

A. D. 1941



Journal of Proceedings

OF THE

THIRTEENTH SESSION

OF THE

Synod of the Missionary Diocese of Algoma

CLIFFE PRINTING COMPANY LIMITED

SAULT STE. MARIE, ONTARIO

THE INCORPORATED SYNOD

OF THE

Missionary Diocese of Algoma

OF THE

CHURCH OF ENGLAND IN CANADA

Journal of Proceedings

OF THE

THIRTEENTH SESSION

Held in the City of Sault Ste. Marie, Ontario, from June 10th
to June 12th, inclusive, A.D. 1941

WITH APPENDICES

**CLERGY AND OFFICERS OF THE MISSIONARY
DIOCESE OF ALGOMA**

The Bishop

The Right Rev. George Frederick Kingston, M.A., Ph.D., D.D.,
Bishophurst, Sault Ste. Marie, Ont.

Archdeacons

The Ven. C. W. Balfour, M.A., Archdeacon of Algoma, Fort William
The Ven. J. B. Lindsell, Archdeacon of Muskoka, Gravenhurst

Honorary Canons

The Rev. A. J. Young (retired) Toronto
The Rev. Charles Piercy (retired) Sturgeon Falls
The Rev. A. H. Allman (retired) Gravenhurst
The Rev. D. A. Johnston (retired) Northfield Station
The Rev. F. W. Colloton, B.A., B.D. Sault Ste. Marie
The Rev. W. H. Hunter Korah
The Rev. C. C. Simpson, L.Th. Emsdale
The Rev. A. P. Banks, L.Th.
The Rev. Richard Haines Haileybury
The Rev. H. A. Sims Kirkland Lake

Examining Chaplains

The Ven. C. W. Balfour, M.A., Fort William
The Rev. Canon Colloton, B.A., B.D., Sault Ste. Marie

Rural Deans

The Rev. J. D. Wall, Sault Ste. Marie Deanery of Algoma
" S. F. Yeomans, Fort William Deanery of Thunder Bay
" A. W. Stump, Whitefish Falls Deanery of Manitoulin
" R. K. Trowbridge, L.S.T., Bracebridge Deanery of Muskoka
" E. J. G. Tucker, L.Th., Copper Cliff Deanery of Nipissing
" Canon Haines, Haileybury Deanery of Temiskaming

Chancellor

Fred Babe, Esq., K.C. Fort William

Honorary Clerical Secretary of the Synod

The Rev. Canon Colloton, B.A., B.D. Sault Ste. Marie, Ont.

Honorary Lay Secretary of the Synod

E. H. Niebel, Esq., B.A.Sc., D.D.S. Capreol

Treasurer of Synod

The Rev. Canon Colloton, B.A., B.D. Sault Ste. Marie, Ont.

Registrar

Redmond Thomas, Esq. Bracebridge

Auditors

Messrs. W. T. Scott & Company Sault Ste. Marie, Ont.

The Executive Committee

The Right Rev. the Lord Bishop of Algoma, Chairman

The Very Rev. Dean Wright	The Rev. Canon Sims
The Ven. Archdeacon Balfour	The Rev. W. W. Jarvis
The Ven. Archdeacon Lindsell	The Rev. R. F. Palmer, S.S.J.E.
The Rev. Canon Colloton, Cler. Sec.	Mr. Fred Babe, K.C., Chancellor
The Rev. J. D. Wall, R.D.	Mr. Redmond Thomas, Registrar
The Rev. S. F. Yeomans, R.D.	Dr. E. H. Niebel, Lay Secretary
The Rev. A. W. Stump, R.D.	Mr. F. T. Dwyer
The Rev. R. K. Trowbridge, R.D.	Mr. E. W. Shell
The Rev. E. J. G. Tucker, R.D.	Mr. P. H. B. Dawson
The Rev. Canon Haines, R.D.	Mr. George Taylor
The Rev. C. F. Hives	Mr. T. J. Foster
The Rev. Henry Peeling	Mr. D. W. Clayton
The Rev. J. S. Smedley	Mr. Fred. Davison
The Rev. W. R. Tindle	Mr. R. R. Woods
The Rev. E. F. Pinnington	Mr. H. R. Brooks
The Rev. P. R. Beattie	Mr. J. D. Tipton

Delegates to General Synod

Ven. Archdeacon Balfour	Mr. Chancellor Babe
Rev. Canon Colloton	Dr. E. H. Niebel
Rev. R. F. Palmer, S.S.J.E.	Mr. E. W. Shell
Very Rev. Dean Wright	Mr. R. A. Corless
Rev. W. W. Jarvis	Mr. W. I. Johnston
Rev. E. J. G. Tucker	Mr. D. W. Jessup

Substitutes

Rev. Canon Sims	Mr. H. R. Brooks
Ven. Archdeacon Lindsell	Mr. J. D. Tipton
Rev. C. M. Serson, S.S.J.E.	Mr. P. H. B. Dawson
Rev. Canon Haines	Mr. Fred Davison
Rev. J. S. Smedley	Mr. Fred Dent
Rev. R. C. Warder	Mr. George Taylor

Delegates to Provincial Synod

Rev. Canon Colloton	Mr. Chancellor Babe
Ven. Archdeacon Balfour	Dr. E. H. Niebel
Rev. R. F. Palmer, S.S.J.E.	Mr. J. D. Tipton
Rev. Canon Sims	Mr. E. W. Shell
Rev. C. M. Serson, S.S.J.E.	Mr. W. I. Johnston
Very Rev. Dean Wright	Mr. D. W. Jessup
Rev. W. W. Jarvis	Mr. H. R. Brooks
Rev. J. S. Smedley	Mr. P. H. B. Dawson

Substitutes

Rev. E. J. G. Tucker	Mr. Johnston Elliott
Ven. Archdeacon Lindsell	Mr. R. A. Corless
Rev. E. R. Nornabell	Mr. F. T. Dwyer
Rev. W. A. Hankinson	Mr. A. J. Thomson
Rev. Canon Banks	Mr. H. B. Hardy
Rev. E. F. Pinnington	Mr. Fred Davison
Rev. P. R. Beattie	Mr. Fred. Dent
Rev. Canon Haines	Mr. George Taylor

Members of Board of Management of M. S. C. C.

Rev. Canon Colloton	Mr. Johnston Elliott
Rev. R. F. Palmer, S.S.J.E.	Dr. E. H. Niebel

Diocesan Board of Religious Education

Rev. C. M. Serson, S.S.J.E.	Mr. W. I. Johnston
Convener	Mr. A. J. Thomson
Rev. Cyril Goodier	Mr. Gordon Lewis
Rev. W. A. Hankinson	

Representatives on General Board of Religious Education

Rev. C. M. Serson, S.S.J.E.	Mr. A. J. Thomson
Rev. Cyril Goodier	Mr. Gordon Lewis

Diocesan Council for Social Service

Rev. H. A. Sims, Convener	Mr. F. T. Dwyer
Rev. W. W. Jarvis	Mr. George Taylor
Rev. E. J. G. Tucker	Mr. R. R. Woods

Representatives on Council for Social Service

Rev. Canon Sims	Mr. F. T. Dwyer
Rev. E. J. G. Tucker	Mr. R. R. Woods

Diocesan Representatives on Laymen's National Council

Mr. Chancellor Babe	Dr. E. H. Niebel
---------------------	------------------

Diocesan Representatives on Corporation of Trinity College

Rev. Canon Banks, L. Th.	Rev. R. F. Palmer, S.S.J.E., B.A., L.Th.
Capt. the Rev. E. F. Pinnington	Rev. E. J. G. Tucker, L.Th.

Bishop's Commissaries in England

Rev. Chancellor Dimont, M.A., D.D., Salisbury
 Rev. Canon Freer, M.A., 8 Goldney Ave., Clifton, Bristol

Association in England for Union in Prayer and Work with the Church in Algoma

President The Right Rev. the Lord Bishop of Algoma

Hon. Central Officers

Chairman The Right Rev. Rocksbrough R. Smith, M.A., D.D.,
 Abbey House, Westminster, London S. W. 1

Central and Organizing Secretary Rev. Frank Hall, "Chale",
 Geraldine Road, Malvern

Central Treasurer G. S. Stow, Esq., Rosegarth, Lower Bourne,
 Farnham, Surrey

Assistant Secretary Miss W. Knight, pro tem. at The Close,
 Church Street, Princes Risborough

Secretary for Unattached Associates Miss E. F. Barnes, 35 Rockhill Rd.,
 Saltwood, Hythe

Registrar for Periodicals Miss J. M. Thorpe, 119 Hornsey Lane
 London N. 6.

Bankers Canadian Bank of Commerce, Lombard Street, London, E.C.

THE WOMAN'S AUXILIARY

Algoma Diocesan Board

Officers

Patron	The Right Rev. the Lord Bishop of Algoma
Honorary President	Mrs. G. F. Kingston
Hon. Vice-President	Miss V. E. Clayton
President	Mrs. E. L. Allen, Box 336, S. S. Marie
First Vice-President	Mrs. H. A. Lewis, 63 Lansdowne Ave., S. S. Marie
Second Vice-President.....	Mrs. C. F. Howland, 231 Findlayson St. Ft. William
Third Vice-President	Mrs. W. I. Wilson, Box 835, Parry Sound
Fourth Vice-President	Mrs. R. J. Wainwright, 208 Mackenzie, Sudbury
Fifth Vice-President.....	Mrs. James Bartlett, 113 Govt. R. E., Kirkland Lake
Sixth Vice-President	Mrs. A. W. R. Stump, Whitefish Falls
Corresponding Secretary	Mrs. W. J. Walker, 167 Elgin St., S. S. Marie
Recording Secretary	Mrs. Geo. Ramsay, 14 Abbott St., S. S. Marie
Treasurer	Mrs. W. C. A. Cole-Bowen, 154 Leo Ave., S. S. Marie
Girls' & Candidates' Sec.-Treas.....	Mrs. W. H. Leslie, 298 4th Ave, S.S. Marie
Junior Sec'y-Treas.	Mrs. W. Cook, 15 Putney Rd., S. S. Marie
Little Helpers' Sec'y-Treas.	Mrs. W. H. Hunter, R.R. No.1, S. S. Marie
Doreas Sec'y-Treas.	Mrs. G. H. O. Thomas, Bracebridge
Thank-offering Sec'y-Treas.	Mrs. F. B. Moran,, 319 Tupper, Port Arthur
Extra-Cent-a-Day Sec'y-Treas.....	Miss Janet Williamson, 175 Church, S. S. M.
Living Message Sec'y-Treas.....	Mrs. A. E. Hawkins, 222 Alexandra, S. S. M.
Educational Secretary-Treasurer.....	Mrs. G. D. Taylor, 250 John St., S. S. M.
Boys' Work Sec'y-Treas.	Mrs. A. Greaves, Wellington St. E., S. S. M.
Social Service Sec'y	Mrs. W. Greenhill, 308 Cedar St, Sudbury
Prayer Partner Secretary	Mrs. Cyril Goodier, Sturgeon Falls

**LIST OF CLERGY AND LAY DELEGATES OF THE
THIRTEENTH SYNOD OF THE MISSIONARY
DIOCESE OF ALGOMA**

Parish or Mission	Incumbent	Lay Delegate
Aspdin	Rev. L. E. C. Frith, S.S.J.E., B.A., B.Sc., Bracebridge	W. M. Sinclair (absent)
Lancelot		
Ilfracombe		
Stanleydale		
Yearley		
Birchfields		
Bala	Rev. F. E. Jewell, L.S.T., Bala	Oswald Davies
MacTier		
Torrance		
Mortimer's Point		
Southwood		
Baysville	Rev. R. J. Morley, S.S.J.E., Bracebridge	D. W. Clayton
Dorset		
Fox Point		
Port Cunningham		
Norway Point		
Beaumaris	Rev. J. S. Rhodes, Milford Bay	J. F. Leake (absent)
Milford Bay		
Biscotasing	(With Coniston)	Fred Davison
Cartier		
Levack		
New Cobden		
Blind River	Rev. R. K. Bamber, Blind River	J. B. Timmermans
Dean Lake		
Spragge		
Bracebridge	Rev. R. K. Trowbridge, L.S.T., Bracebridge	D. T. Hodgson (absent)
St. Thomas'		
Bracebridge	The Chapter: Rev. R. F. Palmer, S.S.J.E., B.A., L.Th., Superior Rev. C. M. Serson, S.S.J.E., S.T.B., Asst. Superior Rev. J. W. Hawkes, S.S.J.E., L.S.T., Novice Master Rev. R. J. Morley, S.S.J.E. Rev. N. H. Thornton, S.S.J.E. Rev. R. H. Loosemore, S.S.J.E., B.A., L.Th. Rev. E. R. Lockyer, S.S.J.E., B.A. Rev. L. E. C. Frith, S.S.J.E., B.A., B.Sc.	
Collegiate Church		
of St. John		
the Evangelist		
Bruce Mines	Rev. Henry Peeling, Bruce Mines	
Desbarats		
Rose Brook Valley		
Burk's Falls	Rev. E. G. Dymond, L.Th., Burk's Falls	
Midlothian		
Maganatawan		
Callander	(With St. Brice's, North Bay)	Gordon Lewis
Capreol	Rev. C. F. Large, Capreol	Dr. E. H. Niebel Arthur Lye J. R. Gill (absent)
Garson		
Falconbridge		
Cobalt	(With Haileybury)	
Latchford		

Parish or Mission	Incumbent	Lay Delegate
Coniston	Rev. A. J. Bull, B.A., Coniston	
Markstay		
Wanapitei		
Bigwood		
French River		
Monetville		
Roberts		
Copper Cliff	Rev. E. J. G. Tucker, L.Th., Copper Cliff	R. A. Corless
Gatchell		
Burwash		
Echo Bay	(With Garden River)	Clarence Hurley
Sylvan Valley		
Elk Lake	(Vacant)	
Gowganda		
Matachewan		
Emsdale	Rev. Canon Simpson, L.Th., Emsdale	H. R. Hayward
Kearney		
Novar		
Sand Lake		
Dunchurch		
Englehart	(Vacant. Church Army Captain in temporary charge)	Capt. A. Privett, C.A.
Charlton		
Heaslip		
Krugerdorf		
Espanola	Capt. the Rev. E. Wrightson, Espanola	Charles Shames
Webbwood		
Nairn		
Worthington		
High Falls		
Falkenburg	Rev. J. W. Hawkes, S.S.J.E., L.S.T., Bracebridge	Henry Blanchard (absent)
Parkersville		
Beatrice		
Beatrice Town Line		
Utterson Road		
Falkenburg West Road		
Fort William	Rev. S. F. Yeomans, Fort William	H. R. Brooks J. D. Tipton
St. Luke's		
Fort William	Ven. C. W. Balfour, M.A., Fort William	P. H. B. Dawson E. H. Olmsted (absent)
St. Paul's		
Fort William	Rev. W. A. Hankinson, Fort William	L. C. Irwin
St. Thomas'		
Slate River		
Garden River	Rev. B. P. Fuller, Garden River	W. E. Pine
Gore Bay	Rev. A. J. Bruce, L.Th., Gore Bay	Lee Graham (absent)
Kagawong		
Gravenhurst	Capt. the Rev. E. F. Pinnington, Gravenhurst	
St. James's		
Gravenhurst	Ven. J. B. Lindsell, Chaplain, Gravenhurst	
The Sanitaria		
Haileybury	Rev. Canon Haines, Haileybury	
North Cobalt		
Temagami		
Bear Island		
Huntsville	Rev. E. R. Nornabell, L.S.T., Huntsville	P. B. Walmsley (absent)
Ravenscliffe		
Grassmere		

Parish or Mission	Incumbent	Lay Delegate
Kirkland Lake	Rev. Canon Sims, Kirkland Lake	C. S. Bienkinship
Korah	Rev. Canon Hunter, R.R. 1, Sault Ste. Marie	George Bailey
Goulais Bay		
St. Peter's, S.S. Marie		
Little Current	Rev. W. R. Tindle, Little Current	T. Trimble (absent)
Sucker Creek		
Green Bush		
Macaulay	Rev. R. J. Morley, S.S.J.E., Bracebridge	Joseph Ketch, (absent)
Monck		
St. Andrew's		
Stoneleigh		
Manitowaning	Rev. Edwin Weeks, Manitowaning	John Ingram, Jr.
Hilly Grove		
The Slash		
South Bay Mouth		
Massey	(With Blind River)	K. S. Teasdale (absent)
Walford		
Spanish River		
Spanish Station		
Mindemoya	(With Gore Bay)	
Providence Bay		
Big Lake		
Murillo (Oliver)	Rev. C. G. Peto, Murillo	Robt. Baxendale (absent)
Hymers		
Kakabeka Falls		
New Liskeard	Rev. R. H. Fleming, L.S.T., New Liskeard	R. R. Woods
Harley		
Nipigon	Rev. T. Cann, Nipigon	James Holder (sub.)
Dorion		
MacDiarmid		
Jellicoe		
Hydro		
Beardmore		
Red Rock		
North Bay	Rev. W. W. Jarvis, North Bay	W. I. Johnston Johnston Elliott
St. John's		
North Bay	Rev. L. C. Howell, L.Th., North Bay	
St. Brice's		
Parry Sound	Rev. Stephen Turner, S.Th., Parry Sound	
Port Arthur	Rev. J. S. Smedley, L.Th., Port Arthur	H. B. Hardy George Taylor
St. John's		
Port Arthur	Rev. N. M. Post, Port Arthur	R. R. Page (absent)
St. George's		J. Kerr (absent)
Port Arthur	(With St. George's)	W. Holmes (absent)
St. Stephen's		
St. Michael's	(Served by lay reader)	Harry Height (absent)
Port Carling	(With Beaumaris)	
Port Sandfield		
Gregory		
Port Sydney	Rev. J. G. McCausland, M.A., Bracebridge	H. G. Garrard
Allensville		
Newholme		
Martin's		
Deer Lake		

Parish or Mission	Incumbent	Lay Delegate
Powassan	Rev. A. E. Carding, Powassan	H. Hoodless (absent)
Chisholm		
Trout Creek		
Purbrook	Rev. N. H. Thornton, S.S.J.E., Bracebridge	J. N. Speicher
Rocksborough		
Mackay Lake		
Rosseau	Rev. W. T. Swainson, Rosseau	Fred Einarson (absent)
Ullswater		
Cardwell		
Windermere		
Sault Ste. Marie	Very Rev. W. L. Wright, L.Th., (Sault Ste. Marie)	E. W. Shell F. T. Dwyer
St. Luke's Pro-Cathedral		
	Rev. Canon Colloton, B.A., B.D., Sault Ste. Marie	
Sault Ste. Marie	Rev. J. D. Wall, Sault Ste. Marie	
St. John's		
Sault Ste. Marie	Rev. C. F. Hives, Sault Ste. Marie	A. B. Hives
Shingwauk		
Schreiber	Rev. R. C. Warder, S.Th., Schreiber	E. W. Fairs (absent)
Jackfish		
Heron Bay		
Sheguiandah	(With Little Current)	Fred Dent
St. Peter's		
St. Andrew's		
Bidwell		
Silverwater	(With Gore Bay)	T. J. Foster
Sheshegwaning		
Sprucedale	(With Emsdale)	Joseph Nelson (absent)
Seguin Falls		
Broadbent		
Orrville		
Depot Harbour		
St. Joseph's Island	Rev. D. H. Dixon	Clarence Kent (sub.)
Hilton Beach		
Richards' Landing		
Joeclyn		
Llewellyn Beach		
Sturgeon Falls	Rev. Cyril Goodier, L.S.T., Sturgeon Falls	Harold Jessup (sub.)
Cache Bay		
Warren		
Sudbury	Rev. P. R. Beattie, B.A., L.Th. Rev. F. H. H. Shaw, B.A.	D. W. Jessup A. J. Thomson
Sundridge	(Vacant)	A. L. Church (absent)
South River		
Eagle Lake		
Tarentorus	(Vacant)	Thomas Askew
Thessalon	Rev. J. C. Popey, A.L.C.D., Thessalon	Ed. Hagen (absent)
Uffington	Rev. R. H. Loosemore, S.S.J.E., B.A., L.Th. Bracebridge	Melvin Hawn (absent)
Matthiasville		
Vankoughnet		
Lewisham		
Allen's Corners		
Clear Lake		

Parish or Mission		
Whitefish Falls	Rev. A. W. Stump, Whitefish Falls, via Sudbury	Walter Cranston (absent)
Birch Island		
White River	Rev. J. W. Kerr, B.A., White River	Frank Somerton (absent)
Missanabic		
Franz		
Mobert		

On Leave:

Rev. Cyril Clarke
 Rev. Canon Banks, L.Th.
 Rev. A. P. Scott, B.A.,L.S.T.
 Rev. Albert Baldwin, B.A.
 Rev. John Stewart

Retired:

Rev. Canon A. J. Young
 Rev. Canon A. H. Allman
 Rev. Canon D. A. Johnston
 Rev. Canon Charles Piercy
 Rev. Lawrence Sinclair
 Rev. John Tate
 Rev. G. H. Phillips
 Rev. L. F. Hardyman

Lay Missionary:

Capt. Arthur Privett, C.A.

JOURNAL OF PROCEEDINGS
OF THE
THIRTEENTH SYNOD
OF THE
MISSIONARY DIOCESE OF ALGOMA

FIRST DAY — TUESDAY, 10th JUNE, 1941

In accordance with the notice convening the Synod, the thirteenth regular session of the Synod of the Missionary Diocese of Algoma was opened at Sault Ste. Marie on Tuesday, the 10th June, 1941.

Opening Service

The proceedings began with a Choral Celebration of Holy Communion in the Pro-Cathedral of Saint Luke at 10 o'clock a.m. The Celebrant was the Rev. Canon Colloton, B.A., B.D., the Epistle was read by the Ven. Archdeacon Lindsell, the Holy Gospel by the Ven. Archdeacon Balfour, M.A. The Right Rev. the Lord Bishop of the Diocese pontificated and the Right Rev. R. J. Renison, M.A., D.D., and the Rev. Canon L. A. Dixon, O.B.E., D.D., assisted at the administration.

The Bishop installed the Rev. William Lockridge Wright, L.Th., as Dean of St. Luke's Pro-Cathedral; and, acting under Mandate, the Ven. Archdeacon Balfour inducted the Rev. Richard Haines, and the Ven. Archdeacon Lindsell inducted the Rev. H. A. Sims as Honorary Canons of St. Luke's Pro-Cathedral.

The Bishop gave the address and read that part of his Charge relating to deceased clergy and laity.

At the conclusion of the service the Clergy and Lay delegates retired to the parish hall.

Business Sessions

The Bishop took the Chair at noon and read the opening prayers.

Roll Call of Clergy

His Lordship then handed to the Rev. Canon Colloton, Clerical Secretary, a duly certified list of the Clergy of the Diocese. The Clerical Secretary called the roll, and the following answered to their names:

The Very Rev. W. L. Wright, L.Th.	The Rev. A. P. Scott, B.A., L.S.T.
The Ven. C. W. Balfour, M.A.	The Rev. C. M. Serson, S.S.J.E., S.T.B.
The Ven. J. B. Lindsell	The Rev. F. E. Jewell, L.S.T.
The Rev. Canon Colloton, B.A.,B.D.	The Rev. T. Cann
The Rev. Canon Hunter	The Rev. R. Kelway Bamber
The Rev. Canon Simpson, L.Th.	Capt. the Rev. E. Wrightson
The Rev. Canon Banks, L.Th.	The Rev. R. H. Loosemore, S.S.J.E., B.A.
The Rev. Canon Haines	The Rev. R. K. Trowbridge, L.S.T.
The Rev. Canon Sims	The Rev. J. G. McCausland, M.A.
The Rev. C. F. Hives, R.D.	The Rev. E. R. Nornabell, L.S.T.
The Rev. A. J. Bull, B.A.,R.D.	The Rev. N. H. Thornton, S.S.J.E.
The Rev. E. J. G. Tucker, L.Th., R.D.	The Rev. R. J. Morley, S.S.J.E.
The Rev. E. G. Dymond, L.Th.	The Rev. W. W. Jarvis
The Rev. B. P. Fuller	The Rev. J. D. Wall
The Rev. S. F. Yeomans	The Rev. N. M. Post
The Rev. R. H. Fleming, L.S.T.	The Rev. P. R. Beattie, B.A.,L.Th.
The Rev. Henry Peeling	The Rev. L. C. Howell, L.Th.
The Rev. W. A. Hankinson	The Rev. J. W. Kerr, B.A.
The Rev. Cyril Goodier, L.S.T.	The Rev. C. H. G. Peto
The Rev. Stephen Turner, S.Th.	The Rev. F. H. H. Shaw, B.A.
The Rev. W. R. Tindle	The Rev. L. E. C. Frith, S.S.J.E., B.A., B.Sc.
The Rev. A. E. Carding	The Rev. C. F. Large
The Rev. R. C. Warder, S.Th.	The Rev. D. H. Dixon
The Rev. A. W. Stump	
The Rev. J. S. Rhodes	

The following Clergy arrived later in the session:

The Rev. R. F. Palmer, S.S.J.E., B.A., L.Th.	The Rev. Edwin Weeks The Rev. J. S. Smedley, L.Th.
---	---

The following Clergy were excused attendance:

The Rev. Canon Piercy	Capt. the Rev. E. F. Pinnington
The Rev. Canon Young	The Rev. G. H. Phillips
The Rev. Canon Allman	The Rev. E. R. Lockyer, S.S.J.E., M.A.
The Rev. Canon Johnston	The Rev. W. T. Swainson
The Rev. Lawrence Sinclair	The Rev. J. W. Hawkes, S.S.J.E., L.S.T.
The Rev. A. J. Bruce, L.Th.	
The Rev. J. C. Popey, A.L.C.D.	

Lay Delegates

The Bishop appointed the Rev. Canon Sims and the Rev. W. W. Jarvis scrutineers of the certificates of Lay Delegates.

The scrutineers reported the following Lay Delegates as present with proper credentials, and entitled to take seats in Synod:

Mr. Oswald Davies, Bala	Mr. James Holder, Nipigon
Mr. D. W. Clayton, Baysville	Mr. Johnston Elliott, St. John's North Bay
Mr. Fred Davison, Biscotasing	Mr. W. I. Johnston, St. John's North Bay
Mr. Gordon Lewis, Callander	Mr. H. B. Hardy, St. John's, Port Arthur
Dr. E. H. Niebel, Capreol	Mr. George Taylor, St. John's, Port Arthur
Mr. R. A. Corless, Copper Cliff	Mr. Horace G. Garrard, Port Sydney
Mr. Clarence Hurley, Echo Bay	Mr. John N. Speicher, Purbrook
Mr. H. R. Hayward, Emsdale	Mr. Clarence Kent, St. Joseph's Is- land
Capt. A. Privett, C.A., Englehart	Mr. Fred T. Dwyer St. Luke's Sault Ste. Marie
Mr. Charles Shames, Espanola	Mr. E. W. Shell, St. Luke's, Sault Ste. Marie
Mr. H. R. Brooks, St. Luke's Fort William	Mr. Fred Dent, Sheguiandah
Mr. J. D. Tipton, St. Luke's, Fort William	Mr. T. J. Foster, Silverwater
Mr. P. H. B. Dawson, St. Paul's, Fort William	Mr. Harold Jessup, Sturgeon Falls
Mr. William E. Pine, Garden River	Mr. D. W. Jessup, Sudbury
Mr. Arthur Lye, Garson	Mr. Alvin J. Thomson, Sudbury
Mr. C. S. Blenkinship, Kirkland Lake	Mr. Thomas Askew, Tarentorus
Mr. George Bailey, Korah	
Mr. John Ingram, Jr., Manitowaning	
Mr. R. R. Woods, New Liskeard	

The following Lay Delegates arrived later in the session, and were duly reported by the Scrutineers:

Mr. J. B. Timmermans, Blind River	Mr. Leslie C. Irwin, St. Thomas, Fort William
Mr. A. B. Hives, Shingwauk, Sault Ste. Marie	

There being a quorum of both orders present, the Bishop declared the Synod properly constituted.

Election of Secretaries

Moved by Ven. Archdeacon Lindsell, seconded by Rev. A. E. Carding:

That the Rev. Canon Colloton be elected Clerical Secretary of the Synod. Carried.

Moved by Rev. Canon Simpson, seconded by Rev. S. Turner:

That Dr. E. H. Niebel be elected Lay Secretary of the Synod. Carried.

Press Committee

The Bishop appointed the following as a Press Committee: The Rev. W. R. Tindle, The Rev. D. H. Dixon, Mr Fred Dent,

Greetings

Moved by Rev Canon Colloton, seconded by Mr. T. J. Foster:

That this Synod send greetings to Canons Piercy, Allman, Young and Johnsnton, and to the Rev. Lawrence Sinclair and the Rev. J. C. Popey, expressing regret at their inability to be present, and sending good wishes; and to Chancellor Babe who was recalled to Fort William before the opening of Synod. Carried.

Invitations

The Rev. C. F. Hives, Principal of the Shingwauk Indian Residential School, extended an invitation to the members of Synod to luncheon at the School at 1.15 p.m.

The Rev. J. D. Wall invited the members of Synod to luncheon at St. John's Hall on Wednesday, June 11th.

The meeting adjourned for luncheon, which was served by the staff and pupils of the Shingwauk School. Members of Synod were welcomed to the School by the Rev. Canon L. A. Dixon, General Secretary of the M.S.C.C. Mr. P. H. B. Dawson expressed the thanks of the Synod to the Principal and Staff of the School for their hospitality.

Afternoon Session

The Synod reassembled at 3 p.m.

The Bishop invited the newly installed Dean and the two Archdeacons to the platform.

Moved by Rev. Canon Colloton, seconded by Rev. E. J. G. Tucker:

That the Right Rev. R. J. Renison, M.A.,D.D., the Rev. Canon L. A. Dixon, O.B.E., D. D., General Secretary of the M.S.C.C., and the Rev. Canon R. A. Hiltz, M.A.,D.D., General Secretary of the G. B. R. E., be invited to the platform during the Synod. Carried.

The Bishop then read his Charge.

THE BISHOP'S CHARGE

IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST. AMEN.

Brethren of the Clergy and of the Laity, beloved in the Lord, I extend to you a most cordial welcome to this thirteenth triennial Synod of the Diocese of Algoma.

In this my first Synod in the Diocese of Algoma I wish to express my thanks to the Clergy and Laity who cast their votes at the last Synod when the election took place. You claimed that you were conscious of the guidance of the Holy Spirit, presiding in the Council of the Church, and when your ballots showed that I was chosen as your Bishop you sent me a message accordingly. I also felt quite certain that God the Holy Spirit was calling me to this great task, and I could not but respond willingly to the call. It was on this high level that we began our work together in this Diocese, and I know we are all praying that, by the constant help and guidance of the Holy Spirit, much good may be accomplished for Christ and His Church.

The details of the Consecration and Enthronement were worked out perfectly by the Very Rev. Dean Paris and Canon Colloton, and I shall always be grateful to them as well as to all who attended those impressive ceremonies. I must record my thanks particularly to the Most Rev. John Anderson, Archbishop of Moosonee and Metropolitan of Ontario, who was in charge of the Consecration; to the Most Rev. D. T. Owen, Primate of all Canada, for his address at the Enthronement; to all the Bishops of Ontario who were in attendance, and to the Rev. F. H. Cosgrave, D.D., Provost of Trinity College, who preached the sermon at the Consecration.

