

A. D. 1944



Journal of Proceedings

OF THE

FOURTEENTH SESSION

OF THE

Synod of the Missionary Diocese of Algoma

CLIFFE PRINTING COMPANY LIMITED
SAULT STE. MARIE, ONTARIO

THE INCORPORATED SYNOD
OF THE
Missionary Diocese of Algoma

OF THE
CHURCH OF ENGLAND IN CANADA

Journal of Proceedings
OF THE
FOURTEENTH SESSION

Held in the City of Sault Ste. Marie, Ontario, from May 30th
to June 1st inclusive, A.D. 1944

WITH APPENDICES

CLERGY AND OFFICERS

DIOCESE OF ALGOMA

The Bishop

The Right Rev. William Lockridge Wright, D.D.
Bishophurst, Sault Ste. Marie, Ont.

Archdeacons

The Ven. C. W. Balfour, M.A., Archdeacon of Algoma, Fort William
The Ven. J. B. Lindsell, Archdeacon of Muskoka, Gravenhurst

Honorary Canons

The Rev. A. J. Young (retired)	Toronto
The Rev. A. H. Allman (retired)	Gravenhurst
The Rev. F. W. Colloton, B.A., B.D.	Sault Ste. Marie
The Rev. W. H. Hunter (retired)	Korah
The Rev. C. C. Simpson, L.Th.	Emsdale
The Rev. Richard Haines	Little Current
The Rev. H. A. Sims	Kirkland Lake
The Rev. B. P. Fuller	Garden River
The Rev. E. F. Pinnington	Gravenhurst

Examining Chaplains

The Ven. C. W. Balfour, M.A., Fort William
The Rev. Canon Colloton, B.A., B.D., Sault Ste. Marie

Rural Deans

The Rev. J. D. Wall, Sault Ste. Marie	Deanery of Algoma
“ S. F. Yeomans, Fort William	Deanery of Thunder Bay
“ Canon R. Haines, Little Current	Deanery of Manitoulin
“ R. K. Trowbridge, L.S.T., Bracebridge	Deanery of Muskoka
“ A. E. Carding, Powassan	Deanery of Nipissing
“ Stephen Turner, New Liskeard	Deanery of Temiskaming

Chancellor

Fred Babe, Esq., K.C. Fort William....

Honorary Clerical Secretary of the Synod

The Rev. Canon Colloton, B.A., B.D. Sault Ste. Marie, Ont.

Honorary Lay Secretary of the Synod

E. H. Niebel, Esq., B.A.Sc., D.D.S. Capreol

Treasurer of Synod

The Rev. Canon Colloton, B.A., B.D. Sault Ste. Marie, Ont.

Registrar

Redmond Thomas, Esq., K.C. Bracebridge

Auditors

Messrs. W. T. Scott & Company Sault Ste. Marie, Ont.

The Executive Committee

The Right Rev. the Lord Bishop of Algoma, Chairman

The Ven. Archdeacon Balfour	The Rev. W. R. Coleman
The Ven. Archdeacon Lindsell	Mr. Fred Babe, K.C., Chancellor
The Rev. Canon Colloton, Cler. Sec.	Mr. Redmond Thomas, Registrar
The Rev. J. D. Wall, R.D.	Dr. E. H. Niebel, Lay Secretary
The Rev. S. F. Yeomans, R.D.	Mr. F. T. Dwyer
The Rev. Canon Haines, R.D.	Mr. E. W. Shell
The Rev. R. K. Trowbridge, R.D.	Mr. George Taylor
The Rev. A. E. Carding, R.D.	Mr. F. S. Parish
The Rev. S. Turner, R.D.	Mr. T. J. Foster
The Rev. A. E. Minchin	Dr. O. F. W. Ellis
The Rev. F. F. Nock	Mr. J. H. Elliott
The Rev. J. S. Smedley	Mr. R. R. Woods
The Rev. F. E. Jewell	Mr. P. H. B. Dawson
The Rev. Canon Pinnington	Mr. J. D. Tipton
The Rev. W. W. Jarvis	Mrs. E. L. Allen, Pres. W.A.
The Rev. Canon Sims	Mrs. Cole-Bowen, Treas. W.A.
The Rev. R. F. Palmer, S.S.J.E.	

Delegates to General Synod

Ven. Archdeacon Balfour	Mr. Chancellor Babe
Rev. Canon Colloton	Mr. E. W. Shell
Rev. R. F. Palmer, SS.J.E.	Dr. E. H. Niebel
Rev. W. W. Jarvis	Mr. P. H. B. Dawson
Rev. C. Goodier	Mr. D. W. Jessup
Rev. Canon Sims	Mr. J. H. Elliott

Substitutes

Rev. C. M. Serson, S.S.J.E.	Dr. O. F. W. Ellis
Rev. Canon Pinnington	Mr. J. D. Tipton
Ven. Archdeacon Lindsell	Mr. F. T. Dwyer
Rev. J. S. Smedley	Mr. F. S. Dent
Rev. J. F. Hinchliffe	Mr. H. Overton
Rev. E. R. Nornabell	Mr. Gordon Lewis

Delegates to Provincial Synod

Rev. E. R. Nornabell	Mr. Chancellor Babe
Rev. Canon Haines	Dr. O. F. W. Ellis
Rev. Canon Pinnington	Dr. E. H. Niebel
Rev. J. S. Smedley	Mr. E. W. Shell
Rev. R. C. Warder	Mr. P. H. B. Dawson
Rev. W. R. Coleman	Mr. J. H. Elliott
Rev. J. F. Hinchliffe	Mr. D. W. Jessup
Ven. C. W. Balfour	Mr. H. Overton

Substitutes

Rev. W. W. Jarvis	Mr. J. D. Tipton
Rev. Canon Colloton	Mr. F. S. Dent
Rev. C. Goodier	Mr. F. T. Dwyer
Rev. R. K. Trowbridge	Mr. Gordon Lewis
Rev. F. E. Jewell	Mr. H. V. Hardy
Rev. F. F. Nock	Mr. M. Cochrane
Ven. Archdeacon Lindsell	Mr. F. S. Parish
Rev. J. D. Wall	Mr. Redmond Thomas

Members of Board of Management, M. S. C. C.

Rev. Canon Colloton	Mr. J. H. Elliott
Rev. R. F. Palmer, S.S.J.E.	Dr. E. H. Niebel

Diocesan Board of Religious Education

Rev. C. M. Serson, S.S.J.E.,	Mr. J. H. Elliott
Convener	Mr. T. J. Foster
Rev. A. E. Minchin	Mr. R. Penhorwood
Rev. C. Goodier	

Representatives on General Board of Religious Education

Rev. C. M. Serson, S.S.J.E.	Mr. T. J. Foster
Rev. C. Goodier	Mr. J. H. Elliott

Diocesan Council for Social Service

Rev. Canon Sims, Convener	Mr. F. T. Dwyer
Rev. W. W. Jarvis	Mr. George Taylor
Rev. J. H. Hinchliffe	Mr. R. R. Woods

Representatives on Council for Social Service

Rev. Canon Sims	Mr. F. T. Dwyer
Rev. W. W. Jarvis	Mr. R. R. Woods

Diocesan Representatives on Laymen's National Council

Mr. Chancellor Babe	Dr. E. H. Niebel
---------------------	------------------

Diocesan Representatives on Corporation of Trinity College

Rev. Canon Pinnington	Rev. J. H. Hinchliffe, B.A.
Rev. R. F. Palmer, S.S.J.E.,	Rev. F. F. Nock, B.A.
B.A., D.D.	

Bishop's Commissaries in England

The Right Rev. Rocksborough R. Smith, M.A., D.D.,	Lapford, Devon
The Rev. C. T. Dimont, M.A., D.D.,	Salisbury

Association in England for Union in Prayer and Work with the Church in Algoma

President	The Right Rev. the Lord Bishop of Algoma
-----------------	--

Hon. Central Officers

Chairman	The Right Rev. Rocksborough R. Smith, Lapford Rectory, Devon
Central and Organizing Secretary	The Rev. Frank Hall, "Chale", Geraldine Road, Malvern
Hon. Treasurer	G. S. Stow, Esq., "Rosegarth", Lower Bourne, Farnham, Surrey
Secretary for Unattached Associates	Miss E. F. Barnes, 35 Brockhill Road, Hythe, Kent
Registrar for Periodicals	Miss J. M. Thorpe, 119 Hornsey Lane, London N. 6

WOMAN'S AUXILIARY

Algoma Diocesan Board

Officers

Honorary President	Mrs. W. L. Wright
Honorary Vice-President	Miss V. E. Clayton
President	Mrs. E. L. Allen, Box 336, S. S. Marie
First Vice-President	Mrs. H. A. Lewis, 63 Lansdowne Ave., S. S. Marie
Second Vice-President	Mrs. C. F. Howland, 231 Finlayson St. Ft. William
Third Vice-President	Mrs. W. I. Wilson, Box 835, Parry Sound
Fourth Vice-President	Mrs. R. J. Wainwright, 208 Mackenzie, Sudbury
Fifth Vice-President	Mrs. D. Andrews, Box 307, Cobalt
Sixth Vice-President	Mrs. A. W. R. Stump, Whitefish Falls
Corresponding Secretary.....	Mrs. W. J. Walker, 480 Wellington E., S. S. M.
Recording Secretary	Mrs. Geo. Ramsay, 14 Abbott St., S. S. Marie
Treasurer	Mrs. W. C. A. Cole-Bowen, 154 Leo Ave., S. S. Marie
Girls' & Candidates' Sec.-Treas.....	Mrs. W. H. Leslie, 152 Pim St., S. S. Marie
Junior Sec'y-Treas.	Mrs. W. Cook, 15 Putney Rd., S. S. Marie
Little Helpers' Sec.-Treas.....	Mrs. L. M. Williamson, 492 Well. E., S. S. M.
Thank-offering Sec.-Treas.	Mrs. F. B. Moran, 319 Tupper, Port Arthur
Extra-Cent-a-Day Sec.-Treas.....	Miss Janet Williamson, 175 Church, S. S. M.
Living Message Sec.-Treas.....	Mrs. A. E. Hawkins, 222 Alexandra, S. S. M.
Educational Secretary-Treasurer.....	Mrs. G. D. Taylor, 250 John St., S. S. M.
Boys' Work Sec.-Treas.	Mrs. A. Greaves, 317 Pine St., S. S. Marie
Dorcas and Social Service Sec.....	Mrs. W. Greenhill, 308 Cedar St., Sudbury
Prayer Partner Secretary	Mrs. Cyril Goodier, Sturgeon Falls

LIST OF CLERGY AND LAY DELEGATES OF THE FOURTEENTH SYNOD OF THE MISSIONARY DIOCESE OF ALGOMA

Parish or Mission	Incumbent	Lay Delegate
Aspdin	Society of St. John the Evangelist, Bracebridge	Ernest E. Turner (absent)
Lancelot		
Ilfracombe		
Stanleydale		
Yearley		
Birchfields		
Bala	Rev. S. M. Craymer, S.Th.	F. Tooke (absent)
MacTier		
Torrance		
Mortimer's Point		
Southwood		
Baysville	S. S. J. E.	D. W. Clayton
Dorset		
Fox Point		
Port Cunnington		
Norway Point		
Beaumaris	(Vacant)	W. H. Muddiman (absent)
Milford Bay		
Biscotasing	(Vacant)	W. P. Greenhill
Cartier		
Levack		
New Cobden		
Blind River	Rev. R. K. Bamber	John B. Timmermans
Dean Lake		
Spragge		
Bracebridge	Rev. R. K. Trowbridge, L.S.T.	D. T. Hodgson (absent)
St Thomas'		W. Reg. Kirk (absent)
Bracebridge	The Chapter: Rev. R. F. Palmer, S.S.J.E., B.A., D.D., Superior Rev. C. M. Serson, S.S.J.E. S.T.B., Rev. J. W. Hawkes, S.S.J.E., L.S.T., (Absent) Rev. R. J. Morley, S.S.J.E. Rev. N. H. Thornton, S.S.J.E. Rev. R. H. Loosmore, S.S.J.E., B.A., L.Th. Rev. E. R. Lockyer, S.S.J.E., M.A., (Absent) Rev. L. E. C. Frith, B.A., B.Sc. Rev. J. G. McCausland, S.S.J.E., M.A. Rev. H. G. Garrard, S.S.J.E.	
Collegiate Church of St. John the Evangelist	Rev. St. G. M. Boyd, B.A. Rev. J. E. M. Massie	
Bruce Mines	Rev. Henry Peeling	
Desbarats		
Rose Brook Valley		
Burk's Falls	Rev. J. S. Rhodes	H. W. Fraser (absent)
Midlothian		
Magnatawan		
Callander	(With St. Brice's, North Bay)	

Parish or Mission	Incumbent	Lay Delegate
Capreol	(Vacant)	Dr. E. H. Niebel
Garson		Ronald Oliver
Falconbridge		(absent)
Cobalt	(With Haileybury)	Arthur Lye (absent)
Latchford		Hugh Armstrong
		(absent)
Coniston	Rev. A. E. Carding	Jack Stacey (absent)
Markstay		
Wanapitei		
Bigwood		
French River		
Monetville		
Roberts		
Copper Cliff	Rev. J. F. Hinchliffe, B.A.	Ernest G. Saunders
Gatchell		(sub.)
Burwash		
Echo Bay	(With Garden River)	Milo Hodgkinson
Sylvan Valley		(absent)
Elk Lake	Rev. A. P. Scott, B.A., L.S.T.	
Gowganda		
Matachewan		
Emsdale	Rev. Canon C. C. Simpson, L.Th.	Edward Hughes
Kearney		(absent)
Novar		
Sand Lake		
Dunchurch		
Englehart	Rev. S. V. Hatt	Charles Neal (absent)
Charlton		
Heaslip		
Krugerdorf		
Espanola	Rev. F. E. Jewell, L.S.T.	Charles Shames
Webbwood		(absent)
Nairn		
Worthington		
High Falls		
Falkenburg	S.S.J.E.	John Crozier (sub.)
Parkersville		
Beatrice		
Beatrice Town Line		
Utterson Road		
Falkenburg West Road		
Fort William:	Rev. S. F. Yeomans	P. H. B. Dawson
St. Luke's		J. D. Tipton
Fort William:	Ven. C. W. Balfour, M.A.	Malcolm Cochran
St. Paul's		F. S. Parish
Fort William:	Rev. W. A. Hankinson	L. C. Irwin (absent)
St. Thomas		
Slate River		
Garden River	Rev. Canon B. P. Fuller	Wm. E. Pine
Gore Bay	Rev. A. J. Bruce, L.Th.	L. M. MacMillan
Kagawong		(absent)
Gravenhurst:	Rev. Canon E. F. Pinnington	Eric Wasley (absent)
St. James's		J. W. Borneman
		(absent)
Gravenhurst:	Ven. J. B. Lindsell	
The Sanitaria		

Parish or Mission	Incumbent	Lay Delegate
Halleybury	Rev. J. H. Watson	Dr. L. V. Bell (absent)
North Cobalt		
Temagami		
Bear Island		
Huntsville	Rev. E. R. Nornabell, L.S.T.	F. W. Hutchison (absent)
Ravenscliffe		
Grassmere		
Kirkland Lake	Rev. Canon H. A. Sims	H. Overton (sub.)
Korah	Rev. F. F. Nock, B.A.	John Coulter (absent)
Goulais Bay		George Bailey
St. Peter's, S. S. Marie..		
Little Current	Rev. Canon Richard Haines	Oswald Davies (sub.)
Sucker Creek		
Green Bush		
Macauley	S. S. J. E.	
Monck		
St. Andrew's		
Stonleigh		
Mantiwaning	Rev. Edwin Weeks	John Ingram, Jr. (absent)
Hilly Grove		
The Slash		
South Bay Mouth		
Massey	(With Blind River)	L. G. King (absent)
Walford		
Spanish River		
Spanish Station		
Mindemoya	Rev. C. B. Noble, B.A.	Wm. Taylor (sub.)
Providence Bay		
Big Lake		
Murillo	Rev. M. L. Goodman, B.A.	G. J. Ellett (absent)
Hymers		
Kakabeka Falls		
New Liskeard	Rev. Stephen Turner, S.Th.	R. R. Woods (absent)
Harley		Fred Lewis (sub.)
Nipigon	(Vacant)	Thomas Atkinson (sub.)
Dorion		
MacDiarmid		
Jellicoe		
Hydro		
Beardmore		
Red Rock		
North Bay:	Rev. W. W. Jarvis	J. H. Elliott
St. John's		C. H. N. Connell (absent)
North Bay:	(Vacant)	
St. Brice's		
Parry Sound	Rev. T. R. Haughton, L.Th.	Dr. O. F. W. Ellis Sol. Shames (absent)
Port Arthur:	Rev. J. S. Smedley, L. Th.	Geo. Taylor (absent)
St. John's		H. V. Hardy
		L. C. S. Hallam
	Rev. Thomas Cann	Harry Height (absent)
St. George's		Edward Martell
	(With St. George's)	Wm. Holmes (absent)
St. Stephen's		
St. Michael's	(With St John's)	

Parish or Mission	Incumbent	Lay Delegate
Part Carling	(Vacant)	Gordon Lewis
Port Sandfield		
Gregory		
Port Sydney	S. S. J. E.	A. Winder (absent)
Allensville		
Newholme		
Martin's		
Deer Lake		
Powassan	(Vacant)	Capt. G. J. Ellesmere (absent)
Chisholm		
Troat Creek		
Purbrook	S. S. J. E.	Herbert Shire
Rocksborough		
Mackay Lake		
Restoule	(Vacant)	Perry Brock
Rosseau	Rev. W. T. Swainson (absent)	G. A. Atkinson (absent)
Ujswater		
Cardwell		
Windermere		
Sault Ste. Marie:	(Vacant)	E. W. Shell
St. Luke's		F. T. Dwyer
Sault Ste. Marie	Rev. J. D. Wall	E. C. Brideaux (absent)
St. John's		R. M. Johnston
Shingwauk	Rev. A.E. Minchin, B.A., L.Th.	A. B. Hives
Schreiber	Rev. R. C. Warder, S.Th.	E. W. Fairs, (sub.)
Jackfish		
Heron Bay		
Sheguiandah	(Vacant)	Fred. S. Dent
St. Peter's		
St. Andrew's		
Bidwell		
Silverwater	(Vacant)	T. J. Foster
Sheshewganing		
Sprucedale	(With Emsdale)	Joesph Nelson (sub.)
Seguin Falls		
Broadbent		
Orrville		
Depot Harbour		
St. Joseph's Island	Rev. D. H. Dixon	J. S. Tranter (absent)
Hilton Beach	Richard's Landing	
Richards' Landing		
Jocelyn		
Llewellyn Beach		
Sturgeon Falls	Rev. C. Goodier	A. M. Gordon (absent)
Cache Bay		
Warren		
Sudbury	Rev. W. R. Coleman, M.A. locum tenens Rev. A. J. Thomson B.A.	D W. Jessup Donald Cowcill
Sundridge	Rev. R. H. Fleming, L.S.T.	A. M. Church (absent)
South River		
Eagle Lake		
Swastika	(Served by Catechist)	Capt. A. Privett, C.A.
Virginiatown		

Parish or Mission	Incumbent	Lay Delegate
Tarentorus	(With Korah)	R. Penhorwood
Thessalon	Rev. R. F. Webb	Major C. F. Rothera
Uffington	S. S. J. E.	
Matthiasville		
Vankoughnet		
Lewisham		
Allen's Corners		
Clear Lake		
Whitefish Falls	Rev. C. H. Hastings	Herman Bonas
Birch Island		(absent)
White River	Rev. Stephen Pearson	Frank Somerton
Missanabic		(absent)
Franz		
Mobert		

On Leave (Military Service):

The Rev. Edwin Wrightson
 The Rev. P. R. Beattie, B.A., L.Th.
 The Rev. L. C. Howell, L.Th.
 The Rev. A. W. Stump
 The Rev. John Stewart
 The Rev. C. H. G. Peto
 Rev. C. F. Large

Retired:

Rev. Canon A. J. Young
 Rev. Canon A. H. Allman
 Rev. G. H. Phillips
 Rev. Canon Hunter
 Rev. E. G. Dymond

Lay Missionary:

Capt. Arthur Privett, C. A.

JOURNAL OF PROCEEDINGS
OF THE
FOURTEENTH SYNOD
OF THE
MISSIONARY DIOCESE OF ALGOMA

FIRST DAY — TUESDAY, 30th MAY, 1944

Consecration and Enthronement

Immediately preceding the opening of the Synod, at a service held in St. Luke's Pro-Cathedral, Sault Ste. Marie, on Tuesday, the 30th May, 1944, (Tuesday in Whitsun Week), the Very Reverend William Lockridge Wright, D.D., formerly Dean of Algoma, was consecrated as Bishop of the Missionary Diocese of Algoma, by the Most Reverend Charles Allen Seager, M.A., D.D., LL.D., Lord Archbishop of Huron, Metropolitan of the Ecclesiastical Province of Ontario, assisted by the Most Rev. Adam Urias de Pencier, O.B.E., D.D., LL.D., sometime Archbishop of New Westminster; the Right Rev. Robert John Renison, M.A., D.D., Lord Bishop of Moosonee; the Right Rev. John Lyons, M.A., D.D., Lord Bishop of Ontario; the Right Rev. Lewis Wilmot Bovell Broughall, M.A., D.D., Lord Bishop of Niagara; the Right Rev. Alton Ray Beverley, M.A., D.D., Suffragan Bishop of Toronto; the Right Rev. Robert Jefferson, B.A., D.D., Lord Bishop of Ottawa, and the Right Rev. Herman Riddle Page, A.B., B.D., D.D., Bishop of Northern Michigan. The sermon was preached by the Lord Bishop of Ontario.

At noon a luncheon in honour of the newly consecrated Bishop was given by the Diocesan Board of the Woman's Auxiliary in the Windsor Hotel, at which His Grace the Metropolitan presided, and at which the visiting Bishops, the Clergy of the Diocese, the Lay Delegates to Synod and others were present.

The formal Enthronement of the newly consecrated Bishop took place at 2.30 in the afternoon. The preacher was the Lord Bishop of Niagara.

Opening of Synod

In accordance with the notice convening the Synod, the fourteenth regular session of the Synod of the Missionary Diocese of Algoma was opened in St. Luke's Parish Hall, Sault Ste. Marie, on Tuesday, the 30th May, 1944, at 7.30 p.m., when the Bishop took the Chair and read the opening prayers.

Roll Call of Clergy

His Lordship then handed to the Rev. Canon Colloton, Clerical Secretary, a duly certified list of the Clergy of the Diocese. The Clerical Secretary called the roll, and the following answered to their names:

The Ven. C. W. Balfour, M.A.	The Rev. J. S. Smedley, L.Th.
The Ven. J. B. Lindsell	The Rev. R. C. Warder, S. Th.
The Rev. Canon Colloton, B.A., B.D.	The Rev. A. P. Scott, B.A., L.S.T.
The Rev. Canon Simpson, L. Th.	The Rev. C. M. Serson, S.S.J.E., S.T.B,
The Rev. Canon Haines	The Rev. F. E. Jewell, L.S.T.
The Rev. Canon Sims	The Rev. R. K. Bamler
The Rev. Canon Pinnington	The Rev. E. R. Nornabell, L.S.T.
The Rev. S. F. Yeomans, R.D.	The Rev. R. J. Morley, S.S.J.E.
The Rev. S. Turner, STh., R.D.	The Rev. W. W. Jarvis
The Rev. A. E. Carding, R.D.	The Rev. J. F. Hinchliffe, B.A.
The Rev. R. K. Trowbridge, L.S.T., R.D.	The Rev. F. F. Nock, B.A.
The Rev. J. D. Wall, R.D.	The Rev. D. H. Dixon
The Rev. R. H. Fleming, L.S.T.	The Rev. J. H. Watson
The Rev. A. E. Minchin, B.A., L.Th.	The Rev. C. B. Noble, B.A.
The Rev. R. F. Palmer, S.S.J.E., B.A.,	The Rev. W. R. Coleman, M.A.
The Rev. Henry Peeling	(D.D.) The Rev. S. V. Hatt
The Rev. W. A. Hankinson	The Rev. A. J. Thomson
The Rev. Cyril Goodier, L.S.T.	The Rev. Stephen Pearson
The Rev. Edwin Weeks	The Rev. R. F. Webb
The Rev. J. W. Hawkes, S.S.J.E., L.S.T.	The Rev. E. C. Bowyer

The following clergy were reported as being absent on account of illness: The Rev. J. S. Rhodes, and the Rev. M. L. Goodman, B.A.

Lay Delegates

The Bishop appointed the Rev. W. A. Hankinson and the Rev. R. C. Warder Scrutineers of certificates of Lay Delegates.

