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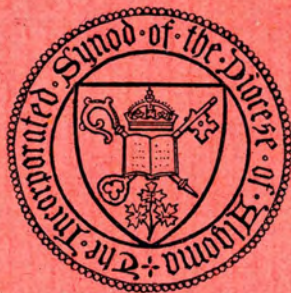
# Journal of Proceedings

OF THE

# SEVENTH SESSION

OF THE

## Synod of the Diocese of Algoma



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THE ARCHIVES, DIOCESE OF TORONTO  
NOT TO BE TAKEN AWAY

THE INCORPORATED SYNOD  
OF THE  
CHURCH OF ENGLAND  
IN THE  
MISSIONARY DIOCESE OF ALGOMA

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Journal of Proceedings  
OF THE  
SEVENTH SESSION

Held in the Town of Sault Ste. Marie, Ontario, from June 19th  
to June 22nd, inclusive, A.D., 1923.

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WITH APPENDICES

**CLERGY AND OFFICERS OF THE MISSIONARY  
DIOCESE OF ALGOMA**

**The Archbishop**

The Most Reverend George Thorneloe, D.D., D.C.L., Bishophurst, Sault  
Ste. Marie, Ontario.

**The Archbishop's Commissary**

The Venerable Arehdeacon Gillmor, D.D.

**The Archdeacon of Algoma**

The Venerable Gowan Gillmor, D.D.

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The Rev. A. J. Young.....(superannuated)  
" James Boydell, M.A.....(superannuated)  
" Charles Piercy.....Sturgeon Falls  
" A. H. Allman, B.Sc.....Gravenhurst  
" W. A. J. Burt, L.Th.....Parry Sound  
" A. W. Hazlehurst.....Baysville  
" F. H. Hincks, M.A.....Haileybury  
" D. A. Johnston.....Garden River

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" Canon Allman .....Muskoka  
" Canon Hincks .....Nipissing  
" Canon Burt.....Parry Sound  
" J. C. Popey.....Thunder Bay

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Rev. J. C. Popey	Mr. Chancellor Boyce

**Substitutes**

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Rev. F. W. Colloton	Mr. F. W. Major
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Rev. Canon Allman	Mr. Andrew Elliot
Rev. G. Oliver	Mr. W. J. Thompson
Rev. Canon Piercy	Mr. Chancellor Boyce

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Rev. J. Tate	Mr. T. J. Foster
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Rev. R. E. Park	Mr. T. Quirt
Rev. T. H. Young	Mr. T. Atkinson

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 Rev. J. Norman  
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 Mr. R. Tyner

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 Rev. Canon Burt  
 Rev. Canon Allman

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 Rev. F. H. Hincks

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 Rev. P. F. Bull

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 Mr. T. H. Davies

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Ven. Archdeacon Gillmor  
 Rev. Canon Piercy

Rev. Canon Burt  
 Rev. F. H. Hincks.

**Association in England for Union in Prayer and Work With the Church in Algoma**

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Central Secretary—Miss E. Eda Green, 1a Sheffield Terrace, Kensington, W.

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Pankers—Messrs. Drummond, 45 Charing Cross, London, W.C.

**THE CLERGY AND LAY DELEGATES OF THE  
SEVENTH SYNOD OF THE MISSIONARY  
DIOCESE OF ALGOMA, 1923**

Parish or Mission	Incumbent	Lay Delegate
Aspdin .. Allensville .. Lancelot ..	(Vacant)	
Bala ..	Rev. C. Lord, locum tenens	
Baysville .. Dorset ..	Rev. Canon Hazlehurst, Baysville Ont.	T. J. Foster
Beumaris ..	Rev. E. F. Pinnington, Milford Bay, Ont.	
Blind River .. Algoma .. Spragge .. Cutler .. Spanish ..	Rev. J. E. Hodson, B.A., Blind River, Ont.	*J. Hawkins
Bracebridge ..	Rev. F. G. Sherring, Bracebridge, Ont.	H. Rutherford
Bruce Mines .. Desbarats .. Rydal Bank ..	Rev. P. B. deLom, L. Th., F.G.S., locum tenens, Bruce Mines, Ont.	*J. Leacock W. W. Wilson (s)
Burk's Falls .. Midlothian ..	(Vacant)	T. Quirt W. Bishop (s)
Byng Inlet ..	Rev. Robert E. Park, Byng Inlet, Ont.	W. E. Bigwood A. McQueen (s) A. E. Crofton
Callander ..	(Vacant)	P. Robinson
Capreol .. Milnet ..	Rev. H. H. Heard, Capreol, Ont.	
Charlton .. Dack .. Haeslip ..	(Vacant)	
Cobalt ..	Rev. T. H. Young Cobalt, Ont.	*F. Lendrum A. N. Davis (s)
Coniston .. Biscotasing .. Cartier ..	‡(Vacant)	
Copper Cliff .. Burwash ..	Rev. J. Norman, B.D., Copper Cliff, Ont.	
Depot Harbour ..	(Vacant)	
Dorion ..	Rev. W. C. Dunn, L.S.T., Dorion, Ont.	
Echo Bay .. Sylvan Valley ..	(Vacant)	
Elk Lake ..	(Vacant)	
Emsdale .. Kearney .. Sprucedale .. Sand Lake ..	Rev. J. C. Blow, (d) Emsdale, Ont.	
Englehart .. Krugerdorp ..	‡(Vacant)	*B. G. Gosse
Falkenburg ..	Rev. Ralph T. Sadler, B.A., (Oxon.), Bracebridge, Ont.	
Franklin .. Fox Point .. Grassmere .. Quinn's ..	(Vacant)	
Fort William .. St. Luke's ..	Rev. J. C. Popey, R.D., Fort William.	
Fort William .. St. Paul's ..	Rev. H. A. Sims, Fort William, Ont.	*A. J. Boreham S. C. Young (s)
Fort William .. St. Thomas's ..	Rev. A. J. Bruce, Fort William, Ont.	
Garden River, (Indian) ..	Rev. Canon Johnston, Garden River Ont.	*John Driver A. Whabunosa (s)
Gore Bay .. Kagawong ..	Rev. W. T. Swainson, Gore Bay, Ont.	F. W. Major
Gravenhurst ..	Rev. Canon Allman, B.Sc., (Central Univ., Indiana), Gravenhurst.	*A. Purvis

## The Clergy and Lay Delegates of the Seventh Synod of the Missionary Diocese of Algoma, 1923—Continued

Parish or Mission	Incumbent	Lay Delegate
Gravenhurst The Sanataria	Rev. J. B. Lindsell, Gravenhurst, Ont.	
Haileybury	Rev. Canon Hincks, M.A., (Trinity Tor.), Haileybury, Ont.	
Huntsville	*Rev. P. J. K. Law, Huntsville, Ont.	*L. H. Ware
Hymers	(Vacant)	O. Wieler
South Gillies		
Korah	Rev. W. H. Hunter, Korah, Ont.	J. W. Hobbs
Latchford	(Vacant)	W. Bovingdon (s)
Timagami		
Little Current	Rev. H. F. Cocks, Little Current, Ont.	M. Newby
Sucker Creek		
Green Bush		
Maganatawan	‡(Vacant)	W. F. Smith
Dunchurch		
Manitowaning	Rev. H. E. Pelletier, Manitowaning, Ont.	
Hilly Grove		
The Slash		
Massey	Rev. S. F. Yeomans, Massey, Ont.	
Walford		
Spanish River, (Indian)		
Michipicoten	(Vacant)	
Helen Mine		
Wawa		
Slate River		
Murillo	(Vacant)	
Slate River		
McTier	(Vacant)	
New Liskeard	Rev. W. M. Whiteley, New Liskeard, Ont.	
Nipigon	‡(Vacant)	T. Atkinson
Ningewenenang		C. L. Bliss (s)
Nipissing	(Vacant)	
Restoule		
North Bay	Rev. Gilbert Oliver, L. Th., North Bay, Ont.	*G. Hutchison R. Tyner W. I. Johnston (s) Dr. Ranney (s)
North Cobalt	(Vacant)	
Novar	(Vacant)	
Ilfracombe		
Ravenscliffe		
Stanleydale		
Parkinson	(Vacant)	
Dean Lake		
Parry Sound	Rev. Canon Burt, L.Th., Parry Sound, Ont.	*W. S. McKinley E. J. Vincent (s)
Port Arthur	Rev. E. S. P. Montizambert, Port Arthur, Ont.	*F. W. Langworthy *J. J. W. Crooks (s) F. F. Keefer, K.C. Dr. J. S. Hunt (s)
Port Carling	*Rev. T. W. Bucklee, D.D., Port Carling, Ont.	
Port Sandford		
Gregory		
Port Sydney	*Rev. H. F. Hutton, Port Sydney	
Newholme	Rev. T. V. L'Estrange, Port Sydney	
Powassan	(Vacant)	
Trout Creek		
Chisholm		
Rosseau	Rev. W. A. Hankinson, Rosseau, Ont.	
Ullswater		
Windermere		
Cardwell		
Sault Ste. Marie	Rev. C. W. Balfour, B.A., (Bishops Coll., Lennoxville, Que.), Sault Ste. Marie, Ontario.	W. J. Thompson R. C. Vincent (s) J. B. Way P. B. Wilson (s)
St. Luke's		
Sault Ste. Marie	Rev. R. H. Fleming, L.S.T., John Street, Sault Ste. Marie, Ont.,	
St. John's		

