. W. Hawkes, S.S.J.E.  
Rev. Canon P. R. Beattie

Mr. J. D. Tipton  
Mr. F. T. Dwyer

### Diocesan Board of Missions

The Very Rev. J. H. Craig resumed presentation of the motion to enact a Canon on Diocesan Board of Missions.

Moved by Dean Craig, seconded by Mr. J. H. Elliott:

That section 2b be adopted. Carried.

Moved by Rev. J. G. McCausland, S.S.J.E., seconded by Rev. M. L. Goodman:

That with regard to the motion referring to a Diocesan Board of Missions, section 3 thereof be amended to read as follows: "The Board of Missions shall consist of the Bishop and the Treasurer of the Diocese as ex-officio members, and two clerical and one lay representative elected by each Deanery, provided that one of the clerical representatives from each Deanery be a missionary priest, who would resign upon his acceptance of a self-supporting parish; and that this Committee elect its own Chairman." Carried.

Moved by Dean Craig, seconded by the Rev. A. I. Woolcock:  
That section 2c be adopted. Carried.

Moved by Dean Craig, seconded by Mr. J. R. Pattison:  
That the Canon on Diocesan Board of Missions as amended be adopted.  
Carried by two-thirds majority.

### Lambeth Conference

Moved by Very Rev. J. H. Craig, seconded by Mr. H. Wilson:  
That the rules of Order be suspended to bring in a motion. Carried.

Moved by Dean Craig, seconded by Mr. W. H. Latham:  
That we rejoice at the prospect of our Bishop attending the Lambeth Conference in 1948, and we undertake to provide for the Bishop before his departure for England sufficient money to cover his expenses. Carried.

Moved by Dean Craig, seconded by Rev. F. F. Nock:  
That a committee of three laymen be set up to arrange for raising the money for the Bishop's visit to Lambeth Conference. Carried.

Moved by Rev. Canon Beattie, seconded by Mr. Chancellor Babe:  
That the sum of \$100.00 a year be set aside from the Diocesan Expense Fund for Lambeth Conference expenses in future years. Carried.

### Diocesan Board of Religious Education

The Rev. Cyril Goodier read the report of the Diocesan Board of Religious Education and moved, seconded by Rev. J. F. Hinchliffe its adoption clause by clause.

This motion was carried.

Having been adopted clause by clause, the report was then adopted as a whole.

Moved by Very Rev. J. H. Craig, seconded by Rev. A. W. Stump:

That we express our deep appreciation to the Minister and the Department of Education for the opportunities now opened to us for providing religious education in the schools of Ontario. Carried.

Moved by Mr. J. H. Elliott, seconded by Rev. Canon Sims:

That this Synod authorize the payment of \$44.00 as Algoma's share of the Provincial Synod's contribution to the work of the Ontario Religious Education Council. Carried.

The Bishop read mid-day prayers and the Synod adjourned for luncheon.

### Afternoon Session

The Synod reassembled at 2 p.m.

### Election of Treasurer

The Executive Committee having nominated the Rev. Canon F. W. Colloton as Treasurer of Synod, it was moved by Ven. C. W. Balfour, seconded by Dr. E. H. Niebel:

That the Rev. Canon Colloton be re-elected as Treasurer of Synod. Carried.

### Spiritual Advance

The Very Rev. J. H. Craig read the report of the Spiritual Advance Committee in connection with the Anglican Advance Appeal, which was received.

Moved by Mr. J. H. Elliott, seconded by Mr. R. R. Woods:

That the lay members of Synod wish to express their appreciation and thanks to the Dean of Algoma for the lead he has given in the spiritual aspects of the Anglican Advance Appeal programme, and to the clergy of the parishes and missions for their co-operation. Carried.

### Social Service

The Rev. Canon Sims introduced the report of the Diocesan Council for Social Service.

Moved by Rev. J. F. Hinchliffe, seconded by Rev. M. L. Goodman:

That the report of the Diocesan Council for Social Service be tabled and printed in the Synod Journal.

Moved in amendment by Ven. C. W. Balfour, seconded by Mr. P. H. B. Dawson:

That the report of the Diocesan Council for Social Service be now heard. The amendment was carried.

Canon Sims read the report, and moved, seconded by Mr. R. R. Woods:

That the report of the Diocesan Council for Social Service be received.

Moved in amendment by Mr. L. C. Irwin, seconded by Mr. J. R. Pattison:

That the report of the Diocesan Council for Social Service be adopted. The amendment was carried.

### **Youth Conference Committee**

The report of the Youth Conference Committee was read by the Rev. W. W. Jarvis who moved, seconded by the Rev. S. M. Craymer, its adoption.

The motion was carried.

The Rev. M. L. Goodman read the report of Camp Gitchigomee and moved, seconded by Mr. J. R. Pattison:

That the report be adopted.

The motion was carried.

### **Burwash Chaplaincy**

The Rev. J. F. Hinchliffe read the report of the Burwash Chaplaincy and moved, seconded by Mr. F. T. Dwyer:

That the report be adopted.

The motion was carried.

The Bishop requested that this report and the report of the Diocesan Council for Social Service be sent to the General Secretary of the Council for Social Service.

### **Gravenhurst Chaplaincy**

The Ven. J. B. Lindsell read the report of the Gravenhurst Chaplaincy and moved, seconded by Mr. D. W. Clayton:

That the report be received and printed in the Synod Journal.

The motion was carried.

Moved by the Rev. Canon Yeomans, seconded by Mr. E. E. Wonch:

That the members of the Synod of the Diocese of Algoma desire to express their thanks to Archdeacon Lindsell and their deep appreciation of the splendid work he has done at the Gravenhurst Sanitarium for the past 30 years; and request the Executive Committee to take under consideration the provision of a like worker at the Sanitarium in Fort William.

Carried.

### **Trinity College**

Moved by Rev. Canon Colloton, seconded by Dr. E. H. Niebel:

That the report of the University of Trinity College be received and printed in the Synod Journal.

Carried.

### Diocesan Welfare Correspondent

Mr. F. T. Dwyer, Diocesan Welfare Correspondent, read his report and moved, seconded by Mr. Harry Height:

That the report be adopted.

The motion was carried.

Moved by Rev. Canon Colloton, seconded by Rev. Canon Sims:

That the expenses of the Diocesan Welfare Correspondent be paid. Carried.

### Lambeth Conference

Moved by Very Rev. J. H. Craig, seconded by Rev. Canon Colloton:

That the following be a committee to provide for the expenses of the Bishop's attendance at the Lambeth Conference in 1948: Mr. E. W. Shell, Convener, Mr. Chancellor Babe, Mr. R. R. Woods, with power to add to their number. Carried.

### Diocesan Board of Missions

The members of the various rural deaneries present having met, presented the following nomination as Deanery representatives on the Diocesan Board of Missions:

Deanery of Algoma—

The Very Rev. J. H. Craig  
The Rev. R. F. Webb  
Mr. J. D. Tipton

Deanery of Thunder Bay—

The Rev. M. L. Goodman  
The Rev. C. F. Large  
Mr. Harry Height

Deanery of Manitoulin—

The Rev. G. Thompson  
The Rev. A. W. Stump  
Mr. Fred. Gard

Deanery of Muskoka—

The Rev. S. M. Craymer  
The Rev. E. C. Bowyer  
Mr. Harry Wilson

Deanery of Nipissing—

The Rev. Canon R. H. Fleming  
The Rev. R. K. Bamber  
Mr. R. A. Corless

Deanery of Temiskaming—

The Rev. A. I. Woolcock  
The Rev. J. H. Watson  
Mr. J. H. White

The Rev. S. M. Craymer was nominated as Chairman.

Following these nominations the Bishop declared the above to be the deanery representatives on the Diocesan Board of Missions.



### Diocesan Laymen's Council

The following were nominated as deanery representatives on the Diocesan Laymen's Council:

- Deanery of Algoma—Mr. I. L. Robertson
- Deanery of Thunder Bay—Mr. J. R. Pattison
- Deanery of Manitoulin—(nomination deferred)
- Deanery of Muskoka—Col. Forrest
- Deanery of Nipissing—Dr. E. H. Niebel
- Deanery of Temiskaming—Mr. R. Stevens

The Bishop declared the above to be the deanery representatives on the Diocesan Laymen's Council.

### Trinity College

The Bishop appointed the following as representatives of the Diocese of Algoma on the Corporation of the University of Trinity College:

- The Rev. J. F. Hinchliffe, B.A.
- The Rev. F. F. Nock, B.A., B.D.
- The Rev. R. H. Loosemore, S.S.J.E., B.A.

### Diocesan Board of Religious Education

Moved by Rev. W. W. Jarvis, seconded by Mrs. E. L. Allen:

That the following be elected as the Board of Religious Education for the Diocese of Algoma:

The Rev. Cyril Goodier, the Rev. J. F. Hinchliffe, the Rev. M. L. Goodman, Mr. J. H. Elliott, Mr. Fred Gard, Mr. L. C. Irwin.

Moved by the Rev. W. W. Jarvis, seconded by the Rev. Canon Fleming:

That the Sunday Schools of the Diocese be asked to provide a travelling expense fund of \$200.00 a year for the Diocesan Board of Religious Education.

Carried.

### General Board of Religious Education

On the nomination on the Diocesan Board of Religious Education, the Bishop appointed the following as representatives of the Diocese on the General Board of Religious Education:

The Rev. Cyril Goodier, the Rev. J. F. Hinchliffe, Mr. J. H. Elliott, Mr. Fred Gard.

### Diocesan Council for Social Service

The following were nominated as members of the Diocesan Council for Social Service:

The Rev. Canon H. A. Sims, Convener, the Rev. W. W. Jarvis, the Rev. J. F. Hinchliffe, Mr. F. T. Dwyer, Mr. D. W. Jessup, Mr. F. Matters.

Carried.

There being no further nominations, these were declared elected.

Moved by Canon Colloton, seconded by Mr. A. L. Chabot:

That the following be our diocesan representatives on the Council for Social Service: The Rev. Canon H. A. Sims, the Rev. J. F. Hinchliffe, Mr. F. T. Dwyer and Mr. F. Matters.

### **M.S.C.C. Board of Management**

The following were nominated as diocesan representatives on the Board of Management of the M.S.C.C.:

The Rev. Canon F. W. Colloton, the Rev. J. G. McCausland, S.S.J.E., Mr. J. H. Elliott, Dr. E. H. Niebel.

There being no further nominations, these were declared elected.

### **Lay Readers**

Moved by Rev. Canon Yeomans, seconded by Mr. H. H. Broomfield:

That this Synod expresses its appreciation of the loyal services given by many of the men throughout the Diocese in their work as Lay Readers, and extends to Mr. Henry W. Ellard, Lay Reader in Fort William, congratulation and appreciation on his twenty-five years' faithful service to the Church in that capacity, also to Mr. Gordon Grant, licensed for the past thirty-four years, and to all others whose services are so willingly given in this work.

Carried.

### **St. John's, Port Arthur**

The Rev. Canon S. F. Yeomans spoke of the year 1947 as being the Seventy-fifth Anniversary of the founding of St. John's Parish, Port Arthur.

### **Anglican Advance Appeal**

Moved by Rev. Canon Yeomans, seconded by Mr. Harry Height:

That in the administration of the Diocesan share of Anglican Advance Appeal funds, we suggest to the Executive Committee that these moneys be apportioned to the various deaneries and held for extension purposes in each particular district; this amount to be augmented by contributions from the respective deaneries and used for extension work alone.

Carried.

### **Reports of Rural Deans**

Moved by Rev. Canon Colloton, seconded by Rev. J. D. Wall:

That the reports of the Rural Deans be received and printed in the Synod Journal.

Carried.

### National Laymen's Council

Moved by Ven. C. W. Balfour, seconded by Very Rev. J. H. Craig:

That Mr. Chancellor Babe and Dr. E. H. Niebel be representatives of the Diocese of Algoma on the National Laymen's Council.  
Carried.

### "Algoma Missionary News"

The Rev. F. F. Noek was nominated as Editor of the "Algoma Missionary News," and there being no further nomination, was declared elected.

Moved by Mr. T. J. Foster, seconded by Rev. J. D. Wall:

### \* Sympathy

That a message of sympathy be sent from this Synod to Mrs. Cole-Bowen who is unable to be present on account of illness.

Carried.

### Auditors

Moved by Rev. J. D. Wall, seconded by Rev. F. F. Noek:

That Messrs. W. T. Scott & Company be reappointed auditors.  
Carried.

### Votes of Thanks

Moved by Rev. J. S. Smedley, seconded by Rev. C. H. G. Peto:

That a sincere vote of thanks be tendered to Bishop Kingston for his most inspiring and timely message delivered at the Synod Service.  
Carried.

Moved by Rev. J. S. Smedley, seconded by Rev. C. H. G. Peto:

That a sincere vote of thanks be tendered to the Very Rev. R. H. Waterman, Dean of Niagara, for his convincing presentation of the need of increased apportionments to carry on the work of advance in the whole Canadian Church.  
Carried.

Moved by Rev. J. S. Smedley, seconded by Rev. C. H. G. Peto:

That the members of Synod extend sincere thanks to the Lord Bishop of Algoma and Mrs. Wright for the very delightful and happy reception at "Bishophurst" on Wednesday afternoon. It was indeed a very joyful occasion.  
Carried.

Moved by Rev. J. S. Smedley, seconded by Rev. C. H. G. Peto:

That this Synod express its sincere thanks to the Bishop and to the Dean and Wardens for the use of St. Luke's Pro-Cathedral and Parish Hall for the services and meetings of the Synod.  
Carried.

Moved by Rev. J. S. Smedley, seconded by Rev. C. H. G. Peto:

That a most hearty vote of thanks be tendered the ladies of St. Luke's Pro-Cathedral for the excellent meals served to the delegates. Carried.

Moved by Rev. J. S. Smedley, seconded by Rev. C. H. G. Peto:

That this Synod expresses its sincere appreciation of the hospitality of our hosts and hostesses during our stay in the See City. Carried.

Moved by Rev. J. S. Smedley, seconded by Rev. C. H. G. Peto:

That a most hearty vote of thanks be tendered to Canon Colton, not only for his untiring work during Synod, but for his kindly advice at all times most graciously given, and also to the staff of his office. Carried.

Moved by Rev. J. S. Smedley, seconded by Rev. C. H. G. Peto:

That we record our thanks to Dr. E. H. Niebel, Lay Secretary, for his untiring efforts at this Synod. Carried.

Moved by Rev. J. S. Smedley, seconded by Rev. C. H. G. Peto:

That this missionary Diocese of Algoma tender its sincere thanks to the M.S.C.C. for the generous grants towards travelling expenses of clergy and stipends of married missionary clergy, also to the Algoma Association, and the Diocesan Board of the Woman's Auxiliary for their financial assistance. Carried.

Moved by Rev. J. S. Smedley, seconded by Rev. C. H. G. Peto:

That a hearty vote of thanks be tendered to the Diocesan Board of the Woman's Auxiliary for their encouragement given to the establishment of junior camps and for their grant of the sum of \$100. Carried.

Moved by Rev. J. S. Smedley, seconded by Rev. C. H. G. Peto:

That a hearty vote of thanks be tendered to Miss Eva Hasell, M.B.E., for supplying St. Luke's Van for use in this Diocese. Carried.

Moved by Rev. J. S. Smedley, seconded by Rev. C. H. G. Peto:

That a hearty vote of thanks from this Synod be tendered the Kalamazoo Vegetable Parchment Company for their generosity in discharging the mortgage on St. George's Church, Espanola. Carried.

Moved by Rev. J. S. Smedley, seconded by Rev. C. H. G. Peto:

That this Synod congratulate the Incumbent of Capreol, the Church wardens, and all who so loyally undertook the discharge of the mortgage liability on the Gillmor Memorial Hall, the debt being now paid and the parish of Capreol entirely free of debt. Carried.

Moved by Rev. J. S. Smedley, seconded by Rev. C. H. G. Peto:  
That a sincere vote of thanks be tendered the Minister and officers of Wesminster Presbyterian Church for their assistance and courtesy to this Synod. Carried.

Moved by Rev. J. S. Smedley, seconded by Rev. C. H. G. Peto:  
That a hearty vote of thanks be given to Mr. Charles Garner, sexton of the Pro-Cathedral, for his extra work caused by the Synod, accompanied by the usual honorarium. Carried.

Moved by Rev. J. S. Smedley, seconded by Rev. C. H. G. Peto:  
That sincere thanks be tendered to the "Sault Daily Star," the Canadian Press, and their reporter, also to the Press Committee, for the excellent reports of the proceedings of Synod appearing in the papers from day to day. Carried.

Moved by Rev. J. S. Smedley, seconded by Rev. C. H. G. Peto:  
That a hearty vote of thanks be tendered Mr. Fred S. Dent, President of St. Luke's Laymen's Council, and to those associated with him, for having planned and provided the splendid banquet held on the evening of Monday, June 2nd. The entertainment provided could not be excelled, the speeches, especially the address of the Chancellor, were inspiring, and the banquet proved to be in every way an encouraging introduction to the activities of the Synod. Carried.

Moved by Ven. C. W. Balfour, seconded by Ven. J. B. Lindsell:  
That the members of this Synod would express to his Lordship the Bishop their sincere appreciation of his fine leadership, the splendid manner in which he has conducted this session of the Synod, and his unfailing fairness and impartiality; and pledge their loyalty to him in his work for the Church in this Diocese.

The motion was put by the Dean, and carried by a standing vote.

### ENACTMENTS

The following is the Schedule of Enactments adopted and sanctioned at this Fifteenth Session of the Synod of the Missionary Diocese of Algoma:

1. Election of Clerical and Lay Secretaries.
2. Election of Delegates to General Synod.
3. Election of Delegates to Provincial Synod.
4. Election and Appointment of Executive Committee.
5. Election of Representatives on Board of Management of M.S.C.C.

6. Election of Diocesan Board of Religious Education.
7. Election of Representatives on General Board of Religious Education.
8. Election of Diocesan Council for Social Service.
9. Election of Representatives on Council for Social Service.
10. Election of Representatives on Laymen's National Council.
11. Election of Treasurer of Synod.
12. Appointment of Rural Deans.
13. Adoption of Report of Executive Committee.
14. Adoption of Report of Treasurer of Synod.
15. Adoption of Report of Auditors.
16. Adoption of Report of Royal Trust Company.
17. Reception of Report of Editor of "Algoma Missionary News," and adoption of financial report.
18. Reception of Report of Diocesan Board of Religious Education.
19. Adoption of Report of Diocesan Council for Social Service.
20. Appointment of Editor of "Algoma Missionary News."
21. Election of Auditors.
22. Resolution to prepare Canon on Lay Readers.
23. Adoption of Report of Diocesan Board of Woman's Auxiliary.
24. Reception of Report of Trinity College.
25. Reception of Reports of Rural Deans.
26. Reception of Report of Diocesan Welfare Correspondent.
27. Concurrence in change of Northern Boundary of Diocese.
28. Amendment to Article I of the Constitution.
29. Repeal of Canon 21, Diocesan Board of Religious Education, and enactment of new Canon.
30. Enactment of Canon on Archdeacons.
31. Enactment of Canon on Diocesan Board of Missions.
32. Amendment to Canon 13.

Following the reading and adoption of the above Schedule of Enactments the Synod was prorogued, the Bishop pronouncing the Benediction.

Confirmed 5th June, 1947.

WILLIAM L. ALGOMA.

## APPENDICES

### REPORT OF EXECUTIVE COMMITTEE

To the Right Reverend, the Lord Bishop, and  
Members of the Synod of Algoma:

The Executive Committee of the Synod of Algoma begs to present its triennial report.

1. During the past three years your Committee has held thirty-six meetings; twenty of these have been in the See City, two each in Port Arthur, Fort William, Gravenhurst, North Bay, Haileybury and New Liskeard; and one each in Little Current, Manitowaning, Copper Cliff and Aspдин.

#### Losses in Membership

2. Your Committee has to record with deep regret the loss of one member by death, in the person of Dr. O. F. W. Ellis, the lay representative of the Deanery of Muskoka. The following ceased to be members by removal from the Diocese: the Rev. R. K. Trowbridge, sometime Rural Dean of Muskoka; and the Rev. W. R. Coleman, one of the Bishop's appointees. Mr. E. W. Shell tendered his resignation.

#### New Members

3. These losses necessitated a number of appointments, which were as follows: Mr. Eric Wasley was appointed to membership in the place of the late Dr. O. F. W. Ellis; the Rev. E. R. Nornabell, Rural Dean of Muskoka, succeeded the Rev. R. K. Trowbridge; the Rev. P. R. Beattie succeeded the Rev. W. R. Coleman; Mr. F. S. Dent succeeded Mr. E. W. Shell.

#### Algoma Association

4. Your Committee desires once again to place on record its sincere gratitude to the officers and members of the Algoma Association in England for their continued interest in and generous support of the work of the Diocese. Although early in the war it was intimated to the Association that we should not expect financial assistance to continue, its members have not ceased to give generously. As the M.S.C.C. has assumed responsibility for the help formerly received from England (S.P.G. and Algoma Association) the Association has concentrated its efforts on the Archbishop Thorneloe Memorial Fund and has during the triennium contributed \$3,750 to this object.

At the invitation of the Association and with the approval of your Committee, Canon Colloton went to England last autumn, and spent nearly two months visiting various branches of the Association and other friends of Algoma, and attended the annual meeting held in London on the 4th October. Your Committee approved Canon Colloton's stipulation that his visit should not be an appeal for funds, but rather the expression of the sincere gratitude of the Diocese.

#### M. S. C. C.

5. Your Committee is deeply grateful to the M.S.C.C. for continued generous assistance in our missionary work. In addition to the annual grant of \$12,290 the Society has given an additional amount to increase the stipends of our younger married priests, and has assisted materially in our missionaries' travelling expenses. The grant for 1947 has been increased to assist in assuring to every married priest a minimum stipend of \$1,400 a year.

### Woman's Auxiliary

6. Your Committee would express its sincere gratitude to the Woman's Auxiliary of the Diocese for continued and most generous assistance. In addition to its annual pledge of \$2,500 for the Algoma Mission Fund, the Auxiliary never fails to respond to the Bishop's appeals for special objects.

To the Dominion Board of the Auxiliary we would also tender our thanks for their generous grants for the needs of our missions in response to the Bishop's suggestions.

### Anglican Advance Appeal

7. Your Committee has co-operated with the General Synod Committee in charge of the Anglican Advance Appeal. A strong Diocesan Committee was set up, with the Rev. P. R. Beattie as Diocesan organizer, and the Very Rev. J. H. Craig, organizer for Spiritual Advance. Your Committee, on behalf of the Diocese, accepted an allotment of \$73,500. Algoma was the first Diocese in the Dominion to reach and over-subscribe its objective, the amount pledged being \$88,344.90, of which \$66,683.00 has thus far been received in cash and paid over to the Treasurer of the Fund. The sum of \$12,842 has been received from the Fund for Diocesan Local Needs. A committee has been appointed to advise as to the use of this money.

### Archbishop Thorneloe Memorial Fund

8. At the last session of Synod your Committee was able to report the amount of this Fund as slightly over \$56,000. This is now \$94,600. To the various Dioceses of Ontario as well as to our own people we are grateful for their generous response to this appeal. Our objective of \$100,000 is well in sight.