In beginning my work in Algoma I was immediately conscious of a great Church tradition. And herein I should like to pay tribute to all the Bishops, Priests and Laity who have built up through the years such a strong Church Life in this Diocese. Time will not permit me to dwell upon the magnificent contributions made by such men of God as Archbishop Thorneloe, Archdeacon Gillmor, and a score of others whose names will live forever in Algoma. Of my immediate predecessor, the Right Rev. Rocksborough Smith, I should like to say that he cherished and maintained an ideal which has made its mark on the standards of worship throughout the Diocese. You will I trust agree with me when I say that one of the greatest tributes we can pay him for his years of faithful service will be to maintain in the Diocese of Algoma the lofty standards of decency and order and beauty in the worship of Almighty God which he laboured to establish. I know that this Synod will want to extend to him the assurance of our prayers that God will guard and protect him and his loved ones in these perilous days, and bestow upon him rich blessings in carrying on his important work for the Church in England.

Obituary.

Since the last regular triennial Synod in 1938 ten priests who served in Algoma have passed away. They were men who heard the call to the ministry of the Church and who responded to that call. Some of them served for a long period in Algoma while others served for only a few years. But whether their service was long or short we honour their

memory, and we pray that they may rest in peace and that light perpetual may shine upon them.

Their names are:

1. Alexander William Hazelhurst
2. Edward Howard Burrige
3. Meredith Ogden Smith
4. Harold Fliteroft Hutton
5. William Arthur John Burt
6. Francis Hamilton Hincks
7. Percy Frank Bull
8. Alfred Greaves
9. Ernest Melville Rowland
10. William Marshall Whiteley

1. The Rev. Alexander William Hazelhurst died at Deep Cove, Vancouver Island, on July 3rd, 1938. He was ordained deacon in 1895 and priest in 1896 by Bishop Sullivan. For more than thirty-three years he had charge of the mission of Baysville, where his work is affectionately remembered. St. Ambrose Church was destroyed by fire in 1919, and he laboured in the erection of the present church and had the pleasure of seeing it completed and consecrated. He served for a short time at Bruce Mines in 1927-8 before going to Western Canada.

2. The Rev. Edward Howard Burrige died in England on December 12th, 1938. A graduate of Oxford he was ordained in Algoma in 1934. He served at Maganatawan, Coniston and Massey before returning to England.

3. The Rev. Meredith Ogden Smith died on September 24th, 1938. He was a graduate of Bishop's College, Lennoxville, and of the General Theological Seminary in New York. Most of his ministry was spent in the United States and in the Diocese of Montreal, but he served in Algoma from 1905 to 1908.

4. The Rev. Harold Fliteroft Hutton died on March 13th, 1939. He was ordained in Huron Diocese in 1909 and came to the Diocese of Algoma in 1911. He served at Gore Bay, Sheguiandah, Blind River, Port Sydney and Espanola. In spite of poor health he did splendid work for the Church.

5. On the 8th September, 1939, the Ven. W. A. J. Burt, L.Th., Arch-deacon of Muskoka, passed to his rest in his seventy-fifth year. He was ordained deacon in 1891 and priest the following year by the late Bishop Sullivan. In every part of the Diocese he had many warm friends, who admired him for his faithfulness and devotion to duty and loved him for his many splendid qualities. At the first Synod in Algoma, held in 1906, he was one of the eight who were appointed Canons of St. Luke's Pro-Cathedral. Mrs. Burt, who had been in poor health for years, died a few days after her husband.

6. The Rev. Canon Hincks, M.A., Rector of St. John's, Port Arthur, died on the 16th November, 1939, following a very brief illness. He was ordained to the diaconate in 1903 and to the priesthood in 1904 by Bishop Thorneloe, and his whole ministry was spent in Algoma. While he was at Haileybury, the great fire of October 1922 took place, and he then displayed great courage and heroism. The beautiful church of St. Paul, which replaced the one destroyed, is a monument to his memory. He was

appointed an Honorary Canon of the Pro-Cathedral in 1922, was successively Fural Dean of Algoma, Muskoka and Temiskaming, and was a member of the General and Provincial Synods. He was a man of wide reading and was a faithful pastor and teacher of his flock.

7. On the 24th January, 1940, the Rev. P. F. Bull, Rector of Sudbury, passed away in St. Joseph's Hospital, Sudbury. He was ordained deacon in June 1911 and priest the following year by Bishop Thorneloe. At the time of his death he was Chaplain of the Sault Ste. Marie-Sudbury Regiment with the rank of Captain.

8. The Rev. Alfred Greaves passed to his rest on the 15th February, 1940, after a long illness. He was educated at Felsted School, Essex, and Keble College, Oxford. He was ordained deacon on the 6th November, 1927, at the first ordination of Bishop Rocksborough Smith's Episcopate. The following year he was advanced to the priesthood. Owing to ill health he was compelled to retire in November, 1939. I had the privilege of knowing him when he studied in Trinity College, Toronto, and there as well as here he was highly respected for his kindness of disposition, his charm of manner and his love of God and man and nature.

9. The Rev. E. M. Rowland, a former priest of Algoma, passed away at his home at Freeman, Ontario, on April 5th, 1940, after an illness of several months. During the forty years he was in Canada he held charges in the Dioceses of Ontario, Algoma, Niagara. He was Incumbent of Powassan from 1905 to 1913.

10. The Rev. W. M. Whiteley, Incumbent of the Mission of Sundridge, died on the 17th November, 1940, in his seventy-second year. He was ordained in 1897 and 1898 by the Archbishop of Jamaica. In 1911 he came to Canada, where he served successively in the Dioceses of Fredericton and Quebec. He entered the Diocese of Algoma in 1921 as incumbent of New Liskeard. In 1927 he was appointed to the Mission of Sundridge and South River. His gentle, kindly nature greatly endeared him to his people; and his devotion and self-sacrifice won their admiration.

Laity.

Among the laity there are many who have passed away since the regular Triennial Synod in 1938.

On the 16th May, 1940, the Diocese of Algoma lost one of its outstanding laymen in the passing of Mr. Frederick W. Major of Gore Bay. As a young man he entered the University of Bishop's College, Lennoxville, in preparation for Holy Orders. Before he was ready for ordination, however, while acting as lay missionary in the Michipicoten region, he met with an accident which crippled him for life. Lost in a blinding blizzard, he and his dog team broke through the ice; and following this terrific experience he could never again walk without crutches. His life was a wonderful example of courage in adversity and heroic endurance of suffering. He was a faithful member of All Saints' Church, Gore Bay. For many years he was a member of the Diocesan Synod and of its Executive Committee, where his advice and wise counsel were highly valued. He was also one of the representatives of Algoma on the General and Provincial Synods. Mrs. Major died on November 17th, 1938.

Gertrude Banks, wife of Rev. Canon A. P. Banks, passed away on Wednesday, April 19th, 1939. Mrs. Banks served the Church well and her memory is highly honoured in Algoma.

Miss Hilda Chappel, Assistant Secretary of the Algoma Association, passed away on the 9th September, 1939. On the death in 1929 of Miss Eda Green, who for over thirty years had acted as Central Secretary of the Association, Miss Chappel undertook the work, assisted by her sister, Miss Evelyn Chappel. In 1933 her sister became Secretary, and Miss Hilda became the Assistant, continuing in this position after her sister's death in 1936. To these two sisters we in Algoma owe a deep debt of gratitude.

Among others who have passed into the nearer presence of their Lord and Master I record the following:

Catherine Magee	St. Thomas', Orrville
Hannah Kirk	St. Thomas', Bracebridge
Richard J. M. Webbe	St. Mary's, Nipigon
Kathleen Fairbanks	Holy Trinity, Little Current
Edith Crompton	St. Mary's, Aspden
Lorraine Swinburne	St. John's, Sault Ste. Marie
Sydney Horace Deakin	St. John's, Sault Ste. Marie
Bertram E. Green	St. George's, Trout Creek
Leonard King	St. Mary's, Nipissing
Frank Thornton	St. George's, Walford
Peter Antoine	Bigwood
Mrs. M. C. M. Little	St. Paul's, Haileybury
Samuel Wellington Ray	St. John's, Port Arthur
Humphrey Fleming Young	Holy Trinity, Jocelyn
Isabella Alexander	St. John's, Port Arthur
T. J. Patten	Holy Trinity, Little Current
Edna E. McGrath	Grace Church, South River
George Henry Oakwood	St. Thomas', Bracebridge
Charles Thomas Smith	Christ Church, Ilfracombe
John Benjamin Way	St. Luke's Pro-Cathedral, S. S. Marie
Mary Little Edgar	St. Paul's, Sundridge
Henry Charles Hawkins	St. Saviour's, Blind River
Job Dudley	St. Luke's Pro-Cathedral, S. S. Marie
Elizabeth Phoebe Topps	St. John's, Chisholm
William Hawkins	St. George's, Echo Bay
Mary Shamess	St. George's, Espanola
Maneira Shamess	St. George's, Espanola
Natalie Shamess	St. George's, Espanola
Frank Warren Sharvell	St. John's, North Bay
Henrietta L. Sharvell	St. John's, North Bay
Louisa Georgina Farr	St. Paul's, Haileybury
Samuel Dutton Briden	St. Paul's, Haileybury
Walter Alfred Bellsham	St. James', Cobalt
Elizabeth Chapman	St. Luke's Pro-Cathedral, S. S. Marie
Emma Marie Thompson	St. Luke's Pro-Cathedral, S. S. Marie
Ralph G. Gates	Church of Redeemer, Rosseau
Mrs. Ada Verger	St. Luke's, Fort William
Annie Teresa Somerville	St. Luke's Pro-Cathedral, S. S. Marie
William Bartlett	St. Stephen's, Broadbent
Samuel Malkin	St. Thomas', Orrville
Alice Thurflow	All Saints', Nairn
Richard Rattu	Holy Trinity, Little Current
William H. Maund	St. John's, North Bay
Isaac Hopkins	St. John Baptist, Ravenscliffe
Jean Lawrence Dawson	St. Paul's, Fort William

Travel.

During my first year in Algoma I have travelled almost constantly, but I have not kept any record of the mileage covered; because the miles, instead of being irksome, have been mere links to carry me from faithful priest to faithful priest, and from friend to friend. The Clergy and their wives have been most hospitable, and I wish to express to them and to an ever growing number of friends throughout the Diocese, my sincere thanks for innumerable courtesies and kindnesses. The multiplication of friendships in the true fellowship of Christ's Holy Catholic Church is a source of joy and constant satisfaction which far outweighs any arduousness of travel which may be involved in one's work.

Thanks.

In my expressions of gratitude I wish to thank the Chancellor, the Registrar, and the Archdeacons for constant and unfailing co-operation during the past year. Their wise counsel has been most helpful to me at all times. Above all I am indebted to my good friend Canon Colloton, the Secretary-Treasurer of the Diocese. He and I were together as students in the same year in Trinity College, and it is a great joy to be associated so closely with him in this Diocese. His accuracy, neatness and business acuteness, added to gentleness and godliness, provide a unique combination of qualities which mark him out as one of the most capable and most highly beloved clergy in the Church in Canada. His advice particularly on financial matters is highly valued in the important Committees of the whole Church, and Algoma has been fortunate in having the devoted services of such a Christian gentleman for so many years. My hope and prayer is that he may be spared for many years to continue his invaluable services in our midst.

Synod Preacher.

We welcome as the Synod Preacher the Right Reverend R. J. Renison, Rector of St. Paul's Church, Toronto. Dr. Renison's father served faithfully as a priest in this Diocese for many years and his influence still lives in the stability of the mission work in many a locality in the north country. There is a grave in the churchyard at Nipigon and on my two visits to the north shore of Lake Superior I have bowed in reverence and respect at the grave of Bishop Renison's mother, a godly woman who gave her life for the work of the Church in Algoma. Bishop Renison's first school experience was at the old Shingwauk where he began his education as a boy of five years when his father came to Sault Ste Marie as a missionary. Now he returns as an old boy of the school and I know how heartily he will be welcomed by the Principal and Mrs. Hives and by all the pupils. We feel that Bishop Renison has honoured Algoma in coming to this Synod and we thank him for his willingness to address the laymen as well as to preach the Synod Sermon. His two sons have rendered distinguished service in the forces of the King. Unfortunately one is a prisoner of war and we pray that God will comfort Bishop and Mrs. Renison in their anxiety and that He will watch over both boys and bring them back to their home again, if it is His will.

Other Guest Speakers.

Other Guest Speakers at the Synod are the Reverend Canon R. A. Hiltz and the Reverend Canon Leonard Dixon. Dr. Hiltz has been one of the most faithful and capable leaders of the Church in Canada, and it is commonly admitted that he has more intimate knowledge of all matters pertaining to the General Synod than anyone else in the whole Dominion. For more than twenty-five years he has rendered such splendid service to the G. B. R. E. as an educational leader, and as an administrator of a constantly growing department, that he has left an indelible mark on the work of the Church. Perhaps no greater tribute could be paid to Canon Hiltz than to say that thousands upon thousands who have attended Sunday Schools in the last quarter of a century are deeply indebted to him for his devotion to a great task and for the help he has given them through the medium of the lessons taught by local Sunday School teachers.

The Reverend Canon Leonard A. Dixon is General Secretary of the Missionary Society of the Church of England in Canada. He has had practical experience in the mission field, having served in India for a number of years and he has worked in Canada both in the parochial and in the academic fields, so that he brings to his present task wide and valuable experience. Under his statesmanlike leadership we are confident that adequate plans will be worked out to cope with the present world situation so far as our missions overseas are concerned, and already we have had ample evidence of his capability in dealing with administrative and financial problems of the M. S. C. C. in Canada. We welcome him to this Synod and express our gratitude to him for so graciously consenting to come and lay before us and our friends the challenging cause of the extension of Christ's Kingdom in the world to-day.

War.

The Synod of 1941 meets under the dark clouds of war. The struggle is becoming more and more terrible as the months go on, but the issues involved are emerging into clearer outline, even for those who had not eyes to see a few months ago. To say that civilization is threatened has become an expression full of dire and awful meaning to all free peoples. The ruthless forces of hell seem to be let loose against all that is honest and upright and decent in the world.

Our friends in England have been subjected to the most terrific test of all time in defending honour and freedom. Citizens are all in the front line and they have suffered indescribable anguish of mind and body, but they have endured in such a magnificent way, that the soul of England shines forth to the world more gloriously than ever before in all her wondrous history. His Majesty King George VI and Queen Elizabeth were beloved by their people before the war, apparently as much as Sovereigns could be, but how much deeper has that respect and love become since we have seen them move so sympathetically amongst the suffering and the sorrowing and maintain in their own persons all that is finest in British and Christian tradition.

The members of this Synod will wish to pledge our wholehearted support to the Empire, and to assist Canada in every way possible in her war effort.

It seems fitting when we are meeting here in Sault Ste. Marie so close to the border of the United States of America to say that we are grateful to them for all they are doing to help Britain in the present crisis. And herein let us recall with profound thanks the remarkable gift of \$300,000.00

given by the Protestant Episcopal Church for the Missionary Societies of England to assist them in carrying on their work throughout the world.

I have observed with appreciation the special services of intercession which have been held regularly in many of the churches throughout the Diocese, but I fear we are not praying enough concerning the issue of this war. I am going to ask each Clergyman to re-examine his own local situation and make sure that our people are called to prayer for our King, for the soldiers and sailors and airmen of the Empire, for all who are suffering because of the war and for deliverance from our enemies.

There may be some objection to the word "mobilization" as applied to spiritual matters, but I am venturing to suggest that in this critical stage of the war the Church might well arrange a spiritual mobilization. To that end would it not be possible to have intercession services either in the church in every community at least once during the week; or, if that is not feasible where the distances are great, could we not encourage people to come together for cottage services where intercessions might be offered up. We will be glad to supply intercession forms for any of our people who are willing to come together and pray. The King has given us a great lead in intercession and the calls to prayer which he issued have meant much to our Empire. Remember Dunkirk!

Some of the clergy are keeping in touch with the men on active service who have gone from their parishes and missions, by sending them letters, post cards, prayer cards and so on. I would like to have this practice developed; and, in fact, I wish to receive from the Clergy a list of all Church of England men who have enlisted, with their addresses, so that we may keep a record of them in the Synod Office, and that as Bishop of the Diocese I may send a message to each Algoma boy who is serving his country.

The Algoma Association in England.

A rapid perusal of some of the old numbers of the Algoma Missionary News has given me a remarkable picture of the service rendered to this Diocese for so many years by faithful friends in England. Algoma, romantic in name and nature, has appealed to their imagination, and they have been glad to hear of our land, our people and our missionary endeavours. They have prayed for the Church in Algoma, they have laboured and they have given generously for more than a generation, and what is best of all they are still "carrying on". The degree of financial assistance which they can give now is small, and every penny that comes from England must be regarded as sacred, representing a sacrificial offering to God in the midst of their adversity, for the benefit of His Holy Church. Bishop Rocksborough Smith has kindly consented to act as Chairman of the Association, and I trust that this Synod may send through him a message of greeting and thanks to the members of the Association for all they have done and are doing for Algoma; together with the assurance of our prayers that they may be given comfort in suffering and bereavement, strength to endure, and faith to fight on to the end for the noble ideals which inspire them.

The Church.

I trust I have said enough to show how wholeheartedly we, as members of the Church of England in Canada, are behind the war effort of Canada as an integral part of the British Empire. But here a word of

warning seems to be in order. We must guard the position of **the Church as the Church** in such a time as this. The Church is the Body of Christ, founded, not by men, but by Christ Himself. It must be in the world yet it must not be of the world. It must maintain worship and bring men to God. It must set up standards of morals and spiritual life, and cry out against the violation of them.

People are so apt to forget the unique function of the Church in the world, and in the midst of manifold calls to service for the war effort there is danger lest we neglect the work of the Church of God both at home and abroad. Surely it is important for us all to maintain and uphold a lofty view of the Church, so that people inside her walls may be ready to worship in spirit and in truth; and to serve and to give, not less because of other demands, but all the more because of the Church's unique responsibility and opportunity in this generation. And pray God that those outside the Church, observing the strength and the healthy-mindedness, the devotion and the sacrifice of those within, may be led not only to respect the Church, but to seek out a place within her fellowship.

The Church's primary function is to offer up worship which is acceptable to Almighty God. Many of you have heard me quote the Primate's words of warning to me when I came to Algoma. They were words like the following: "Remember that however successful you may be as an administrator or as a financier, or as a friend, or as a teacher, or as a preacher, if you fail to see to it that worship worthy of God is being offered up at every point in Algoma where it should be offered, then you have failed completely." These words ring in my ears day by day, and I hope they may echo in the minds and hearts of every Churchman in Algoma.

Ordinations.

An Ordination was held on Saturday, the 18th May, 1940, in the Collegiate Church of St. John the Evangelist, Bracebridge. Mr. Donald Harry Dixon was admitted to the diaconate, and the Rev. Lawrence E. C. Frith, B.A., B.Sc., the Rev. John Stewart and the Rev. Charles F. Large were advanced to the priesthood. The sermon was preached by the Very Rev. P. A. Paris, D.D., Dean of Algoma.

Mr. Dixon was appointed to the mission of Espanola, Mr. Stewart to St. Joseph's Island, and Mr. Large to Capreol; Fr. Frith continues with the Cowley Fathers.

On Trinity Sunday, June 8th, 1941, the Rev. Donald Dixon was ordained priest in St. Luke's Pro-Cathedral. The sermon was preached by the Ven. Archdeacon Balfour, M.A. The Rev. Donald Dixon was appointed to St. Joseph's Island.

Men for the Ministry.

I am not satisfied that we are doing all we can to keep prominently before our young men the vocation to the priesthood. Parents can be of the greatest assistance in this vital matter by the kind of atmosphere they develop in the home, by the respect they show for the Church and her ministry, and by their prayers, that the members of their family may grow up in the fellowship and service of the Church. And I would like to appeal to parents throughout the Diocese to talk candidly and wisely to their sons about the vocation to the Ministry. I would like to appeal to the Young People's organizations and to members of the vestry of each church to pray when they meet together that if it is God's will, one or more of the most promising boys in the community may be led to offer for

the Sacred Ministry. And I trust that the clergy will make this subject one of special intention at many a Holy Eucharist throughout the year, that there may never be lacking a succession of fit persons duly qualified to serve God in the Sacred Ministry of the Church.

Confirmation.

Since the 1938 Synod Bishop Rocksborough Smith and Archbishop Owen confirmed in Algoma 374 boys and men and 487 girls and women—a total of 861. Since my Consecration on St. Mark's Day, 1940, I have conducted 82 Confirmation services and the numbers confirmed are as follows: Male—440, Female—593, a total of 1033. The grand total for the Triennium is 1894. The number received from the Roman Catholic Church is 12.

One of the most significant and uplifting experiences in the work of a missionary Bishop is to have a part in services where it is abundantly evident that God, the Holy Spirit, is making His abode in the souls of those who need Him so desperately. And it is equally gratifying to see the process of sanctification going on in their lives afterwards by the working of the same Spirit through the regular use of the Means of Grace provided in the Church.

As Chief Shepherd I am deeply concerned lest any should be lost from the Church after Confirmation through carelessness or lack of discipline in their lives. Follow up methods need to be studied since there is unmistakable evidence that a serious falling off occurs, and I will value most highly carefully thought-out suggestions for a Diocesan plan to prevent this sad condition in the future. The work of the Clergy in this whole matter is the most important single influence, and I know they will do everything in their power to make sure that all remain faithful to the Church.

Youth.

Youth hungers for adventure. The Church, that great living organism made up of the souls of men in right relation to the Christ as the Living Head of that Organism, has a thrilling message of adventure. The Church had adventured through the ages undaunted by poverty, trial, persecution, and martyrdom. She has seen the rise and fall of many a nation and empire. Her task today across the world in bringing in the Reign of God in human affairs is challenging at every point.

And yet I fear that youth thinks of the Church as offering nothing to meet their needs for adventure. They feel that the programme of the Church is drab and uninteresting, and that they must get their thrills elsewhere. They feel that leaders of the Church are not imaginative enough to give them the tasks and the opportunities for service which they need. And so we lose the power and the adventure of the youth for our generation. It is tragic to have the youth feeling that we are tossing them a few pebbles in a day when the Church needs the supreme adventure of youth.

I have observed with much interest the vitality of our youth in Algoma, as well as their sturdiness of body and their acuteness of mind. I crave for the Church the creativity of which they are capable. The A.Y. P.A. are doing a satisfactory work in many of our parishes and missions and I trust that this work may be extended.

I would like to quote at this point from an article which I wrote recently for St. John's College Magazine (Winnipeg). Referring to Youth I wrote: "Their capacities for selfless service are obvious as we look at the forces of the British Empire or of Germany today; and the Church needs the adventurous service of youth in every area of life, national, international, economic and social in order to bring in the reign of God in human affairs. A Youth Committee in a Diocese, thinking constructively and corporately about the problems of the Church, is dangerous; but it is more dangerous not to have one, and what is true of a Diocese is true of the whole Church."

A Youth Committee in the Diocese of Algoma may be a pioneer movement in Canada, but I feel sure it will be a wise development; and I trust that the Synod may concur in this plan, so that steps may be taken for the formation of such a Youth Committee.

Woman's Auxiliary.

If I were to multiply adjectives indefinitely I could not find enough good ones to describe all that the Woman's Auxiliary has meant to the Diocese of Algoma for many years, and particularly as I have known it in the past year. The Dominion W. A. has been most gracious and ready to help with special appeals, for necessary projects in the Diocese and in Dorcas work. The Diocesan W. A. of Toronto under the devoted leadership of Dr. Mabel Cartwright has been most generous. But I am indebted above all to our own Diocesan W. A. which, under the inspiring leadership of Mrs. Allen and her capable Executive Officers, is rendering a service to Church work in this Diocese which is nothing short of magnificent. I thank God for the W. A. in Algoma.

They stimulate missionary education, which is sadly needed in these days.

They develop the spirit of sincere service, not to the local church only, but to the Church at large.

They help faithful women to gain a vision of the meaning of Christ's Holy Catholic Church dispersed throughout the world.

They undertake projects which help to build up the walls of the City of God.

They "carry on" for the sake of the Church, not placing undue importance upon personnel.

They finish the job which they undertake when they have the tools; and even when the tools are lacking, they manage to get the job done anyway.

They contribute generously to the maintenance of the missionary work in the Diocese.

They think and plan in large terms concerning Church extension in Algoma.

And finally, by their charm and their devotion, they stimulate the best efforts on the part of the faithful laymen of the Church.

This Synod will, I trust, place on record its sense of deep indebtedness to the W. A. of the Dominion, of Toronto Diocese and of Algoma Diocese and forward fitting resolutions of thanks to each of these bodies.

Laymen.

Potential power is always impressive. As I have travelled through this Diocese I have not failed to observe the quality of the man power

which is available, and I covet for the Church the full impact of that potential power. Individual laymen in every mission and parish are rendering faithful and loyal service as wardens, as members of Vestries, Advisory Committees, "Choirs and places where they sing", as teachers or superintendents in Sunday Schools and in many other ways, and I wish to thank them all most heartily for their faithful work. In addition to this, the laymen in some places are organized into a Laymen's Organization, called the Laymen's Council, and the achievements of these groups have been most significant in building up the work of the Church. I would like to see such a Laymen's Council in every parish and mission where it is feasible to organize one, so that we may have the full power of the laymen felt in the work of the Church in Algoma. To this end, I hope that steps may be taken at this Synod to form a Diocesan Laymen's Council after the manner and constitution of the Laymen's Council set out by the General Synod of the Church of England in Canada. (Canon X). I look forward to the day when the men of Algoma will have a realization of their corporate capacity to serve the Church, and I am confident that this is possible in spite of our geographical difficulties.

Cults.

In a time of stress such as the present there is a natural tendency for people to grasp at anything which seems to give them a message of hope and security and comfort, and superstitions are apt to flourish like a green bay tree. This is an ancient tendency in the history of mankind, and one of the best examples of it is the rampant superstition which flourished in the reign of Manasseh, who succeeded his father, Hezekiah. Things were going badly for Judah, and the people failed to listen to the prophets and turned to enchanters, wizards, augurs, and familiar spirits and false gods. The popular worship of Judah at the time must have been a strange combination of cults, native and foreign.

Most of us will recall that during and after the last World War there was a phenomenal development of Cults of various kinds. Even the most superficial analysis of the situation reveals that the reason, at least in part, for this development was our failure to emphasize certain great truths which have been inherent in the teachings of the Church throughout the ages. Men and women were hungering for a satisfying message concerning the boys who had been killed in action; and when due emphasis upon a well thought out doctrine of the **Communion of Saints** would have satisfied the longing, such a message was not forthcoming with sufficient emphasis, and so men and women sought satisfaction outside the Church in the cult of Spiritualism.

Men in the welter of an upset world were hungering for the **mystical** to satisfy an integral element of human personality. A right emphasis upon the sacramental teaching of the Church would have satisfied this need, but we were influenced too much in those days by the practical and by the purely ethical to give the mystic food to the souls of men through adequate Sacramental teaching, and not a few young people sought satisfaction in Theosophy.

Men and women becoming economically secure hunger for a message of physical health. The Church through her history has had a strong message of the power of the spiritual, and the power of right thinking over the organic constitution of man. The Church does not deny the reality of matter or of the body, as these are outward signs conveying meaning,

sacraments, in other words, revealing for those who have eyes to see the creative and sustaining power of the Spirit of the Living God. The Church has a strong message of health through right thinking, and the cultivation of the Spiritual in life. And yet I fear that we failed lamentably to present that message, and hungry men received very little satisfaction. They went away to Christian Science which offered food to satisfy this need, even though it fails to satisfy the other parts of man's nature.

The Nazis find satisfaction in a doctrine of the superiority of the Nordic blood. This is pure arrogance, and more than that it is a damnable doctrine which is causing untold suffering. With this awful object lesson before us we must deplore the tendency, which is evident in some of our communities, to try and find hope and the assurance of national security in a doctrine of the superiority of Anglo-Saxon blood. Our national or British security and our destiny do not rest on any doctrine of racial superiority or privilege, but, like any other people such as the Chinese or the Japanese, who are also God's children for whom Christ died, upon our conformity to the Will of God to serve Him in spirit and in truth and to maintain righteousness and social justice upon this earth. The institutions of Britain and the stability of character of the English people, of which we are so proud today, are due far more to the influence of the Christian Church through the ages upon the life and thought and social institutions of the nation than upon the genesis of their blood.

I have the greatest sympathy with all our people who need hope and comfort and a sense of security; but let me urge you to find it through the Church in Christ Jesus our Lord, who will be a faithful "White Comrade" standing by through the long night watches of anxiety or fear, and gently whispering messages of comfort and strength.

Another doctrine which seems to give people comfort in such a time as this is that of the early Second Coming of Christ. The wretched condition of the world and the terrible distress of nations might well provide evidence for such a view, and no one of us should fail to be ready for the glorious day of the Coming of the Lord. But the Church warns against such an overemphasis upon the second coming that we fail to wrestle with conditions as they are. "Jesus calls us o'er the tumult of our life's wild restless sea," and His call is to serve and to sacrifice and to suffer, even as He gave Himself upon the Cross. In his own time He will come again, and if we prove faithful in filling up what is lacking in His sufferings in helping to redeem the world, He will take us unto Himself.

I would suggest to the Clergy that now during this war, we make a careful and systematic survey of the teaching we are giving our people, so that we may be sure we are presenting the full gospel of Christ's Holy Catholic Church.

The Catholic Faith is a full gospel for the needs and problems of human life and human society for this day or any other day. My earnest prayer as Chief Shepherd of the flock is that all our people in Algoma may stand firm in this faith. I beg of you, explore its teaching and you will find satisfaction adequate to meet your needs however unusual they may be. Beware of any one-sided emphasis lest you neglect other essential truths for your soul's health. Use the Means of Grace, not occasionally but regularly, and you will find that Christ's Holy Catholic Church which

has weathered the storms of the ages has infinitely more to give you than any sect or cult or society with one-sided emphasis.

Social Reconstruction.

The Church has demonstrated her adequacy to save individual souls, but she should be adequate to save society as well. There are impressive records of social changes through the ages, and it seems fairly clear that an impartial critic will admit that many of these social changes have come about either directly or indirectly through the influence of the Church. Some of these changes have been the improved status of women, the care of the unfit, international rules and regulations concerning the care of the wounded in war, and so on. A long list might be drawn up to prove the adequacy of the Church to change social conditions over long periods of time. Added to this list would be the accounts which have come from missionaries all across the world, telling of social changes, nothing short of revolutionary, in tribe and family, in city and village, which have come about through the influence of the Christian Church working in their midst.

The Church has a record of social miracles which should never be lost sight of by the critic outside the Church, and much less by the critic within her fellowship.

Much more time should be given to this body of favourable material than I have given to it, but even when all is said that should be said, I fear we must admit an alarming degree of inadequacy on the part of the Church to change social conditions in the modern world. Upheaval after upheaval comes, and the voice of the Church proves ineffective both in checking the oncoming crisis and in making its influence felt in readjusting conditions. An analysis of the reasons for this would probably reveal considerations such as the following.

Secularism creeping into the Church benumbs her effectiveness in crying out against evil, and in proclaiming clearly as with a trumpet call, the fundamental truths of social reconstruction.

Moral indignation should always be a characteristic of the Church so that she may cry out against evil in any form in the right degree and at the right time, but this quality is sadly silenced when the secular influence becomes potent.

Our unhappy divisions allow worldliness to enter into our methods, and the total result is very sad indeed.

We believe that the Church has a message which is adequate to save human society—a message which can be acted upon—the message of God as “Our Father”, the message of the holiness of God and the awfulness of sin, the message of the infinite worth of the individual soul which should never be exploited for gain, the message of the brotherhood of man to be attained through the love of Christ dominating motives, the message of the sacramental nature of all material things, as the outward signs of the creative activity of God and of His goodness, the message of production and distribution of goods primarily to meet human needs and not primarily for gain.

Is the Church adequate to the task of social reconstruction which faces her in the world today? It requires knowledge matured into wisdom, in addition to courage, to cry out against the evils which exist in the social order. We need to analyse human culture more critically than it has ever

been done. And the Church must be consistent and always keep at the task of ridding herself of every semblance of the evil which she opposes. The metaphor of "wind" is used concerning the Holy Spirit at Pentecost and we need to pray that the power of God, the Holy Spirit, may blow as a hurricane, if need be, through the Church, destroying whatever evil influences are at work, so that with a clear conscience and mighty voice she may condemn fearlessly the sins of the social order all across the world.