The Scrutineers reported the following Lay Delegates present with proper credentials and entitled to take seats in Synod:

Mr. Fred Babe, K.C., Chancellor	Mr. L. C. S. Hallam, St. John's, Port Arthur
Mr. D. W. Clayton, Baysville	Mr. Edward Martell, St. George's, Port Arthur
Mr. William Greenhill, Biscotasing	Mr. Gordon Lewis, Port Carling
Mr. John B. Timmerman, Blind River	Mr. Herbert Shire, Purbrok
Dr. E. H. Niebel, Capreol	Mr. Perry Brock, Restoule
Mr. Ernest G. Saunders, Copper Cliff	Mr. E. W. Shell, St. Luke's, Sault Ste. Marie
Mr. John Crozier, Falkenburg	Mr. F. T. Dwyer, St. Luke's, Sault Ste. Marie
Mr. P. H. B. Dawson, St. Luke's, Fort William	Mr. R. M. Johnston, St. John's, Sault Ste. Marie
Mr. J. D. Tipton, St. Luke's, Fort William	Mr. A. B. Hives, Shingwauk, Sault Ste. Marie
Mr. Malcolm Cochrane, St. Paul's, Fort William	Mr. E. W. Fairs, Schreiber
Mr. F. S. Parish, St. Paul's, Ft. Wm.	Mr. F. S. Dent, Sheguiandah
Mr. William E. Pine, Garden River	Mr. T. J. Foster, Silverwater
Mr. H. Overton, Kirkland Lake	Mr. Joseph Nelson, Sprucedale
Mr. George Bailey, Korah	Mr. D. W. Jessup, Sudbury
Mr. Oswald Davies, Little Current	Mr. Donald Coweill, Sudbury
Mr. William Taylor, Mindemoya	Capt. A. Privett, C.A., Swastika
Mr. Fred Lewis, New Liskeard	Mr. R. Penhorwood, Tarentorus
Mr. Thomas Atkinson, Nipigon	Major C. F. Rothera, Thessalon
Mr. J. H. Elliott, St. John's, North Bay	
Dr. O. F. W. Elis, Parry Sound	
Mr. H. V. Hardy, St. John's, Port Arthur	

There being a quorum of both orders present, the Bishop declared the Synod properly constituted.

The Bishop requested the Most Rev. A. U. de Pencier, Archdeacon Balfour and Archdeacon Lindsell to take seats on the platform.

Election of Secretaries

Moved by Archdeacon Balfour, seconded by Archdeacon Lindsell:

That the Rev. Canon Colloton be re-elected Clerical Secretary of Synod. Carried.

Moved by Mr. E. W. Shell, seconded by Mr. T. J. Foster:

That Dr. E. H. Niebel be reelected Lay Secretary of Synod. Carried.

Press Committee

The Bishop appointed the following as a Press Committee: The Rev. W. W. Jarvis, the Rev. W. R. Coleman, Mr. J. D. Tipton,

Votes of Thanks

Moved by Rev. C. M. Serson, S.S.J.E., seconded by Canon Simpson:

That the Bishop appoint a committee to draw up votes of thanks. Carried.

The Bishop appointed Rev. J. D. Wall, Rev. F. E. Jewell and Rev. J. H. Watson.

Greetings

Moved by Canon Colloton, seconded by Rev. S. Turner:

That messages be sent to the Right Rev. G. F. Kingston on his Enthronement as Bishop of Nova Scotia; to the Synod of the Diocese of Toronto, now in session; to Bishop Rocksborough Smith and the Algoma Association, to Miss Burnard Tucker, of Bath, England, the oldest living member of the Algoma Association, and to the Rev. Canon Allman. Carried.

Moved by Rev. S. F. Yeomans, seconded by Canon Simpson,

That messages be sent to the Rev. J. S. Rhodes and the Rev. M. L. Goodman expressing sympathy with them in their illness. Carried.

BISHOP'S ADDRESS

The Bishop then delivered the following Address:

My Brethren of the Clergy and the Laity:

As your new Bishop, I welcome you very heartily to the Fourteenth Session of our Diocesan Synod. This is not a charge that I am giving, but a personal, informal address of greeting as we assemble for fellowship and the transaction of diocesan business.

First if all I desire to express my sincere appreciation to you for attending my Consecration and Enthronement, which has caused considerable inconvenience to many of the clergy, as it meant readjusting the services on Whitsunday in order to be here early this morning. These are strenuous and busy days for the laity. You have now made two trips to the See City within six weeks and I realize the sacrifice you have made. For your loyalty, I say "Thank you".

Bishop Kingston's Departure.

I should like to express, on your behalf, the loss this diocese has suffered in the departure of my immediate predecessor and our revered Father in God, the Right Reverend George Frederick Kingston. A few weeks ago, on the eve of my elevation, suitable tangible expressions of tribute were paid to him by various members of this Synod. We found Bishop Kingston to be a true friend to his clergy and a wise counsellor of the laity. His sound judgment is reflected in the permanent progress that the Diocese has made each year since his Consecration in 1940. Indeed, it will be no easy task for me to follow his personal leadership and sane administration during the coming days. I believe he carried many a problem to a satisfactory conclusion because he was primarily a man of God. We congratulate the Diocese of Nova Scotia as Bishop Kingston takes up his work as the Chief Shepherd of that important diocese.

Thanksgiving to God.

Since our last Synod, our Empire has endured many trials and tribulations. We give thanks to God for saving us through the critical periods of these years. We now know to some extent the reality of the guiding hand of God in such crises as the Battle of Britain, the attack at Dieppe, the retreat in North Africa, and others. I believe there is some great purpose in store for our British Empire, and may it not be that just in proportion as we are faithful to those spiritual qualities which make any nation great so will be the extent of our future usefulness.

In the days which lie ahead, as in the past, there will need to be the strong, comforting message of the love of God brought to our bereaved families within the diocese and I feel sure the clergy will be faithful in remembering before the Altar those boys and girls who have left the ranks of the parochial home front for the call to serve their King and Country.

The Archbishop Thorneloe Memorial Fund.

I am sure we are all thrilled at the progress which has been made in raising a suitable memorial to the life and work of that godly soul and brilliant scholar, the Most Reverend George Thorneloe, who was Bishop of this diocese for so many years. The Diocese of Algoma has done nobly in raising over \$24,000. I feel sure that if Bishop Kingston were presenting his charge to this Synod today, he would offer profound gratitude to Almighty God for the magnificent effort that has been put forth by clergy and laity in reaching our objective. And let us not forget the part already played by the members of the Woman's Auxiliary, and the commitments they are promising to fulfil. Truly has God the Holy Spirit inspired, directed and opened our hearts and pockets in accomplishing our allotted task. For the information of many throughout the Diocese may I say that the utmost cordiality has been given our request for financial support from the various Dioceses within the Province, the details of which will be found in the

report of the Executive Committee. It might be a thoughtful gesture during the course of the Synod to send official messages of gratitude to them and to our generous friends in Memphis, Tennessee. The Fund is not closed within the Diocese, Many parishes and missions are spreading their gifts over a three year period, and it is to be hoped that their objectives may be raised in fill.

The 1943 Missionary Challenge.

At the General Synod meetings in Toronto during September last, the report of the Department of Missions to the General Synod was received with very real interest. In the course of the discussion there were direct evidences of a forward look and a determination to advance. It was the unanimous agreement of the Synod that the minimum stipend provision for married clergy in the missionary dioceses should be increased. After careful discussion an increase to a minimum of \$1200.00 per annum was approved.

It was also the unanimous wish of the Synod that certain urgent work in Canada and overseas be provided for in 1944. To accomplish this end all the Dioceses were asked to assume an increased share in the total contribution towards this end. The Diocese of Algoma's contribution to the three Boards for 1943 was \$3800, for 1944 it is \$4600. When one considers that we receive \$12,000 a year annually from the M.S.C.C. to carry on our work, it is surely an impetus to fulfil the diocesan contribution for 1944 towards this end. And I feel sure all the parishes and missions will respond.

Today's Challenge to the Church.

I believe we are on the eve of a widespread spiritual opportunity such as the Church has never witnessed before. And we must be ready to take advantage of it. I believe the first pre-requisite of the Church is that she should be modern in her methods. Christ is calling the Church of this country to go forward. The human heart is hungry for the Bread of Life. When I say that the Church must be modern, I mean she must speak the language and clothe her teachings in the thought forms of those she addresses, and therefore adapt her methods to the generation she seeks to serve. Particularly is this principle true in our attitude to and technique of attacking young people's work. In many instances our Sunday School methods are obsolete, but the zeal of the teachers and scholars is unparalleled. Results would be more tangible and interest cultivated more deeply if we would experiment in the application of modern secular methods in this work. The problem of the Church in the scattered rural communities also comes under this category, and an opportunity may arise during the Synod of a further discussion of this first suggestion.

Not only must she be modern in her methods, but mobile in her actions, and this is only another way of saying that Evangelism is a pressing need to-day. Thousands of Anglicans are on the Church rolls today with only a fair proportion on the parish lists. Canon 27, "Of the Diocesan Laymen's Council," which is being brought forward by Mr. Chancellor Babe, appears to be an excellent vehicle whereby our active laymen can carry the "Good News" to large numbers of nominal Anglicans, and thereby enlist them as active soldiers in Christ's army, the Church. We are blessed in this Diocese, from what I have been able to judge, in having a loyal body of laymen who are faithful and zealous; which characteristics, I believe, in many cases are the outcome of definite teaching of the real nature and function of the Church conscientiously given through the years by our clergy. A greater use of the radio in our larger centres, and the opportunity of using

the daily and weekly press in smaller areas, have been valuable aids in other Dioceses in making the Church mobile in her actions.

The Church, I believe, must be missionary in outlook. Our Lord's marching orders were, "Go into all the world". We in Algoma owe so much to our brethren in the British Isles through the years. We revere the accomplishments of the Society of the Propagation of the Gospel, the Algoma Association and other agencies for fulfilling the missionary function of the Church. Indeed in this diocese those saintly Bishops, priests and laity who endured hardships through the years in order that a firm foundation might be laid for Christ's Holy Catholic Church are the forerunners of this type of missionary activity that must continue to develop in the future.

My Task

By the help of God the Holy Spirit and sustained by your prayers and active loyalty, I promise to carry on the work to which I have been called by God in this part of His Vineyard. I trust that I shall grow in grace and in the knowledge of the spiritual issues of life as the years pass. To each one of you I pledge my loyalty. The Church of England has a definite contribution to make during the post-war years in this part of Ontario and we will accomplish our purpose.

Message from Bishop Kingston

The Bishop read the following message from the Right Reverend George Frederick Kingston, M.A., Ph.D., D.D., Lord Bishop of Nova Scotia:

The Very Rev. W. L. Wright,
Bishop-elect of Algoma,
Sault Ste. Marie, Ontario.

My dear Bishop-elect:

When your Synod meets next week I shall appreciate it if you will do two things.

First, request on my behalf the prayers of all the members of the Synod, clerical and lay, that I may be given grace sufficient for the heavy task which I am endeavouring to perform in the Diocese of Nova Scotia.

Secondly, I should like to express to the Clergy and Laity of the Synod my sincere thanks for their faithful co-operation during the past four years in all that has pertained to the welfare of the Diocese of Algoma; and I should like the Clergy and Laity to take back to their parishes a message of thanks to all their people for generous hospitality, for whole-hearted co-operation and for effectual prayer offered up during the years I was privileged to serve them. I do not need to request them to respond in a similar way to their new Bishop, their Chief Pastor and their Father in God, because I know the people of Algoma well enough to realize that they will readily and with one accord unite together with their Bishop in maintaining and extending the work of the Church in a great missionary Diocese.

May God's richest blessing be upon you all.

Yours faithfully,
GEORGE FREDERICK NOVA SCOTIA

Presentation of Reports

The following Reports were presented:

The Executive Committee,
 The Archives Committee,
 The "Algoma Missionary News"
 The Diocesan Board of Religious Education,
 The Sunday School by Post,
 The Diocesan Board of the Woman's Auxiliary
 The Gravenhurst Chaplaincy,
 Trinity College, Toronto,
 The Diocesan Welfare Correspondent,
 The Rural Deans.

Moved by Canon Colloton, seconded by Dr. E. H. Niebel:
 That the Reports now presented be received. Carried.

Rural Work

The Rev. C. M. Serson, S.S.J.E., gave notice that he would move, seconded by the Rev. W. W. Jarvis:

That whereas the General Synod has asked the Primate to appoint a Commission on Rural Work; and whereas that Commission has requested the Bishops of the various Dioceses to appoint Diocesan Committees to assist them in their work;

Be it therefore resolved that this Synod request the Lord Bishop of the Diocese to appoint a Committee on Rural Work to cooperate with the Commission on Rural Work of the General Synod.

Motions on Convening Circular

Moved by Rev. C. M. Serson, S.S.J.E., seconded by Mr. E. W. Shell:

That the notices of motion on the Convening Circular be now considered. Carried.

Diocesan Laymen's Council

Pursuant to notice of motion printed in the convening circular, it was moved by Mr. Chancellor Babe, seconded by Mr. J. H. Elliott,

That the following Canon be adopted:

CANON 27 — Of the Diocesan Laymen's Council

There shall be a Diocesan Laymen's Council composed of:

- (1) Two lay members of Synod, to be elected by the Diocesan Synod;
- (2) Two laymen from each Rural Deanery, to be elected by the Laymen's Association of the Deanery;

(3) Four additional members.

The duties and purposes of the Council shall be:

- (a) To awaken amongst the laymen a deeper interest in the work of the Church;
- (b) To convey to laymen information as to the problems and needs of the Church;
- (c) To encourage in parishes the budget system of finance;
- (d) To devise ways and advise Synod as to means by which greater co-operation and effort may be ensured on the part of the laymen throughout the Diocese;

(e) To act as an intermediary between the National Laymen's Council and laymen of this Diocese, and to co-ordinate the services of laymen in the parishes with the work and objectives of the National Council.

The Council shall report annually to the Executive Committee and to the Diocesan Synod.

After discussion it was decided by a majority vote to accept the principle of the proposed Canon, but to appoint a committee to consider details and report later in the Synod.

The Bishop appointed the following committee: Mr. Chancellor Babe, Dr. E. H. Niebel, Mr. E. W. Shell and Mr. Gordon Lewis,

Episcopal Elections

Pursuant to notice printed in the convening circular, it was moved by Ven. J. B. Lindsell, seconded by Rev. Canon Pinnington:

That the last paragraph of Canon 17, "On the Election of a Bishop", shall be amended to read as follows:

"Any clergyman elected as Bishop, and holding at the time of such election any preferment or benefice, shall resign such preferment or benefice prior to his Consecration", the remainder of the paragraph being deleted. Carried nemine contradicente.

Appointment of Clergy

Pursuant to notice printed in the convening circular, it was moved by Ven. J. B. Lindsell, seconded by Rev. Canon Pinnington:

That paragraph 2 of Canon 12 "Of the Appointment of Clergy to Charges", be amended by substituting the words "within a period of three months from the date of the first nomination" for the words, "Within a period of six months from the date of the first nomination."

This motion was discussed, but the hour of 9.30 being reached, it was moved by Rev. R. C. Warder, seconded by Rev. A. E. Carding:

That the meeting do now adjourn, and that consideration of this motion be continued later. Carried.

The session adjourned until Wednesday, May 31st, at 10 o'clock a.m.

The Most Rev. A. U. de Pencier gave the Benediction.

WEDNESDAY, 31st MAY

The Holy Communion was celebrated in St. Luke's Pro-Cathedral on Wednesday morning at 7.30. The celebrant was the Ven. C. W. Balfour, Archdeacon of Algoma, assisted by the Rev. Canon Haines and the Rev. Canon Sims, reading the Epistle and Gospel respectively.

The Synod re-assembled at 10 a.m., the Bishop in the chair.

The minutes of Tuesday evening's proceedings were read, and on motion of Dr. E. H. Niebel, seconded by Mr. Gordon Lewis, were adopted, with slight amendments.

Notices of Motion

Moved by Mr. E. W. Shell, seconded by the Rev. C. M. Serson, S.S.J.E.:

That the rules of order be suspended by bring in a notice of motion to amend Canon 12, by deleting the word "Male" in line 4 in paragraph 2. Carried nem. con.

The Rev. Cyril Goodier gave notice that he would move, seconded by the Rev. W. W. Jarvis, an amendment to Archdeacon Lindsell's motion regarding Canon 12,

That Canon 12, "Of the Appointment of Clergy to Charges" be eliminated, and that all appointments be in the hands of the Bishop.

The Rev. R. K. Trowbridge, R.D, gave notice that he would move, seconded by the Rev. W. W. Jarvis:

That this Synod authorize the schedule of missionary stipends be amended to read: Deacons \$1000 per annum. Priests (first five years) \$1200 per annum. Priests (after five years) \$1500 per annum. Service in other Dioceses to be recognized.

Scrutineers

The Bishop appointed the following as scrutineers of the vote for delegates to the General and Provincial Synods:

General Synod. Clerical vote: Mr. D. W. Clayton and Mr. J. H. Elliott. Lay vote: The Rev. J. F. Hinchliffe and the Rev. C. B. Noble,

Provincial Synod. Clerical vote: Dr. O. F. W. Ellis and Mr. A. B. Hives, Lay vote: The Rev. Stephen Pearson and the Rev. S. V. Hatt.

Presentation of Reports

Canon Colloton presented Reports of the Treasurer of Synod, the Treasurer of Invested Funds (Royal Trust Company) and the Auditors.

Canon Sims presented the Report of the Diocesan Council for Social Service.

On resuming business mentioned in the convening circular, Archdeacon Lindsell's motion relating to Canon 12 was delayed until other motions relating to the same Canon come up for consideration.

Rectories and Parsonages

Pursuant to notice printed in the convening circular, it was moved by the Rev. Canon Sims, seconded by the Rev. A. E. Carding:

That every parish or mission in the Diocese of Algoma shall be required to provide an adequate heating system and cooking range in its rectory or parsonage. Carried (55 for, 5 against).

Parochial Executive Committees

Pursuant to notice printed in the convening circular, it was moved by Mr. H. Overton, seconded by Mr. R. Penhorwood:

That Canon 13 be amended to include the following: "At each annual vestry meeting there may be appointed or elected an Executive Committee of the Vestry to assist the Churchwardens in managing the temporal affairs of the congregation, which Executive Committee shall be the legal representative of the Vestry between vestry meetings."

This motion was withdrawn.

Executive Committee

Pursuant to notice printed in the convening circular, it was moved by the Rev. Canon Colloton (on behalf of the Executive Committee of the Diocese) and seconded by the Ven. C. W. Balfour,

That Article 16 of the Constitution be amended by adding "The President of the Diocesan Board of the Woman's Auxiliary" as an ex officio member of the Executive Committee.

It was moved in amendment by Mr. F. T. Dwyer, and seconded by Mr. E. W. Shell:

That, in addition to the President, the Treasurer of the Diocesan Board of the Woman's Auxiliary be added to the ex officio members of the Executive Committee.

The amendment was carried by the necessary two-thirds majority.

Presentation of Reports

The Rev. Canon Colloton presented the Report of the Executive Committee.

Report of Executive Committee

It was moved by the Rev. Canon Colloton, seconded by Dr. E. H. Niebel:

That the Report of the Executive Committee be considered clause by clause. Carried.

Clauses 1 to 16 inclusive were read and adopted.

Noon-day prayers were read by the Rev. J. D. Wall, R.D.

Clauses 17 to 20 were read and adopted.

Apportionments

It was moved by the Ven. C. W. Balfour, seconded by the Rev. Canon Sims:

That the apportionments from the Diocese for the M.S.C.C. for 1945 be the same as those for 1944. Carried.

The Most Rev. A. U. de Pencier, who was leaving in the afternoon, gave a short address.

Elections

It was moved by the Rev. C. M. Serson, S.S.J.E., seconded by the Rev. R. J. Morley, S.S.J.E.:

That the elections for the General Synod be held during the noon recess, and that the elections for the Provincial Synod be held during the supper recess. Carried.

Ballots for the General Synod election were then distributed.

The meeting adjourned for luncheon, kindly served by the ladies of St. Luke's Pro-Cathedral.

Deanery Meetings

During the noon recess the representatives of the various Rural Deaneries met to nominate Rural Deans and members of the Executive Committee.

Afternoon Session

The Synod re-assembled at 2.30 p.m.

The consideration of the Report of the Executive Committee was resumed.

Clauses 21 to 25 were read and adopted.

Clause 26 was taken as read and adopted.

Clause 27 was read and adopted.

It was moved by Canon Colloton, seconded by the Ven. J. B. Lindsell:

That the Report of the Executive Committee, having been adopted clause by clause, be now adopted as a whole. Carried.

Rural Deans

The members of the several Rural Deaneries, having met and chosen their Rural Deans for the coming triennium, nominated the following clergymen, who were thereupon duly appointed by the Bishop:

The Rev. J. D. Wall, Rural Dean of Algoma;
 The Rev. S. F. Yeomans, Rural Dean of Thunder Bay;
 The Rev. Canon R. Haines, Rural Dean of Manitoulin;
 The Rev. R. K. Trowbridge, Rural Dean of Muskoka;
 The Rev. A. E. Carding, Rural Dean of Nipissing;
 The Rev. Stephen Turner, Rural Dean of Temiskaming.

Election of Executive Committee

Nominations having been received from the members of the several Rural Deaneries, it was moved by the Ven. C. W. Balfour, seconded by Mr. Chancellor Babe:

That the following, having been nominated by the members of the several Rural Deaneries, be elected as members of the Executive Committee, as representing their respective deaneries:

Deanery of Algoma:	Rev. A. E. Minchin Rev. F. F. Nock Mr. F. T. Dwyer Mr. E. W. Shell
Deanery of Thunder Bay:	Rev. J. S. Smedley Mr. George Taylor Mr. F. Parish
Deanery of Manitoulin:	Rev. F. E. Jewell Mr. T. J. Foster
Deanery of Muskoka:	Rev. Canon Pinnington Dr. O. F. W. Ellis
Deanery of Nipissing:	Rev. W. W. Jarvis Mr. J. H. Elliott
Deanery of Temiskaming:	Rev. Canon Sims Mr. R. R. Woods

Carried.

Appointments to Executive Committee

The Bishop appointed the following as members of the Executive Committee:

The Rev. R. F. Palmer, S.S.J.E.	Mr. J. D. Tipton
The Rev. W. R. Coleman	Mr. P. H. B. Dawson

Election to General Synod

The report of the scrutineers on the election to the General Synod was received, and the following were declared elected:

Clerical Delegates: Ven. C. W. Balfour, Rev. Canon Colloton, Rev. R. F. Palmer, S.S.J.E., Rev. W. W. Jarvis, Rev. C. Goodier, Rev. H. A. Sims.

Substitutes: Rev. C. M. Serson, S.S.J.E., Rev. Canon Pinnington, Ven. J. B. Lindsell, Rev. J. S. Smedley, Rev. J. F. Hinchliffe, Rev. E. R. Nornabell.

Lay Delegates: Mr. Chancellor Babe, Mr. E. W. Shell, Dr. E. H. Niebel, Mr. P. H. B. Dawson, Mr. D. W. Jessup, Mr. J. H. Elliott.

Substitutes: Dr. O. F. W. Ellis, Mr. J. D. Tipton, Mr. F. T. Dwyer, Mr. F. S. Dent, Mr. H. Overton, Mr. Gordon Lewis.

Report of Treasurer of Synod

The Report of the Treasurer of Synod, printed copies of which were in the hands of the members of Synod, was presented and explained by the Treasurer, the Rev. Canon Colloton.

It was moved by Canon Colloton, seconded by Rev. Stephen Turner.

That the Report of the Treasurer of Synod be adopted. Carried.

Investments

It was moved by Mr. P. H. B. Dawson, seconded by the Rev. R. J. Morley, S.S.J.E.:

That this Synod approve the investment of a portion of its available funds in first grade first mortgage loans, subject to approval by local committees.

On being put the motion was declared lost.

Archives Committee

The report of the Archives Committee was read by Canon Colloton.

It was moved by Canon Colloton, seconded by the Rev. F. F. Nock:

That the report of the Archives Committee be adopted. Carried.

"Algoma Missionary News"

The report of the "Algoma Missionary News" was read by Canon Colloton.

Moved by Canon Colloton, seconded by Rev. A. E. Carding:

That the report of the "Algoma Missionary News" be adopted. Carried.

Canon Colloton, having asked to be relieved of his responsibility as Editor and Business Manager, it was moved by the Rev. J. F. Hinchliffe, seconded by the Rev. W. W. Jarvis:

That the Rev. F. F. Nock be appointed Editor-in-Chief of the "Algoma Missionary News". Carried.

It was moved by the Rev. R. C. Warder, seconded by the Rev. C. M. Serson, S.S.J.E.;

That the Rev. F. F. Nock be empowered to select a Business Manager to assist in the production of the "Algoma Missionary News." Carried.

Religious Education

The Report of the Diocesan Board of Religious Education was read by the Rev. C. M. Serson, S.S.J.E.

It was moved by Rev. C. M. Serson, S.S.J.E., seconded by the Rev. C. Goodier:

That the report of the Diocesan Board of Religious Education be adopted.

It was moved in amendment by the Rev. Canon Sims, seconded by the Rev. Canon Colloton:

That the report of the Diocesan Board of Religious Education be received.