### Diocesan Boundaries

9. Included in your Committee's Report to the Synod of 1944 was the following paragraph in relation to proposed changes in the northern boundary of the Diocese:

"The Bishop of Moosonee, having in the House of Bishops raised the question of a possible revision of the boundaries between his Diocese and the Diocese of Algoma, the matter was referred to a Commission to be appointed by the Metropolitan. Our Chancellor has given his opinion that the matter is one within the jurisdiction of the Provincial Synod. The Metropolitan agrees with this view but states that the initiative should be taken by the House of Bishops. The Commission has been appointed, consisting of the Bishop of Ottawa, the Very Rev. Dean Waterman, of Niagara, and Major Hetherington of Toronto."

This Commission met at St. Anne de Bellevue, Quebec, on the 20th September and at Toronto on the 21st November, 1944, the Diocese of Algoma being represented at each of these meetings. The main questions considered by the Commission were: (1) the desire of the Bishop of Moosonee to have the parish of Kirkland Lake and the adjoining missions transferred by Algoma to Moosonee in order to unify the work of the Church in that important mining region, the greater part of which was situated in his Diocese; and (2) the desire of the parish of Chapleau to be incorporated into the Diocese of Algoma.



The Commission issued a report recommending that the boundary line between the two Dioceses should be "the 48th parallel of north latitude, with minor adjustments." These adjustments were described in a note appended to the report as follows: "That the 48th parallel of latitude be extended westward to the intersection with the Height of Land at a point about six miles east of the Canadian Pacific Railway line, that is about twelve miles from the Sudbury boundary."

On behalf of the Diocese of Algoma, it was pointed out that the boundary recommended by the Commission would place the Indian missions of Gogama and Metagama in the Diocese of Algoma, a point which had not been considered by the Commission.

Following this a joint meeting of the Sub-Committees appointed by the Synod of Moosonee and the Executive Committee of Algoma was held in North Bay on the 4th December, 1945. At this meeting it was unanimously agreed:

- 1) That the parish of Kirkland Lake and the missions of Swastika and Virginiatown and territory adjacent should be transferred by the Diocese of Algoma to the Diocese of Moosonee;
- 2) That the parish of Chapleau and the territory adjacent should be transferred by the Diocese of Moosonee to the Diocese of Algoma;
- 3) That the Indian missions of Gogama and Matagama should remain in the Diocese of Moosonee;
- 4) That Lake Nipigon should remain in the Diocese of Algoma, and that the Canadian National Railway line from its intersection with the Height of Land in the township of Gzowski westward to the border of the Diocese of Keewatin, and all territory north thereof should be in the Diocese of Moosonee.

Immediately upon acceptance of this agreement by the Executive Committees of the two Dioceses, these changes were put into effect as a working arrangement, pending their ratification by the Synods concerned, Kirkland Lake and the adjoining territory passing under the jurisdiction of the Bishop of Moosonee, and Chapleau under that of the Bishop of Algoma.

A detailed description of the boundary line, based on the recommendation of the Commission as modified by agreement between the Dioceses concerned, was prepared and submitted to the Diocese of Moosonee; and this was adopted by the Synod of that Diocese on the 6th May, 1947.

A resolution is being presented by your Committee to this session of Synod to give effect to the changes in the northern boundary of the Diocese agreed upon.

#### **Apportionments**

10. Beginning with the year 1944 your Committee has accepted a total apportionment of \$4,600 per annum for the three General Synod Boards. For the last three years we have overpaid these apportionments as follows:

1944 .....	\$213.76
1945 .....	957.42
1946 .....	424.88

We are advised that in order to cope with the extended work made possible by the Anglican Advance Appeal, it will be necessary that the apportionment be increased in coming years.

### **Royal Trust Company**

11. This company continues to administer the following endowments: the Bishop Sullivan Memorial Sustentation Fund, the Episcopal Endowment Fund, the Pension Fund and the Bishophurst Endowment Fund.

In October, 1945, approval was given to the renewal of the mortgage given by Mrs. Edna Moncur and held for the Episcopal Endowment Fund for the period of five years. In September, 1946, similar approval was given for the renewal of the mortgage given by Mr. Elzear Martell and held for the Pension Fund for five years.

### **Pension Fund**

12. Your Committee approved applications to the Pension Board by the following retired clergymen:

The Rev. Canon C. Simpson, 24th June, 1944; the Rev. Henry Peeling, 1st January, 1945; the Rev. Canon B. P. Fuller, 1st August, 1945; the Rev. G. H. Phillips, 1st April, 1946; and the Rev. Edwin Weeks, 1st April, 1947.

The following annuitants have died during the triennium: the Rev. Canon Allman, the Rev. Canon Fuller and the Rev. Canon Young.

### **Bishop's Travelling**

13. In October, 1945, your Committee decided that, inasmuch as the Bishop's travelling within the Diocese is on definitely missionary work, the expense of the same should be paid from the Algoma Mission Fund instead of from the Diocesan Expense Fund as formerly.

### **Travelling Expenses Missionary Clergy**

14. At the request and with the encouragement of the M.S.C.C. a committee was set up to study the question of the travelling expenses of our missionary clergy. In conjunction with the Missionary Society a scheme of assistance was worked out, which divided the cost of transportation among the Diocese, the mission and the clergyman himself, the M.S.C.C. giving generous aid. This has been of great assistance to the clergy concerned. The Transportation Committee still continues its work.

### **Travelling Expenses of Members of Synod**

15. Pursuant to resolution passed at the last session of Synod, a fund has been set up to assist clergy and lay delegates in the matter of the expenses of attending Synod. The amount on hand at the present time is \$1,200.

### **Bishophurst Property**

16. Since the Synod of 1944 the last of the ten vacant lots adjoining "Bishophurst" has been disposed of for the sum of \$500. This completed the sale of the land authorized by Order of the Supreme Court of Ontario dated 20th February, 1931. The total realized from these sales has been \$5,255.13 which has been invested for the benefit of the See House in accordance with the terms of the Court Order.

### **Youth Conference**

17. Under the direction of the Youth Conference Committee summer conferences have been held each year of the triennium, that in 1944-45 at Falcona Beach, through the kindness of the Falconbridge Nickel Mines

Limited, and that in 1946 at Whitefish Falls. Your Committee has authorized a considerable amount of work in installing plumbing, etc., in the Whitefish Falls School, and the provision of a septic tank, in order to make Whitefish Falls a more suitable place for such gatherings, as well as to increase the efficiency of the school itself.

A very desirable property has been secured at Sandstone Lake in Thunder Bay Deanery, and considerable work has been done there by the members of the Youth Conference Committee at the head of the lakes. Very successful summer conferences were held there in 1945-46.

At its last session the Synod undertook to raise \$1,000 for the work of the Youth Conference Committee. Of this \$927.92 has been raised and paid over to the Committee, leaving a balance of \$72.08 to be provided.

#### **Van Work**

18. Through the devoted efforts of Miss F. H. Eva Hasell, M.B.E., the Diocese has become the possessor of a Sunday School Mission Van similar to those being operated in various dioceses of the Dominion under Miss Hasell's leadership. This van has been named "St. Luke's," and was used throughout the Diocese in the summer of 1946 and is now once more in active service. The sincere thanks of the Diocese are due to Miss Hasell and to the van workers.

#### **Diocesan Missionary Committee**

19. Your Committee authorized the appointment of a Diocesan Missionary Committee to promote missionary education and stimulate missionary zeal throughout the Diocese, and to prepare for the formation of a duly authorized Diocesan Board of Missions. Under the chairmanship of Dean Craig the Committee has done good work, in arranging for missionary delegations, the issue and circulation of pamphlets, and the inauguration of the "October Plan," whereby there should be an annual appeal in October for interest in and contributions to missionary work.

Notice of Motion has been given for the enactment at this session of Synod of a Canon forming a Diocesan Board of Missions.

#### **Amendment to the Constitution**

20. At the 1944 session of Synod Article 16 of the Constitution was amended to add the President and Treasurer of the Diocesan Board of the Woman's Auxiliary to the Executive Committee. Doubts having been expressed as to the propriety of having as members of the Executive Committee those who are not members of Synod, on the advice of the Chancellor your Committee has given Notice of Motion to amend Article 1 of the Constitution, by adding the two officers named as ex-officio members of Synod.

#### **Ontario Religious Education Council**

21. Your Committee, having been requested to take action with regard to membership of the Diocese of Algoma in the Ontario Religious Education Council, passed the following resolution:

"That this Executive Committee favours membership in the Ontario Religious Educational Council; but before whole-hearted co-operation can be effected would make the following qualifications:

1) We cannot support the present programme of young people's work as outlined by the Ontario Religious Education Council, while favouring 'Canadian Girls In Training' (C.G.I.T.) and 'Trail Rangers,' ignoring Anglican youth organizations such as Junior W.A., Church Boys' League, Girl's Auxiliary and Anglican Young People's Association. 2) We favour the suggestion of the Rev. H. R. Hunt 'to have approved literature forwarded to the Bishop personally for distribution.'

We have been asked by the Treasurer of the Provincial Synod for \$44.00 for the Council, our proportion of a Provincial donation of \$500.00.

### Penal Reform

22. In view of the serious increase in crimes committed by the youth of the Dominion and the fact that the present Criminal Code fails to deal adequately with this deplorable development and is not fulfilling its intention of protecting society against crime, your Committee by resolution urged the Council for Social Service of the Church of England in Canada once more to memorialize the Federal Government asking for the full implementation of the Report of the Royal Commission of 1936, strongly recommending the adoption of the Borstal System, as it is in operation in England.

### Gravenhurst

23. In August, 1945, the parish of St. James', Gravenhurst, became self-supporting and assumed the responsibilities and became entitled to the privileges of a Rectory.

### Real Estate

24. The following is a statement of the transactions affecting Church property since last Synod:

#### Deeds, etc., of Property Received

1944

- April 24 **Powassan.** Deed from Arthur S. Quinlan and wife. Lot 3, Block D, Plan 44. Consideration \$2,900. New parsonage.
- June 20 **Murillo.** Deed from Allan McFarlane and wife. Part Lot 7, concession 1, Township of Oliver. Consideration \$1.00. For parsonage.
- July 28 **Garson.** Transfer from International Nickel Company of Canada, Limited. Southern part of existing church site. Consideration \$1.00. (Also Certificate of Ownership, 28th November, 1944.)
- Aug. 21 **Clear Lake.** Deed from Edward Thomas Elliott. Part lot 13, concession 5, Township of Oakley. Consideration \$1.00. Site of St. John Baptist's Church.
- Aug. 25 **Bear Island.** Lease from Crown. Lot 104, plan M-104. New lease of church site.
- Sept. 16 **Garson.** Transfer from Falconbridge Nickel Mines, Limited. Northern part of existing church site. Consideration \$1.00. (Also Certificate of Ownership, 28th November, 1944.)

1945

- Dec. 31 **Nairn Centre.** Transfer from Municipal Corporation of Township of Nairn. Lot 6, block F, plan M5. (Gift of Joseph Martin of Nairn as a memorial to his son Lloyd, killed in action in Germany in 1944. Also Certificate of Ownership of same.)

- 1946  
 June 28 **Mindemoya.** Deed from John Lloyd Wagg. Lot 2, King Street, Anglin Survey. Consideration \$1,800. Parsonage.  
 Sept. 1 **Franz.** Lease from Algoma Central Railway Company. Parcel 884. \$5.00 per annum. A house on this lot was purchased from Edgar Veilleux for \$700 for use as a church.  
 Sept. 5 **Providence Bay.** Deed from Delbert Pattison and wife. Lot 5, east side Mutchmor Street. Consideration \$25.00. New church site.  
 1947  
 Feb. 10 **Parry Sound.** Deed from Edward James Vincent and Frank G. Laird, trustees of Trinity Church. Lots 11, 12 and 13, east side of Church Street, plan 137. Rectory and other lots (transferring trust to Synod).  
 March 25 **Sandstone Lake.** Summer Resort Location JK 232, Sandstone Lake, Thunder Bay District. Site of Youth Camp "Gitche Gomee."

#### Properties Transferred by Synod

- 1944  
 May 31 **Powassan.** Deed to Roman Catholic Episcopal Corporation of the Diocese of Peterborough. Part lot 16, 12th concession, Township of Himsworth. Consideration \$2,900. Former parsonage exchanged for new house.  
 Aug. 26 **Sault Ste. Marie.** Deed to Roland LaPlante. Part of Bishophurst property. Consideration \$500.  
 Oct. 17 **New Liskeard.** Transfer to Patrick P. Bolger. Lot 13, east side of Rebecca Street. Former parsonage. Consideration \$1,200.  
 Nov. 14 **Byng Inlet.** Deed to Gerald Stewart Bennett. North-west corner of "lot 16, Goad's Insurance Plan," 60 x 80 feet. Consideration \$25. Former church site. (As the description in this deed was defective, a second deed was executed 12th March, 1946, with a surveyor's description.)  
 Nov. 14 **Uffington.** Deed to Samuel Hawn and wife. Lot 24, concession 4 and lots 23 and 24, concession 5, Township of Draper. "Valley Farm." Consideration \$400.  
 Nov. 15 **Garson.** Transfer to Katie Cacciotti. To clear title to her property against which a diocesan transfer had been registered erroneously by the Local Master of Titles, Sudbury.  
 1945  
 March 1 **St. John's, North Bay.** Deed to Harry A. Desjardins. Lot 278, south side Worthington Street. Former rectory. Consideration \$3,800.  
 March 13 **Mindemoya.** Deed to Herbert Galbraith. Lot 8, Anglin Survey, 1/5 acre. Consideration \$125.  
 Oct. 24 **Novar.** Deed to Ethel Solway. Southerly part of block H. Consideration \$200.  
 1946  
 May 20 **Sheguiandah.** Deed from James W. Ferguson. Part Mill site 3. Former parsonage. Consideration \$2,500.  
 June 19 **Burk's Falls.** Deed to James Francis McKeen. Lot 2, north side Huston Street, plan 45. Consideration \$125.  
 June 19 **Port Carling.** Deed to Ernest A. Duke. Lot 109, plan 1. Former parsonage. Consideration \$2,150.  
 June 19 **Port Carling.** Quit Claim Deed to Ernest A. Duke. Part lot 108, plan 1. Consideration \$1.00.  
 Nov. 8 **Ifracombe.** Transfer to Frank Mackie. 1 acre south of cemetery. Consideration \$50.00.

**Mortgages Given by Synod**

None.

**Discharge of Mortgages Received by Synod**

- 1944  
 June 22 **Espanola.** Discharge of mortgage on St. George's Church. Balance owing \$5,980.42. Given by Kalamazoo Vegetable Parchment Company.
- 1945 **St. John's, Port Arthur.** Discharge of mortgages on parish hall and rectory held by Mutual Life Assurance Company of Canada.

**Discharge of Mortgage Given by Synod**

- 1945  
 Aug. 16 **Massey.** Discharge of mortgage held by Synod. John Lorne Campbell, mortgagor. On former parsonage.

**Church and Parsonage Loan Fund**

25. During the triennium the following loans have been authorized:

St. George's, Echo Bay .....	\$200.00
St. Mary's, Nipigon .....	100.00
Mindemoya Parsonage .....	800.00
St. James', Gravenhurst .....	500.00
Bala Parsonage .....	800.00
Vickers' Heights .....	400.00
St. Saviours', Desbarats .....	100.00
St. Joseph's Island Parsonage .....	500.00
All Saints', MacTier .....	500.00

The following loans have been paid in full: Milford Bay, Norway Point, Port Carling, Schreiber, Mindemoya Church, Nipigon, Bishophurst, Sundridge, Little Current, Korah, Burk's Falls, Capreol, Englehart and St. Brice's, North Bay.

The following loans are overdue:

St. Matthew's, Dorion .....	25.00
St. Mary's, Nipigon .....	100.00

The following loans are outstanding:

Whitefish Falls School .....	2,000.00
St. James', Murillo .....	,192.50
St. George's, Echo Bay .....	88.00
Mindemoya Parsonage .....	800.00
St. James', Gravenhurst .....	400.00
Bala Parsonage .....	370.00
Vickers' Heights .....	200.00
St. Saviours', Desbarats .....	100.00
St. Joseph's Island Parsonage .....	500.00
All Saints', MacTier .....	500.00

\$5,275.50

Respectfully submitted on behalf of the Committee,

FRED. W. COLLOTON,  
 Secretary.

## BALANCE SHEET FOR THE YEAR

### ASSETS

CANADIAN BANK OF COMMERCE .....	\$ 29,619.68
Current Account .....	9,118.38
Savings Account (General) .....	17,451.90
Savings Account (Church & Pars. Loan Fd.) .....	1,787.61
Savings Account (Div. Students a/cs) .....	1,261.79
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ROYAL TRUST COMPANY .....	327,854.72
Bp. Sullivan Memorial Sustentation Fund .....	167,909.64
Bishophurst Endowment .....	7,078.05
Episcopal Endowment .....	72,367.39
Pension Fund .....	80,499.64
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TREASURER OF SYNOD (Invested in Bonds, etc.) ..	160,146.20
Funds from Current Account invested .....	6,000.00
Funds from Savings Account invested .....	6,800.00
Algoma Divinity Students Trust Fund .....	9,606.00
Anglican Advance Appeal, Dio. Local Needs .....	40.20
Bala Endowment .....	50.00
Baysville Endowment .....	700.00
Bishophurst Land Sales .....	5,250.00
Cache Bay Endowment .....	2,050.00
Church & Parsonage Loan Fund .....	2,000.00
Educational Trust .....	1,025.00
Eda Green Memorial Fund .....	3,712.00
Gurney Memorial House Endowment .....	2,444.00
Huntsville Cemetery Endowment .....	500.00
Nipigon Endowment .....	800.00
Novar Endowment .....	350.00
Hessie R. Palmer Bequest .....	450.00
Port Sydney Endowment .....	2,044.00
Rosseau Endowment .....	6,100.00
Sheguiandah Endowment .....	400.00
Shingwauk School Endowment .....	650.00
Special Purposes .....	4,050.00
Huntsville, All Saints' .....	500.00
Huntsville Altar Society .....	100.00
Huntsville W.A. ....	500.00
Mission Reserve .....	2,300.00
Temagami Lake Boat .....	100.00
Wanapitei Union Church .....	500.00
Marianne Nattress Branch W.A. ....	50.00
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Sudbury Cemetery Endowment .....	850.00
Maria Sydney Smith Bequest .....	4,275.00
Sundridge Endowment .....	2,370.00
Torrance Endowment .....	1,020.00
Sir Piele Thompson Fund .....	2,300.00
Archbishop Thorneloe Memorial Fund .....	88,510.00
Ufington Church Endowment .....	4,700.00
Ullswater Cemetery Endowment .....	1,100.00
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TRUSTEES, H. H. WILLS BEQUEST .....	10,415.16
LOANS .....	5,273.63
From Church & Parsonage Loan Fund .....	5,273.63
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\$533,309.39

# ENDING 31st DECEMBER, 1946

## LIABILITIES

DIOCESAN ENDOWMENTS .....		440,318.74
Bishop Sullivan Memorial Sustentation Fund .....	167,909.64	
Bishophurst Endowment Fund .....	7,078.05	
Episcopal Endowment Fund .....	72,367.39	
Pension Fund .....	80,499.64	
Archbishop Thorneloe Memorial Fund .....	90,633.03	
Eda Green Memorial Fund .....	3,714.70	
H. H. Wills Bequest .....	10,415.16	
Bishophurst Land Sales .....	5,255.13	
Gurney Memorial House Endowment .....	2,446.00	
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DIOCESAN TRUST FUNDS .....		15,378.47
Algoma Divinity Students Trust Fund .....	9,606.41	
Educational Trust .....	1,025.00	
Hessie R. Palmer Bequest .....	450.00	
Maria Sydney Smith Bequest .....	4,297.06	
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LOCAL ENDOWMENTS .....		26,220.31
Bala Endowment .....	50.00	
Baysville Endowment .....	700.00	
Cache Bay Endowment .....	2,052.50	
Huntsville Cemetery Endowment .....	500.00	
Nipigon Endowment .....	800.00	
Novar Endowment .....	350.00	
Port Sydney Endowment .....	2,046.00	
Rosseau Endowment .....	6,117.43	
Sheguiandah Endowment .....	2,900.00	
Sudbury Cemetery Endowment .....	850.00	
Sundridge Endowment .....	2,370.00	
Shingwauk School Endowment .....	650.00	
Torrance Endowment .....	1,020.00	
Ullswater Cemetery Endowment .....	1,114.38	
Uffington Church Endowment .....	4,700.00	
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CHURCH AND PARSONAGE LOAN FUND .....		9,061.24
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OPEN ACCOUNTS .....		42,330.63
Algoma Mission Fund .....	6,650.13	
Anglican Advance Appeal—Dio. Local Needs .....	10,059.86	
Bishophurst .....	162.35	
Diocesan Expense Fund .....	744.33	
Episcopal Income .....	61.57	
T. J. Kennedy Bequest .....	345.32	
Special Purposes (as per detailed statement) .....	20,686.55	
Students Bursary Fund .....	1,261.38	
Sir Piele Thompson Fund .....	2,359.14	
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		\$533,309.39

FRED W. COLLOTON,  
Treasurer of Synod

W. T. SCOTT & COMPANY,  
Auditors,  
May 27th, 1947.



**SPECIAL PURPOSES**

Statement of Amounts in hands of Treasurer of Synod for Parochial Purposes (under Canon 7) and for various Diocesan Objects, as on 31st December, 1946.