The Clergy and Lay Delegates of the Seventh Synod of the  
Missionary Diocese of Algoma, 1923—Continued

Parish or Mission	Incumbent	Lay Delegate
Sault Ste. Marie .....	Ven. Archdeacon Gillmor, D.D., Sault Ste. Marie, Ont.	Geo. Bailey
St. Peter's .....		
Sault Ste. Marie .....	Rev. B. P. Fuller, Principal, Sault Ste. Marie, Ont.	
Indian Homes .....		
Seguin and Broadbent .....	*Rev Wm. Daniels, Parry Sound, Ont.	
Broadbent .....		
Seguin Falls .....		
Schreiber .....	Rev. Robert Booth, L.Th., Schreiber, Ont.	G. Birch R. Bailey (s)
Sheguindah .....	*Rev. R. M. Fairbairn, M.A., (Trinity, Toronto), Sheguindah, Ont.	
St. Andrew's .....		
St. Peter's .....		
Whitefish .....		
Bidwell .....		
Silverwater .....	Rev. E. Weeks, (d)	W. Priddle W. Clarke (s)
Sheshewganing .....		
Meldrum Bay .....		
St. Joseph's Island .....	Rev. R. Haines, Marksville, Ont.	G. Ley King S. Shipman (s)
Marksville .....		
Joselyn .....		
Richard's Landing .....		
Sturgeon Falls .....	Rev. Canon Piercy, Sturgeon Falls, Ont.	A. Elliot
Cache Bay .....		
Sudbury .....	Rev. P. F. Bull, Sudbury, Ont.	J. H. Davies
Sundridge .....	‡(Vacant)	*A. M. Church †J. Dawe (s)
South River .....		
Eagle Lake .....		
Thessalon .....	Rev. John Tate, Thessalon, Ont.	*C. F. Rothera E. C. Bridge
Thornloe .....	(Vacant)	
Hudson .....		
Harley .....		
Torrance .....	(Vacant)	
Mortimer's Point .....		
Uffington .....	Rev. H. Peeling, Uffington, Ont.	
Purbrook .....		
Vankoughnet .....		
Webbwood .....	Rev. G. H. Phillips, R.D., Webbwood, Ont.	*LeBaron Dibblee F. R. Wilkes (s)
Nairn .....		
Espanola .....		
White River .....	Rev. C. C. Simpson White River, Ont.	H. P. Brock
Missanabie .....		
Franz .....		

On Leave—Rev. J. D. Granger.  
Rev. G. J. Kimber.

Superannuated—Rev. Canon Boydell, Sudbury.  
Rev. Canon Young, Toronto.  
Rev. L. Sinclair, Huntsville.

\*Absent.

†Substitute took delegate's seat.

‡Has a lay missionary.

(s) Substitute delegate.

LAY MISSIONARIES.

Mr. W. F. Smith .....Maganatawan  
Mr. J. Dawe .....Sundridge

Mr. J. B. Caulfeild .....Coniston  
Mr. G. B. Gosse .....Englehart



**JOURNAL OF PROCEEDINGS**  
OF THE  
**SEVENTH SYNOD**  
OF THE  
**MISSIONARY DIOCESE OF ALGOMA**

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**FIRST DAY—TUESDAY, JUNE 19th, 1923**

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**OPENING SERVICE**

Pursuant to notice the Seventh Synod of the Missionary Diocese of Algoma was opened with a celebration of Holy Communion at 10 o'clock a.m. in the pro-Cathedral of St. Luke, Sault Ste. Marie, Ontario, on Tuesday, June 19th, 1923. The Most Reverend the Archbishop of Algoma was the celebrant, the Right Reverend the Bishop of Toronto was Gospeller and the Right Reverend the Bishop of Ottawa was the Epistoler. A devotional address was given by the Bishop of Toronto.

At the conclusion of the service the members of the Synod assembled in St. Luke's Parish Hall, when the Archbishop took the chair and said prayers.

The Archbishop appointed Rev. F. G. Sherring and Rev. R. H. Fleming scrutineers of the credentials of lay delegates.

The Archbishop handed to the Hon. Clerical Secretary a certified list of the clergy of the diocese, upon receipt of which he called the roll of clergy. The clergy present at the Synod were: Rev. Canon Allman, B.Sc., Gravenhurst; Rev. C. W. Balfour, B.A., St. Luke's, Sault Ste. Marie; Rev. J. C. Blow, Emsdale; Rev. Robert Booth, L.Th., Schreiber; Rev. Canon Boydell, M.A., Sudbury; Rev. A. J. Bruce, L.Th., St. Thomas', Fort William; Rev. P. F. Bull, Sudbury; Rev. Canon Burt, L.Th., Parry Sound; Rev. H. F. Cocks, Little Current; Rev. F. W. Colloton, L.Th., Sault Ste. Marie; Rev. P. B. deLom, locum tenens, Bruce Mines; Rev. W. C. Dunn, L.S.T., Dorion; Rev. R. S. Fleming, L.S.T., St. John's, Sault Ste. Marie; Rev. B. P. Fuller, Sault Ste. Marie; Rev. Richard Haines, St. Joseph's Island; Rev. W. A. Hankinson, Rosseau; Rev. Canon Hazlehurst, Baysville; Rev. H. H. Heard, Capreol; Rev. Canon Hincks, M.A., Haileybury; Rev. J. E. Hodson, B.A., Blind River; Rev. W. H. Hunter, Korah; Rev. Canon Johnston, Garden River; Rev. T. V. L'Estrange, L.S.T., Port Sydney; Rev. J. B. Lindsell, Graven-

hurst; Rev. Christopher Lord, locum tenens, Bala; Rev. E. S. P. Montizambert, St. John's, Port Arthur; Rev. Jethro Norman, B.D., Copper Cliff; Rev. Gilbert Oliver, L.Th., North Bay; Rev. R. E. Park, Byng Inlet; Rev. Henry Peeling, Uffington; Rev. H. E. Pelletier, Manitowaning; Rev. G. H. Phillips, Webbwood; Rev. Canon Piercy, Sturgeon Falls; Rev. E. F. Pinnington, Milford Bay; Rev. J. C. Popey, St. Luke's, Fort William; Rev. R. T. Sadler, M.A., Falkenburg; Rev. F. G. Sherring, Bracebridge; Rev. C. C. Simpson, White River; Rev. H. A. Sims, St. Paul's, Fort William; Rev. L. Sinclair, Huntsville; Rev. W. T. Swainson, Gore Bay; Rev. John Tate, Thessalon; Rev. Edwin Weeks, Silverwater; Rev. W. M. Whiteley, New Liskeard; Rev. S. F. Yeomans, Massey; and Rev. T. H. Young, Cobalt.

At the request of the Archbishop the Clerical Secretary read the following telegram:

Winnipeg, Man., June 16, 1923.

Archbishop of Algoma,  
Soo, Ont.