Some of the implications of the Gospel as principles of social reconstruction have been mentioned above. Every effort should be made to present these principles effectively by the use of every method which the most careful criticism will approve, so as to gain the ear of the world. Every effort should be made by means of co-operation, committees, and conferences, to enable the Church to present these principles with a united voice. Above all every effort should be made to fulfil all the conditions for an outpouring of the constructive power of God the Holy Spirit through the Church that she may be a wholesome example to the world in fellowship and co-operative effort.

The moral and spiritual vitality of England is evident in many ways, and not least among them is the production, after wise counsel, of documents concerning principles and methods for the production of a social order in which justice may be established and peace may reign. The report of the Malvern Conference presided over by the Archbishop of York may not find unanimous agreement, yet it will be found stimulating for study by the Clergy, the A.Y.P.A. and the laymen's groups. The ten proposals for lasting peace put forward by the Archbishop of Canterbury, the Roman Catholic Archbishop of Westminster, and the moderator of the Free Churches likewise merits our thought and study.

In this Diocese we have had a Committee on Post-War Problems led by Mr. Fred Dwyer, and we are deeply indebted to them for the work they are doing.

Social Service.

Reference will be made in the Report of the Council for Social Service to Moral and Social Problems such as Temperance and Liquor Control, Gambling and Sunday Observance. I am quoting from the Report and I wish to underline what Canon Judd says and to express appreciation for the splendid work he is doing as General Secretary of the C. S. S. The whole matter of temperance in Canada requires deep thought on the part of our Anglican people. In the opinion of the General Secretary the whole problem requires a new approach. "So great is the consumption of alcoholic liquors in Canada (over \$180,000,000 last year), so vast is the wastage, so widespread is the habit growing among young men, and for the first time in Canada's life, among young women, so firmly entrenched are the forces behind the movement, that the whole traffic becomes a menace to our people. As a war effort, if for no other reason, the matter demands the attention of all people."

"The Council has again been interested in Gambling. The habit grows. Again, with other bodies, last year, we protested to Ottawa when legislation was sought by certain interests to secure legalization of sweepstakes in Canada. Our protests met with success. But the movement underneath continues to accumulate power. The Council expressed its appreciation to the Provincial Government of Ontario for, apparently, a firmer stand against many forms of gambling practice."

"Agitations or movements which would lead to commercialization of Sunday have again come to the surface several times, seeking to permit professional baseball and sports, open theatres and concerts. These latter attempts have been made more difficult to counter as, under the guise of patriotism, they were made on behalf of proceeds for the war, or for entertaining the men of the Forces, and for such reasons."

All I propose to say about these matters is that in the Diocese of Algoma we need to make a very careful study of the facts in so far as they apply to our communities, and to keep in close touch with the Council of Social Service of the Diocese and of the General Synod. Protests against existing conditions usually bring more effective results when they are handled through the whole Church.

Religious Education.

The importance of the Religious Education of children cannot be over-estimated. There are so many secular and worldly influences pressing in upon them constantly that we need a vigorous policy of religious education to offset these influences, and to build up their lives on the firm foundation of the Christian faith. Training in worship should always receive strong emphasis, not only because it is our duty to God, but also because right and lasting habits may be formed which link the Child to the Church all the days of his life. Training in the knowledge of Holy Scripture is important, and the ignorance concerning the Bible today is shocking when one considers that it is "The Word of God" of which they are so ignorant. I wish to thank all Clergy and Sunday School teachers for the splendid work they are doing; and yet I am quite certain that there is plenty of room for improvement in our Sunday Schools by way of better planning of curriculum, teacher training, correspondence courses in teaching, preparation for pupils' examinations, children's Eucharists, etc.

Sunday School by Post.

Sunday School by Post is an important means of religious education in this Diocese, and we are under a deep debt of gratitude to the S.S.J.E. and the Sisters of St. Margaret, and also to Sister Ellen of the S.S.J.D., for the faithful and painstaking work which they have done for a number of years. A new development took place last year when Miss Hasell and Miss Sayle came into the Thunder Bay Deanery with their van. They added over two hundred names to the Sunday School by Post, and Mrs. Peto and Miss Ruth Balfour have done good service in examining papers.

Financial aid for the Sunday School by Post is gratefully received from St. Paul's Church, Fort William, the Dominion W. A., the Diocesan W. A., and the literature department of the G.B.R.E., as well as from private sources.

Religious Education in Public Schools.

Religious Education in Public Schools is in the air in these days, and greater progress has been made in Ontario in the last year or two than for decades previously. In this Diocese some laudable experiments have taken place, among them that carried on by the Rev. W. W. Jarvis and the Rev. E.J.G. Tucker in North Bay, in cooperation with the Ministerial Association of that city. I would urge that plans for religious education in the Public Schools be consummated in every community in the Diocese where it is at all feasible, and let us not be too easily discouraged about feasibility.

The Stratford Decision.

The Primate received a letter from the S. P. G. in 1940, requesting that if possible they be relieved of their financial obligations to the missionary Dioceses in Canada, because of the heavy burdens laid upon the people of England by reason of the war. The matter was discussed by the House of Bishops, and by the Executive Council of the General Synod meeting in Stratford in September, 1940. The decision was reached that the Church in Canada should relieve the Missionary Societies in England of their financial obligations to Canadian Missionary Dioceses, in so far as the Societies themselves wished to be relieved of these obligations; and furthermore that the whole Canadian Church should undertake to raise \$60,000 over and above the amount normally raised by the M.S.C.C. so that the missionary Dioceses might not suffer serious curtailment in their work. The Bishop of Calgary was asked to undertake the huge task of organizing all the Dioceses so as to raise this amount, and furthermore to raise the full amount of their assessments rather than only a portion of them as had been the case in recent years. That Bishop Sherman has done an excellent piece of work is evident from the returns which came in at the end of the first quarter. We are assured that Algoma Diocese will receive from the whole Canadian Church the amounts which we have hitherto received from the S.P.G. and the Algoma Association in England, together with the usual grant from the M.S.C.C. For these great benefits we are profoundly thankful to the whole Canadian Church, and to the Bishop of Calgary and Canon Dixon for wrestling with the problem so ably on our behalf. It would seem fitting that this Synod should suitably express our thanks to all concerned in this important work.

The Bishop's Special Appeal.

The assurance of the measure of assistance described above will enable us to carry on our work at its present level. That is a satisfaction the importance of which no one can realize except those in the Synod Office who went through the difficult days of the late months of 1940, when our friends in England could not help us, and the money was not forthcoming to pay the monthly cheques for all our clergy in mission parishes. It was then that we launched "The Bishop's Special Appeal" for \$4,000 asking that each head of a family and each unmarried wage earner give one dollar, and that the children help a little with their pennies. The response to that appeal was nothing short of magnificent, and I was deeply touched by the stories of sacrifice on the part of faithful souls everywhere in Algoma. I have thanked the people assembled in many of the churches since that time, but I wish at this Synod to record my most sincere gratitude to every man, woman and child who cooperated in that effort.

Present Financial Problems.

Our financial problems are by no means completely solved by the helpful activities described above. I must not deal at great length with them but briefly they are as follows:

1. We must at the earliest possible moment restore the 10% cut which has been deducted from the salaries of all clergy serving in missions. This is of first importance, and it must be put first.

2. Interest rates are falling, and in order to keep our revenue from endowments even up to its present low level we must secure more capital, or seek greater annual revenue from some source. The Executive Committee have this whole matter under consideration, and a committee to deal with it is already in process of formation.

3. We must extend our work more vigorously in many parts of the Diocese so as to keep up with the rapidly developing communities in many areas. A prominent and highly respected citizen of Sault Ste. Marie was speaking of Northern Ontario at an important gathering a few weeks ago. He said: "It has been a common view among the people of Canada that the territory in Northern Ontario between the east and west was of no value and would produce no profits for the country; but the development of industry which is going on at present shows that this area of Canada will be the means of producing the wealth which will some day aid to rebuild Canada, and make a country in which every Canadian will be proud to live." Church extension must keep pace with this development since the Church of England has a unique contribution to make to the stability of the citizenship of Canada, as it has made its contribution to strength of character of the English people.

4. We must look forward to the time when we shall become a self-supporting Diocese. In my opinion, however, that cannot come until we set in order the other problems which I have mentioned, and in this I know we have the sympathetic understanding of the Primate, Canon Dixon, and also those in authority in the Canadian Church. In 1941 we hope to receive from the M.S.C.C. approximately \$12,000.00 (including the English grants), and our M.S.C.C. assessment as a Diocese is only \$3,666.00. The determination of our clergy and laity to raise our assessment in full is clear, since the returns at the end of the first quarter showed that we had raised 38% instead of 25% of the required amount. This is a further evidence of the willingness of Algoma to do her part, and I am profoundly grateful for this added evidence of the splendid qualities of our Church people. We have asked that for 1942 our M.S.C.C. assessment remain at the same figure as for 1941, and that they grant us the same amount in 1942, namely approximately \$12,000.00. But I trust that we may all set our minds to wrestle with these financial problems so successfully that at our next Triennial Synod we may have a better account to give of our internal financial condition and of our progress towards self-support.

Other Needs in Algoma Involving Financial Aid.

While I am dealing with financial matters I would like to outline briefly some other needs in Algoma.

1. Our Diocesan Library needs to be brought up to date so that it may be of use as a Lending Library for the Clergy. The best books on Biblical and Theological subjects and other relevant material must be available for the clergy if they are to keep abreast of the times and do their work adequately. The salaries of the clergy are too low to enable them to purchase books for themselves, and a good Diocesan Library seems to be the only solution of the problem.

2. Clergy Schools should be planned in certain parts of the Diocese, so that the clergy may come together for a few days each year for fellowship and intensive study. A fund is required to take care of travelling and living expenses so that all may be enabled to come.

3. A Summer School for young people, Sunday School teachers, W. A. members, and church workers generally, should be under consideration. The cost of such a useful enterprise is one of the problems and a suitable location with adequate accommodation is another. But though there are difficulties to be surmounted, I am quite confident that the results would be infinitely well worth while. I trust that this Synod may appoint a Committee to look into the feasibility of holding such a Summer School in 1942.

Statistics.

Statistics are uninteresting and somewhat irksome in the making, but yet they weave together in creating a pattern of life and work, which it is important for some of us at least to see. This is as true in Algoma Diocese as it is elsewhere, and I am going to ask for the fullest co-operation of clergy and laity in filling in promptly and accurately whatever forms are sent out from the Diocesan Office. Inaccurate information is misleading, and long delayed information is inexcusable. I am planning to develop more elaborate statistics concerning every detail of our work in Algoma, and I trust that we will all co-operate to the fullest extent in a matter which has great importance in gaining a coordinated picture of the work of the Church.

S. S. J. E.

The Society of St. John the Evangelist is now well established in Canada. I say "in Canada" advisedly, because their influence extends far and wide throughout the Dominion, and their unique contribution to the life of the Church is valued highly by all who have had the privilege of knowing the facts concerning their work. Canada may well thank God for the S.S.J.E.; Algoma may well thank God for the S.S.J.E., and above all Muskoka may well thank God for the S.S.J.E. It is no exaggeration to say that the home life, the farm life, the social and economic life generally, the moral life and the spiritual life of Muskoka have been lifted to higher levels by the intelligent, sympathetic and godly approach to the problems of this difficult district by the Fathers.

The Sisters of St. Margaret have aided significantly in this worthy work of the Church. They bring joy and love and a new view of life to all their people, and I wish to express to them my sincere appreciation of all they are doing.

Father Palmer, the beloved Superior of the Community, has been most willing that the S.S.J.E. should undertake heavier responsibilities at my request. It should be known that we contribute very little indeed from the Mission Fund of the Diocese for the support of the S.S.J.E. Less than the salary of one deacon is the amount given and yet they take services at over thirty different points in Muskoka. On financial grounds alone one can see what a benefit is given to the Diocese, not to mention the other inestimable benefits to our Church life. New responsibilities are being undertaken this year with very little cost to the Diocesan Funds. For all this I am more than thankful and I am quite sure my sentiments are shared by the whole Synod of the Diocese.

The Shingwauk Indian School.

My first visit to the Shingwauk School a little over a year ago was a memorable event. The fabric and the structure of that splendid building so beautifully situated impressed me. The teachers and supervisors, so efficient and so devoted to their task, impressed me. The large number of Indian boys and girls impressed me; but the most impressive fact of all was the brightness of the countenances of those happy children. Here was no ordinary institution for poor unfortunate children, but a very real home in which healthy minded, joyous hearted, stout spirited development was taking place and everyone was so happy in the process. The picture I had taken that day with Julie Butterfly and Louis Benedict has gone far and wide over Canada as it has been used by the M.S.C.C., and I sometimes refer to it as the picture which threatens to make the Bishop of Algoma famous. A work of far-reaching influence is being done by the

Shingwauk School, and too high praise cannot be given to the Rev. C. F. and Mrs. Hives for the great service they are rendering.

The Algoma Missionary News.

The Algoma Missionary News has had a long and serviceable record in this Diocese since its publication first began in 1874. It has been the means of conveying information to friends of the Diocese and much interest has been created and developed in England and Canada by its circulation. It has great historic value as its successive numbers are bound together for permanent preservation and therein we have virtually a history of the Diocese kept in the Synod office.

Canon Colloton has rendered distinguished service as Editor and we are deeply indebted to him for the high quality of the publication. Two numbers have already appeared in 1941, which must be very gratifying to this Synod and to all our friends everywhere. From now on we plan to have regular bi-monthly numbers. That Canon Colloton needed help in producing the A.M.N. was pointed out at the Synod in 1938, but no definite steps were taken until recently when a Publicity Committee was appointed and as time goes on this Committee will, I trust, take some of the load off Canon Colloton.

The clergy and laity can be of great assistance in two ways (1) By sending in material for publication; (2) By securing subscriptions at 50 cents per annum. Our circulation is relatively small at present, but it should be built up to at least 1,000 copies per issue in the near future.

The Ecumenical Movement.

The ancient use of the word Ecumenical had reference to Councils of the Church to which representatives came from all those parts of the world into which Christianity had spread. The Council of Nicea in 325 A.D. is known as an Ecumenical Council.

The modern use of the word "Ecumenical" has been described as phonetically execrable, logically questionable, etymologically incontestible, psychologically estimable, and pragmatically inevitable. The use of the word has come out of Conferences like the Edinburgh Conference on Faith and Order, and the Oxford Conference on Life and Work, and it signifies the attempt on the part of all branches of the Church, to come together and study candidly their differences, as well as their points of agreement, so as to understand each other better; and if possible, to cooperate in dealing with problems which confront humanity at the present time. Membership is not limited to "Non-Roman" Churches, but as yet the Roman Catholic Church has not found it possible to participate.

A World Council of Churches is already in process of formation in which the Church of England and the Church of England in Canada are cooperative members. The Archbishop of York is the Chairman of the Provisional Committee.

A brief history of this movement is as follows. "On May 12, 1938, there gathered at Utrecht, Holland, a special conference of eighty distinguished Christian leaders, ministers and laymen, representing some hundred and thirty Church bodies throughout the world. This was the very day the League of Nations debated the fate of Ethiopia, and demonstrated its failure to hold the world together by political means. The conference at Utrecht met to define a Constitution for a World Council of

Churches as the instrument for achieving the social unity, freedom and peace of mankind through a united Christendom. They represented groups as widely separated in thought and organization as Quaker, Eastern Orthodox and Old Catholic Churches. But the things held in common were mightier than the differences! Led by the Holy Spirit they adopted a Constitution without a single dissenting voice.

"The Utrecht conference was the result of a long chain of events, but primarily of action taken the year before by the two great world conferences which met in Great Britain—the World Conference on Faith and Order at Edinburgh, and the Universal Christian Council for Life and Work at Oxford—already referred to as the "Faith and Order" and "Life and Work" movements. These conferences embody the two main branches of the movement toward Christian Unity, which has been gathering momentum since the turn of the century. The former deals with the approach to unity through studying together those questions of faith and practice which now divide the Churches; the latter, through working together in the application of Christian ideals to world problems. "Life and Work" held its first World Conference at Stockholm in 1925; under the leadership of Archbishop Söderblom of Sweden; "Faith and Order" at Lausanne in 1927, under the leadership of Bishop Brent of Western New York, formerly of Canada.

"The Constitution—as adopted by Utrecht, ratified by the constitution movements, and since accepted by seventy Church bodies—defines the Council as a "fellowship of Churches which accept the Lord Jesus Christ as God and Saviour". The functions of the Council will be to facilitate common action by the Churches; to promote further cooperation and the study of differences that still prevent full unity; to promote the growth of an ecumenical consciousness in the members of all Churches; to establish relations with other Christian world movements; and to call world conferences on specific subjects as occasion may require."

In relation to the movement a North American Ecumenical Conference was held only last week in the University of Toronto under the joint Chairmanship of Right Rev. L. W. B. Broughall, Bishop of Niagara, and Dr. John R. Mott. Your Bishop represented the Church of England in Canada among the speakers, giving an address on the first evening on the subject "The Adequacy of the Church". The Right Rev. G. Aston Oldham, Bishop of Albany, represented the Protestant Episcopal Church of the United States of America.

I have presented these facts, not only for the value of the information which is given about a significant movement, but also that we may all become more interested in the reunion of Christendom at a time when the forces of evil are let loose all across the world with such fury that they seem to threaten the very existence of the Church Militant here on earth.

Degrees Conferred.

At a Convocation of the University of Trinity College, Toronto, held on the evening of the 18th September, the Bishop was presented for the degree of Doctor of Divinity *jure dignitatis* by the Rev. Canon T. S. Boyle, M.A., D.D., D.C.L., and the degree was conferred by the Archbishop of Toronto, acting as Pro-Chancellor.

On the 15th October the Bishop received the degree of D.D. from the University of King's College, Halifax. The Ven. Archdeacon Vroom, M.A.,

D.D., D.C.L., presented him for the degree, which was conferred by the Chancellor of the University, the Archbishop of Nova Scotia.

Important Duties Outside the Diocese.

In September, 1940, I was appointed Vice-Chairman of the G.B.R.E., which necessitates attendance at the Quarterly Board Meetings in Toronto. I have been requested to continue as Chairman of the Candidates Committee of the M.S.C.C., an office which I held before I left Trinity College, Toronto.

The Sisters of St. John the Divine have done us the great honour of electing the Bishop of Algoma as Warden of their Community, in succession to the late Most Rev. John Charles Roper, Archbishop of Ottawa.

Last August I addressed the National Convention of the Brotherhood of St. Andrew in the United States. In November I gave the Founder's Day Oration at Howe School, Indiana. In February I assisted in the University Mission in the University of Saskatchewan. In May I preached the Synod Sermon at the annual meeting of the Synod of the Diocese of Fredericton, and I also preached the sermon at the Dominion Convention of the A.Y.P.A. in Toronto. Last week I read a paper on "The Adequacy of the Church" at the Ecumenical Conference of North America.

Business of This Synod.

Our present task is to consider the matters placed on our agenda and such other topics as may appropriately be brought before us. May God the Holy Spirit give us a due sense of responsibility and endue us with wisdom, courage and faith to take appropriate action.

The Woman's Auxiliary

Moved by Archdeacon Lindsell, seconded by Dr. E. H. Niebel:

That the rules of order be suspended to bring in a motion. Carried.

Moved by Archdeacon Lindsell, seconded by Archdeacon Balfour:

That Mrs. E. L. Allen, President of Algoma W.A., be requested to address the Synod. Carried.

Mrs. E. L. Allen, Diocesan President of the Woman's Auxiliary, then addressed the Synod on the work of the Auxiliary in the Diocese, appealing for the formation of branches in every parish and mission. She announced that the Diocesan Board had raised its pledge to the Algoma Mission Fund from \$1500.00 to \$2000.00, and was paying for the construction of a fireproof vault in the Synod Office at a cost of \$683.00.

Archdeacon Balfour expressed the thanks of the Synod to Mrs. Allen and the Woman's Auxiliary. The Bishop also spoke words of thanks and congratulation on the splendid work of the Auxiliary.

Committee on Bishop's Charge

Moved by Dr. Niebel, seconded by Rev. Canon Colloton:

That a special Committee be appointed to report on the Bishop's Charge, and that the said Committee shall sit while the House is not in session. Carried.

The Bishop appointed the following committee on the Bishop's Charge:

The Ven. C. W. Balfour, Convener.

The Very Rev. W. L. Wright	The Rev. P. R. Beattie
The Rev. R. F. Palmer, S.S.J.E.	Mr. H. R. Brooks
The Rev. E. R. Nornabell	Mr. R. A. Corless
The Rev. Canon Banks	Mr. E. W. Shell

Moved by Ven. Archdeacon Balfour, seconded by Rev. Canon Colloton:

That the rules of order be suspended to bring in a motion. Carried.

Moved by Ven. Archdeacon Balfour, seconded by Very Rev. W. L. Wright:

That the Report of the Committee on the Bishop's Charge be the first business on Thursday morning after the reading of the minutes. Carried.

Presentation of Reports

The Rev. Canon Colloton presented the following reports:

The Executive Committee,
The Treasurer of Synod,
The Treasurer of Invested Funds,
The Auditors.

The Rev. C. M. Serson presented reports of
The Diocesan Board of Religious Education,
The Sunday School by Post.

Moved by Rev. Canon Colloton, seconded by Mr. E. W. Shell:

That reports of the Executive Committee, the Treasurer of Synod, the Treasurer of Invested Funds, the Auditors, the Diocesan Board of Religious Education, and the Sunday School by Post, be received. Carried.

Amendment to Constitution

Moved by Rev. Canon Colloton, seconded by Dr. Niebel:

That the rules of order be suspended to permit the introduction of the motion to amend Article 16 of the Constitution printed in the convening circular. Carried.

Moved by Rev. R. F. Palmer, S.S.J.E., seconded by Rev. E. G. Dymond:

That paragraphs one and two of Article 16 of the Constitution be rescinded, and the following substituted therefor:

"There shall be an Executive Committee of the Synod, to consist of the Bishop and thirty-three members, of whom the following shall be elected by the Synod:

Deanery of Muskoka	1 clerical	1 lay
Deanery of Temiskaming	1 clerical	1 lay
Deanery of Nipissing	1 clerical	1 lay
Deanery of Thunder Bay	1 clerical	2 lay
Deanery of Algoma	2 clerical	2 lay
Deanery of Manitoulin	1 clerical	1 lay

"In addition to the members elected as aforesaid, the Bishop shall have the power to appoint two clerical and two lay members.

"The Dean of the Pro-Cathedral, the Archdeacons, the Chancellor of the Diocese, the Rural Deans, the Clerical Secretary, the Lay Secretary, the Registrar and the Diocesan Treasurer shall be ex officio members of the Committee."

Carried unanimously.

Notices of Motion

The Ven. Archdeacon Balfour gave notice that he would move:

That in Article 4 of the Constitution, in the second and third lines, the words "one substitute" be deleted, and the following words be inserted: "to make provision also by election for a substitute."

The Rev. E. J. G. Tucker gave notice that he would move:

That the Deaneries, under the chairmanship of the Rural Deans, form a small Social Service Committee in each deanery, of two clergy and two laymen, for the discussion and effective working out of Social Service problems peculiar to each deanery; and that these groups meet with, or submit their problems at least once a year to the Diocesan Council for Social Service for discussion, for common inspiration and comprehensive and effective Social Service work within the Diocese as a whole.

The meeting adjourned at 5 p.m.

Evensong and Synod Sermon

At eight o'clock Evensong was sung in St. Luke's Pro-Cathedral. The service was conducted by the Very Rev. W. L. Wright, L.Th., Dean of Algoma. The lessons were read by the Rev. Canon Sims and the Rev. Canon Haines. Prayers were read by the Rev. R. F. Palmer, S.S.J.E., and the benediction was pronounced by the Lord Bishop of the Diocese.

The Synod sermon was preached by the Rt. Rev. R. J. Renison, M.A., D.D., Rector of St. Paul's Church, Toronto.

"St. Peter The Fisherman"

Introduction

Peter is the most vivid and intense personality portrayed in the Bible. There is none like him. We know him better than any of his companions, and the reason for this is that his portrait is painted by two great artists. One was Christ Himself. To no other disciple did Jesus speak so frequently—promises, rebukes, warnings, prayers, encouragement, blessing and high commission. That alone sets him apart.

The other great artist is Peter himself. Here was a sailor man, what the Scotch would call a "bairdly lad", with a quick and roving eye, and a voice like a sea captain. Volatile he was, with moods of silence, but he loved to talk. He was one of those men who simply had to say something. He had a tongue with a sting in it, and we know that he could swear. I like to picture him as the finest sailor on the treacherous Lake of Galilee. You can imagine him heading his boat for home in a rising gale with the sheet well home and the tiller hard up to him, scorning to luff, while the others ran with a reef in their sail. "There goes Simon bar-Jona," they would say to one another, "tempting Providence again." We remember his great confession, his rash remonstrances, his prayer when he was sinking in the sea, his protest that Christ should not wash his feet, his boastful affirmation of loyalty, his oaths of denial, his tears when Christ looked upon him, and that final and beautiful word, "Thou knowest that I love Thee." A loud, lovable, moody, merry fisherman—no wonder that everyone loves a sailor.

The Fishermen and the Net

When you read your Gospels, you will notice that there are two distinct stories of separate miracles of miraculous fishing. The first of these comes very early, and it is the overture to Christ's choosing of His disciples. There were others there, but Peter is the hero and he stands for them all. The second miracle is the epilogue of the Gospels, the 21st Chapter of St. John, probably the most beautiful idyll in the life of Christ. It is a poem that can be taken from its setting, and it shines forever. This evening I am going to take these two stories as one, because as we read them we get one picture, one lesson, and each contributes something to the completeness of the whole.

The Philosophy of Fishing

There is something about the philosophy of fishing which appeals to men if it does not to women. Perhaps it is an excuse for doing nothing. It is a strenuous exercise with long periods of inaction which may be used for meditation. Like all sailors, the average fisherman is an honest simple soul who would rather be cheated than take advantage of another.

"A feller isn't plotting schemes,
 Out fishin';
 He's only busy with his dreams,
 Out fishin';
 His livery is a coat of tan,
 His creed — to do the best he can;
 A feller's always mostly man,
 Out fishin'!"

It is a beautiful touch when, after the Resurrection, the disciples were wearying for Christ, they wondered whether the news on Easter Day had been only a dream, but one man knew what to do — Simon Peter said: "I wish Jesus would come, but in the meantime I must do something. I go a-fishing."

In the early days of the Christian Church, when the disciples in the catacombs of Rome were a secret society, the emblem of a fish was used as a Christian symbol. In many places you can still see a crude drawing of an unmistakable fish on the stones. The Greek word for a fish is "ichthus." and the first two letters "I" and "Ch", which is one letter in Greek, reminded the initiated of Jesus Christ. Many of the early Fathers spoke of our Saviour as the great Fisher of men. You remember our Lord's words to Peter when he told him to serap his nets, "Fear not; from henceforth thou shalt catch men."

The Net in Hudson's Bay

Many years ago, when I was a young Missionary, I had the opportunity of preaching on deputation in England for a whole winter, and it fell to my lot to preach in Yarmouth, the largest parish church in England. It was the occasion of the Blessing of the Nets. The great fishing fleet which used to travel around the coasts of Britain had just arrived for the fall fishing. The streets were filled with men in sou'westers and girls in rubber boots who knitted as they walked. On Sunday a great seine net was draped around the walls. After the service the Vicar, after speaking to the head of one of the companies, presented me with the net for Hudson's Bay. He rather indicated that the fishermen were superstitious and were reluctant to use the net again. The next fall at Albany, just before the ice came, all the old men who were too infirm to go to the hunting ground, and a great company of widows and young women, manned the net as we went out to catch our winter fish. They were small white fish, very like those in the Lake of Galilee in the days of Simon Peter. The net was carried out from the shore in the boat and paid out in a semicircle nearly two hundred yards in length. Three casts were made and we caught hardly anything. It was nearly sunrise. In desperation, we let down the net again and, to our surprise, we enclosed a whole school of fish. The net was filled with a churning mass which required extra help to begin to draw it to the shore. The fish were jumping out of the water, and suddenly a diabolical head appeared, and we found a great seal who had pursued a quarry to his own destruction. He was shot by the missionary and a wise old Indian said: "Wouldn't it be wonderful if the Church's net could always catch not only sinners but the devil too." Unfortunately it has not yet been done. In that one haul the husky dogs and the poor of Albany had their food for the winter. It took half a day to carry the baskets to the yard where they froze without artificial refrigeration.

Missions in War Time

I have deliberately chosen this story for our Synod sermon. The spiritual threads of the narrative shine like gold. Think of it! Here is a body of men united for a job, and they have toiled all the night long and got nowhere. The bright Syrian sun comes up and they are mending and washing the slime from their poor old nets. Suddenly a radiant figure appears upon the shore. He tells them to begin again, and in spite of all human probability they obey Him. "All the night long we have taken nothing; nevertheless at Thy word we will let down the nets." He gives them some special advice. "Cast the net on the right side of the ship, and

ye shall find." I wonder if we have been casting our nets on the wrong side of the ship. And so the miracle happened, and if we obey our Lord and Master, the same thing will happen to the fishermen of the Church of Christ again. Let us think of those words of His, and see what they suggest to us today.

We learn that we should never be afraid to change our methods. It may well be that that is a word to the Church of Jesus Christ today. His Church is invincible and eternal, but we can only succeed if we do His will. The leaders of our Missionary Societies and the heads of our churches might well search their hearts in this day when the world is crumbling, to ask whether we have been doing what Christ would have us do.

The Soul of England

One of the most amazing and touching stories that I have ever read has been the report of the Missionary Society in England since the beginning of the war. Everyone knows that the Island to which all our hearts turn in these days is fighting a battle, not only for the ideals of mankind, but for its own existence. A year ago the heads of the Missionary Societies in England which have been nourishing our Churches in Africa, Asia and in the Islands of the Pacific, to say nothing of what they have done in Western Canada, wrote to Lord Halifax, the Foreign Secretary, and asked what the attitude of His Majesty's Government would be towards missionary work in time of war. The reply was: "Carry on. Our Christian witness is our salvation in this struggle. We believe that we are fighting for the ideals of Christianity, and though we perish we must not let them fall." And so it came to pass that during the last year the missionary giving in England, in spite of bombed churches and cities, in spite of taxation such as we have never known, was actually greater than in 1939.

At Stratford, last November, all that England asked us to do in Canada, as far as the Church of England was concerned, was that we should relieve them of missionary grants in our own land, and allow them to give what they could to the Christian Churches which are fighting for breath, not only in the foreign field but in the desolation of Europe where Hitler is striving to strangle the Churches to death. I know what our response will be, not only what we gave last year, but much more. We will cast our net on the right side of the ship and we shall find.

Conclusion

Somehow or other I cannot get England out of my mind these days. The hearts of all men are turned to that little Island Aerodrome of Freedom. One seems to see a Cross luminous in the sky over the dome of St. Paul's. When this war is over, no matter what happens, it seems inevitable that Canada will have a greater opportunity and responsibility than she has ever dreamed of before. If the British Empire continues, as we believe it will, as a great influence in the whole world, surely her world-wide ship-building industries can find no greater strategic situation than along the Atlantic and Pacific coasts of our Dominion, with far more room and far more safety for her historic mission as the trader on the seven seas. Everyone knows that from a material point of view England must be rebuilt. Is it not logical to think that thousands of our kith and kin will be anxious to begin life again in a new land which is part and parcel of the British heritage and as much theirs as ours.