The amendment was carried.

The Synod adjourned at 5 p.m. for Evening Prayer.

Evening Session

The Synod re-assembled at 8 p.m.

The Bishop took the Chair and offered prayer.

It was moved by the Rev. C. M. Serson, S.S.J.E., seconded by the Rev. R. C. Warder:

That the Clergy School Committee be asked to make Religious Education the main subject for consideration at the next session of the School. Carried.

It was moved by the Rev. C. M. Serson, S.S.J.E., seconded by Mr. F. S. Parish:

That the Executive Committee of the Synod of the Diocese of Algoma be directed to engage one or more women workers to promote the work of religious education in this Diocese, especially among the children in rural areas. Carried.

Reports of Royal Trust Company and Auditors

The reports of the Treasurer of Invested Funds (Royal Trust Company) and the Auditors were read by the Treasurer.

It was moved by Canon Colloton, seconded by Mr. F. S. Dent, that the reports of the Royal Trust Company and Auditors be adopted. Carried.

Report of Diocesan W. A.

The report of the Diocesan Board of the Woman's Auxiliary was read by the Clerical Secretary. It was moved by Canon Colloton, seconded by the Rev. A. E. Carding:

That the report of the Diocesan Board of the Woman's Auxiliary be received and printed in the Synod Journal. Carried.

Youth Conference

A number of young people being present, they were given seats on the floor of the House, while the Rev. C. M. Serson, S.S.J. E., the Rev. W. W. Jarvis, and the Rev. W. R. Coleman spoke of the coming Youth Conference at Falcona Beach,

Message from Synod of Toronto

A telegram was received from the Synod of the Diocese of Toronto, thanking the Synod of Algoma for its message of greeting, and expressing good wishes for the success of the Synod meetings.

Election to Provincial Synod

The report of the scrutineers on the election to the Provincial Synod was received, and the following were declared elected:

Clerical Delegates: Rev. E. R. Nornabell, Rev. Canon R. Haines, Rev. Canon E. F. Pinnington, Rev. J. S. Smedley, Rev. R. C. Warder, Rev. W. R. Coleman, Rev. J. F. Hinchliffe, Ven. C. W. Balfour.

Substitutes: Rev. W. W. Jarvis, Rev. Canon F. W. Colloton, Rev. C. Goodier, Rev. R. K. Trowbridge, Rev. F. E. Jewell, Rev. F. F. Nock, Ven. J. B. Lindsell, Rev. J. D. Wall,

Lay Delegates: Mr. Chancellor Babe, Dr. O. F. W. Ellis, Dr. E. H. Niebel, Mr. E. W. Shell, Mr. P. H. B. Dawson, Mr. H. Elliott, Mr. D. W. Jessup, Mr. H. Overton.

Substitutes: Mr. J. D. Tipton, Mr. F. S. Dent, Mr. F. T. Dwyer, Mr. Gordon Lewis, Mr. H. V. Hardy, Mr. Malcolm Cochran, Mr. F. S. Parish, Mr. Redmond Thomas.

The Synod adjourned at 10 p.m., the Bishop giving the Blessing.

THURSDAY, 1st JUNE

The Holy Communion was celebrated in St. Luke's Pro-Cathedral on Thursday morning at 7.30. The celebrant was the Ven. J. B. Lindsell, Archdeacon of Muskoka.

The Synod re-assembled at 10 a.m., the Bishop in the Chair. After prayers, the minutes of the sessions of Synod for the 31st May were read, and on motion of Dr. E. H. Niebel, seconded by the Rev. Canon Colloton were adopted as read.

Trinity College

The Bishop announced the appointment of the Rev. Canon Pinnington, the Rev. R. F. Palmer, S.S.J.E., the Rev. J. F. Hinchliffe and the Rev. F. F. Nock as representatives of the Diocese of Algoma on the Corporation of the University of Trinity College.

Rural Work

Pursuant to resolution passed earlier in the session, the Bishop announced the appointment of the Rev. C. M. Serson, S.S.J.E., the Rev. W. W. Jarvis, Mr. D. W. Clayton and Mr. William Taylor as a Committee on Rural Work.

Diocesan Council for Social Service

The report of the Diocesan Council for Social Service was read by the Rev. Canon Sims.

Moved by Canon Sims, seconded by Rev. W. W. Jarvis, That the report of the Diocesan Council for Social Service be adopted. Carried.

Reports of Rural Deans

It was moved by Canon Colloton, seconded by Mr. Chancellor Babe:

That the Reports of the Rural Deans be received and printed in the Synod Journal. Carried.

The several Rural Deans spoke briefly in connection with their reports, Rural Dean Turner of Temiskaming referring especially to the need for new priests in Temiskaming and the potentialities of the mining district in that Deanery.

Diocesan Youth Conference

The Rev. W. W. Jarvis read the report of the Diocesan Youth Conference.

It was moved by the Rev. W. W. Jarvis, seconded by the Rev. W. R. Coleman:

That the report of the Diocesan Youth Conference be adopted. Carried.

Moved by the Rev. W. W. Jarvis, seconded by the Rev. W. R. Coleman:

That this Synod approve the proposal of the Youth Conference Committee to set up a diocesan camp site; and that this committee be granted the sum of \$1,000.00 for this purpose to be expended by them with the approval of the Executive. Carried.

Synod Travelling Expenses

It was moved by Mr. E. W. Shell, seconded by the Rev. S. Turner:

That the Diocese assess each parish and/or mission pro rata an amount sufficient to take care of the travelling expenses of clerical and lay delegates attending triennial Synod, which shall be limited to railway fares or equivalent motor car miles based on six cents a mile. This resolution to become effective forthwith as to assessment only; it being definitely understood that any parish or mission not having paid its assessment in full the Diocese will refuse payment of any travelling expenses. No credit balances will be carried forward. Accounts for expenses to be presented to the Diocesan Treasurer whose decision as to their accuracy shall be final. Carried.

Missionaries' Stipends

Pursuant to notice given, it was moved by the Rev. R. K. Trowbridge, seconded by the Rev. W. W. Jarvis:

That this Synod recommends to the Executive Committee that the scale of stipends be as follows: Deacons, \$1000.00, priests \$1200.00; and that adequate travelling allowances be arranged for.

It was moved in amendment by the Rev. J. S. Smedley, seconded by the Rev. Canon Pinnington:

That the Executive Committee of the Synod be asked to reconsider the whole matter of stipends of the junior clergy, and recommend that any increase for the time being take the form of travelling expenses.

The amendment was put and carried.

Noon-day prayers were read by the Rev. Stephen Turner, R.D.

Diocesan Laymen's Council

It was moved by Mr. Chancellor Babe, seconded by Mr. F. T. Dwyer,

That the following Canon be enacted:

CANON 27 of the Diocesan Laymen's Council

(a) There shall be a Diocesan Laymen's Council composed of

1. Three lay members of Synod, to include the Chancellor, the Lay Secretary and one member to be appointed by the Bishop, who shall also name the convenor.

2. One layman from each Rural Deanery to be elected by the lay delegates of the Deanery present in the triennial session, to hold office until the next session.

The duties and purposes of the Council shall be:

- (a) To co-operate with the Bishop and clergy of the Diocese in the work of the Church.
- (b) To awaken amongst the laymen a deeper interest in the work of the Church, and for such purpose to lend assistance to and encourage the formation of Local Councils or other organizations of laymen wherever feasible in the parishes and missions of the Diocese.
- (c) To convey to laymen information as to the problems and needs of the Church.
- (d) To encourage in parishes the budget system of finance.
- (e) To devise ways and advise Synod as to means by which greater cooperation and effort may be ensured on the part of laymen throughout the Diocese, with power to create Deanery organizations of laymen wherever same should appear to the Diocesan Council to be useful or adviseable.
- (f) To act as an intermediary between the National Laymen's Council and laymen of this Diocese, and to co-ordinate the services of laymen in the parishes with the work and objectives of the National Council.

The Council should report annually to the Executive Committee and to the Diocesan Synod. Carried unanimously.

The Synod adjourned at 12.30 for luncheon, which was kindly furnished by the ladies of St. John's and St. Peter's Churches.

Afternoon Session

The Synod reassembled at 2 p.m.

Appointment of Clergy

Pursuant to notice given, it was moved by the Rev. C. Goodier seconded by the Rev. W. W. Jarvis:

That Canon 12, relating to the Appointment of Clergy to Charges, be eliminated, and that all appointments be in the hands of the Bishop.

It was moved in amendment by the Rev. Canon Sims, seconded by the Rev. S. Turner:

That at each triennial meeting of the Synod a Committee be appointed, consisting of three clergymen elected by the Clergy, and three laymen elected by the lay members of Synod, to assist the Bishop regarding the appointment of clergy to charges.

The amendment was put to the Synod and declared lost. The original motion was then put and also declared lost.

Amendment to Canon 12

Pursuant to notice given, it was moved by Mr. E. W. Shell, seconded by the Rev. C. M. Serson, S.S.J.E.:

That Canon 12 be amended by deleting the word "male" in line 4, paragraph 2. Carried unanimously.

Trinity College

It was moved by the Rev. Canon Colloton, seconded by Dr. E. H. Niebel:

That the report of the University of Trinity College be received and printed in the Synod Journal. Carried.

Gravenhurst Chaplaincy

It was moved by the Ven. J. B. Lindsell, seconded by Mr. F. S. Parish:

That the report of the Chaplain at the Gravenhurst Sanitarium be received and printed in the Synod Journal. Carried.

Board of Management, M. S. C. C.

It was moved by the Rev. A. E. Carding, seconded by the Rev. J. D. Wall:

That the following be the representatives of the Diocese of Algoma on the Board of Management of the Missionary Society of the Church of England in Canada: The Rev. Canon Colloton, the Rev. R. F. Palmer, S.S.J.E., Mr. Johnston H. Elliott and Dr. E. H. Niebel. Carried.

D. B. R. E.

It was moved by Mr. J. D. Tipton, seconded by Mr. H. V. Hardy:

That the following be members of the Diocesan Board of Religious Education:

The Rev. C. M. Serson, S.S.J.E., the Rev. A. E. Minchin, the Rev. C. Goodier, Mr. J. H. Elliott, Mr. T. J. Foster, and Mr. R. Penhorwood. Carried.

G. B. R. E.

On a vote being taken the following were declared elected as diocesan representatives on the General Board of Religious Education: The Rev. C. M. Serson, S.S.J.E., the Rev. C. Goodier, Mr. T. J. Foster and Mr. J. H. Elliott.

Diocesan C. S. S.

Mr. J. H. Elliott nominated the following as members of the Diocesan Council for Social Service: The Rev. Canon Sims, the Rev. W. W. Jarvis, the Rev. J. F. Hinchliffe, Mr. F. T. Dwyer, Mr. George Taylor and Mr. R. R. Woods. There being no further nominations these were declared elected.

C. S. S.

On a vote being taken the following were declared elected as representatives of the Diocese on the Council for Social Service: The Rev. Canon Sims, the Rev. W. W. Jarvis, Mr. F. T. Dwyer and Mr. R. R. Woods.

Diocesan Laymen's Council

On the nomination of the laymen of the several deaneries the following were declared elected as members of the Diocesan Laymen's Council; Mr. Gordon Lewis (Algoma), Mr. George Taylor (Thunder Bay), Mr. J. A. Kinney (Manitoulin), Mr. George Crozier (Muskoka), Mr. J. H. Elliott (Nipissing), and Mr. R. R. Woods (Temiskaming).

Under the terms of the Canon passed at this session the Chancellor, Mr. Fred Babe, K.C., and the Lay Secretary, Dr. E. H. Niebel, are members of the Council ex officio. The Bishop reserved his appointment of an additional member.

Treasurer of Synod

The Executive Committee having met, nominated the Rev. Canon Colloton as Treasurer of Synod.

Moved by the Rev. R. J. Morley, S.S.J.E., seconded by the Rev. A. E. Carding:

That the Rev. Canon Colloton be re-elected as Treasurer of Synod. Carried.

Auditors

Moved by Rev. J. D. Wall, seconded by Mr. T. J. Foster:

That Messrs. W. T. Scott & Co. be re-elected, Auditors, Carried

Registrar

Moved by Canon Colloton, seconded by the Rev. R. K. Trowbridge:

That Mr. Redmond Thomas, K.C., be re-elected Registrar of Synod. Carried.

Diocesan Welfare Correspondent

Mr. F. T. Dwyer gave a report of his work as Diocesan Welfare Correspondent.

Moved by Canon Colloton, seconded by Dr. E. H. Niebel:

That the report of the Diocesan Welfare Correspondent be received and printed in the Synod Journal. Carried.

"Canadian Churchman"

Mr. T. J. Foster spoke in connection with the "Canadian Churchman", and asked for the support of the clergy and laymen

Reception at "Bishophurst"

The Bishop extended an invitation to all members of Synod to attend a reception at "Bishophurst" at the close of the afternoon session.

The Rev. Canon Haines expressed the appreciation of the members of Synod of the Bishop's splendid leadership during the Synod, and pledged their loyalty to him in the work of the Church. This was received with acclamation, and was suitably acknowledged by His Lordship.

Votes of Thanks

Moved by Rev. J. D. Wall, seconded by Rev. J. Watson:

That this Synod of the Missionary Diocese of Algoma tender its sincere thanks to the Missionary Society of the Church of England in Canada for the help of its annual grants towards the work of the Diocese. We are particularly grateful to the Society for assuming responsibility for the financial assistance to our Mission Fund formerly received from England. We pledge to the Society our continued loyalty and support in its great work for the support of Christ's Kingdom. Carried.

Moved by Canon Colloton, seconded by Mr. E. W. Shell:

That this Synod desires to place on record its sincere appreciation of the love and loyalty of the members of the Algoma Association, which has been so tangibly expressed by the most generous contributions made during the past year for the Archbishop Thorneloe Memorial Fund and the general work of the Diocese.

We are deeply conscious of the sacrifices being made by the Mother Church in this time of conflict to sustain the local work of its various parishes. To continue to offer additional assistance to Algoma is an achievement which presents a direct challenge to us in Algoma in spreading the Good News to the remote corners of our far-reaching Diocese. We ask every member of the Association to accept our warmest thanks and continued affection for the blessings outpoured from a full heart and motivated by a fervent missionary zeal. We pray that God the Holy Spirit may guide, sustain and comfort our friends in the Motherland in the days that lie ahead. Carried.

Moved by Ven. C. W. Balfour, seconded by Rev. R. F. Palmer, S.S.J.E.:

That this Synod of the Diocese of Algoma now in session sends its thanks and great affection to the Lord Bishop, Clergy and laity of the Diocese of Ontario for their most generous gift to Algoma's Archbishop Thorneloe Memorial Fund, realizing as it does that the Diocese of Ontario shares with the Diocese of Algoma those limitations and difficulties inherent in a large district so distinctly rural. This kind gift therefore calls forth all the more Algoma's lasting gratitude. Carried.

Moved by Rev. J. D. Wall, seconded by Rev. J. Watson:

That a sincere vote of thanks be extended to the Diocesan Board of the Woman's Auxiliary for the most enjoyable luncheon in the Windsor Hotel following the Consecration of our Bishop. Carried.

Moved by Rev. J. D. Wall, seconded by Rev. J. H. Watson:

That this synod express its sincere thanks to the Bishop and to the Wardens of St. Luke's Pro-Cathedral for the use of the Pro-Cathedral and Parish Hall for the services and meetings of the Synod. Carried.

Moved by Rev. J. D. Wall, seconded by Rev. J. Watson:

That the sincere thanks of the Synod be tendered to Mr. J. W. Blackburn, Mus. Bac., Organist. and the choir of St. Luke's Pro-Cathedral for the beautiful and inspiring music rendered by them at the services of Consecration and Enthronement. Carried.

Moved by Rev. J. D. Wall, seconded by Rev. J. Watson:

That a sincere vote of thanks be extended to the Diocesan Board of the Woman's Auxiliary for the renovation of the Synod office. Carried.

Moved by Rev. J. D. Wall, seconded by Rev. J. Watson:

That a sincere vote of thanks be tendered to Bishop Kingston and Mr. E. W. Shell and his committee for their inspiring leadership in the Archbishop Thorneloe Appeal. Carried.

Moved by Rev. J. D. Wall, seconded by Rev. J. Watson:

That this Synod tender its sincere thanks to Falconbridge Mine for the loan of their camp and equipment for the Algoma Youth Conference. Carried.

Moved by Rev. J. D. Wall, seconded by Rev. J. Watson:

That the members of Synod thank very sincerely the Lord Bishop of Algoma and Mrs. Wright for the delightful reception at Bishophurst on Thursday afternoon. We trust they may enjoy many happy years in their new home. Carried.

Moved by Rev. J. D. Wall, seconded by Rev. J. Watson:

That this Synod tender its sincere thanks to Dr. E. H. Niebel for his untiring efforts as Lay Secretary at this and many other Synods. Carried.

Moved by Rev. J. D. Wall, seconded by Rev. J. Watson:

That this Synod tender its grateful thanks to the ladies of St. Luke's Pro-Cathedral, St. John's and St. Peter's Churches for the excellent meals provided for its members during the session. Carried.

Moved by Rev. J. D. Wall, seconded by Rev. J. Watson:

That sincere thanks be tendered to the hosts and hostesses of Sault Ste. Marie for their generous and kindly hospitality to the members of Synod. Carried.

Moved by Rev. J. D. Wall, seconded by Rev. J. Watson:

That a hearty vote of thanks be tendered to the Sault Daily Star, and its reporter, Mr. Williamson, and to the Press Committee for the excellent reports of the services on Tuesday and the proceedings of Synod appearing in the Star from day to day. Carried.

Moved by Rev. J. D. Wall, seconded by Rev. J. Watson:

That a hearty vote of thanks be given to Mr. Walter Atkins, the sexton of the Pro-Cathedral, for his extra work caused by the Synod, accompanied by the usual honorarium. Carried.

The minutes of the third day were read by the Lay Secretary, and were adopted as read.

ENACTMENTS

The following is the Schedule of Enactments adopted and sanctioned at this Fourteenth Session of the Synod of the Missionary Diocese of Algoma:

1. Election of Clerical and Lay Secretaries.
2. Election of Delegates to General Synod.
3. Election of Delegates to Provincial Synod.

4. Election and Appointment of Executive Committee.
5. Election of Representatives on Board of Management of M. S. C. C.
6. Election of Diocesan Board of Religious Education.
7. Election of Representatives on General Board of Religious Education.
8. Election of Diocesan Council for Social Service.
9. Election of Representatives on Council for Social Service.
10. Election of Representatives on Laymen's National Council.
11. Election of Treasurer of Synod.
12. Appointment of Rural Deans.
13. Adoption of Report of Executive Committee.
14. Adoption of Report of Treasurer of Synod.
15. Adoption of Report of Auditors.
16. Adoption of Report of Royal Trust Company.
17. Adoption of Report of Editor of "Algoma Missionary News".
18. Reception of Report of Diocesan Board of Religious Education and Report of Sunday School by Post.
19. Adoption of Report of Diocesan Council for Social Service.
20. Appointment of Editor of "Algoma Missionary News".
21. Election of Treasurer.
22. Election of Auditors.
23. Reception of Report of Diocesan Board of Woman's Auxiliary.
24. Reception of Report of Trinity College.
25. Reception of Reports of Rural Deans.
26. Reception of Report of Diocesan Welfare Correspondent.
27. Amendment to Canon 12.
28. Amendment to Canon 17.
29. Amendment to Article 16 of the Constitution.
30. Enactment of Canon 27, of the Laymen's National Council.

Following the reading and adoption of the above Schedule of Enactments the Synod was prorogued, the Bishop pronouncing the Benediction.

Confirmed 1st June, 1944.

WILLIAM L. ALGOMA.

APPENDICES

REPORT OF THE EXECUTIVE COMMITTEE

To the Right Reverend, the Lord Bishop,
and Members of the Synod of Algoma:

1. During the past triennium your Committee has held thirty-seven meetings. Twenty-one of these have been in the See City, three each at Whitefish Falls and Gravenhurst, two each in Port Arthur, Fort William and North Bay, and one each at Copper Cliff, New Liskeard, Huntsville and Haileybury.

Resignation of Bishop Kingston.

2. At the meeting held in January, 1944, Bishop Kingston announced that he had been elected Bishop of Nova Scotia on the first ballot. He had felt it his duty to accept the call, and had placed his resignation in the hands of the Metropolitan of Ontario.

Your Committee adopted a resolution expressing regret, appreciation of great services rendered the Church in the Diocese, and congratulations on his election to the important and historic See of Nova Scotia.

Administrators.

3. The See becoming vacant on the 10th March, 1944, your Committee requested Bishop Kingston to act as Administrator of the Diocese until the time of his departure for Nova Scotia on the 18th April. Your Committee then requested the Very Rev. W. L. Wright, Bishop-designate, to administer the Diocese from that date until the time of his Consecration as Bishop.

Election of Bishop.

4. The Archbishop of Huron, Metropolitan of Ontario, issued a summons for a special meeting of Clergy and Lay Delegates to be held on the 11th and 12th of April, 1944. At that meeting the Very Rev. William Lockridge Wright, D.D., Dean of Algoma, was elected Bishop of Algoma; and Dr. Wright was Consecrated and Enthroned on Tuesday in Whitsun week, the 30th May, 1944.

Loss by Death.

5. Your Committee has to record with deep regret the loss of one member by death, the Rev. W. R. Tindle, the clerical representative of Manitoulin Island Deanery, having passed away on the 13th August, 1941.

Losses by Resignation.

6. Your Committee has lost seven members by resignation: the Rev. A. W. Stump, R.D., the Rev. Edwin Wrightson, and the Rev. P. R. Beattie, serving as Chaplains to the Forces; and the Rev. C. F. Hives, the Rev. E. J. G. Tucker, Mr. Fred Davison, and Mr. H. R. Brooks removed from the Diocese

Appointments.

7. These losses have necessitated a number of appointments, which were as follows: the Rev. Canon R. Haines, succeeding the Rev. A. W. Stump as Rural Dean of Manitoulin; the Rev. A. E. Carding succeeding the Rev. E. J. G. Tucker as Rural Dean of Nipissing; the Rev. Stephen Turner succeeding the Rev. Canon R. Haines as Rural Dean of Temiskaming; the Rev. A. E. Minchin, succeeding the Rev. C. F. Hives; Mr. D. W. Jessup suc-

ceeding Mr. Fred Davison as representative of Nipissing Deanery; and Mr. L. C. Irwin, succeeding Mr. H. R. Brooks as representative of Thunder Bay,

Algoma Association.

8. Your Committee desires to place on record its sincere gratitude to the officers and members of the Algoma Association in England for their continued help. It was intimated to the Association that we should not expect a continuance of their financial support under war-time conditions, but the members generously decided to retain their organization and carry on their work. This they have done in a splendid spirit of devotion and self-sacrifice.

Since the last Synod the following sums have been received from the Association:

Algoma Mission Fund	\$2,867.39
Archbishop Thorneloe Memorial Fund	2,337.51
Sunday School by Post	161.14
Bishop's Discretion	66.44
Sisters of St. Margaret	89.70
Society of St. John the Evangelist	13.29

\$5,535.47

M. S. C. C.

9. The M. S. C. C. has generously undertaken to give additional help to compensate for the cessation of the S. P. G. grants and the transfer of the Algoma Association help from the Mission Fund to the Archbishop Thorneloe Memorial Fund. Thanks to this generous action we have been enabled to carry on the work of our missions without diminution.

Woman's Auxiliary.

10. Your Committee is most grateful to the Woman's Auxiliary of the Diocese for its generous assistance in our work. Since the last Synod the Diocesan Board of the Auxiliary has contributed the following sums:

Algoma Mission Fund	6,022.00
Grants for churches, parsonages, etc., in response to Bishop's appeals	1,836.00
Bishop's Discretion	876.20
Synod Office Vault	810.27
Archbishop Thorneloe Memorial Fund	150.00
Sunday School by Post	81.50
Bishop's Special Needs Appeal	177.00
Sundries	75.45

\$10,028.42

In addition to the above the Diocesan Auxiliary has renovated the Synod Office throughout,—painting the walls and ceiling and covering the floor with linoleum. Your Committee would ask that a resolution of sincere appreciation should go forth from this Synod.

Since the last Synod the following sums have been received from the Dominion Board of the Auxiliary:

Grants to many churches, parsonages, etc., in response to the Bishop's appeals	1,318.81
Sunday School by Post	900.00
Hospital expenses clergy	250.00
Algoma Mission Fund	25.00

\$2,493.81

From the Toronto Diocesan Board we have received:

Fol Gravenhurst Chaplaincy	600.00
For summer students	100.00
For Bishop's Special Needs Appeal	58.00

Total 758.00

The Niagara Diocesan Board has contributed \$300.00 to the Gravenhurst Chaplaincy.

Archbishop Thorneloe Memorial Fund.

At a meeting of the Provincial Council of the Ecclesiastical Province of Ontario held on the 16th April, 1942, the Bishop asked the Council's permission for the re-opening of the Archbishop Thorneloe Memorial Fund appeal. A resolution granting this permission was passed unanimously.