Wish you every blessing in the celebration of your Jubilee. May the Great Head of the Church Who has blessed your Diocese in the past go before it with His gracious favor and continual health in the future. Especially may He sustain and preserve you in health and strength in the midst of the passing years as the loving and loved spiritual leader of the diocese.

Archbishop Matheson.

The Committee on Credentials of Lay Delegates reported the following delegates present with proper credentials and entitled to take their seats: Mr. J. B. Way, St. Luke's, Sault Ste. Marie; Mr. A. Elliot, Sturgeon Falls; Mr. A. E. Crofton, Callander; Mr. F. W. Major, Gore Bay; Mr. James Dawe, Sundridge; Mr. Geo. Birch, Schreiber; Mr. T. J. Foster, Baysville; Mr. A. M. Newby, Little Current; Mr. J. H. Davies, Sudbury; Mr. Thos. Atkinson, Nipigon; Mr. Thos. Quirt, Burk's Falls; Mr. Wm. Priddle, Silverwater; Mr. Geo. Bailey, St. Peter's, Sault Ste. Marie; Mr. W. E. Bigwood, Byng Inlet, and Mr. H. P. Brock, White River.

There being a quorum present the Archbishop declared the Synod duly constituted.

Moved by Rev. Canon Allman, seconded by Mr. Chancellor Boyce:

That Rev. Canon Piercy be elected Honorary Clerical Secretary of this Synod.—Carried.

Moved by Mr. Chancellor Boyce, seconded by Rev. Canon Allman,

That Mr. J. B. Way be elected Honorary Lay Secretary of this Synod.—Carried.

The Synod adjourned for lunch.

The Synod resumed business at 2.30 p.m.

There were present on the platform with the Archbishop the Bishop of Toronto and the Bishop of Ottawa. On the floor with the members of Synod were Miss E. Eda Green, the Central Secretary of the Algoma Association in England, Mrs. Sullivan (widow of Bishop Sullivan), many members of the Diocesan W.A. and others to hear the Archbishop's Charge.

### THE ARCHBISHOP'S CHARGE

Rev. Brethren and Brethren of the Laity:

In extending to you, as I now do, a cordial welcome to this Seventh Triennial Meeting of our Diocesan Synod, my heart is full to overflowing of a grateful sense of God's goodness to us through all the years of our separate diocesan existence.

This is our Jubilee year. Half a century ago, in the year 1873, pursuant to a resolution passed the year before by the Synod of Toronto the vast territory subsequently known as the Diocese of Algoma, was formally recognized by the Provincial Synod of Canada as a missionary diocese, and in due course the saintly Dr. Fauquier was elected to be its first bishop.

The fascinating story of its gradual development, as, through alternating cloud and sunshine, the diocese struggled out of the helplessness of a feeble infancy into its present state of autonomy if not of self-support, may be read in an illustrated jubilee booklet prepared with much care by the Rev. F. W. Colloton and obtainable from the officers of the Synod. I wish now simply to place on record my own, and I should like to add your, recognition of God's goodness to us, and of the obligations in which that goodness involves us.

It is surely no small thing to be able to look back over a retrospect of fifty years during which, though at times the struggle has been hard and the peril great, there has still been on the whole uniform progress, both in numbers and means,—we trust also in what is more important than either, viz. spiritual life and power. Such an experience in the past becomes a pledge and challenge for the future. It should help us to face whatever may lie before us in a spirit of hope, and to undertake the hardest tasks awaiting us without flinching. But of this I expect to have more to say later on.

I wish before going farther to express in the name of the Synod the joy we all feel in welcoming among us the Bishops of Toronto and Ottawa, my Episcopal neighbours to the South and East, to whom we have listened with such pleasure and profit, and to whose unflinching kindness I personally, and the diocese at large, owe far more than words can say. We had hoped to have with us also Dr. Worrell, the Chancellor of the Diocese of Toronto, a friend of many years, of whose indefatigable labours as Hon. Treasurer of our Invested Funds, it is by no means easy to make adequate acknowledgment. But unfortunately Dr. Worrell has been unable to come. We have, however, Mrs. Sullivan, so long identified with the work of Algoma as the wife of my distinguished predecessor in office. The name she bears is still honoured and revered throughout the land. And last, but by no means least, we have with us our devoted friend and fellow-worker from overseas, Miss E. Eda Green, who, through all the years of my episcopate, has been the Secretary and the life of our Algoma Association in England. To all these friends and

helpers I say in simplest phrase, "We welcome you and from our hearts we thank you for all you have done for us."

It has seemed a fitting thing that in this year of Jubilee a few representative figures out of the great host of our benefactors and friends should be with us, if only to hear the story and mark the signs, of our progress. We trust they will carry back with them the report that the sacrifices made in our behalf have not been made in vain.

Next, let us pass in brief review the leading features of the Triennium just closed. And first let us recall

#### **Our Losses by Death**

Three times since last we met in Synod the Angel of Death has invaded the ranks of our clergy.

The Rev. Samuel Henry Ferris, after a prolonged period of declining health, passed away at Garden River on the 19th July, 1920. Mr. Ferris was admitted to the Diaconate in 1906, and advanced to the Priesthood the following year. His first sphere of missionary service was White River with the adjacent railway line including the Indian Settlement of Missanabic where for several years he lived. He had served as a School Teacher in his earlier days, and brought his gifts and experience to the work of the Sacred Ministry in mature years. He was a man of devout and unobtrusive character devoted to home and duty and uniformly conscientious in his work. His steadfast service was much appreciated. He is greatly missed.

The Reverend Frederick Frost, from 1906, Canon of the pro-Cathedral of St. Luke, Sault Ste. Marie; after a brief period of retirement passed to his rest on the 24th April, 1922. He was our oldest missionary. He came from England in 1872 and served as lay-missionary and teacher in the Shingwank Home, which was then situated on the Garden River Reserve. Subsequently for many years he laboured as layman, deacon and priest respectively, among the Indians of the Manitoulin Island. Making Sheguinandah his centre, he ministered to scattered groups of Ojibways both on the Island and on the shores of the mainland opposite from La Cloche to White Fish River and Birch Island. In these regions his name is still a household word. He returned in later life to finish his Indian work where he began it at Garden River. In 1907 he gave up Indian work and removed to the Mission of Rosseau where he finished his earthly career. His was a memorable ministry. His mastery of the Ojibway language was remarkable. The Indians themselves recognized him as an authority. He not only wrote an interesting book of Indian sketches, but translated into Ojibway a selection of English hymns which was published by the S.P.C.K., and proved of great value in our Indian services. It was beyond words unfortunate that when this great Indian pioneer was compelled to retire we had no like-minded successor ready to step into his place.

The Reverend Arthur Thomas Lowe, after a long and trying illness was called to his final rest at Bracebridge on the 15th Feb., 1923. Mr. Lowe, like Mr. Ferris, entered the Sacred Ministry somewhat late in life. He was admitted to the Diaconate in 1901 and advanced to the Priesthood the following year. His chief spheres of labour as a clergyman were the missions of New Liskeard and Port Sydney. In both places he was revered by his people. He was a man of quiet demeanour, good parts and unsparing devotion to duty. Some three years before his death an incurable malady compelled him to retire from the active responsibilities of his office; and after a painful experience of suffering and weakness, borne with patient fortitude, he entered into rest in the full assurance of hope to await his final reward.

But not among the clergy only has death been busy during the past three years. Among the laity also, many have been called to their final home. Of these there are some whose memories demand more than a silent tribute.

Of my own deep sorrow it is not fitting nor possible for me to speak. I can only thank my brethren for their sympathy, given at a time when sympathy was almost life. There are those among us who have suffered in like manner to whom our hearts have gone out, and who have cause with me to thank God for many mercies, but above all for the blessings of memory and hope.

Mrs. James Symington Ironside, was for many years a member of St. Luke's pro-Cathedral, and a devoted leader in the Woman's Auxiliary of the parish and diocese. She was the first life member of the Diocesan Auxiliary, and became Diocesan President in succession to Mrs. Thorneloe. Singularly gifted in mind and spirit she wielded a wonderful influence, and did a work which will be remembered for years to come. She passed away on the 11th March, 1921. Her memory is an inspiration.