And so it will come to pass that the Mother Church of England will have an opportunity unknown since the days of the Reformation. No

matter what influence either publicly or secretly may try to prevent its coming about, the loyal British folk of Canada will fight to the death to insure that no British people shall be prevented from coming to our land.

I have one word to say in conclusion. In St. Luke's version of this miracle there is a very significant sentence. When the disciples were struggling with their great haul and were unable to land their catch we are told that they beckoned to their partners to come to their help. I wonder when the Church of England will have the courage and generosity to do that very thing. It is by sacrifice and unselfishness as well as consecration that the Church of England may rise in this Dominion of Canada to a height of which we have never dreamed. "Who knoweth whether thou be come to the kingdom for such a time as this?"

SECOND DAY — WEDNESDAY, 11th JUNE, 1941

An early celebration of the Holy Communion, preceded by Morning Prayer, was held in the Pro-Cathedral at 7.30. The Rev. R. F. Palmer, S.S.J.E., was the celebrant.

The Synod reassembled at ten o'clock.

The Bishop took the Chair and said prayers.

The minutes of the first day's proceedings were read, and on motion of Ven. Archdeacon Lindsell, seconded by Rev. Canon Simpson, were confirmed.

The Clerical Secretary reported that the following clergymen had arrived since the roll call: the Rev. R. F. Palmer, S.S.J.E., B.A.; the Rev. E. Weeks, and the Rev. J. S. Smedley, L.Th.

The Committee on Lay Credentials reported the presence of the following lay delegates: Mr. J. B. Timmermans, Blind River; Mr. A. B. Hives, Shingwauk School, Sault Ste. Marie; and Mr. Leslie C. Irwin, St. Thomas', Fort William.

Greetings

A message of greeting to the Bishop and the Synod was received from the Rev. P. A. Paris, D.D., of Ticonderoga, New York, formerly Dean of Algoma.

Moved by Rev. Canon Simpson, seconded by Rev. E. G. Dymond:

That a message be sent to the Rev. Dr. Paris expressing thanks for his greetings, and good wishes for himself and his work. Carried.

Presentation of Reports

The following reports were presented:

The "Algoma Missionary News" by Rev. Canon Colloton,
The Diocesan Council for Social Service by the Rev.
Canon Sims.

Moved by Ven Archdeacon Lindsell, seconded by Very Rev. Dean Wright:

That the reports of the "Algoma Missionary News" and the Diocesan Council for Social Service be received. Carried.

Assistance in Rebuilding Church in England

In accordance with notice of motion given in the convening circular, it was moved by Rev. C. F. Hives, seconded by Mr. R. A. Corless,

Resolved, that this Synod of the Diocese of Algoma, realizing, with a deep sense of gratitude, the aid, both spiritual and temporal, which for over a hundred years has been flowing to us from the Church in the Motherland; and the urgent need of that help being returned when restoration days shall dawn, shall authorize the collection of moneys within the Diocese of Algoma for the purpose of rebuilding and restoring one church, designated by the Algoma Association, in co-operation with a suitable committee appointed by this Synod.

It was moved in amendment by Rev. J. W. Kerr, seconded by Rev. C. M. Serson, S.S.J.E.:

That this matter be referred to a Committee to report to the next Synod.

It was moved in amendment to the amendment by Rev. Canon Colloton, seconded by Rev. J. S. Rhodes:

That the words "rebuilding and restoring" be deleted, and the following substituted therefor, "assisting in the restoration of."

After discussion, the Rev. C. F. Hives spoke again in regard to his original motion.

The amendment to the amendment was then put to the House and carried unanimously.

The original motion, as amended, was then put and carried unanimously.

(The Resolution as carried reads in part as follows: "This Synod shall authorize the collection of moneys within the Diocese of Algoma for the purpose of assisting in the restoration of one church, etc."..

Moved by Rev. C. M. Serson, S.S.J.E., seconded by the Rev. J. W. Kerr:

That the Bishop be asked to appoint the Committee required by the adoption of the motion of the Rev. C. F. Hives. Carried.

Increase of Capital Funds

In accordance with notice of motion given in the convening circular, it moved by Rev. Canon Simpson, seconded by Mr. Arthur Lye:

Resolved, that this Synod of the Diocese of Algoma, having due regard to the excellent services rendered by our Woman's Auxiliary in providing funds for diocesan, Canadian and overseas missionary work, and the untiring efforts and most generous contributions for many decades of the Algoma Association, recognize the necessity of providing further financial aid for this Diocese in the rebuilding of the Algoma Mission Fund, and also the Archbishop Thorneloe Memorial Fund, in order to maintain an adequate number of priests for the missions requiring to be divided, and new missions requiring to be organized in larger centres.

It was moved in amendment by the Rev. S. F. Yeomans, seconded by Mr. P. H. B. Dawson:

That this Synod, recognizing the need of increasing the capital funds of the Diocese, refers this matter to the Executive Committee, with the request that steps be taken to raise such funds. Carried.

Reports of D. B. R. E. and S. S. By Post

Moved by Ven. Archdeacon Balfour, seconded by Very Rev. Dean Wright:

That the rules of order be suspended in order that the reports of the Diocesan Board of Religious Education and the Sunday School by Post may be considered. Carried.

These reports were read by the Rev. C. M. Serson, S.S.J.E., and on motion of Fr. Serson, seconded by Rev. J. S. Rhodes, were adopted.

The Bishop kindly accepted the suggestion of Fr. Serson, and offered to provide a shield for competition by Sunday Schools. Fr. Serson suggested that the shield be placed with the Sunday School of the Church of the Epiphany, Sudbury, honoris causa, for the present year.

There was considerable discussion of Sunday School by Post methods by Fr. Serson, the Rev. C. G. Peto, and others. This was elaborated by the Bishop, who asked for more cooperation in this work by the clergy of the Diocese generally.

After noonday prayers had been said, the Rev. Canon R. A. Hiltz, M.A., D.D., General Secretary of the General Board of Religious Education, at the invitation of the Bishop, addressed

the Synod on the work of the Board. Among the subjects specially emphasized were the need of religious education in public schools, adult education and teacher training.

Clergy School

Moved by Rev. C. M. Serson, seconded by Ven. Archdeacon Balfour:

That a committee be appointed by the Bishop to organize a Clergy School for this Diocese, and that a sum of money be provided from the funds of the Diocese for this purpose at the discretion of the Executive Committee. Carried.

Youth Conference

Moved by Rev. P. R. Beattie, seconded by Rev. C. Goodier:

Resolved, with the full support of the Deanery of Nipissing, that with a view to strengthening our work amongst young people and Sunday School teachers, the Synod authorize the appointment of a committee, to be named by the Bishop, to investigate the possibility of organizing a Young People's Conference to be held if possible next summer. Carried.

Elections

Moved by Dr. E. H. Niebel, seconded by Rev. Canon Colton:

That the ballot boxes be closed at 2.15 p.m. Carried.

The Clerical Secretary explained the system of balloting for delegates of the Diocese to the General and Provincial Synods, in accordance with canons 2 and 3. Printed ballots were distributed to the members of Synod to be marked during the midday recess.

The Bishop appointed the following scrutineers:

For the Lay Vote: General Synod, Rev. E. J. G. Tucker and Rev. R. C. Warder.

Provincial Synod, Rev. S. F. Yeomans, and Rev. A. E. Carding.

For the Clerical Vote: General Synod, Mr. Clarence Kent and Mr. Alvin J. Thomson.

Provincial Synod, Mr. R. R. Woods and Mr. T. J. Foster.

The Synod adjourned at 12.45 p.m. to meet again at 2.30 p.m.

The members then proceeded to St. John's Memorial Hall, where luncheon was kindly provided by the ladies of St. John's Parish. The thanks of the Synod were expressed to the Rector and to the ladies for their generous hospitality.

Afternoon Session

The Synod reassembled at 2.30 p.m. Prayers were said by the Bishop.

Auditors

Moved by Mr. Fred Davison, seconded by Rev. J. S. Rhodes: That Messrs. W. T. Scott and Company of Sault Ste. Marie be appointed as auditors. Carried.

Moved by Rev. Canon Colloton, seconded by Mr. Johnston Elliott:

That this Synod heartily congratulates Mr. Edgar T. Read, who has for several years served as auditor for the Diocese, on his appointment to important work for the Dominion Government in the present war emergency, and extends to him sincere thanks for his many services to the Church in Algoma. Carried.

Registrar

Moved by Rev. J. S. Smedley, seconded by Ven. Archdeacon Lindsell:

That Mr. Redmond Thomas be reelected Registrar. Carried.

Election of Executive Committee

The representatives of the various deaneries having met and selected their representatives for the Executive Committee, the following were nominated to the Synod for membership in the Executive Committee;

Deanery of Algoma:	Rev. C. F. Hives Rev. H. Peeling Mr. E. W. Shell Mr. F. T. Dwyer
Deanery of Muskoka:	Rev. E. F. Pinnington Mr. D. W. Clayton
Deanery of Temiskaming:	Rev. Canon Sims Mr. R. R. Woods
Deanery of Nipissing:	Rev. P. R. Beattie Mr. Fred Davison
Deanery of Thunder Bay:	Rev. J. S. Smedley Mr. P. H. B. Dawson Mr. George Taylor
Deanery of Manitoulin:	Rev. W. R. Tindle Mr. Charles Shamess

These were declared elected by the Bishop.

(See page 50 for correction of nomination and election for Deanery of Manitoulin.)

Moved by Rev. R. F. Palmer, S.S.J.E., seconded by Ven. Archdeacon Lindsell,

That whereas the resolution covering the election of representatives to the Executive Committee did not conform to the amended article 16 of the Constitution:

Be it resolved, that the Synod unanimously approve such resolution, and that the method of election in this instance shall not be considered as a precedent. Carried.

Algoma Missionary News

Moved by Ven. Archdeacon Balfour, seconded by Rev. E. G. Dymond:

That the Rev. Canon Colloton be reappointed Editor of the "Algoma Missionary News." Carried.

Reports of Rural Deans

The following reports of Rural Deans were received: Rev. C. F. Hives, Rural Dean of Algoma; Ven. Archdeacon Balfour, Rural Dean of Thunder Bay; Rev. A. J. Bull, Rural Dean of Manitoulin; Ven. J. B. Lindsell, Rural Dean of Muskoka; Rev. E. J. G. Tucker, Rural Dean of Nipissing; Rev. Canon Haines, Rural Dean of Temiskaming.

Moved by Rev. Canon Colloton, seconded by Rev. S. Turner,

That the reports of the Rural Deans be received and printed in the Synod Journal. Carried.

Rural Deans

The members of the several Rural Deaneries, having met and chosen their Rural Deans for the coming triennium, nominated the following clergymen, who were thereupon duly appointed by the Bishop:

The Rev. J. D. Wall, Rural Dean of Algoma;
 The Rev. S. F. Yeomans, Rural Dean of Thunder Bay;
 The Rev. A. W. Stump, Rural Dean of Manitoulin;
 The Rev. R. K. Trowbridge, Rural Dean of Muskoka;
 The Rev. E. J. G. Tucker, Rural Dean of Nipissing;
 The Rev. Canon Haines, Rural Dean of Temiskaming.

Lay Delegate

Mr. C. S. Blenkinship of Kirkland Lake having found it necessary to leave the Synod at noon to return home, and Mr. Herbert Overton, substitute delegate, being present, Mr. Overton was, on vote of the Synod, permitted to represent the parish of Kirkland Lake for the remainder of the session.

Trinity College

The Bishop appointed the following as representatives of the Diocese of Algoma on the Corporation of Trinity College,

Toronto: The Rev. Canon Banks, L.Th.; Capt. the Rev. E. F. Pinnington; the Rev. R. F. Palmer, S.S.J.E., B.A., L.Th.; the Rev. E. J. G. Tucker, L.Th.

S. P. G. and S. P. C. K.

The Bishop appointed the Rev. Canon Banks as diocesan representative of the Society for the Propagation of the Gospel, and the Rev. J. G. McCausland as diocesan representative of the Society for Promoting Christian Knowledge.

M. S. C. C.

The following were nominated as diocesan representatives on the Board of Management of the Missionary Society of the Church of England in Canada:

Clerical: The Very Rev. Dean Wright, the Ven. Archdeacon Balfour, the Rev. Canon Colloton, the Rev. R. F. Palmer, S.S.J.E.

Lay: Mr. Johnston Elliott, Dr. E. H. Niebel.

Ballots were distributed for the election of clerical representatives and the following were declared elected:

Clerical: The Rev. Canon Colloton, the Rev. R. F. Palmer, S.S.J.E.

Lay: Mr. Johnston Elliott, Dr. E. H. Niebel.

Religious Education

The following were nominated as members of the Diocesan Board of Religious Education, and declared elected by acclamation:

The Rev. C. M. Serson, S.S.J.E., Convener, the Rev. Cyril Goodier, the Rev. W. A. Hankinson, Mr. W. I. Johnston, Mr. Alvin J. Thomson, Mr. Gordon Lewis.

Representatives of the Diocese of Algoma on the General Board of Religious Education:

The Rev. C. M. Serson, S.S.J.E., the Rev. Cyril Goodier, Mr. Alvin J. Thompson, Mr. Gordon Lewis.

Social Service

The following were nominated as members of the Diocesan Council for Social Service and declared elected by acclamation:

The Rev. Canon Sims, convener, the Rev. W. W. Jarvis, the Rev. E. J. G. Tucker, Mr. F. T. Dwyer, Mr. George Taylor, Mr. R. R. Woods.

Representatives of the Diocese of Algoma on the Council for Social Service:

The Rev. Canon Sims, the Rev. E. J. G. Tucker, Mr. F. T. Dwyer, Mr. R. R. Woods.

Laymen's National Council

The following were nominated as diocesan representatives on the Laymen's National Council:

Mr. Chancellor Babe, Mr. Leslie Irwin, Mr. D. W. Jessup, Dr. E. H. Niebel, Mr. E. W. Shell.

On motion of the Rev. R. C. Warder, seconded by Rev. A. E. Carding, ballots were distributed to the lay members of Synod only. On a ballot being taken Dr. E. H. Niebel and Mr. Chancellor Babe were declared elected.

The reports of the scrutineers on elections to the General and Provincial Synods was received and the following were declared elected:

General Synod

Clerical Delegates: Ven. Archdeacon Balfour, Rev. Canon Colloton, Rev. R. F. Palmer, S.S.J.E., Very Rev. Dean Wright, Rev. W. W. Jarvis, Rev. E. J. G. Tucker.

Substitutes: Rev. Canon Sims, Ven. Archdeacon Lindsell, Rev. C. M. Serson, S.S.J.E., Rev. Canon Haines, Rev. J. S. Smedley, Rev. R. C. Warder.

Lay Delegates: Chancellor Fred Babe, Dr. E. H. Niebel, Mr. E. W. Shell, Mr. R. A. Corless, Mr. W. I. Johnston, Mr. D. W. Jessup.

Substitutes: Mr. H. R. Brooks, Mr. J. D. Tipton, Mr. P. H. B. Dawson, Mr. Fred Davison, Mr. Fred Dent, Mr. George Taylor.

Provincial Synod

The report of the scrutineers showed that the Rev. E. J. G. Tucker and the Rev. J. S. Smedley received the same number of votes for eighth place. A ballot was taken with these two names only and the Rev. J. S. Smedley received a majority of votes.

The following were declared elected:

Clerical Delegates: Rev. Canon Colloton, Ven. Archdeacon Balfour, Rev. R. F. Palmer, S.S.J.E., Rev. Canon Sims, Rev. C. Serson, S.S.J.E., Very Rev. Dean Wright, Rev. W. W. Jarvis, Rev. J. S. Smedley.

Substitutes: Rev. E. J. G. Tucker, Ven. Archdeacon Lindsell, Rev. E. R. Nornabell, Rev. W. A. Hankinson, Rev. Canon Banks, Rev. E. F. Pinnington, Rev. P. R. Beattie, Rev. Canon Haines.

Lay Delegates: Chancellor Fred Babe, Dr. E. H. Niebel, Mr. J. D. Tipton, Mr. E. W. Shell, Mr. W. I. Johnston, Mr. D. W. Jessup, Mr. H. R. Brooks, Mr. P. H. B. Dawson.

Substitutes: Mr. Johnston Elliott, Mr. R. A. Corless, Mr. F. T. Dwyer, Mr. Alvin J. Thomson, Mr. H. B. Hardy, Mr. Fred Davison, Mr. Fred Dent, Mr. George Taylor.

Moved by Mr. Alvin J. Thomson, seconded by Mr. D. W. Jessup,

That the rules of order be suspended to bring in a motion.
Carried.

Moved by Mr. Alvin J. Thomson, seconded by Mr. D. W. Jessup,

That the Synod reassemble on Thursday at nine instead of at 10 a.m., to allow Synod to finish one hour earlier. Carried.

The Rev. Lawrence Sinclair

The Bishop expressed regret that the Rev. Lawrence Sinclair had been prevented by illness from attending Synod. Although in his ninety-fifth year, Mr. Sinclair had expressed his intention to be present. His Lordship stated that he had had the following message to Mr. Sinclair suitably engrossed, and asked all members of Synod to sign it.

To the Reverend Lawrence Sinclair:

We, the Bishop, the Clergy and the Laity assembled at the Thirteenth Triennial Synod of the Diocese of Algoma in Sault Ste. Marie, Ontario, on the tenth day of June in the year of our Lord nineteen hundred and forty-one, wish to express our gratitude to Almighty God for your continued presence with us.

We recall with the highest appreciation your many years of faithful service in the Ministry of the Church since you were ordained to the Diaconate in Trinity Church, Parry Sound, on the sixteenth day of June in the year of our Lord eighteen hundred and eighty-nine, by the Right Reverend Edward Sullivan, second Bishop of Algoma.

Your untiring devotion to your work, the record of your strenuous walks over rocky roads and through deep snow banks, the fact that you never missed taking an appointed service, your genial and ever kindly greetings, your love of beauty expressing itself in poetic rhythm, your unswerving walk among men as a Christian gentleman and a man of God,—all these facts and many more have made you a priest beloved by all who have had the privilege of knowing you.

Algoma Diocese is thankful to God and to you for such devoted service; and we pray that the blessing of God Almighty, the Father, the Son and the Holy Spirit, may continue to rest upon you through all the days."

(This was signed by the members of Synod, and sent to Mr. Sinclair, and gratefully acknowledged by him.)

Report of Executive Committee

The Clerical Secretary then began the reading of the report of the Executive Committee, which was considered clause by clause.

At the time of adjournment the first ten paragraphs had been adopted.

The Synod adjourned at 4.30 p.m.

Reception at "Bishophurst"

The Bishop and Mrs. Kingston were "at home" to members of Synod and their friends from 4.30 to 6, at "Bishophurst".

Missionary Meeting

In the evening a missionary meeting was held in St. Luke's Hall, the Bishop presiding. Addresses were given by the Rev. Canon L. A. Dixon, General Secretary of the M.S.C.C., and the Rev. Canon Sims, who spoke on the threefold work of the Church—evangelistic, educational, and social.

THIRD DAY—THURSDAY, 12th JUNE, 1941

An early Celebration of the Holy Communion, preceded by Morning Prayer, was held in the Pro-Cathedral at 7.30.

The Synod reassembled at nine o'clock.

The Bishop took the Chair and said prayers.

The minutes of the second day's proceedings were read and on motion of Rev. Canon Simpson, seconded by Rev. L. C. Howell, were confirmed.

Election of Executive Committee

The Clerical Secretary called the attention of the Synod to the fact that an error had been made in the report of the members of the Deanery of Manitoulin regarding their lay representative on the Executive Committee, and moved, seconded by Mr. H. R. Brooks:

That the question of the election of a lay representative of Manitoulin Deanery on the Executive Committee be reopened, an error having been made in the nomination to the Synod. Carried unanimously.

The Bishop asked the lay members of Manitoulin Deanery to retire and report again to the Synod. A report was received nominating Mr. T. J. Foster.

Moved by Rev. Canon Sims, seconded by Rev. E. Weeks:

That the report of the lay members of Synod representing the Deanery of Manitoulin be adopted, and Mr. T. J. Foster be declared elected a member of the Executive Committee. Carried.

Mr. Charles Shamess expressed his concurrence.

Appointment of Committees

The Bishop announced his appointments to membership on the Executive Committee as follows:

Rev. W. W. Jarvis, Rev. R. F. Palmer, S.S.J.E.,

Mr. J. D. Tipton, Mr. H. R. Brooks

The Bishop appointed the following as a committee on the effort to assist in rebuilding a church in England:

Rev. C. F. Hives, Rev. J. D. Wall, Rev. S. F. Yeomans, Rev. R. C. Warder, Mr. Oswald Davies, Mr. H. R. Brooks, Mr. Arthur Lye, Mr. D. W. Jessup.

The Bishop appointed the following as a Committee on a Youth Conference:

Rev. C. M. Serson, S.S.J.E., Rev. P. R. Beattie, Rev. C. F. Large, Rev. A. W. Stump, Rev. W. W. Jarvis, Rev. E. J. G. Tucker, Mr. Alvin J. Thomson, Mr. Johnston Elliott.

Committee on the Bishop's Charge

The Ven. Archdeacon Balfour read the report of the Committee on the Bishop's Charge which was adopted clause by clause. The following resolutions arose therefrom:

Moved by the Very Rev. W. L. Wright, seconded by Mr. H. R. Brooks:

That this Synod desires to express its heartfelt thanks to the Right Rev. Robert J. Renison for his timely and challenging sermon preached at the Synod service, and that a copy of this sermon be published in the Algoma Missionary News. Carried.

Moved by Rev. J. S. Smedley, seconded by Dr. Niebel:

That we extend a hearty vote of thanks to Canon Dixon of the M.S.C.C. and Canon Hiltz of the G.B.R.E., for their inspiring addresses to the Synod and the missionary meeting. Carried.

Moved by Mr. R. A. Corless, seconded by Mr. H. R. Brooks:

That the Church in this Diocese of Algoma desires to pledge its loyalty to His Majesty the King, and as loyal subjects to forward by all means temporal and spiritual the effort of our Nation and Empire to combat the aggressive forces of evil that threaten the existence of our Christian and civilized institutions.

We would commend to our people the Bishop's call to intercession for the cause we have in hand; and we would also commend the furtherance by every means in our power of the war effort by support of bond issues, war savings certificates and all other calls made on us by the Government for the prosecution of the war to a successful issue.

And we further express our sense of gratitude to our Sister Nation, the United States of America, for the sympathy and practical assistance rendered to our common cause. Carried.

Moved by Mr. E. W. Shell, seconded by Fr. Palmer, S.S.J.E.:

We the Clergy and Laity assembled in the Thirteenth Triennial Synod of Algoma, which is the first Synod presided over by the Rt. Rev. G. F. Kingston, D.D., wish to express to him our appreciation of the energetic and sympathetic way in which he has taken up his onerous work as our Bishop, and we wish to pledge to him our loyalty and affection. We stand ready to follow his lead and to support him by our prayers and offerings and personal service.

Carried unanimously by a standing vote.

Moved by Rev. Canon Banks, seconded by Rev. Canon Colloton,

That the greetings of this Synod be sent to the Algoma Association in England, through the Right Rev. Rocksborough Smith, its Chairman, thanking its members for all that they have done, and are doing, for Algoma; and assuring them of our prayers that they may be given comfort in suffering and bereavement, strength to endure, and faith to fight on to the end for the noble ideals which inspire them. Carried unanimously by a standing vote.

Moved by Rev. R. F. Palmer, S.S.J.E., seconded by Mr. E. W. Shell:

That the Synod of Algoma desires to express to the Dominion Woman's Auxiliary, to the Toronto Diocesan Board, and especially to our own Algoma Woman's Auxiliary, its deep gratitude for the constant and generous aid that has been given to this missionary diocese, particularly in the past triennium. It has cheered many of our clergy and little missions to know of the fostering care that the Woman's Auxiliary has for all the missionary work of the Church. Be it further resolved that copies of this resolution be sent to the Dominion, the Toronto and the Algoma Boards of the W. A., and that they be assured of our prayers for a continued blessing on their work. Carried.

Moved by Mr. E. W. Shell, seconded by Mr. R. A. Corless:

That this Synod recommend organizing in every parish and mission throughout the Diocese, when the Incumbent considers such organization feasible, a Laymen's Council; and that a Diocesan Laymen's Council, after the manner and constitution of such Councils as set out by the General Synod of the Church of England in Canada, be formed. Carried.

Moved by Rev. P. R. Beattie, seconded by Mr. Alvin J. Thomson:

Resolved: that this Synod shares the Bishop's concern to forward the work of the Church amongst its youth; and that to

this end, the Bishop be requested to appoint a Diocesan Youth Committee to serve in an advisory and consultative capacity to the Bishop in respect of the work of the Church amongst its young people. Carried.

Moved by Rev. E. G. Dymond, seconded by Rev. N. H. Thornton, S.S.J.E.:

That the following be a Committee to draw up a Canon for the organization of a Diocesan Laymen's Council: Mr. George Taylor, Mr. E. W. Shell, Mr. Gordon Lewis. Carried.

The Bishop asked that such committee should consult with the Diocesan representatives to the National Laymen's Council as members *ex officio*.

Moved by the Very Rev. W. L. Wright, seconded by Mr. H. R. Brooks:

Whereas the General Synod has agreed to continue the grants formerly received from the S.P.G., the Algoma Association and the M.S.C.C.

Be it resolved that this Synod express its deep appreciation and thanks to the Canadian Church, the Bishop of Calgary, and the Rev. Canon Leonard A. Dixon.

That this Synod of Algoma should consider at this session its willingness to assume increased financial responsibility, when the Executive Committee of the diocese considers it wise. Carried.

This resolution was discussed at length, and the several Rural Deans and others spoke on methods of apportionment.

The Bishop acknowledged the need of a general review of the methods of apportionments and assessments.

Rev. Fr. Palmer, S.S.J.E., advocated an annual Rural Deanery Conference, at which the Executive Committee, the Clergy of the Deanery, the Church Wardens and the Laity could get together and discuss financial matters, social service problems and other problems of parishes in which laymen should be interested.

Moved by Fr. Palmer, seconded by Rev. W. R. Tindle:

That once a year at least a Rural Deanery Conference be held in the several Deaneries of the Diocese, and especially the time when the Executive Committee meets in a deanery. That Churchwardens, Delegates to Synod, and representatives of the W. A. be invited and urged to attend such conferences. Carried.

Moved by Ven. Archdeacon Balfour, seconded by Rev. Canon Colloton:

That the Report of the Committee on the Bishop's Charge be adopted. Carried.

Report of Executive Committee

The Rev. Canon Colloton continued the reading of the report of the Executive Committee, and it was adopted by the Synod clause by clause.

Moved by Rev. R. C. Warder, seconded by Rev. E. G. Dymond:

That the missionary clergy desire to express their appreciation for the work of Canon Colloton, Mr. Tipton, and Mr. H. R. Brooks, in their endeavours to restore the ten percent cut on missionaries' salaries, and for the cheques issued as the first step in this direction. Carried.

Rev. Fr. Smedley spoke of literature available in the United States and elsewhere which would be of service to parishes in connection with the Every-Member Canvass. Canon Colloton was asked to investigate possibilities in this connection.

Moved by Rev. Canon Colloton, seconded by Rev. J. S. Smedley:

That the report of the Executive Committee, having been adopted clause by clause, be now adopted as a whole. Carried

Moved by Archdeacon Lindsell, seconded by Archdeacon Balfour:

That the Synod desires to place on record its deep sense of gratitude to the Rev. Canon Colloton for his invaluable and faithful service as Treasurer of the Diocese for the past twenty-one years, and also his able work as editor of the "Algoma Missionary News." Carried.

Report of Treasurer of Synod

The report of the Treasurer of Synod, printed copies of which were in the hands of the members, was presented by the Rev. Canon Colloton.

Moved by Canon Colloton, seconded by Rev. R. J. Morley, S.S.J.E.:

That the report of the Treasurer of Synod be adopted. Carried.

The Bishop called attention to one item in the report, namely the large balance (\$1995.19) at the credit of the Students' Bursary Fund. He said that he considered this a disgrace, as there should be a call for this money. There should be a larger number of young men from the Diocese preparing themselves for Holy Orders. His Lordship asked the clergy to consider seriously the question of more vocations to the Sacred Ministry in their parishes.

Statistical and Financial Returns

Moved by Rev. P. R. Beattie, seconded by Very Rev. Dean Wright:

That the financial and statistical returns of the parishes and missions be published, beginning with the information for 1941. Carried.

Canon Colloton spoke of the increasing difficulty in obtaining this information from the various parishes and missions, and the lack of completeness and accuracy in many cases.

After considerable discussion, the Bishop asked Canon Colloton to consider the necessity of redrafting the forms provided for the annual returns, with a view to simplifying and improving them.

Report of the Royal Trust Company

The report of the Royal Trust Company, Trustee of Invested Funds, also printed, was presented by Rev. Canon Colloton, Treasurer of Synod.

Mr. P. H. B. Dawson opened a discussion on the real estate and mortgage securities in which a part of the funds in the hands of the Royal Trust Company was invested. He suggested the desirability of investments within the Diocese, and criticized the results of the investments made in Toronto. The Bishop thanked Mr. Dawson for valuable suggestions.

Moved by Rev. Canon Colloton, seconded by Mr. T. J. Foster: That the report of the Trustee of Invested Funds be adopted. Carried.

Report of Auditors

The report of the Auditors, Messrs. W. T. Scott & Company, was read by the Treasurer of Synod.

In answer to a question, Canon Colloton explained that the sum of \$10,426.30, part of the money received from the Estate of the late Mr. H. H. Wills, was held in England by Trustees appointed by the Bishop,—G. S. Stow, Esq., Hon. Treasurer of the Algoma Association, the Rev. Chancellor Dimont and the Rev. Canon Freer, Bishop's Commissaries, and Lt.-Col. Trevor C. W. Molony, a former Treasurer of the Association. The keeping of these securities in England was necessary in order to secure refund of income tax deducted when dividends are collected.

Moved by Rev. Canon Colloton, seconded by Rev. Canon Simpson:

That the report of the Auditors be adopted. Carried.

Temiskaming

The Rev. Canon Haines, Rural Dean of Temiskaming, spoke of the urgent need of Church extension in the mining regions in Temiskaming, and the Bishop stated that the matter was receiving his attention.

The Synod adjourned for luncheon at 12.50 p.m. Luncheon was provided in St. Luke's Hall by the ladies of the Pro-Cathedral Branch of the Woman's Auxiliary, to whom the sincere thanks of the members were extended.

AFTERNOON SESSION

The Synod reassembled at 2.30 p.m.

Social Service

The report of the Diocesan Council for Social Service was read by the Rev Canon Sims.

Moved by Rev. Canon Sims, seconded by Mr. F. T. Dwyer:

That the report of the Diocesan Council for Social Service be adopted. Carried.

A report of a special committee formed to consider the question of Soldiers' Civil Reestablishment and Post-war Problems was read by Mr. F. T. Dwyer, Chairman.

Moved by Ven Archdeacon Balfour, seconded by Ven. Archdeacon Lindsell:

That the committee under the chairmanship of Mr. Dwyer to consider the question of the civil reestablishment of our soldiers on their return be continued; and further findings of their study and suggestions be sent to the Diocesan Council for Social Service and to the General Council. Carried.

Pursuant to notice of motion given on Tuesday, it was moved by Rev. E. J. G. Tucker, seconded by Rev. W. W. Jarvis:

That the deaneries, under the chairmanship of the Rural Deans, form a small Social Service Committee in each deanery, of two clergymen and two laymen, for the discussion and effective working out of social service questions peculiar to each deanery; and that these groups meet with, or submit their problems to, the Diocesan Council for Social Service at least once a year, for discussion, for common inspiration, and for comprehensive and effective social service work within the Diocese. Carried.

Algoma Missionary News

The report of the "Algoma Missionary News" was read by the Rev. Canon Colloton.