Bala Mission .....	\$ 6.75
Beardmore Church .....	328.41
Bear Island .....	23.22
Birch Island Church .....	50.00
Bishop's Discretion .....	887.99
Blind River Parsonage .....	52.62
Broadbent Mission .....	104.48
Bruce Mines Parsonage .....	1.00
Cache Bay .....	30.00
Camera for Bishop .....	110.65
Depot Harbour .....	56.64
Emsdale Parsonage .....	102.95
Education Children of Clergy .....	154.14
Heaslip Church .....	210.70
French River .....	16.77
Huntsville—All Saints' .....	500.00
Huntsville Altar Society .....	100.00
Huntsville Students' Fund .....	200.00
Huntsville W.A. ....	500.00
Indian Children .....	75.00
Indian Work .....	171.04
Lake of Bays Settler .....	14.59
T. C. S. Macklem Legacy .....	557.24
Massey Parsonage .....	1,411.81
Missanabie Church .....	50.00
Mission Boat .....	16.47
Mission Reserve .....	3,054.51
MacDiarmid .....	300.79
Marianne Nattress Branch W.A. ....	51.25
Nipissing Church .....	50.00
Norway Point Church .....	46.39
Nobel Mission .....	61.07
Novar Church .....	117.42
Parkinson .....	150.00
Pointe au Baril Boat .....	50.75
Port Carling Parsonage .....	2,160.75
Red Rock Church .....	3,018.92
Restoule Church .....	50.00
Restoule Parsonage .....	81.00
Rosslyn Church Site .....	145.06
Sand Lake Church .....	56.00
Seguin Falls Church .....	65.33
Shingwauk Chapel .....	32.50
Silverwater Church .....	101.38
Signs for Mission Churches .....	75.00
South Bay Mouth Church .....	54.20
Sucker Creek Church .....	219.13
Sunday School by Post .....	499.38
Sylvan Valley Church .....	50.00
Synod Travelling .....	1,200.00
Temagami Lake Boat .....	208.67
Temiskaming Church Extension .....	1,744.26

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 19,376.23

	19,376.23	
Torrance Mission .....	129.93	
Ullswater Cemetery .....	182.35	
Van Work .....	11.00	
Walford Church .....	50.00	
Wanapitei Union Church .....	547.50	
Webbwood Parsonage .....	50.00	
Whitefish Falls Bell .....	123.16	
Whitefish Falls Sanitation .....	251.34	
Youth Conference Camp Site .....	19.33	
	<hr/>	\$20,740.84
<b>DR.</b>		
Gurney Memorial House .....		54.29
		<hr/>
		\$20,686.55

**PENSION FUND****RECEIPTS**

	1944	1945	1946
Income of endowment .....	\$3,284.15	\$2,956.23	\$3,037.84
Personal assessments .....	1,967.07	2,203.76	2,474.88
Parochial assessments .....	2,748.62	2,878.50	2,733.03
Diocesan assessments .....	994.32	1,094.30	621.81
	<hr/>	<hr/>	<hr/>
	\$8,994.16	\$9,132.79	\$8,867.56

**DISBURSEMENTS**

	1944	1945	1946
Cost of management .....	182.39	164.21	147.81
Medical examinations .....	10.00		15.00
Pension Board of Church of England in Canada .....	8,801.77	8,968.58	8,704.75
	<hr/>	<hr/>	<hr/>
	\$8,994.16	\$9,132.79	\$8,867.56

**GRAVENHURST CHAPLAINCY****RECEIPTS**

	1944	1945	1946
Diocese of Toronto .....	\$1,024.75	\$819.06	\$804.58
Diocese of Ottawa .....	200.00	200.00	200.00
Diocese of Ontario .....	50.00	50.00	50.00
Toronto Woman's Auxiliary .....	200.00	200.00	200.00
Niagara Woman's Auxiliary .....	100.00	100.00	100.00
Algoma Mission Fund .....	315.25	520.94	502.28
Personal donation .....			10.00
	<hr/>	<hr/>	<hr/>
	\$1,890.00	\$1,890.00	\$1,866.86

**DISBURSEMENTS**

	1944	1945	1946
Ven. J. B. Lindsell, Chaplain .....	\$1,800.00	\$1,800.00	\$1,800.00
Pension Fund Assessment .....	90.00	90.00	66.86
	<hr/>	<hr/>	<hr/>
	\$1,890.00	\$1,890.00	\$1,866.86

## ALGOMA MISSION FUND

## RECEIPTS

	1944	1945	1946
Balances, 1st January .....	\$8,508.66	\$9,831.66	\$10,540.77
Income Bishop Sullivan Memorial			
Sustentation Fund .....	6,435.77	6,318.64	6,177.76
Income Eda Green Memorial Fund .....	164.93	164.38	168.13
Income H. H. Wills Bequest .....	593.42	534.90	394.97
Income Abp. Thorneloe Memorial Fund .....	837.69	1,137.91	1,205.70
M.S.C.C. grants .....	12,289.71	12,289.71	12,290.00
M.S.C.C. Special grant, stipends .....	250.00	936.43	1,473.66
M.S.C.C. Special grant transportation .....		775.71	987.94
Algoma Association in England .....	17.72		
Apportionments .....	4,921.30	4,787.89	4,609.59
Interest .....	150.97	285.17	160.79
Diocese of Ottawa, Mission of Chisholm ..	150.00	150.00	150.00
Algoma Diocesan Woman's Auxiliary .....	2,000.00	2,500.00	2,500.00
Local stipend quotas .....	350.39	347.54	211.99
Offerings, Consecration Service .....	76.68		
Donations .....	306.15	263.00	278.20
Refunds .....	3.00	127.75	25.72
	\$37,056.39	\$40,450.69	\$41,175.22

## DISBURSEMENTS

	1944	1945	1946
Stipend grants .....	\$23,428.56	\$23,809.90	\$26,634.14
Stipend grants Special, M.S.C.C. ....	250.00	936.43	1,473.66
Travelling grants .....	1,330.38	2,504.56	3,476.66
Bishop's travelling .....		514.60	656.00
Diocesan Expense Fund:			
5% income invested funds .....	369.07	401.59	407.79
A/c Treasurer's salary .....	400.00	400.00	
Gravenhurst Chaplaincy .....	315.25	520.94	502.28
Pension Fund:			
Assessments .....	729.85	654.28	374.95
Department Pension Assessment			
Account .....	156.66	156.66	156.66
Lake of Bays Mission Boat .....	9.96	10.96	
Special grants .....	235.00		425.00
Van work .....			300.00
Diocesan Missionary Committee .....			79.00
Miscellaneous .....			38.95
Balance on hand, 31st December .....	9,831.66	10,540.77	6,650.13
	\$37,056.39	\$40,450.69	\$41,175.22

## DIOCESAN EXPENSE FUND

## RECEIPTS

	1944	1945	1946
Balance, 1st January .....	\$1,323.95	249.98	1,314.16
Assessments .....	4,380.80	5,833.97	5,477.81
5% income invested funds .....	576.06	608.38	596.95
Algoma Mission Fund: A/c Treasurer's Salary .....	400.00	400.00	
Interest .....	150.97	285.18	160.80
Refunds .....	32.58	10.00	91.46
Certificates of baptisms, etc. ....	23.00	7.00	10.00
Synod service offerings .....	26.42		
Donations .....	15.00		
	<hr/>	<hr/>	<hr/>
	\$6,928.78	\$7,394.51	\$7,651.18

## DISBURSEMENTS

	1944	1945	1946
Secretary-Treasurer, salary .....	\$2,000.00	\$2,000.00	\$2,000.00
Assistant Secretary, salary .....	705.60	724.20	895.00
Additional office assistance .....	100.00		
Bishop's travelling expenses .....	465.05		
Sec.-Treasurer's travelling expenses .....	68.00	176.00	107.00
General Synod assessment .....	316.38	316.38	316.38
Provincial Synod assessment .....		144.00	
Office supplies .....	95.03	150.00	150.35
Printing and stationery .....	99.22	15.66	69.12
Petty cash (postage, excise stamps, com- mission on cheques, etc.) .....	310.00	240.00	330.00
Telegrams .....	56.62	33.83	63.42
Telephone .....	58.98	65.42	81.87
Audit .....	100.00	100.00	100.00
Treasurer's bond .....	20.00	20.00	20.00
Taxes:			
Bishophurst .....	278.00	263.04	302.94
Gurney Memorial House .....	91.15	93.68	118.08
Pension assessments, Bishop and Sec.- Treasurer .....	317.77	350.02	180.00
Fuel:			
Bishophurst .....	200.93	269.00	305.00
Synod office .....	162.10	189.50	101.15
Safety deposit box .....	10.00	10.00	17.00
Office rent .....	120.00	120.00	120.00
Caretaking .....	48.00	50.00	50.00
"Year Book" for clergy .....	10.66	10.66	11.71
"Algoma Missionary News" .....	456.60	365.00	250.00
Insurance:			
Bishophurst .....	28.35		
Gurney Memorial House .....			28.80
"Faith and Order" Movement .....	25.00	25.00	
Printing "Algoma Advances" .....	114.94		
Printing Synod Journal .....		245.70	
Light .....	6.98		
Synod expense .....	199.42		
Synod Travelling Fund .....			1,200.00
	<hr/>	<hr/>	<hr/>
FORWARD .....	\$6,473.78	\$5,977.09	\$6,817.82

FORWARD .....	\$6,473.78	\$5,977.09	\$6,817.82
Consecration expense .....	84.59		
Office furniture .....	21.50	96.18	
Bishop's moving .....	36.50		
Sundries .....	62.43	7.08	89.03
Balance, 31st December .....	249.98	1,314.16	744.33
	\$6,928.78	\$7,394.51	\$7,651.18

#### ARCHBISHOP THORNELOE MEMORIAL FUND

Balance on hand, 31st December, 1943 .....	48,658.34
1944 Received .....	17,264.63
1945 " .....	15,561.25
1946 " .....	9,148.81
1947 " Jan.-May .....	3,981.85
TOTAL, May 31st, 1947 .....	94,614.88

#### ANGLICAN ADVANCE APPEAL

Cash subscriptions received from Diocese of Algoma to end of 1946 .....	60,669.12
Received Jan.-May 27th, 1947 .....	5,698.08
Remitted to Treasurer of Fund .....	66,367.20

Statement of Securities held by The Royal Trust Co., Toronto

THE BISHOP SULLIVAN MEMORIAL SUSTENTATION FUND

Name	Maturity	Interest	Principal
Town of Burlington .....	1947	6%	\$1,419.56
“ .....	1948	6%	744.74
Canadian National Ry. (Guaranteed) .....	1954	5%	40,000.00
Dominion of Canada .....	1954	3%	2,000.00
“ .....	1957	3%	20,000.00
“ .....	1959	3%	8,000.00
“ .....	1960	3%	6,300.00
“ .....	1962	3%	10,000.00
“ .....	1963	3%	10,000.00
“ .....	1966	3%	27,200.00
“ .....	1948/52	3½%	3,800.00
“ .....	1957	4½%	500.00
“ .....	1958	4½%	1,500.00
“ .....	1959	4½%	21,000.00
Township of Etobicoke .....	1947	5%	306.30
Village of Forest Hill .....	1949	5%	231.64
Hydro-Electric Power Commission .....	1947	3½%	3,000.00
“ .....	1957	4%	300.00
“ .....	1970	4¾%	1,000.00
Township of Nepean .....	1947	5%	1,000.00
Province of Ontario .....	1950	4½%	500.00
“ .....	1948	5%	1,000.00
City of Ottawa .....	1950	3%	1,000.00
Town of Pieton .....	1961	3%	1,000.00
Town of Port Hope .....	1951	4½%	1,040.27
Province of Quebec .....	1951	3%	2,500.00
City of Victoria .....	1958	3½%	2,500.00
Total Securities invested .....			\$167,842.51
Cash uninvested .....			67.13
			<hr/> \$167,909.64

EPISCOPAL ENDOWMENT FUND

Name	Maturity	Interest	Principal
City of Brantford .....	1947	4½%	500.00
Canadian National Ry. (Guaranteed) .....	1954	5%	1,000.00
Dominion of Canada .....	1959	3%	1,000.00
“ .....	1960	3%	2,300.00
“ .....	1962	3%	10,000.00
“ .....	1963	3%	10,000.00
“ .....	1966	3%	12,000.00
“ .....	1948/52	3¼%	500.00
“ .....	1958	4½%	2,000.00
“ .....	1959	4½%	7,900.00
Town of Galt .....	1954	5%	1,000.00
City of Hamilton .....	1953	5%	1,000.00
FORWARD .....			<hr/> 49,200.00

FORWARD .....			49,200.00
Hydro-Electric Power Commission .....	1947	3½%	1,000.00
“ .....	1957	4%	100.00
Township of Nepean .....	1947	5%	937.71
Province of Ontario .....	1951	3%	5,000.00
“ .....	1951	3¼%	500.00
“ .....	1950	4½%	100.00
City of Toronto .....	1951	5½%	5,500.00
City of Victoria .....	1958	3½%	2,000.00
“ .....	1959	3½%	1,000.00

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\$65,337.71

#### Mortgages

Mrs. Sarah E. Gayton, 52 Wesbrook Ave., Toronto ..	5%	1,850.00
Mrs. Edna D. Moncur, 69 Royal Road, Toronto .....	5%	5,100.00

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\$6,950.00

#### Summary

Bonds, etc. ....	\$65,337.71
Mortgages .....	6,950.00
Cash uninvested .....	79.68
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	\$72,367.39

#### BISHOPHURST ENDOWMENT FUND

Name .....	Maturity	Interest	Principal
Dominion of Canada .....	1960	3%	\$1,500.00
“ .....	1966	3%	950.00
“ .....	1948/52	3¼%	200.00
“ .....	1959	4½%	2,300.00
City of Ottawa .....	1953	3%	1,000.00
Township of Saltfleet .....	1947	5%	1,113.71
			<hr/>
Total Securities .....			\$7,063.71
Cash uninvested .....			14.34
			<hr/>
			\$7,078.05

#### PENSION FUND

Name .....	Maturity	Interest	Principal
Province of Alberta .....	1961	3½%	\$100.00
Province of British Columbia .....	1954	5%	3,000.00
Canadian National Ry. (Guaranteed) .....	1954	5%	13,000.00
Dominion of Canada .....	1955	3%	2,000.00
“ .....	1959	3%	1,300.00
“ .....	1960	3%	1,200.00
“ .....	1962	3%	9,600.00
“ .....	1963	3%	6,950.00
“ .....	1966	3%	5,500.00
“ .....	1948/52	3¼%	1,200.00
“ .....	1951	3¼%	500.00
			<hr/>
FORWARD .....			44,300.00

FORWARD .....			44,300.00
Dominion of Canada .....	1957	4½%	400.00
“ .....	1958	4½%	1,600.00
“ .....	1959	4½%	7,700.00
City of Hamilton .....	1953	5%	3,000.00
Monarch Mortgage & Inv. Ltd. ....			60.00
Montreal Tramways Co. ....	1951	5%	1,000.00
Province of Nova Scotia .....	1956	3¼%	1,000.00
Province of Ontario .....	1951	3%	5,000.00
“ .....	1949	4½%	100.00
“ .....	1950	4½%	700.00
City of Ottawa .....	1950	3%	2,000.00
Town of Picton .....	1962	3%	1,000.00
“ .....	1963	3%	1,000.00
“ .....	1964	3%	1,000.00
“ .....	1965	3%	1,000.00
“ .....	1966	3%	1,000.00
Province of Quebec .....	1951	3%	2,000.00
City of Victoria .....	1958	3½%	2,000.00
“ .....	1960	3½%	500.00
“ .....	1968	3¾%	1,000.00
City of Windsor .....	1948	2½%	382.11
“ .....	1965	3½%	310.22

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\$78,102.33

#### Mortgage

Elzear Martell, et al, 114 Douglas Ave., Toronto .....	5%	2,350.00
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#### Summary

Bonds, etc. ....	\$78,102.33
Mortgage .....	2,350.00
Cash uninvested .....	47.31
	\$80,499.64

### STATEMENT OF INVESTED FUNDS

#### Securities held by the Treasurer of Synod

##### Algoma Divinity Students' Loan Fund—

	Maturity	Interest	Principal
Dominion of Canada (Regis'd) .....	1959	4½%	\$6,000.00
Dominion of Canada (Regis'd) ....	Perpetual	3%	500.00
	1966		
Dominion of Canada (V.L. 6) .....	1960	3%	50.00
Dominion of Canada (V.L. 7) .....	1962	3%	200.00
Dominion of Canada, Regis'd (V.L. 8) .....	1963	3%	500.00
Dominion of Canada (V.L. 9) .....	1966	3%	200.00
Province of Quebec .....	1959	3½%	2,000.00
Toronto General Trusts Corp'n. ....	1949	3¼%	100.00
War Savings Certificates .....			56.00

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\$9,606.00



FORWARD .....				9,606.00
<b>Anglican Advance Appeal (Diocesan Local Needs)—</b>				
Bank of England notes (£10-0-0) ....			40.20	40.20
<b>Bala Endowment—</b>				
Dominion of Canada (V.L. 2) .....	1954	3%	50.00	50.00
<b>Baysville Endowment—</b>				
Dominion of Canada (V.L. 3) .....	1956	3%	700.00	700.00
<b>Bishophurst Land Sales—</b>				
Dominion of Canada .....	1958	4½%	1,000.00	
Dominion of Canada Perpetual .....	1966	3%	500.00	
(Registered)				
Dominion of Canada .....	1952	3%	100.00	
Dominion of Canada (V.L. 2) .....	1954	3%	400.00	
Dominion of Canada (V.L. 5) .....	1959	3%	1,000.00	
Dominion of Canada (V.L. 7) .....	1962	3%	550.00	
Canada Permanent Mtge. Corp. ....	1947	3½%	1,600.00	
Toronto General Trusts Corp. ....	1949	3¼%	100.00	
				5,250.00
<b>Cache Bay Endowment—</b>				
Dominion of Canada Perpetual .....	1966	3%	2,000.00	
Dominion of Canada (V.L. 7) .....	1962	3%	50.00	
				2,050.00
<b>Church and Parsonage Loan Fund—</b>				
Dominion of Canada (V.L. 7) .....	1962	3%	2,000.00	2,000.00
<b>Educational Trust—</b>				
Dominion of Canada (V.L. 2) .....	1954	3%	75.00	
Dominion of Canada .....	1958	4½%	50.00	
Dominion of Canada (V.L. 5) .....	1959	3%	500.00	
Dominion of Canada (V.L. 7) .....	1962	3%	400.00	
				1,025.00
<b>Eda Green Memorial Fund—</b>				
Dominion of Canada .....	1958	4½%	3,050.00	
Dominion of Canada (V.L. 5) .....	1959	3%	100.00	
Dominion of Canada (V.L. 8) .....	1963	3%	500.00	
Toronto General Trusts Corp. ....	1949	3¼%	50.00	
War Savings Certificates .....			12.00	
				3,712.00
<b>Gurney Memorial House Endowment—</b>				
Prov. of Nova Scotia .....	1960	4½%	2,000.00	
Dominion of Canada (V.L. 1) .....	1951	3%	100.00	
Dominion of Canada (V.L. 5) .....	1959	3%	100.00	
Dominion of Canada .....	1952	3%	100.00	
Dominion of Canada .....	1959	4½%	100.00	
War Savings Certificates .....			44.00	
				2,444.00
FORWARD .....				26,877.20

REPORT OF TREASURER OF SYNOD

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FORWARD .....				26,877.20
<b>Huntsville Cemetery Endowment—</b>				
Dominion of Canada .....	1952	3¼%	200.00	
Dominion of Canada (V.L. 3) .....	1956	3%	100.00	
Dominion of Canada (V.L. 4) .....	1957	3%	200.00	
				500.00
<b>Nipigon Endowment—</b>				
Dominion of Canada .....	1952	3%	800.00	
				800.00
<b>Novar Endowment—</b>				
Dominion of Canada .....	1952	3%	200.00	
Dominion of Canada (V.L. 1) .....	1951	3%	50.00	
Dominion of Canada (V.L. 4) .....	1957	3%	100.00	
				350.00
<b>Hessie E. Palmer Bequest—</b>				
Dominion of Canada .....	1959	4½%	450.00	
				450.00
<b>Port Sydney Endowment—</b>				
Prov. of Nova Scotia .....	1960	4½%	2,000.00	
War Savings Certificates .....			44.00	
				2,044.00
<b>Rosseau Endowment—</b>				
Dominion of Canada (Regis'd) .....	1958	3%	6,000.00	
Dominion of Canada (V.L. 4) .....	1957	3%	50.00	
Dominion of Canada (V.L. 6) .....	1960	3%	50.00	
				6,100.00
<b>Sheguiandah Endowment—</b>				
Dominion of Canada .....	1957	4½%	400.00	
				400.00
<b>Shingwauk School Endowment—</b>				
Dominion of Canada .....	1948	4½%	50.00	
Dominion of Canada .....	1958	4½%	100.00	
Dominion of Canada .....	1959	4½%	500.00	
				650.00
<b>Special Purposes (Huntsville Altar Society)—</b>				
Dominion of Canada (V.L. 1) .....	1951	3%	100.00	
				100.00
<b>Special Purposes (Huntsville, All Saints')—</b>				
Dominion of Canada (V.L. 8) .....	1963	3%	500.00	
				500.00
<b>Special Purposes (Huntsville W.A.)—</b>				
Dominion of Canada (V.L. 2) .....	1954	3%	200.00	
Dominion of Canada (V.L. 3) .....	1956	3%	100.00	
Dominion of Canada (V.L. 8) .....	1963	3%	200.00	
				500.00
FORWARD .....				39,271.20

FORWARD .....				39,271.20
<b>Special Purposes (Marianne Nattress Branch W.A.)—</b>				
Dominion of Canada (V.L. 9) .....	1966	3%	50.00	
				50.00
<b>Special Purposes (Mission Reserve)—</b>				
Dominion of Canada (V.L. 5) .....	1959	3%	2,300.00	
				2,300.00
<b>Special Purposes (Temagami Lake Boat)—</b>				
Dominion of Canada (V.L. 4) .....	1957	3%	100.00	
				100.00
<b>Special Purposes (Wanapitei Union Church)—</b>				
Dominion of Canada (V.L. 5) .....	1959	3%	500.00	
				500.00
<b>Maria Sydney-Smith Bequest—</b>				
Dominion of Canada (V.L. 2) .....	1954	3%	75.00	
Dominion of Canada .....	1952	3%	100.00	
Dominion of Canada .....	1957	4¼%	500.00	
Dominion of Canada .....	1959	4½%	50.00	
Dominion of Canada (V.L. 9) .....	1966	3%	3,550.00	
				4,275.00
<b>Sudbury Cemetery Endowment—</b>				
Dominion of Canada .....	1958	4½%	50.00	
Dominion of Canada .....	1959	4½%	800.00	
				850.00
<b>Sundridge Endowment—</b>				
Dominion of Canada Perpetual .....	1966	3%	2,000.00	
Dominion of Canada (V.L. 6) .....	1960	3%	350.00	
War Savings Certificates .....			20.00	
				2,370.00
<b>Sir Piele Thompson Fund—</b>				
Dominion of Canada .....	1959	4½%	2,000.00	
Dominion of Canada (V.L. 5) .....	1959	3%	300.00	
				2,300.00
<b>Torrance Endowment—</b>				
City of Winnipeg .....	1960	5%	1,000.00	
War Savings Certificates .....			20.00	
				1,020.00
<b>Archbishop Thorneloe Memorial Fund—</b>				
Registered Bonds				
Dominion of Canada Perpetual .....	1966	3%	21,500.00	
Dominion of Canada (V.L. 4) .....	1957	3%	12,500.00	
Dominion of Canada (V.L. 5) .....	1959	3%	4,000.00	
Dominion of Canada (V.L. 6) .....	1960	3%	7,000.00	
Dominion of Canada (V.L. 7) .....	1962	3%	5,000.00	
Dominion of Canada (V.L. 8) .....	1963	3%	10,500.00	
Dominion of Canada (V.L. 9) .....	1966	3%	10,000.00	
				53,036.20
FORWARD .....				53,036.20

FORWARD ..... 53,036.20

## Unregistered Bonds

Dominion of Canada .....	1959	4½%	1,000.00
Dominion of Canada (V.L. 4) .....	1957	3%	100.00
Dominion of Canada .....	1958	3%	1,100.00
Dominion of Canada (V.L. 5) .....	1959	3%	2,000.00
Dominion of Canada (V.L. 7) .....	1962	3%	100.00
Dominion of Canada (V.L. 8) .....	1963	3%	1,000.00
Dominion of Canada (V.L. 9) .....	1966	3%	5,700.00
Can. National Railway .....	1959	3%	1,000.00
Hydro-Electric Comm., Ontario .....	1953	3¼%	1,000.00
Province of Quebec .....	1955	3¾%	1,000.00
Province of Quebec .....	1959	3½%	1,000.00
Province of Nova Scotia .....	1949	3½%	2,000.00
War Savings Certificates .....			960.00

88,510.00

## Uffington Endowment—

Dominion of Canada Perpetual .....	1966	3%	3,000.00
(Regis'd)			
Dominion of Canada (V.L. 1) .....	1951	3%	100.00
Dominion of Canada (V.L. 3) .....	1956	3%	50.00
Dominion of Canada (V.L. 5) .....	1959	3%	150.00
Dominion of Canada (V.L. 7) .....	1962	3%	400.00
Toronto General Trusts Corp. ....	1948	3½%	1,000.00

4,700.00

## Ullswater Cemetery Endowment—

Commonwealth of Australia .....	1957	5%	1,000.00
Dominion of Canada (V.L. 7) .....	1962	3%	50.00
Toronto General Trusts Corp. ....	1949	3¼%	50.00

1,100.00

## Current A/c Funds Invested—

Dominion of Canada (V.L. 5) .....	1959	3%	1,000.00
Dominion of Canada (V.L. 6) .....	1960	3%	2,000.00
Dominion of Canada (V.L. 9) .....	1966	3%	3,000.00

6,000.00

## Savings A/c Funds Invested—

Dominion of Canada .....	1959	4½%	1,000.00
Dominion of Canada .....	1952	3%	100.00
Dominion of Canada (V.L. 2) .....	1954	3%	150.00
Dominion of Canada (V.L. 5) .....	1959	3%	50.00
Dominion of Canada (V.L. 8) .....	1963	3%	500.00
Dominion of Canada (V.L. 9) .....	1963	3%	2,000.00
Province of Quebec .....	1959	3½%	3,000.00

6,800.00

\$160,146.20

FRED W. COLLOTON,  
Treasurer of Synod.