Joseph Edgar, of Sundridge, for many years the pillar of St. Paul's Church, and the mainstay of the Sunday School, in that place, was a man of singularly winning personality. His purity of life and integrity of character endeared him to all who knew him. For a time he represented his riding in the Provincial Legislature. But no outside interests were allowed to interfere with his devotion to the Church. He died after a brief illness in the maturity of his manhood. It is characteristic of the man that he made provision in his will for the continued payment in perpetuity of his subscription to the Church.

Paul A. Cobbold, born in England and educated at the University of Cambridge, a man of sterling character and devoted churchmanship, a pioneer and founder of Haileybury and its church, in which for years he served efficiently as a lay reader, was among the victims of the great fire, which recently devastated the north, sharing, after a protracted period of suffering, the fate of his wife who actually perished in the fire. They are greatly missed and will long be remembered with affection by a large circle of devoted friends.

As we mourn the loss of these and many others our hearts are sore with a soreness no words can properly express. And yet we are conscious of a feeling not wholly alien to thankfulness and joy, in view of the constant increase of our circle of friends in Paradise.

Having died in the faith and fear of God they await their reward and their works do follow them. May they rest in peace. May perpetual light shine upon them. And may we who remain have "grace so to follow their good examples that with them we may" in due time "be partakers of the heavenly kingdom."

#### Official Acts

Immediately after our last meeting of Synod in 1920 it was my duty and privilege to attend the meeting of Anglican bishops assembled from all parts of the world under the presidency of the Archbishop of Canterbury in the historic palace of Lambeth.

There is no need that I should enter into any detailed account of that memorable gathering. I have already dealt with the subject on various occasions; and the public press has been lavish in its allusions to it, and in its discussion of the decisions at which it arrived. But I cannot refrain from saying that, while by no means hopeless as to the future, I cannot anticipate any immediate results of importance from the great pronouncement on the subject of the reunion of Christendom for which the conference was chiefly remarkable.

In October of the same year I attended the Centenary Celebration of the Church in Rupert's Land, held in the city of Winnipeg, a deeply interesting, not to say inspiring experience.

In September, 1921, I attended the Triennial Meeting of our General Synod in the City of Hamilton; and in September of the following year I presided as Metropolitan over the Provincial Synod of Ontario in the City of London.

I have also presided each year over meetings of our Provincial Council in Toronto, and attended the usual meetings of the M.S.C.C., the G.B.R.E. and the S.S.C. in various places.

In our own diocese I have visited the various parishes and missions as usual, year by year; and have made special visitations to certain parts on particular occasions, more especially in connection with W.A. gatherings and Deanery Meetings.

In discharge of these duties I have travelled some 54,144 miles in the 3 years, that is an average of 18,048 per annum.

I have officiated at 3 marriages; baptized 24 children and 1 adult; confirmed 1283 persons, 494 males and 789 females. I have received into the Anglican Communion 4 persons from the Church of Rome. I have delivered 401 addresses and sermons. I have consecrated 3 churches and 1 cemetery. I have also performed various minor duties in connection with my office of Metropolitan. In particular I have taken my part, in association with representatives of the Presbyterian, Methodist and Congregationalist Communions, in urging upon the Provincial Department of Education a fuller recognition of the Christian Religion in our Public Schools. Agreement has been reached between the representatives of the Communions concerned, and Dr. Merchant representing the Government, that after the coming elections the following points will be urged upon the Government: (1) The extension of the present system of Bible reading in schools by the adoption of a comprehensive and systematic scheme of readings. (2) The memorization of carefully selected passages of Holy Scripture and the use of suitable texts as the basis of moral teaching and good citizenship. (3) The inclusion of religious instruction thus provided for in the daily curriculum of our schools as a necessary part of education.

I have admitted 7 candidates to the Diaconate. On the 19th Sept., 1920, in St. Luke's pro-Cathedral, Sault Ste. Marie, I admitted Harry Frederick Charles Cocks, and licensed him to the Mission of St. Joseph's Island; William Percy Griffiths, and licensed him to the Mission of Oliver; and Theodore Victor L'Estrange, and appointed him to the Mission of St. George's and St. Michael's in the City of Port Arthur. On the 29th May, 1921, in St. Paul's Church, Haileybury, I admitted William Daniels, and licensed him to the Mission of Thorneloe in Temiskaming; Robert Booth, and licensed him to the Mission of Torrance and Mortimer's Point. On the 18th December, 1921, in the Church of the Epiphany, Sudbury, I admitted Henry Herbert Heard and licensed him to the Mission of Capreol. On the 17th December, 1922, in the Church of the Redeemer, Thessalon, I admitted Edwin Weeks and licensed him to the Mission of Silverwater and Sheshegwaning.

I have ordained 8 candidates to the Priesthood. On the 27th February, 1921, in the Church of St. Mary Magdalene, Sturgeon Falls, I ordained the Rev. James Templeton and appointed him to the Mission of Sundridge and South River. On the 29th May, 1921, in St. Paul's Church, Haileybury, I ordained the Rev. George John Kimber, and appointed him to the Mission of Coniston and Biscotasing. On the 5th June, 1921, in St. Paul's Church, Fort William, I ordained the Rev. William Percy Griffiths and appointed him to the Mission of Oliver; and the Rev. Theodore Victor L'Estrange, and appointed him to the

Mission of St. George and St. Michael in the city of Port Arthur. On the 18th December, 1921, in the Church of the Epiphany, Sudbury, I ordained the Rev. Henry Frederick Cocks and appointed him to the Mission of Little Current. On the 11th June, 1922, in St. Luke's pro-Cathedral, Sault Ste. Marie, I ordained the Rev. Robert Booth, and appointed him to the Mission of Nipissing and Restoule; and the Rev. William Daniels, and appointed him to the Mission of Thorneloe. On the 17th Dec., 1922, in the Church of the Redeemer, Thessalon, I ordained the Rev. Henry Herbert Heard, and appointed him to the Mission of Capreol.

I have transferred and duly instituted eleven clergymen, the Rev. Charles Wilfred Balfour from the Parish of St. John the Divine, North Bay, to the Parish of St. Luke's pro-Cathedral, Sault Ste. Marie; the Rev. Gilbert Oliver from the Mission of Blind River to the Parish of St. John the Divine, North Bay; the Rev. H. A. Sims from the Parish of St. James', Cobalt, to the Parish of St. Paul's, Fort William; the Rev. Eric Montizambert, from the Mission of Little Current to the Parish of St. John's, Port Arthur; the Rev. Thomas Henry Young from the Mission of Massey and Walford, to the Parish of St. James' Cobalt; the Rev. Jethro Norman from the Mission of Sunbridge and South River to the Mission of Copper Cliff; the Rev. Reginald M. Fairburn from the Mission of Massey and Walford to the Mission of Sheguiandah; the Rev. James Templeton from the Mission of Englehart to the Mission of Sundridge and South River; the Rev. Sidney Frank Yeomans from the Mission of Burk's Falls to the Mission of Massey and Walford; the Rev. Percy F. Bull from the Parish of St. John's, Sault Ste. Marie, to the Parish of the Church of the Epiphany, Sudbury; the Rev. Robert Henry Fleming from the Parish of St. John's, Schreiber, to the Parish of St. John's, Sault Ste. Marie.

I have transferred 10 clergymen to other dioceses: The Rev. Albert George Smith to the Diocese of Glasgow, Scotland; the Rev. James Templeton to the Diocese of Niagara; the Rev. William Henry Trickett to the Diocese of Athabaska; the Rev. Franklin Franklin-Watson to the Diocese of Quebec; the Rev. Owen L. Jull to the Diocese of Rupert's Land; the Rev. C. F. Langton Gilbert to the Diocese of Huron; the Rev. Walter S. G. Bunbury to the Diocese of Quebec; the Rev. Percy A. Paris, to the Diocese of Albany; the Rev. William P. Griffiths to the Diocese of Moosonee; the Rev. Canon C. W. Hedley to the Diocese of Toronto.

I have granted indefinite leave of absence for sufficient cause to 5 Priests: To the Rev. George John Kimber; the Rev. C. Miles; the Rev. Algernon Cooper; the Rev. Joseph D. Granger; and the Rev. E. H. C. Stephenson, and all these clergymen are now in England. Also to the Rev. H. F. Hutton, incumbent of Port Sydney, who is disabled by serious illness. I commend our dear brother to the earnest prayers of the Synod.