Pursuant to this permission an appeal was made to the various Dioceses of the Province. By resolution of their respective Synods the Dioceses assumed responsibility for the following sums:

Toronto—\$20,000 to be raised by apportionment in ten years.
 Huron—\$17,047 to be raised by special appeal.
 Niagara—\$11,685 to be raised by apportionment in five years.
 Ottawa—\$ 7,305 to be raised by apportionment in ten years.
 The Diocese of Ontario has paid its quota in full.

Your Committee acknowledged with sincere thanks the receipt of a gift of \$10,000 from the Churchmen of the Diocese of Tennessee, acting through the Cathedral Chapter of the Diocese, \$5,000 of which was the gift promised by Mr. P. Stenning Coate.

The amount contributed by the people of the Diocese of Algoma on this appeal is \$24,280.26; and pledges are in hand which make certain that the full diocesan objective of \$25,000.00 will be exceeded. The amount at the credit of the Fund at the present time is slightly over \$56,000. It is the intention to aim at a minimum objective of \$100,000 and to keep the Fund open permanently for further gifts.

Your Committee would pay grateful tribute to the inspiring leadership of Bishop Kingston in this effort, and to the special committee under the chairmanship of Mr. E. W. Shell, which has done most valuable work in making the appeal a success.

Pension Fund.

12. Your Committee approved application for pensions by the Rev. Canon Hunter and the Rev. E. G. Dymond, and by the widows of the late Rev. W. R. Tindle and the late Rev. L. Sinclair. Your Committee also recommended the continuance of the grant on compassionate grounds made to the widow of the late Rev. W. M. Whiteley.

On the removal of Dr. A. R. Stevenson from the Diocese, your Committee appointed Dr. R. V. Chapple, of Sudbury, as Diocesan Medical Examiner.

T. J. Kennedy Bequest.

13. Your Committee, on behalf of the Synod, authorized the execution of a Renunciation of Executorship in the matter of the Estate of the late T. J. Kennedy, the management of the estate being now in the hands of the Toronto General Trusts Corporation.

Diocesan Boundaries.

14. The Bishop of Moosonee having in the House of Bishops raised the question of a possible revision of the boundaries between his Diocese and the Diocese of Algoma, the matter was referred to a Commission to be appointed by the Metropolitan. Our Chancellor has given his opinion that the matter is one within the jurisdiction of the Provincial Synod. The Metropolitan agrees with this view, but states that the initiative should be taken by the House of Bishops. The Commission has been appointed, consisting of the Bishop of Ottawa, the Very Rev. Dean Waterman of Niagara, and Major Hetherington of Toronto.

Episcopal Stipend.

15. In view of the election of our present Bishop, your Committee in February 1944 passed a resolution setting the stipend of the Bishop at a rate of at least \$4,000 per annum, payable monthly.

Algoma Mission Fund.

16. Your Committee is glad to report that the stipends of the missionary clergy, which had been reduced during the depression, have been restored to the authorized amounts. This was accomplished in 1941 and the first half of 1942 by semi-annual "bonuses", since then the increases have been included in the regular monthly grants.

Travelling Expenses of Clergy.

17. A resolution has been received from the Deanery of Thunder Bay, "that the travelling expenses of the missionary clergy using their own cars be computed on a mileage basis, which shall be standard for the whole Diocese." The matter of travelling expenses is under consideration by a sub-committee.

Travelling Expenses by Members of Synod.

18. Feeling that there would be considerable hardship involved in calling upon the clergy and lay delegates to attend two meetings in 1944 — one for the election of a Bishop and the other for the regular triennial Synod—your Committee adopted a plan prepared by a sub-committee for assisting those attending the elevation meeting. This consisted of asking each clergyman and lay delegate in attendance to contribute \$4.00 towards the travelling expense fund, and the payment from this fund of travelling expenses, not exceeding railway coach fare. The deficit was made up from the Special Needs Appeal fund raised in 1942. Your Committee did not feel able to adopt a similar plan for the present Synod.

Royal Trust Company.

19. Your Committee was called upon to deal with the problem of certain real estate holdings in the City of Toronto, which we were strongly advised that it was desirable to dispose of. These properties were taken over some years ago under foreclosure proceedings, the mortgage investments having been made by the Royal Trust Company shortly after they assumed management of the endowment funds of the Synod. After consultation and mature consideration we instructed the Royal Trust Company to sell the properties, which was done with the following results:

Bishop Sullivan Memorial Sustentation Fund:

17 Kilbarry Road, sold for	\$8,250.00	Capital loss	\$2,339.00
19 Kilbarry Road, sold for	8,250.00	Capital loss	2,349.95
136 Snowden Avenue, sold for	7,300.00	Capital loss	1,105.43
	<u>23,800.00</u>		<u>\$5,794.38</u>

In disposing of these properties we were compelled to accept mortgages as follows:

19 Kilbarry Road	\$6,250.00, 5%,	Unpaid at end of 1943.....	5,950.00
136 Snowden Ave.,	\$2,750.00, 5%	Unpaid at end of 1943	\$2,700.00

Pension Fund—

112 Douglas Ave., sold for	3,500.00	Capital gain.....	169.74
114 Douglas Ave., sold for	3,500.00	Capital gain.....	192.31
	<u>7,000.00</u>		<u>362.05</u>

On these we have taken mortgages:

112 Douglas Ave.,	\$3,000.00	5%.	Unpaid at end of 1943.....	\$2,612.50
114 Douglas Ave.,	\$3,100.00	5%.	Unpaid at end of 1943	2,800.00

As previously reported, your Committee instructed the Trust Company to cease making investments in mortgages, and no new mortgage investments have been made for the past ten years.

Apportionments.

20. At the request of the General Synod Committee on Apportionments, under the chairmanship of the Bishop of Calgary, now Archbishop of Rupert's Land, your Committee accepted an apportionment for the three General Synod Boards (MSCC., G.BRE, and CSS) for 1943 of \$3,800 and for 1944 of \$4,000.00. In view of the programme of "Advance" adopted by General Synod in 1943, the Diocese of Algoma was asked to increase the latter figure to \$4,600.00 for 1944. This your Committee agreed to.

The Chaircan of the General Synod Committee having asked the Diocese to assume the same apportionment for 1945 as for 1944, your Committee took no action, but left the matter for the decision of the Synod.

Your Committee would report that during the years 1941, 1942 and 1943 this Diocese has overpaid its apportionments to the three General Synod Boards.

Proposed Biennial Synods,

21. The holding of meetings of our Diocesan Synod every second year instead of triennially was proposed to your Committee, and the question was submitted to the deaneries. Four deaneries reported as not being in favour and therefore your Committee does not recommend the change.

Executive Committee Membership.

22. Your Committee passed a resolution recommending to the Synod an amendment to Article 16 of the Constitution, by adding "the President of the Diocesan Board of the Woman's Auxiliary" as an ex officio member of the Executive Committee. This will be presented as a motion at the present Synod.

Rectories.

23. The Mission of Copper Cliff assumed self-support and became a Rectory at the beginning of 1942, and the self-supporting Mission of New Liskeard became a Rectory on the 1st May, 1942.

Archives.

24. Acting on the request of the Archives Committee of General Synod your Committee appointed the Rev. Canon Colloton as Diocesan Archivist, and also an Archives Committee consisting of Canon Colloton, the Rev. F. F. Nock and Miss Jean Smith, Librarian of Sault Ste. Marie Public Library.

Bishophurst Property.

25. During the triennium your Committee has disposed of six lots of the Bishophurst property for the sum of \$3,150.00. The proceeds have been added to the endowment fund of the See House. Only one lot now remains unsold.

Real Estate.

26. The following is a statement of the transactions affecting church property in the Diocese since the last Synod:

Deeds, etc., of Property Received

- 1941
- Aug. 25 **New Liskeard.** Certificate of Ownership. Lot 19, north side White-wood Ave., plan M31. For rectory.
- Nov. 14 **Copper Cliff.** Lease from International Nickel Co. No. 7 Oliver Street. For rectory. \$1.00 per annum.
- 1942
- Jan. 17 **Chamberlain.** Transfer from Frank Howden. Part Lot 7, Con. 5, Tp. of Chamberlain, Temiskaming. Consideration \$1.00. For church site. Certificate of ownership of above, Feb. 12, 1942.
- Mar. 25 **Kakabeka Falls.** Transfer of building and contents from Trustees of Community Hall, for Church purposes. Certificate of Ownership of land, lot 35, west side Clergue Street, Plan M58.
- Nov. 26 **Vickers Heights.** Deed from Wm. F. Doucett and wife of Fort William. Part lot 11, plan 682. Consideration \$1.00.
- Dec. 24 **Swastika.** Transfer from Sidney A. Pain. Parts lots 111-2, plan M154. For church. Consideration \$800.00. Certificate of Ownership of above.
- 1943
- June 24 **Allensville.** Quit Claim Deed from Rupert Lawrence et ux. Part Lot 28, Con. 12, Tp. of Stephenson, Muskoka. New church site. Consideration \$1.00.

- Sept. 30 **Bala.** Deed from George Edwards, Toronto. Part lot 33, Con. 7, Tp. of Wood. Site for new parsonage. Consideration \$1.00.
- Dec. 3 **Port Arthur, St. George's.** Deed from Corporation of City of Port Arthur. Lot 3, Block Q, McVicar Subdivision, plan 579. In exchange for Brent Park lots.

Properties Transferred by Synod

- 1941
- July **Copper Cliff.** Bill of Sale, St. John's Church to International Nickel Co. Consideration \$4,000. Former rectory.
- Aug. 1 **Sault Ste. Marie.** Deed to F. B. Wilson. Part of Bishophurst property. Consideration \$500.00.
- Aug. 12 **Gorham Township.** Transfer to Samuel J. Hill. N $\frac{1}{2}$ of Mining Location F. 7, Tp. Gorham, District of Thunder Bay. Consideration \$75. For Educational Trust.
- Oct. 27 **Whitefish Falls.** Deed to C. McLean. Part of cemetery extension. Consideration \$100.
- Dec. 22 **Richards Landing.** Deed to Frances J. Macdonald. Easterly one-third of lots 6, 7 and 8, west side Elizabeth St. Plan 918. Consideration \$600. Former parsonage.
- 1942
- May 1 **Sault Ste. Marie.** Deed to J. M. Jopp. Part of Bishophurst property. Consideration \$550.
- May 15 **Sault Ste. Marie.** Deed to H. K. Breckman. Part of Bishophurst property. Consideration \$550.
- June 1 **Sault Ste. Marie.** Deed to G. J. Rooney. Part of Bishophurst property. Consideration \$550.
- Aug. 20 **Krugerdorf.** Transfer to Alfred Hulcoop. Part lot 12, Con. 6, Tp. of Marter, District of Temiskaming. Former church site. Consideration \$25.
- Sept. 7 **Baysville.** To Herbert R. Vanelief and wife. Lot 43, north side of River St. and lot 56 south side Spruce St. Plan 2. Consideration \$700.
- Oct. 20 **Warren.** Quit Claim Deed to Norah E. I. Crampton. Lot 174, plan 1, Tp. of Dunnett, District of Nipissing.
- 1943
- April 28 **Novar.** Quit Claim Deed to Board of Trustees of Chaffey Township School area. Lots 3, 4, 5 and 6, south side Pine Street, and lot 7, east side Elm St., and north side Pond St. For school playground. Consideration \$100.
- July 1 **Sault Ste. Marie.** Deed to N. T. Smith, Part of Bishophurst property. Consideration \$500.
- July 30 **Sault Ste. Marie.** Deed to A. H. Seymour. Part of Bishophurst property. Consideration \$500.
- Oct. 30 **Port Arthur, Brent Park.** Transfer to Corporation of City of Port Arthur. Lots 215 and 217, east side of Brent St. Plan M18. Exchanged for lot next to St. George's Church.

Nov. 20 **Bala.** Deed to Edythe D. Wright and Sidney A. Wright. Part of lot 4 of subdivision of part of lot 33, Con. 7, Tp. of Wood, District of Muskoka. Former parsonage. Consideration \$1,000.00.

1944

Mar. 7 **Massey.** Transfer to John L. Campbell and Laura K. Campbell, Lot 15 and part of 14, plan M11, Massey. Former parsonage. Consideration \$1500.00.

Mortgages given by Synod

1941

Aug. 29 **Port Arthur, St. John's.** To Mutual Life Assurance Co. of Canada. Part lot 3, north side Pearl Street. Parish hall. \$5,000.00.

Oct. 1 **Sudbury,** To Foster Shields of Sudbury. Parish Hall. \$10,000.00. Discharged.

1942

Aug. 1 **Sudbury.** To Foster Shields. Parish hall. \$12,250.

Discharges of Mortgages Received

1942

April 6 **Englehart.** Discharge of Mortgage, 1st May 1933, to Synod of Algoma. \$1,384. (Unregistered).

July 31 **Sudbury.** Discharge of mortgage to Foster Shields, 1 October, 1941. (New mortgage given).

Dec. 14 **Powassan.** Discharge of mortgage to C. H. Chapman, 1 Dec. 1937. \$2,000, Parsonage.

Dec. 15 **Fort William, St. Paul's.** Discharge of mortgage to Canada Permanent Mortgage Corporation, 2 April 1909 \$45,000. Church site.

Dec. **Whitefish Falls.** Discharge of mortgage to D. J. Lewis, 26 April, 1932. \$1,500. Parsonage.

1943

Dec. 22 **Capreol,** Discharge of mortgage to Brockville Loan and Savings Co. \$7,000. Parish hall.

Mortgage Received by Synod

1944

Mar. 7 **Massey.** John Lorne Campbell and Laura K. Campbell, Joint tenants, to Synod. Lot 15 and part of 14, plan M11, Massey, \$1,200.

Agreement

1941

Oct. 11 **New Liskeard.** Agreement for sale by St. John's Church to Patrick L. Bolger, Lot 13 east side Rebecca Street; Plan M12. Former rectory. Consideration \$1,200.

Consent.

1942

Sept. 7 Consent to sale by Christ Church, Latchford, to Wilfred Dubie, south half lot 68, Latchford. Consideration \$15.

Church and Parsonage Loan Fund.

27. The following loans have been authorized:

St. Alban's, Restoule	60.00
All Saints', White River	150.00
St. Paul's, Sundridge	850.00
All Saints' Coniston	100.00
All Saints', Burk's Falls	500.00
Holy Trinity, Little Current	400.00
Christ Church, Korah	325.00
St. Mary's, Norway Point	153.75
St. James', Murillo	700.00
St. Alban's, Capreol	500.00
Christ Church, Englehart	450.00

The following loans have been paid in full: Mission of Beardmore. Church of the Redeemer, Thessalon; Whitefish Falls Parsonage; St. Mary's, The Slash; St. John's, Hilly Grove; Christ Church, Englehart; St. James's, Port Carling; St. John's, Schreitter; St. John's, Webbwood; All Saints', Gore Bay; Emmanuel Church, Richards' Landing; St. Saviour's, Blind River; St. James's, Gravenhurst; St. Paul's, Manitowaning; All Saints', Coniston.

The loan to St. Brice's, North Bay, is in arrears for principal and interest.

The following are in arrears for principal: St. Mark's, Milford Bay; St. Mary's, Nipigon; St. Matthew's, Dorion; St. Mary's, Norway Point.

The following loans are outstanding, though not all overdue:

St. Brice's, North Bay	1928	135.63
St. Mark's, Milford Bay	1929	50.00
St. Mary's, Norway Point	1932	123.33
St. Brice's, North Bay	1934	200.00
St. Francis, Mindemoya	1937	258.90
St. Augustine's School, Whitefish Falls	1938	2,800.00
St. Matthew's, Dorion	1939	100.00
St. Mary's, Nipigon	1940	50.00
Bishophurst	1940	100.00
St. Paul's, Sundridge	1941	300.00
Holy Trinity, Little Current	1942	275.00
Christ Church, Korah	1942	49.55
All Saints', Burk's Falls	1942	130.00
St. Mary's, Norway Point	1943	153.75
St. James's, Murillo	1943	700.00
St. Alban's, Capreol	1943	450.00

\$5,876.16

Respectfully submitted on behalf of the Committee,

FRED W. COLLOTON,

Secretary

REPORT OF THE ALGOMA MISSIONARY NEWS

My Lord Bishop and Members of the Synod of Algoma:

Again I have to offer a very disappointing report of the diocesan magazine. During the past three years the issues have been few and far between, and at irregular intervals. As I reported to the last Synod, the constantly increasing work in the Synod Office has rendered it impossible for me to give the necessary time to the editing and management of the magazine. We had hoped to produce an issue every two months, but this has been impossible for lack of time.

Since last Synod two or three attempts have been made to have the present editor and business manager relieved of the responsibility, but they have not been successful. I can only say that sometime in the near future a change will have to be made or the magazine abandoned. After a continuous history of seventy years in the service of the diocese, this would be most unfortunate.

I trust that some solution of the difficulty may be found. In the meantime I shall continue to do the best I can, but it is not satisfactory to the Diocese, the subscribers or to myself.

The following is a brief summary of the finances in the past three years:

Receipts	Disbursements
Balance on hand\$ 28.14 Subscriptions 125.77 Grants from diocese 410.00	Printing magazine\$545.44 Other printing 5.13 Illustrations 11.18
<hr/> \$563.91	<hr/> 561.75

Balance on hand \$2.16.

FRED W. COLLOTON,

Editor and Business Manager.

BALANCE SHEET FOR THE YEAR

ASSETS

CANADIAN BANK OF COMMERCE	\$ 12,556.96
Current Account	10,289.16
Savings Account, General	729.61
Savings Account, Church & Parsonage Loan	1,211.03
Savings Account, Divinity Students A/c's	327.16
ROYAL TRUST COMFANY	324,276.54
Bishop Sullivan Memorial Sustentation Fund	165,060.46
Bishophurst Endowment Fund	7,121.11
Episcopal Endowment Fund	71,725.74
Pension Fund	80,369.23
TREASURER OF SYNOD (Invested in Bonds, etc.)	114,203.14
Funds from Current a/c invested	6,000.00
Funds from Savings A/c invested	4,300.00
Algoma Divinity Students Trust Fund	9,342.66
Bala Endowment	50.00
Baysville Endowment	700.00
Bishophurst Land Sales	4,700.00
Educational Trust	1,025.00
Eda Green Memorial Fund	3,712.00
Gurney Memorial House Endowment	2,444.00
Huntsville Cemetery Endowment	500.00
Nipigon Endowment	800.00
Novar Endowment	350.00
Hessie R. Palmer Bequest	450.00
Port Sydney Endowment	2,044.00
Rosseau Endowment	6,050.00
Sheguiandah Endowment	400.00
Students' Bursary Fund	1,000.00
Shingwauk School Endowment	650.00
Maria Sydney Smith Bequest	4,125.00
Special Purposes:	5,400.00
Huntsville Altar Society	100.00
Huntsville Woman's Auxiliary	300.00
Mission Reserve	3,300.00
St. Joseph's Island Parsonage	550.00
St. Peter's, Sault Ste. Marie	150.00
Temiskaming Church Extension	400.00
Lake Temagami Boat	100.00
Wanapitei Union Church	500.00
Sudbury Cemetery Endowment	850.00
Sundridge Endowment	2,000.00
Sir Piele Thompson Fund	2,400.00
Archbishop Thorneloe Memorial Fund	48,590.48
Torrance Endowment	1,020.00
Uffington Church Endowment	3,100.00
Uffington Farm Endowment	1,150.00
Ullswater Cemetery Endowment	1,050.00
TRUSTEES, H. H. WILLS BEQUEST	10,415.16
LOANS	7,582.66
From Church and Parsonage Loan Fund	7,478.66
Advances to Clergy	104.00
\$469,034.46	

ENDING 31st DECEMBER, 1943

LIABILITIES

DIOCESAN ENDOWMENTS	\$394,260.74
Bp. Sullivan Memorial Sustentation Fund	165,060.46
Bishophurst Endowment Fund	7,121.11
Episcopal Endowment Fund	71,725.74
Pension Fund	80,369.23
Archbishop Thorneloe Memorial Fund	48,658.34
Eda Green Memorial Fund	3,714.70
H. H. Wills Bequest	10,415.16
Bishophurst Land Sales	4,750.00
Gurney Memorial House Endowment	2,446.00
DIOCESAN TRUST FUNDS	14,954.59
Algoma Divinity Students' Trust Fund	9,344.03
Educational Trust	1,025.00
Hessie R. Palmer Bequest	450.00
Maria Sydney-Smith Bequest	4,135.56
LOCAL ENDOWMENTS	\$ 20,773.69
Bala Endowment	50.00
Baysville Endowment	700.00
Nipigon Endowment	800.00
Novar Endowment	350.00
Port Sydney Endowment	2,046.00
Rosseau Endowment	6,063.00
Sheguiandah Endowment	400.00
Shingwauk School Endowment	650.00
Sundridge Endowment	2,000.00
Torrance Endowment	1,020.00
Huntsville Cemetery Endowment	500.00
Sudbury Cemetery Endowment	850.00
Ullswater Cemetery Endowment	1,093.59
Uffington Church Endowment	3,100.50
Uffington Farm Endowment	1,150.00
CHURCH AND PARSONAGE LOAN FUND	8,689.69
OPEN ACCOUNTS	30,356.35
Algoma Mission Fund	8,508.66
Bishophurst	25.44
Diocesan Expense Fund	1,323.95
Episcopal Income	964.74
T. J. Kennedy Bequest	636.89
Special Purposes (as per detailed statement)	14,774.04
Students' Bursary Fund	1,325.79
Sir Piele Thompson Fund	2,796.84
	\$469,034.46

FRED W. COLLOTON,
Treasurer of Synod

W. T. SCOTT & COMPANY,
Per W. T. Scott,
April 4th, 1944.

SPECIAL PURPOSES

Statement of Amounts in hands of Treasurer of Synod for Parochial Purposes (under Canon 7) and for various Diocesan Objects, as on 31st December 1943.