**W. T. SCOTT & COMPANY**

Public Accountants

W. T. Scott, C.P.A.

Sault Ste. Marie, Ontario,

May 27th, 1947.

The Right Reverend William Lockridge Wright, D.D.,  
Bishop of Algoma, and Members of the Executive Committee  
of the Incorporated Synod of the Diocese of Algoma.

Gentlemen:

We have audited the Books and Records of the Incorporated Synod of the Diocese of Algoma for the year ended December 31st, 1946.

We have received all the information and explanations that we have required.

The Securities held by your Treasurer in the Canadian Bank of Commerce, Sault Ste. Marie, Ontario, amounting to \$160,146.20 par value have been examined and verified by us.

A certificate of the Royal Trust Company dated December 31st, 1946, setting out the securities of the Diocese in their possession at that date and agreeing with the Balance Sheet figure, has been examined and verified by us. This certificate is held by your Treasurer.

We have examined a certificate dated 30th December, 1944, addressed to "Bishop of Algoma, H. H. Wills Trust Fund" signed by Harold W. Bolt and Company, Chartered Accountants, certifying that they have examined or hold certificates on your account from banks for sterling securities having a value of Two thousand, five hundred and forty pounds, five shillings and eight pence. We recommend that a certificate be obtained at the end of each year.

We have made no examination of details of Diocesan assessments and apportionments in arrears nor have we verified balances owing by parishes and individuals.

We certify that, in our opinion, a copy of the Balance Sheet of the Diocese dated December 31st, 1946, signed by us shows correctly the financial position of the Diocese at that date as shown by the Books and Records and from information given to us, subject to the fluctuation in value of Sterling and other Securities.

Respectfully submitted,

W. T. SCOTT &amp; COMPANY

## AUDITORS' REPORT

## Securities held in England

## McPHERSON, BURTENSHAW &amp; FRANK

Chartered Accountants

63/64 New Broad Street,  
London, E. C. 2.  
16th July, 1947.

## BISHOP OF ALGOMA — H. H. WILLS TRUST FUND

We certify that we have verified the following securities by inspecting the Stock Certificates on the 8th July, 1947.  
London & North Eastern Railway

3% Debenture Stock .....£100  
London, Midland & Scottish Railway

4% Debenture Stock .....£209  
Canadian Pacific Railway

4% Debenture Stock .....£150  
Imperial Tobacco Company (of Great Britain & Ireland) Ltd.

5½% Cumulative Preference Shares .....£430  
United States and General Trust Corporation Ltd.

3¼% Debenture Stock .....£ 50

The Canadian Bank of Commerce have certified to us that at 8th July, 1947, they held the following certificate:

3% War Stock 1955/59 .....£345.58

The Bank of England has certified to us that the following securities were inscribed in its records at 8th July, 1947, in the names of the four trustees:

2½% Consolidated Stock .....£350

4½% New Zealand Stock 1948/58 .....£156

4% Funding Loan 1960/90 .....£750

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£1256

(Signed)

McPHERSON, BURTENSHAW &amp; FRANK

**REPORT OF  
COMMITTEE ON THE BISHOP'S CHARGE**

1. Our Committee wish to express to your Lordship the sincere appreciation of the whole Synod, not only for your splendid charge, but for your fine leadership of the Diocese in these three years of your episcopate. Your fine tact, wise guidance and ever-present good humour have endeared you to the Church throughout the Diocese, and we would take this opportunity of pledging to you again our love and loyalty. May God continue to bless and guide you in the great work which you are doing.

2. We note with deep feeling your Lordship's touching reference to the death of the late Primate of All Canada, the Most Rev. Derwyn T. Owen, and urge that this Synod send a message of condolence and sympathy to Mrs. Owen and the members of her family. We share with the Bishop the deep feeling of thankfulness that God has given us such a leader as the Archbishop of Canterbury, and would urge that a message be sent to him conveying the good wishes of the Diocese.

3. We heartily endorse the reference in the charge to the splendid work of the Algoma Association in England, and agree that we should no longer appeal to England for funds for this Diocese. We feel, however, that the strong ties which have existed over the years between Algoma and the Association should be maintained both for our sake and for theirs. We hope and trust that the spiritual ties will be maintained, and would suggest that if the Algoma Association wishes to continue its gifts, they should not be prevented from doing so. To refuse gifts from the Association would be to deprive the members of a connection which has given them much joy, and would prevent us from doing other things which we in turn could undertake. We rejoice that his Lordship will have the opportunity of visiting the Association on his way to the Lambeth Conference, and would ask him to convey to all the members the hearty thanks of this Synod.

4. We concur with the attitude expressed by General Synod on the important subject of the Church and Industrial Relations.

5. In regard to the two matters of Prayer Book Revision and Christian Unity, we urge that the greatest possible publicity be given to the findings of the Committees in question, and that the Rural Deans should procure and arrange for the study of the documents as they appear from time to time in their rural deaneries. This Committee heartily endorses your Lordship's remarks regarding the importance of home life, and shares your concern at the increasing rate of divorce. A revised Canon prepared by a Committee of General Synod dealing with marriage and recently issued is commended to the clergy for careful study. We believe that prevention is better than cure, and view with interest the setting up of pre-marital instruction courses under competent authority. Wherever possible we urge that something along this line be undertaken.

6. We would congratulate the Rev. W. W. Jarvis on his installation as Diocesan Warden of Lay Readers, and Canon R. H. Fleming and Canon P. R. Beattie as Canons of St. Luke's Pro-Cathedral. We are delighted to hear of these well-deserved honours.

7. We note with great gratitude that the Archbishop Thorneloe Memorial Fund has now reached the point where the original objective of \$100,000 is assured, and in this connection we should not lose sight of the magnificent generosity of our friends in England, in the United States and the Ecclesiastical Province of Ontario. We attribute the success of this undertaking as a direct tribute to the veneration in which Archbishop Thorneloe was held by the Diocese and the whole Canadian Church, We cherish his memory in our hearts.

8. We note with interest the plans being put forward for the collecting of funds for the restoration of Canterbury Cathedral, and trust that the Bishop will appoint a diocesan representative to further the matter in Algoma. We would ask that as soon as possible full particulars should be given us of the Appeal as it affects ourselves in Algoma, so that we may begin to lay plans for raising the amount.

9. We would congratulate those who have been responsible for the work of the Diocesan Youth Committee since the last session of Synod, and note with interest the fact that two youth camps have already been set up. It is interesting to record the fact that these camps are being used, not only for the young adult age group, but also for those of more tender years. We would urge that camps for younger people be established throughout the Diocese under the Youth Committee.

10. Your Committee are in entire sympathy with his Lordship's wish to see the day when we can enlarge the "Algoma Missionary News." We wish to commend the present Editor on the excellent job he is doing, realizing full well the tremendous difficulties and handicaps which he has been facing. We would suggest that the future policy of the "Algoma Missionary News" should be thoroughly considered at this session of Synod.

11. We learned with regret of the temporary departure from Algoma of the Rev. R. F. Palmer, S.S.J.E. He is greatly missed from Synod this year, where his kindly humour and wise counsel have been so greatly valued. We trust that God's blessing will continue to go with him in his new work in British Columbia and that in due course he will return to Algoma.

12. We would express our sorrow at the approaching retirement from active service in the Diocese of Archdeacon Balfour, one of our oldest and most trusted leaders. We would place on record our deep appreciation of his life and work amongst us, and express the hope that he may long be spared to carry on in other circumstances his work for Christ and the Church.

13. Your Committee endorse your Lordship's reference to Canon Colton. It would be impossible to exaggerate our debt for his long and devoted service to the Diocese. We feel that something definite should be done to relieve him of some of his duties, lightening the growing burden that he has carried so long. We, therefore recommend that the Executive Committee of this Diocese take immediate steps to remedy the situation.

14. We are thankful that your Lordship has ended your charge on the high note of challenge and we would again pledge our love and loyalty to you, Sir, as we go forward now to do Christ's work.

On behalf of the Committee,

J. H. CRAIG



## REPORT OF DIOCESAN BOARD OF RELIGIOUS EDUCATION

My Lord,  
and Members of Synod:

We begin this report with the latest addition to our equipment—  
**St. Luke's Sunday School Van.**

The Diocese now has a van. For this we are indebted to Miss Eva Hasell, M.B.E., under whose direction the van now works. Much useful work has already been and is being accomplished, for the van already has been in the most remote parts of Algoma, looking up Church families and adding to the list of Sunday School by Post. We are most grateful to Miss Hasell for her interest, for we in Algoma, in common with the Canadian Church, owe this lady our grateful thanks.

We also wish to place on record our appreciation of the work done by the Van Workers, Miss Kenway, Miss Webster and Miss MacDonald. We are also happy to welcome Miss Mary Barclay, who will drive the Sunday School van this year, and Miss Maude Johnson, who will act as teacher. Both these ladies are from England.

### Vacation Schools

We know that these have been held in several places in the Diocese, but information as to number is lacking. These schools give a great opportunity for teaching our younger children. We should try to hold them everywhere.

### The Bishop's Challenge Shield

In 1944-45 this Shield was held by St. John's, Port Arthur. It was then won by St. Barnabas', Cache Bay, 1945-46. As far as we know it was not awarded last year. We should make much more than we do of this Shield, by encouraging our schools to work for it.

### Our Sunday School Teachers

We wish to place on record our debt of gratitude to all Sunday School teachers for devoted and self denying work. This group of men and women have given the Lord's business the first place on the Lord's Day.

### Statistics

1. Number of children writing S.S. examinations:
  - 1944—Record not kept.
  - 1945—145 regular, 190 S.S. by P.
  - 1946—230 regular, 223 S.S. by P.
2. Number receiving certificates:
  - 1945—93 regular, 77 S.S. by P.
  - 1946—175 regular, 143 S.S. by P.
3. Number receiving diplomas:
  - 1944—10, 1945—12, 1946—4
4. Number receiving R.T.S. awards:
  - 1945—13 1946—19
5. Number receiving other awards:
  - 1945—Junior S.S. by P. for Dominion.
  - 1946—None.

## 6. Teacher Training:

- 1944—6 certificates in New Test
  - 1 certificate in P.B. (Correspondence)
- 1945—1 certificate in O.T. (Correspondence)
- 1946—1 certificate in P.B. (Correspondence)
  - 1 certificate in O.T. (Correspondence)
- 1947—1 certificate in Study of Growing Life (Corresp.)
  - 1 certificate in Principles of Teaching' (Corresp.)

**Sunday School by Post**

We wish to thank those who have conducted Sunday School by Post; Sister Ellen, S.S.J.D., the S.S.J.E., Bracebridge, and Miss Pool of Thunder Bay, who has 300 pupils on her list.

This suggestion comes from Thunder Bay, that in wide areas covered leaders be chosen to assist Miss Pool, by seeing that children use their papers and return them, such leaders might well be school teachers, or others actuated by the desire to encourage children to acquire Christian knowledge.

**Schools writing Examinations**

It has not been possible to obtain the number of schools writing examinations during the past three years, but these have sent in papers for this year, 1947:

- Deanery of Algoma—
  - The Pro-Cathedral; Indian Residential School.
- Deanery of Muskoka—
  - St. Thomas', Bracebridge; S.S.J.E. missions.
- Deanery of Temiskaming—
  - St. John's, New Liskeard; St. Paul's, Haileybury.
- Deanery of Nipissing—
  - Epiphany, Sudbury; St. John's, Copper Cliff; St. John's, North Bay.
- Deanery of Manitoulin—
  - St. Augustine's, Whitefish Falls.
- Deanery of Thunder Bay—
  - St. Luke's, Fort William; St. John's, Port Arthur.

We wish to thank the Society of St. John the Evangelist for marking Church School examination papers.

**TRAINING THE CHURCH'S MEMBERS**

To quote Dr. Hiltz in his Report to General Synod 1946, "Any programme of Religious Education must provide for three things, viz; Training in Worship, Instruction in the Faith, and Enlistment in Service."

**Training in Worship**

This training must begin with parents and sponsors at the Font. In some parishes a Font Roll is kept, and a card is sent to the child on its Baptismal Birthday, but why not send one to Godparents as well, reminding them of their duty and privilege. Much of this is being taken care of by the Little Helpers Department of the Woman's Auxiliary. But we still need something to keep the wills and consciences of Sponsors stirred up, at least until the child has been brought to the Bishop to be Confirmed by him. In the exhortation at the end of the Baptismal Office these words come, "Ye shall call upon him to hear sermons." This surely means that the child is to go to Divine Service, and there listen to sermons. Fr. Palmer says in "Come and Worship," "If a child is going to church with his family and Sunday School means giving up church, then by all means stick to church going." We would recommend a careful reading of Fr. Palmer's book, especially chapters seven and eight.

### **Instruction in the Faith**

During the past twenty years there has been a lamentable falling off of attendance at our Sunday Schools, and in some schools there are no classes for children over twelve, or post-Confirmation classes. With this fact before us, we must be prepared to explore new avenues, and adopt new methods. Have we not made our Sunday Schools into "just schools," and given them the atmosphere of a school, and given instruction therein, and almost left the Faith without. Would it not be better to make more use of the body of the church, where children would have the atmosphere of the Faith about them, and have in their presence the ornaments of the Church?

This is not in any way to decry modern methods of teaching, or to think that we need not bring to our effort the best that pedagogy can give. These will help very greatly. However, we must remember that we are not engaged in secular teaching, but instruction in the Faith, which needs its own atmosphere and method. The only object of such instruction is to lead the children to devotion to our Lord, and response to His love. If we may return to the thought of young people in the Church, and the exhortation, page 300 in Prayer Book—"And that he may know these things the better, ye shall call upon him to hear sermons"—this is an exhortation to Sponsors, but it surely involves a responsibility to those who prepare and deliver sermons, to have ever in mind the children who listen, not that they might acquire knowledge only, but that they may catch something of the love of God and thereby be built up.

### **Enlistment in Service**

If Training in Worship and Instruction have been well done, they will lead to Enlistment in Service. Canon Peter Green stated some time ago that if the clergy did their duty faithfully in saying daily Offices, and would stick to preaching the Gospel, there would be no lack of men, Christian men, to serve God in Church and State. To be a follower of Christ is to be a servant of Christ, to be a Christian one must serve in one way or another, and today the great call comes for service in

### **Christian Leadership**

The Rev. H. R. Hunt, in his book "The Household of Faith," begins his chapter on "The Church and its Leaders" with these words: "The leadership principle is recognized everywhere as indispensable to the work and progress of any organization. The presence or absence of capable leaders marks the difference between success or failure in any project. What is true of the human, is true of the Divine Society. The Christian Church early in its history saw the need for specialized leadership in various departments of its corporate life, and it proceeded step by step in establishing certain offices and finding persons qualified to fill them." The Church today as in the early days of her history calls for consecrated leaders, but while consecration is the first requisite of any would-be leader in the Church, to meet the situation today training is necessary. To quote the "Bridge," July 1946, "It is a matter of regret that, as important to leadership as willingness may be, so many are not equipped or empowered for the task. It is an urgent necessity that this situation in leadership be remedied by specialized technical training. Willingness and inherent abilities do require technical training and equipment as well as Christian study and consecration. What might be expected amongst the results of such training? Willingness to serve will be strengthened by confidence. Confidence may be promoted by well planned training of inherent abilities and talents." There are three avenues of Teacher Training open to us: first, G.B.R.E. Correspondence Courses; second, and perhaps the more satisfactory, is training in the parishes under the

clergy, where demonstration can be employed, and where teachers are in practical work, learning by doing. Thirdly, if we could ever revive the old Sunday School Association, much useful knowledge might be gained by discussion and comparison of method. In short, we must endeavour to enrich the consecration which our teachers and leaders already exhibit, by learning and training.

#### **Midweek among Small Children**

We wish to say a word about the Church Boys' League and the Junior Auxiliary. These two groups are the Church sponsored, Church centred, midweek programmes for our younger children, and they are not the responsibility of the Woman's Auxiliary alone. The promotion of these two organizations is in the hands of the Joint Committee on Children's Work, which is composed of members of the Woman's Auxiliary and the General Board of Religious Education. Mrs. J. H. Elliott said in Winnipeg last September, "If the modern plans and programmes of these organizations are used, no better organization can be found for the Church Junior Groups. In fact, our programme has something which other programmes lack, and that is spiritual training, which comes first in our plans."

#### **Religious Education in Public Schools**

It would be interesting to know how many of our clergy are teaching in the Public Schools. The Ontario Department of Education is gathering this information but it is not yet available. In the main this instruction is being carried on in grades seven and eight, although in some of the smaller communities school boards, or teachers have requested clergy to teach in other grades as well. There is very little record of the withdrawal of any children from the two weekly periods. Inspectors have orders from the Department to make sure the teaching is being done, and steps are being taken to help teachers in the use of these important periods.

There is being set up what is officially known as The Weekday Religious Advisory Committee. There is no other Province that has any such committee, and the Department should be strongly commended for this action. This Committee will be responsible for the revision of text books, and new additions as they are needed, and preparation for an entirely new set of Bible readings to fit the text books, improvement in the materials for worship periods in the schools, and general supervision of Religious Education in the schools.

It is a satisfaction to note that almost all the Public Schools in the Province now have Christian instruction. Up to April, 1947, only thirty-four School Boards had asked for exemption which is their privilege by law. There are about five thousand schools in the Province.

#### **Our Association with the Ontario Religious Education Council**

While for a great many of its 65 years existence Anglicans here and there have had contact with and used the O.R.E.C.'s services along certain lines, it was not till 1944 that the Executive Council of the Provincial Synod, authorized co-operation along certain lines, subject to ratification of this action when next Provincial Synod meets, and since each diocese is an autonomous body, by each diocese in Ontario.

The Church is therefore now co-operating officially with O.R.E.C. mainly in four areas:

- (1) Religious Education in Schools—Secretarial leadership for the Inter-Church Committee on Weekday Religious Education, of which Bishop Beverley is chairman.
- (2) Church School Conventions—of which one hundred and three were held in 1946. Here both in urban and rural areas we have much to gain and much to give.
- (3) Daily Vacation School.—While we now have our own lesson for the Vacation School, in many communities we work co-operatively with other communions, and O.R.E.C. provides much useful promotional and other literature as well as organizing training institutes for workers.
- (4) Leadership Training in Local Areas.—We have shared with advantage in many Teacher Training Institutes promoted by O.R.E.C. to which they have brought their trained staff and equipment.

We participate to a limited degree in other areas of activity. At all times the trained staff of O.R.E.C. stands ready to serve us on request, despite our very limited financial support. Thus out of a total budget of \$31,082 in 1946 we contributed \$500. In addition to Miss Lewis, the President of O.R.E.C., Mr. Fred G. Cook of Bradford is an Anglican, and superintendent of our Sunday School there.

### Literature

Most of the literature used by O.R.E.C. is produced by the Religious Education Council of Canada, in which the G.B.R.E. is a co-operating unit. This literature is submitted to and passed by the G.B.R.E. office before publication. It is of interest to note that the Religious Education Council of Canada is about to become the Department of Christian Education of the Canadian Council of Churches.

### Finance

We really have none, but I think it right that the members of this Synod should know that all expense in connection with D.B.R.E. has to be carried by its Convener. Postage and stationery are high, but it is the responsibility of the Convener. Every Synod elects six men to this Board but these men never meet, never see each other, and this fact just about nullifies their election. In keeping with canon 21, we choose four men as representatives on the G.B.R.E. These men have the right to attend and vote at General Board meetings which are held in different parts of the country—this year Saskatoon—but if one of these men wishes to give effect to his election he must do so at his own expense.

As the Diocesan Board now functions, it is almost futile. If this Board is to do the work called for under canon 21, and carry into effect its reason for existence, then it is for this Synod to furnish the funds to make it possible.

Respectfully submitted on behalf of the Board,

CYRIL GOODIER

**REPORT OF THE DIOCESAN COUNCIL FOR SOCIAL SERVICE**

My Lord Bishop  
and Members of the Synod:

Your Diocesan Council for Social Service begs to report as follows:

The difficulties and dangers of the times in which we live have been accepted by our Church as a challenge to Spiritual Advance.

The soul of civilization is sick, and only a strong infusion of the life and wisdom that the Eternal Spirit alone can give can cure that sickness. Christian men and women must be the donors, giving to others that which they have first received themselves from God.

One means towards spiritual advance will be for all of us to exercise ourselves unto godliness by following our Lord Jesus Christ in social service.

One result of spiritual advance will be greater generosity, courage and efficiency in social service; and if we help men to see that our service is inspired by the Spirit of Christ and of God, there will always be those who will join with us in increasing the reign of God.

Much effective social service is being rendered by the clergy and their congregations in the course of their day by day parochial life; and when any community undertakes some special project, members of the Church will always be found among the leaders and workers. The Woman's Auxiliary members with their Dorcas and other work in the parishes and missions, and other women's societies never fail to respond to a call for service. The Society of St. John the Evangelist, and the Sisters of St. John the Divine at Bracebridge, not only do much social service themselves, but because of their effectiveness are consulted by many in many matters. Our Chaplains at Burwash Industrial Farm and at the Gravenhurst Sanitarium, and the Principals and staffs of our two Indian Residential Schools continue to receive deserved praise for the excellent results they achieve. Those who have so successfully organized our two Youth Camps will, we hope, not mind receiving commendation in this report for social service rendered, though they work under the auspices of the Educational Department of the Church. The Reverend C. G. Kehler and his wife are doing extremely interesting and effective social service work on the Spanish River Reserve, work which deserves encouragement and attention. We owe a debt of gratitude to Mr. F. T. Dwyer who has acted as our Diocesan Agent through whom the names of returning soldiers and war brides have been sent to the clergy most concerned; and also for sending the names of those sentenced to terms of imprisonment to the clergymen of their parishes.

It is impossible to praise too highly the General Synod Council for Social Service for the excellent leadership and advice which is given, and for the splendid literature which comes so frequently from Canon Judd and his co-workers. We also praise and thank the Council for the conferences with the Government and various National Societies, making the influence of the Church effective in legislation and in action.

**Temperance Legislation**

In the Province of Ontario, the Government has made a carefully considered attempt to improve temperance legislation. Those who know a great

deal about drinking habits and about public opinion in this matter, hope for good results from the new legislaion. Perfect results cannot be expected but it can be expected that better results will be achieved through support of the legislation than through immoderate criticism.

### **Our School System**

The success of our efforts to teach and train the children of our Province to be good citizens is threatened by those who prefer two school systems to one. We cannot produce a united people while any school is permitted to teach separatism, and your Council deplors the activities of those who, having been granted privileges regarding separate schools, seek constantly for extension of their privileges.