After an absence of a year in the Diocese of Montreal, the Rev. Theodore Victor L'Estrange has returned to the Diocese of Algoma and is taking duty in Port Sydney, during Mr. Hutton's illness.

By the kind permission of the Bishop of Toronto, three clergymen from that diocese have served in Algoma, the Rev. Christopher Lord at Bala and McTier throughout the Triennium; the Rev. Pierre de Lom, at Bruce Mines and Desbarats, since 1921; and the Rev. Thomas W. Bucklee at Port Carling, Gregory and Port Sandfield, since the beginning of last summer.

The Rev. Justice Southam after a year's service as locum tenens in the Parish of Port Arthur returned to England.

I have received from the Diocese of Mackenzie River, the Rev. J. C. Blow, in Deacons' Orders, and have licensed him to the Mission of Emsdale, Kearney and Novar; the Rev. J. E. Hodson, B.A., in Priest's Orders, from the Diocese of Quebec and have appointed him to the

Mission of Blind River; the Rev. William H. Whiteley, also in Priest's Orders, from the Diocese of Quebec, and have appointed him to the Mission of New Liskeard.

I have appointed the Rev. Francis Hamilton Hincks, M.A., and the Rev. David Abraham Johnston, to be Canons of the pro-Cathedral of St. Luke, Sault Ste. Marie, in succession to the Rev. Canon Charles W. Hedley, resigned, and the Rev. Canon Frederick Frost, deceased.

**Finances**

Despite some measure of incompleteness, which I regret to say is only too customary, the following figures are sufficiently accurate to be not merely of interest, but of value.

The total contributions of the diocese reported at Easter for all purposes during the Triennium have been as follows:

Easter, 1921 .....	\$124,358 99
Easter, 1922 .....	135,942 71
Easter, 1923 .....	113,504 13
Total .....	<u>\$ 373,805 83</u>

Of these contributions the following sums have been given for use, either in the diocese or beyond its limits, outside the parishes and missions in which they were contributed:

Contributed	Spent in the Dio.	Outside	Total
1921 .....	\$7,344 10	\$7,573 91	\$14,918 01
1922 .....	7,264 31	7,040 81	14,416 12
1923 .....	9,427 60	5,435 60	14,863 20

Total for the 3 years ..... \$ 44,197 33

Thus about 11½% of the money contributed by our people has gone to objects outside their own parishes and missions.

This is noteworthy and demands a few words of comment. I can well understand that there may be those among us who disapprove of such liberality towards outside interests, and who complain that our own missions and parishes are being impoverished by constant appeals for outside objects. And it is well that we should face these objectors and hear what they have to say. They ask, and not without a show of reason, how it can be right that missions, which are so poor as to need continual aid, should be required to give, out of their poverty, towards the support of other mission fields. Would it not be more reasonable, and better business, they ask, to allow these struggling missions to spend all they can raise upon themselves, and to leave the burden of missionary giving to richer and better established centres?

And as of missions, so of dioceses, they ask why should poor missionary dioceses be required to raise apportionments for outside mission fields? Would it not be truer policy to encourage such dioceses to seek first their own independence, and then to turn their attention to the needs of other missionary areas.

This is very plausible, but very misleading. It may be faultless logic, and good business, but it is bad Christianity. Indeed it is not Christianity at all. The essence of Christianity is giving for the good of others. It requires every receiver to be also in turn a giver. It is by giving that the soul is enlarged, and giving to ourselves is not true giving. To content ourselves with receiving is a sure way to dry up the springs of love and sympathy within us. In dioceses as in individuals spiritual growth is best promoted by unselfish giving.

The promise is unmistakable "Give and it shall be given unto you; good measure pressed down and shaken together and running over



shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again."

At our last meeting of Synod there was one problem which called for solution with insistent emphasis; and that was the problem of the adequate payment of our clergy. It will perhaps be remembered that up to the date of that Synod we had been paying a paltry six or seven hundred dollars per annum to our old and faithful missionaries. It may also be remembered that proposals were made, and resolutions were passed, looking towards the increase of these stipends according to certain scales presented to the Synod. It is gratifying to realize that, although we have not reached the full measure of our hopes, we have made some progress in that direction. No missionary priest on the regular working list of Algoma receives today less than \$1,000 per annum, while those of ten years standing receive \$1,200. Rectors of self-supporting parishes may, of course, receive as much as their people are able and willing to pay them; but they must have, under our canons, a minimum of \$1,200, together with a house rent free.

And our Deacons instead of a maximum of \$700 as reported at the last Synod, receive today \$900 per annum.

This is recognized as only a beginning. We must not rest until we are able to pay all our missionaries a "living wage" to use a modern expression. And that I would interpret as involving at least such a rate of payment in every case as was recommended in the higher scale presented to the last meeting of Synod.

The scale referred to is as follows:

The Stipend of a Deacon .....	\$ 900
The Stipend of a Priest, first 5 years .....	1,000
The Stipend of a Priest, 2nd 5 years .....	1,200
The Stipend of a Priest, after 10 years .....	1,500

Something remains to be said about the payment of diocesan dues. Obviously the diocese must have funds to carry on its work. And that work involves not only the payment of grants for the support of our missionary clergy, but certain considerable and unavoidable expenses (such as Treasurer's stipend, insurance, legal expenses, taxes, printing, stationery, &c.) connected with the management of the diocese. It is lamentable when any parish or mission, in its anxiety to provide for its own necessities, finds itself driven to disregard the diocesan calls for such purposes. Though it may involve the limitation, or even the abandonment for a time, of some cherished ambition in the way of a finer church or some beautiful addition to the Church's equipment, yet I feel sure you will agree with me that the proper maintenance and management of diocesan affairs should be in every parish and mission a primary obligation.

In fairness to diocesan authorities I feel it right to say that the cost of management is kept down to the lowest possible rate. Last year was an average year. The cost of management was  $4\frac{1}{2}\%$ , or omitting taxes which hardly seem an item of management,  $3.3\%$ , on the total amount passing through the Treasurer's hands. If that is deemed excessive the Synod will probably have something to say about it. But even in that case no parish or mission should withhold its dues altogether on that account without trying to right what is wrong.

As regards our diocesan apportionments for the general missionary work of the Church it is with real sorrow that I record the fact of our failure, year by year, to reach the amount assigned us. Our deficit in 1921 was \$1,106.87; in 1922, \$1,503.52; in 1923, \$1,171.04. I sincerely hope that if I should be permitted to report at the close of another Triennium, I may have a different tale to tell.

A new plan of assigning apportionments has been in use during the past 2 years. The needs of the Church have been laid before us clearly and distinctly, and our Executive Committee has been invited to fix its own apportionment. This has commended itself to us as a fair and considerate method.

In view of the great opportunities confronting us, and considering the withdrawal of the Church Missionary Society from our Indian and Eskimo Missions, a step involving us in largely increased financial responsibilities, five thousand dollars seemed to be the very lowest figure our self-respect would allow us to suggest. I sincerely trust that sum may be made up in full this year.

I cannot turn from the subject of our current finances without recognizing our good fortune in having so faithful, efficient, and devoted a man for our Treasurer as the Rev. F. W. Colloton.

**Invested Funds**

We have once again to thank our friend, Dr. Worrell, for his devoted services as Hon. Treasurer of our Invested Funds. When 25 years ago he undertook the task the aggregate amount placed in his hands for investment was comparatively small. But it has grown year by year till to-day our combined endowments sum up to well over a quarter of a million dollars. The investment and care of this amount of money is no small task and no slight responsibility. The whole burden rests still where it has rested through all these years, on the shoulders of Dr. Worrell alone. He has given himself to the work with singular devotion. I am sure we all wish him to know that his labours are appreciated by those he serves so faithfully.

The following figures quoted from the January statements, year by year, will show the growth of the five funds in Dr. Worrell's hands during the Triennium.