Appeal 1942	\$ 3,122.59
Bala Mission	2.25
Bala Parsonage	159.00
Beardmore Church	314.07
Bear Island	1.87
Bishop's Discretion	715.99
Blind River Parsonage	50.37
Church Linen	24.55
Desbarats Church	50.38
Depot Harbour	54.16
Education Children of Clergy	142.41
French River	16.03
Gurney Memorial House	49.06
Heaslip Church	201.50
Huntsville Altar Society	100.00
Huntsville Woman's Auxiliary	300.00
Indian Children	50.00
Indian Work	629.51
Lake of Bays Settler	18.26
Manitowaning Parsonage	25.19
Massey Parsonage	49.78
Mission Reserve	3,331.71
MacDiarmid	287.64
Novar Church	33.56
Rosseau75
Rosslyn Church Site	138.73
St. Joseph's Island Parsonage	596.61
St. Peter's, Sault Ste. Marie	153.75
Seguin Falls Church	76.70
South Bay Mouth Church	51.83
Sucker Creek Church	209.55
Torrance Mission	110.20
Sunday School by Post	527.91
Ullswater Cemetery	73.95
Temiskaming Church Extension	1,733.60
Temagami Boat	109.21
Wanapitei Union Church	500.00
Whitensh Falls School	542.28
Whitensh Falls Sanitation	76.12
Whitefish Falls Bell	117.78
Whitefish Falls Parsonage	25.19

\$ 14,774.04

ALGOMA MISSION FUND

RECEIPTS

	1941	1942	1943
Balances, 1st January	6,071.07	6,935.34	11,462.87
Income, Bishop Sullivan Memorial Sustentation Fund	7,778.40	7,237.28	6,567.24
Income, Eda Green Memorial Fund	166.50	166.50	166.50
Income, H. H. Wills Bequest	448.39	430.28	252.41
Income, Abp. Thorneloe Mem. Fund	182.13	209.83	395.20
M. S. C. C.	5,589.77	10,046.45	6,973.92
M. S. C. C. (replacing English grants)	5,315.79	5,315.79	5,315.79
M. S. C. C. (additional)		2,008.89	
Algoma Ass'n in England	1,149.98	1,628.83	
Bishop's Appeal	469.09	1,277.65	
Apportionments	3,885.32	4,034.65	4,892.40
Interest	42.89	67.99	131.04
Diocese of Ottawa (Chisholm)	150.00	150.00	150.00
Algoma W. A. Pledges	2,000.00	2,000.00	2,000.00
Algoma W. A., Special	18.00	4.00	
Toronto W. A.	32.25		
Elgin House Chapel	110.00	55.00	
"Fifty-two Auxiliary"	453.18	317.68	51.41
Offerings, Synod Service	46.26		
Donations	68.56	270.60	60.00
Local quotas			242.11
Sundries	4.00	42.88	
	33,981.58	42,199.64	38,660.88

DISBURSEMENTS

	1941	1942	1943
Stipend grants	24,824.68	25,734.56	24,206.92
Gravenhurst Chaplaincy	586.41	398.68	643.55
Diocesan Expense Fund:			
5% Income invested funds	412.41	428.77	412.19
A/c Treasurer's salary	400.00	400.00	400.00
Pension Fund assessments	522.86	891.62	717.06
Pension Fund—Departmental			
Pension Assessment A/c	136.19	150.00	150.00
Travelling Expenses	22.00	339.55	1,422.65
Lake of Bays Mission Boat	5.19	18.48	10.96
M. S. C. C. Amts. rec'd from Algoma Ass'n		1,628.83	
1941 legacies transferred to capital		721.28	
Special grants	25.00	25.00	190.00
To Mission Reserve (M.S.C.C. addit'l grant			2,008.89
Sundries	111.50		
Balances, 31st December	6,935.34	11,462.87	8,508.66
	33,981.58	42,199.64	38,660.88

DIOCESAN EXPENSE FUND

RECEIPTS

	1941	1942	1943
Balances, 1st January	468.85	256.18	985.52
Assessments	4,077.11	4,648.01	4,658.73
5% income invested funds	624.86	633.29	610.48
Algoma Mission Fund, a/c Treasurer's salary	400.00	400.00	400.00
Interest	42.90	67.99	131.04
Refund taxes Bishophurst	36.17	45.94	40.34
Refund expenses Bishop's Appeal	66.00	25.00	
Refund expenses Summer School		50.00	
Other refunds		11.11	2.91
Miscellaneous	18.00	23.27	14.50
	<hr/> 5,733.89	<hr/> 6,160.79	<hr/> 6,844.01

DISBURSEMENTS

	1941	1942	1943
Secretary-Treasurer, salary	2,000.00	2,000.00	2,000.00
Stenographer, salary	430.00	548.40	648.45
Bishop's travelling expenses	400.86	421.27	396.43
Secretary's travelling expenses	72.50	97.50	95.50
Other travelling expenses			11.50
General Synod assessment	108.00	108.00	213.58
Office supplies	103.32	120.96	94.17
Printing and stationery	78.62	53.98	64.26
Synod printing	299.86		
Other Synod expenses	62.32		
Petty cash (postage, excise stamps, commission on cheques, etc.)	240.00	245.59	280.00
Telegrams	46.65	35.87	41.60
Telephone	31.27	31.91	21.81
Audit	100.00	100.00	100.00
Treasurer's bond	20.00	20.00	20.00
Taxes, Bishophurst	545.17	474.47	355.07
Taxes, Gurney Memorial House	112.60	99.73	93.68
Pension Fund assessments, Bishop and Secretary-Treasurer	291.65	291.65	291.65
Office rent	120.00	120.00	120.00
Fuel, Bishophurst			211.43
Fuel, Office	124.00	150.50	152.50
Safety deposit box	10.00	10.00	10.00
Caretaking	8.50	39.75	55.00
"Year Book" for Clergy	6.51	9.00	12.85
"Algoma Missionary News"	132.66	165.00	120.00
Insurance on Bishophurst & Gurney Memorial House			53.39
Advance, a/c 1942 Summer School	50.00		
Miscellaneous	83.22	31.69	67.28
Balances, 31st December	256.18	985.52	1,323.95
	<hr/> 5,733.89	<hr/> 6,160.79	<hr/> 6,844.01

PENSION FUND

RECEIPTS

	1941	1942	1943
Income of endowment	3,325.79	3,387.82	3,270.61
Personal assessments	1,595.97	2,374.79	2,167.42
Parochial assessments	2,641.47	3,080.40	3,188.59
Diocesan assessments	897.01	1,273.27	1,098.71
	<u>8,460.24</u>	<u>10,116.28</u>	<u>9,725.33</u>

DISBURSEMENTS

	1941	1942	1943
Cost of management	174.58	166.29	169.39
Medical examinations	9.00	10.00	15.00
Refund		110.16	
Pension Board, Church of England in Canada	8,276.66	9,829.83	9,540.94
	<u>8,460.24</u>	<u>10,116.28</u>	<u>9,725.33</u>

GRAVENHURST CHAPLAINCY

RECEIPTS

	1941	1942	1943
Diocese of Toronto	746.09	941.32	696.45
Diocese of Ottawa	200.00	200.00	200.00
Diocese of Ontario	50.00	50.00	50.00
Toronto Woman's Auxiliary	200.00	200.00	200.00
Niagara Woman's Auxiliary	100.00	100.00	100.00
Algoma Mission Fund	586.41	398.68	643.55
	<u>1,882.50</u>	<u>1,890.00</u>	<u>1,890.00</u>

DISBURSEMENTS

	1941	1942	1943
Ven. J. B. Lindsell, Chaplain	1,800.00	1,800.00	1,800.00
Diocesan Pension Fund assessment	82.50	90.00	90.00
	<u>1,882.50</u>	<u>1,890.00</u>	<u>1,890.00</u>

Statement of Securities held by the Royal Trust Company, Toronto

THE BISHOP SULLIVAN MEMORIAL FUND

Name	Maturity	Interest	Principal
City of Brantford	1944	4½%	1,000.00
"	1944	5%	2,000.00
Town of Burlington	1947	6%	1,419.56
"	1948	6%	744.74
Canadian National Ry. (Guaranteed)	1950	3%	5,000.00
"	1956	4½%	28,000.00
"	1954	5%	9,500.00
"	1969	5%	1,000.00
Dominion of Canada	1951	3%	5,100.00
"	1952	3%	11,100.00
"	1954	3%	3,200.00
"	1948/52	3¼%	3,800.00
"	1955	3%	2,500.00
"	1957	3%	19,000.00
"	1959	3%	3,850.00
"	1949	3¼%	1,900.00
"	1949	3½%	100.00
"	1944	4½%	2,000.00
"	1946	4½%	500.00
"	1956	4½%	1,500.00
"	1957	4½%	500.00
"	1958	4½%	1,700.00
"	1959	4½%	21,400.00
Township of Etobicoke	1947	5%	306.30
Village of Forest Hill	1949	5%	231.64
Hydro-Electric Power Commission	1947	3½%	3,000.00
"	1957	4%	300.00
"	1970	4¾%	1,000.00
City of London, Ontario	1944	5%	1,000.00
Township of Nepean	1946	5%	1,000.00
"	1947	5%	1,000.00
Province of Ontario	1948	3%	5,000.00
"	1950	4½%	500.00
"	1948	5%	1,000.00
"	1946	5½%	1,200.00
City of Ottawa	1950	3%	1,000.00
City of Peterboro	1946	5%	4,000.00
Town of Port Hope	1951	4½%	1,040.27
Province of Quebec	1951	3%	2,500.00
Province of Saskatchewan	1944	5%	1,000.00
City of Windsor	1975	4%	804.49

 \$152,697.00

Mortgages

Louisa Ida Gibson, et al, 136 Snowden Avenue, Toronto	5%	2,700.00
Irene Webb McDormand, et al, 19 Kilbarry Rd., Toronto	5%	5,950.00
Sydney P. Scott, et al, 63 Westmount Ave., Toronto..	5%	3,450.00

 \$ 12,100.00

REPORT OF TREASURER OF SYNOD

53

Summary

Bonds, etc.	152,697.00
Mortgages	12,100.00
Cash uninvested	263.46
	<hr/>
	\$165,060.46

EPISCOPAL ENDOWMENT FUND

Name	Maturity	Interest	Principal
City of Brantford	1944	4½%	500.00
"	1944	4½%	1,000.00
"	1947	4½%	500.00
Canadian National Ry. (Guaranteed)	1950	3%	11,000.00
"	1969	5%	1,000.00
Dominion of Canada	1952	3%	3,900.00
"	1955	3%	500.00
"	1956	3%	400.00
"	1957	3%	350.00
"	1959	3%	200.00
"	1948/52	3¼%	600.00
"	1949	3¼%	2,300.00
"	1949	3½%	2,000.00
"	1956	4½%	100.00
"	1957	4½%	200.00
"	1958	4½%	2,100.00
"	1959	4½%	7,900.00
Township of East York	1967	4½%	1,000.00
Town of Galt	1954	5%	1,000.00
City of Hamilton	1953	5%	1,000.00
Hydro-Electric Power Commission	1947	3½%	1,000.00
"	1957	4%	100.00
Township of Nepean	1947	5%	937.71
Province of Ontario	1950	3%	500.00
"	1951	3%	5,000.00
"	1951	3¼%	500.00
"	1950	4½%	100.00
"	1946	5½%	400.00
City of Peterboro	1946	5%	5,000.00
City of Stratford	1945	5%	4,000.00
City of Toronto	1946	5%	1,000.00
City of Toronto	1951	5½%	5,500.00
Township of York	1966	4½%	1,000.00
"	1977	5%	1,000.00
			<hr/>
			\$ 63,587.71

Mortgages

Mrs. Sarah E. Gayton, 52 Westbrook Ave., Toronto....	6½%	2,395.00
Mrs. Edna D. Moncur, 69 Royal Road, Toronto	5½%	5,700.00
		<hr/>
		\$ 8,095.00

Summary

Bonds, etc.	63,587.71
Mortgages	8,095.00
Cash uninvested	43.03

\$ 71,725.74

PENSION FUND

Name	Maturity	Interest	Principal
Province of Alberta	1946	4½%	100.00
City of Brantford	1944	4½%	1,000.00
Province of British Columbia	1954	5%	3,000.00
Canadian National Ry. (Guaranteed)	1954	5%	12,000.00
“ “	1969	5%	1,000.00
Dominion of Canada	1951	3%	2,000.00
“	1952	3%	3,100.00
“	1955	3%	2,000.00
“	1957	3%	2,600.00
“	1959	3%	1,550.00
“	1948/52	3¼%	1,200.00
“	1949	3¼%	1,500.00
“	1951	3¼%	500.00
“	1949	3½%	100.00
“	1956	4½%	5,800.00
“	1957	4½%	400.00
“	1958	4½%	1,600.00
“	1959	4½%	7,700.00
City of Hamilton	1953	5%	3,000.00
Monarch Mortgage & Inv. Ltd.			60.00
Montreal Tramways	1951	5%	1,000.00
Township of Nepean	1945	5%	664.51
Province of Nova Scotia	1956	3¼%	1,000.00
Province of Ontario	1948	3%	3,000.00
“	1951	3%	5,000.00
“	1949	4½%	100.00
“	1950	4½%	700.00
“	1946	5½%	200.00
City of Ottawa	1950	3%	2,000.00
Province of Quebec	1951	3%	2,000.00
City of Stratford	1945	5%	3,000.00
City of Windsor	1975	1½%	382.11
“	1975	3¼%	310.22
“	1975	4%	772.51
Township of York	1959	4½%	726.46
“	1963	4½%	830.05
“	1964	4½%	500.00
“	1966	4½%	1,000.00
“	1968	4½%	500.00
“	1971	4½%	1,000.00

\$ 74,895.86

Mortgages

Elzear Martell, et al, 114 Douglas Ave., Toronto	5%	2,800.00
Leslie Percival Player, et al, 112 Douglas Ave., Toronto	5%	2,612.50
		<hr/>
		\$ 5,412.50

Summary

Bonds, etc.	74,895.86
Mortgages	5,412.50
Cash, uninvested	60.87
	<hr/>
	\$ 80,369.23

BISHOPHURST ENDOWMENT FUND

Name	Maturity	Interest	Principal
Dominion of Canada	1958	3%	300.00
"	1959	3%	200.00
"	1948/52	3 1/4%	200.00
"	1949	3 1/4%	1,000.00
"	1959	4 1/2%	2,300.00
City of Hamilton	1944	6%	1,000.00
City of Ottawa	1953	3%	1,000.00
Township of Saltfleet	1947	5%	1,113.71
			<hr/>
			7,113.71
Cash uninvested			7.40
			<hr/>
			\$ 7,121.11

STATEMENT OF INVESTED FUNDS**Statement of Securities held by the Treasurer of Synod****Algoma Divinity Students' Trust Fund—**

	Maturity	Interest	Principal
Dominion of Canada (regis'd)	1959	4 1/2%	6,000.00
Dominion of Canada (regis'd)	1949	3 1/2%	200.00
Province of Quebec	1959	3 1/2%	2,000.00
City of Vancouver	1944	5%	500.00
City of Edmonton	1967	5%	486.66
Toronto General Trusts Corp'n	1949	3 1/2%	100.00
War Savings Certificates			56.00
			<hr/>

9,342.66

Bala Endowment—

Dominion of Canada (V. L. 2)	1954	3%	50.00
------------------------------------	------	----	-------

50.00

Baysville Endowment—

Dominion of Canada (V. L. 3)	1956	3%	700.00
------------------------------------	------	----	--------

700.00

Bishophurst Land Sales—

Dominion of Canada	1958	4½%	1,000.00
Dominion of Canada	1946	4½%	100.00
Dominion of Canada	1952	3%	100.00
Dominion of Canada (V. L. 1)	1951	3%	500.00
Dominion of Canada (V. L. 2)	1954	3%	400.00
Dominion of Canada (V. L. 5)	1959	3%	900.00
Canada Permanent Mortgage Corp'n..	1947	3½%	1,600.00
Toronto General Trusts Co.	1949	3½%	100.00

4,700.00

Educational Trust—

Dominion of Canada	1944	4½%	400.00
Dominion of Canada (V. L. 5)	1959	3%	500.00
Dominion of Canada	1958	4½%	50.00
Dominion of Canada (V. L. 2)	1954	3%	75.00

1,025.00

Eda Green Memorial Fund—

Dominion of Canada	1944	4½%	3,000.00
Dominion of Canada	1946	4½%	500.00
Dominion of Canada (V. L. 5)	1959	3%	100.00
Dominion of Canada	1958	4½%	50.00
Toronto Gen. Trusts Corp'n	1949	3½%	50.00
War Savings Certificates			12.00

3,712.00

Gurney Memorial House Endowment—

Prov. of Nova Scotia	1960	4½%	2,000.00
Dominion of Canada (V. L. 5)	1959	3%	100.00
Dominion of Canada	1952	3%	100.00
Dominion of Canada	1959	4½%	100.00
Dominion of Canada	1946	4½%	100.00
War Savings Certificates			44.00

2,444.00

Huntsville Cemetery Endowment—

Dominion of Canada	1952	3¼%	200.00
Dominion of Canada (V. L. 3)	1956	3%	100.00
Dominion of Canada (V. L. 4)	1957	3%	200.00

500.00

Nipigon Endowment—

Dominion of Canada	1952	3%	800.00	
				<u>800.00</u>

Novar Endowment—

Dominion of Canada	1952	3%	200.00	
Dominion of Canada (V. L. 1)	1951	3%	50.00	
Dominion of Canada (V. L. 4)	1957	3%	100.00	
				<u>350.00</u>

Hessie R. Palmer Bequest—

Dominion of Canada	1959	4½%	450.00	
				<u>450.00</u>

Port Sydney Endowment—

Prov. of Nova Scotia	1960	4½%	2,000.00	
War Savings Certificates			44.00	
				<u>2,044.00</u>

Rosseau Endowment—

Dominion of Canada (registered)	1958	3%	6,000.00	
Dominion of Canada (V. L. 4)	1957	3%	50.00	
				<u>6,050.00</u>

Sheguiandah Parsonage Endowment—

Dominion of Canada	1957	4½%	400.00	
				<u>400.00</u>

Students' Bursary Fund—

Dominion of Canada	1959	4½%	1,000.00	
				<u>1,000.00</u>

Shingwauk School Endowment—

Dominion of Canada	1959	4½%	200.00	
Dominion of Canada	1946	4½%	400.00	
Dominion of Canada	1958	4½%	50.00	
				<u>650.00</u>

Maria Sydney-Smith Bequest—

Dominion of Canada (V. L. 2)	1954	3%	3,475.00	
Dominion of Canada	1957	4½%	500.00	
Dominion of Canada	1952	3%	100.00	
Dominion of Canada	1959	4½%	50.00	
				<u>4,125.00</u>

Special Purposes—

(Huntsville Altar Society)—			
Dom. Canada (V. L. 1)	1951	3%	100.00
(Huntsville W. A.)—			
Dom. Canada (V. L. 2)	1954	3%	200.00
Dom. Canada (V. L. 3)	1956	3%	100.00
(Mission Reserve)—			
Dominion Canada (V. L. 5)	1959	3%	3,300.00
(St. Joseph's Island Parsonage)—			
Dominion of Canada (V.L. 2)	1954	3%	550.00
(St. Peter's, Sault Ste. Marie)—			
Dominion of Canada (V. L. 3)	1956	3%	100.00
Dominion of Canada (V. L. 4)	1957	3%	50.00
(Temiskaming Church Extension)—			
Dominion of Canada	1959	4½%	300.00
Dominion of Canada	1958	4½%	100.00
(Temagami Lake Boat)—			
Dominion of Canada (V. L. 4)	1957	3%	100.00
(Wanapitei Union Church)—			
Dominion of Canada (V. L. 5)	1959	3%	500.00
			<hr/>
			5,400.00

Sudbury Cemetery Endowment—

Dominion of Canada	1959	4½%	800.00
Dominion of Canada	1958	4½%	50.00
			<hr/>
			850.00

Sundridge Endowment—

Canadian National Ry.	1969	5%	2,000.00
			<hr/>
			2,000.00

Sir Piele Thompson Fund—

Dominion of Canada	1959	4½%	2,000.00
Dominion of Canada	1952	3%	100.00
Dominion of Canada (V. L. 5)	1959	3%	300.00
			<hr/>
			2,400.00

Archbishop Thorneloe Memorial Fund—

Prov. of Nova Scotia	1949	3½%	2,000.00
Hydro-Electric Comm. of Ontario	1953	3¼%	1,000.00
Canadian National Ry.	1959	3%	1,000.00
Prov. of Quebec	1959	3½%	1,000.00
Prov. of Quebec	1955	3¾%	1,000.00
Dom. of Canada (registered)	Perpetual	3%	15,000.00
Dominion of Canada	1958	3%	1,100.00
Dominion of Canada	1956	4½%	100.00
Dom. of Canada (reg'd) V.L.1	1951	3%	1,500.00
Dominion of Canada V. L. 2	1954	3%	1,000.00
Dominion of Canada, V. L. 3	1956	3%	2,500.00

Dominion of Canada V. L. 3	1956	3%	50.00
Dom. of Canada (reg'd) V. L. 4	1957	3%	12,500.00
Dominion of Canada, V. L. 4	1957	3%	200.00
Dom. of Canada (reg'd) V. L. 5	1959	3%	4,000.00
Dominion of Canada V. L. 5	1959	3%	2,550.00
New Liskeard	1944	6%	1,000.00
New Liskeard,	1944	6%	326.48
War Savings Certificates			764.00

 48,590.48
Torrance Endowment—

City of Winnipeg	1960	5%	1,000.00
War Savings Certificates			20.00

 1,020.00
Uffington Church Endowment—

Dominion of Canada, V. L. 1	1951	3%	3,100.00
-----------------------------------	------	----	----------

 3,100.00
Uffington Farm Endowment—

Toronto General Trusts Co.	1948	3½%	1,000.00
Dominion of Canada V. L. 5	1959		150.00

 1,150.00
Ullswater Cemetery Endowment—

Commonwealth of Australia	1957	5%	1,000.00
Toronto General Trusts Co.	1949	3½%	50.00

 1,050.00
Current A/c Funds Invested—

Dominion of Canada V. L. 3	1956	3%	6,000.00
----------------------------------	------	----	----------

 6,000.00
Savings A/c Funds Invested—

Dominion of Canada	1959	4½%	1,000.00
Province of Quebec	1959	3½%	3,000.00
Dominion of Canada V. L. 1	1951	3%	100.00
Dominion of Canada V. L. 2	1954	3%	150.00
Dominion of Canada V. L. 5	1959	3%	50.00

 4,300.00

 \$114,203.14

FRED W. COLLOTON,
Treasurer of Synod

W. T. SCOTT & COMPANY

Public Accountants

W. T. Scott, C.P.A.

Sault Ste. Marie, Ontario

April 4th, 1944

The Right Reverend George Frederick Kingston, M.A., D.D., Ph.D.,
Administrator,
and Members of the Executive Committee of
The Incorporated Synod of the Diocese of Algoma.

Gentlemen:

We have audited the books and records of the Incorporated Synod of the Diocese of Algoma for the year ended December 31st, 1943.

We have received all the information and explanations that we have required.

The securities held by your Treasurer in the Canadian Bank of Commerce, Sault Ste. Marie, Ontario, amounting to \$114,203.14 par value have been examined and verified by us.

- A certificate of the Royal Trust Company dated December 31st, 1943, setting out the securities of the Diocese in their possession at that date and agreeing with the Balance Sheet figure, has been examined and verified by us. This certificate is held by your Treasurer.

We have examined a certificate dated 29th September 1942, addressed to "Bishop of Algoma, H. H. Wills Trust Fund", signed by Harold W. Bolt & Company, Chartered Accountants, certifying that they have examined or hold certificates on your account from banks for sterling securities having a value of Two thousand five hundred and forty pounds, five shillings and eight pence.

We certify that in our opinion, a copy of the Balance Sheet of the Diocese, dated December 31st, 1943, signed by us, shows correctly the financial position of the Diocese at that date, as shown by the Books and Records and from information given to us.

Respectfully submitted,

W. T. SCOTT & COMPANY

REPORT OF THE DIOCESAN BOARD OF RELIGIOUS EDUCATION

During the last three years there has been a steady increase in the number of pupils writing the G.B.R.E. examinations, but I am sorry to report that these pupils all came from the same five or six Sunday Schools. This year there has been an encouraging increase in the number of applications for examination papers from 9 schools.

At the last Synod Bishop Kingston provided a Challenge Shield for the Sunday School making the best showing in these yearly examinations. It was awarded to the Epiphany, Sudbury, for 1941, and was won by St. John's, Port Arthur, in 1942-3.

There have also been some Vacation Schools held during the summer months. Sometimes these have been held in co-operation with the United Church. Since they have been reported in the "Algoma Missionary News" it is not necessary to do more than mention them here.

The Sunday School by Post continues to flourish. It is now divided into 3 sections.

1. At the head of the Lakes, run by Miss Pool.
2. Conducted from Toronto, by Sister Ellen, S.S.J.D.
3. Conducted from Bracebridge, by Fr. Lockyer, S.S.J.E.

Here again there is nothing new to report, except perhaps that there seems to be a growing interest in the technique of the Sunday School by Post in other parts of the country and in the United States, an interest and concern which one might wish was more widely shown among the clergy of our own Diocese.

The splendid work of Miss Hasell and Miss Sayle in their S.S. Caravan must also be reported.

IN 1942 the G.B.R.E. sent out a questionnaire on the subject of the Church and Church School attendance. The results of this surely present a rather dismal picture of the condition of the Church. In this Diocese alone 46% of the parishes replying reported a serious decrease in Church attendance. 49% reported a decrease in S. S. attendance.

These figures only reinforce a conclusion that I have been trying to impress upon this august assemblage ever since I became connected with the Diocese, and that is that there is something radically wrong with the Sunday School and its methods.

Sunday Schools were invented by Robert Raikes because in his time many children were growing up without any kind of education whatever. The pupils came from families which could not provide any kind of education. Children were often forced to work six days a week, and only had a chance to go to school on Sunday. It was to fill this same need that Bishop Inglis began Sunday Schools in Halifax. There were no Public Schools in those days, and the only chance that many children had to learn to read was in the Sunday School. They came to school at nine o'clock and studied till it was time to go to church. After church they went home to dinner and came back to school at two o'clock. They spent the afternoon in spelling, reading and learning the Catechism, and then went to Church for the evening service. Afterwards they returned to school till six o'clock where they read the Bible and recited the Catechism.

How different is this picture from that of the ordinary and average Sunday School of today, which provides at best an hour of information about religion which is largely vitiated by a lack of the thing itself.

I accuse the Sunday School today of being a hotbed of heresy, because too often it has substituted the knowledge for the love of God. It has fostered the fallacy that if we fill the child's mind with information about God, and about Jesus, and about the missionary journeys of St. Paul, we have done our Christian duty. "Knowledge", says St. Paul, "puffeth up, but love buildeth up."

I accuse the Sunday School of today encouraging schism because it has become a substitute for Church. With the result that our children have become strangers in their Father's House. They have become lamentably unfamiliar with the atmosphere and liturgical endowment of historic Christian worship. A recent article on "The Menace of the Sunday School" in the "Christian Century" (Feb. 9th, 1944) has this to say:

"The majority of Sunday School pupils do not attend church until permanent religious impressions have already been made. The so-called 'worship services' of the Sunday School—for it is now anathema in the best professional circles to call them 'opening exercises'—tend, in the main, to be so carefully adapted to the age under exposure that the beauty and majesty of God's house is an unknown experience. All too often the Sunday School scholar must find, when the time comes for him to share in public grownup worship, that here is something totally foreign to his experience and totally alien to his inclination; if, that is, he has not been deliberately persuaded that loyalty to Sunday School is his first concern. For there exist, I grieve to say, a vast number of Protestant parishes where the church is no more than an appendage to the Sunday school; where young and old, male and female, turn out with zeal for their respective classes, while the Church is merely the business of the pastor. It is my contention that in furnishing a repository and incubator for unauthorized opinion, a false standard for appraisal of the Church and a counter-irritant to the efforts of the minister, the Sunday School has no equal."