### **Indian Schools**

The Diocese of Algoma is proud to have within its boundaries two Indian Residential Schools. While these schools are under the control of the M.S.C.C. much of their work can properly be described as social service—a service rendered to the original Canadians, and to Canada as a whole. Your Council suggests that the Church in Algoma might with advantage feel more responsible for the success of the work in these two schools; not attempting to interfere with the administration, but endeavouring to encourage the workers and their pupils in such ways as a friendly generous spirit may discover.

### **Indian Affairs**

Your Council notes with great satisfaction that our Church has called upon the Federal Government for a "clear statement of national policy" on Indian affairs, and for the enunciation of a long range policy for the advancement and education of Canadian Indians, and is grateful to those who have given such excellent and effective leadership in this matter.

### **Low Cost Housing**

Good housing is of vital importance to the morals and health of the family, so your Council is glad to endorse the General Synod's appeal to the Government of Canada to remove hindrances to the provision of low cost housing. At the same time we deplore the erection of houses which will quickly deteriorate, and also failure to provide living accommodation which would encourage larger families.

### **Older People**

Since the beginning of the century the number of people in Canada of 70 years of age and over has almost trebled, this tendency will undoubtedly continue. It is of importance that older people be properly cared for, that accommodation be provided for them, and that they be encouraged to be useful as they often crave to be. Business and industry are under a moral obligation to make more use than they have become accustomed to doing of older people, which need cause no alarm. Older persons having proven by their wisdom and sense of responsibility very useful in wartime, will not be less useful in time of peace. While it is probably necessary that adequate pensions (without means test) be available at an earlier age than at present, opportunity for useful service ought also to be provided for older people. It is cruel to suggest to men or women that they are useless or to allow them to feel that they are unwanted.

### **Venereal Disease**

Your Council endorses the resolution of General Synod which emphasizes the fact "that the moral and spiritual aspects of the problem of venereal diseases are fundamental and that the successful control of these diseases cannot be wholly attained apart from the exercise of self-discipline and the practice of chastity by all people, as set forth in Christian teaching." We endorse the principle of statutory provision for pre-marital health examinations, for the sake of the persons to be married, of the children who may be born to them, and of society as a whole.

### **Gambling**

Your Council endorses the General Synod's objection to any extension of opportunities of gambling, believing that "any such extension would be detrimental to the moral, social and economic well-being of the Canadian people," and we agree with the General Synod in its "strong conviction that the present sub-section of the Criminal Code which grants exemption for the conduct of lotteries and games of chance for religious and charitable purposes should be repealed."

### **Immigration**

Your Council believes that Canada is under a moral obligation to receive a greatly increased number of properly selected refugees and others from Europe. We are also strongly of the opinion that Canada ought to encourage immigration from Great Britain, which would be the means of strengthening the bonds of the British Commonwealth of Nations, and assist in preserving those ideals and traditions which have produced the British way of life.

### **Japanese in Canada**

Your Council protests against the deportation of any Japanese who has not been proved disloyal to this country; and hopes that justice will be done to those Japanese who have suffered loss through the manner in which they were dealt with, when they were forced to leave their homes and other property, through what was thought to be the necessity of war; and we hope that full civil and property rights will be given to all of Japanese origin who are Canadian citizens.

### **Industrial Relations**

Your Council endorses the General Synod's affirmation "that the essential factor today (in industrial relations) is a greater appreciation by all parties—Capital and Management, Labour and Community—of the basic financial and cultural needs of all concerned in industry; which, in turn, are dependent upon a fair distribution of the fruits of joint effort" and hopes "that a development of confidence, good will and a sense of the duty of service to world-wide need will secure a greater measure of justice for all parties, and consequent industrial peace."

We are seriously concerned over the danger that society faces through the penetration into the councils of various organizations of those who apparently seek to serve the interests of an alien totalitarian government; and who, by creating discord and disunion, seek to prevent the successful functioning of our social and economic system; a system which has produced splendid results such as no other system has achieved, and which promises so well if wisely managed. This danger can only be counteracted by a greater



enthusiasm for efficiency, co-operation, generosity and courtesy, in those who believe that the improvement of our present system is preferable to its destruction in preparation for an experimental order controlled by untried men.

### Juvenile Delinquency

There have always been badly brought up and badly behaved boys and girls, and today is no exception. There is today a large majority of well behaved and promising young people, who give great encouragement and joy to their parents, the churches, and the schools, and other organizations which have trained them. The ideals, the attitudes and the behaviour of children are produced by the moral and spiritual standards and behaviour of the community as a whole. Canadian standards and behaviour, strongly influenced by the Christian religion, are high. If and when any community grows careless and ceases to use Sunday as a day for moral and spiritual culture through Public Worship; encourages movies, "comics" and other literature, radio programmes, and other influences which fail to inspire right principle and spirit; and permits bad examples of lawlessness, which the civil authorities hesitate to deal with because public opinion does not support them; then delinquency will increase. Our Churches and organizations associated with them, and our schools, are rendering excellent and effective service in assisting parents in the training of our young people. They will do better when they are more adequately and enthusiastically supported.

Social service as an end in itself will not cure the sickness of civilization. Those who seek for security and comfort through social service in this world will always be disappointed. Security and comfort if achieved, do not last. In this world there will always be danger and difficulty, evil and suffering, to be contended with; they are part of the discipline, part of the opportunity which God has planned for us. What we are called upon to do, is not to make this world fit for men and women to live in, as so many seem to suggest. This world is already fit for what God desires to accomplish in men and women, through their life in it. This unfinished changing and insecure world is excellently contrived for God's eternal purpose. What we are called upon to do, is to help men and women, through following Christ, to become fit to live in any kind of world, to do their duty in that state of life to which it shall please God to call them, on earth, or anywhere in His universe.

When men wonder because the Church has not saved the world from the disasters it deserves, we remember that men wondered at Christ on His Cross, for what they thought His failure. Spiritual things are spiritually discerned. The ends we serve are spiritual ends. The Kingdom we serve is eternal in the heavens. If we are faithful to our high calling as our Lord was to His, God's ends will be achieved, all others are unimportant. The world may miss this day of opportunity, as Jerusalem of old missed its day, but the Church will lift up Christ's Gospel and example through whatever trouble or disaster the world brings upon itself, until, in the end, God's will is done, and those who have served Him share in His joy.

All of which is respectfully submitted,

H. A. SIMS,

Chairman

## REPORT OF THE BURWASH INDUSTRIAL FARM CHAPLAINCY

My Lord Bishop  
and Members of Synod:

Considering the fact that penal matters are receiving particular attention at the present time, your careful study of the following report is earnestly requested.

Figures giving some indication of work done:

Days spent at Institution .....	1944	1945	1946
	40	44	48
<b>Inmates</b>			
Services .....	19	16	18
Average attendance .....	29	26	25.6
Interviews .....	217	316	228
<b>Personnel</b>			
Services .....	15	9	13
Average attendance .....	16	14	17
Baptisms .....	5	3	3
Instructions in Public School .....	14	12	16
	1944	1945	1946

While the above figures reflect certain local problems, and certain changes in emphasis in the ministrations, the chief interest for the Synod is that the sample of statistics might be understood to indicate that the Church is making a steady and consistent effort in her ministrations at the Institution. In this connection the Parish of Copper Cliff is to be commended for the generous spirit in which it shares its incumbent, and for the kindness with which the people receive men for rehabilitation when circumstances arise. The "days" recorded above do not account for all the time spent in the work. The Chaplain receives an honorarium of \$250 per annum from the Province of Ontario toward covering expenses. The effort does not begin to cover the field of work.

#### The Chaplaincy as Anglican

The men ministered to are "Anglican" only in the most remote sense of the term. In the three years only one man has shown any sign of actual acquaintance with the Church. Many have attended "Sunday School," but I am sorry to say that this has no bearing on their being Anglicans, or having the slightest knowledge of the Church except that it supplies them with a name for the records.

On the other hand, while the Chaplain deplores the inadequacy of his training in the pastoral art, he is profoundly convinced that, as Anglican, apart from personal limitations, he is better equipped for the problems involved than the representatives of any other Church or denomination. The strong hold upon Catholic doctrine, so far maintained by the Anglican Communion, together with the liberty to study and call into play every field of modern investigation in the light of that doctrine, gives the Anglican priest a background of understanding, and a resourcefulness in technique that is open to the clergy of no other Communion. Apart from supervised training in order to be able to recognize which cases are pathological, and which are psychological or moral, all that is required is that a chaplain be a good priest, which implies being a good confessor, and a lover of souls; and every priest of the Church is committed in his ordination to continual prayer and study to this end.

When the chaplain believes that he is helping one of the men toward reason and light, the process is only just begun when the prisoner is to be discharged. Much after-care is necessary. It is a great joy to be able to commend a man to a parish priest for further care, but this is too seldom possible. The superiority of the Anglican pastorate is potential rather than actual. This is partly due to the fact that when we have no personal acquaintance with men who happen to have been sentenced by the courts, we imagine that they are a vicious race apart. Apart from a very few who are perhaps mentally diseased, they are like any other sinners, and respond to or refuse the same sort of treatment. They are unlike many of the sinners, even criminals, we know personally in that they have simply not been clever enough to avoid being caught.

This is not sentimentality, but to explain further would lead to a lecture in pastoralia beyond the business of this report.

I close this section of the report with two pleas. First, that we who are ordained priests put forth renewed efforts to study and understand our office. Secondly, I would hope that this Synod bring to the attention of the Theological colleges the need for more intensive training of candidates in Moral and Pastoral Theology.

#### **Some Fundamentals Necessary for the Prevention of Crime**

Criminality is going to increase greatly in the immediate future. We shall be fortunate if we escape the fate of those nations where crime was recently in control of government. A basic cause is this, that while there have always been sceptics and cynics and materialists among the intelligentsia, these excuses for moral collapse were not transmitted to the general population due to social lines and rudimentary means of communication. Simple people are always inclined to be materialists, but the materialism of an earlier age had generally a religious connotation. But now, thanks to reforming zeal and prejudices resulting therefrom, simple people have been left to the vapid, pagan materialism of alleged science which has obviously freed them from moral effort.

The Christian answer to this is a deep understanding, not only of the mystery of the Incarnation in the person of Jesus, but also of the divine, ineffable compassion of a God who deigned to use humble physical elements as signs and promises of His Presence, and from which might radiate the vision to see, and the strength to accomplish, a morality which a great section of our population lacks almost entirely.

Related to pagan materialism is the persistent fallacy that physical and educational welfare alone will reduce crime. This is not true. It will only create more agile porch climbers and better cheque artists. Such attempts are only fruitful when they arise from a sense of vocation related to ultimate Reality that Christianity proclaims is moral.

Let the Church see these and related principles to be her main task.

Concerning general resolutions passed by enthusiastic synods, it is true that Ontario prisons need chapels. It is true that chaplains should be provided. But let the Church remember that there is little use in agitating for such things until she is ready to choose chaplains ready for the task, and until the Church outside prison walls is more ready to receive released men and to give them the care they need,

It would be much more pertinent if the Church through her distinguished members of the legal profession would work for reforms in the Criminal Code and for a clear statement of its aims. In my experience there are two things which confirm the recidivist. They are the inequalities in sentences, and the parole system. The inmates of our prisons are simple minded. They understand only simple arithmetic.

I am glad to be able to say that I believe that, in spite of the inroads of graft and corruption in some countries, those officially concerned in the whole system of law enforcement in Canada are, so far, men of integrity and public spirit who severally are convinced that they are doing their duty. Some might claim that such a statement is no compliment. I am fundamentally content as long as I can believe this in spite of the disparity in sentences, and the wrong assumptions behind the parole system. But one longs for the day to come when judges and clergy will regain, I repeat, regain such a knowledge of men that they will be far beyond the point where they would refer to alcoholic beverages as a "major cause of crime." Not only a modern psychologist, but indeed a medieval confessor would not be capable of such an error.

It is my hope that such truth as this report may contain might be made available to our Church, and that it might lead to a rebirth of interest and skill in her vocation as physician to the souls of men.

Respectfully submitted,

JAMES F. HINCHLIFFE

#### REPORT OF THE DIOCESAN WELFARE CORRESPONDENT

To the Members of the Diocesan Synod:

I wish to present the following statement.

In June, 1944, it became my duty to conduct the correspondence relative to the returning members of the Forces. From Jun 1st, 1944, to March 24th, 1947, two thousand, four hundred and thirty (2,430) names of members of the Army and Air Force discharged were sent to me by the Chaplains of Military Districts Nos. 2 and 12; also six (6) naval ratings—2,436 in all. These in turn were sent to clergy throughout the Diocese, and do not include, of course, those sent directly to the clergy by other chaplains. A few of the clergy have reported some progress, but I trust many more have made contacts.

The expenses of this work were:

Postage .....	\$41.29
Envelopes .....	2.75
	<hr/>
	\$44.04
Received from the C.S.S. through Synod Office .....	\$25.00
	<hr/>
DEFICIT .....	\$19.04

#### Prison Welfare

June 1944 to March 1947, 105 names of legal offenders have been forwarded to me by the C.S.S. office, and in turn by me to the clergy in and outside of the Diocese.

#### RECEIPTS

From Synod Office .....	\$5.00
Disbursements .....	4.80
	<hr/>
BALANCE .....	.20

Respectfully submitted,

FRED. T. DWYER

**REPORT OF THE GRAVENHURST SANITARIUM CHAPLAINCY**

The work of the Chaplaincy during the triennium has proceeded on much the same lines as in the past. While the Calydor Sanitarium has been closed for the last eight years, the work at the Muskoka Hospital has been gradually increasing. Provision is being made in the forthcoming year for more accommodation. The increased skill of the surgeons enables more operations to be performed locally, which before had to be done in Toronto, with the result that the Chaplain has more bed patients to minister to from time to time. There has been a large increase during the triennium of the number of patients from Sudbury and Sault Ste. Marie, and while many of them are Lutherans, they all come under the Anglican Chaplain's care. During the triennium there have been 418 Anglicans admitted, 71 Lutherans and 7 Greek Orthodox. There have been 89 services, 40 of which have been Communion services, and 1509 private celebrations. There have also been 42 Lantern services, and for nine or ten months of each year Reading Circles, when devotional instruction is given in story form, books by John Oxenham and other authors of religious publications of this kind being used. These Reading Circles seem to be received with a good deal of pleasure and we feel that the lessons they impart have their effect in due time.

With the large number of clinics continually being held the age of patients admitted is gradually coming down, whereas a few years ago the average age was forty, now it would seem to be about twenty-five to twenty-eight, with many coming in in their late teens. The result of this is of course a large increase in the number of cures. Bedside visiting takes up the greater part of the time, while numerous duties helpful to the patients are also performed, such as signing affidavits, drawing up wills, arranging for Mother's Allowance and Old Age Pensions. One of the interesting, though sad, episodes in the last eighteen months has been the admission of a considerable number of war brides, who have evidently not enough reserve resistance to check the onslaught of this disease when it attacks them. The majority of them are Anglicans, and with one or two exceptions are making a good recovery. We have had also a considerable number of Indian patients, quite a few of whom are Anglicans, mostly from the north. It is a regrettable fact that only a small percentage are able to overcome the disease.

During the triennium we have been favoured with a visit each year from our Bishop, who has celebrated the Holy Eucharist and spoken to large numbers of patients over the radio. Our greatest need is still a Chapel, kept exclusively for religious services, and there are good hopes that such a place will be provided before the close of the next triennium.

Our thanks are due to the Medical Superintendent, Dr. C. B. Ross and his staff, who are always most helpful and more than ready to make the work of the three Chaplains move as easily and smoothly as possible, while to the Woman's Auxiliary of Toronto and Niagara, and the various dioceses who give their financial aid, we offer our grateful thanks. A yearly report of the work of the Chaplaincy is sent in, and a copy can always be obtained at the Synod Office.

JOHN B. LINDSELL,

Anglican Chaplain

**REPORT OF ARCHIVES COMMITTEE**

To the Right Reverend the Bishop  
and Synod of the Diocese of Algoma:

The Archives Committee appointed at last session of Synod can only at the present time report progress. This does not mean that nothing has been done, but means that, although there is nothing outstanding to report, the work has been proceeding steadily. Owing to the removal of the Rev. F. F. Nock to Bracebridge it has not been possible to hold meetings of the Committee; but as Diocesan Archivist I have continued to add relevant books, pamphlets and documents to our collection, stored in the Synod Office vault, some account of which was given in the last report.

Whenever I have been in Toronto I have spent some time in the Ontario Archives Department in the Parliament Buildings, and have found among the papers of Bishop Strachan, the first Bishop of Toronto, many original letters and reports from the early missionaries in this region, giving valuable historical information as to the beginnings of our work a century or more ago. I have made shorthand copies of these and have transcribed them, and these copies are now preserved in a substantial binder in the Synod Office vault. This work is as yet far from complete; and I intend, whenever possible, to add to this valuable collection of historical material.

On behalf of the Archives Committee I would venture to suggest to the Rural Deans that on their visitations they should give special attention to the matter of parish records, and endeavour in all cases to see that the registers are carefully preserved. Many valuable records throughout the Diocese have been lost through fire, accident or carelessness. In cases where there is no satisfactory way of keeping older registers in safety, it might be well to have them sent to the Synod Office to be kept in our vault. A number of such registers have already been sent there for safe keeping. These records are especially important in these days, because in many cases the entry of a baptism in the parish register constitutes the only proof of date of birth, required by applicants for old age pensions. Your Committee would urge very strongly the duty of taking the greatest care to secure the safety of parish registers.

We trust that at next Synod we may be able to make a more definite and detailed report of the work accomplished.

Respectfully submitted on behalf of the Committee,

FRED. W. COLLOTON,

Diocesan Archivist

## REPORT OF ANGLICAN ADVANCE APPEAL

## Diocese of Algoma

	Objec- tives	Total cash and pledges at May 28/47	Cash sent in by May 28/47
<b>Deanery of Algoma—</b>			
St. Luke's, Sault Ste. Marie .....	\$9,240.00	\$11,679.31	\$9,031.06
St. John's, Sault Ste. Marie .....	1,184.00	782.00	782.00
Shingwauk School, Sault Ste. Marie .....	528.00	150.15	150.15
Korah and St. Peter's .....	1,040.00	290.00	290.00
Garden River .....	264.00	53.00	53.00
Echo Bay .....	192.00		
Thessalon and Bruce Mines .....	920.00	840.25	509.75
Blind River .....	312.00	333.05	333.05
St. Joseph's Island .....	968.00	968.00	820.75
Tarentorus .....	176.00	115.00	115.00
	<hr/>	<hr/>	<hr/>
	\$14,824.00	\$15,210.76	\$12,084.76
<b>Deanery of Thunder Bay—</b>			
St. John's, Port Arthur .....	\$7,000.00	\$8,457.49	\$6,026.49
St. Michael's, Port Arthur .....	312.00		
St. George's, Port Arthur .....	736.00	741.30	741.30
St. Stephen's, Port Arthur .....	320.00	245.00	100.00
St. Luke's, Fort William .....	1,872.00	1,872.00	1,300.00
St. Paul's, Fort William .....	7,000.00	7,936.84	6,612.50
St. Thomas', Fort William } and Vicker's Hts. }	880.00	1,818.50	1,532.00
Murillo .....	176.00	176.00	105.14
Nipigon .....	176.00	242.90	212.90
Schreiber .....	880.00	900.00	500.00
White River .....	472.00	375.00	375.00
	<hr/>	<hr/>	<hr/>
	\$19,824	\$22,765.03	\$17,505.33
<b>Deanery of Manitoulin—</b>			
Little Current .....	\$1,176.00	\$1,227.00	\$1,139.00
Gore Bay .....	1,024.00	1,267.25	862.25
Manitowaning .....	680.00	667.00	580.15
Mindemoya .....	240.00	363.00	205.00
Sheguiandah .....	208.00	209.10	209.10
Silverwater .....	264.00	350.75	162.75
Whitefish Falls .....	280.00	112.18	112.18
Espanola .....	408.00	528.50	365.50
Massey .....	256.00	132.15	132.15
	<hr/>	<hr/>	<hr/>
	\$4,536.00	\$4,856.93	\$3,768.08
<b>Deanery of Temiskaming—</b>			
Haileybury .....	\$1,056.00	\$506.50	\$496.19
Cobalt } Temogami }	528.00	395.25	395.25
New Liskeard .....	1,584.00	1,700.00	1,700.00
Englehart .....	656.00	424.00	424.00
Kirkland Lake .....		100.00	100.00
Elk Lake .....	176.00		
	<hr/>	<hr/>	<hr/>
	\$4,000.00	\$3,125.75	\$3,115.44

Deanery of Muskoka—

Parry Sound .....	\$1,160.00	\$1,747.53	\$1,747.53
Emsdale .....	800.00	386.00	231.00
Sprucedale .....	264.00	205.40	205.40
Burk's Falls .....	368.00	511.00	447.00
Rosseau .....	384.00	385.00	385.00
Bracebridge .....	2,008.00	2,219.20	1,450.20
Gravenhurst .....	696.00		
Bala } .....			
Torrance } .....	1,392.00	1,136.00	646.68
Huntsville } .....			
Grassmere } .....	2,232.00	2,444.75	2,208.18
Beaumaris .....	648.00	562.00	239.00
Port Carling .....	720.00	757.00	757.00
Gravenhurst Sanitorium .....	176.00	176.00	76.00
S. S. J. E. Missions:			
Port Sydney .....	480.00	112.50	112.50
Baysville .....	400.00	71.00	
Port Cunnington .....	280.00	200.50	200.00
Other Missions .....	992.00	417.78	417.78
	<hr/>	<hr/>	<hr/>
	\$13,000.00	\$11,331.66	\$9,213.27

Deanery of Nipissing—

Sudbury .....	\$7,000.00	\$12,134.74	\$8,664.18
Copper Cliff .....	2,500.00	2,768.50	1,741.50
Coniston } .....			
Biscotasing } .....	800.00	676.75	356.75
Capreol, Garson } .....			
Falconbridge } .....	1,000.00	2,954.00	1,511.85
Chapleau .....	2,800.00	983.36	983.36
St. John's School, Chapleau .....		309.00	239.00
Sturgeon Falls .....	560.00	635.00	510.00
St. John's, North Bay .....	4,500.00	6,052.67	4,467.67
St. Brice's, North Bay .....	600.00	1,253.00	647.15
Callander .....	440.00	300.00	64.00
Powassan } .....			
Restoule } .....	650.00	622.00	622.00
Sundridge and South River .....	800.00	2,514.00	1,094.00
	<hr/>	<hr/>	<hr/>
	\$21,650.00	\$31,203.02	\$20,901.46

SUMMARY—

Deanery of Algoma .....	\$14,824.00	\$15,210.76	\$12,084.76
Deanery of Thunder Bay .....	19,824.00	22,765.03	17,505.33
Deanery of Manitoulin .....	4,536.00	4,856.93	3,768.08
Deanery of Temiskaming .....	4,000.00	3,125.75	3,115.44
Deanery of Muskoka .....	13,000.00	11,331.66	9,213.27
Deanery of Nipissing .....	21,650.00	31,203.02	20,901.46
	<hr/>	<hr/>	<hr/>
	\$77,834.00	\$88,493.15	\$66,588.34

P. R. BEATTIE,  
Diocesan Organizer



## REPORT TO SYNOD

### SPIRITUAL ADVANCE APPEAL

From the outset a major emphasis has been put upon the spiritual aspect of the "A.A.A." It was not, however, until the financial objective had been largely gained that the various dioceses were asked to organize vigorously to carry out this side of the work.