Moved by Rev. Canon Colloton, seconded by Ven. Archdeacon Balfour:

That the report of the "Algoma Missionary News" be adopted. Carried.

Amendment to Constitution

Pursuant to notice of motion given on Tuesday, it was moved by Ven. Archdeacon Balfour, seconded by Rev. Canon Sims:

That Article 4 of the Constitution be amended by deleting the words "one substitute" in the second and third lines, and inserting instead the words: "to make provision also by election for a substitute." Carried unanimously.

Woman's Auxiliary

The report of the Diocesan Board of the Woman's Auxiliary was read by the Clerical Secretary.

Moved by Canon Colloton, seconded by Very Rev. Dean Wright:

That the report of the Diocesan Board of the Woman's Auxiliary be received, and printed in the Synod Journal. Carried.

Trinity College

The report of the Corporation of Trinity College was received from the Provost, the Rev. Dr. Cosgrave, and was read by the Clerical Secretary.

Moved by Rev. Canon Colloton, seconded by Very Rev. Dean Wright:

That the report of the Corporation of Trinity College be received and printed in the Synod Journal. Carried.

Election of Treasurer

A report of the Executive Committee, nominating the Rev. Canon Colloton for reelection as Treasurer of Synod, was received.

Moved by Ven. Archdeacon Balfour, seconded by Mr. P. H. B. Dawson:

That the Rev. Canon Colloton be reelected Treasurer of Synod. Carried.

Ministrations in Military Camps

Moved by Rev. R. C. Warder, seconded by Rev. T. Cann:

That some definite understanding be arrived at as to the rights of the Incumbent to minister to men in military camps within his parish, when no Anglican Chaplain is in attendance in the said camps. Carried.

Diocesan Laymen's Council

Moved by Mr. George Taylor, seconded by Rev. C. F. Large :

That the representatives of the Diocese on the Laymen's National Council, Mr. Chancellor Babe and Dr. E. H. Niebel, be appointed to act as President and Secretary-Treasurer respectively of the Diocesan Laymen's Council. Carried.

Resolutions of Thanks

Moved by Ven. Archdeacon Lindsell, seconded by Rev. T. Cann :

That the sincere thanks of this Synod be extended to the M. S. C. C. for the help of its annual grants towards the missionary work of the Diocese. Carried.

Moved by Rev. E. G. Dymond, seconded by Rev. L. C. Howell :

That this Synod of the Missionary Diocese of Algoma tender its sincere thanks to the Society for the Propagation of the Gospel for its generous help from the inception of the Diocese to the year 1940. The Synod rejoices that the Church in Canada has undertaken to relieve the Society of all financial obligation for missionary work in the Dominion, and prays that the work of the Society may be blessed by Almighty God in the future as it has been in the past. Carried.

Moved by Rev. E. G. Dymond, seconded by Rev. L. C. Howell :

That the sincere thanks of the Synod be extended to the Society for Promoting Christian Knowledge for generous help given the Diocese throughout its history, in the building of churches and in other ways. Carried.

Moved by Ven. Archdeacon Balfour, seconded by Rev. L. C. Howell :

That the members of Synod thank very sincerely the Lord Bishop of Algoma and Mrs. Kingston for the delightful Reception at "Bishophurst" on Wednesday afternoon, and for many kindnesses. Carried.

Moved by Rev. J. D. Wall, seconded by Rev. C. F. Large :

That this Synod express its sincere thanks to the Very Rev. the Dean and the Wardens of St. Luke's Pro-Cathedral for the use of the Pro-Cathedral and the Parish Hall for the services and meetings of the Synod. Carried.

Moved by Rev. Canon Colloton, seconded by Rev. E. J. G. Tucker:

That a hearty vote of thanks be extended to the Laymen's Council of St. Luke's Pro-Cathedral for the splendid banquet in the parish hall on Monday evening. Carried.

Moved by Mr. Arthur Lye, seconded by Rev. W. W. Jarvis:

That this Synod tender its grateful thanks to the ladies of St. Luke's Pro-Cathedral and St. John's Church, and to the Principal and Staff of the Shingwauk Indian Residential School, for the very excellent luncheons provided during the session of the Synod. Carried.

Moved by Rev. R. H. Fleming, seconded by Rev. Canon Haines:

That the sincere thanks of the Synod be tendered to Mr. J. W. Blackburn, Mus. Bac., Organist, and the Choir of St. Luke's Pro-Cathedral, for the excellent and inspiring music rendered by them at the opening services of the Synod. Carried.

Moved by Rev. J. S. Smedley, seconded by Rev. W. R. Tindle:

That sincere thanks be tendered to the hosts and hostesses of Sault Ste. Marie for their generous and kindly hospitality to the members of Synod. Carried.

Moved by Mr. George Taylor, seconded by Rev. E. Wrightson:

That the thanks of the Synod be tendered to the Rev. Canon Colloton and Dr. E. H. Niebel for their services as Honorary Clerical and Lay Secretaries respectively. Carried.

Moved by Rev. Canon Sims, seconded by Rev. S. Turner:

That a hearty vote of thanks be tendered to the "Sault Daily Star", to its reporter, Mr. Tim. Dickson, and to the Rev. W. R. Tindle, for the excellent reports of the proceedings of Synod appearing in the "Star" from day to day. Carried.

Moved by Rev. Canon Sims, seconded by Rev. W. R. Tindle:

That a hearty vote of thanks be given to Mr. Walter Atkin, the sexton of the Pro-Cathedral, for his extra work caused by the Synod, accompanied by the usual honorarium. Carried.

Moved by Rev. C. F. Large, seconded by Rev. E. Wrightson:

That the Synod adjourn for Evening Prayer.

Evening Prayer was said in the Pro-Cathedral at 5 p.m. At this service the Rural Deans received their Commissions, and Mr Herbert Overton of Kirkland Lake was licensed as a lay reader

After Evening Prayer the Synod reassembled.

Clergy School

The Bishop appointed the following committee to consider the organization of a Clergy School:

Rev. R. H. Loosemore, S.S.J.E., Convener, Very Rev. Dean Wright, Rev. E. R. Nornabell, Rev. S. Turner, Rev. T. Cann, Rev. W. R. Tindle, Rev. C. G. Peto, Rev. F. H. H. Shaw.

The Minutes of the third day were read by the Lay Secretary.

Moved by Rev. S. Turner, seconded by Rev. L. C. Howell:

That the Minutes of the third day's proceedings be adopted as read. Carried.

Enactments

The following is the Schedule of Enactments adopted and sanctioned at this Thirteenth Session of the Synod of the Missionary Diocese of Algoma:

1. Election of Clerical and Lay Secretaries.
2. Election of Delegates to General Synod.
3. Election of Delegates to Provincial Synod.
4. Election and Appointment of Executive Committee.
5. Election of Representatives on Board of Management of M. S. C. C.
6. Election of Diocesan Board of Religious Education.
7. Election of Representatives on General Board of Religious Education.
8. Election of Diocesan Council for Social Service.
9. Election of Representatives on Council for Social Service.
10. Election of Representatives on Laymen's National Council
11. Election of Treasurer of Synod.
12. Appointment of Rural Deans.
13. Adoption of Report of Executive Committee.
14. Adoption of Report of Treasurer of Synod.
15. Adoption of Report of Auditor.
16. Adoption of Report of Royal Trust Company.
17. Adoption of Report of Editor "Algoma Missionary News."
18. Adoption of Report of Committee on Bishop's Charge.
19. Adoption of Report of Diocesan Board of Religious Education.
20. Adoption of Report of the Sunday School by Post.
21. Adoption of Report of Diocesan Council for Social Service.
22. Appointment of Editor of "Algoma Missionary News."

23. Adoption by unanimous vote of amendment to Article 16 of Constitution.
24. Appointment of Representatives on Corporation of Trinity College, Toronto.
25. Election of Registrar.
26. Election of Auditor.
27. Adoption by unanimous vote of amendment to Article 4 of Constitution.
28. Reception of the Report of the Diocesan Board of the Woman's Auxiliary.
29. Reception of the Report of Trinity College.
30. Reception of the Reports of Rural Deans.
31. Formation of Diocesan Laymen's Council.

Following the reading and adoption of the above Schedule of Enactments the Synod was prorogued, the Bishop pronouncing the Benediction.

Confirmed, 12th June, 1941.

GEORGE FREDERICK ALGOMA.

APPENDICES

REPORT OF THE EXECUTIVE COMMITTEE

To the Right Reverend the Lord Bishop
and Members of the Synod of Algoma.

During the past triennium your Committee has held 34 meetings, 29 of which have been at Sault Ste. Marie, 3 at North Bay, and 2 at Gravenhurst.

Resignation of Bishop Rocksborough Smith.

At the meeting of the 31st August, 1939, a cablegram was read from Bishop Rocksborough Smith announcing that he had accepted an appointment as General Secretary of the Church Union, and had placed his resignation in the hands of the Metropolitan of Ontario, to take effect on the 30th November. Your Committee adopted a resolution expressing regret, appreciation of great services rendered to the Church, and congratulation on his appointment to an important position in the Motherland. Owing to the outbreak of war early in September the Bishop was unable to return, as he had intended to do, to carry on his work until the date of his resignation.

Administrator.

The Bishop of Moosonee, Acting Metropolitan, having declined responsibility for the appointment of an Administrator, your Committee appointed the Very Rev. P. A. Paris, D.D., to act as Administrator during the vacancy of the See.

Election of Bishop.

The Bishop of Moosonee, Acting Metropolitan, issued a summons for a special Synod, to meet on the 16th January, 1940. At that Synod the

Rev. Canon G. F. Kingston, M.A., B.D., Ph.D., was elected Bishop of Algoma; and Dr. Kingston was consecrated and enthroned on the 25th April, 1940.

Losses by Death.

Your Committee has to record with the deepest regret the loss by death of four members: The Ven. William A. J. Burt, L.Th., Archdeacon of Muskoka, the Rev. Canon Francis H. Hincks, M.A., the Rev. Percy F. Bull, and Mr. Frederick W. Major. Your Committee has placed on record its sense of loss, its deep appreciation of the services rendered to the Church in the Diocese by these deceased members, and its sympathy with their families.

Resignations.

Your Committee has lost four members by resignation. The Rev. L. I. Greene was transferred to the Diocese of Toronto, and the Very Rev. P. A. Paris, D.D., to the Diocese of Albany. Mr. E. L. Hall and Mr. A. L. Chabot also resigned membership in the Committee, the latter having enlisted in His Majesty's forces.

Appointments.

These losses necessitated a number of appointments, which were made as follows:

The Rev. P. F. Bull was appointed in succession to the Rev. L. I. Greene;

The Rev. E. F. Pinnington was appointed, as representing the Deanery of Muskoka, in succession to the Rev. J. B. Lindsell, who on his appointment as Archdeacon of Muskoka became an ex-officio member of the Committee.

The Rev. S. F. Yeomans was appointed in succession to the late Canon Hincks.

The Rev. E. J. G. Tucker, L.Th., was appointed in succession to the late Rev. P. F. Bull.

Mr. J. D. Tipton was appointed in succession to Mr. E. L. Hall, resigned.

Mr. Oswald Davies was appointed in succession to the late Mr. F. W. Major.

Mr. B. G. Gosse was appointed in succession to Mr. A. L. Chabot, resigned.

Algoma Association.

Your Committee desires to place on record its sincere gratitude to the officers and members of the Algoma Association in England, for assistance so willingly and generously given until the war rendered such assistance impossible. Your Committee has concurred in the Bishop's desire to relieve the Association of all financial responsibility for our work; but understands that the Association may wish to continue its organization and its connection with the Diocese in other ways. Bishop Rocksborough Smith has accepted the position of Chairman of the Association, and the Rev. Frank Hall, who for many years has acted as Organizing Secretary, has been elected Central Secretary. The Canadian Church, acting through the M.S. C.C., has undertaken to give this Diocese assistance to compensate for the cessation of the Algoma Association's contributions.

S. P. G.

Your Committee would further express its sincere and heartfelt thanks to the Society for the Propagation of the Gospel for its generous support of the Diocese from its inception to the end of the year 1940. In accord-

ance with the decision of the Executive Council of the General Synod, at its meeting held in Stratford in September 1940, this Diocese has relinquished its claim upon the Society for financial support. The Canadian Church, through the M.S.C.C., has undertaken to continue to this Diocese the support formerly given by the S.P.G.

Woman's Auxiliary.

Your Committee is most grateful to the Woman's Auxiliary for generous assistance to the work of the Diocese. We would express our thanks to the Dominion Board for its generous answer to the Bishop's appeals, to the Diocesan Boards of Toronto and Niagara for help given to the Gravenhurst Chaplaincy, and more especially to the Algoma Diocesan Board and the branches throughout the Diocese for unflinching generosity to the Algoma Mission Fund and to many other objects. The Auxiliary is a tower of strength to the Church's work in Algoma.

Apportionments.

In response to the call of the General Synod to the Canadian Church for an increased effort to raise the M.S.C.C. and other apportionments in full, and in addition the sum of \$60,000.00 to replace the grants and other moneys received annually from England by Canadian missionary dioceses before the war, your Committee held a special meeting on the 28th January, 1941, at which there were present representatives of the Diocesan Board of the Woman's Auxiliary and a large number of clergy and lay members of Synod from the Deanery of Algoma. The Right Rev. the Lord Bishop of Calgary was present and addressed the meeting. Resolutions were passed by the representatives of the W. A. and the Deanery of Algoma respectively pledging support in the effort; and your Committee adopted by a unanimous vote the following resolution:

"Moved by Mr. H. R. Brooks,

. Seconded by the Rev. W. W. Jarvis,

That this Executive Committee of the Diocese of Algoma wishes to express its appreciation to His Lordship the Bishop of Calgary for his presentation of the financial problem facing the Church in the Dominion through the cessation of English grants in aid of Canadian missionary work; and whole-heartedly associates itself with the decision of the Church of England in Canada, made at Stratford in September last, to relinquish these grants, and to increase its missionary contributions accordingly.

On behalf of the Diocese we accept the challenge, and pledge our full support, accepting as our share of the apportionments for 1941 the sum of \$3,666.67.

This Committee strongly urges every parish and mission within the Diocese to cooperate fully in support of the increased effort being made, by paying its apportionments in full and in quarterly instalments."

Having been requested by the Bishop of Calgary, Chairman of the Apportionment Committee, to suggest a Diocesan apportionment for the three General Synod Boards for 1942, your Committee, after consideration, agreed to accept the same apportionment as for 1941, and expressed the intention of endeavouring to raise more.

Algoma Mission Fund.

Your Committee regrets to report that it has been found impossible to restore the stipends of the missionary clergy to their proper level, and

that the reductions of from 5 to 10 per cent. reported to the last Synod are still in force. The splendid response to the Bishop's Special Appeal averted the danger of an overdraft at the end of last year, and has enabled your Committee to authorize a bonus of 5% to the missionary clergy. An effort will be made to increase the capital funds of the Diocese, so as to assure a larger income and to make it possible to restore the stipends to their proper level, and to undertake new work.

The Parish of St. John, Schreiber, being unable to continue self-supporting, became a mission in October, 1938, and is now receiving a grant from the Mission Fund.

The Mission of St. John, New Liskeard, became self-supporting in January, 1939, and ceased to receive aid from the Mission Fund.

Archbishop Thorneloe Memorial Fund.

Your Committee, by resolution, allocated the income of this fund as follows: One half to Episcopal Income and one half to the Algoma Mission Fund.

Your Committee expressed its sincere thanks to Mr. R. W. Allin, M.A., Secretary-Treasurer of the Diocese of Toronto, for valuable services as Honorary Treasurer of the Fund in its early days.

Safekeeping of Records.

Your Committee has had under consideration for some time the question of the safekeeping of the diocesan records, and has decided upon the construction of a fireproof vault in the Synod Office, in which space will be provided also for the records of the Diocesan Board of the Woman's Auxiliary.

Pension Fund.

In accordance with Canon 26, passed by the Synod in 1938, your Committee instructed the Royal Trust Company to merge the Superannuation Fund and the Widows & Orphans Fund in their hands, to form therewith a fund to be known as the Algoma Pension Fund. The amount of the fund at the time of this amalgamation was \$79,558.11.

Dr. A. R. Stevenson of Sault Ste. Marie was appointed Medical Examiner for the Diocese in connection with the Pension Fund.

Your Committee recommended to the Pension Board of the Church of England in Canada that the following be placed on the list of annuitants; Archdeacon Burt, and the widows of the Rev. Canon Hineks, the Rev. P. F. Bull and the Rev. Alfred Greaves. Your Committee also recommended a grant on compassionate grounds to the widow of the Rev. W. M. Whiteley.

Auditor.

Mr. Edgar T. Read, having been appointed by the Dominion Government Custodian of Enemy Property, and having removed to Ottawa, resigned his position as Auditor. Your Committee requested Messrs. W. T. Scott & Co., of Sault Ste. Marie, to act as Auditors for the remainder of the triennium.

Legacies.

Since the last Synod the following legacies have been received:

The late Mrs. R. M. P. Tait, \$25.00, "for Christ Church, Englehart, parsonage debt."

The late Miss Harriet Gurney of Hurstpierpoint, Sussex, £500, held by the Diocese for some years as a loan. On Miss Gurney's death it became an endowment for the Gurney Memorial House.

The late Miss J. M. K. Jopp, England, £50.

The late Rev. Harold F. Hutton, of Ashfield, Ross-on-Wye, England, a former priest of this Diocese, \$500.00.

The late Mrs. A. M. Smith of East Dereham, Norfolk, £700, as an endowment for the Mission of Uffington.

The late Mrs. W. E. Bigwood, Toronto, \$1,000.00 for the Episcopal Endowment Fund.

Gifts.

Your Committee records with gratitude the gift to the Diocese of \$10,000.00 by Mr. P. Stenning Coate of Memphis, Tennessee. \$6,000.00 of this is for the endowment of the Parish of Rosseau, and the remaining \$4,000.00 is an addition to the Archbishop Thorneloe Memorial Fund.

Rural Deaneries.

On request the Mission of Massey was transferred from the Deanery of Algoma to the Deanery of Manitoulin.

The Shingwauk Indian Residential School.

A proposal having been made by the Superintendent of Medical Services in connection with the Indian Affairs Branch of the Department of Mines and Resources, that the Shingwauk School should be used as a "Preventorium" for tubercular Indian children, your Committee, in conjunction with the General Secretary of the M.S.C.C. and the Secretary of the Indian and Eskimo Commission, protested strongly against this change, as being contrary to the trust under which the Shingwauk property had been transferred to the Crown and accepted by the Dominion Government.

Whitefish Falls School.

Owing to the small number of treaty children attending the school at Whitefish Falls, the Dominion Government cancelled its annual grant of \$1,000.00 for the upkeep of the school. On application by your Committee the Ontario Government added to its annual grant of \$800.00 a special grant of \$500.00. Your Committee appealed to the Dominion Government to reconsider the matter, with the result that a grant of \$200.00 a year has been authorized and is being received.

Every Member Canvass.

Your Committee in January 1939 passed a resolution to bring to the attention of the clergy, church wardens and Church people generally the resolution of the Synod of 1938, namely; "That Every Member Canvass as an annual event be expected of every parish and mission."

Real Estate.

The following is a statement of the transactions affecting Church property in the Diocese since the last Synod:

Deeds, etc., of Property Received

- 1938
- July 7 **St. John's, Sault Ste. Marie, Ont.** Deed from Corporation of City of Sault Ste. Marie. Lot 57, Central Park Subdivision, plan 17, 553. Consideration \$15.00.
- Nov. 4 **Murillo.** Deed from George G. Ellett. Part Lot 5, plan 471. Consideration \$2.00. For church hall.

1939

- May 8 **Kirkland Lake.** Certificate of Ownership. Part Mining Claim L-1635 (surface rights). 0.477 acre. (Under Transfer from Harry Oakes). Consideration \$1.00. Church site formerly held under lease.
- Aug. 29 **Maganatawan.** Deed from Hugo Rousch and wife. Part village lot 13, west side South Sparks St. Consideration \$1.00.
- Oct. 21 **Temagami.** Certificate of Ownership. Lot 188, plan M66. (Under Transfer from T. & N. O. Railway Commission). Consideration \$300.00. For Church site.

1940

- July 8 **Martin's Siding.** Deed from Edward Wells Bray. Part lot 26, Con. 14, Township of Stephenson. Consideration \$1.00. For Church site.
- Sept. 30 **South Bay Mouth.** Indian Land Sale Grant from Crown. Lot 4, north side Fourth Street. Plan T-297. Consideration \$25.00. For Church site.

1941

- Jan. 20 **Beardmore.** Certificate of Ownership. Lot 29, Dillabough Town Site, Thunder Bay. Plan M106. (Under Transfer from Silas Platt). Consideration \$300.00. For Church site.

Property Transferred by Synod

- May 9 **Allensville.** To Burt Huggard. Part lot 30, Con. 3, Township of Stephenson. Former church site. Consideration \$5.00.
- Aug. 31 **Powassan.** To Melville Putnam. Easterly 70 ft. of former church site. Consideration \$100.00.
- Oct. 20 **Maganatawan.** To William Andrew Hoerner. Part village lot 13 west side South Sparks St. Consideration \$100.00.
- Nov. 23 **Gravenhurst.** Trustees of Gravenhurst Boy Scouts Association. Parts lots 44 and 45, south side Sharpe St. Plan 3. Former church hall.
- 1941.
- Apr. 4 **Sault Ste. Marie.** To John Barron Barber. Lot on Queen Street. Part of Bishophurst property. Consideration \$500.00.

Mortgages Given by Synod

- 1940
- Oct. 7 **St. John's, Port Arthur.** To Mutual Life Assurance Co. of Canada and His Majesty the King. Easterly 55 feet of lot 3, north side Pearl Street. \$4,000.00 Rectory.

Discharges of Mortgages Received

- 1938 **St. Thomas', Fort William.** From Henry Langmid, assignee, of mortgage on church property originally held by Benjamin Gerry
- 1939
- May 29 **St. Luke's, Fort William.** From Great West Life Assurance Co. Mortgage covering rectory and hall.
- Aug. 13 **Powassan.** Partial discharge from C. H. Chapman. Easterly 70 feet of former church site.
- Oct. 25 **St. John's, Sault Ste. Marie.** From Arthur E. Ranney. Second mortgage on parish hall.
- 1941
- Apr. 18 **St. John's, Sault Ste. Marie.** From Arthur E. Ranney. First mortgage on parish hall.

Agreements

- 1938
Sept. 26 **St. John's North Bay.** With Alexander Ross. Reducing mortgage and arranging for payments of \$1,000.00 a year.
- 1939
Aug. 31 **Kirkland Lake.** With R H. Armstrong. Granting right of way.

Consents

- 1938 **Maganatawan.**
July 12 Consent given to sell vacant lot next parsonage, on condition that it be used as site for residence.
- 1939
Apr. 18 **Brent Park, Port Arthur.** Consent given to sell building of St. Mary's mission hall.
July 11 **Tarentorus.** Consent given to sale of building of church hall.
- 1940
Jan. 18 **Poplar.** Consent given to use of church by Women's Institute, on understanding that it be available for church services if required.
- 1940
Aug. 13 **Port Carling.** Consent given to sale of parsonage for \$1700.00

Church and Parsonage Loan Fund

The following loans from this fund have been authorized:

Whitefish Falls School, additional	\$ 760.43
St. Paul's Manitowaning	75.00
All Saints', Gore Bay	350.00
St. Joseph's Island Mission	45.00
St. John's, Schreiber	400.00
St. Mary Magdalene's, Sturgeon Falls	200.00
St. Matthew's, Dorion	100.00
St. Saviour's, Blind River	115.00
St. James's, Gravenhurst	300.00
St. Mary's, Nipigon	100.00
St. Paul's, Manitowaning	140.00
Mission of Beardmore	50.00
Bishophurst	500.00

The following loans have been paid in full:

1938. St. John's, Hilton Beach.
1939. All Saints', Gore Bay; St. Michael's, Port Arthur; Christ Church, Korah; St. Paul's, Manitowaning (1st Loan).
1940. Trinity Church, Bala; St. Mary Magdalene's, Sturgeon Falls.

The following is in arrears for principal, the interest being paid: St. John's, Schreiber.

The following are in arrears for both principal and interest: Church of the Redeemer, Thessalon; St. Brice's, North Bay; St. Mark's, Milford Bay; St. Mary's, Norway Point; St. Augustine's, Whitefish Falls (parsonage); St. Mary's, The Slash; St. John's, Hilly Grove; Christ Church, Englehart; St. John's, Webbwood; St. Joseph's Island.

FRED. W. COLLOTON,

Secretary.

REPORT ON THE BISHOP'S CHARGE

My Lord Bishop:

Your Committee begs to report upon your Charge delivered to this thirteenth session of the Synod.

We would say at the outset, that it was a unique privilege for us all at this Synod to sit under your presidency and listen to your first Charge. As we listened to your review of so much accomplished already within the Diocese since your Consecration a little more than a year ago, and to your helpful comments, timely warnings and wise counsels having to do with present-day affairs both with the Church and the world, and to your carefully considered hopes and plans for the spiritual and temporal welfare of the Diocese, we felt more thankful than ever that God the Holy Spirit had called you and you had responded to His call, to be our Overseer and Father-in-God. We would again assure you of our loyalty, and of our desire not to fail you in the great work to which you have set your hand.

1. We most heartily concur in your gratitude at the valuable and inspiring help received on this occasion from our Synod preacher, the Right Rev. R. J. Renison, Rector of St. Paul's Church, Toronto; the Rev. Canon L. A. Dixon, General Secretary of the M.S.C.C., and the Rev. Canon R. A. Hiltz, General Secretary of the G.B.R.E. We know that suitable resolutions of thanks will be passed by this Synod and sent to them.

2. Your reference to the War in your Charge has touched us all, and especially your words about our King and Queen and the noble example they and all the people of Britain are manifesting. We would emphasize your appeal for more earnest and frequent prayer by priest and people, privately and corporately, that God may soon bring Victory and Peace. A resolution is being presented relative to this whole matter.

3. We appreciate what you have said with regard to the English Algoma Association, and realize the great indebtedness of our Diocese to that ever faithful and generous body of men and women. Your wish for an expression of our thankfulness, with a message in particular to Bishop Rocksborough Smith, the present Chairman of the Association, is being embodied in a resolution.

4. We consider most timely in these days of war your Lordship's pronouncement with regard to the Church. It is surely a wise precaution, in the midst of so many calls at this time for service and for monetary help, that our people should be reminded of "the unique function of the Church in the world," and promote devotedly and generously its worship and its work.

5. It affords us much satisfaction to note your anxiety that all should be done possible to inspire and help the youth of our Diocese to hear Christ's call and to further in various ways His service. Your desire for a Youth Council as a beginning to foster such a development is being brought by resolution before the Synod.

6. We gladly concur with all that your Lordship says in praise of the Woman's Auxiliary of this Diocese, of Toronto, and of the Dominion, and present a resolution accordingly.

7. With regard to the matter of the Laymen's Council, we feel that the time has come for some definite action that the man-power of the Diocese may be directed to more concerted action for the parish and the Diocese. We are presenting a resolution to this end.

8. The part of the Charge which refers to various "cults" which are receiving considerable prominence today, contains most salutary advice, and we commend it to the very careful consideration of all.

9. We concur in all that your Lordship says in the matter of Social Service and Social Reconstruction, and have referred these parts of your Charge to our Diocesan Council for Social Service for their study and action.

10. Likewise in the matter of Religious Education, with which the Charge so practically deals, our Diocesan Board of Religious Education has, since the reading of your Charge, implemented the suggestions therein set forth, and they have been passed by this Synod.

11. In connection with what is now known as "The Stratford Decision", we acknowledge our indebtedness to both the Bishop of Calgary and the Rev. Canon L. A. Dixon for their explanation of the same in more than one part of the Diocese.

12. Your Committee feels keenly with your Lordship the present financial problems of the Diocese. We believe that the time now is opportune for some major action, and this Synod has already so expressed its mind. We would respectfully suggest the forming of a group of influential business men upon invitation of your Lordship, or the Executive Committee, to explore ways and means for the augmentation and raising of funds, and to work with the Executive Committee to such an end.

13. With regard to the Algoma Diocesan Library, your Committee welcomes your desire that it should be brought up to date, and be made useful as a lending library for the clergy and interested laity. We believe gifts of books will be forthcoming and necessary clerical help afforded as soon as the project is made more public. Such gifts and help have been volunteered already by certain members of your Committee. We believe also necessary financial aid could be found.

14. The tributes of praise in the Charge paid to the work of the Society of St. John the Evangelist and to the Sisters of St. Margaret, deserve, we believe, every emphasis; and we are thankful for the fine work they are doing and the assistance they afford the Diocese. Also the appreciation of us all is due to the Rev. C. F. and Mrs. Hives, and the whole staff of the Shingwauk Indian School, for their missionary and educational work, so faithfully and successfully carried on.

15. Your Committee believes that the "Algoma Missionary News" should be made as helpful as possible to your Lordship as the organ of the Diocese, and so of interest and benefit to all Church people. We understand there will be discussion to this end when the report of the A.M.N. is read. In the meantime we wish to record our thanks to the Editor, the Rev. Canon Colloton, and to note with satisfaction that a Publicity Committee has been appointed to assist him.

16. In conclusion your Committee knows it speaks for the whole Synod in congratulating your Lordship upon the degrees conferred upon you since your Consecration, by the University of Trinity College, Toronto, and by the University of King's College, Halifax. Well deserved as these degrees are they rejoice all our hearts at the honour paid to your person in recognition of your scholarly gifts and of your devotion of them to the great work of Christ and His Church in this Diocese of Algoma.

17. We request that, according to custom and our desire, the full text of this Charge be placed on record in the Journal of Proceedings of the Synod.

All of which is respectfully submitted.

C. Wilfred Balfour,
Archdeacon of Algoma, Chairman
A. P. Banks
Roland F. Palmer, S.S.J.E.
P. R. Beattie

William L. Wright
E. R. Nornabell
R. A. Corless
E. W. Shell
H. R. Brooks

REPORT OF "ALGOMA MISSIONARY NEWS"

My Lord Bishop and Members of the Synod of Algoma.

In presenting the report of the "Algoma Missionary News" for the past triennium, I do so with a sense of failure, and in a very apologetic frame of mind.

Since the last report in 1938, there has been a period of eighteen months without an issue, and the numbers issued have been somewhat irregular. The reasons for this are, first, the greatly increased work in the Synod Office, which renders it impossible for the present Editor to give the necessary attention to the diocesan magazine, and secondly, the fact that during this period our finances were low and gave us a great deal of concern. However, this year publication has been resumed. Two numbers have been issued, in the first of which a summary of the important events of the past year and a half was given. We now plan to have an issue every two months, but it may not be possible always to get these out on time.

Some attention has been given to the possibility of securing help in the publication. The Bishop has formed a small Publicity Committee in Sault Ste. Marie and vicinity, which among other duties is expected to provide some help in the preparation of the "A.M.N." It is hoped to make more and more use of this Committee as time goes on.

We badly need a Business Manager, who will be able to look after increasing the subscription list, collecting subscriptions and arrears, and generally taking care of the finances. This cannot be successfully done by the present Editor. I would ask that this matter be carefully considered by the Executive Committee.

But no Business Manager can increase the subscription list and put the paper on a better footing unless the paper is backed up by the clergy and Church people generally of the Diocese. The "A. M. N." has been invaluable in making known the work of the Church in Algoma for the past sixty-seven years, and it must not be allowed to die.