The fault lies with us, for we have tacitly acquiesced in the heresy that the Church is no place for babies and children. They disturb the congregation, they distract the preacher and drown out the soloist, so away with them, and they go away and don't come back again.

It is claimed that children don't understand the Church services, and from the way some clergy conduct or rather misconduct those services it is obvious that they themselves are in the same class.

I grant that this may be true of Matins and Evensong to some extent, though I myself had learned to know and love those services long before I learned to wash my neck and that is one reason why I stand here today.

It is certainly not true of our Lord's own service. For one thing it is no more necessary for children to understand the theological implications of the Real Presence in order to find Jesus through the Holy Communion than it is for a baby to understand the physiology of mammalary lactation before it can find nourishment at its mother's breast.

We have tried the policy of telling children about Jesus first and then bringing them to Him later, and it is this disastrous policy that is robbing us of our children. We must reverse this order and bring them to Him first in His Father's House where He can still be found about His Father's business. Then in that atmosphere and in that Presence we can tell them

the stories about Jesus which will enable our children to know Him more clearly, love Him more dearly, and follow Him more nearly day by day.

In view of the foregoing, I recommend:

1. That the Clergy School Committee be asked that Religious Education be the subject for consideration at the next session of the School.
2. That the Executive Committee be asked to consider the possibility of engaging at least one full time Sunday School by Post worker to promote and conduct such work in the Diocese.

I regret that it has been impossible to submit this report to the other members of the D.B.R.E. I wish to acknowledge most gratefully the assistance that Fr. Goodier has so generously given in sending out and collating the results of the questionnaires which have been sent out.

Respectfully submitted,

C. M. SERSON, S.S.J.E.

REPORT OF DIOCESAN COUNCIL FOR SOCIAL SERVICE

My Lord Bishop and Members of the Synod:

The great interest of the Church in Social Service is proof that Christianity is aware of and is prepared to deal with the twofold dimension of man's existence in this world. Man is a spirit; man is also an animal, and the two dimensions are in this world inseparable. Any endeavour to treat man as though he were only a creature of this material world is bound to fail; it is equally true that any endeavour to treat man as though he were only a spirit will also fail. In Jesus Christ our Lord the animal and the spiritual were seen in perfect combination. As followers of Jesus Christ we endeavour to live ourselves and assist others to live as He lived. As followers of Jesus Christ we endeavour to use our bodies and our minds and the things of this world as means whereby we prove ourselves worthy to be called sons of God and citizens of God's heaven. As followers of Jesus Christ we do not think of this life as an end in itself, nor do we think of Social Service as having its end in ministering to men's bodies. We engage in Social Service as an expression of our spiritual life, and we hope that our service will persuade those who are indifferent, to respond to the Spirit who inspires our service.

Our last Synod recognized the fact that meetings of representatives of the Diocese as a whole, for the consideration of Social Service problems and activities, were practically impossible, by passing the following resolution:

"That the deaneries under the chairmanship of the Rural Deans form a small Social Service committee in each deanery, of two clergymen and two laymen, for the discussion and effective working out of social service questions peculiar to each deanery; and that these groups meet with or submit their problems to the Diocesan Council for Social Service at least once a year, for discussion, for common inspiration, and for comprehensive and effective social service work within the Diocese."

In this Diocese of great extent there are districts where our people are engaged in occupations quite different from those of other districts; We have our districts and deaneries where the principal occupation is agricul-

ture, mining, fishing, manufacturing, recreation or the care of our Indian brethren; it seems obvious that better results can be obtained when each deanery discusses its own problems and takes any suitable and possible action. There can be nothing gained by any deanery waiting for the advice or approval of the Diocesan Council.

What "comprehensive and effective social service work within the diocese" to quote the resolution above referred to, is, it is difficult to say, unless the diocese is prepared to consider the provision of agencies and homes for the care of the aged and infirm, and for the assistance and reclamation of delinquents. Apart from this it would appear that the most effective action will be that undertaken by deanery or local organizations.

Good social service work is being done by individuals and groups everywhere, as part of their service to the Church.

The Social Service work of the Society of St. John the Evangelist in Muskoka is outstanding in enterprise and efficiency. The Sisters of St. Margaret in the same district, the Chaplain at Gravenhurst Sanitarium, the Chaplains at Burwash Prison Farm, the Principal and Staff of the Shingwauk School, the Woman's Auxiliaries, the Parish Guilds, the Mothers' Unions, the Red Cross groups, and leaders in various young people's organizations, are doing excellent work.

It does not seem that there is any reason to suggest that there is any marked failure to take an interest in or to do social service work in our diocese. That much of it is done by what may be called secular agencies is not altogether a disadvantage. In these agencies our Church people give generous and efficient support, co-operation and leadership.

It is unreasonable to expect that all the clergy will be active leaders in social service activities. The clergy are not all trained to be specialists in social service, nor are all of them fitted in other ways for this kind of leadership, though none of them will fail to put their hands to a bit of social service when the need or opportunity arises. There are clergy whose primary interest is in evangelism and religious education, and in pastoral work closely related to those two important matters. If they do their best by concentrating on these, they are not failing to do what they were ordained to do. If the clergy in response to the demands that the Church pay more attention to the needs of men's bodies, "leave the work of God, and serve tables," who is going to perform the other vitally important task? The clergyman's greatest responsibility lies in the realm of the spiritual.

Interest in Social Service is great and widespread today. The reports describing possible and necessary social improvement, known as the Beveridge, the Marsh, and the Whitton reports produced during the time when all men might have been expected to be pre-occupied in winning the war, and the way in which political parties are promising to respond to these and other documents urging improvement, is evidence that people are ready for action, Christian men and women have influenced the production of these documents and will assist in implementing them. We can be proud of Miss Whittan as a representative Anglican, giving leadership in these proposals. Social service, or social security, is today prominent in political thought, and the Church will be wise to refrain from any action which would justify critics in claiming that the Church is allied with any political party. What individuals or groups may do is another matter. It did not help matters in England when the Church was called the Conservative party at prayer. Every Christian man and woman ought to be interested in and active in "politics",

but the business of the Church is primarily religion, the business of the Church is to work with God for the salvation and the culture of souls.

The Council for Social Service of the General Synod, with its efficient Secretary, Canon W. W. Judd, is organized to collect and circulate information on social service matters; to keep before the Church the importance of encouraging social service, and to co-operate with other social service organizations in sharing information and inspiration. It would be difficult to suggest how this could be better done than the Council is doing it, though the Council asks for suggestions.

Our Diocesan Council cannot easily co-operate with any other bodies, because no other bodies have the same boundaries as we have; and the same is true of any Rural Deanery organization.

On page 33 of the Annual Report, "Judgment and Jubilee,* of the General Synod's Council, we are told of that Council's programme of Advance and Finances. The programme shows the limitations of function and finance under which the Council works. The Council is not organized or authorized to undertake actual social service work.

The General Synod held in Toronto in 1943 received as a basis for study by all interested, the "Statement on Social Welfare and World Order" presented by the Council for Social Service, and described quite accurately by Canon Judd as containing the best possible information presented in a concise form than can be obtained. This "Statement" now offered to the Church by the General Synod and the various Bulletins published by the Council give us exactly what is needed for study and inspiration for action. Bulletins 110 and 111 contain this "Statement" and other information; all can be obtained from the office of the Council at Church House. Bulletin 112 on the "Rehabilitation of Men and Women from the Forces" is extremely valuable to those interested in this matter. Canon Judd has stated that it is hoped to produce a Bulletin on venereal disease. While waiting for that, any interested can obtain excellent material for study from the Health League of Canada, 111 Avenue Road, Toronto.

Your Diocesan Council has been asked to say what the Church in Algoma can be expected to do in this field of Social Service. Your Council recognises that much is being done, but suggests, where improvements are possible.

(1) That there be an increased circulation of the Bulletins and other information supplied by the Council of the General Synod.

(2) That at each Rural Deanery meeting there be a paper, or time for discussion, on one or more Social Service subjects: not forgetting the General Synod's "Statement". (Bulletins 110 and 111).

(3) That sermons be preached on Sexagesima Sunday each year on the relationship between Christianity and Social Service; and that contributions towards the expenses of the Council for Social Service be invited.

(4) That our people be encouraged and ready to seek and accept office on various public bodies which are engaged in Social Service work, and to exert their influence so that Christian principles are given prominence in their deliberations, and the Christian spirit in their activities.

(5) That the Council for Social Service Collect be used frequently in our Church Services along with a Collect for Sunday Schools and one for Missionary work. And also that the hymns in the Hymn Book under the heading "Christian Service" numbers 649 - 659 be frequently used.

(6) That there be as much co-operation with other religious bodies as possible, in all kinds of Social Service so that greater things may be accomplished.

(7) That Laymen's Councils be formed in every parish and mission, and that these Councils undertake as part of their programme the study of Social Service matters; and also that the Woman's Auxiliaries of our parishes and missions be invited to undertake similar study.

All of which is respectfully submitted.

H. A. SIMS.

REPORT OF DIOCESAN WELFARE CORRESPONDENT

My Lord Bishop and Members of Synod.

The duties of this office were transferred to me by Mr. Harry Height on the 14th of December, 1942.

At that time only offenders against the law were dealt with. Since I have taken charge of the work, communications have been mailed to clergy in various parts of the Diocese, and to a number of clergy in other dioceses, concerning 81 such offenders, a small percentage of whom are repeaters.

There has recently been added to the duties of your correspondent that of forwarding the names of returned members of Canada's armed forces. To date 11 such communications have been sent.

Financial Statement

Postage on letters re Prisoners' Welfare	2.79
Postage on letters re Soldiers' Reestablishment44
	<hr/>
	3.23
Cash received from Mr. Height	1.00
	<hr/>
Deficit	\$2.23

Respectfully submitted,

FRED T. DWYER,

Welfare Correspondent

REPORT OF ARCHIVES COMMITTEE

To the Right Reverend the Lord Bishop of Algoma,
and Members of the Synod of Algoma.

At the last meeting of the General Synod, held in September, 1943, the report of the Archives Committee was adopted. One of the recommendations contained therein was as follows:

"That each Diocese be requested to appoint an Archivist (or Historiographer) or both, who shall collect, preserve and list all historical documents relating to the life of the Church in the Diocese, and who shall report to the sessions of the Diocesan Synod, and cooperate with the Archives Committee of General Synod."

Complying with this request, the Executive Committee at its meeting held in November, 1943, passed the following resolution:

"That the Rev. Canon Colloton be appointed Diocesan Archivist, and that the Rev. F. F. Nock and Miss Jean Smith, Librarian of Sault Ste. Marie, be asked to form, with Canon Colloton, a Diocesan Archives Committee."

The three members appointed have signified their willingness to act, but have not yet been able to begin work as a Committee.

The Diocesan Archivist, however, would report that some twenty years ago the late Archbishop Thorneloe informally requested him to act in the capacity of diocesan Archivist; and since that time he has been collecting and preserving historical material relating to the Church in Algoma, which will be at the disposal of the Committee when it is able to begin work. This material consists of books dealing with the early history of our Church in what is now the Diocese of Algoma, bound volumes of the "Algoma Missionary News" from 1881 to date, complete files of the Journals of the General Synod, the Provincial Synod of Canada (to 1904), the Provincial Synod of Ontario, and the Triennial Councils and the Synod of Algoma, together with many other documents and pamphlets of historical interest. In addition he has, in his visits to Toronto during the past few years, copied many interesting and valuable letters written by our early missionaries at Sault Ste. Marie and Manitowaning a century and more ago, preserved among the papers of Bishop Strachan, now in the Ontario Archives. So, although the work has only now been officially recognized, it has been carried on for many years.

The provision of a fireproof vault in the Synod Office, has provided a safe place for these valuable records, and for this we would express our sincere thanks to the Woman's Auxiliary of the Diocese.

The Diocesan Archivist is a member of the Archives Committee of the General Synod, and is in touch with the work being done by similar committees throughout the Dominion.

Respectfully submitted on behalf of the Committee.

FRED W. COLLOTON,

Diocesan Archivist.

TRIENNIAL REPORT OF THE ALGOMA DIOCESAN BOARD OF THE WOMAN'S AUXILIARY

It is a privilege and a pleasure to present the Triennial Report of the Woman's Auxiliary of the Diocese of Algoma.

At the time of our last report we had just entered the war with the hope that it would be of short duration. However, we were not to realize this hope, and now have entered the fifth year of conflict with the end not yet in sight. Many have been bereaved of their dear ones, and others have experienced days and months of anxiety and loneliness. But it has brought a new meaning to all who have turned to God for strength.

The outstanding event was definitely the success of the Archbishop Thorneloe Memorial Fund. The W. A. was responsible to a great extent for the distribution and collection of the coin cards.

Another cause for rejoicing has been the great advance in missionary endeavour and the steady progress made under the leadership of our beloved Father in God, Rt. Rev. G. F. Kingston. His courtesy and co-operation in our work has been a great inspiration.

Mrs. James Bartlett, Vice-President of Temiskaming Deanery, resigned and Mrs. D. Andrews of Cobalt was appointed to succeed her in this office. Mrs. W. H. Hunter was succeeded by Mrs. L. M. Williamson as Little Helpers' Secretary, and Mrs. W. Greenhill succeeded Mrs. G. H. O. Thomas as Dorcas Secretary.

Our pledge to the Dominoin Board during this period amounted to \$5,867.65 and our pledge to the Diocese was \$5,500.00; in addition to which the sum of \$1,625.00 was given to Diocesan appeals and \$3,051.77 to special appeals in response to requests from the Bishop. \$290.60 was donated to St. Andrew's Self-Denial Fund, \$851.73 to United Thankoffering and \$117.16 to Miscellaneous Appeals.

Two Desk Prayer Books and two cruets were given for use in Missions of the Diocese. \$125.00 was given from the Dorcas Department funds to the Bishop to provide Communion vessels.

Algoma provided complete outfits for 32 children in Indian Residential Schools, and for the Dorcas and Social Service Departments supply many articles for hospitals and missions.

Our members have all engaged actively in war services, and a scarf with R.C.A.F. insignia was given for the use of a Chaplain at Fort William.

Miss E. Edgar retired from missionary work in India, leaving Miss M. Nattress as our only representative from Algoma.

We have welcomed the Very Rev. W. L. Wright as Dean of Algoma and Rector of St. Luke's Pro-Cathedral, and his interest and that of Mrs. Wright have been a source of great encouragement.

Respectfully submitted,

IDA RAMSAY,

Recording Secretary.

ALGOMA DIOCESAN SUMMER YOUTH CONFERENCE COMMITTEE

My Lord Bishop
and members of the Synod of Algoma.

I have the honour to submit a report of the Algoma Diocesan Summer Youth Conference since the last triennial Synod.

At that time the Lord Bishop of the Diocese appointed a committee to investigate the possibility of organizing a Young People's Summer Conference. Your committee made arrangements to hold a Youth Conference at Whitefish Falls, and we were privileged to have the use of St. Augustine's Church, school buildings and grounds for a week's conference in July 1942 and again in 1943. We are greatly indebted to Mrs. A. W. Stump of Whitefish Falls who has so competently devoted her time and energy to the many duties which a conference of this kind imposes.

One of the beneficent things which is an outgrowth of this Diocesan Youth Conference in a scattered missionary diocese is the association with others of the Church, and we are profoundly thankful for the spirit of Christ-like enterprise indicated at these two conferences. We regard with genuine satisfaction the aroused interest of the Youth of the Diocese as an encouraging feature of the undertaking.

We would express our grateful appreciation to our Patron, the Lord Bishop of the Diocese, to the Clergy who have shown interest and have helped the work of the Conference, and to those outside teachers, speakers and missionaries who willingly and graciously gave of their time to bring us inspiring messages. We are indebted to the M.S.C.C. and to the C. S.S., through whose generous consideration keen leadership was provided.

Our beloved Bishop Kingston, now Bishop of Nova Scotia, made a vital contribution to the stability of the Conference, and we gratefully acknowledge our indebtedness to the Rev. Canon W. W. Judd, the Rev. Prof. Kenneth Evans, the Rev. R. L. Seaborn, the Rev. R. C. Good and the Rev. Victor and Mrs. Sathianadhan.

Financially, the two conferences have paid for themselves. The Diocesan Executive Committee has kindly made us a grant of \$50 each year towards conference expenses. We are most grateful to them for this assistance. It should be kept in mind, however, that the amount provided made no provision for several free scholarships paid by the Conference. There were seven scholarships in 1942 and six in 1943. Each scholarship is valued at \$10.

Your committee urges all parishes and missions in the diocese to raise the money for the individual scholarships of their own young people. This is an integral part of the programme to reach all the youth of this diocese, and to give them fullest opportunity to attend the yearly Conference.

This year your committee has arranged for the Conference at Falcona Beach Camp near Sudbury. The change is made because we laboured under difficulties of inadequate accommodation, water supply, beds and bedding and a safe beach for the non-swimmers.

In the meantime your committee recommends an investigation into the possibilities of a permanent camp site. We believe that if this Youth Conference programme of our Diocese is to be effective this is essential, and that we shall require at least \$1000 with which to start this venture.

Your committee now numbers fourteen members:

Chairman: The Rev. C. M. Serson, S.S.J.E., Vice-Chairman, the Rev. W. W. Jarvis; the Revs. C. F. Large, P. R. Beattie, W. R. Coleman, F. F. Nock, J. F. Hinchliffe, A. J. Thomson. Mr. and Mrs. J. H. Elliott, Mrs. E. L. Allen, Mrs. D. H. Andress, Mrs. A. W. Stump, and Miss M. Miller,

Respectfully submitted,

W. W. JARVIS,

Registrar.

REPORT OF GRAVENHURST CHAPLAINCY

Since the last meeting of Synod the work of the Gravenhurst Chaplaincy has been continuing along pretty well defined lines. Public services are held in the rotunda on the fourth floor every other Sunday, there is a public celebration of the Holy Communion once a month, while private celebrations are held at least three times a week or oftener if the need arises. During the week two Bible classes are held, and the reading classes have been held for two out of the three years, and it is hoped that with a better grouping of patients we will be able to resume them next fall. These classes are immensely helpful in this way, they present a history of the Bible and the life of Christ together with the lives of the Apostles in an interesting story form, and we are sure bring home to those listening a knowledge of Holy Scripture which perhaps they would not attain were it presented in an ordinary way. I have always found that these reading classes have been looked forward to, and many questions asked which show a keen interest.

In all some 450 patients have passed through the Chaplain's hands during the triennium. These include Anglicans, Lutherans, and Greek Orthodox. They come from all parts of Eastern Canada, and from all Dioceses as far as Prince Edward Island and Newfoundland. A considerable number come from the Diocese of Algoma, especially from such places as Kirkland Lake, Sudbury and Sault Ste. Marie. Toronto of course contributes more than 50%.

There are three Chaplains attached to the Sanitarium, viz., Anglican, Roman Catholic and United Church. I am rated as Senior Chaplain having been there 27 years this coming July. My relations with my colleagues have always been most cordial, the United Church Chaplain joining with me in conducting the Bible Classes, while the Roman Catholic Chaplain has most kindly allowed us to use his Altar on the Sundays when his service preceded mine by an hour. This has been a great help, as it does away with the confusion of taking down one Altar and setting up the other. Both Easter and Christmas Services were well attended each year, there being well over fifty communicants each time. This of course includes those confined entirely to bed. Once a month a Communion Service is held for the Nursing Staff in one of the offices, as a rule there are always seven or eight in attendance. As the Reserved Sacrament is used it is possible to compress the service within a very short time, about ten or fifteen minutes; to those who are on duty this seems to be a great boon. Religious films are being steadily added to by the G.B.R.E., and other picture firms, and it has been possible during the last two winters to shew some every two weeks. These with lantern lectures on various aspects of missionary work and explanations of the Church

service seems to be greatly appreciated during the long winter evenings, while every month a secular set of films topical and amusing is shown.

I have prepared 27 candidates for Confirmation, but only three have been confirmed at the Sanitarium. Of the others, I have received letters telling of 18 having been confirmed in their home churches, leaving six unaccounted for. During the triennium we had two visits from our Bishop which were very greatly appreciated. The use of the radio in the services has been a wonderful help. By means of the microphone we can carry the service to our bed patients and it would appear that very few fail to listen in. The Chaplain still continues his Office as Notary Public, and is thus enabled to save patients much expense and anxiety, as so many documents have to be attested and wills drawn, and this is one of the first duties two or three mornings of the week. University School examinations are at times held under his supervision. Every effort is made to fit those well on the road to recovery to the new life into which they will shortly be entering.

We have had of course some casualties; this is inevitable; and it is indeed a privilege to be able to minister to those about to enter the Valley of the Shadow, to encourage and strengthen them during the last conflict, so that comforted and upheld by the Precious Body and Blood they can face the last struggle without fear. Many letters have been received and are treasured, from friends and relatives expressing appreciation of the help that has thus been given.

Our greatest need for many years has been a Chapel. Friends throughout Ontario, including the Toronto W. A., have contributed around the sum of \$850.00, which is in the hands of the Treasurer, the Physician-in-Chief of the Sanitarium. I understand that when the war is over the Sanitarium authorities are considering building a room which can be used as a Chapel, so the money now lying in the bank can be used for the necessary furnishings.

To the physicians and nursing staff I owe the most grateful thanks for the kindness and help which I constantly receive. They are always most ready and willing to grant my requests if it is at all possible, and readily furnish any information I may require. At the present time owing to the scarcity of nurses and ward help over sixty beds are vacant; but when the war is over they will quickly be filled.

To the W. A. of Toronto and Niagara and the Dioceses who make this work possible, I can only say "Thank you a thousand times." I feel sure that could you come up here for yourselves and see the work as it is carried on you would feel that it was indeed quite worth while.

JOHN B. LINDSELL,

Anglican Chaplain Gravenhurst Sanitarium.

REPORTS OF RURAL DEANS

RURAL DEANERY OF ALGOMA

My Lord,

In presenting the following report for the Rural Deanery of Algoma I wish to point out that war conditions have resulted in an increase of families and finances in war industry centres such as Sault Ste. Marie, and a considerable decrease in Church population in rural centres through this drift to the cities. Many of the latter will undoubtedly return to their former homes after the war.

During the three years since the last Synod there have been several clerical changes. Canon Hunter retired from Christ Church, Korah, after faithfully serving that mission for over forty years and was succeeded by the Rev. F. F. Nock; the Rev. A. E. Minchin came to fill the vacancy at the Shingwauk School, succeeding the Rev. C. F. Hives. In the fall of 1943 the Rev. J. C. Popey of Thessalon, passed away and was succeeded first by the Rev. S. Pearson and later by the Rev. R. F. Webb. The Very Rev. W. L. Wright, D.D., Dean of St. Luke's Pro-Cathedral, has been elected to the position of Bishop of the Diocese, and on behalf of the whole Deanery I offer you, my Lord, our loyalty and co-operation.

St. Luke's Pro-Cathedral, Sault Ste. Marie.

Dean and Rector, the Very Rev. W. L. Wright, D.D.

Parish property in good condition. No debt. Insured. 1943 Missions Apportionment asked \$1,050, overpaid by \$450. Assessments fully paid. Duplex envelopes used. Improvements: Rectory insulated; kitchen redecorated; one bedroom redecorated; improvement to furnace. Pro-Cathedral: interior redecorated. Organizations: Chancel Guild, W. A. 2 Senior branches, 8 groups; G. A. (2 branches); 'Teen-Age, Juniors, C.B.L., Little Helpers, A.Y.P.A., Laymen's Council, Scouts, and Cubs.

Church of St. John the Evangelist, Sault Ste. Marie.

Rector: Rev. J. D. Wall, Rural Dean.

A self-supporting mission receiving no help from Diocese. Stipend paid in full by mission. Property in good condition. No debt. Insured. 1943 Missionary Apportionment \$138 paid in full. Duplex envelopes used. Improvements: Church, new stove. Rectory, ceiling insulated, one room painted and floor covered; all other rooms (with exception of bathroom) papered. Repairs needed to Memorial Hall, roof and heating system. These to be undertaken shortly. Organizations: Altar Guild, W. A., Ladies' Guild, No. 1 Group, Isabel Peycott Group, Thorneloe Group, A.Y.P.A., Girl Guides, Scouts and Cubs. Note: Parish Register August 1934 — December 1936, missing.

Christ Church, Korah, and St. Peter's, Sault Ste. Marie, with Holy Trinity, Tarentorus, attached.

Incumbent, Rev. F. F. Nock.

Christ Church, Korah.

Property: Church excellent condition. Parsonage, fair. Latter needs painting badly (exterior). Roof shingles will soon have to be renewed. Debt on rectory, for repairs \$49.55. Insured. Assessments paid. 1943 quota \$350 paid, 1944 quota \$365. Improvements: parsonage, interior redecorated, water system installed. Organizations: W.A., G.A. and Little Helpers.

St. Peter's, Sault Ste. Marie.