This request for vigorous organization came at the General Synod in September, 1946, and was undertaken immediately in Algoma. At a meeting convened at the Bishop's request in Sudbury on October 3rd of last year, a Diocesan Spiritual Advance Committee was set up. It consists of Very Rev. J. H. Craig as chairman, Mrs. E. L. Allen and Mr. Johnston Elliott as vice-chairmen, the Rev. J. D. Wall, R.D., secretary, Canon P. R. Beattie, member at large, Rev. F. Hinchliffe, youth organizer, Mrs. Johnston Elliott, Sunday School representative; Rev. W. W. Jarvis, convener of parochial missions committee. The Lord Bishop of the Diocese has, of course, been our most important member, as in these things we are merely trying to carry out his wishes in the Diocese. The committee has met from time to time, though it has been extremely difficult to get the full membership together for any one meeting.

#### Activities

Since October, 1946, we have (1) arranged an Every Member Visitation in every parish throughout the Diocese and provided the necessary material therefor. These consisted of certain pamphlets which came from Dominion Headquarters, together with a visitor's card and prayer card for our own local use. While full reports have not been received from the visitation, the impression we have got is that it was very widely carried out and highly successful. Those clergy who returned the report form which we sent out indicated their satisfaction with the results obtained.

2. Arranged a chain of prayer binding all the parishes in the Diocese and distributed copies of the schedule to every parish priest. The details were also printed in the "Algoma Missionary News."

3. Arranged for the distribution and sale of the three A.A.A. books. To date we have distributed 1,030 copies of the "Parish Question Box," 250 copies of "An Anglican Ideal of Church Membership," 250 copies of "Our Heritage in the Prayer Book." Up to May 30th, 1947, we had received a total of \$192.25 from the sale of these books. This would indicate that at least 769 books had been sold up to that point. Further amounts are being received day by day. On the debit side we have spent for postage, express and the travelling expenses of committee members, \$151.03. The cost of books to date is \$132.00 leaving us a debit balance at the moment of \$90.78. We have computed that when the money for all the books has been received, there will be a credit balance of some \$65.00 to finance the activities of the committee for the balance of this year. While the response to the books in most parishes has been very encouraging, there are still seventeen in which no books have been sold. We hope that in every case some effort will be made along this line. Additional supplies of "The Parish Question Box" will soon be on hand.

**Plans**

At a recent meeting of the Committee it was decided that a major portion of the Spiritual Advance programme for 1947-48 would be the holding of parochial missions in every parish in the Diocese. The Rev. W. W. Jarvis is the convener of a strong sub-committee which is making plans along this line. The Lord Bishop of Algoma will soon write to every incumbent commending the plan and asking for his co-operation. When this has been secured active steps will be taken to recruit and train, where necessary, missionaries to undertake this work. It is hoped that under God's guidance this plan will be most fruitful in the quickening of the spiritual life throughout the Diocese.

Two further "A.A.A." books for general distribution and sale are being planned by Dominion Headquarters. These will be off the press towards the end of 1947, and will presumably be distributed as former books have been.

The Committee plans to use even more extensively the medium of prayer, especially laying emphasis upon the chain of prayer already set up.

There is no doubt as to the importance of this work. In a sense there is no need for this committee at all because all the work of the Church is the work of spiritual advance, but in another sense it is very important because there is a great advantage in corporate action through the Diocese. It is by going forward hand in hand that we can best advance the interest of the Kingdom of God.

J. H. CRAIG,  
Chairman

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**ARCHIDIACONAL REPORT**

My Lord and Brethren:

As Archdeacon of Muskoka, I beg to submit the following report. During the triennium there has been one meeting of the Archdeaconry in June, 1946, at North Bay, the speakers being the Rev. Nicholson, the Rev. Harding Priest and Miss Greta Clarke, missionary to China. There have been since 1940 three meetings of the Archdeaconry, all held in North Bay—the first of a General Synod character, the second Social Service and the third dealing with Youth. We hope to have another in June of next year dealing with missionary problems. I have attended five Ordinations and examined and presented eight candidates at Sudbury, New Liskeard, the Mission House, Bracebridge, and Port Carling. At the request of the Bishop I have inducted the Rev. R. C. Warder into the Mission of St. Mary's, Powassan; the Rev. E. C. Bowyer into the Mission of St. Mark's, Emsdale; and the Rev. W. A. Hankinson into the Mission of St. Mark's, Milford Bay. I also assisted at the Inductions of the Rev. F. F. Nock and the Rev. R. K. Bamber. I have conducted two enquiries, one into the condition of affairs in the parish of St. John's, Chapleau, and an enquiry as to the need of the parish hall at Capreol. I have with one or two exceptions visited every parish and mission in the Archdeaconry in conjunction with the Bishop, and would say that all missions and parishes are for the most part in a prosperous condition. Apportionments and assessments are being met and the response to the Anglican Advance Appeal was most generous. I have also attended nine meetings of the Executive Committee and in April in my official capacity attended the funeral of the Most Rev. Derwyn T. Owen, Primate of All Canada.

Respectfully submitted,

JOHN B. LINDSELL,  
Archdeacon of Muskoka

## ALGOMA MISSIONARY NEWS

## Editor's Report to Synod—June 1947

My Lord, Fellow Clergy and Lay Delegates:

As this is my first Triennial Report as Editor of the "Algoma Missionary News," I trust that you will forgive me if I often leave unsaid what ought to be said, and say what ought not to be said.

Since I assumed the editorship three years ago some of the objectives which we set for ourselves have been reached, although all not as satisfactorily as we would wish. One improvement which has been helpful was the securing of a business manager. Our first business manager was Mr. Frank Hoyle, who carried out his duties zealously and efficiently until his departure from the Sault. We were then happy to be able to secure the services of Mr. Murray Tweedale of Sault Ste. Marie, who works conscientiously and unsparingly in the interests of the A.M.N. When we consider that these men have done this important work gratis, our gratitude to them should be great. Canon Colloton and Miss Doris Johnson have given the Editor invaluable assistance at all times, and he wishes to record his thanks in this report.

The second objective which was reached was the regular bi-monthly issuing of the A.M.N. As Canon Colloton said himself, the success of the A.M.N. was hampered by the extreme irregularity of its appearance. Subscription renewals have reached the business manager much more readily and in greater numbers since the A.M.N. has been issued regularly. Only one issue has been missed in three years and that was due to the fact that there was no news sent in to the Editor.

The third objective has been partially successful, namely, an increased number of new subscriptions. Over the past three years 117 new subscribers have been added to our mailing list and our mailing list now numbers 635. This increase, while gratifying, is not startling, and a plan will be submitted in this report which, it is hoped, will help in obtaining new subscribers in greater numbers.

The fourth objective has just been attained—a new format for the A.M.N. Working on suggestions made by Mr. H. L. Rous, a well known printer in Toronto, and by Mr. Cliffe of the Cliffe Printing Company, a new set-up has been obtained, which we feel will make the A.M.N. much more interesting and attractive in appearance. The old set-up was monotonous in appearance, as the Editor knew only too well. He regrets that he has been so long in producing the new one. He can only plead the old excuse of pressure of work, plus the excuse of being a rank novice in the field of journalism. We don't intend to stand pat on our present format but will make additional changes from time to time.

One fact which weighs heavily upon the Editor's mind is that the A.M.N. is such a drain upon the Diocesan funds, as you will realize when the financial statement is read. A greater number of subscriptions would, of course, help to ease this burden, but the Editor feels that an increase in the subscription rate to 75c or \$1.00 per annum is the best method of easing this burden. He would ask that the Synod give consideration to this plan for an increased subscription rate.

In order to increase our subscription list the Editor would ask the Synod to appoint, or give the Editor power to appoint, a circulation manager. His work would be to enlarge our subscription list by every possible means of publicity. Such a position demands the attention of one person if we expect to extend our circulation.

I would make one other suggestion for your consideration and that is a change in name for our Diocesan magazine. The time is past when our Diocesan magazine is purely a historical review of events which take place within the Diocese. Our Diocesan magazine should contain not only the records of Diocesan events, but also articles of general interest about Algoma and the Church beyond Algoma. It should be a medium by which its readers can come to know the vast resources and possibilities latent in Algoma, and its varied and manifold activities. Through it also they should be kept in touch with the larger life of the Church. In view of this, the Editor feels that the name "Algoma Missionary News" is too restrictive and would suggest that the name of the Diocesan magazine be changed to "The Algoma."

To all those who have been faithful in providing the Editor with news of their parochial events he would say: "Thank you, keep up the good work." To those who have been lax in doing so he would say: "This is your magazine; it stands or falls with your interest and co-operation; the Editor is only your instrument."

All of which is respectfully submitted,

FRANK F. NOCK,  
Editor

### FINANCIAL REPORT "ALGOMA MISSIONARY NEWS"

June, 1944 to May, 1947

#### RECEIPTS

Balance on hand June 1st, 1944 .....		\$72.76
Receipts—		
Subscriptions—new and renewal .....	\$517.95	
Algoma Missionary Society (advances) .....	850.00	
Anonymous .....	2.45	1,370.40
Special Contributors—		
St. Francis of Assissi, Mindemoya—special issue .....		17.50
Bishop Kingston and Canon Minchin—Shingwauk Supplement .....		10.15
Bank interest .....		.96
		<u>\$1,471.77</u>

#### DISBURSEMENTS

Printing—		
Cliffe Printing Co. Ltd. ....		\$1,326.32
Engravings—		
Rapid Grip and Batten Ltd. ....		61.43
Postage and excise .....		57.96
Exchange .....		.98
Sundries .....		1.46
		<u>\$1,448.15</u>
Balance on hand May 31st, 1947 .....		23.62
		<u>\$1,471.77</u>

During the above period we added 117 new subscriptions and 12 cancellations.

E. M. TWEEDALE,  
Business Manager

**TRIENNIAL REPORT OF THE  
ALGOMA DIOCESAN BOARD OF THE WOMAN'S AUXILIARY**

It is a pleasure and a privilege to present the Triennial Report of the Woman's Auxiliary of the Diocese of Algoma.

Since our last report the worst war in history has come to an end, and we rejoice that a return to a normal way of life is possible.

Progress during these trying years has been remarkable, and we look forward to even greater success in the years to come. Greater stress is being laid on Youth Work, and recently a regional worker has been appointed through the Woman's Auxiliary and Diocesan Board of Religious Education who will spend several months in the Diocese this year in the interest of this work.

We are grateful for the success of the Anglican Advance Appeal which will indirectly benefit the W.A.

Several changes have occurred in the personnel of the Diocesan Board, Mrs. M. Cochran succeeding Mrs. C. F. Howland as Second Vice-President, Mrs. Cameron Milner as Third Vice-President in place of Mrs. I. W. Wilson, Mrs. W. M. McKibbin replacing Mrs. W. H. Leslie as Girls' Secretary, Miss Gwyneth Dent in place of Mrs. A. E. Hawkins as "Living Message" Secretary, Mrs. A. W. Stump replacing Mrs. W. Cook as Junior Secretary, and Mrs. A. F. Flowers succeeding Mrs. M. Greaves as Boys' Work Secretary.

Our pledge to the Dominion Board during this period totalled \$6,361.10. In addition \$200.00 was donated to the Deaconess and Missionary Training College in Toronto, \$332.76 was donated to St. Andrew's Self Denial Fund, and \$1,046.64 to the United Thankoffering.

Our pledge to the Diocese amounted to \$7,500.00 in addition to which \$2,105.00 was given to Diocesan Appeals, \$4,476.67 to special appeals in response to requests from the Lord Bishop, and miscellaneous appeals totalled \$355.97. Total \$14,437.64.

The special offering of \$1,000.00 to the Archbishop Thorneloe Memorial Fund was completed.

Algoma provided 35 complete outfits each year for children in Indian Residential Schools through the Doreas Department, and many articles are supplied for hospitals and missions.

Membership is organized for women and girls of all ages and boys up to 12 years of age.

1946 Senior Branches .....	79	Membership .....	1,698
Girls' Branches .....	13	Membership .....	188
Junior Branches .....	18	Membership .....	248
Church Boys' Leagues ...	7	Membership .....	151
Little Helpers .....	21	Membership .....	1,162

In 1944 the Very Rev. W. L. Wright was elected Bishop of Algoma to the great satisfaction of the whole Diocese, and Rev. J. H. Craig became Dean of Algoma.

Respectfully submitted,

IDA RAMSAY,  
Recording Secretary

**ALGOMA DIOCESAN YOUTH CONFERENCE COMMITTEE REPORT**

My Lord Bishop  
and Members of the Synod of Algoma:

Your committee is glad to report that Summer Conferences have been held each year of the triennium and with good success.

In 1944 and 1945 we accepted the generous offer of the Falconbridge Mines, Limited, to use Falcona Beach Camp while waiting for necessary improvements at Whitefish Falls School. In 1946 we returned to the School where more adequate provision had been made possible by the response given our appeal for \$1,000 at the Synod of 1944. Your committee would express grateful appreciation to the Executive Committee of the Diocese for the consideration and unflinching support given in this matter. We have received \$927.92 which has been shared between the Whitefish Falls Camp and Thunder Bay Camp. The latter camp answers the problem of that part of our Diocese which is at a great distance from the rest, a problem solved by the initiative of clergy of Thunder Bay Deanery who will give you in separate report the facts of that enterprise.

At our Conference we have had representation from approximately twenty parishes and missions each year, but we would urge all places in the Diocese to raise individual scholarships for their young people to give them the fullest opportunity to attend. Each scholarship costs \$10.

We are indebted to the M.S.C.C., G.B.R.E., C.S.S., A.Y.P.A., the W.A., and to clergy of our own Diocese who have made splendid contributions to the Conferences. We gratefully acknowledge the helpful messages and instruction given by Miss S. Kelsey, Miss Greta Clark and Mr. M. A. Thangaraj, M.A., representing M.S.C.C.; the Rev. Moore Smith, B.A., and the Rev. R. F. Webb representing C.S.S.; Miss Nellie Lewis representing G.B.R.E.; Miss Dorothy Manley and the Rev. F. F. Nock representing A.Y.P.A.; and Mrs. W. M. McKibbin representing the Woman's Auxiliary. The hearty co-operation of the three main Church Boards has helped to emphasize that wider view of the Church in the minds of the youth of this Diocese.

Appreciation of the presence of our Bishop at the summer conference has been voiced by all attending, and we are profoundly grateful to our Father in God for the inspiration and blessing he brings. His presence at our camps exemplifies the family life of the Diocese which your committee seeks to uphold in this work.

A great deal of discussion has centred around the many aspects of youth work which might form a basis for further development, and we feel that summer conference work would be made more feasible by placing it under the Diocesan Board of Religious Education, thus emphasizing the interests of the whole Church community of the Diocese. It is suggested that in time we might develop Deanery Camps, for there is no question about the virility of the youth life in Algoma; but we must be quick to grasp every spiritual opportunity for youth who are more keen than ever about their faith and practice. We have found that the simplicity and richness of worship afforded youth at St. Augustine's Church, Whitefish Falls, played their part in an increasing interest in the endless riches of their own faith, and that the fellowship of these summer conferences helps to produce in our youth a new articulation and unity in the fuller understanding of their Churchmanship.

Respectfully submitted,

W. W. JARVIS,

### THE DEANERY OF THUNDER BAY YOUTH CONFERENCE

In 1945 the first Youth Conference was held at Camp Gitchigomee on Sandstone Lake.

The property was obtained in 1944 through the Department of Lands and Forests. It consists of nine acres of well wooded property with a 558 foot sand beach. The property fronts on the lake with a river at its back. In 1945 the Youth Conference was held under canvas. For 1946 the Committee had erected five sleeping cabins accommodating ten persons each, and a large central building 48 x 24 ft. The requisite number of steel double decker bunks was secured for the cabins.

The second annual conference, that of 1946, saw our accommodations taxed to capacity.

Having secured property and buildings it seemed that they should be used for a longer period than the one week of Conference. Consequently two extra one-week periods were added in 1946, one for Junior Boys (ages 9-15) and one for Junior Girls in the same age group.

The major responsibility for the camp has fallen to the Rev. J. S. Smedley, so also his must be the greater share of any credit. The local Committee of Thunder Bay (consisting of Mr. Smedley, Mr. L. C. Irwin and the Rev. M. L. Goodman) has enjoyed very happy relationship with the Central Youth Committee. After the experience of the past two years it would seem that the present plan is a fairly good one, for it allows each local committee to handle its own special problems, while assuring co-operation with regard to programme. One thing seems certain, that if the work is to continue and enlarge, especially with regard to Junior Division camps, some moderate financial help will have to be secured.

MORSE L. GOODMAN,

Secretary

### REPORT OF THE UNIVERSITY OF TRINITY COLLEGE

#### Registration

As was anticipated, the pressure of applications for admission this year was greater even than last year throughout the Universities of Canada. Many men and women received discharge from the Services too late to enter Universities last year. Others were gaining entrance standing at Rehabilitation School. In order to take our part in this extra load laid upon the Universities, the Executive Committee allowed me to admit as many students as our physical accommodation would allow. I aimed at keeping the figure at 650, and our actual figure to date is 658.

#### Residential Accommodation

In order to meet the tremendous demand for residential accommodation for men, we have been able to extend our accommodation to house 156 students. We have made an arrangement with the owner of 54 Madison Avenue by which we supply her with 18 students, taking over almost the total accommodation of her house. These students have all their meals in College and have the status of resident students. In addition, the three alcoves in Whitaker House have been enclosed and make excellent rooms for students. Previously they had not been used for their original purpose as common rooms, and the unenclosed space had added to the undesirable resonance of that building.

### Student Body

The Student Body is comprised of 409 men and 249 women. The Faculty of Arts is made up as follows: IV Year—60; III Year—164; II Year—235; I Year—158. In addition, we have 13 non-Arts students in residence. The geographical spread of our students is of particular interest. We have 8 from British Columbia, 2 from Alberta, 7 from Saskatchewan, 1 from Manitoba, 590 from Ontario, 8 from Quebec, 2 from New Brunswick, 3 from Nova Scotia, 3 from Newfoundland, 4 from Bermuda, 5 from Trinidad, 1 from Barbados, 2 from Chile, 1 from Peru, 1 from Venezuela, 2 from Mexico, 6 from U.S.A., 4 from England, 2 from China, 1 from Norway, 1 from Portugal, 1 from Brazil, 1 from Cuba and 2 from Jamaica. In addition we have a graduate student from India. Within a University whose first concern must be for the Province in which it is situated, I think it is important that we should do our part in preserving the international aspect which is of the essential nature of a University. Out of our total number of 658, we have 234 ex-Service men and 31 ex-Service women. We have 399 registered in Honours Courses and 218 in Pass Courses.

### Academic Record

Since the last Report, 498 have written University Examinations. Of these, 313 were in Honours Courses, 23 in the General Course and 162 in the Pass Course. The results were above the average in that 41 obtained First Class Honours, 14 of them heading their course, and 6 obtained Grade A standing. Of the ex-Service men and women, no one who had been in the Services more than a few months failed his or her courses. In the special Summer Session we admitted about 78 ex-Service students. All who wrote successfully completed their examinations and are now registered in the Second Year.

The Student Body has maintained a high standing in Athletics and has taken a full share in University affairs. Cultural interests have flourished and special mention should be made of the Art Exhibition held in January, the formation of an Arts and Letters Club and of a Philosophical Club.

### Academic Staff

The Academic Staff has suffered three severe losses. Dr. S. A. B. Mercer retired last Christmas after twenty-three years of distinguished service to the College. Dr. F. H. Walter, on his discharge from the Army, accepted the position of First Secretary of the Canadian Embassy at Buenos Aires and thus deprived us of the services of both himself and Mrs. Walter. On the other hand, we welcome to the Staff some notable additions. Dr. G. H. Roper comes to the Department of English from the University of Chicago, bringing us expert knowledge in the field of American literature. Mr. W. S. Rogers, one of our own graduates, has been appointed Associate Professor in the Department of French but has been given a year's leave of absence to complete the work for his Doctorate in Paris. In the meantime his work is being taken by Mr. W. J. Buddock, another of our graduates, recently on the Staff of the Kingston Collegiate and Vocational Institute. Mr. A. C. M. Ross, of McMaster University, is part-time Instructor in the same Department. Dr. Edison, who for three years was on loan to the University of Toronto, is back in the Department of Ethics and enables us to build up again a very strong Department in this subject.

Mr. C. G. Cotter, who graduated last June, has been elected to the College Fellowship and is researching in English. The James C. Cumming Fellowship, awarded this year for the first time, is held by Mr. R. A. Spencer, a graduate of McGill, who is researching in History. These Fellowships, en-



abling the College to promote Graduate Studies, are a very valuable feature of our Collegiate life. I hope that we shall be able to add to their number from time to time.

I must make mention under this heading of academic salaries. Last year we were able to do something to make our salaries a little less inadequate, but I fear we are only on the fringe of the problem. Our scale of salaries compares very unfavourably with that of other Universities, which in their turn are striving to keep within hailing distance of those paid in the United States. What is more important is that we do not pay our members of Staff who are married and have families enough to live in freedom from financial anxiety, which is essential to proper academic work. This is an urgent matter. It is essential for the well-being of the College, and is in keeping with its traditions that we should have on our Staff men and women of first-rate ability. At present we can neither attract nor retain such people in view of the competition from other institutions. The solution of this problem is not easy, but a solution must be found. A financial campaign to take care of our immediate needs is at present being conducted and we trust that it will be successful.

### **Tutorial System**

I wish to draw attention to an experiment which we are trying this year for the purpose of drawing the Staff and students more closely together. With our enlarged registration and our preponderance of non-resident students, some of whom take few College subjects, there is a tendency for some students to become very loosely attached to the College, to know little of its traditions, to feel little allegiance towards it and to have few personal contacts with the teaching Staff. This year, some eighteen members of the Staff have undertaken to act as tutors to the first year students. Every student in the first year, both resident and non-resident, is assigned to a tutor, not so much for academic purposes as for general advice and direction. As far as we can see at present, this experiment is an unqualified success. I want to express my gratitude to the members of the Staff who have so readily undertaken this extra work without remuneration and also to a member of the Corporation who has made it possible for us to supply tutors with a small entertainment allowance.

### **Faculty of Divinity**

In the Faculty of Divinity we have this year 27 full-time students and 3 occasional students. This is perhaps the largest number we have ever had, and we are hopeful for a larger increase in the future. Our teaching Faculty has been greatly strengthened by the addition of Dr. F. W. Beare who has been appointed a Visiting Professor. Dr. Beare was formerly on the Staff of the Montreal Presbyterian College, and is an outstanding New Testament Scholar. The Reverend C. J. de Catanzaro, one of our own Divinity graduates, has been appointed Lecturer in the Faculty and is working mainly in the Old Testament field.

Five of our students received Ordination this year, two of them returning to us for their final year of study.

We greatly appreciate the fact that Canon L. A. Dixon, General Secretary of the M.S.C.C., has found time in his busy life to give a course of lectures on Missions to our students this year.

I would like to say how much we owe to Professor Feilding as Acting Dean of the Faculty, not only for his efficient administration but for the time and energy which he spends in personal work with the Divinity students.

You may be interested in another experiment which we are trying in order to encourage recruits for the Ministry. We are inviting boys of High School age in the Toronto parishes to become Junior Associates of the College. Our intention is to invite them three or four times a year to Chapel and Dinner so that they may get to know our students and Staff and learn something of our corporate life. So far some 20 boys have responded to this invitation.