The following is a brief summary of the finances for the past triennium:

Receipts		
Subscriptions	249.98	
Grants from Diocese	125.00	374.98
Disbursements		
Printing	318.80	
Illustrations	24.54	
Binding	2.50	
Wrappers	1.00	346.84
Balance on hand		28.14

Respectfully submitted,

FRED W. COLLOTON,

Editor and Business Manager

REPORT OF TREASURER OF SYNOD

STATEMENT OF CASH RECEIPTS AND SOURCES

1938 - 1939 - 1940

	1938	1939	1940
Algoma Parishes and Missions:			
For diocesan purposes	6,541.30	5,945.67	6,078.12
For extra-diocesan purposes	3,794.27	4,785.18	5,464.08
Income:			
Bp Sullivan Mem. Su tentation Fund ..	7,213.42	7,228.26	7,466.15
Bishophurst Endowment Fund	374.23	392.35	355.79
Pension Fund (includ. Sup'n & W & O)	3,531.57	3,527.79	3,491.53
Episcopal Endowment Fund	2,917.66	3,083.38	3,078.60
Eda Green Memorial Fund	164.75	165.63	166.51
H. H. Wills Bequest	513.34	382.00	524.46
Abp. Thorneloe Memorial Fund		135.00	185.55
Algoma Association in England	3,194.45	4,275.23	2,097.50
Society for Propagation of the Gospel ...	4,280.69	3,433.22	3,411.09
Society for Promoting Christian Knowledge	250.00		
New England Company	248.87		
Missionary Society of C. of E. in Canada	4,600.65	3,720.24	4,231.40
Dominion Woman's Auxiliary	306.94	184.00	390.25
Algoma Woman's Auxiliary	1,989.75	2,200.00	2,359.15
Toronto Woman's Auxiliary		75.00	150.00
Ontario Dioceses for Gravenhurst			
Chaplaincy	1,154.91	1,089.91	1,030.66
Diocese of Ottawa, Mission of Chisholm..	150.00	150.00	150.00
Diocese of Toronto, Burnside Bequest			100.00
Repayment of loans	1,099.62	1,432.99	811.96
Income of local endowments	455.25	451.37	838.55
Income of sundry trusts	1,068.10	930.85	872.97
Interest on bank balances invested	225.00	142.50	127.50
Bank interest	39.69	42.23	25.99
Sale of bonds		1,091.16	
Profit on exchange of bonds	573.80	100.00	38.70
Proceeds sale of lands	10.00	50.00	
Clergy, for Pension Fund	455.68	376.54	759.32
Chapel of the Intercession, Llewellyn Beach	109.81	93.65	258.15
Provincial grant, Whitefish Falls School	700.00	800.00	800.00
Dominion grant, Whitefish Falls School..	1,000.00	1,000.00	900.00
St. Mary's, Stafford, for mission boat	49.70	90.85	
Local stipend quotas	20.00	24.15	12.50
Elgin House Chapel	75.00	60.00	
Estate T. J. Kennedy	600.00	200.00	200.00
For Abp. Thorneloe Memorial Fund	680.32	1,792.77	1,071.75
Donations	157.61	75.51	841.40
Offerings, Consecration Service			122.76
Western Canada Appeal			1,643.08
Miscellaneous	53.78	255.37	462.06
Legacies			1,721.28
"52 Auxiliary"			70.56
Settlers' Church Extension Fund			250.00
Bishop's Special Appeal			5,170.08
	<u>48,600.16</u>	<u>49,782.80</u>	<u>57,729.45</u>

BALANCE SHEET FOR THE YEAR**DR.****ASSETS**

CANADIAN BANK OF COMMERCE		\$ 10,125.58
Current Account	\$ 7,910.35	
Savings Account, General	1,124.33	
Savings Account, Church & Parsonage Loan	594.34	
Savings Account, Divinity Students	496.56	
<hr/>		
ROYAL TRUST COMPANY		328,036.65
Bp. Sullivan Memorial Sustentation Fund	\$169,970.95	
Bishophurst Endowment	7,120.86	
Episcopal Endowment	71,084.76	
Pension Fund	79,860.08	
<hr/>		
TREASURER OF SYNOD (Invested in Bonds)		56,348.22
Funds from Savings a/c invested	\$ 3,500.00	
Algoma Divinity Students' Trust Fund	9,342.66	
Bishophurst Land Sales	1,300.00	
Educational Trust	950.00	
Eda Green Memorial Fund	3,712.00	
Gurney Memorial House Endowment	2,444.00	
Huntsville Cemetery Endowment	200.00	
Nipigon Endowment	800.00	
Hessie R. Palmer Bequest	450.00	
Port Sydney Endowment	2,044.00	
Rosseau Endowment	6,000.00	
Sheguiandah Parsonage Endowment	400.00	
Maria Sydney Smith Bequest	4,135.56	
Shingwauk School Endowment	650.00	
Students' Bursary Fund	1,500.00	
Sudbury Cemetery Endowment	850.00	
Sundridge Endowment	2,000.00	
Torrance Endowment	1,020.00	
Uffington Endowment	1,000.00	
Ullswater Cemetery Endowment	1,050.00	
Sir Piele Thompson Fund	2,400.00	
Archbishop Thorneloe Memorial Fund	10,000.00	
Special Purposes:		
Novar Church	\$ 200.00	
Temiskaming Church Extension	400.00	600.00
<hr/>		
TRUSTEES H. H. WILLS BEQUEST		\$ 10,426.30
LOANS		7,765.48
Loans to Parishes and Missions	7,765.48	
<hr/>		
OPEN ACCOUNTS (Dr.)		514.54
Bishophurst	514.54	
<hr/>		
		\$413,216.77

ENDING 31st DECEMBER, 1940

CR.

LIABILITIES

DIOCESAN ENDOWMENTS		\$356,126.55
Bishop Sullivan Memorial Sustentation Fund	\$169,970.95	
Bishophurst Endowment	7,120.86	
Episcopal Endowment	71,084.76	
Pension Fund	79,860.08	
Archbishop Thorneloe Memorial Fund	10,174.40	
Eda Green Memorial Fund	3,714.70	
H. H. Wills Bequest	10,426.30	
Bishophurst Land Sales	1,328.50	
Gurney Memorial House Endowment	2,446.00	
DIOCESAN TRUST FUNDS		\$ 14,879.59
Algoma Divinity Students' Trust Fund	\$ 9,344.03	
Educational Trust	950.00	
Hessie R. Palmer Bequest	450.00	
Maria Sydney Smith Bequest	4,135.56	
LOCAL ENDOWMENTS		\$ 16,041.85
Nipigon Endowment	800.00	
Port Sydney Endowment	2,046.00	
Rosseau Endowment	6,009.00	
Sheguiandah Parsonage Endowment	400.00	
Shingwauk School Endowment	650.00	
Sundridge Endowment	2,000.00	
Torrance Endowment	1,020.00	
Huntsville Cemetery Endowment	200.00	
Sudbury Cemetery Endowment	850.00	
Ullswater Cemetery Endowment	1,066.85	
Uffington Endowment	1,000.00	
CHURCH AND PARSONAGE LOAN FUND		\$ 8,359.82
OPEN ACCOUNTS (Cr.)		17,808.96
Algoma Mission Fund	6,071.07	
Diocesan Expense Fund	468.85	
Episcopal Income	971.20	
T. J. Kennedy Bequest	760.19	
Special Purposes (as per detailed statement)	4,945.57	
Students' Bursary Fund	1,995.19	
Sir Piele Thompson Fund	2,596.89	
		\$413,216.77

FRED W. COLLOTON,
Treasurer of Synod.

W. T. SCOTT & COMPANY,
Per W. T. Scott,

June 6, 1941

SPECIAL PURPOSES

Statement of Amounts in the hands of the Treasurer of Synod for Parochial Purposes (under Canon No. 7) and for various Diocesan Objects, as on 31st December 1940.

Beardmore Church	\$	51.07
Bear Island		4.87
Bishop's Discretion		348.96
Brent Park, Port Arthur		51.13
Charlton Mission		47.00
Church Linen		24.55
Education Children of Clergy		27.41
French River		15.33
Huntsville Cemetery		3.26
Indian Work		473.97
Lake of Bays Settler		17.76
Massey Parsonage		47.61
Mission Boat		33.59
MacDiarmid		275.09
Novar Church		352.57
Rosslyn Church Site		132.68
S. P. C. K.		5.68
S. P. G.		2.25
Sunday School by Post		97.01
Sucker Creek Church		53.90
Sylvan Valley		40.75
Tarentorus Mission		7.06
Temagami Boat		7.71
Temiskaming Church Extension		1,793.93
Torrance Mission		147.27
Uffington Farm		25.90
Ullswater Cemetery		192.42
Whitefish Falls School		733.28
	\$	5,014.01
LESS — Dr.		
Gurney Memorial House		68.44
		<u>\$ 4,945.57</u>

SUMMARY OF CASH RECEIPTS AND DISBURSEMENTS

1938-1939-1940

Balances on hand 1st January....	6,808.64	6,030.27	4,684.39	6,808.64
Total Receipts	<u>48,600.16</u>	<u>49,782.80</u>	<u>57,729.45</u>	<u>156,112.41</u>
	55,408.80	55,813.07	62,413.84	162,921.05
Total Disbursements	<u>49,378.53</u>	<u>51,128.68</u>	<u>52,288.26</u>	<u>152,795.47</u>
Balances on hand 31st December	6,030.27	4,684.39	10,125.58	10,125.58

ALGOMA MISSION FUND

STATEMENT OF RECEIPTS AND DISBURSEMENTS

for the years 1938, 1939 and 1940

RECEIPTS

	1938	1939	1940
Balances, 1st January	4,137.36	2,615.94	664.47
Income, Bp. Sullivan Memorial Sustentation Fund	7,213.42	7,228.26	7,466.15
Income, Eda Green Memorial Fund	164.75	165.63	166.51
Income, H. H. Wills Bequest	513.34	382.00	524.46
Income, Abp. Thorneloe Memorial Fund	43.13	65.55	91.07
M. S. C. C.	4,600.65	3,720.24	4,231.40
Society for Propagation of Gospel	3,553.04	3,318.61	3,245.23
Algoma Association in England	2,991.91	4,016.80	1,923.03
Western Canada Appeal			1,643.08
Apportionments	2,702.18	2,674.89	2,684.40
Interest	179.49	245.64	39.87
Diocese of Ottawa, Chisholm	150.00	150.00	150.00
Stipend quotas, etc.	70.00	10.00	
Algoma Woman's Auxiliary, pledges	1,000.00	2,000.00	1,500.00
Algoma W. A., special sums	10.00	500.00	29.00
Bishop's special appeal			5,170.08
Elgin House Chapel	75.00	60.00	
"Fifty-two Auxiliary"			70.56
Donations		7.15	214.00
Refunds		14.15	3.00
Legacies: Miss J. M. K. Jopp	221.28		
Rev. H. F. Hutton	500.00		721.28
Offerings, Consecration Service			122.76
	<u>\$ 27,404.27</u>	<u>\$27,174.86</u>	<u>\$30,660.35</u>

DISBURSEMENTS

Stipend grants	23,030.57	24,362.50	22,018.51
Gravenhurst Chaplaincy	544.59	626.09	701.84
Diocesan Expense Fund:			
5% income of endowments	396.52	396.73	392.07
A/c Treasurer's salary	400.00	400.00	400.00
Summer students	32.95	35.35	125.91
Pension Fund assessments	376.95	666.32	835.84
Expenses, Bishop's special appeal			68.28
Sundries	6.75	23.40	46.83
Balances, 31st December	2,615.94	664.47	6,071.07
	<u>\$27,404.27</u>	<u>\$27,174.86</u>	<u>\$30,660.35</u>

DIOCESAN EXPENSE FUND

STATEMENT OF RECEIPTS AND DISBURSEMENTS

for the years 1938, 1939 and 1940

RECEIPTS

	1938	1939	1940
Balances, 1st January	873.56	1,060.16	1,115.67
Assessments	3,844.26	3,188.80	3,329.49
Interest	179.49	245.64	39.87
5% income of invested funds	617.08	613.01	602.96
Algoma Mission Fund a/c Treas. salary	400.00	400.00	400.00
Refund travelling expenses	11.10	16.00	26.10
Sundries	1.00	1.00	17.85
	<u>\$5,926.49</u>	<u>\$5,524.61</u>	<u>\$5,531.94</u>

DISBURSEMENTS

Secretary-Treasurer's salary	1,800.00	2,000.00	2,000.00
Stenographer	570.00	520.00	422.60
Bishop's travelling expenses	132.23	149.55	238.06
Administrator's travelling expenses		25.00	
Sec'y-Treas. travelling expenses	45.00	38.20	28.95
General Synod assessment	108.00	108.00	108.00
Provincial Synod assessment			174.00
Diocesan Synod expenses	329.66		94.70
Expenses, Bishop's Consecration			152.55
Office equipment		25.00	102.10
Office supplies	80.60	42.42	75.77
Printing	29.70	19.98	114.46
Petty Cash (postage, excise stamps, com- missions on cheques, etc.)	190.00	161.00	205.65
Telegrams	22.97	29.37	26.38
Telephone	18.00	22.76	23.33
Audit	100.00	108.60	50.00
Treasurer's Bond	20.00	20.00	20.00
Taxes: Bishophurst	562.37	545.73	561.30
Gurney Memorial House	113.81	112.72	113.86
Pension Fund assessments: Bishop	109.17	73.58	119.60
Secretary-Treasurer	63.00	84.00	116.65
Office rent	120.00	120.00	120.00
Insurance, office equipment	3.57	3.57	11.40
Fuel	60.75	58.00	94.00
Safety deposit box	7.00	10.00	10.00
"Algoma Missionary News"	75.00	50.00	
Caretaking	12.00	14.00	12.00
"Year Book" for clergy	6.35	5.90	6.50
Gurney Memorial House	266.21	35.58	36.40
Miscellaneous	20.94	25.98	24.83
Balance, 31st December	1,060.16	1,115.67	468.85
	<u>\$ 5,926.49</u>	<u>\$ 5,524.61</u>	<u>\$ 5,531.94</u>

PENSION FUND

STATEMENT OF RECEIPTS AND DISBURSEMENTS

FOR THE YEARS 1938, 1939 and 1940

RECEIPTS

	1938	1939	1940
Income of endowment	3,538.32	3,527.79	3,493.63
Personal assessments	1,050.05	1,372.96	1,914.96
Parochial assessments	1,284.18	1,783.88	2,016.37
Diocesan assessments	606.27	889.90	1,154.59
	\$ 6,478.82	\$ 7,574.53	\$ 8,579.55

DISBURSEMENTS

Cost of management (5% of income)	180.37	176.58	167.17
Refund		85.18	
Medical examinations			25.00
Pension Board, Church of England in Canada	6,298.45	7,312.77	8,387.38
	\$ 6,478.82	\$ 7,574.53	\$ 8,579.55

GRAVENHURST CHAPLAINCY

STATEMENT OF RECEIPTS AND DISBURSEMENTS

FOR THE YEARS 1938, 1939 and 1940

RECEIPTS

	1938	1939	1940
Diocese of Toronto	604.91	539.91	480.66
Diocese of Ottawa	200.00	200.00	200.00
Diocese of Ontario	50.00	50.00	50.00
Toronto W. A.	200.00	200.00	200.00
Niagara W. A.	100.00	100.00	100.00
Diocese of Algoma	544.59	626.09	701.84
	\$ 1,699.50	\$ 1,716.00	\$ 1,732.50

DISBURSEMENTS

Ven. J. B. Lindsell, Chaplain	1,650.00	1,650.00	1,650.00
Diocesan Pension Fund assessment	49.50	66.00	82.50
	\$ 1,699.50	\$ 1,716.00	\$ 1,732.50

INVESTED FUNDS, 31st DEC. 1940

Statement of Securities held by the Royal Trust Company, Toronto

THE BISHOP SULLIVAN MEMORIAL SUSTENTATION FUND

Name	Maturity	Interest	Principal
City of Belleville	1943	4½%	1,000.00
City of Brantford	1941	4%	2,000.00
City of Brantford	1944	4½%	1,000.00
City of Brantford	1944	5%	2,000.00
Town of Burlington	1947	6%	1,419.56
Town of Burlington	1948	6%	744.74
Can. National Ry. (Guaranteed)	1950	3%	5,000.00
Can. National Ry. (Guaranteed)	1956	4½%	28,000.00
Can. National Ry. (Guaranteed)	1954	5%	9,500.00
Can. National Ry. (Guaranteed)	1969	5%	1,000.00
Dominion of Canada	1952	3%	5,000.00
Dominion of Canada	1955	3%	2,500.00
Dominion of Canada	1948/52	3¼%	3,800.00
Dominion of Canada	1949	3¼%	1,900.00
Dominion of Canada	1949	3½%	100.00
Dominion of Canada	1945	4%	700.00
Dominion of Canada	1944	4½%	2,000.00
Dominion of Canada	1946	4½%	500.00
Dominion of Canada	1956	4½%	1,500.00
Dominion of Canada	1957	4½%	500.00
Dominion of Canada	1958	4½%	1,700.00
Dominion of Canada	1959	4½%	21,400.00
Dominion of Canada	1941	5%	3,000.00
Dominion of Canada	1943	5%	500.00
Town of Dunnville	1942	5%	2,065.12
Township of Etobicoke	1947	5%	306.30
Village of Forest Hill	1949	5%	231.64
County of Grey	1941	6%	4,000.00
City of Hamilton	1941	6%	2,000.00
Hydro-Electric Power Comm.	1947	3½%	3,000.00
Hydro-Electric Power Comm.	1957	4%	300.00
Hydro-Electric Power Comm.	1970	4¾%	1,000.00
City of London	1943	4½%	1,000.00
City of London	1944	5%	1,000.00
Township of Nepean	1946	5%	1,000.00
Township of Nepean	1947	5%	1,000.00
Province of Ontario	1948	3%	5,000.00
Province of Ontario	1950	4½%	500.00
Province of Ontario	1948	5%	1,000.00
Province of Ontario	1946	5½%	1,200.00
City of Ottawa	1950	3%	1,000.00
City of Peterboro	1946	5%	4,000.00
Town of Port Hope	1951	4½%	1,040.27
Province of Quebec	1951	3%	2,500.00
Province of Saskatchewan	1944	5%	1,000.00

Town of Strathroy	1942	5%	360.14
Town of Strathroy	1943	5%	1,478.13
City of Toronto	1942	5½%	500.00
City of Windsor	1975	4%	804.49
			<hr/>
			134,050.39

Mortgages

Dan. Bratty, 19 Dartmouth Cres., Mimico	6½%	3,200.00
E. M. Ross, 17 Dartmouth Cres., Mimico	5½%	600.00
Sidney P. Scott, 63 Westmount Ave., Toronto	5%	3,750.00
		<hr/>
		7,550.00

Real Estate

17 Kilbarry Road, Toronto	10,125.00
19 Kilbarry Road, Toronto	10,125.00
136 Snowden Avenue, Toronto	7,983.03
	<hr/>
	28,233.03

Summary

Bonds, etc.	134,050.39
Mortgages	7,550.00
Real Estate	28,233.03
Cash uninvested	137.53
	<hr/>
	169,970.95

BISHOPHURST ENDOWMENT FUND

Name	Maturity	Interest	Principal
Dominion of Canada	1958	3%	300.00
Dominion of Canada	1948/52	3¼%	200.00
Dominion of Canada	1949	3¼%	1,000.00
Dominion of Canada	1959	4½%	2,300.00
Dominion of Canada	1943	5%	200.00
City of Hamilton	1944	6%	1,000.00
City of Ottawa	1953	3%	1,000.00
Township of Saltfleet	1947	5%	1,113.71
			<hr/>
			7,113.71
Cash uninvested			7.15
			<hr/>
			7,120.86

EPISCOPAL ENDOWMENT FUND

Name	Maturity	Interest	Principal
City of Brantford	1944	4½%	500.00
City of Brantford	1944	4½%	1,000.00
City of Brantford	1947	4½%	500.00
Can. National Ry. (Guaranteed)	1950	3%	11,000.00
Can. National Ry. (Guaranteed)	1969	5%	1,000.00
Dominion of Canada	1952	3%	1,300.00
Dominion of Canada	1955	3%	500.00
Dominion of Canada	1948/52	3¼%	500.00
Dominion of Canada	1949	3¼%	2,300.00
Dominion of Canada	1949	3½%	2,000.00
Dominion of Canada	1956	4½%	100.00
Dominion of Canada	1957	4½%	200.00
Dominion of Canada	1958	4½%	2,100.00
Dominion of Canada	1959	4½%	7,900.00
Township of East York	1967	4½%	1,000.00
Township of Etobicoke	1941	5%	341.04
Town of Galt	1954	5%	1,000.00
City of Hamilton	1953	5%	1,000.00
City of Hamilton	1941	6%	2,000.00
Hydro-Elec. Power Comm.	1947	3½%	1,000.00
Hydro-Elec. Power Comm.	1957	4%	100.00
Township of Nepean	1947	5%	937.71
Province of Ontario	1950	3%	500.00
Province of Ontario	1951	3%	5,000.00
Province of Ontario	1951	3¼%	500.00
Province of Ontario	1950	4½%	100.00
Province of Ontario	1946	5½%	400.00
City of Peterboro	1946	5%	5,000.00
City of Stratford	1945	5%	4,000.00
City of Toronto	1946	5%	1,000.00
City of Toronto	1951	5½%	5,500.00
Township of York	1977	4½%	1,000.00
Township of York	1966	4½%	1,000.00
			62,378.75

Mortgages

Mrs. Sarah E. Gayton, 52 Westbrook Ave., Toronto..	6½%	2,395.00
Mrs. Edna D. Moncur, 69 Royal Road, Toronto	5½%	6,250.00
		8,645.00

Summary

Bonds, etc	62,378.75	
Mortgages	8,645.00	
Cash uninvested	61.01	
		71,084.76

PENSION FUND

Name	Maturity	Interest	Principal
Province of Alberta	1946	4½%	100.00
City of Brantford	1941	4%	1,000.00
City of Brantford	1944	4½%	1,000.00
Province of British Columbia	1954	5%	3,000.00
Can. National Ry. (Guaranteed)	1954	5%	12,000.00
Can. National Ry. (Guaranteed)	1969	5%	1,000.00
Dominion of Canada	1955	3%	2,000.00
Dominion of Canada	1958	3%	300.00
Dominion of Canada	1948/52	3¼%	1,200.00
Dominion of Canada	1949	3¼%	1,500.00
Dominion of Canada	1951	3¼%	500.00
Dominion of Canada	1949	3½%	100.00
Dominion of Canada	1945	4%	100.00
Dominion of Canada	1956	4½%	5,800.00
Dominion of Canada	1957	4½%	400.00
Dominion of Canada	1958	4½%	1,600.00
Dominion of Canada	1959	4½%	7,700.00
Dominion of Canada	1943	5%	1,400.00
Town of Dunnville	1941	5%	1,966.79
City of Hamilton	1953	5%	3,000.00
Monarch Mortgage & Inv. Ltd.			60.00
Montreal Tramways	1941	5%	1,000.00
Township of Nepean	1945	5%	664.51
Prov. of Nova Scotia	1956	3¼%	1,000.00
Province of Ontario	1948	3%	3,000.00
Province of Ontario	1951	3%	5,000.00
Province of Ontario	1949	4½%	100.00
Province of Ontario	1950	4½%	700.00
Province of Ontario	1946	5½%	200.00
City of Ottawa	1950	3%	2,000.00
Province of Quebec	1951	3%	2,000.00
City of Sault Ste. Marie	1943	5%	1,000.00
Town of Simcoe	1941	5%	1,404.85
Town of Strathroy	1941	5%	247.76
City of Stratford	1945	5%	3,000.00
City of Windsor	1975	1½%	382.11
City of Windsor	1975	3¼%	310.22
City of Windsor	1975	4%	772.51
Township of York	1959	4½%	726.46
Township of York	1963	4½%	830.05
Township of York	1964	4½%	500.00
Township of York	1968	5%-4½%	500.00
Township of York	1971	5%-4½%	1,000.00
Township of York	1966	4½%	1,000.00

73,065.26

Real Estate

112 Douglas Ave., Toronto	3,118.51
114 Douglas Ave., Toronto	3,148.09

Summary

Bonds, etc.	73,065.36	6,266.60
Real Estate	6,266.60	
Cash uninvested	528.22	

79,860.08

STATEMENT OF INVESTED FUNDS

Held by the Treasurer of Synod as on 31st December, 1940

Algoma Divinity Students' Trust Fund—

Dominion of Canada	1 Nov. 1959	4½%	6,000.00
Dominion of Canada	15 Oct. 1949	3½%	200.00
Province of Quebec	15 Mar. 1959	3½%	2,000.00
City of Vancouver	1 June 1944	5%	500.00
City of Edmonton	1 Feb. 1967	5%	486.66
Toronto General Trusts Corp.....	3 Mar. 1944	3½%	100.00
War Savings Certificates			56.00

9,342.66

Bishophurst Land Sales—

Dominion of Canada	1 Nov. 1958	4½%	1,000.00
Dominion of Canada	1 Feb. 1946	4½%	100.00
Dominion of Canada	1 Oct. 1952	3%	100.00
Toronto General Trusts Corp.	3 Mar. 1944	3½%	100.00

1,300.00

Educational Trust—

Dominion of Canada	15 Oct. 1943	5%	500.00
Dominion of Canada	15 Oct. 1944	4½%	400.00
Dominion of Canada	1 Nov. 1958	4½%	50.00

950.00

Eda Green Memorial Fund—

Dominion of Canada	1 Nov. 1958	4½%	3,050.00
Dominion of Canada	1 Feb. 1946	4½%	500.00
Dominion of Canada	15 Oct. 1943	5%	100.00
Toronto General Trusts Corp.	3 Mar. 1944	3½%	50.00
War Savings Certificates			12.00

3,712.00

Gurney Memorial House Endowment—

Prov. of Nova Scotia	15 Nov. 1960	4½%	2,000.00
Dominion of Canada	15 Oct. 1943	5%	100.00
Dominion of Canada	1 Feb. 1946	4½%	100.00
Dominion of Canada	1 Oct. 1952	3%	100.00
Dominion of Canada	1 Nov. 1959	4½%	100.00
War Savings Certificates			44.00

2,444.00

Huntsville Cemetery Endowment—

Dominion of Canada	1 Feb. 1952	3¼%	200.00
--------------------------	-------------	-----	--------

200.00

17,948.66

				17,948.66
Nipigon Endowment—				
Dominion of Canada	1 Oct. 1952	3%	800.00	
				800.00
Hessie R. Palmer Bequest—				
Dominion of Canada	1 Nov. 1959	4½%	450.00	
				450.00
Port Sydney Endowment—				
Province of Nova Scotia	15 Nov. 1960	4½%	2,000.00	
War Savings Certificates			44.00	
				2,044.00
Rosseau Endowment—				
Dominion of Canada	1 June 1958	3%	6,000.00	
				6,000.00
Sheguiandah Parsonage Endowment—				
Dominion of Canada	1 Nov. 1957	4½%	400.00	
				400.00
Shingwauk School Endowment—				
Dominion of Canada	1 Feb. 1946	4½%	400.00	
Dominion of Canada	1 Nov. 1959	4½%	200.00	
Dominion of Canada	1 Nov. 1958	4½%	50.00	
				650.00
Maria Sydney-Smith Bequest—				
City of Oshawa	31 Dec. 1941	5%	3,485.56	
Dominion of Canada	1 Nov. 1957	4½%	500.00	
Dominion of Canada	1 Oct. 1952	3%	100.00	
Dominion of Canada	1 Nov. 1959	4½%	50.00	
				4,135.56
Students' Bursary Fund—				
Dominion of Canada	1 Nov. 1959	4½%	1,500.00	
				1,500.00
Special Purposes (Novar Church)—				
Dominion of Canada	1 Oct. 1952	3%	200.00	
				200.00
Special Purposes (Temiskaming Church Extension)—				
Dominion of Canada	1 Nov. 1959	4½%	300.00	
Dominion of Canada	1 Nov. 1958	4½%	100.00	
				400.00
				34,528.22

Sudbury Cemetery Endowment—				34,528.22
Dominion of Canada	1 Nov. 1959	4½%	800.00	
Dominion of Canada	1 Nov. 1958	4½%	50.00	
				850.00
Sundridge Endowment—				
Canadian National Ry.	1 July 1969	5%	2,000.00	
				2,000.00
Sir Piele Thompson Fund				
Dominion of Canada	1 Nov. 1959	4½%	2,000.00	
Dominion of Canada	15 Oct. 1943	5%	300.00	
Dominion of Canada	1 Oct. 1952	3%	100.00	
				2,400.00
Archbishop Thorneloe Memorial Fund—				
Prov. of Nova Scotia	15 Dec. 1949	3½%	2,000.00	
Hydro-Elec. Commission	1 Feb. 1953	3¼%	1,000.00	
Can. National Ry.	15 Jan. 1959	3%	1,000.00	
Prov. of Quebec	15 Mar. 1959	3½%	1,000.00	
Prov. of Quebec	15 Feb. 1955	3¾%	1,000.00	
Dominion of Canada	Perpetual	3%	4,000.00	
				10,000.00
Torrance Endowment				
City of Winnipeg	1 Jan. 1960	5%	1,000.00	
War Savings Certificates			20.00	
				1,020.00
Uffington Farm Endowment—				
Toronto General Trusts Corp.	31 Jan. 1943	3½%	1,000.00	
				1,000.00
Ullswater Cemetery Endowment—				
Commonwealth of Australia	1 Sept. 1957	5%	1,000.00	
Toronto General Trusts Corp.	3 Mar. 1944	3½%	50.00	
				1,050.00
Part of Bank Balance Invested (Savings A/c)—				
Dominion of Canada	1 Nov. 1959	4½%	500.00	
Province of Quebec	15 Mar. 1959	3½%	3,000.00	
				3,500.00
Total				\$ 56,348.22

FRED W. COLLOTON,

Treasurer of Synod

W. T. SCOTT & COMPANY

Public Accountants

Sault Ste. Marie, Ontario,

June 6th, 1941

The Right Reverend George Frederick Kingston,
M.A., D.D., Ph.D., Lord Bishop of Algoma, and
Members of the Executive Committee of the
Incorporated Synod of the Diocese of Algoma.

Gentlemen.

We have audited the books and records of the Incorporated Synod of the Diocese of Algoma for the year ended December 31st, 1940.

We have received all the information and explanations that we have required.

The securities, held by the Treasurer of the Synod in the Canadian Bank of Commerce, Sault Ste. Marie, Ontario, amounting to \$56,348.22, par value, have been examined and verified by us.

A certificate of the Royal Trust Company dated December 31st, 1940, stating the securities of the Diocese in their possession, has been examined. This certificate is held by your Treasurer.

The balance of the H. H. Wills Bequest \$10,426.30, is, we are informed, held in England by the Trustees appointed by yourselves. No verification has been made of this item.

Subject to the above, we certify that a copy of a Balance Sheet of the Diocese, dated December 31st, 1940, signed by us, shows the correct financial position of the Diocese at December 31st, 1940, as shown by the books and records and from information given to us.

Respectfully submitted,

W. T. SCOTT & CO'Y,

Auditors

REPORT OF THE DIOCESAN BOARD OF RELIGIOUS EDUCATION

The Archbishop of York has said, "The main function of the Church is religious education, i.e., the building up of thought and character, conscious and unconscious, in the knowledge and love of God, so that the soul is always open to the operation of the Holy Spirit". If this is to be accomplished in this generation a lot of work remains to be done, especially in those things which cannot be taught in Sunday School lessons. The G. B.R.E. curriculum can teach the knowledge, but the love of God can only come through prayer and worship, which are arts to be acquired by practice, and can only be practiced when proper opportunities are provided by the priest himself.

When one is informed that "Zacharias" or "Bishop Bompas" was the father of the Jewish race, and that "Elijah spent much time on Mount Carmel feeding pigeons", we may not be unduly alarmed. But what sort of a rector must the child have who wrote, "We keep Good Friday as a sort of a grim or dull day." One might anticipate that the Judgment Day will be grim but not dull for him.