	1921	1922	1923
Episcopal Endowment Fund....	\$ 63,715 28	\$ 62,825 28	\$ 64,097 98
Bishop Sullivan Sust. Fund....	100,638 55	116,182 11	122,484 28
Superannuation Fund .....	36,827 86	37,804 78	37,820 48
Widows' and Orphans' Fund ..	30,940 66	32,593 19	32,801 39
Bishophurst Endowment Fund.	2,745 40	2,899 47	5,047 04
	\$234,867 75	\$253,304 83	\$261,251 17

The names of these funds disclose sufficiently their respective purposes. Yet a few words of explanation are needed. The "Bishop Sullivan Memorial Sustentation Fund" is not only the memorial of a great and beloved bishop, but is also the chief hope of our poorer missions for days to come. I fear it is beyond doubt or question that, in respect to our struggling missions, we are likely to have the poor always with us. All through our diocesan limits there are areas and elements of population of such a character that it is practically certain they can never support their own religious institutions. What then is to become of them when our present benefactors withdraw their aid, and the diocese is thrown upon its own resources? Obviously since the stronger parts of the diocese are not likely, even in the remote future to be able to support the weaker we must have an adequate Endowment Fund. And in my judgment, nothing less than \$200,000 would be an adequate provision against the day of need. We are still nearly \$80,000 short of that amount.

Our beneficiary funds, the Superannuation, or Clergy Pension Fund and the Clergy Widows' and Orphans' Fund, need a little consideration.

Such small funds as ours are obviously inadequate to meet the needs of any ordinary sized diocese. The General Synod has recognized this and has created, out of the contributions of the Anglican Forward Movement, a supplementary fund from which the inadequate local grants may be brought up to a reasonable figure.

But just here we, in Algoma, encounter a difficulty. Our funds are for voluntary use. Our clergy may please themselves about accepting the benefits provided. Moreover we discriminate in respect to age. So it comes about that some of our men are on the funds and some are not. Here then the trouble begins. Those who are not on their own diocesan funds have no claim upon the General Synod Supplementary Fund. They are wholly out in the cold. This is inevitable. It seems to me entirely reasonable that every diocese should be required to do all it can for its own men before the claim of those men for aid from the General Synod Fund can be recognized.

We have quite a problem before us here. We can hardly ignore the claims of men who by such local regulations as I have referred to are ruled out of all benefits in connection with both funds. The only practical solution of the problem that I can think of is to put all our clergy on the Funds of the Diocese making their standing the measure of their claim.

During the 3 years just past the sum of \$382.68 has been added to the principal of the Episcopal Endowment Fund which provides the stipend of the Bishop. The fund is now able to pay, and has paid throughout the Triennium the sum pledged to the Bishop when he was elected, viz. \$3,000 per annum. This is fortunate because the withdrawal of railway passes involves from \$300 to \$500 travelling expenses.

The Bishophurst Endowment Fund for necessary repairs on the See House is now available for use. The Synod may recall the stipulation laid down when the fund was created, namely that the principal should be made up to \$5,000 before the income could be used. This figure has now been reached. The principal is now \$5,000. Therefore the income may now be used for the purpose it was intended to serve. I should mention, however, that \$1,000 of the principal, being the amount given the Bishop by the Woman's Auxiliary on the 25th Anniversary of his consecration, is not at present, so far as the fund is concerned, producing income. For some time to come the amount available for repairs will be pitifully small. We have in hand for that purpose at the present moment only \$43.

The members of Synod will probably have an opportunity of looking over Bishophurst before they leave the city. It is a splendid property,—albeit costly to maintain,—and might be made almost ideal for its purpose. But I think those who see it, as it is today, will agree with me that the Endowment Fund is essential. Perhaps they will go with me so far as to say the Fund should be increased materially and made adequate to cover not merely all necessary repairs, but also taxes. The taxes last year amounted to \$827.44. In view of this we should aim at a principal sum of, at the very least, \$20,000.

In addition to these Endowment Funds it will be remembered we have two small funds of rather special character: "The Church and Parsonage Loan Fund," for helping poor missions over emergencies; and "The Divinity Students' Loan Fund", for assisting candidates for Holy Orders who have proved themselves worthy, but are unable to pay their way at college.

The peculiar feature of these funds is that they are what their names imply,—loan funds,—and that loans are made from principal, there being no income since the funds are not invested. Loans are

made under sufficient guarantees—in most cases without interest—on easy terms of payment. If interest is charged it is used to cover possible losses. So far the losses have been very trifling.

The balances standing at the credit of these funds respectively on the 1st January last were as follows: "The Church and Parsonage Loan Fund, \$2,829.99, and the Divinity Students' Loan Fund, \$6,138.29.

Before leaving the subject of finances it is fitting that I should make acknowledgement of certain legacies received for various diocesan objects during the Triennium.

In 1920 we received an anonymous bequest of \$200 from one who, through a long period of service in a subordinate position, had saved small sums to be the nucleus of an endowment for maintaining a pupil at the Shingwank Home.

In 1921 a legacy of \$1,000 was received, under the will of Marcellus Crombie, Esq., Toronto, for our Widows' and Orphans' Fund.

Also a legacy of \$1,000 under the will of H. C. Blachford, Esq., Toronto, undesignated. This was applied to the "Bishophurst Endowment Fund." In 1922 a legacy of \$4,723.88 was received, under the will of the Rev. E. T. Gurney, England, undesignated. This was applied to the newly acquired Diocesan House and office, henceforth to be known as the "Gurney Memorial."

Also a bequest of \$200 from the estate of Mrs. Boomer, widow of the late Dean Boomer, for the Widows' and Orphans' Fund. It is noteworthy that Mrs. Boomer took a very active part in early days in raising money for this fund.

In the same year a legacy of \$2,000 under the will of the late Joseph Edgar, of Sundridge, was received to be invested for the benefit of the Sundridge Mission so long as our services continue to be held in that place and on their being discontinued for the benefit of some other diocesan object.

And lastly, a week or two before the date of this Synod, a further and very notable legacy was received from England. For some time we have known that, through the influence of certain members of our English Association which has brought us so many splendid gifts, we were to receive in due time a generous bequest under the will of the late H. H. Wills of Bristol. But only now have we learned the actual amount of that bequest, viz. \$27,554.33 with a possible addition later on. So splendid a sum added to our invested funds will not only bring us appreciably nearer the day of self-support, but, by the encouragement it gives us, will make that day seem easier of attainment.

We must not fail in some appropriate way to express the gratitude we feel for so magnificent a benefaction.

#### General Statistics and the Condition of the Diocese

The following figures quoted from our Easter Returns may be taken as a close approximation to truth, and therefore as possessing real value,—though there is much yet to be desired in respect to such returns, both as to completeness and accuracy.

	1921	1922	1923
Total population .....	141,748	141,431	141,985
Church population .....	18,615	20,414	22,014
Communicants .....	6,127	6,545	6,276
Sunday Schools .....	4,727	4,981	4,780
Baptisms .....	845	840	653
Debt, Churches .....	\$ 45,855	\$ 44,760	\$ 43,800
Parsonages .....	12,100	11,560	7,483
S. S. Buildings .....	11,200	9,860	9,825
No. of Clergy .....	52		

The gathering of statistics is not an easy task. It is hard enough even in secular spheres of interest with the Government at one's back and abundant means at one's command. It is unspeakably harder in ecclesiastical spheres where there is no special authority or fund to fall back upon. Yet somehow, sooner or later, our Clergy and Church Wardens manage to send in their returns; and the facts and figures they supply go far towards giving us a fair conception of the condition of the Church within our limits.

But no mere facts and figures—least of all those gathered solely in the interests of one communion—can convey an accurate conception of the conditions and prospects of the body concerned. Though the returns be perfectly accurate and complete there can hardly fail to be a lack of proportion and perspective in the picture produced. It can be little more than a sketch requiring to be filled in, and amplified by the colouring and atmosphere of reality. In order to obtain a right conception of our condition and prospects we must know not only what we have been doing, whether we have advanced or gone back in numbers and wealth, or have merely held our own through the period we are considering; but we must know what there is to be done, how we stand in relation to other bodies, what they are doing, what advances they have made, and how our own doings and standing compare with theirs.