#### Honorary Degrees

On August 30th, the College was honoured by the presence of His Grace the Archbishop of Canterbury, who accepted from us the Degree of D.D.

On September 18th, the same degree was conferred on the Venerable F. J. Sawers, Archdeacon of York.

#### Administration

We are served in this College by an exceptionally loyal and hard-working administrative Staff, and the smooth running of the College is largely due to them. The good services of the Bursar are already well known and cannot be overrated.

#### Conclusion

Last year I expressed the opinion that this would be the peak year of registration. The present forecasts for Universities promise little or no relief for another three or four years. These are difficult and dangerous years for us. We may tend to place too great a strain upon our Staff, and we may stand to lose some of the distinctive marks of our traditions. No one can face the present situation with equanimity. If we emerge with a teaching Staff tired in mind and body and with a student body amorphous and without those special qualities which Trinity exists to instil, we shall have paid too high a price. And yet there is no going back upon our present policy. It remains then for us to protect our Staff from over-strain, and to bind our students more closely to the life of the College.

We ask for the continued support and interest of Church people as we seek to discharge our responsibilities and make our contribution to the building of a Christian community.

R. S. K. SEELEY,

Provost of Trinity College, Toronto

May 19th, 1947.

## RURAL DEANERY REPORTS

### DEANERY OF ALGOMA

My Lord:

Since the last Synod there have been many clerical changes in the Rural Deanery of Algoma. The vacancy at St. Luke's Pro-Cathedral was filled by the Very Rev. J. H. Craig; the Rev. F. F. Noek of Christ Church, Korah, was succeeded first by the Rev. P. W. O. Hill, and later by the Rev. A. J. Bruce; the Rev. R. K. Bamber of Blind River was succeeded by the Rev. E. Wrightson; the Rev. Henry Peeling of Bruce Mines resigned and the mission was placed under the charge of the Rev. R. F. Webb, incumbent of Thessalon; the Rev. Canon Fuller retired from Garden River, his place being taken temporarily by the Rev. A. J. Bruce, and on Trinity Sunday, 1946, the Rev. A. L. Privett was appointed to the mission, following ordination. From Trinity Sunday, 1946, until December of the same year the mission of Massey was served by the Rev. C. G. Kehler of Spanish River Indian Reserve. As the Rev. C. G. Kehler was unable to carry out his duties after the above date, the mission was placed in charge of the Rev. E. Wrightson of Blind River.

There is a promise of great industrial development at Blind River, and this should directly affect our Church there, which had suffered during the war years through the migration of one-third of the town's population to the large industrial centres.

Since last Synod the Deanery has regularly overpaid its missionary apportionment—in 1946 by \$567.29.

Once again, on behalf of the whole Deanery, I offer you, my Lord, our continued loyalty and co-operation.

#### St. Luke's Pro-Cathedral, Sault Ste. Marie

Dean and Rector: the Very Rev. J. H. Craig, M.A., D.D.

Parish property in good condition. No debt. Insured. Apportionments increased since last Synod by \$150, being now \$1,200, which amount was overpaid by \$509.25 in 1946. Assessments fully paid. Duplex envelopes used. Improvements: Rectory re-decorated throughout and thermostat placed on furnace; Church: one new furnace, others renovated; Hall: basement re-decorated. Organizations: Chancel Guild, W.A. (2 senior branches, 8 groups) G.A. (2 branches) Teen-age, J.A. (2 branches) C.B.L., Little Helpers, A.Y.P.A. (2 groups) Laymen's Council, Scouts and Cubs.

#### Church of St. John the Evangelist

Rector: Rev. J. D. Wall, Rural Dean.

A mission contributing \$1,200 towards stipend. Property in good condition. No debt. Insured. Missionary apportionment overpaid the last two years, by \$15.74 in 1946. Duplex envelopes used. Improvements: Church kalsomined, chimney rebuilt, Rector's vestry re-decorated, new doors on church, front re-painted, new rug in Rector's vestry; Hall: new furnace, ceiling insulated, plaster repaired upstairs and whole upstairs re-decorated, kitchen enlarged and modern cupboards installed, new cement floor laid in kitchen and new set of dishes purchased; Rectory: upstairs and kitchen re-decorated, other re-decoration to be undertaken shortly. Organizations: Altar Guild, W.A., Ladies' Hall Guild, No. 1 Group, Isabel Peycott Group, Thorneloe Group, Men's Club, Youth Club, Scouts, Cubs and Little Helpers (new).

**Christ Church, Korah, and St. Peter's, Sault Ste. Marie,  
with Holy Trinity, Tarentorus, attached**

Incumbent: Rev. A. J. Bruce.

**Christ Church, Korah**

Property: Church, excellent condition. Parsonage, fair, although greatly improved since last Synod. Apportionments \$144.88 overpaid by \$14.88. Assessments paid in full. Improvements: Parsonage, new roof, new verandah, which was also painted, exterior of parsonage painted, new chimneys, new cupboards in kitchen. Organizations: W.A., G.A. and Little Helpers.

**St. Peter's, Sault Ste. Marie**

Insured. Assessments paid. Apportionments shared with Korah. Duplex envelopes used. New hall purchased, this is rented to the School Board for day-time use, being used by the Mission in the evenings and on Sundays. Exterior of church painted, lighting fixtures changed. Organizations: Altar Guild, W.A., G.A., Little Helpers.

**Holy Trinity, Tarentorus**

Church is being moved to site alongside the present one by the Department of Highways. Missionary apportionment of \$22 overpaid by \$33.71. Debt nil. Insured. Organizations: W.A. and J.A.

**Shingwauk Chapel, Sault Ste. Marie**

Several repairs still needed. Missionary apportionment of \$66 paid, an increase of \$44 since last Synod. Organizations: W.A., J.A., Girl Guides, Brownies and Scouts.

**Mission of Garden River, Echo Bay and Sylvan Valley**

Incumbent: Rev. A. L. Privett.

**Garden River**

Indian Mission. Property in good condition. Insured. Apportionment \$33 overpaid. Organizations: W.A., J.A. and A.Y.P. Improvements: church repainted.

**Echo Bay**

Insured. Apportionments \$24 paid in full, an increase of \$2 since last Synod. Improvements: church re-roofed and painted; former work unsatisfactory, still leaks. Organization: W.A.

**Sylvan Valley**

No report, church not visited.

**Mission of St. Joseph's Island—St. John's, Hilton Beach; Holy Trinity, Jocelyn; and Emmanuel, Richards' Landing.**

Incumbent: Rev. D. H. Dixon.

Missionary apportionment for whole Mission \$121, an increase of \$11 since last Synod.

**St. John's, Hilton Beach**

Church insured for \$1,500. Quota \$156 paid. Church needs new stucco on exterior and the church basement needs enlarging—a fund has been started for this work. Organizations: W.A., Girls' Club. The Sunday School has been revived.

**Holy Trinity, Jocelyn**

Quota \$204 paid. Church insured for \$1,000. Improvements: New exterior oak doors, cement pathway from road to church, notice board erected, whole property in excellent condition and well cared for. Organizations: W.A., Sunday School, Bible Class and Couples Club.

**Emmanuel, Richards' Landing**

Quota \$240 paid. Church insured for \$1,500. New parsonage purchased at cost of \$3,000. Debt on same \$1,300, which includes \$500 loan from Diocese. Parsonage not insured at present. Improvements: Basement under church, electric light installed in church, new sanctuary carpet, bell tower erected and bell installed. Organizations: W.A., Junior Women's W.A. (new organization) and A.Y.P.A.

Have recommended immediate insurance.

**Mission of Thessalon with Bruce Mines, Desbarats and Rosebrook Valley Thessalon**

Incumbent: Rev. R. F. Webb.

Property: Parsonage, condition good, church still needs repairs to stonework. Quota for whole mission \$600 paid in full. Insurance: Parsonage \$2,200 (increased by \$1,000) church \$4,000, organ insured for \$2,000 (doubled since last Synod). Missionary apportionment of \$76 everpaid by \$3. Improvements: Parsonage, one room and study decorated, some interior structural alterations, outside woodwork painted, 2 new lighting fixtures, 1 new kitchen range and 1 stove, both supplied by parish, the ceilings have been insulated. Church, new roof, re-decorated inside and broken plaster repaired, new vestry, basement completed, new floor, gyproc ceiling and walls, basement kitchen re-decorated. Organizations: Sunday School, W.A., A.Y.P.A., C.B.L., Junior W.A., Sunday School and Men's Advisory Board.

When Parkinson Church was dismantled lately 14 oak pews were received from this church, also an organ for the Sunday School.

**Bruce Mines**

Apportionment \$39, paid 36.70. Apparently money was sent in for full amount but was credited on the Diocesan Expense Fund which is in arrears \$186.62. Pension Fund now paid in full. Red envelope used but does not cover missionary apportionment needs. Parsonage insured. At present parsonage is inhabited by the Rev. Henry Peeling; needs paint very badly. Improvements: Church painted outside and inside, new Altar from Parkinson, church wired and lights installed.

**Desbarats**

Outside of church painted. Contributed nothing towards quota. Incumbent reports only two Anglican families in Desbarats now. Church is insured.

**St. David's, Rosebrook Valley**

Not visited since summer of 1946. Incumbent reports extensive damage to building during winter. Roof partly blown off by storms and windows all broken by children.

**Blind River with Massey****Blind River**

Missionary apportionments of \$39 overpaid by \$8.16. Quota \$350 (formerly \$300). Insurance: Church \$2,000, parsonage \$2,400. Assessments paid. Improvements: New fence and hedge planted in front parsonage grounds, new chimney on back kitchen; Church: Interior painted, binding rods installed. Organizations: W.A., G.A. and Sunday School.

This church pays the incumbent the 10% cost of living bonus.

Parsonage needs re-decorating badly downstairs with exception of kitchen. In addition to above improvements, parsonage was being rewired at time of my visit. Heavy wiring has been installed for electric range. Structural repairs badly needed downstairs.

**Massey**

Church building in good condition. New Altar, reredos, dorsal and side curtains in 1946. New vestry boarded off at back of church. Building is insured for \$1,000. No quota paid since Rev. C. G. Kehler left in December, 1946. No apportionments or assessments paid in 1946. Understand these have now been paid.

Respectfully submitted,

J. D. WALL,  
Rural Dean

**THUNDER BAY DEANERY**

My Lord Bishop and Members of Synod:

In my report of the Deanery three years ago, I pointed out our two great needs—workers and local centre for training of lay helpers in Church work. It is still the same story. Thunder Bay has always been understaffed to carry on the work adequately, and when one takes into consideration the fact that the population at the Lakehead has increased by almost ten thousand in the past few years, with no increase in workers, one can understand something of the seriousness of the situation.

Presbyterian, Methodist, United and Baptists are uniting together to plant missionaries and social workers in the field. They have also combined on a project of training classes for leaders, while the Church of England struggles to maintain its present position, with little hope of advance, owing to the scarcity of priests and workers.

Might I respectfully suggest to your Lordship and members of the Executive Committee that in the administration of the diocesan share of A.A.A. funds, the total amount be apportioned to the various deaneries, and held for extension purposes in each particular district, this amount to be augmented by contributions from the respective deaneries, and used for extension work alone.

**Needs**

St. Paul's Church should have a curate. With the appointment of the Rev. Alvin J. Thompson as curate at St. John's, this parish will be provided for, and we trust the curacy will continue. We are still looking for a priest for Vickers' Heights and Slate River Mission, while in the north-western rural part of the deanery, we need a mission van manned by a priest and helper. In the field of Social Service, at the Lakehead alone we have two prisons, one gaol, two homes for the aged, two homes under the Children's Aid Society and six hospitals. To do any satisfactory kind of work, we should have at least one priest for institutional work, and two or three deaconesses to assist, not only in the Social Service work, but also with the S.S. by Post, and S.S. work in the rural areas.

**St. Paul's Church, Fort William**

Rector: Ven. C. W. Balfour, Archdeacon of Algoma.

St. Paul's Church has continued on its onward path of progress during the last triennium. The worship is ever reverent and maintains its spiritual helpfulness week by week. The choir is of great assistance in the Sunday worship, and has made a name for itself in the city and over the air. The growing parish work, especially among the young people, calls for assistance by the appointment of either a curate or deaconess, or preferably both.

Improvements: Heating system modernized and new boiler and stoker installed at a cost of \$4,000, which has been all paid. Brickwork repaired and all woodwork painted outside. Re-decoration of the interior is necessary. This is now under consideration and the congregation hope to do it this year.

On the A.A.A., \$8,000 has been raised in cash and promises, and two house to house visitations have been held.

In June, 1946, the 49th annual meeting of the Diocesan Woman's Auxiliary was held at St. Paul's, and was remarkably well attended.

On Remembrance Sunday, Nov. 10th, 1946, Archdeacon Balfour dedicated a stained glass memorial window and an illuminated morocco bound Book of Remembrance. Both are very beautiful work, and add greatly to the interest and richness of the interior of the church. The book rests in a glass case below the window, and its open leaves give the names of those from the church who gave their lives in World Wars I and II. The expense of these memorials, about \$1,700, was met by voluntary gifts from the parishioners. Another stained glass "Children's Window," the expense of which has been met by gifts made at baptisms since 1938, is ready to be installed and dedicated. Its subject is "Christ receiving little children."

The Archdeacon, who has had a very successful pastorate in this parish, contemplates retiring in the fall, and making his home in eastern Ontario. The Lakehead in general will greatly miss the presence and benign influence of one who has not only been a faithful shepherd of his flock, but who has also taken a leading position in affairs of the community. We wish him god-speed.

### **St. Thomas' Church, Fort William**

Rector: Rev. M. L. Goodman.

After a faithful ministry in the parish of almost twenty years, the Rev. W. A. Hankinson accepted the offer of Milford Bay, and the Rev. M. L. Goodman was appointed to St. Thomas' and inducted by the Bishop on April 2nd, 1947.

Growth: The population of West Fort William has increased tremendously the past few years, and in order that the Rector might be free to give his full time to this growing parish, the Rev. S. W. Gilbert of Murillo was asked by the Bishop to undertake the oversight of Vickers' Heights mission. A sign of this growth is to be seen in the results of the A.A.A. visitation, 225 addresses being added to the parochial list, which now numbers 370.

The response of the people is very encouraging, morning congregations taxing the small church to capacity, and fairly satisfactory in the evenings.

Organizations: The W.A., Evening Group, Jr. W.A., Choir (for which the W.A. have recently secured the services of a choirmaster) Men's Club, Altar Guild, Scouts and Cubs, and a branch of the Jr. A.Y.P.A. recently formed.

The organizations are all very active, and take a lively interest in the progress of the parish.

Church and rectory: Both buildings are in fairly good state of repair. The church has been completely re-decorated; seats removed, repaired and re-finished. Great credit must be given to the members of the Men's Club, who laboured every week night for over a month to renovate the seats. Seven additional seats have been made, some of these as memorials, and they will

shortly be installed. A new stoker has been installed on the furnace, and is working satisfactorily. The parish is now considering the question of a new rectory to be built beside the church. Application has been made to the Executive, and plans are under way to commence this new project.

Messrs. J. R. Johnson and L. C. Irwin are shewing great leadership in the parish as Wardens.

#### **St. Luke's, Fort William**

Rector: Rev. Canon S. F. Yeomans, Rural Dean.

No great changes to report. Property in fair state of repair. A new boiler is being installed, with stoker and radiation for the parish hall, the church and hall now being heated from the one system. The church and hall have been painted by the Men's Club. A new porch has been built on the rectory which is a great improvement to the building. This was paid for by the W.A.

The Altar Guild have money on hand to panel the sanctuary, but are holding off for lower prices. All apportionments have been fully met, and \$1,000 paid on the A.A.A. The only present outstanding debt, amounting to \$800, is for part of the work on the heating system. It is hoped this work will be accomplished this summer. Under present conditions no definite amount can be stated as to cost, but estimates place it in the neighbourhood of \$3,000.

In September, 1946, Rev. Nakayama visited the parish, when eight Japanese were received into the Church by Baptism. Rev. Nakayama also celebrated the Holy Communion in Japanese for some of the older members, which was greatly appreciated. During the past three years, twelve Japanese have received Baptism, and one presented for Confirmation in St. Luke's.

In January, 1947, Maj-Gen. Price, Dominion President of the Canadian Legion, attended Morning Service with his escort, and read the Lessons.

May I once again repeat the statement in my last report to Synod, that the situation of the rector of a city parish trying to carry out the duties of a Rural Dean is unsatisfactory to both parish and deanery.

#### **St. John's, Port Arthur**

Rector: Rev. J. S. Smedley.

Reports on this parish are of a very satisfactory character. Under the able leadership of the Rector, and with a splendid body of workers, both men and women, the parish has made substantial progress during the past three years.

Church: Two memorial windows were installed and dedicated in 1944, one given by the congregation in memory of Canon Hincks, and the other by the family in memory of Harry Soltys, R.C.A.F. Eight more stained glass memorial windows were installed and dedicated in 1946. In 1944, a new roof was put on the church and the driveway between hall and rectory was paved.

All missionary obligations have been met in full and on time.

The A.A.A. financial drive in May resulted in the amount being over-subscribed by \$1,000.

Sunday morning services are broadcast over C.F.P.A. since 1945 along with other churches at the Lakehead, each taking one month at a time.

The boys' section of the choir was also re-established in that year.

Other Buildings: Interior of rectory and hall have been painted.



Mortgage on the parish hall was paid off in 1945, and the mortgage on the rectory in 1946. A very successful pageant was put on in the parish hall on "Work amongst Youth." The Rector was demobilized from the Chaplains' Service, and the Rev. A. J. Thomson did summer work as assistant curate in the same year.

Mr. Thomson has now been appointed Incumbent of St. Michael's, and assistant curate at St. John's.

1947 marks the seventy-fifth year of parish life for St. John's, and the celebration of this event is to take place in September, when Bishop Wright and Bishop Kingston will be present to take part in the services, and in the burning of the two mortgages.

Too much credit cannot be given to Rev. J. S. Smedley for the leading part he has taken in establishing and carrying on the work of Camp Gitchegomee, a note of which is given at the end of this report

### **St. George's, Port Arthur**

Congregations and communicants increased and consequently income. An increase has also been made to the stipend. A new Minshall organ and a new oak altar have been purchased and installed. The former sanctuary has been made into the chancel, and a new sanctuary added, thus adding to the accommodation of the church. The total amount promised on A.A.A. was met in full on Easter Day, 1946. Money is on hand for a new stained glass memorial window for the sanctuary, and the church is awaiting its arrival.

All assessments and apportionments have been met in full. All organizations report progress.

Building a basement under the present church, or a parish hall on the vacant lot, is a question now under consideration. This matter has already been brought before the Executive Committee for advice and approval, and the sum of \$3,000 is on hand toward the same.

Taking a long range view of the situation, I would respectfully suggest the building of a new church on the vacant lot, utilizing the present church building for parish hall. This, of course, could be done in stages, continuing use of the present church till the new one was completed.

### **St. Stephen's, Port Arthur**

Is a mission of St. George's, and comprises a cosmopolitan area. Attendance at services and number of communicants slowly increasing. All apportionments and assessments have been met in full. One-third of amount asked for the A.A.A. has been paid. A new furnace has been installed under the church at a cost of \$300. The Sunday School shows sign of improvement, and a small, but loyal band of women compose a Church Guild.

### **St. Michael's, Port Arthur**

Incumbent: Rev. Alvin J. Thomson.

This mission has for some years been served mainly by lay readers, Mr. Ellard of Fort William and Mr. H. Height of Port Arthur, with occasional ministrations by the various priests at the Lakehead.

It is a great credit to the above laymen that the work of this mission has been so continuous and successful. Good work was also done by Mr. George W. Sutherland, who laboured there in the summer of 1945.

The mission is now to be definitely linked with St. John's parish, and with the appointment of the Rev. Alvin J. Thomson as curate, the work should now become consolidated, and the mission find opportunity for advance.

## Nipigon

Incumbent: Rev. C. F. Large.

This mission comprises Nipigon, Dorion, Red Rock, Cameron Falls and Beardmore, regular services being held in each mission with the exception of Beardmore. During the years 1944 to 1946, Rev. A. J. Bull was in charge, with the assistance of a lay reader, Mr. F. Moore.

In October, 1946, the Rev. C. F. Large was appointed to the mission, and Rev. A. J. Bull retired to Dorion, where he carried on the services until April, 1947, when he and Mrs. Bull retired to live in Port Arthur.

## St. Mary's, Nipigon

A new oil stove was installed in the church, and a new chimney built on the rectory during the incumbency of Rev. A. J. Bull.

Since the arrival of Rev. C. F. Large, about \$450 has been spent putting the parsonage in better condition. A new furnace, and a new stove for the kitchen have been installed, the latter, which was given by the W.A. of Dorion and Nipigon, to stay as a permanent fixture for the future benefit of any clergy who may come to the mission. The drain has been repaired, and other work done to make the house more habitable. Debts amounting to \$200 have been cleared off, the remaining debt of \$100 owing to the Church and Parsonage Loan Fund of the Diocese is being assumed by the W.A. of Nipigon, who hope to pay it off in the near future.

Apportionments and assessments have been paid in full.

Attendance at Church services is increasing, and the Sunday School has a roll of 43, and a Bible Class of 17.

The mission of Dorion has paid off \$50 of a long standing loan from the Diocese, and expects to clear off the balance of \$25 in the near future. Regular services are being held at Red Rock, and plans and specifications for the foundation of a church have been completed. This part of the work is now in progress. No decision has been arrived at as yet as to the superstructure of the church. Owing to the rising cost of material and labour, the congregation may resort to building the upper part themselves.

A community canvass is in progress, which so far has proved very successful. About \$12,000 is already in hand, an amount which was at first thought sufficient for the building. However, with the rising cost of everything, it is now thought advisable to raise one or two thousand more.

In the event of Red Rock reaching expectations, the mission will need to be divided, and an extra priest placed in charge of the outside missions. When this takes place, it would provide opportunity to decide on the fate of the present parsonage at Nipigon. To quote the present Incumbent, "The parsonage is without a doubt one of the worst constructed buildings in the town. There are so many things that could be criticized about it that it is sufficient to say it should be sold at the earliest date, and the money held until such times as a new parsonage could be built." He speaks of the amount it is costing to maintain "an old wreck of a house" and concludes, "It takes a missionary with more brawn than brains to establish himself in such conditions." May I say that I heartily concur in his criticism of the house.

### **Schreiber and White River**

As I have not visited these missions for some time and have no written report of the work, I cannot say much about them. The Rev. Owen G. Barrow is in charge of Schreiber, Marathon and Heron Bay, and so far as I know, is carrying on regular services at each place. He reports satisfactory work at the three places. This is another field, owing to the growth of Marathon and Terrace Bay, which requires special consideration and attention, that the work of the Church may be established and entrenched. Like Nipigon, this too will probably need the services of an extra priest.

White River Mission is at present vacant. The Rev. S. Pearson is on leave in England, and the Bishop is awaiting the arrival of Mr. Parnell from the Old Land, to place him in charge of the mission. Fr. Frith, S.S.J.E., of Bracebridge, filled in for some time, and Mr. H. S. Gowen is now acting as lay reader in charge.

At my request, the Rev. C. F. Large of Nipigon paid a visit to the mission and conducted services on Sunday, May 18th. He has kindly offered to go down again if necessary.

The idea of division of this Deanery has been suggested and is worthy of serious consideration.

### **Murillo Mission**

Incumbent: Rev. S. W. L. Gilbert.