Church building in good condition. Insured (1943). Missionary apportionments for whole mission \$123 paid. Assessments paid. 1943 quota \$300 paid, 1944 quota \$360 paid. Duplex envelopes used. Improvements: exterior church painted, interior varnished, new font, reredos, and new lighting fixtures. Organizations, Altar Guild, W. A., G. A., Little Helpers, A.Y.P.A. and Girl Guides.

Holy Trinity, Tarentorus.

This is not part of preceding mission, but is attached to it. Quota is a new idea, and is paid directly to incumbent. 1943 quota \$300 paid, 1944 quota \$240. Property in good condition. Debt nil. Insured. Assessments paid. Improvements: new metal roof; interior church painted and varnished; new stove. Organizations: W.A., J.A., C.B.L. and Little Helpers.

Shingwauk Chapel, Sault Ste. Marie.

Incumbent, Rev. A. E. Minchin, Principal of the Shingwauk Indian Residential School.

Property in fair condition. Several repairs needed. Shortage of labour responsible for their not being carried out. 1943 Missionary apportionment \$22 paid. Improvements, cemetery improved by removal of several trees. Organizations: W. A., J. A., Girl Guides, Brownies and Scouts.

Mission of Garden River, Echo Bay and Sylvan Valley.

Incumbent: Rev. Canon B. P. Fuller.

Sunday travelling 34 miles. No travelling expenses from Diocese.

Garden River. Indian Mission. Property good condition. Church well kept. Insured. 1943 quota paid. 1944 quota \$280 (unchanged). 1943 Mission apportionment \$30 paid. Organizations, W.A. and J.A.

Echo Bay. Property poor condition, needs re-roofing and painting badly. Insured. Quota paid. Mission apportionment \$22 paid. Organization, W.A.

Sylvan Valley. No report, except that church recently had new roof.

Mission of St. Joseph's Island. (St. John's, Hilton Beach; Holy Trinity, Jocelyn; and Emmanuel Church, Richards' Landing.

Incumbent: Rev. D. H. Dixon.

Travelling expenses received \$60 in 1943 only. Sunday mileage 36 miles. Quota for whole mission \$534 paid. Mission Apportionment \$110 paid.

Hilton Beach. Church building excellent condition. Insured. Improvements—Vestry improved by new floor and cupboard. Organization: W. A.

Holy Trinity, Jocelyn. Property excellent condition. Insured. Organization, W. A.

Richards' Landing. Property excellent condition. Insured. Improvements: new roof (metal), sanctuary enlarged. Organization, W.A. Present incumbent is responsible for starting Scout and Cub Troop at Richards' Landing. Parsonage here sold, and money received is held in trust by the Diocese.

Mission of Bruce Mines, Desbarats and Rosebrook Valley.

Incumbent, Rev. Henry Peeling.

Sunday travelling 21 miles. No travelling expenses received from Diocese. Quota for mission \$400. Not quite paid in full. Assessments, Pension Fund paid in full.

Bruce Mines Property: Church exterior fair condition, needs painting. Interior in good condition and well cared for. Parsonage not in good condition, several repairs needed. Insured. Organization, W.A.

Desbarats. Condition church building fair. Insured. Paint and repairs needed. Interior needs redecoration. Shortage of help partly responsible for this. Organization, W. A.

St. David's, Rosebrook Valley. Property exterior fair, interior good. Insured. Paint needed for exterior. Interior attractive and suitable for location. Congregation unorganized. Supposed to contribute certain amount toward stipend. Poverty does not enable them to do this in full, although congregations are large.

Mission of Thessalon.

Incumbent, Rev. R. F. Webb.

No other points in this mission. Property—parsonage condition good. Church fair, repairs needed. Insured. Debt of \$500 on parsonage cleared off. Quota \$400 paid in full. Mission apportionment \$69 paid in full. Assessments paid. Improvements: Since advent of new incumbent parsonage redeconstructed throughout with exception of three rooms. Ceilings renovated with gypoc. Needed repairs to church being carried out at present. Organizations: W. A. and Scouts (recently reorganized by present incumbent.)

Mission of Blind River, Massey and Spanish River Indian Reserve.

Incumbent: Rev. R. K. Bamber.

Sunday travelling 90 miles. Expenses received from Diocese \$120. Quota for whole mission \$502, paid in full.

Blind River.

Exterior property excellent condition. Insured. Mission apportionment \$35.00 paid. Assessments paid. Improvements: Exterior parsonage painted, roof resingled. Debt on furnace cleared, kitchen papered, further papering needed. Church: half roof renewed with composite shingles. Organizations, W.A., G.A., and J.A.

Massey. Church building good condition. Insured. Mission apportionment \$57 paid. Assessments paid. Organization, W.A. Parsonage sold 1944.

Spanish River Indian Reserve. Church very good condition. Insured. No debt. Mission apportionments are under Massey Mission. Improvements: Inferior of church completed and dedicated in 1943. Cannot be consecrated as building on Crown land.

Note: All missionary apportionment figures given are for 1943. The whole Deanery has accepted a ten per cent. increase on these figures for 1944.

Respectfully submitted

J. D. WALL,

Rural Dean.

REPORT OF THUNDER BAY DEANERY

My Lord Bishop and Members of Synod:

In reporting on the work of the Church in the Deanery of Thunder Bay for the past three years, the one dominant note is a cry for more workers.

A great work has been accomplished by the Sunday School van workers. Miss Hasell and Miss Sayle, who have laid a good foundation, by contacting people in the rural and more remote districts of the Deanery, and placing the children on the S.S. by Post lists. The distribution of papers for these children has been very efficiently looked after by Miss Pool, a loyal and devoted member of the Church. The Church in Thunder Bay appreciates very greatly the work which these good ladies have been, and are accomplishing, but we sadly need extra workers to build upon this foundation.

We would like to suggest to members of Synod the advisability of obtaining Training Centres throughout the Diocese, where short term courses in Leadership could be given by qualified teachers during the summer months. Each Deanery might be asked to institute a Deanery Fund, from which bursaries could be paid to assist candidates in attending the course. We would also respectfully suggest to your Lordship, that consideration be given to the question of status, salary and possibly uniform for women workers in the Diocese.

Whether men or women, priests or lay workers, if we are to hold our own in face of fierce competition from the denominations, and the multiple sects which are flooding the country, we MUST have EXTRA HELP.

Workers — trained workers — with the spirit of self-sacrifice in the cause of Christ's Kingdom is our greatest need.

St. Paul's Church—Fort William.

Since the last Synod in 1941 a number of exceptionally interesting events have taken place at St. Paul's Church, Fort William. In August, 1941, His Excellency, the Governor General, and Her Royal Highness, Princess Alice, attended a Sunday Service, the Bishop of the Diocese preaching, and the Governor General reading the Lessons. In March, 1942, two very beautiful stained windows, illustrating the two Gospel Sacraments, were dedicated by the Rector, memorials to Mr. and Mrs. Fred Symes, charter members of St. Paul's Church. On Ascension Day the same year, the Bishop dedicated a new purple bound Lectern Bible, a memorial to Sgt. Pilot Donald R. McCullough, a former server at St. Paul's, who was accidentally killed while on duty in England. In September the Executive Council of the General Synod met at the Lakehead and the House of Bishops held its Sessions in St. Paul's Parish Hall. A wonderful Service of Witness was held in the church one of the evenings, when twelve Bishops, including the Primate took part, the Preacher being the Bishop of Quebec. In December the parish had the great joy of paying off in full the long standing debt on the church, which at one time amounted to \$60,000. On January 24th, 1943, the

church was consecrated by the Bishop of the Diocese, and the ceremony of the burning of the mortgage took place the next evening. Early in 1943, the Rector dedicated two very chaste brass vases, a memorial to Mr. and Mrs. J. R. Lumby, old time residents of Fort William. A memorial was also set up in the Church received from Coventry Cathedral, England, two very old nails, transfixed to make a cross, taken from the roof of the bombed edifice. In April, the Rev. Morse L. Goodman was advanced to the Priesthood by the Bishop in St. Paul's Church, having served a year acceptably as curate in the parish. During the triennium many improvements were made to the fabric of the church. The hall, Thorneloe room, and choir room were painted; the kitchen was entirely renovated; the organ received considerable attention, and work on it is still proceeding. The brickwork on the outside of the church was in several places re-built, and the foundation retouched. At present, the building is in a very good state of repair, both within and without. The next project will be the renovating of the heating system, if not entirely replacing it. Later on, after the war, it is hoped the interior of the church can be redecorated.

St. John's Church, Port Arthur.

Under the capable leadership of the Rev. J. S. Smedley, together with the co-operation of many faithful and willing workers, St. John's, the mother church of this district, is making great progress in every direction. Regular Sunday services, Holy Communion and Noonday Intercessions every Thursday, together with regular observance of Saints' Days, form a round of worship and intercession which makes and strengthens the spiritual life of the parish. Like all sister churches, the question of fuel conservation has proved a limiting factor.

Plans are already in hand for the reshingling of the church roof, and most of the necessary money is already available.

All obligations, including the Apportionments, have been met in full, and the 10% increase has been accepted. Debt on the parish hall and rectory, which amounted to \$9,000 in 1941, is now reduced to \$5,000.

During 1943 \$2,344 was paid in to the Archbishop Thorneloe Memorial Fund. The exterior and part of the interior of the parish hall has been painted. An Honour Roll of 195 names of members of the parish serving in the Forces has been prepared and dedicated. The Board of Management, a body of very capable and willing workers, have conducted an every-member canvass of the parish. St. John's Sunday School has won the Bishop's Shield for the past two years for best showing in the G.B.R.E. examinations; and the Church Boys' League has won the Norah E. Atkin's Shield for proficiency.

In 1942 the Executive Council of the Church of England in Canada held its meetings in the Parish Hall of St. John's.

This is a large and busy parish, and when consideration is given to the fact that the Rector is in charge of the Mission of St. Michael's and duties as missionary chaplain, the need of assistance can be seen to be very pressing.

Mission of Murillo.

The Mission of Murillo includes everything between Fort William and the Keewatin boundary. Regular services are held at three points, Murillo, Kakateka and Hymers. There is a church building at each of the three places but the one at Hymers is out of commission, and services are held in

the Usited Church building for the time being. Cottage services, private celebrations, and visits to the various schools are arranged as time and opportunity permit. This is also the centre for the work of the S.S. By Post in the Deanery. Miss Pool, who is in charge of this work, lives just outside Kakabeka, and it is in this missios and the mission of Slate River that most of the Van work in Thunder Bay has been done. It is in these two missions that workers are urgently needed, and I quote some of the Missionary's remarks in support of the statement made at the beginning of this report: "The United Church is starting to move very strongly. As usual they seem to have more manpower and money at their disposal than we. The worst feature, however, is the activity of the more irresponsible sects: Jehovah's Wtinesses, Free Methodists, etc." In his suggestion of needs the Missioary lists: "An authorized expense account for the Priest in Charge, for travelling, and equipping School Centres. Lanterns and slides, and lay help. The laity of the sects are very busy. Why not our laity? Longer visits from the Bishop, to include a two day tour of the Mission!" In regard to the work of the S.S. by Post, he says: "It is only a beginning; it must be intensified. Personal contact, frequent setting up of local centres; services to interest the adults. The possibilities are tremendous. All we need is a little money, and a lot of willing work.*

All obigations, including apportionments, have been fully met, and plans are being laid for improvements of the church at both Murillo and Kakabeka. Last year the old parsonage, which had become very dilapidated, was torn down, and a new home erected in the village of Murillo, which is a great credit to the members. The debt against the building is approximately \$1,000. Mr. and Mrs. Goodman moved into their new home in February.

ST. GEORGE'S and ST. STEPHEN'S, Port Arthur.

The work in this parish is continuing to show results under the able leadership of the Rev. T. Cann, transferred from the Mission of Nipigon. Obligations are all being met, the whole of the 1944 Apportionment having been already sent in to the Diocesan Treasurer. During Bishop Kingston's visit to the Parish in Holy Week, several stained glass windows were dedicated, also a sanctuary lamp. With the extra-parochial responsibilities of a city parish, together with hospital visiting, the new Rector is finding his time fully occupied.

St. Michael's, Port Arthur.

For some years this Mission has been cared for by Mr. H. Height, a valued lay reader, who serves under the direction of the Rector of St. John's. Last summer, they had a Student for some months, and another student is being sent there this year. Good work is being done, especially in the Sunday School. What is needed in order to consolidate the work, and bring greater results, is that a Curate should be appointed to St. John's, who would be able to assist in the parish church, and also serve St. Michael's as a mission of St. John's parish.

White River Mission.

Since last Synod, this Mission has had a few changes, the Rev. J. W. Kerr, who had continued the good work done by his predecessor, the Rev. N. M. Post obtained leave of absence from the diocese to take a position at Vancouver. Temporary arrangements were made to carry on the work pending the arrival of a Deacon from England. The Rev. R. C. Warder, the Rev. L. M. Goodman, and the Rev. A. P. Scott served the mission in turn until February of this year, when the Rev. Stephen Pearson, Deacon, recently

arrived from England, was appointed by the Bishop to that field. Mr. Pearson was advanced to the Priesthood in St. Paul's Fort William, during Holy Week, and was therefore able to administer his first Sacrament to his people on Easter Day. Regular services are held at three main points, White River, Missanabie and Franz, and much work of a missionary character is carried on at other points on the C.P.R. and the A.C.R. This field is essentially one for a travelling missionary. The parsonage at White River is rented, and a room is provided for the missionary at the Y.M.C.A. During the past three years, many improvements have been made to the church at White River. A new foundation, new furnace, new floor in chancel and sanctuary, the remainder of the floor scraped and varnished, walls and ceiling cleaned and decorated, new doors for the inside of main entrance and new stained glass windows were put in about two years ago. Lack of teachers for Sunday School work is one of the things noted by the Rev. A. P. Scott.

In Fort William, the two parishes not yet reported, St. Luke's and St. Thomas', are going along on an even keel, no great changes having taken place since the last report. Rev. W. Hankinson has found his time fully occupied with chaplaincy work at the Airport, and oversight of Slate River Mission, together with his own parochial duties.

St. Luke's has been striving for some years to meet all Church obligations through freewill offerings, and for the past three or four years, have scraped through on this basis. The situation here, of the Rector of a city parish trying to carry out the duties of a Rural Dean, is unsatisfactory to both parish and deanery. Another example of the need of more workers.

The Mission of Slate River, Vickers' Heights, and Rosslyn, still awaits a missionary in charge. The Rev. W. A. Hankinson has supervision of this field, and does all he can, especially under present conditions in regard to transportation. Mr. Ellard, has been, and still is giving loyal and devoted service to this mission, and for the past two years, and again this year, the mission will have the services of a student for the summer months. The United Church, is quick to seize opportunities, and is getting very busy in this Mission with the idea of forestalling us in providing church and ministrations.

Nipigon Mission has been rather unfortunate for some time past in regard to appointments, with the exception of the Rev. T. Cann. Mr. Cann did a wonderful work here during his three or four years stay, but unfortunately, we were unable to obtain a priest to follow up his work, and as a result of this, together with the economic situation at Nipigon and Beardmore, the work has badly lapsed. However, we trust that with the permanent appointment of the Rev. A. J. Bull, and the much talked of prospects in regard to Red Rock, Church work will once again flourish in this field.

Faithful work is being carried on in the Mission of Schreiber and Heron Bay by the Rev. R. C. Warder, and with the opening of a great plant site at Peninsula, the day should not be far distant when this Mission can again become self-supporting.

Respectfully submitted,

SIDNEY F. YEOMANS,
R. D. Thunder Bay.

REPORT OF MANITOULIN DEANERY

Manitoulin is a comparatively small deanery. At the present time there are five priests and a deacon endeavouring to look after twenty-two congregations. Most of the work is purely rural, with four Indian congregations and one mixed. Little Current is the only real industrial centre, though with the Kalamazoo Vegetable Products Company taking over at Espanola

there are hopes of a revival of life in that community as soon as war conditions will allow the Company to have men and material to set their plant in order.

Espanola is still largely a "ghost town", but the few people who have remained over the years of decay have been loyal to their Church, doing all in their power to maintain the services and to meet their obligations to the larger Church in the Diocese and the Dominion. The W. A. has stood loyal by their Church all through the years.

In Nairn the Church is being maintained satisfactorily, the W. A. is active and Church affairs generally are in good condition.

In Welbwood there is a small but loyal congregation. The Church roof has recently been shingled and the people are struggling to keep things going. Rev. F. E. Jewell is in charge of these three missions and is receiving the loyal support of his people.

The Rev. C. H. Hastings, a deacon, was appointed to the Mission of Whitefish Falls about a year ago. There are peculiar problems in this Mission which are being faced with energy, courage and faith. Whitefish Falls has a beautiful stone church which would grace a much larger community. The population is mixed Indian and White, and the people are poor, but do all in their power to maintain the Church and her Sacraments. The Church owns the school and manages to run it with small grants from the Indian Department and the Ontario Department of Education. Mrs. Stump, wife of the Rev. A. W. Stump, (who is now on military duty), has been in charge of the school and has done excellent work, and gives loyal support to the clergyman in charge. The fuel problem for the church and school is always a big problem to be met. At the time of writing the Rev. C. H. Hastings is holding a Mission at St. Bartholemew's in Toronto, and holding a sale of Indian basket work in an effort to raise funds to pay off a small debt on last year's fuel bill and something toward next winter's. Willisville is a new community, owned by the International Nickel Company. Services are held each Sunday in the school, which is generally well filled. Birch Island is an Indian station connected with this mission. There are but few people belonging to the Church here. The Rev. C. B. Noble, of Mindemoya, administers the Sacrament here as often as he can.

The Rev. A. J. Bruce is in charge of a very wide territory, comprising Gore Bay, Kagawong, Poplar, Silverwater, Meldrum Bay and the Indian Mission of Sheshegwaning. It is over 60 miles from one end of this mission to the other, but in spite of this the services are regularly maintained. Work has recently been revived at Meldrum Bay, where the Sunday School by Post is doing good work. A church is badly needed here. Sheshegwaning also lacks a church building and is badly in need of an organ. Gore Bay the home church in this mission is holding its own. It has a good choir and an active W. A. Kagawong appears to be the brightest spot in the mission. The little church at the end of the wharf was at one time a warehouse. It is now as charming a place of worship as one would wish to see. The travellers on the S.S. "Manitoulin" hold a brief song service in this church on the return trip each week, and at the same time are most generous in their voluntary contributions.

St. Francis Church at Mindemoya, in the centre of the Manitoulin Island, is a most attractive spot. This church has to be seen to be believed. It was built under the guiding hand of the Rev. Richard Taylor, but the Rev. Chas. B. Noble, the present incumbent, is carrying on the splendid traditions of the church. Mr. Noble reports: "Nov. 9th, 1943, Bishop Kingston confirmed seven candidates at St. Francis'. There were six burials and three weddings. Our Bishop Thorneloe Memorial Fund was completed early last year! The front of the church was pointed, and the Altar flood-

lighted (agreat improvement) and plans are under way to reduce the debt of \$680.00 on the building. All accounts re stipend, assessments and apportionments have been met in full. The Sunday School raised \$9.00 through the Lenten boxes. Pointing of the tower has begun, and choir and altar guilds are being formed. Every effort is being made to clear the church of debt so that it can be consecrated this summer." Mindemoya has no parsonage and we trust that an effort can be made to fill this great need in the near future. Providence Bay is the out-station, where there are few adults. Here a Sunday School of twenty children has been established as well as a junior congregation.

The Rev. Edwin Weeks is carrying on faithfully at Manitowaning. The interior of the church is being renovated, the grounds, an old cemetery plot, are being ploughed and reseeded and ornamental trees and shrubs planted. The parsonage received a coat of paint last year. At St. Mary's, in the Slash, the interior was painted last year and this summer the exterior is to receive a coat of paint. Occasional services are held at the fishing village of South Bay Mouth.

St. Paul's Church, Manitowaning, the oldest church in the Diocese, will observe the centenary of its erection in the summer of 1945. It is hoped that the occasion will be fittingly celebrated.

Your Rural Dean endeavours to look after the spiritual needs of Little Current and adjacent missions. At the present time there is no resident missionary for Shewiandah mission which comprises St. Pater's a White congregation in the village, St. Andrew's, an Indian mission a mile and a half distant, and Bidwell a rural church about eleven miles distant. Our Church people are few and scattered in each of these missions. It is hoped that the time is not far distant when they can have a minister of their own as it is almost impossible for the priest at Little Current to do justice to the scattered people of this area. Their contributions toward stipend quota are small but they do make an effort to meet extra-parochial obligations.

Sucker Creek is an old established Indian Mission connected with Little Current. Their beautiful church has been condemned as not safe for use, and services are maintained in the school house and the attendance is good. The people have contributed generously toward the Thorneloe Memorial Fund and have raised their stipend quota.

The faithful few at Holy Trinity Church, Little Current, carry on loyally. Since the last Synod they have installed modern conveniences in the parsonage and have spent considerable money on general repairs to the building. A new furnace has been installed in the church and a new range in the parish hall. They have caught up on the arrears owing to the Pension Fund and the Diocesan Expense Fund and are keeping the same paid up. And they have gone "over the top" on the Thorneloe Memorial Fund.

The village of Massey, though technically in Manitoulin Deanery, is cared for from Blind River in Algoma Deanery and will be reported as such by the Rural Dean of Algoma.

Finally, I wish to thank the clergy of the deanery for their loyal co-operation which does much to lighten the work of the Rural Dean.

Respectfully submitted,

RICHARD HAINES, R.D.

May 5th, 1944.

DEANERY OF MUSKOKA

My Lord Bishop.

During the triennium I have visited many of the churches in the Deanery, and find that everywhere efforts are being made to keep both churches and parsonages in a good state of repair. The war has caused a shrinkage in population in nearly every place, the exceptions being Parry Sound and Nobel. However, when peace comes once more it is expected that the level of population will return to normal.

Parry Sound.

This is the largest town in the Deanery. Since the Rev. Cyril Peto has been in the Chaplaincy Service the parish has been ably served by the Rev. T. R. Haughton, locum tenens. In the past three years Trinity Church has had a new roof, repairs to the tower, and a new basement with rooms for parish activities. In all \$2250 has been spent on the church and no debts incurred. A new garage has also been provided. What this parish really needs is a new church.

Huntsville.

This is a flourishing town of 2800 people. The Rev. E. R. Nornabell has been rector of All Saints' Church for a number of years, and has done a very remarkable work. They have raised \$1,480 towards Apportionments and Assessments, \$425 on Bishop's Special Appeal and \$1025 to the Memorial Fund. In addition to this \$1200 has been spent on the rectory. At the present time the parish stands in need of a new heating plant and wiring. Both the church and rectory need redecoration.

Bracebridge.

The district town of Muskoka is an attractive and well built town of some 2400 inhabitants. Its stores enjoy a great summer trade. The Rev. R. K. Trowbridge, R.D., has been in charge of St. Thomas' church here for the past three years. This has been a time of financial difficulty but everything is now clear. Some \$1670 has been contributed to extra-parochial purposes, \$225 to the Memorial Fund and \$600 for local improvements and repairs.

The present rectory is a rather porous old place, overly large, old, and out-of-date. What is really needed is an entirely new building,

Rosseau.

Since the war began this charming little place has been largely a deserted village. However, it is good to know that the Church of the Redeemer remains a self-supporting congregation. The church is most attractive but the rectory is much too large for the average small rectory family. The Rev. W. T. Swainson has been there for twelve years and is much beloved by his widely scattered flock. Rosseau has given \$400 altogether to the Memorial Fund. Their present needs are (1) better heating arrangements in the church, (2) new shingle roof on the rectory.

Gravenhurst.

Captain the Rev. Canon E. F. Pinnington is the rector of St. James' Church in this town. Under his popular leadership good progress has been made. They have spent \$400 on the church and parsonage. Apportionments and Assessments of \$642 have been paid to the Diocese, and no debts remain. The church needs a new furnace, and the parsonage needs new wiring as the present wiring was installed in 1906.

Bala ad MacTier.

During the triennium there was a change in the mission, the Rev. F. E. Jewell moving to Espanola and the Rev. S. M. Craymer moving in to assume charge. For a number of years our clergy in this place have had to live in a painfully inadequate and cold residence. Now plans are being made for a proper parsonage on the grounds beside the church. MacTier has spent \$100 on their church. The Mission has paid \$568 on Apportionment and Assessments. Under the popular and enterprising leadership of Mr. Craymer, the prospects in this Mission are good.

Emsdale - Sprucedale.

This large and scattered Mission is served by the undaunted missionary hero of the Diocese, the Rev. Canon Simpson. The Canon has spent \$500 in improvements to the parsonage. These were badly needed and are a happy accomplishment.

Burk's Falls.

The Rev. J. Selwyn Rhodes moved to this Mission in 1942. Since then great improvements have been made to the parsonage under his enthusiastic and devoted leadership. In fact, the building has been renovated from top to bottom. The cost was \$1,061. In addition to this the roof of the church was painted.

Beaumaris — Port Carling.

This is a large and very important missionary parish. There are five churches altogether, St. John's, Beaumaris, is purely a summer church and is only used during July and August. In 1942 the Ven. Archdeacon Lindsell took on the work in these combined missions and has now earned for himself an enviable reputation as a missionary pastor. He has a student assistant in the summer. The Archdeacon still has, of course, his work as chaplain of the Sanitarium.