Just here it may be helpful to glance at the religious census of the Dominion recently issued by the authority of Parliament. It is interesting and suggestive reading, helping us to see ourselves in relation to other bodies, and to take stock of our position not only in the abstract, but in view of the work to be done and the work being done around us. In particular the census shows us that, during the past ten years, the Methodist Communion has fallen behind the Anglican by practically a quarter of a million, and that the Roman Catholics have barely held their own in relation to other bodies, while we Anglicans have advanced, in point of numbers, by some 364,942 souls; and we are now third instead of fourth, as we were ten years ago, in the list of religious communions,—the Roman Catholics and the Presbyterians alone being before us. It shows further that the Presbyterians are so little before us,—outnumbering us, in the whole Dominion, by only 853 souls—that for all practical purposes we might claim to be bracketed as equal, and to occupy with them the second place, the Roman Catholics alone being really ahead of us.

But let us beware. There is no room for complacency, still less for boasting, in all this. We should be less than human if we did not rejoice at the improvement in the Anglican showing. But even if jubilation were ever seemly in respect to such comparisons, which it is not, there is no room for such an exhibition of feeling here. The advance we have made is too small, and the position we have gained too uncertain to justify anything but thankfulness and courageous renewal of our efforts.

It is not easy to determine—and this is the great point for us today—whether we in Algoma have kept up, in the line of advance, with the Church throughout the Dominion. I have reason to believe that we have, and perhaps a little more than kept up. I base my opinion not only on our diocesan statistics but upon my general observations as I have gone about the diocese.

But be that as it may I have consistently advocated and maintained the traditions and doctrinal heritage of the historic church refusing to bow to popular clamour for modern ways, or to admit the plea, put forth in the name of unity and brotherhood, demanding the sacrifice of principle. And I have reason to believe that in the main the Church throughout the diocese has stood behind me, and justified the position I have taken. There has, it is true, been decrease and decay of prosperity in various parts of the diocese. But that fact, as I shall try to show presently, has been due to special and unavoidable causes. As a whole the diocese has grown and strengthened, and in the past three years particularly has been "finding itself" in a truly remarkable manner. Is it too much to believe that loyalty to the Church's traditions of faith and order has had much to do with our development.

Whatever else the census figures may mean is there not at least a suggestion of hope in them for the old historic church? It is not easy, without more knowledge than we possess, to gauge the causes behind those figures. The changes they reveal may, of course, be simply fortuitous. The next census may reverse the situation entirely. And yet it is quite possible that at last the Church of England is coming into her own; that, making Scriptural Catholicity her watchword, as she does, and taking her stand upon the twofold principle of intellectual freedom and the recognition of due authority, she is beginning at last to appeal to a world that is sick and tired of uncertainties and sated with sectarian license. Tossed about with every varying tide of human thought and passionate impulse the world may well be turning to the Church whose foundations are well and solidly laid on the impregnable rock of Scripture Truth and Apostolic Order.

Be this as it may, Church people should realize,—and realize with all humility,—how slow they have been to value aright the heritage and discipline of the Apostolic Church, and how quick to imagine that they can win people to Christ's cause by abandoning the methods and teaching of His Church in favour of novelties.

I am of course familiar with the claim that the Holy Ghost must be with us to-day as truly as He was with the Apostles of old. And I recognize the measure of truth which underlies that claim. But I have not been able to find satisfactory answers to two primary questions which force themselves upon me: (1) Are we today, with all our divisions and prejudices, as receptive of the Holy Ghost's teaching and guidance as were the Apostles of our Lord. (2) Is it necessary,—as some seem to fancy it is,—or is it even possible, for the Holy Ghost to repudiate to-day the principles and methods He endorsed and enjoined in the days of the Apostles?

I believe most firmly that if we not only profess, but live the old Church's Faith and Order, the coming generation will more and more recognize not merely the claims, but the strength and beauty of our old religion; and the census ten years hence may offer us a cause for thankfulness and hope unspeakably greater than that of the census just issued.

I must not fail to speak of the decadence which has overtaken certain parts of the diocese, and of the special causes to which I think it is to be traced.

In the back parts of the Districts of Muskoka and Parry Sound, and in some other remote regions, there are places and areas occupied in early days by lumbermen, or settled in the hope of agricultural development, where little remains to-day but decaying evidence of past prosperity. Lumbering has ended. Agriculture has proved a failure, and as a natural consequence our missions, if not absolutely dead, show little or no evidence of vitality. Despite their early promise it is no longer practicable to supply them with regular ministrations. In one or two cases the churches have been taken down and removed.

In certain other parts of the diocese, notably in Temiskaming, a different state of things exists, but the result is practically the same. The French Canadians pressing across the Quebec border are pushing our people out, and in a few places are even threatening the existence of our missions. Thornloe, named after myself, is, I regret to say, one of these places.

Again our Indian missions almost without exception have caused me, during the Triennium considerable anxiety. The Missions centring upon Sheguiandah, at the eastern end of the Maintonlin Island, and closely associated with the historic names of O'Meara, Sims and Frost; the picturesque work at Lake Nipigon to which that great missionary to the Indians, the Rev. Robt. Renison, gave so many years of his life,—to say nothing of Garden River, now happily served by Canon Johnston,—and several smaller groups in various places,—have one and all at times given me cause for much anxious thought,—especially in view of Romanist aggressions.

And this brings me to the prime cause of our recent perplexities, viz. lack of men. In earlier days our one great trial was lack of money. To-day our greatest trial is lack of men. We want men, men of the right sort, well equipped by natural gifts and ample training,—for it is a grievous mistake to suppose that any kind of man will do for primitive missions—above all we want good men, full of the Holy Ghost, possessed by a passionate love of souls, and willing to go wherever, in the providence of God, they may be sent by due authority. For lack of such men many of our missionary outposts have languished; to-day our Indian work is threatened; and we seem in many places to be fighting a losing battle. On the average, during the last two years, ten of our poorer missions have been vacant. If this Synod can devise some way of reaching the young manhood of the Church, and rousing men everywhere to listen for the call of God in their hearts, it will have gone far to bring a great blessing on the Church—possibly to save it from a great disaster.

But I must not lead you to suppose that the local conditions I have been describing are signs of a general diocesan decadence. They are nothing of the sort. They are very trying conditions, serious indeed, but by no means peculiar to the Diocese of Algoma. It is my duty to call attention to them and especially on this occasion of our Jubilee. For if a Jubilee means anything it means the inauguration of a new era of effort and achievement.

At a time like this our minds should be full of overflowing of the thought of God's exceeding goodness to us. For our increasing numbers and financial strength; the steady growth of our invested funds; and the marked prosperity of our chief parishes in places like Sault Ste. Marie, Port Arthur, Fort William, North Bay and Sudbury,—to say nothing of the progress of many minor centres,—combine to outweigh abundantly the decadence of less prominent localities.

This is no ordinary occasion. Standing to-day on the summit of half a century of time we seem, as a diocese, to be looking back over the varying pathway by which God has led us through these 50 years. Spread before our eyes we see in imagination the panoramic view of our past diocesan adventures. We pass afresh through the initial stages of our pioneer missionaries' experiences. We go back to the time of my devoted predecessors,—Bishop Fauquier and Bishop Sullivan. We think of their meagre equipment; their chronic lack of funds; their puzzling administrative problems. We recall their inevitable depression in face of slow development and distressing isolation. We see it all afresh, and in most vivid colouring, as we look back today. And yet on the whole, the retrospect is exhilarating not depressing. It has been a splendid struggle. And after all success has not been wanting. Despite all hardships we have not failed. Far from it, we have "made good." We are here to-day, on the summit of our first 50 years experience, conscious of God's unspeakable mercy to us and sensible of abundant cause for thankfulness and hope!

How shall we express our thankfulness? A mere historical celebration, unaccompanied by practical resolutions for the future, will be a poor expression of gratitude for all God's mercies. The retrospect, foresighted though it be with precious memories of trials and deliverances, hardships and blessings, needs supplementing by a constructive and hopeful glance into the future. The past has been a seeding time. Before us lies the harvest. It is ours to reap. An abundance of blessing beyond anything we have yet experienced awaits us if we will rise up and claim it. "They that sow in tears shall reap in joy." This Jubilee, if we observe it in the right spirit, will be no empty formality of rejoicing, but the beginning of a new era of growth and prosperity for Algoma!

Let me then make a few suggestions which this Synod may well consider without risk and possibly with no small advantage to the Church and diocese.