One cannot but admire the spirit of the young teacher who writes, "At long last I am starting on my work which may lead to God's glory with the children here, and with the Rector's advice and encouragement I have begun a Confirmation class", and it is to be hoped that when the Bishop says, "Take heed that these persons be duly prepared", the Rector will truthfully reply, "I have left that to the young school teacher, and believe them so to be." Or what idea of worship will that girl have whose mother wrote, "Eleanor is proud of her Prayer Book. She can follow Mr. _____ when he is preaching the prayers in Church."

In spite of these indications that further improvement may be necessary, there is much to be thankful for. The most encouraging development since my last report has been the notable increase in the number of Sunday School pupils taking the G.B.R.E. examinations. Before the last Synod hardly any pupils (apart from the S.S. by Post) tried the examinations. Perhaps as a result of my remarks on this subject in my last report, there was an increase from 1 in 1933 to 29 in 1940. This year there has been a still more encouraging increase to a total of 114, distributed as follows:

From	Wrote	Gained Certificates
St. Paul's, Fort William	4	4
St. Luke's, Fort William	7	7
St. John's, Port Arthur	14	14
The Redeemer, Rosseau	10	9
St. John's, North Bay	23	14
The Epiphany, Sudbury	56	43

and this in spite of the fact the requirements are stricter this year.

To this number should be added over 150 who wrote from the S.S. by Post, a total increase of about 100 over last year. This is largely due to the excellent beginnings made by St. John's and the Epiphany. We are aware that the results of examinations do not tell the whole story, but they do indicate a new and increasing interest in S. S. work.

In order to encourage this effort it is suggested that a CHALLENGE SHIELD be procured, to be known as "The Bishop's Shield for Sunday School Proficiency", to be awarded each year to that Sunday School showing the best results in the examinations on a percentage basis, to be determined in such a way that all Sunday Schools will have an equal chance to win it regardless of numbers.

I am also glad to report that there seems to be increased attention being given to religious instruction in the Day Schools, and it might be well if some time were given to a discussion of ways and means to implement this important work.

Due to unforeseen circumstances, which culminated in two members of your Committee on Summer Schools leaving the Diocese, there is little to report on that subject. Discussions never got beyond unsuccessful attempts to find a suitable time and place. Furthermore it is my personal opinion, formed after attending several Summer Conferences, that the Diocese will have to be ready to help with the finance at least to the extent of making up any deficit which might occur. There are certain fixed charges which would have to be met, and if the anticipated attendance did not come up to expectations, there would be a deficit which would have to be paid from some other source. If your Committee could get some idea of the numbers likely to attend, and what would be a most likely time and place, it would be possible to arrange a Summer School or Conference for later in the summer, provided that some arrangements were made to cover the deficit, which unfortunately is almost inevitable in the experimental stages of such an undertaking. If this can be managed and a new Committee appointed with power and means to act, I am sure that the results will show that the money was well spent.

It would be best to determine, therefore:

- 1—What sort of Summer School is wanted;
- 2—Where and when it should be held;
- 3—How many could be expected to attend;
- 4—If any deficit can be guaranteed by the Diocese, or from some other source.

Respectfully submitted,

C. M. SERSON, S.S.J.E.

REPORT OF SUNDAY SCHOOL BY POST

Since the last Synod the numbers in the S. S. by Post have declined somewhat, due to the fact that we no longer send papers to those who do not send in answers. But in spite of this increased strictness (or rather, as I believe, on account of it) there has been a steady increase in the number of pupils writing the G.B.R.E. examinations.

There has been an increase of over 50, or one-third, in the number writing, and this year about 100 gained certificates.

In the fall of 1938 Sister Ellen took over the branch of the S. S. by Post formerly conducted by Sister Marion, and I should like to quote her report for this year at some length.

"If this Branch were to be judged by numbers, it would show a very poor register. There has been much fluctuation since our last report. A

portion of the S.S. by Post work in the Diocese has been relegated to the Thunder Bay Deanery, though we did not have very many families there to lose. Several families have removed from the Diocese, some pupils have withdrawn having grown older and having less time, while a number have been careless and unresponsive. This leaves us with only about 75 reliable families or roughly 160 children, until we see the result of this proceeding. We have received answers from 58 children, (32 regular, 26 spasmodic). There are 100 too young to write or too recently enrolled for classification.

"We sent out more examination papers than usual this year, and some of the candidates will have good marks. Others gave some good answers, but not enough for a Pass Certificate, so I spared the examiner and dealt with those here. I shall try to correct some of the wrong impressions which the answers show. Some of our "star" pupils are among those who have left the Diocese, and some of the candidates this year are only in the first year of study.

"Fifteen of the school teachers consented to preside over the giving of the tests. I am grateful for those of the clergy who undertook to arrange this in cases where I could make no direct contact.

"I am sending you some of the membership forms, and hope that the clergy will find many more families for S.S. by Post and impress them **from the first** with the fact that the lessons are to be answered in writing by those who can write. There is the sad experience of many families who were enrolled years ago without this information. Pupils enrolled more recently are doing better.

"Miss Hasell expects to visit some part of my field this summer, so I am hoping to enroll many more families. It is to be hoped that the clergy will send in some new names this year."

If any doubt the value of the instruction given by the S. S. by Post, the following incident should reassure them. A family whose children were in the S. S. by Post recently moved into the Diocese of Toronto, and the children began to attend Sunday School. They were placed in classes with children of their own age, but after the first Sunday the teacher of the eldest boy came to the Rector and said, "You had better take that boy into your senior class; he knows too much to be with the boys of my class — in fact, he knows more than I do!" and that teacher was the Rector's wife.

Respectfully submitted,

C. M. SERSON, S.S.J.E.

REPORT OF THE DIOCESAN COUNCIL FOR SOCIAL SERVICE

My Lord Bishop and Members of the Synod:

The Diocesan Council for Social Service begs to report as follows:

We thank the Bishop for the wise and inspiring words in his Charge about Social Reconstruction, and urge that what he has said be carefully studied.

Most of the Social Service work done by the congregations and clergy of our Diocese is performed in the ordinary course of parochial activities; and the modesty of Anglicans regarding their good works makes it difficult even to obtain reports of things attempted or accomplished which may be of exceptional interest.

The Cowley Fathers and the Sisters of St. Margaret continue their splendid work in their large district in Muskoka, where exceptional conditions have called for a large amount of social service in addition to their spiritual ministrations. The Ven. Archdeacon Lindsell performs many valuable services while carrying out his duties as Chaplain to the Sanitarium at Gravenhurst. The efficient work of the Principal of the Shingwauk Indian Residential School may also we hope be recognized as being in part social service work of an important kind. The Rev. A. J. Bruce of Copper Cliff has been responsible for good work done in connection with the Burwash Prison Farm, the value of which has not been sufficiently recognized. Col. the Rev. F. G. Serring, at North Bay, Capt. the Rev. Edwin Wrightson at Espanola, and Capt. the Rev. E. F. Pinnington at Gravenhurst are, as Chaplains to the Forces, rendering the varied kinds of social service to their men which Army Chaplains are accustomed to perform. The Woman's Auxiliary and other women's organizations in the Diocese are rendering in most parishes and missions much social service work with their usual enthusiasm and efficiency.

Your Diocesan Council urges that all possible publicity be given by the clergy and lay leaders of the Church to the varied and efficient service given by our Dominion Council for Social Service, under the inspiring and efficient leadership of the General Secretary, the Rev. Canon W. W. Judd. We urge that on Sexagesima Sunday each year adequate reference be made to the social service work of the Church, and that generous contributions be invited for the support of the Dominion Council. In the year 1940 our Diocese was asked for \$282.00. For this purpose we only contributed \$149.00. This year we are asked for \$200.00, and we might reasonably hope that this small amount might be exceeded.

The Dominion Council has issued a number of valuable bulletins, written and edited by the General Secretary, which have given in convenient form invaluable information to those interested in social service. The Dominion Council has also issued commendation cards to be given by the clergy to men enlisting, and 80,000 of these have been distributed. The recently issued Temperance Pledge Cards also deserve careful use, as do also the booklets of prayers for use in hospitals, etc.

In Bulletin No. 102, "Prisoners, Parsons and People," there is, with other valuable matter, an article on the Parish Priest and the District Gaol, by the Rev. E.J.G. Tucker, which deserves preservation and careful study. Mr. Tucker is taking over the work at Burwash which Mr. Bruce has relinquished. Mr. Harry Height, a member of your Council, acts as Diocesan Secretary for keeping the parochial clergy in touch with men and women who are sent to various prisons. This is done at the request of the prison authorities. The Lending Library of the Dominion Council contains a large and well selected number of books on social service and related subjects, which are free to the clergy and other Church leaders.

The General Secretary has visited nearly all of the cities near which troops are concentrated, and has from interviews and observation sought to learn how the Church can best serve our soldiers, and has given valuable information and help through correspondence and circulars.

The Dominion Council has been interested in the camps where refugees from Hitlerism sent from England have been interned; and with the Y.M.C.A., and on behalf of the World Council of Churches, has carried on investigations in the camps, and has helped to supply necessities of various

kinds. The Council has also interested itself in Chaplaincy arrangements for the camps for prisoners of war where desired.

The Dominion Council is making a thorough study of a possible post-war immigration to Canada, with particular reference to encouraging British immigration. We ought to recognize that, if we are to keep Canada British in ideals and institutional life, our Anglo-Saxon Canadians must exert themselves much more than they have done hitherto, by friendly endeavours to make good Canadian citizens of the many people of other racial origins who have settled in this country.

The Dominion Council has of course been interested in encouraging temperance, and endorsed the action of the delegation which, under the auspices of the Canadian Temperance Federation, waited upon the Federal Government in July 1940 to ask that it use its wartime powers to limit the aggressive sale of liquor. The General Secretary draws our attention to the fact that "so great is the consumption of alcoholic liquors in Canada (over \$180,000,000 last year), so vast is the wastage caused through this, so widespread is the habit growing among young men, and, for the first time in Canadian life, among young women, so firmly entrenched are the forces behind the movement, that the whole traffic becomes a menace to our people."

The Dominion Council has taken action with other similar bodies towards persuading the responsible authorities not to yield to the clamour of those who wish for increased facilities for gambling. So far the efforts of the Churches have been successful, but the movement persists and needs constant opposition. To defeat those who desire to profit from this evil, the circulation of definite information as to the evils which result from the gambling habit is urgently needed, and the example of Church people, we are reminded by the Bishop's Charge, needs to be above suspicion.

The Dominion Council has taken action with regard to various efforts that have been made towards the commercialization of Sunday; and in association with other bodies has succeeded so far in preventing changes in the law which would weaken its protection of Sunday. The example of Church people must inevitably have important effects upon public opinion in this vital matter, and we are challenged to make the best possible use of Sunday as a day for worship as well as rest, and actively to oppose any efforts to break or change the present laws. Your Diocesan Council suggests that, if the Bishop gives his permission, the Collect in the English Proposed Prayer Book of 1928 be frequently used in our Public Services:

Almighty God, who hast given a day of rest to Thy people, and, through Thy Spirit in the Church, hast consecrated the first day of the week to be a perpetual memorial of thy Son's resurrection; Grant that we may so use Thy gift that, refreshed and strengthened in soul and body, we may serve Thee faithfully all the days of our life, through the same Jesus Christ our Lord, Amen.

The Dominion Council has sent to the clergy a letter, inspired by a request from the Toronto Diocesan Council for Social Service, that the clergy refrain from sending unmarried girls about to become mothers to Toronto without making proper provision for their reception and care. The Council's Office at Church House is not supposed to undertake case work; and our Church has no facilities for the care of such cases, except at Hume-wood House, where a girl must stay for six months and pay approximately

\$200. Obviously the Church ought to take some action to provide for the care of girls in this condition, and our Diocese is asked whether we would support a movement towards providing a suitable institution. The General Secretary reports that owing to war conditions there is increasing need for action.

The Dominion Council has issued bulletins relating to war aims, Nos. 101, 103 and 103s, which have aroused wide interest, beyond the borders of Canada. In the bulletins there is printed the Archbishop of York's much discussed letter, "Begin Now", first printed in the English Christian News Letter, the findings of the conference of Anglican Church leaders at Malvern in January 1941, and also the letter to the "Times" from the Archbishops of Canterbury and York, Cardinal Hinsley of Westminster and the Moderator of the English Free Church Council, which announces their acceptance of the Five Peace Points of Pope Pius XII. To this the writers of the letter add five standards by which the value of economic situations and proposals ought to be tested; and also excerpts from President Franklin Roosevelt's message to Congress in which he enumerates the Four Freedoms for which he urges we must fight. The principles and aims presented to us by these Christian leaders will, if properly responded to, provide a rallying point for all those men of good-will, in all countries who are fighting for and hoping for the opportunity of building a better civilization than that which has developed such serious weaknesses. Your Council echoes our Bishop's desire expressed in his Charge that careful study of these pronouncements be made by various Church groups in the Diocese. We can hope for an order of human society, more like a Kingdom of God should be, after the war, only if it is already taking shape in the hearts and minds of enough men and women now. Those whose duty does not call them to be wholly absorbed in the desperate struggle for military victory are challenged to give themselves to wholehearted endeavour to provide that our people confide in God for guidance and for courage. We believe in the triumph of that which is holy over that which is evil. We will share in the enjoyment of that triumph if we deserve to.

The English Parliamentary Ministry of Information has given wide circulation to this bit of inspiration:

"In Staunton Harold Church, Leicestershire, there is an inscription which reads:

In the year 1653, when all things sacred
were throughout the nation
destroyed or profaned,
this church was built to the glory of God
by Sir Robert Shirley, Baronet,
whose singular praise it was
to have done the best things in the worst times
and hoped for them in the most calamitous."

All of which is respectfully submitted.

H. A. SIMS,

Convener

REPORT OF COMMITTEE ON POST-WAR PROBLEMS

My Lord Bishop and Members of the Synod of Algoma.

On behalf of the special Committee set up by the authority of the Bishop to study Post-War Problems, especially in connection with Soldiers' Civil Re-establishment, I beg to report as follows:

The personnel of the Committee thus far consists of the following: The Very Rev. Dean Wright, the Ven. Archdeacon Balfour, the Ven. Archdeacon Lindsell, Mr. Chancellor Babe, K.C., Dr. E. H. Niebel, Mr. Johnston Elliott and myself. All those invited to take part in the work of the Committee expressed their willingness to do so.

Owing to the fact that all the work must be done by correspondence, it soon became apparent that progress would be slow. Consultation with the Bishop and the Rev. Canon Judd, General Secretary of the Council for Social Service of the Canadian Church, elicited the information that a special Committee had been set up by the Dominion Government to deal with these questions, and to study suggestions and recommendations which might be made by various organizations, committees and individuals who might show interest, and to offer advice.

Your Committee was able to make some suggestions to the Dominion Government's Committee relative to post-war plans, especially as touching health examinations and educational schemes. Our suggestions were courteously received, and the replies were both gratifying and instructive. The Government Committee recognizes your Committee as a source of useful suggestions, and each response was attended by a request for further correspondence. All of our members were informed of these communications.

It was decided not to encumber the members with a lot of unnecessary correspondence, as they are all busy men. It was hoped that an opportunity would be afforded at the opening of Synod for a brief discussion to help us in deciding upon a report. Accordingly the members were consulted, and the foregoing was approved, with the following recommendations:

1. That the correspondence between the Committees be read, and the literature received be submitted, if desired;
2. That there be a reasonable time allowed for discussion by the Synod with a view to framing a resolution which can be presented by your elected representatives to the Council for Social Service at their annual meeting in September, requesting that the matter be taken up by that body and given due consideration.

The members of your Committee are agreed that Civil Reestablishment of our soldiers is a subject deserving of the most earnest thought and consideration which Canadians can give it. The brave men who go forth fully prepared if need be for extreme sacrifices should be fittingly rewarded; and everything possible should be done to avoid a repetition of the bitter aftermath of former wars.

All of which is respectfully submitted.

FRED T. DWYER,

Convener.

REPORTS OF RURAL DEANS**DEANERY OF ALGOMA**

My Lord Bishop:

During the three years that have intervened since the last regular Synod, there have been many changes in the deanery. But in spite of changes, and the general unrest which prevails throughout the world, and the hardships to which the Christian Church is subjected, the work of the Church develops along lines which convince one of its faith in its Divine Master, and His assurance to be with His Church unto the end of the world.

During those years your Lordship has come to us to be our chief pastor. We cannot help but feel deeply thankful to Almighty God for His goodness and wisdom in so guiding and directing the affairs of the Diocese as to lead to your election. Your vision and courage have been an inspiration to your clergy. And your leadership, tactfulness, and comprehensive grasp of the situation leaves no doubt in our minds about the future spiritual prosperity of the Church in this diocese.

The Very Rev. W. L. Wright who has succeeded the Very Rev. Percy Paris as Rector and Dean of St. Luke's Pro-Cathedral, has taken the parish by storm, and we have great hopes of a healthy and virile life asserting itself in this most important and influential parish in the diocese.

St. John's parish, Sault Ste. Marie, under the able rectorship of the Rev. J. D. Wall, continues to thrive, and just recently they were able to burn the mortgage on their parish hall, signifying thereby the growing strength and loyalty of the congregation.

The same may be said of the mission of Korah, where, under the able leadership of its veteran incumbent, the Rev. Canon Hunter, they have been able to clear their beautiful little church of all debt, and have it consecrated.

The Shingwauk Home continues to function for the education of Indian children. Recently your Lordship confirmed 49 Indian girls and boys there, and there are very many encouraging signs of an ever increasing number of pupils who are taking advantage of the training they receive and going out into the world to become loyal, thrifty, Christian citizens.

The Rev. B. P. Fuller is happily in charge of the Garden River Indian mission, and is meeting with remarkable success in gathering together again into one communion, that faithful, but well nigh discouraged, band of Indians.

The Rev. H. Peeling, the faithful and devoted pastor of Bruce Mines, faithfully and humbly discharges his duties in that unexciting mission. And the same may be said of the Rev. J. C. Popey, of Thessalon, who is doing such excellent work and is much beloved by the people there.

The Rev. R. K. Bamber of Blind River, Massey and Spanish is doing excellent work in attending to the spiritual needs of that large and busy mission.

St. Joseph's Island has been well looked after by the Rev. Donald H. Dixon. So well is he beloved by the people there that they are anxiously awaiting his return to them from St. Luke's parish, where he has been assisting the Dean in his parochial work. During his absence, the Rev. A. P. Scott has been in charge of St. Joseph's Island.

The Rev. Canon Johnston who, although retired, took great pleasure and a keen interest in keeping up the work at the mission church of Tarentorus, left us last fall, and owing to a very serious illness, has not been able to return. We very sincerely wish him God's richest blessing in his declining years.

There have been two Deanery meetings, both of which have been of great inspirational value to the clergy and laity of the deanery.

CHARLES F. HIVES,
Rural Dean.

DEANERY OF THUNDER BAY

My Lord Bishop:

The Church continues to be very much alive and active in this Deanery. The triennium just past has been one of considerable building and improvement in connection with our properties. The pastoral work has increased, and there are many evidences of growth. The clergy have met nine times for conference and fellowship. We were honoured in having your Lordship at one of our meetings, when, almost following your Consecration, you commenced with this Deanery in making your visitations. We have also had as guest speakers at our gatherings besides yourself, the Rev. A. Harding Priest, Western Field Secretary of the G.B.R.E., and the Lord Bishop of Calgary. With your Lordship's approval, we have set up and are making ourselves financially responsible for a Deanery Sunday School by Post. We have a mailing list already of 200 names. For the beginning of this work, for which the Rev. and Mrs. C. G. Peto have been acting as secretaries, we are much indebted to Miss Hasell and Miss Sayle who visited the upper part of the Deanery last summer and hope to return for further visits this summer. The following is a brief summary of various accomplishments in our different spheres of work:

St. John's Parish, Port Arthur.

This parish suffered a great loss by the death of its Rector, the Rev. Canon Hincks, M.A., on November 16th, 1939. A happy choice to fill the vacant rectorship was made when the Rev. J. S. Smedley, L.Th., of Bracebridge was elected. Since his induction, early in 1940, Mr. Smedley has been giving himself, with manifest signs of success, to his work. The old parish hall has given place to a new one which, while not yet entirely finished, is in use and filling a long felt want. The interior of the hall is lofty and spacious and capable of seating about three hundred. Larger accommodation has been provided for choir rooms and other purposes between the hall and the church. Besides this an eight room rectory of brick and stucco construction has been built, with an attached garage. The house presents a fine appearance, and is finished in a modern way assuring comfort and convenience. It stands practically where the old rectory stood,

on the lot beside the church. For these evidences of increased interest and generous giving the parishioners and their Rector deserve much credit.

St. George and St. Stephen's Parish, Port Arthur.

This parish has also a new Rector since three years ago. The Rev. B. Wood resigned and left for work in the American Church, and the Rev. N. M. Post of White River towards the end of 1939 became the new Rector. The parish has already accomplished much since the new Rector came. St. George's Church has a new sanctuary which extends the full width of the church, and is a great improvement. A gold dossal, which hangs from the ceiling, gives a beautiful background to the altar, and a blue carpet extends from the altar to the Communion rail. The interior of the church has also been redecorated and other improvements made. Good work is progressing.

St. Michael's Mission, Port Arthur.

Mr. H. Height is the valued Lay Reader here, working under the direction of the Rector of St. John's. The church building has had a better sanctuary provided, and new pews have been installed. A large room or hall has been added to the church, for the use of the Sunday School and various gatherings. All this work is largely the outcome of Mr. Height's interested effort.

St. Luke's Parish, Fort William.

In my last report a description was given of the improvements and embellishments made to St. Luke's Church and parish hall. There have been no further changes made but the rectory stands in need of attention now, and it is hoped that something will be done soon. Since last regular Synod the parish has paid off what remained of the debt on the Hall, and the mortgage has been ceremonially burned. It was on December 14, 1890, that St. Luke's Church was dedicated, so in December of 1940, the Jubilee of this dedication was fittingly observed with your Lordship in attendance preaching the Jubilee sermon. It is worth recording that the corner stone, so called, of the church is a square piece of timber which originally formed a part of the old Hudson Bay Company fort which was built in 1732. So the Church has a link with the beginning of Fort William. The Rector, the Rev. S. F. Yeomans, is striving to make the parish pay its way by voluntary givings, and is meeting with increasing success.

St. Thomas' Parish, Fort William.

The Jubilee of the dedication of St. Thomas' Church was also kept in December of last year, and the parish was likewise favoured with your Lordship's presence and ministrations. It was the 30th of November, 1890, that the present building was dedicated. Changes have taken place in the structure since then. Just recently the basement has been much improved and now serves, as it is large and of a good height, for a parish hall. The old hall beside the church which had outlived its usefulness was sold and removed. The church has also had a new vestry built, which is sufficiently large for small gatherings. The exterior walls of the church have been covered with white asbestos shingling, greatly improving the appearance of the building as well. The parish is free from debt and the Rev. W. A. Hankinson and his parishioners are a happy family always full of good works.

St. Paul's Parish, Fort William.

Three years ago the mortgage debt on St. Paul's Church was \$12,000. Today it stands at \$7,500. Besides this the church edifice has received

considerable attention. The roofs of two vestries have been renovated, and repairs to brick work made. Also a room in connection with the parish hall, which had been for some time unfit for use except as a store room, has been entirely restored and redecorated. This room is now once more in use and is called "The Harold King Room" after the first Rector. The large room which went by the name of the Guild Room has been renamed "The Thorneloe Room", after the Archbishop who laid the cornerstone of the Church. Further improvements in connection with the Parish Hall are in prospect. In October, 1939, the Dominion W.A. Executive meetings took place in St. Paul's parish hall, and the Lady Tweedsmuir, wife of Canada's Governor-General, was presented with a Dominion W. A. Membership, Lady Tweedsmuir travelling up from Ottawa for the occasion. The many activities of this parish continue as evidence of much life and devoted loyalty to the Church and its work.

Murillo Mission.

The mission hall anticipated three years ago for Murillo village is now built, finished and nearly paid for. This has been quite an accomplishment and that it was greatly needed is shown by the almost daily use made of it. Sometimes it is felt as unfortunate, especially in winter time, that St. James' Church should be three miles from the village. The parsonage beside the church, an old house and very cold, should be pulled down and a residence for the missionary built in the village. The little building used for worship at Kakabeka Falls, which belongs to the community, has recently been made as church-like as possible. Unfortunately this mission, with its rather large area, is losing the very devoted services of the Rev. C. G. Peto and Mrs. Peto. Mr. Peto is to become Rector of Parry Sound. In a unique way Mr. and Mrs. Peto have endeared themselves to all the people and their going will be a great loss.

Nipigon Mission.

To this Mission, vacant at the time of my last report, has come the Rev. Thos. Cann, and there has resulted new life and much development in consequence. St. Mary's Church in Nipigon has had a new foundation, and the building inside and out has been decorated and painted. Moreover the inside of the church has had new furnishings, and presents now a very devotional appearance. The church at Dorion has also received necessary repairs. At Beardmore the work of the Church is very encouraging, and plans are under way to put up a place for worship there this year.

Schreiber Mission.

Since three years ago a new priest has come to this Mission in the person of the Rev. R. C. Warder, and the good work is continuing and progressing. St. John's Church has now a new vestry through the kindness of Mr. S. Frost, which is greatly appreciated. The vestry has also received new furniture. Another great improvement has been the installation of a new heating plant which heats the hall in the basement as well as the church. The cost was almost \$500, which was raised largely by voluntary subscriptions. The new system is proving very satisfactory.

A most encouraging work is going on at Heron Bay. The finances of this mission are getting into better shape under a wise and careful plan.

White River Mission.

The new Missionary-Priest here, succeeding the Rev. N. M. Post, is the Rev. J. W. Kerr, B.A., who is continuing the best traditions of this

mission. Last year the church and parsonage were painted. At Missinabie an altar was recently donated by St. James' Church, Gravenhurst, and the placing of this altar resulted in a complete cleaning of the church interior, and the enriching of the sanctuary by a new dossal, frontals and Altar Book. Following this the outside of the church was painted. So one good gift provoked very many. Both the churches at White River and Missinabie have the title "All Saints". A building at Franz for worship is greatly needed.

All this makes a very gratifying report for the last three years in this Deanery's history, and we trust much progress and consolidation await the Church in this part of the Diocese.

Respectfully submitted,

C. WILFRED BALFOUR,

Rural Dean

DEANERY OF MANITOULIN

My Lord Bishop:

Several changes have been made in the Deanery in order to lessen the financial strain on diocesan funds.

The Mission of Sheguiandah has been added to Little Current, Mindemoya to Gore Bay, and no appointment has been made to Silverwater, this for the present being under the supervision of Gore Bay.

The old dilapidated church in Mills has been given by the Diocese to the Women's Institute in that township. They have restored the building and use it for Institute and community purposes. Two conditions were attached to the gift.

1. The W. I. to pay all taxes.
2. The Church should have the use of it for services when required.

The old church at Sucker Creek is in a dangerous condition. Standing as it does on the main highway from Little Current to the west of the Island, for the credit of the Church it should be removed. Repairing it, which seems impossible, or replacing it with a new building does not appear to be a necessity. For the few Indians that are left a house service should suffice for the present.

The Deanery sustained a great loss in the passing of Mr. F. W. Major in May, 1940. He was keenly interested in all matters pertaining to the welfare and progress of the Church. His thoughtful and wise counsels are greatly missed.

The church at Mindemoya is going to be a great problem for the Diocese. In the first place it should not have been built where it is. No thought was taken as to the cost of upkeep of such a building and it will be simply impossible for the few people in that area to keep it in proper repair. Extensive repairs are needed now.

Appended are reports from the Missions.

Espanola.

The Espanola Mission is making fair progress. A large class of Confirmation candidates was presented by the Rev. E. Wrightson. A beautiful pair of candlesticks, presented by Lady Gooderham, were dedicated at the

early Eucharist on Easter Day. The church and parsonage are in good condition, but there is a large debt on the church, and the house does not belong to the Church, but is the property of the Abitibi Paper Company. All Saints', Nairn Centre, has a new altar made by the parishioners. The church needs painting.

Little Current.

The work under the new incumbent, the Rev. W. R. Tindle, is progressing, and the people are responding well. A new furnace has been put into the parish hall, and extensive repairs made to the church furnace. The church and vicarage grounds are well looked after, and a new cement walk is planned for the vicarage.

Manitowaning.

We have had new timbers put into our church steeple to replace some that were rotting, and we have lined the vestibule with plyboard, which is a great improvement. The cost in all was \$246. This year we intend to reshingle the church, paint the parsonage and do other necessary repairs.

Gore Bay.

The interior of the church was redecorated in 1939. In the same year extensive repairs were made in the parsonage, including two new chimneys, a cement floor in the basement, and a new heating plant.

In 1940 a belfry was added to the church in Kagawong to house a bell given by an American visitor. Electric lights were also installed.

The small congregation at Mindemoya is working under great difficulties. The storm in 1940 lifted the roof of the church and extensive repairs will soon have to be undertaken if the building is to be preserved.

Whitefish Falls.

New furniture for the sanctuary, altar reredos and altar rails, have been added during last year, adding much to the beauty and dignity of the church. The new school has been finished. The vicarage has been decorated.

A. J. BULL

Rural Dean.

DEANERY OF MUSKOKA

My Lord and Brethren:

Since the last triennial Synod this Deanery has held four meetings, the place of the fifth having been taken by the Conference of the Arch-deaconry of Muskoka in October 1940 at North Bay. During the triennium I have been enabled to visit every parish in the Deanery at least twice and in many cases three times. Meetings of the Deanery have been held in Bracebridge, Huntsville, Gravenhurst and Emsdale, and Fr. Collier, of Hamilton, Fr. Palmer and Fr. Hawkes very kindly conducted the devotional hour at these meetings. Papers were read on the "Importance of the Priest's Office," by Canon Simpson; "Studies in the Psalms", by Fr. Morley, S.S.J.E.; "The Art of Preaching," by the Rev. E. R. Nornabell, and "Pastoral Visitation", by the Rural Dean. Fr. Palmer also gave a most interesting talk on the new Hymnal, and the Rev. E. G. Dymond at the Huntsville meeting led in a very animated discussion of the Church and Pacifism.

In August 1939 the Diocese was saddened by the resignation of the Right Rev. Rocksborough Smith who for thirteen difficult years ruled the Diocese so wisely and efficiently. In the words of the Psalmist of old "He led his people with a faithful hand, and ruled them prudently with all his

power." At the meeting of the Deanery held in November 1939 the Clergy in session assembled passed a motion conveying to the Bishop their deep regret at his resignation, and also their best wishes for his success and happiness in his new sphere of work to which he has been called. In December 1939, the Most Rev. Derwyn T. Owen, at the request of the Administrator of the Diocese, the Very Rev. Dean Paris, conducted Confirmation services at Bracebridge, Huntsville, and Burk's Falls. We are deeply indebted to His Grace for so kindly giving up his valuable time to assist us. At Huntsville and Burk's Falls after the service the Archbishop shewed some coloured moving pictures of his tour by plane in the Arctic regions, which were extremely interesting.

Most of the clergy of the Deanery were privileged to be present at the Consecration of our new Bishop, who was elected to his high office at a meeting of the Synod in January 1940, and had the opportunity of coming in closer contact with him on his visitation to the Deanery in July and August of that year.

In September 1939 one of the oldest and most faithful priests of the Diocese, the Ven. W. A. J. Burt, Archdeacon of Muskoka, passed to his eternal rest after a brief illness. For over forty years he faithfully served under Bishop Sullivan and Archbishop Thorneloe; and had been in charge, since his retirement, of the mission of Port Sydney. He was followed only a week later by Mrs. Burt who had been seriously ill for some time.