The Port Carling church has had a new roof and so has Milford Bay.

St. George's Church, Port Sandfield, is in need of major repairs. Part of the roof is in very bad shape. Both porches need renewal and the outside sheeting is giving out. The Beaumaris church is in need of paint.

The S. S. J. E. Missions.

The "Fathers" continue to lengthen their cords and strengthen their stakes. The war has caused a great many of their people to move out. No doubt, most of them will be back again when hostilities cease. At every place where "two or three" can be gathered together the S.S.J.E. hold services. So today it is safe to say, I think, that the Anglican church is the leading church in Muskoka.

The "Fathers" make a great effort to keep their church buildings in first class order and at no cost to the Diocese. St. Ambrose church, Baysville, is an illustration of this. Situated as it is on a rocky elevation, and in splendid repair, it is a great credit to the town and our Communion.

Nobel and Pointe au Baril.

Although our work at Nobel is now discontinued, the fact remains that, during 1942 and 1943, a vigorous work had been built up by the Rev. H. Leigh Pink and the Rev. Roy F. Webb. We were fortunate in securing such able men for this difficult task. Pointe au Baril, which is 25 miles north of Nobel received services each fortnight. Here the residents and summer visitors are particularly loyal and kind.

In conclusion I wish to thank all the brethren of the Deanery for their kindness during the past and especially for their prompt help in preparing these few brief notes.

ROBERT K. TROWBRIDGE,
Rural Dean.

DEANERY OF NIPISSING

My Lord Bishop and Members of the Synod.

It seems somewhat superfluous to write a report of the Deanery of Nipissing, the fame of it having already passed beyond the limits of our Diocese; yet, to keep in line with the traditions and customs of our grand old Diocese, I beg to submit the following.

Capreol, fifteen year ago, was about the toughest problem in the diocese, a colossal debt stamping on their efforts like a white elephant. You will be glad to know that the debt has been so reduced that we expect it to be completely paid off before the end of this year.

St. Alban's, Capreol, has added choir stalls, a handsome altar rail, an episcopal chair, new altar hangings and a vestment press.

The Church of the Good Shepherd, Garson Mine, has new pews and pew fronts, a font and a new vestry with convenient furnishings.

Falconbridge has a new altar and curtains, and also a new organ generously donated.

The buildings in all the churches in the Capreol Mission field have been repaired and painted inside and out, and are in first class physical condition. The Rev. C. F. Large merits great credit for his leadership there during the past three years.

Coniston, under the leadership of the Rev. A. J. Bull, B.A., has added a porch to both the front and back of the parsonage and installed a bathroom. They are free of debt, and financially satisfactory.

St. John's, Copper Cliff, has built a new rectory, and made extensive alterations, improvements and renovations since our last Synod, all of which are paid for. The Rector, the Rev. J. F. Hinchliffe, B.A., is doing a very fine work there and also at Burwash. The value of the work at Burwash is not generally realized. The Rector of Copper Cliff is intensely interested there, and is doing great things. His predecessor, the Rev. E. J. G. Tucker, L.Th., now residing in Toronto, realizes the importance of the work and comes up each month to cooperate with the present rector in the Social Service at Burwash. We are very grateful to him for his continued interest and assistance in this work.

The Church of the Epiphany, Sudbury, has added most beautiful buildings to their plant to the value of about \$18,000. More than half of this is paid for. Great credit is due to the Rector, the Rev. P. R. Beattie, B.A., and to his assistant priest, the Rev. W. R. Coleman, M.A., now the priest in charge, for the wonderful organizing ability they have shown; and now with the assistance of the Rev. Arthur James Thomson, B.A., we have every confidence that Sudbury will continue on its march of progress.

St. Mary Magdalene's, Sturgeon Falls, reports a depleted congregation owing to war industries; yet in spite of that the Mission is keeping its head above water. The Incumbent, the Rev. Cyril Goodier reports the gift of a new electric organ by Mr. and Mrs. A. M. Gordon, of Sturgeon Falls. This is a beautiful instrument, a wonderful help, and very much appreciated by the members of St. Mary Magdalene's.

The people of St. John the Divine, North Bay, have redecorated the walls of the Nave. Male members of the congregation donated their services, and a splendid result has been achieved. A new notice board has been given for the outside. Memorials to the glory of God and in memory of late parishioners include a beautiful sanctuary lamp, a pair of pavement candlesticks in oak, two sets of vases for the altar, two sets of altar curtains and a pair of brass candlesticks for the credence table.

One new furnace has been installed and another repaired. The above is all paid for.

A fund has been raised for the complete redecorating and reroofing of the church, with about \$600 so far in hand. The large mortgage on the parish hall is being satisfactorily handled and being reduced \$1,000 each year. Financial conditions throughout are very gratifying. The Rector, the Rev. W. W. Jarvis, and his people are to be congratulated on their splendid accomplishment.

St. Brice's, North Bay, has been severely handicapped with debt and changing of clergy. However, the congregation has struggled along and now with the appointment of the Rev. S. V. Hatt as Priest in charge, we have every confidence in them for the future.

Sundridge and South River, under the guidance of the Rev. R. H. Fleming, L.S.T., have built a new parsonage, a very pretty and suitable home for their clergyman, which with the exception of about \$300 is paid for. We congratulate both the Incumbent and people.

St. Mary's, Powassan.—The Mission of Powassan has paid off its mortgage, installed much new furniture in the church, sold the old rectory and purchased a much better house. There is no debt at all at Powassan now.

A new Altar and pulpit have been dedicated to the glory of God as memorials to late members of the Church and donated by their relatives.

The Deanery of Nipissing has nine charges comprising three parishes, one self-supporting mission, and five assisted missions. Three of the latter have raised their stipend quotas this year.

As a Deanery we are responsible for more than a quarter of the apportionments of Algoma, and they are paid up to date.

Three of our clergy, the Rev. L. C. Howell, the Rev. P. R. Beattie and the Rev. C. F. Large, have joined the Army as Chaplains.

Two of the assisted missions, Capreol and Powassan, are at present without resident Priests.

All of which is respectfully submitted,

ALBERT E. CARDING,

Rural Dean of Nipissing.

REPORT OF THE DEANERY OF TEMISKAMING

My Lord Bishop, and Members of the Synod:

As I have been Rural Dean of Temiskaming for a little over a year I can only give a partial and inadequate report. However, I will report on conditions as they are and what has been accomplished since I had the honour of being appointed Rural Dean. I have the honour, therefore, to present to your Lordship and members of the Synod the following report. But before doing so I would like to express my gratitude to the clergy of the deanery for their helpful co-operation in the carrying out of my duties as Rural Dean, and to pay tribute to their hard work and self-sacrificing zeal in their respective parishes.

Also I would like to acknowledge the very good work done by Capt. A. Privett, of the Church Army for the wonderful manner in which he has laid the foundation for a real extension of our Church in the district around Kirkland Lake. I enclose his own report which I feel ought to be incorporated in its entirety in this, my report of work of the Deanery of Temiskaming. Particularly would I ask your Lordship and members of the Synod to pay close attention and to act upon the conclusion of this report, for if the Anglican Church is to live in this large and growing district of Kirkland Lake we must take particular heed to what he says. As you are no doubt aware a movement is on foot to separate the Deanery of Temiskaming from the Diocese of Algoma and to incorporate it in the Diocese of Moosonee. If this movement were to succeed Algoma would be greatly impoverished, and unless we are prepared to pay particular attention to the conclusion of Capt. Privett's report and act upon it it might be better for the welfare of the Church that we let this district be taken from us.

The deanery of Temiskaming has an approximate population of 80,000 people with almost a thousand Anglican families. Its chief industries are mining, lumber and agriculture.

The parish of Haileybury and Cobalt, to which is attached North Cobalt, Latchford, Temagami and Bear Island, is in charge of the Rev. J. H. Watson, who has a student helper in the summer for Bear Island which is a tourist centre and in normal times has a great many tourists. While this is a very large mission for one priest, and should have two priests, its population is dwindling. Cobalt is a mining town and the mines have almost ceased working. Haileybury is dependent upon Cobalt for the most part, and the decline of Cobalt has caused the decline of Haileybury. The church needs to be completely renovated. Haileybury has a fine rectory and a beautiful church. The rectory still has a debt of two thousand dollars. At the present time it is difficult to meet the interest payments. It is rented but the amount received only pays the room rent of the present incumbent. The Church needs much in the way of repairs. The present income — owing to the removal of several families, only just takes care of current expenses. This district is declining as also is Cobalt, but nevertheless there is a population of 5,000, and together they pay the whole of the Incumbent's stipend and carry out their obligations to the diocese, besides raising four hundred dollars to the Archbishop Thornelee Memorial Fund.

New Liskeard has done remarkably well. They built a new church 12 years ago and by 1941 had it paid for. It was consecrated in June, 1941. A great deal of credit goes to Rev. R. H. Fleming who for seven years prior to 1941 was the incumbent and it was largely owing to his efforts and work the debt was paid. I became Rector of New Liskeard in 1941. Since

that date they have finished paying for a new organ, built a new rectory at a cost of \$5,700 and have paid all but \$1,100. Our quota for the Archbishop Thorneloe Memorial Fund was \$900. \$842 of this has been sent in to the Treasurer and further sums to the total of \$1,100 have been assured.

We have also raised the stipend from \$1,350 to \$1,500, remodelled the chancel and completely outfitted a boys' choir at a cost of nearly \$400; also we have met all our obligations in full and have responded generously to the Chinese Famine Fund, the Russian Relief and many others.

At Englehart, under the Rev. S. V. Hatt, the church has been completely remodelled at a cost of \$1760 and there is owing only \$360. Englehart has four churches. A priest is absolutely essential for this district. Elk Lake and Metachawan have only had periodic services by Mr. Hatt. They also had a student, Mr. J. G. Gardiner, who did a fine work there.

St. Peter's, Kirkland Lake, under the Rev. Canon Sims, is doing very well. The property is in good condition and the work is holding its own despite the difficult conditions due to the war.

I have found the spiritual life of the deanery is maintained at a high level. Confirmation candidates have been prepared and presented each year and services regularly and consistently held.

We have had one deanery meeting and I have visited all the parishes.

All of which I humbly submit to your Lordship's and the Synod's consideration.

STEPHEN TURNER,
Rural Dean.

REPORT OF WORK IN SWASTIKA-VIRGINIATOWN MISSIONS

(Capt. A. Privett. C.A.)

In June, 1942, I was asked by Bishop Kingston to leave the Englehart Missions to undertake a new work for the Diocese. My task was to begin Anglican services in homes, schools or halls and organize Sunday Schools in the mining communities east and west of Kirkland Lake.

This is a narrow strip of territory running from Swastika to the Quebec border, a distance of 32 miles by rail. A highway runs east of Kirkland Lake to the Quebec border. This is gravel and stone. The highway west to Swastika is paved. The area comprises the districts of Swastika, Chaput Hughes, Federal Townsite, King Kirkland, Larder Lake, Virginiatown, Kearns, Cheminis and Dobie. These communities may be reached by bus.

Services were first started in July, 1942, at Swastika, Kearns and Virginiatown, being regular Sunday services. Occasional services were conducted also in Larder Lake and Cheminis.

Swastika and Virginiatown have proven to be the most progressive points, although there are the possibilities of developing work of a more permanent nature at the other communities. A brief report of the services and offerings, families, etc., for each community is as follows:

Christ Church, Swastika (first organized October, 1942)

(Church report for year 1943)—

Number of families (approx.).....16	Number of Confirmations	9
Number of services conducted.....54	Contribution towards stipend \$260.00	
Number of Communion Services.... 4		
Number of Baptisms	Appeals, Mission Fund	32.00
		3

There is a Sunday School with an average of 20 children and four teachers. There is a junior A.Y.P.A., Women's Guild and a new branch of the Little Helpers.

St. Matthew's Mission, Virginiatown, (Communitiy Hall).

(First organized in January, 1944) Report for Year 1943—

Number of families — 16.	Number of Communion Services—4
Number of services conducted	Number of Baptisms — 8
(every Sunday) — 41.	Number of Conlrmatons — 3
Contributions through freewill offerings	\$ 32.45

Kearns (2 miles east of Virginiatown)—Unorganized.

Number of families — 12	Number of Baptisms — 2.
Number of Services — 11	Number of Confirmations — 2
Number of Communion Services—3	((2 Confirmed at Virginiatown)
Contributioss through freewill offerings	\$ 32.45

There is a Sunday School at this point with two adult workers. Approximately 50 children are on the roll. Many of these are descendants of European immigrants, Poles, Russians, Swedes, Norwegians, etc.

Cheminis—(2 miles beyond Kearns, near Quebec border.

There are no Anglican families at this point but occasional services are held in the home of Mr. and Mrs. Younie. The daughter, Audrey, was confirmed by Bishop Kingston last June.

Number of Services—11
Number of Confirmations 1
(Confirmed at Virginiatown)
Freewill offerings — \$6.81.

This is a small community 95% French and 95% Roman Catholic, but I was the only one to hold a Protestant service in the place.

Larder Lake, 1943—

Services were attempted in August, 1942, with no success. In September, 1943, services were again attempted, but were discontinued in January.

Number of families — 5
Number of Services — 9
Number of Communion Services—3
Freewill Offerings — \$7.88.

I was asked to discontinue services until there were more Anglican families living in Larder Lake.

Chaput Hughes.

In the summer of 1942 Canon Sims obtained permission to use a room in the basement of Chaput Hughes Public School for an Anglican Sunday School.

Following up the work of Miss Hasell and Miss Sayle of the Sunday School Caravan I visited a number of Anglican families in Chaput Hughes to encourage the starting of an Anglican Sunday School. This was started in September, 1942, and under loyal workers has been active since its commencement. Approximately 30 children are on the roll.

Federal Townsite, King Kirkland, Dobie.

No work was attempted in these communities and I have no record of the lost Anglican families.

Conclusion of Report.

My one conclusion is that there is a vital need for an ordained man as a full-time worker in these missions at the present time. There should be another ordained man to cope with the expansion after the war. Two additional ordained men would not be too many. In this same area there are at the present time four United Church ministers (three with cars) and one deaconess.

The opportunities are great among young people and children, but our work is handicapped by lack of man power.

Although there is a good community hall in Virginiatown with all conveniences I feel there will be little progress until we have a church building of our own. I think steps should be taken to put up a small building, even one of a temporary nature, as soon as possible. The United Church was working there four years before we started work, with the result many families and many of our children have been lost to the United Church. The hall is used by three denominations on Sunday and during the week for movies, dances, and other entertainment. The church that puts the first building up will likely receive the greatest support in this community. Virginiatown is a growing town and steps should be taken to prepare for the newcomers of the future. (A company town).

The work at Kearns is weak for there is little support from the so-called Anglican families. However there is no Protestant work and our Sunday School is the only Sunday School. For the sake of the children a temporary church building would be a great advantage in this community. Although it is only two miles to Virginiatown the people apparently will not go over to the Virginiatown services.

Although the work is strong at Swastika, it is not sufficient to occupy the full time of a priest. This brings before one the difficulty of traveling each weekend a distance of 65 to 70 miles, the round trip for the weekly services I feel that some other arrangement should be made in the future. Although I never had the opportunity of starting or attempting work at Chaput Hughes, I believe that could be developed. It is a community with an eight-room school, post office, and several stores. The United Church has a congregation and church at Chaput and at one time a Baptist Church was active.

If a Church could be established at Chaput Hughes, it would make an ideal set-up for the clergyman in charge of Swastika, making a separate mission with only about 4 miles between the two stations. The United Church at present uses one man between the two points.

As the work develops a priest would also be needed for Virginiatown and the surrounding district. Mining men expect great developments in

all these communities after the war and many new families will no doubt move into these communities. Working under the direction of the clergy there is room for summer students in this area.

At the first vestry meeting held in Virginiatown in January, 1944 the mission was organized as St. Matthew's Mission and wardens were appointed. At this meeting the vestry decided to contribute the sum of \$10.00 per month towards the missionary's travelling expenses and \$25.00 a year towards the stipend. It was also decided that the mission should contribute a share towards the apportionments.

Total cost of travelling in missions in 1943, \$171.55.

Yours sincerely,

A. PRIVETT, Capt.

ANNUAL REPORT OF THE UNIVERSITY OF TRINITY COLLEGE

The number of Trinity men who have enlisted for Active Service is 804. Of these 157 are serving in the Navy, 401 in the Army, and 206 in the Air Force. 33 have already laid down their lives. Since our last report in 1943, we have lost: Godfrey T. A.S. Archbold, R.C.N.V.R., Robert J. Brennan, R.C.A., John M. Carroll, Infantry; Frederick J. A. Coleman, C.A.C., Edward A. N. Grange, R.C.A.F., Edward N. Heighington, 48th Highlanders, Harold W. Kerby, R.C.A.F., Jeffrey C. Laidlaw, R.C.A.F., Andrew O. Learmonth, R.C.A.F., Torkel T. Lundberg, R.C.A.F., William F. McCarthy, R.C.A.F., Winston A. McCatty, R.C.A.F., James E. T. McMullen, Seaforth Highlanders of Canada, David F. G. Rouleau, R.C.A.F., Ronald F. W. Sedgwick, R.C.A.F., Ralph R. Sturgeon, R.C.A.F., Edward B. Thompson, R.C.A.F. Seven others are missing: James H. Cunningham, R.C.A.F., Maurice W. Gibson, R.C.A.F., Eric H. Hutcheson, R.C.A.F., Wilfred S. Johnson, R.C.A.F., Henry G. Northway, R.C.A.F., Ralph C. Ripley, R.C.N.V.R., Douglas B. Symons, R.C.N.V.R. Six of our number are prisoners of war. Eight of our men have been decorated as follows: The Military Cross has been awarded to J. M. E. Clarkson, the late D. S. Holmsted, H. A. R. Martin, and the Distinguished Flying Cross to W. H. Adams, R. G. Dale, W. L. Jennings, F. W. Kelley and L. W. Skey, Several others have been mentioned in dispatches

Fifty-one of our clerical graduates have served, or are now serving, as chaplains in the Armed Forces: 7 in the Navy, 33 in the Army, and 11 in the Air Force. The number of enlisted men grows almost daily. Four members of our teaching staff are on Active Service overseas. Their places have been filled by temporary appointments.

The Degree of Doctor of Divinity (honoris causa) has been conferred upon the Right Reverend John S. Moyes, Bishop of Armidale, N.S.W., Australia, the Right Reverend G. A. Wells, Principal Chaplain (P), the Royal Canadian Navy, the Reverend Canon H. F. D. Woodcock, Rector of Christ Church, Toronto and Prolocutor of the General Synod, and the Reverend R. F. Palmer, Superior of the Society of St. John the Evangelist at Bracebridge, Ontario. The Degree of Doctor of Divinity (jure dignitatis) has been conferred upon the Very Reverend F. H. Smye, Dean of Calgary.

We note with interest the election of the Right Reverend G. F. Kingston, D.D., Ph.D., to the Bishopric of Nova Scotia, and the consecration

on May 30th, of the Very Reverend W. L. Wright, D.D., as Bishop of Algoma. The installation of the Very Reverend Kenneth Charles Evans, M. A., Ph.D., as Rector of Christ Church Cathedral and Dean of Montreal on April 25th has caused the removal from us of a very valuable member of our teaching staff. Since the appointment of Dr. Lowe, as Dean of Christ Church, Oxford, Dr. Evans has been Dean of our Faculty of Divinity. He has rendered admirable service, both in the classroom and as a member of our administrative staff. Our prayers and very good wishes follow him in the great work he has now undertaken in the Diocese of Montreal.

Dr. A. E. Barker, of our Department in English, has been awarded a Guggenheim Fellowship by the John Simon Guggenheim Memorial Foundation. This is a great honour. It is made to scholars of distinction to enable them to pursue their studies. Dr. Barker will be granted leave of absence for the session 1944-45 in order that he may take up this Fellowship and carry on the researches which have been approved by the Guggenheim Foundation.

The Toronto Graduate School of Theological Studies has now been formed. The Theological Colleges situated in Toronto will co-operate in teaching and study. The work of the school will be directed by the combined teaching staff of the Colleges, and the courses of study are arranged in accordance with the requirements of the Degrees in Theology offered severally by the Colleges. Each course is to be given by an instructor in his own College, but is to be open to graduate students of any College. We hope that this Toronto Graduate School of Theological Studies will be of great assistance to those wishing to prepare for Degrees in Theology or take post-graduate work in Theology.

In the Annual Examinations of the University of Toronto in May, 1943, 193 students wrote in Honour Courses, including the General Course. Of these, 32 obtained first class standing, 76 were ranked in the second class, and 50 in the third class. 8 were below the line, 11 transferred, and 16 failed. 127 students wrote in the Pass Course, of whom 12 failed. Among awards made by the Senate of the University of Toronto to Trinity College students, were the Quebec Bonne Entente prize in French to Mrs. D. W. Middleton; the Carswell prize in Comparative Constitutional Law to Mr. W. L. N. Somerville; the Mary Keenan award in Political Science and Economics to Mr. F. M. Hooper; and the first Alexander MacKenzie Scholarship in Political Science and Economics to Mr. J. B. Seaborn. During the present session, the John H. Moss Memorial Scholarship has been awarded to the Trinity College candidate, Mr. T. E. Hull.

We are very grateful for many gifts and bequests to Trinity College during the past year. These include the establishment of a Loan Fund by the late Dr. S. H. Corrigan, in memory of his father and mother; a bequest of one-fourth of the residue of his estate to the Trinity College Building Fund by the late Mr. G. F. E. Cobb, of Toronto; a gift of \$1,000.00 to the Building Fund by Mr. A. C. B. MacDonald, of Philadelphia; a bequest of Five Hundred Dollars from the estate of the late Mr. F. W. Cumberland whose son, Mr. Barlow Cumberland, was a prominent member of our Governing Body for many years; a bequest of One Thousand Dollars by the late Judge F. M. Morson, of Toronto, who, at the time of his death, was the oldest graduate of Trinity College, having received the Degree of Bachelor of Arts in 1871; the establishment by some of his friends of a Memorial Fund for the assistance of students preparing for missionary work overseas, in memory of the late

Reverend Victor C. Spencer, one of our missionaries in Japan for twenty-eight years; a bequest of one-sixth of the residue of her estate by the late Miss Margery Curlette, of Toronto to St. Hilda's College; a gift of silver from Miss A. L. Larkin; a Chair and Credence for the Chapel by Mrs. F. W. Cowan and Mr. G. R. Larkin; a Desk Prayer Book and Lamp by Dr. Clarence Howard, of Kingston. We are also grateful for many subscriptions to capital and income, made chiefly through Convocation. Such subscriptions are more valuable than ever in time of war, when expenses increase and revenue from student fees is lower.

A graduate of Trinity College has recently made provision for Group Studies on the Dominion of Canada, in memory of Sir Robert Falconer, President of the University of Toronto from 1907-32. Five evenings were devoted to the Falconer Group Studies in the Easter term and were most successful. We are very grateful to Sir Bernard Pares, Professor Chester Martin, Professor George Brown, Mr. R. M. Fowler, Secretary of the Rowell-Sirois Commission, and Professor C. A. Ashley for their assistance in this matter.

Once again we have reason to be grateful to the members of the administrative and teaching staffs, who have so cheerfully faced the difficulties of the time and carried on so successfully, and also to the members of the Executive Committee and its Sub-Committees, who have never failed to give the best attention to the problems affecting our welfare.

F. H. COSGRAVE,

Provost and Vice-Chancellor

ARCHDEACONRY OF ALGOMA**Deanery of Algoma**

Sault Ste. Marie, 2 parishes, R.	Thessalon
Korah, with St. Peter's,	Blind River
Sault Ste. Marie	St. Joseph's Island
Garden River	Tarentorus
Bruce Mines	

Deanery of Thunder Bay

Fort William, 3 parishes, R.R.R.	Nipigon
Port Arthur, 2 parishes, R.R.	Schreiter
Oliver (Murillo)	White River

Deanery of Manitoulin

Little Current	Shewiandah
Gore Bay	Silverwater
Mantiwaning	Whitelsh Falls
Mindemoya	Espanola
Massey	

ARCHDEACONRY OF MUSKOKA**Deanery of Muskoka**

Parry Sound, R.	Torrance
Depot Harbour	Falkenburg
Emsdale	Uffington
Burk's Falls	Huntsville
Maganatawan	Aspdin
Sprucedale	Beaumaris
Rosseau, R.	Port Sydney
Braebridge, R.	Port Carling
Gravenhurst	Baysville
Bala	

Deanery of Nipissing

Copper Cliff, R.	North Bay, 2 parishes, R
Sudbury, R.	Callander
Capreol	Powassan
Biscotasing	Nipissing
Coniston	Sundridge
Sturgeon Falls	

Deanery of Temiskaming

Haileybury, R.	Englehart
Cobalt	Elk Lake
North Cobalt	Kirkland Lake, R.
New Liskeard, R.	

R.— Rectory