With the addition of Vickers' Heights, this mission field now takes in everything west of Fort William, and as such, provides another opening for an extra priest. The good work begun in this field by Rev. M. L. Goodman is being ably carried on by the Rev. S. W. L. Gilbert.

### **St. James', Murillo**

Improvements have been continued on the new parsonage, which was built in the village about four years ago. A coal furnace has been installed and a well dug which gives a good water supply, the hand pump installed in kitchen, with sink and drain, and an electric pump providing hot and cold water for the house. Money and materials were provided by the W.A. of Kakabeka Falls and Slate River, and the congregation of Vickers' Heights.

Completion of the work, installation of septic tank, toilet and bathtub it is hoped will be done before winter.

### **Church of the Messiah, Kakabeka Falls**

Services held regularly. Work steadily progressing. Sunday School established last year, enrolment about 25, staff three (exclusive of Incumbent). Miss Pool still carries on the work of the S.S. by Post in a very able manner.

### **Slate River**

Sunday School has been re-established with enrolment of 27. Services, building and finances very satisfactory.

### **Rosslyn Road School**

This school was commenced some few years ago, after a visit by Miss Hasell with the S.S. Van, but little progress was possible, owing to the lack of workers. Miss Maude Johnson did a good work here last winter, and there is now an enrolment of 40 pupils. If the work is to be maintained, more help must be provided from somewhere.

### **Hymers**

Although one of the oldest centres for Church of England work in the Deanery, this is now one of the weakest spots. The old church should be dismantled, and, if possible, the material used to put up a small building in the village.

### Vickers' Heights

This new mission is now assuming a position of permanence. A building was purchased from the R.C.A.F. airport, moved to Vickers' Heights, placed on a foundation, and is now in use for regular services. A committee has been appointed to take charge of improvements, and the first part of the work is now in hand. A permanent sanctuary is to be fitted up, and divided from the rest of the building by curtains when not in use, thus leaving the hall free for social purposes. Most of the credit for the advance made at Vickers' Heights is in no small measure due to the loyal and active work of Mr. H. Ellard, who has kept services going there for some years. Mr. Ellard has been a lay reader in the Deanery for the past 25 years, receiving his first licence under Archbishop Thorneloe. During the past three years students have done a good work in the summer.

In 1946, the "Mission Bell," a monthly paper, made its first appearance with a circulation of 300 copies. Parsonage debt has been reduced to \$192, \$105 raised for the A.A.A. and all assessments and apportionments fully met.

The following men are Licensed Lay Readers in the Deanery:

Gordon W. Grant, Henry W. Ellard, Sydney. L. Bishop, Harry Height, Donald W. LeNevue, Harold G. Brooks, W. A. Gartrell, J. B. Cork, Dyson Bamforth, Joseph Mountford, Charles Payne, F. Moore and H. S. Gowan.

Chief Taylor and F. Parish, though not licensed, have given considerable assistance at various times. While all these men have been very helpful in carrying on Church services, I feel that special mention should be made of the faithful services of H. Ellard, H. Height, W. LeNevue and G. Brooks.

Mr. Ellard is this year celebrating his 25th year of service as a lay reader in the Diocese and we proffer to him our sincere appreciation and congratulations.

Mr. S. Speed, another very faithful lay reader, for many years in St. Luke's, passed to his rest Feb. 19th, 1946. May he rest in peace.

### Gitchigomee

A Church camp for the Deanery, located on Sandstone Lake, 60 miles west of Fort William.

Property, 9 acres. 5 sleeping cabins, equipped with double deck steel bunks, accommodating 10 people each. Large central building 48 x 24, dedicated by Bishop Wright at the 1946 Conference.

1945. Youth Conference held under canvas; total attendance 31.

1946. Youth Conference, Junior Boys, and Junior Girls; one week each in cabins, with total attendance of 148.

1947. Arrangements in progress for same three sections in July.

The Camp is proving a great success and as time goes on and organization becomes more complete, it will prove to be an invaluable asset to the Church in this Deanery. Great credit is due to the Rev. J. S. Smedley, the Rev. M. L. Goodman and Mr. L. C. Irwin, who have given unstintingly of their time and labour to make Gitchigomee a success.

S. F. YEOMANS, R.D.

## DEANERY OF MANITOULIN

Church life on the Manitoulin Island appears to be in a healthy state, if material progress can be counted a symptom of health. Every mission in the Deanery reports having overpaid its quota for the Anglican Advance Appeal. With one exception the assessments and apportionments have been kept fully paid up, and a sincere effort has been made to pay these quarterly. Much improvement has been made in the Church fabric.

**Espanola** reports church re-decorated inside and out, parsonage interior re-decorated and a new electric stove donated. The church is at last free of debt owing to the generosity of the Kalamazoo Vegetable Parchment Company, who have returned the mortgage to the Church authorities. The church has since been consecrated. The Rev. F. E. Jewell is doing a good work here.

**Nairn.** New sanctuary floor and railing given in memory of an R.C.A.F. pilot killed in action. A plot of land given to the Church in memory of a soldier killed overseas. A furnace has been installed to replace the box stove and new windows have been put in.

**Whitefish Falls** parsonage has been much improved and re-decorated both inside and out, and plans are under way for modern plumbing. The school now has an up to date modern plumbing system. The people rejoice in having Fr. Stump back with them after some years as a Chaplain in the Canadian Army. Church life in the three missions is active and progressing.

**Manitowaning.** This mission has made great progress under the incumbency of the Rev. E. Weeks, who has now retired. At the present time it is being served by a student minister, Mr. Gerald C. Robertson, who has been well received by the people. The highlight in this mission was the centenary celebration held in 1945 at St. Paul's. The grounds have been greatly improved, modern plumbing has been installed and the parsonage decorated. The church was painted outside and cleaned inside for the centenary. The people have shown a keen sense of loyalty and co-operation. The work continues at South Bay Mouth and the Slash, and Bidwell has been added to this mission. I should like to pay tribute to the W.A. and the Guild at Manitowaning for all that they have accomplished, and to Mrs. A. Mastin for keeping the Sunday School going. Since the Rev. E. Weeks' retirement, the Rev. C. B. Noble has been visiting the mission once a month to give Communion. Too much praise cannot be given to Mr. Perry, the lay reader, for the work he has done through the winter months.

**Mindemoya.** This mission continues to thrive under the energetic leadership of the Rev. Chas. B. Noble. The people are right behind him in all his efforts. The church is now free of debt and has been consecrated. A suitable building, next door to the church, has been procured for a parsonage, and much progress has been made in liquidating the debt on this valuable property. On the third Sunday of each month a corporate breakfast is held in the basement of the church after the early Communion. This is a popular feature in the parish. The church at Providence Bay has had to be moved on to a new site, and this task has been successfully accomplished, mostly by free-will labour.

**Gore Bay.** The Incumbent, the Rev. Gilbert Thompson, came to us from Moosonee Diocese, and soon gained the confidence of his flock. Much improvement has been done to the parsonage. Kagawong church, like most Algoma churches, is always open for the casual worshipper. This church is situated just beside the steamboat landing. During the summer months the S.S. "Manitoulin" docks there at 9:00 a.m. Friday. The passengers then flock to the little church and hold an impromptu service, consisting of a few hymns and prayers. Most of these visitors leave a contribution on leaving the church.

**Silverwater** misses its old missionary priest, Canon B. Fuller, who has passed to his rest. He will long be remembered for his great love and service to the people of this community. Except for a short period each summer, when a student minister takes over, the late Canon's daughter, Miss Benna Fuller, carries on in this mission, both holding services, directing the work of the W.A. and Sunday School, and generally ministering to the flock. Miss Fuller cannot be too highly commended for her faithful work. Mr. Allan Haldenby, a student of Wycliffe College, has made a good impression. The Rev. Gilbert Thompson of Gore Bay endeavours to give a monthly Communion to this mission.

**Little Current.** Since the last Synod a new furnace and a new organ have been installed in the church by the W.A. At the present time the church is in the throes of having the basement excavated and a new foundation put in, and the contract is let for re-shingling. It also needs a coat of paint which is on the books for the near future. New walks have been laid to both church and hall, and new cement culverts put in. The parsonage has been re-decorated throughout and completely re-wired, with a new oil stove for heating. At Sucker Creek, an Indian mission, they are tearing down the old church which has been condemned, and are trying hard to start a fund toward a new church. At the present time the schoolhouse is used for a church, but this is done on sufferance, as it is contrary to the rules of the Indian Department.

**Sheguiandah.** This mission has ceased to exist as a separate charge and has been added to the Little Current mission, and is ministered to by your Rural Dean. Bidwell has been added to the Manitowaning mission, St. Peter's Church has a white congregation, but they are few in numbers and scattered over a wide area. Nevertheless during the triennium the church has been re-decorated, a new hardwood floor laid, and a memorial window installed in memory of the late David Lewis. The old parsonage has been sold and the money invested as an endowment. St. Andrew's Church on the Indian Reservation has been insulated by putting in a false ceiling of insulboard and tightening up the doors and windows, and the exterior has been painted. The Dominoin W.A. has provided the funds for this work, but the labour was all contributed by the Indians.

We have held one Deanery meeting a year. At one of these meetings it was requested that the Treasurer send notice to the Churchwardens each quarter reminding them that the quarterly assessments and apportionments are due. An effort is being made to organize the Laymen's Council for the Deanery.

Respectfully submitted,

RICHARD HAINES, R.D.

### DEANERY OF MUSKOKA

My Lord Bishop and Members of the Synod:

This is the first report that I have had the pleasure of making to you from the Rural Deanery of Muskoka. At the beginning I would like to take the opportunity of thanking the Bishop for my appointment as Rural Dean, on the departure of Rural Dean Trowbridge to another diocese two years ago. I consider it a great honour and a privilege to be allowed to serve in this way. I would also like to thank the clergy of the Deanery for their kindness and

help to me, and for their prompt replies to my communications. The Venerable J. B. Lindsell, Archdeacon of Muskoka, has been a tower of strength to me, and I appreciate his help and advice.

Since I have been Rural Dean we have not as yet had a Deanery meeting. We hope to have one this fall. But the clergy of the Deanery have gathered together informally at two W.A. Deanery meetings, one held in Port Carling in October, 1946, the other in Bracebridge in May, 1947; also at a Quiet Morning before Lent this year, which was conducted by the Very Rev. J. H. Craig, Dean of Algoma.

I should like to report on the various parishes and missions in the Deanery. I am not mentioning the amounts given to the A.A.A. in this report, as I understand that the Rev. P. R. Beattie is making a full report on this matter to the Synod. It is sufficient to say that our Deanery played its full part in the financial and spiritual sides of this appeal. We have five rectories in the Deanery—Parry Sound, Rosseau, Gravenhurst, Bracebridge and Huntsville.

#### **Parry Sound**

The Rev. C. H. G. Peto has returned from service overseas, and the work of the Church in this parish is going steadily forward under his capable leadership. The apportionments, etc., have been met in full. The crypt of the church has been decorated, and a new chimney built. The rectory has been completely re-decorated. A building fund for the erection of a new church has been started. It is to be called Trinity Memorial Church, and is to be erected to the memory of the men and women who served and gave their lives in the last two wars.

#### **Rosseau**

The work in this parish goes on steadily under the leadership of the Rev. W. T. Swainson, who is much beloved by his people. A very beautiful credence table has been erected in memory of Canon Frost, a former incumbent. This will be dedicated by the Bishop on his next visit. The death of Mr. P. Stenning Coate of Memphis, Tennessee, who has been connected with the Church of the Redeemer, Rosseau, for more than fifty years, was a severe loss. He will be greatly missed.

#### **Gravenhurst**

Several important events have taken place at St. James' during the triennium. A robed male choir has been organized, and it has made a great difference in the attendance. A new furnace has been installed at a cost of over \$600. Many improvements have been made in the parish room, the west wall of the church foundation has been rebuilt, and a new entrance made for the choir. The rectory has been re-roofed. The A.Y.P.A. has been re-organized. A beautiful oak prayer desk has been placed in the chancel and a memorial window placed in the sanctuary in memory of Mrs. Lindsell.

#### **Bracebridge**

After the departure of Rural Dean Trowbridge, the Rev. Frank F. Nock was appointed rector of this parish. Under his capable guidance and leadership much progress has been made. There has been a great increase in both morning and evening congregations. Apportionments, etc., paid in full. The rectory and the church have been re-roofed. The parish hall to be re-roofed and the rectory painted this year. An addition to the church vestry is under consideration, to provide a study for the rector, and adequate choir rooms and space for the Altar Guild.

### Huntsville

Our chief concern in this parish for the last three years has been our parish hall. This is a fine stone building, built when Archdeacon Balfour was rector in 1905. But we have not been able to use it much in the winter on account of the cold. A complete new heating plant has been installed at a cost of \$2,500. It is hoped this year to re-decorate it completely inside and out. All missionary apportionments have been paid in full.

### Bala and MacTier

In this mission, under the leadership of the Rev. S. M. Craymer, much has been accomplished. A new parsonage has been built at Bala costing \$4,500, all but \$300 being paid. The church at MacTier has been rebuilt at a cost of \$2,100, all but \$500 being paid. A new roof on the church at Torrance at a cost of \$150. At Mortimer's Point a schoolhouse purchased for hall and winter services, at a cost of \$250. \$100 still owing on this building. All apportionments have been paid.

### Port Carling Mission

The Archdeacon, along with his work at the Sanitarium is in charge of this mission. At St. James', Port Carling, the church has been re-roofed, a kitchen installed in the parish room and a new chimney built. The parsonage has been sold, and a drive to provide money for a new and modern building will shortly be inaugurated. **St. George's, Port Sandfield.** The church has been re-painted, a beautiful oak reading desk, prayer desk and chair, given by Archbishop and Mrs. Owen in memory of David Owen, has been installed. Two brass vases have been given by a summer visitor in memory of her son. These gifts were dedicated by the Bishop of Niagara. **Christ Church, Gregory.** A Minshall organ given by Arthur Temple, Esq., in memory of Mrs. Temple, was placed in the church and dedicated by the Very Rev. J. N. Luxton, Dean of Niagara, in 1944. Through the generosity of the summer visitors and parishioners a beautiful set of eight lights has also been placed in the church.

### Milford Bay and Beaumaris

The Rev. W. A. Hankinson was appointed to this mission in the fall of 1946. The Archdeacon had been responsible for the services there for several years. Many improvements are needed, especially in the parsonage, and these will soon be taken in hand. The church at Beaumaris has just been re-shingled, and a good stone path laid from the road to the church door.

### Emsdale and Sprucedale

This large and extensive mission is now under the charge of the Rev. E. C. Bowyer, who was appointed in the summer of 1946. We hope that some time soon the two missions may be separated, each with its own priest. The work now is too much for one man. Mr. Bowyer is a very active priest and his zeal is accomplishing a great deal in the two missions. The vicarage at Emsdale has had a bathroom installed, also oil heating. They expect this year to cover the outside with brick siding. The church in Novar has been covered with brick siding. The churches at Emsdale and Sand Lake have been repainted. The church at Sprucedale has been re-shingled. There are now robed choirs in the churches at Emsdale, Sprucedale and Novar. Attendance at the services has greatly improved. Missionary apportionments are all paid in full.



### Burk's Falls and Magnetawan

The Rev. J. S. Rhodes is priest in charge on this mission. I have no report of any major repairs on the churches of the mission. All expenses have been met and apportionments paid in full. A considerable sum is in hand for work on the parish hall. At St. George's Church, Magnetawan, under the leadership of Mr. Lorne Sutherland of Regina, now curate at the Church of the Epiphany, Sudbury, the church for the time being took on new life. There are in all sixteen Church families in Magnetawan, and services are now held fortnightly by the priest in charge.

The Archdeacon still carries on his work at the Sanitarium, in addition to the many other duties of his office. A carved oak altar desk has been given to the chapel as a thankoffering for restored health, by Mr. and Mrs. Reid of Espanola.

Last but not least, we must mention the work of the S.S.J.E. It would be impossible to tell about the work in all of the thirty missions looked after by the Society. But we can say that they are all in splendid shape financially, materially and spiritually. We shall miss the presence of Fr. Palmer in our Deanery, but we pray that God's richest blessings may rest upon him and the Society in their new work in B.C. We would like to mention the beautiful little church in Port Sydney, which is under the care of the Society. During the last few years a new foundation has been put under the church. It has been completely repainted and is a joy to behold. This is just an example of what is being done on a smaller scale in the other missions. The Church in this Diocese owes an incalculable debt to the S.S.J.E.

Respectfully submitted,

E. RAYMOND NORNABELL, R.D.

### DEANERY OF NIPISSING

My Lord Bishop and Brethren:

Since last Synod the Deanery of Nipissing has been thriving, expanding and accomplishing tremendous things, and also changing.

The Rev. R. C. Warder has been succeeded at Powassan by the Rev. Gower A. Stone. Rev. R. K. Bamber has succeeded Rev. Cyril Goodier at Sturgeon Falls. The Rev. S. V. Hatt has taken charge of St. Brice's, North Bay, and the Rev. J. E. M. Massie of Capreol.

Chapleau has been added to our Deanery, with Canon H. A. Sims in charge, and the Rev. G. A. Crawley as principal of the Indian Residential School there. We have "adopted" the parish of Holy Trinity, Temiskaming, P.Q. (Diocese of Montreal) with the Rev. R. Mitchell in charge. He is now an "associate" of our Deanery. To each of these new labourers in our midst we extend a very hearty welcome.

As I am asked to make my report as brief as possible, I would say:

Chapleau under the new regime is making good progress.

Capreol has paid off the mortgage on the Gillmor Memorial Hall.

Copper Cliff is making excellent progress. They cannot report any outstanding additions to their church or rectory, because they seem to have everything they want.

The Church of the Epiphany, Sudbury, reports their debt of \$12,000, incurred by the extensions made a few years ago, will be wiped out this summer. A similar liability is to be undertaken right away for the interior decoration of the church.

**All Saints', Coniston**, has a leaded stained glass window over the altar dedicated to Peace. A ceiling has been put in which improves the heating facilities and acoustics. All the other windows have been re-glazed and decorated, and a new bronze memorial installed.

**Sturgeon Falls** has repaired and renovated the major part of the parsonage and a new organ has been installed at Cache Bay.

At North Bay both **St. John's** and **St. Brice's** are making steady progress, the debts at both places are being reduced. A new furnace has been installed at St. Brice's and some valuable memorials added.

**Powassan** has installed a bath room in the parsonage and made great improvements in the basement of the church.

**Sundridge** has also installed a bath room, and an oil heating system in the church at South River is a great improvement.

Special extension work was organized by Mr. A. L. Chabot under the direction of the rector of Sudbury at Minnow Lake, Gatchell and Lockerby. The work has been continued by Mr. James Thompson of Sudbury. The building of a church will soon be undertaken at Minnow Lake.

Mr. B. G. Gosse of North Bay has been a great help in the east end of the Deanery, and he gave us a fine address at our last Deanery meeting.

Throughout the Deanery there has been a feeling during the past year or so that local matters should take second place to the A.A.A. We put all we could into that appeal. I am pleased to say that every mission and parish in the Deanery went over the top. More than one third of the total amount raised by the Diocese for the A.A.A. comes from this Deanery, \$33,500.00.

With gratitude to Almighty God for His blessing, and to the clergy and laity, I beg to submit this report.

A. E. CARDING, R.D.

### DEANERY OF TEMISKAMING

My Lord Bishop, Brethren of the Clergy and Laity:

The Deanery of Temiskaming has been very much reduced in size by the tentative agreement to add Kirkland Lake, Swastika, Virginiatown, Larder Lake and the surrounding district to the Diocese of Moosonee, which agreement is to be ratified and made permanent by this Synod. This area, which by mutual agreement passed out of the Diocese of Algoma as of December 4th, 1945, comprises approximately 400 square miles, and contains the richest gold fields in Ontario, if not in the whole of the Dominion. In this area are Kirkland Lake, Larder Lake and Kerr Addison Mines, while many new ones are coming into production. The population of this territory is between 35 and 40 thousand people. I was very much opposed to this transfer, as also were most of the people. The House of Bishops, however, saw differently, and thought it in the best interests of the Church. Now, in view of the work done in this part by the Bishop of Moosonee since the aforesaid mutual arrangement made by the selected committees on December 4th, 1945, I am wholeheartedly in agreement. They have supplied able priests and are contemplating the building of new churches. I feel, therefore that God has truly guided us in the right way, and I heartily commend Resolution No. 1 on the convening circular for your favourable consideration and ratification.

The Deanery of Temiskaming now extends from about four miles south of Kirkland Lake to 20 miles north of North Bay—north and south 140 miles, and east to west 60 miles, a total of 8,400 square miles. It is bounded on the east by the Province of Quebec. There are 13 churches well equipped and adequately covered by insurance. They are all in good condition with the exception of Elk Lake, which needs shingling and a basement. This church has no priest in charge, and is supplied with ministrations by the Rev. Cyril Goodier, priest in charge of Haileybury. There is an urgent need for a resident priest there, preferably one who is young, vigorous and single. Elk Lake is a growing district. Its industry is mining of various kinds and lumbering. It includes the mining town of Matachewan, with two producing gold mines and a population of over 2,000 people. Many mining options have been taken and claims staked in this district. It lies 28 miles north-west of Elk Lake and 75 miles from New Liskeard. Besides the Roman Catholic Church, the United Church is the only one ministering in this whole area. Our people want their own Church and if given regular ministrations they would respond. I was sent for on Tuesday, May 6th, at 7:30 in the evening to take Holy Communion to a young man 31 years of age who is dying of cancer. The Roman Catholic priest had visited him and offered to give him the Sacrament if he and his wife would sign a certificate of membership in their Church. The United Church minister had visited him, and to use his own words, had wearied him with "long prayers and platitudes." He sent a car for me, a hired one which does taxi service. When a man is willing to pay taxi fare for a 75 mile journey, 150 miles return, it is a good indication of a desire for his Church. I left my home at 7:30 in the evening and returned at 12:45 a.m. There were six people besides the sick man and his wife who received Communion.

The other parts of the Deanery are well provided for. We are glad to welcome the Rev. A. Woolcock, S.Th., to our Deanery. He comes well recommended, and we feel that he will do a good work in his large mission district of Englehart. The Rev. A. J. Bruce filled in very ably from the time of the Rev. E. C. Bowyer's leaving until Mr. Woolcock's arrival, a period of some six months. We are sorry to lose Mr. Bowyer. He did a good work in Englehart and our prayers and wishes are with him in his new work in the Emsdale mission.

The Rev. Cyril Goodier has, since last autumn, been in charge of St. Paul's Church, Haileybury, and is also ministering to the people of Elk Lake, but owing to distance and weather conditions he cannot do justice to either the Church or himself.

Last July His Lordship consecrated a new church in Temagami. This building was once a ticket office and used by the Transit Company on Lake Temagami. The people worked hard, gave time and money, and having bought the building, moved it to its present site and made a very good, though small, church. It is such work and sacrifice as this that gives us priests encouragement and hope. Our people want their own Church and Sacraments, and none other.

The Rev. J. H. Watson of Cobalt is in charge of this field. From about 1942 until 1946 Mr. Watson was priest in charge of Haileybury, Cobalt and four other churches. This was far too much. Haileybury alone is a county town of 3,000 souls, with more than 120 Anglican families. Cobalt has a population of 2,000 with 100 Anglican families. Your Lordship saw the weakness of this situation and promptly divided the territory into two missions. The results have proved the wisdom of this move. Haileybury has raised its stipend quota from \$300 to \$450, while the increased congregations and the