Two clerical changes have taken place in the Deanery during the last triennium. In January 1940, the Rev. Julian Smedley, who for more than ten years had been Rector of St. Thomas', Bracebridge, was unanimously chosen by the people of St. John's, Port Arthur, to fill the vacancy created by the painfully sudden death of Canon Hincks, whom Mr. Smedley has succeeded for the second time. Mr. Smedley has endeared himself to the people of St. Thomas' and they saw him go with great regret. He has been succeeded by the Rev. R. K. Trowbridge, who is most able in carrying on Mr. Smedley's work. In November 1940 the Rev. W. R. Tindle of Bala was appointed by the Bishop to the mission of Little Current. In his three years at Bala he had done a valuable work. His place has been taken by the Rev. F. E. Jewell, who is carrying on most efficiently and is greatly appreciated by his congregation.

During the triennium the Deanery has raised nearly \$2700.00 for extra-parochial purposes; and in addition to this, not counting stipends, nearly \$5000.00 for parochial purposes, as well as \$693.34 for the Bishop's Special Appeal, in all well over \$8000.00. This, I think, in times when the depression was certainly not over, is no mean achievement. Three hundred and six candidates for Confirmation were also presented by the various clergy.

Huntsville I think must rank as the banner parish of the Deanery. Not only did it raise \$1580.11 for extra-parochial purposes, including the Bishop's appeal, but it has also spent \$1020.00 in improvements to the church, rectory and parish hall, besides once more regaining its former standing as a Rectory. All this can be credited to the zeal and energy of the Rector, the Rev. E. R. Nornabell, who has endeared himself to his parishioners by his love and kindness.

The parish of Rosseau still continues its efforts in spite of many difficulties to remain a Rectory under the guiding hand of the Rev. W. T.

Swainson, who is universally esteemed and loved. The magnificent donation of Mr. P. Stenning Coate, a summer resident from Memphis, Tennessee, will be a great assistance in maintaining the status. The Rev. Stephen Turner, after thirteen years faithful work in Parry Sound, has accepted the parish of New Liskeard, and will be leaving shortly. During his incumbency there have been many improvements, notably the beginning of a fine parish room under the church, on which over \$1200.00 has been spent already.

The mission of Bala has given tangible evidence of the good work of the Rev. W. R. Tindle, assessments have always been paid promptly, and the final payment on the vicarage was made a short time ago.

St. James', Gravenhurst, has also, with the assistance of the Diocese, completed a very handsome parish room, which is of invaluable help in Sunday School work, and for the work of the various organizations attached to the Church. The cost was \$1200.00. It is with great pleasure we record Mr. Pinnington's appointment as Padre to the Camp in Gravenhurst, with the rank of Captain. His work among the soldiers at the camp is very highly appreciated by men and officers alike.

St. Thomas', Bracebridge, under the Rev. R. K. Trowbridge, is in a very flourishing condition. The Rectory has been put in a thorough state of repair and all parochial and diocesan calls are being met.

The large mission of Milford Bay in charge of the Rev. J. Selwyn Rhodes shows many improvements. The grounds and approach to St. John's, Beaumaris, have been considerably improved, new prayer books and hymn books have been purchased, while a number of repairs have been done to the parsonage, amounting to \$248.00. A new organ has been installed in St. Mark's, Milford Bay. It is of course, unfortunate that owing to circumstances this parish has now had to revert to the status of a mission, but no doubt in another year or so, with the war over, things will improve with our friends in the South, and Beaumaris and Milford Bay become again a separate rectory.

In the Mission of Emsdale Canon Simpson carries on with unabated vigour. With eight churches to look after, services are held regularly in all; and the fact that from this scattered mission the sum of \$327.13 has been raised for extra-parochial purposes, bears ample witness to the devotion and hard work of the Incumbent.

Burk's Falls under the care of the Rev. E. G. Dymond is holding its own. The mission is a difficult one. There are no manufactures in the town, the planing mill having closed down, and the town is now dependent upon the farming community, and a few tourists and hunters for its existence. Maganatawan has a few families who are faithfully looked after by Fr. Dymond, but it is doubtful whether it will ever be possible to have a resident clergyman there. Since the last Synod the church and parsonage at Burk's Falls have been repaired, and a very nice surpliced choir now occupies the choir seats. This is due to the efforts of Mrs. Dymond.

And I have left to the last the ever interesting work of the S.S.J.E., the Cowley Fathers. The description of their growth and work is given most vividly in the last issue of the "Algoma Missionary News" far better than I could possibly describe it. There seems to be no end to their activities. No appeal is ever made to them in vain. They have again taken

over Port Sydney, and now Baysville is benefiting by their ministrations, and I understand that the village of Warren in the Deanery of Nipissing also owes much to their care. Together with the Sisters of St. Margaret they have brought renewed hope and happiness to hundreds in the backwoods settlements of Muskoka, while to the clergy of this Archdeaconry they have been a real blessing. No clergyman who is ill or in need of a rest appeals to them in vain. Their house, their services whenever possible, are freely placed at their disposal. During the triennium they have raised no less than \$892.86 for extra-parochial purposes.

During July and part of August of last year the Bishop made his first visitation of the Deanery, visiting every parish and mission and holding many Confirmations. Last year also the Diocesan W. A. held its annual meeting in Bracebridge, where his Lordship was the special preacher.

In place of the fall deanery meeting in 1940 a meeting of the Archdeaconry was held in North Bay in October. It was well attended by representatives from nearly every parish in the three Deaneries. The Bishop presided and gave a most interesting address, and valuable papers were given by the Rev. H. A. Sims on Prayer Book Revision and by Mr. B. G. Gosse on "How a Layman Can Help the Church". The meeting was also honoured by the presence of Canon Judd who spoke to us during the supper hour, and also of Dr. H. H. Gilbert, medical missionary from China, who gave an illustrated address on his work, in the evening. To the Rev. W. W. Jarvis and the Rural Dean of Nipissing our thanks are due for the arrangements which made the meeting such an outstanding success.

In 1939 Canon Colloton received a letter from some of the few remaining people in Byng Inlet asking for the ministrations of the Church. Accordingly I went there and for two years have been holding a monthly service in the school house. It is extremely doubtful if Byng Inlet will ever amount to anything again. There are about nine Anglican families in the Inlet not in the best of circumstances, and there does not seem any likelihood of any increase. There are practically no tourists. Yet these people must be looked after, so I will continue to go there once a month. They are very kind and hospitable, and last year the Bishop held a Confirmation in the school house when six were confirmed. Point Au Baril some miles to the south has a "Community Church", and the Anglicans there have been well cared for by the ministrations of the Rev. Stephen Turner, Rector of Parry Sound.

In April of this year the Rev. W. J. Bradbury, Eastern representative of the G.B.R.E., visited the Deanery and very interesting and helpful conferences were held at Huntsville and Bracebridge. We were very fortunate to have the Bishop with us at both meetings.

May I in conclusion express my heartfelt thanks to my self and children of the Deanery for the kind and hospitable way they receive me, and their readiness in supplying me with the information I have to ask for from time to time.

JOHN B. LINDSELL,

Rural Dean of Muskoka.

DEANERY OF NIPISSING

My Lord,

I have the honour to submit to you the following report of the Deanery of Nipissing.

Nipissing is a sprawling deanery of mining, lumbering and railroad towns, and cities, and tourist resorts with relative problems, constituting a great and urgent challenge to the imagination, initiative and purse of the Church in Algoma. It is a deanery of young men and great visions. From a material point of view its schemes are often wildcat and abortive. Such an area vitally needs the steadying influence of the Church of God.

The greatest need at once is a travelling missionary for this one deanery. He might be stationed at Sudbury. He would minister to small scattered communities in which small groups of good Church families are without ministrations of any sort, and where, unless the Church moves quickly, they may be lost to other communions. The New Golden Rose Mine at Glen Afton is such a place. The need here is urgent. Another field is that of the Jerome Mines, with Sultan and Nemegos which, while in Moosonee, border on Algoma and might well be included with Bisco-tasing Mission. Unless some working arrangement can be brought about with Moosonee whereby these missions are served by Algoma, the whole area should be given over to Moosonee. In spite of reports to the contrary, it is the opinion of the Rural Dean that this area and others like it are not being adequately administered. Scattered and isolated fields like these give a picture of the present and urgent challenge of the Deanery of Nipissing.

With regard to the established parishes and missions of the deanery, the Church has made a gradual and steady progress since last Synod.

North Bay, working as a whole religious unity of all non-Roman denominations, has pioneered as far as the Diocese is concerned, in the field of religious education in the public schools. Here religious education in public schools has stepped out of the theoretical and experimental stage and is a blessed established fact. Through the North Bay Ministerial Association, every public school receives regular religious instruction once a week during school hours. The scheme has been so successful that the teachers and principals of the five schools of the city are enthusiastically back of the plan. The project was only possible through a determination that denominational differences should not be allowed to hamper this work of bringing religious teaching to hundreds of children, who otherwise were not receiving any sort of religious instruction. The North Bay Ministerial Association feels that the venture has strengthened the Church life throughout the city. Since the inauguration of this plan in North Bay, Sturgeon Bay has been successful in carrying out the scheme; and Capreol, Sudbury and Sault Ste. Marie are considering it and there have been enquiries from Kirkland Lake. The clergy of North Bay consider this successful establishment of religious educational work in the public schools of the city as a fact of momentous import to the whole Church in Canada, and a matter which should be carefully studied, with a firm determination to see it adopted across the country.

Since the beginning of the war, North Bay has become an important centre in the Canadian war effort. The Military Training Centre is established at Fort Chippewa where some 1500 men are in training. Col. the Rev. F. G. Sherring, M.C., formerly of this Diocese, is the Chaplain there. There is an important airport here, and also the offices of the R.C.A.F. Generally the business of the city, and indeed of the whole Deanery, has increased considerably since the acceleration of the various war industries. This means that nearly every available man is now employed, and that new blood has come in. Now more than ever the spiritual work of the Church is vital.

St. John's Parish, North Bay, has made good progress both with regard to and in spite of their heavy debt. Happily the principal is being steadily reduced and the situation is well in hand. There is a growing and loyal Church spirit here, which is due largely to the hard work and patience and happy disposition of the present rector, the Rev. W. W. Jarvis.

St. Brice's, North Bay, steadily self-supporting as a mission for ten years, has always had a hard struggle to remain so. This parish was able to report at the close of 1940 that for the first time in its history, the regular Sunday by Sunday offerings had paid the stipend for the year. The little parish has steadily grown, but the capital debt of \$5,000 is a great burden. The interest however has been paid regularly since last Synod and the financial state of the parish cannot be said to be out of hand. Now St. Brice's is practically a garrison church, being but a short distance from Fort Chippewa Training Camp.

With the Parish of St. Brice goes Callander and St. Francis' Mission, Redbridge.

St. Peter's Church, Callander, is a very small mission of stouthearted loyal people of not more than a dozen families who support the Church regularly.

The Mission of St. Francis, Redbridge, started a few years ago, is slowly dying. Several of the few families have now moved out, and others will move when the opportunity offers. Most of the good people who came there arrived during the years of depression, when the Ontario Government held out to them a promise of fair livelihood in that rocky and unfertile area. Here for some ten years brave hearts stuck out lean years on relief. Now, with the increased opportunities offered through war industries, they have a chance to move on to good jobs with fair pay. For those that remain, at present only a few visits each year can be made for services.

St. Mary's, Powassan, under the Rev. A. E. Carding, has progressed well since last Synod. Both the towns of Nipissing and Chisholm under Powassan have raised their stipend quota 10%, and Powassan itself has raised its quota 22%, and the apportionments have been paid in full. It is reported that the congregations of St. Mary's have increased 40% during the last two years. The buildings have been kept in good order (the debt reduced from \$3200 to \$1200). Splendid work has been done in the outlying missions during last summer by the student, Mr. C. S. Noble. He has reported that at Restoule the people have responded well to ministrations, and he paid special tribute to the ladies of the W. A. of Restoule for their loyal work for the Church all year round. Trout Creek Mission however has not held its own, and has almost ceased to be a unit in this area of Church work.

The Church at Sturgeon Falls under the Rev. Cyril Goodier has greatly improved, and this in spite of the discouraging fact that in five years the mission has lost about seventy members. Most of these left town during the depression. The trouble here has been and still is unemployment. From time to time there are reports that the plant will open there, but nothing seems to come of these rumours. But in spite of this discouragement, Sturgeon Falls reports that the whole interior of the church there has been redecorated. A new altar, reredos and panelling of the sanctuary and a credence table, all richly carved in solid oak, have been placed in the church,—the gift of Mrs. A. M. Gordon, of Sturgeon Falls. The church also has a new heating system. At Cache Bay the church has been improved by new curtains in the sanctuary. The family list at Cache Bay remains the same. There is no debt of any kind on this whole mission.

The Mission of Capreol, with Garson and Falconbridge, is growing under the able leadership of the Rev. C. F. Large. St. Alban's, Capreol, has been greatly beautified, and the burden of debt on the parish hall has been reduced steadily. Since the beginning of the war Capreol has experienced a revival in population. New families have moved in and old families have moved back, and Church life has taken on a new lease.

The Mission of Coniston under the Rev. L. C. Howell underwent important renovations in property. The parsonage has been re-conditioned and all without incurring any debt. The main accomplishment in building at Coniston was the erection of a parish hall, 36 by 24 feet, from two box cars. The total cost was about \$800 and the estimated value now lies between \$1800 and \$2000. The hall was built by voluntary labour, and was completed and paid for in a year. It is a good sound serviceable building.

There is no debt on the Mission of Coniston. Biscotasing pays all expenses incurred in travelling and for apportionments, and had at the close of 1940 a small balance in the bank.

At Markstay, another Mission ministered to from Coniston, there are only two or three Anglicans. The "Union Church" is used there for services. This mission has steadily grown until there is now an average of 50 people attending services each visit. Of course the great majority of these people are not Anglicans, but they are very enthusiastic in their support of the Church. They have built an altar for the church, complete with hangings and lights and a cross, and are planning extensive repairs on the church building.

The parish of Sudbury is probably the parish with the greatest potential material strength in the whole diocese. Furthermore there is probably a greater need here for spiritual work, and that from a most encouraging and hopeful angle, than in most places within the whole Canadian Church. It is a community of great wealth, a lusty and often gaudy love of life, and withal a deep appreciation of the work of the Church. Sudbury and its environs is an area of young people, men and women with a great opportunity for good. Since the last Synod, the Chapel of the Resurrection has been completed to serve the western part of the city. Evening services are held every Sunday and a monthly celebration of Holy Communion is held. A loyal congregation has grown around the Chapel, and there is a promise of further growth. For years the need of an assistant Priest has been felt in Sudbury. Since 1939 a curate, the Rev. F. H. Shaw, has done

particularly good Sunday School and young people's work in the community. Since the present Rector, the Rev. P. R. Beattie took office, a survey has been made of the whole city. Women's organizations and the Men's Club co-operated in this, and virtually every house was canvassed. It was discovered that the number of Anglican families in the city was greater than had ever been thought. This means that the parish now knows who are loyal adherents, and work can be done with greater efficiency. The greatest concern is now felt with regard to the suburbs of Sudbury. Something will have to be done, particularly with regard to Gatchell and Minnow Lake, or the people will be lost to the Church.

Sundridge and South River are two comfortable missions, both with tourist attractions in the summer months, and a nucleus of good loyal Church people all the year round. With the death of the Rev. W. M. Whiteley, Mr. B. G. Gosse of North Bay relieved under the supervision of the Rev. A. E. Carding of Powassan. Under these two energetic men good work was done. Now the Rev. Canon Banks is taking temporary duty here, and the work is being kept up. There is a good field here for a patient missionary. The church buildings are in excellent condition and the grounds attractive.

Copper Cliff is working hard for self-support, with a deep feeling that there is little real reason for being on the Mission Fund. St. John's is a strong parish with great potential strength. There are not less than 180 families comprising between 500 and 600 people. A new organ was placed in the church a short time ago at a cost of \$2,000. This was paid for in a year. There is no debt on the church or rectory. The town, which is carefully supervised by the "Inco" (the International Nickel Company), is neatly efficient in everything, and has a general appearance of wellbeing. The children are well cared for and the educational system is good. From the point of view of sociology, Copper Cliff is a perfect study. If ever Utopia is realized socially in the world the people and their community will look like the people and town of Copper Cliff. It represents at once a dictatorship (benevolent) and capitalism working at their best. Rents are low, the housing is good, wages are fair, and all social welfare is efficiently supervised by the Company. It is hard for the Church here to make itself felt as a necessity. Yet it can be done and there are good sound and loyal Church people who see the vital need for the Church in their community. Copper Cliff will rise to its spiritual opportunities because it is made up of sound people who are too intelligent not to rise to such a challenge.

The last field to be mentioned in Nipissing is Burwash Industrial Farm. The possibilities here are breath-taking. Here is a challenge to the Church in Algoma because the work can never be done properly until three times the present work possible now is able to be done. Actually a highly trained man should be resident in Burwash. A man on part time cannot adequately do the job. Here the field is wide open for a specialist. Here money and vision should meet together to create a wiser and saner example of penal work.

E. J. G. TUCKER,

Rural Dean.

DEANERY OF TEMISKAMING

My Lord Bishop:

I beg to submit my report of the Deanery of Temiskaming for the past triennium.

Kirkland Lake continues to progress under the capable leadership of the Rev. H. A. Sims. They have improved the rectory, giving it a new roof, a proper porch and a new entrance. The grounds around the rectory have been cleared of bush and swamp, and a lawn laid down. They continue to pay all apportionments and assessments in full. 1500 men have enlisted from the Township of Teck, and in spite of a great reduction of employment the parish carries on. We reported at the last Synod the need of a second clergyman in this district to look after the needs of our Church people at the surrounding mines and townsites. I have not the particulars as to population, but I do know that the towns of Winston (Swastika), King Kirkland, Larder Lake and Virginia Town have a great many Anglicans living in them, and there are several other smaller places which need the Church.

During the past year the mission of Englehart has had no priest of the Church, but Capt. Arthur Privett, C.A., is carrying on and doing splendid work. Your Rural Dean has been able to visit the Mission occasionally to give Holy Communion, and the Mission was glad to welcome Fr. N. H. Thornton, S.S.J.E., both at Christmas and Easter, and the Rev. W. J. Bradbury celebrated Holy Communion the last Sunday in April during his trip through the Deanery. The people of Englehart are gradually reducing the debt on their rectory, and are looking forward to the time when they will be able either to build a new church or at least repair the old one. This church is all but unusable during the extreme weather of winter.

The Mission of Elk Lake is still without a missionary of any kind. Fr. Thornton endeavours to visit the mission at Easter and Christmas. This is much appreciated by the people themselves and also by the Rural Dean. Matachewan, a thriving mining centre, about 20 miles from Elk Lake, has grown to considerable proportions during the past few years, and should be served from Elk Lake. The Bishop of the Diocese visited this centre with the Rural Dean a year ago, and found considerable interest in the Church. We held a service in the United Church, kindly lent for the occasion, at which time we met a considerable number of Anglicans who would welcome the opportunity to worship according to the rites of the Church.

The Parish of New Liskeard continues to progress under the Rev. R. H. Fleming. It has recently become self-supporting, and takes pride in paying up all its extra-parochial obligations. The church is now free of debt and will be consecrated on St. John the Baptist's Day. The parish needs a new rectory, the present one being too small and too far from the church.

Your Rural Dean is not able to report much progress in the joint parishes of Haileybury and Cobalt under his charge. Cobalt is but a fraction of what it was, all the old mines having closed down, but there is still a little work being done by leasing, a type of work that produces some spasmodic employment but not wealth. However the congregation of St. James' carries on, paying the stipend each month, but finding it quite impossible to do much more. They did pay their first quarter of the M.S. C.C. apportionment, but I am sorry to say that they have fallen down both

in the Pension Fund and Diocesan Expense Fund assessments. This is a situation that I doubt that we will ever be able to correct. However the parish carries on loyally doing all that can be expected of it under existing circumstances.

The Parish of Haileybury too has seen better days. It really got its start as a residential town for the Cobalt mining camp. Later on as the mining districts of the North opened up it thrived as the chief residential town for the North. But now that Cobalt is folding up and the mining towns of the North have built up their own facilities, Haileybury is no longer the chief residential town of Temiskaming. Every year sees a considerable exodus of old residents from Haileybury, which makes it ever more difficult to meet our obligations as a Church. In spite of this the cost of heating and taxes goes on the same as ever. The people of the Church are loyal and do all they can. We have a serious problem in Haileybury, that is, a huge debt on the rectory. This debt amounts to \$4,000, and is owed to the Housing Commission, which loaned the money to rebuild after the fire of 1922. Under present conditions we have found it difficult even to pay the interest at 5%. At the present time a concerted effort is being made to try to put this matter on a more satisfactory basis. We have tried to hold up our end with regard to apportionments, but I am sorry to say that we are very far behind with the Diocesan Expense Fund. On the surface we look very prosperous. We have a beautiful and commodious church and rectory, in an ideal situation. During the past few years we have been able to beautify the grounds and have made it one of the beauty spots of the North.

There is nothing being done at North Cobalt, except that I try to visit the Church people once or twice a year. Occasionally I see some of the people either at St. James' Church, Cobalt, or at St. Paul's Church, Haileybury.

Christ Church, Latchford, gets a week night service once a month, and a Communion service about three times a year. The lack of services is made up for by visiting every Church family every month, when I go down for service.

There is no church at Temagami, but I try to visit them once a month during nine months of each year, holding a service in the schoolhouse in the evening and a Communion service next morning in the home of Mr. H. T. Lloyd before starting home by train. These services are greatly appreciated, as nearly all our people attend faithfully.

Bear Island and Temagami are served during three months of the summer by a student from Trinity College. We have been most fortunate in the splendid type of young men who have undertaken this work. These services are much appreciated, both by the local residents and by the tourists on the lake.

We have had but one Deanery meeting since the last Synod. The members of the Deanery all have large fields to cover and so find it difficult to get together.

Respectfully submitted,

RICHARD HAINES,

Rural Dean.

TRIENNIAL REPORT ALGOMA DIOCESAN BOARD W. A.

1938 - 1939 - 1940

It is with pleasure I present the second Triennial Report of the Woman's Auxiliary of the Diocese of Algoma.

The outstanding event was the visit to Canada of their Majesties King George and Queen Elizabeth, which was observed by the despatch of a resolution of love and loyalty from the members assembled at the Annual Meeting in Sudbury. A treasured reply is preserved in the Minute Book.

Many changes have taken place and a terrible struggle is raging in the world, but we are confident of final victory, having put our trust in God, from whom cometh our help.

Changes in our own Diocese include the resignation of Rt. Rev. Rocksborough K. Smith as Lord Bishop and the Consecration and Enthronement of the Rt. Rev. G. F. Kingston.

Conforming with the action of the Diocese, a new Deanery of Manitoulin was organized and Mrs. A. W. R. Stump was elected Vice-President.

Mrs. A. E. Hawkins succeeded Miss V. Clayton as Living Message Secretary and Miss Clayton was appointed Honorary Vice-President of the Board.

Mrs. R. Penhorwood resigned as Educational Secretary and Mrs. George Taylor succeeded her in office. Mrs. J. H. Elliott accepted the office of Junior Secretary-Treasurer on the Dominion Board and Mrs. W. W. Cook was appointed as Junior Officer on the Diocesan Board. Mrs. A. Greaves resumed her office as Secretary-Treasurer of Junior Boys' Work. Mrs. G. F. Kingston graciously consented to become Honorary President.

Our pledges to the Dominion Board have amounted to \$5817.75 during this period and our Pledge to the Diocese \$3532.70 in addition to which the sum of \$2178.62 has been given in response to special appeals from the Bishop. \$150.00 was voted to Sunday School by Post; \$203.15 to St. Andrew's Self Denial Fund. \$733.52 to United Thankoffering Fund.

One set of Communion Vessels was supplied for use in the Diocese, also 4 sets of Cruets, 4 Bread Boxes, 2 Prayer Desk Books, 2 Altar Service Books and 1 set of Brass Candlesticks.

Algoma provides complete outfits for 23 children in Indian Residential Schools and a great deal of work is accomplished by the Dorcas and Social Service departments in the way of grants for hospital supplies, mission sales and relief.

Miss A. Edgar and Miss M. Nattress are our missionaries in the field stationed at Kangra, India.

The membership is organized for women and girls of all ages and for boys up to 12 years of age and stands as follows:

- 64 Senior Branches—membership 1,274
- 13 Girls' Branches—membership 161
- 21 Junior Branches—membership 357
- 20 Little Helpers' Branches—membership 403.
- 7 Church Boys' Leagues—membership 108

The departure of the Rev. P. A. Paris and Mrs. Paris from St. Luke's Pro-Cathedral was regretted very much as their kindly interest and support were much appreciated by the members of the Board.

Respectfully submitted,

IDA RAMSAY,

Recording Secretary,

Algoma Diocesan Board

ANNUAL REPORT OF THE UNIVERSITY OF TRINITY COLLEGE

1941

The War has brought about many and serious changes in the work of Universities and Colleges. Graduates and Undergraduates of Trinity College have enlisted in all branches of His Majesty's Forces. To March the 24th, 1941, ninety-three of our members had joined the Army, thirty-seven the Royal Canadian Naval Volunteer Reserve and forty-two the Royal Canadian Air Force. Three were Nursing Sisters and three were with the Imperial Army. One of our graduates, Flight-Lieutenant L. W. Skev. is serving with the Royal Air Force and has been awarded the Distinguished Flying Cross and was also mentioned in the King's Honours List on New Year's Day, 1941. In addition to these, twenty-four of our clerical graduates were serving as Chaplains in the Army and the Air Force.

Five of our graduates and undergraduates have already laid down their lives in this struggle, as follows: Sub-Lieutenant G. H. K. Strathv. R.C.N.V.R. and Sub-Lieutenant F. S. Ker, R.C.N.V.R., both of whom left us in the year 1940, have been killed in action at sea. Flying Officer H. L. Gordon and Flying Officer G. E. Auld were killed in flying accidents while on active service in Canada. Mrs. Helen Wallace (Lawson) Harris was lost on the City of Benares.

In other ways also the war has brought changes in our life and work. Military training is now required of all male undergraduates who are physically fit and who were eighteen years of age or over at the time of their registration at the beginning of the session. A large number of students are taking military studies as one of their courses. This subject is still an option to Religious Knowledge and the instruction is given in the same hours. Nothing but an emergency like the present could justify the College in departing from its long-standing regulation that every undergraduate should take Religious Knowledge as part of his course for the degree of Bachelor of Arts.

Some of the Buildings so much needed by the College since its removal to Queen's Park have now been erected and will be opened for the new session in September, 1941. These include a Dining Hall and a substantial portion of the Residence with Common Rooms. To those who have made it possible for us to establish ourselves in this way on our fine site in Queen's Park we are most grateful.

Among awards to Trinity College were a Rhodes Scholarship for the Province of Ontario to James George. This student has now enlisted in the R.C.N.V.R. and will therefore postpone his studies at Oxford until after the war. The John H. Moss Memorial Scholarship was awarded to J. C. Maynard who is now in the R.C.N.V.R. The Senate of the University of Toronto made the following awards to Trinity College students in June, 1940; The Quebec Bonne Entente Prize in French to A. H. Mackenzie, the Angus MacMurchy Gold Medal in Law, the Carswell Prize in Federal Constitutional Law and the Labour Research Institute Prize in Industrial Law to G. W. Reed, the Maurice Cody Memorial Prize in Modern History

to J. M. S. Careless, the Bronze Medal in Science to J. C. Maynard, the David Dunlap Memorial Scholarship in Psychology in the third year of the Pass course to M. L. Goodman, the David Dunlap Memorial Scholarship in Psychology to P. A. Christie, the Anna Howe Reeve Prize in Household Science to Miss B. C. Johnson, the John Macdonald Scholarship in Philosophy to R. A. Kennedy. G. N. Garland ranked equal with another student for both the first and second Alexander Mackenzie Scholarships in Political Science and Economics of the second year, the Pi Lambda Phi Herbert R. Kaus Memorial Scholarship to W. E. Halder, the Graduates Scholarship in Law and the Harold G. Fox Prize in the Law of Contract to W. L. N. Somerville and the First Alexander T. Fulton Scholarship in Science to Miss B. H. Worsley.

A team of three University of Toronto students won the first place in the William Lowell Putnam Mathematical Competition in which more than sixty Universities of North American participated. Of this team of three, two were students of Trinity College, Mr. J. C. Maynard and the late Mr. G. H. K. Strathy. Mr. Strathy was killed in action on His Majesty's Ship Ajax in the Mediterranean on October 12th, 1940.

In the Annual Examinations in May, 1940, twenty-eight students obtained first class honours and eighty-two were ranked in the second class. Among those who obtained highest standing in their courses in the whole University were the following: W. S. Rogers in Modern Languages, G. W. Reed in Law, J. M. S. Careless and W. K. Rolph in Modern History, J. George in Philosophy (English or History option), J. N. Emerson in Sociology and J. C. Maynard in Mathematics and Physics, Division II, all in the Fourth Year. Miss B. C. Johnson in Household Economics in the Third Year; Miss M. L. Matthews in Modern Languages, R. A. Kennedy in Philosophy and A. G. Gibson in Philosophy (English or History option) in the Second year; and W. L. N. Somerville in Law and Miss B. H. Worsley in Science in the First year.

We are most grateful for many important benefactions. A sum much in excess of three hundred thousand dollars was subscribed for the erection of buildings urgently needed by the College. Mr. G. B. Strathy and his family have made provision for the endowment of a Scholarship in memory of the late Sub-Lieutenant G. H. K. Strathy, R.C.N.V.R., which will have a value of six hundred dollars a year. Trinity College is to share equally with Upper Canada College in the estate of the late David Harman, Esq., after the payment of certain life annuities. Subscriptions through Convocation have been well maintained.

To the members of the Executive Committee of the Corporation and to the members of its various sub-committees all who are interested in Trinity College are greatly indebted for the attention which they have given to all the problems which arise in connection with the management and direction of the College.

F. H. COSGRAVE,
Provost and Vice-Chancellor.

BUCKINGHAM PALACE

28th July, 1941

Dear Sir:

I am commanded by The King to thank the Incorporated Synod of the Diocese of Algoma of the Church of England in Canada for their message of loyal assurances.

His Majesty deeply appreciates such messages, which, in these anxious times, are a source of great encouragement to him.

Yours very truly,

A. H. L. HARDINGE.

The Clerical Secretary,
The Incorporated Synod of the Diocese of Algoma of the
Church of England in Canada,
Synod Office,
Sault Ste. Marie,
Ontario.

ARCHDEACONRY OF ALGOMA

Deanery of Algoma

Sault Ste. Marie, 2 parishes, R.R.	Thessalon
Korah, with St. Peter's, Sault Ste. Marie	Blind River
Garden River	St. Joseph's Island
Bruce Mines	Tarentorus

Deanery of Thunder Bay

Fort William, 3 parishes, R.R.R.	Nipigon
Port Arthur, 2 parishes, R.R.	Schreiber
Oliver (Murillo).	White River

Deanery of Manitoulin

Little Current	Sheguianadah
Gore Bay	Silverwater
Manitowaning	Whitefish Falls
Mindemoya	Espanola
Massey	

ARCHDEACONRY OF MUSKOKA

Deanery of Muskoka

Parry Sound, R.	Torrance
Depot Harbour	Falkenburg
Emsdale	Uffington
Burk's Falls	Huntsville
Maganatawan	Aspdin
Sprucedale	Beaumaris
Rosseau, R.	Port Sydney
Bracebridge, R.	Port Carling
Gravenhurst	Baysville
Bala	

Deanery of Nipissing

Copper Cliff	North Bay, 2 parishes, R.
Sudbury, R.	Callander
Capreol	Powassan
Biscotasing	Nipissing
Coniston	Sundridge
Sturgeon Falls	

Deanery of Temiskaming

Haileybury, R.	Englehart
Cobalt	Elk Lake
North Cobalt	Kirkland Lake, R.
New Liskeard, R.	