1. And first this sentimental suggestion. Let us put away from us, once and for all, every trace of that pessimistic temper which expects nothing of Algoma, but "to hold on" and "to keep alive." Algoma has a future! Her central position gives her a unique place in the Dominion. She is not agriculturally rich, but industrially she is generously endowed. Her climate is not balmy, but it is salubrious, and breeds a vigorous race of men. The destiny of the Sault is assured; and the Twin Cities are not behind the Sault in prospects. Some one not long ago actually asked the question, "Is it an absurdity to imagine the Dominion revolving around Algoma; or Algoma becoming Canada's Primatial See?" That may be a foolish question, yet Algoma assuredly has a future.

2. Let this Synod help its Bishop to find and pay at least half a dozen whole-hearted vigorous men, fitted and willing to serve as travelling missionaries through the sparsely peopled areas of the diocese, ministering to scattered and isolated settlers, to miners, lumbermen, and fisher-folk, more or less lost to religion and society in the desolate loneliness of their surroundings,—that so none may be compelled to go absolutely without the comfort and blessing of the Church's ministrations.

3. Let the Synod also help to secure, and pay, a capable Sunday School expert, a master missionary to children, that by his skilled and devoted labours, the spiritual interests of the rising generation may be provided for, and our children taught effectively the faith of their fathers and the principles of the Apostolic Church.

4. And further let the Synod provide its bishop with the means to establish the system of instruction, known as the "Sunday School by



Post," now in effective use in the Diocese of Qu'Appelle, in order that children, living too far away from centres of Church life to avail themselves of ordinary Sunday Schools, may yet have an opportunity, to learn those things which a Christian ought to know and believe to his soul's health.

5. And will you consider carefully,—perhaps this has to do with sentiment also,—whether this Jubilee year is not the right time to ponder the question of building either a permanent pro-Cathedral or else what I would call a real Cathedral,—by which I mean a Cathedral after the historic model having no parochialties or character. In this sense there are no Cathedrals in Canada. Canadian Cathedrals are combinations of the Cathedral of parochial ideas. I sometimes indulge in a vision of a real Cathedral standing, in stately beauty, on the splendid site near Bishophurst,—a Cathedral without any parochial ties or responsibilities whatsoever; simply the mother church of the diocese setting the pattern in doctrine and workshop; its services the ideal of what Church of England services ought to be; its great work that of teaching.

It is only a vision, and I fear must remain a vision,—for such a Cathedral would need immense endowments for its adequate upkeep,—unless, indeed, some other practical scheme of maintenance could be devised.

It is in this direction, however, that I go on dreaming. Is no such practical scheme possible I ask myself. Could not a preparatory Hostel be provided in connection with the Cathedral, and at moderate initial cost, for the preliminary training of Divinity Students in preparation for College and for giving special courses to Catechists, and Indian Missionaries; the head of the Hostel to be responsible, under the Bishop, for Cathedral services, the students helping as a choir, and as the nucleus of the congregation, their fees being applied to the necessary upkeep of the establishment.

It is the fascinating vision of what might be the beginning of a real Cathedral, till endowments became adequate to justify expansion. But like other visions it will probably vanish away with the first touch of the bright beams of common-sense and caution.

Still I am by no means sure that a Hostel for the training of backward students in preparation for college, and for preparing catechists and Indian missionaries for their special work, would not prove to be within the range of practical diocesan politics.

6. And yet again it seems to me worth while considering whether there is not room here in Sault Ste. Marie for a Jubilee Hostel for unprotected young women and girls, working for a living in shops, offices, schools and other places, and more or less unprovided with shelter and friends.

Such an institution, rightly conducted, should offer great advantages to those who need them. It should offer for example home comfort, moral protection, congenial surroundings, quiet and retirement, churchly influences, and, last though not least, moderate cost. It is, I suppose, largely a question of need. But if, as I believe to be the case, there is need of such a Hostel to-day that need will assuredly become proportionately pressing as the city grows in size and prosperity.

7. Lastly, but above all, it seems to me this Synod should definitely place itself on record at this juncture in our diocesan history, as determined to push to completion, at the earliest possible date, the task of raising the Sustentation Fund to \$200,000.

With the S.P.G. proposing to withdraw our grants in 3 years time it is obviously necessary to do something! And what I suggest is by no

means hopeless. The "Wills" bequest of \$27,000 seems almost providential. If, instead of frittering it away on lesser needs, we add that sum to the capital of the Sustentation Fund, we shall have in hand a total of \$150,000, leaving only 50,000 yet to be raised—by no means an impossible task.

I offer these suggestions as practical methods of expressing our gratitude to God in this Jubilee year, and also as suitable ways of meeting the demands of diocesan conditions. They must, of course, be taken for what they are worth.

### A Few Points of Interest

And now it remains but to make a brief reference to a few points of interest which should by no means be allowed to pass unnoticed at a time like this.

1. The Woman's Auxiliary has grown to a magnitude, importance, and influence which make it, in this Diocese of Algoma, what it is everywhere else in the wide stretching fields of this great Dominion, a leading force in the life of the Church. No words, many or few, would adequately express our debt to this wonderful association of Church women. Throughout the Triennium it has represented increasingly a large part of whatever has been done for the extension of the Church in our midst. To say that it has our gratitude would be to say little indeed. As I contemplate the sphere and labours of the Woman's Auxiliary and look back to the days, 50 years ago, when no such agency existed; and as I visualize the great staff of devoted women workers of to-day, recalling the precious memories of many noble women who have passed from the ranks of the Auxiliary to higher spheres of labour, notably that wonderful planner and worker, Mrs. Ironside, whose gifts and personal consecration made her so conspicuous a figure among the remarkable women who have filled the President's chair,—I bow before the Divine presence in wondering gratitude saying "What hath God wrought?"

2. The Shingwauk and Wawanosh Homes, or Boarding Schools for Indian boys and girls, respectively, are still in active and effective operation under the superintendency of the Rev. B. P. Fuller. But they are no longer a financial responsibility to this diocese. At the beginning of last year, 1922, the management was transferred, the school property was leased, to the M.S.C.C., which had made itself responsible for all such work in Canada. The transfer is part of a statesmanlike scheme inaugurated in connection with the A.F.M., the primary purpose of which was to make provision, on the retirement of the Church Missionary Society, for Indian and Eskimo work. So far the plan has proved quite satisfactory. The schools are prospering, having on their lists an average of more than eighty children, i.e., a number rather in excess of their recognized capacity. It is no small relief to the diocesan authorities to be thus happily released from responsibility in respect to these important, but costly institutions.

The Bishop Faugier Chapel and the cemetery near by were not leased to the M.S.C.C., but were retained, under the charge and management of the Bishop and the Executive Committee, the Rev. B. P. Fuller, however, remaining the duly licensed incumbent.

3. The new Canadian Prayer Book demands at least a few words of recognition. We have now not only a Hymn Book of our own, but also our own Canadian Book of Common Prayers.

On the 20th day of March, A.D., 1922, the Primate of all Canada, acting under Canon 12 of the General Synod, proclaimed the Revised Book to be the authorized Book of Common Prayer of the Canadian

Church, and fixed the 16th of April in the same year as the date at which it should come into force and effect. Duly authenticated copies of the Book have been placed in my hands, as Metropolitan of the Province, for reference and safe-keeping. This Book, therefore, is now the Prayer Book which our Clergy pledge themselves to use in the ordered ministrations of the Church; and it is their bounden duty to obey its provisions and injunctions to the utmost of their power. It will mean very little that we have a Prayer Book of our own if we do not lay ourselves out to be loyal to its requirements. At least it is the duty of every clergyman to do his best to master its contents.

One feature of the Book stands out very obviously. It is a book of concessions. It extends still further the permissive principle; it allows various combinations of services hitherto unprovided for; and it confirms the permission to use the shortened form of daily Morning and Evening Prayer. But let no one imagine this to mean that we are permitted to do as we please in using the Book. The limits of permission are well defined; the nature of the combinations is made quite plain; and the method of shortening the services is clearly prescribed. Let no one think for a moment that the new Book justifies any clergyman in becoming a law unto himself.

4. I have deliberately left till now all reference to an experience it would never do to pass over in silence. I wish rather to emphasize it. On the 4th day of October last the greatest calamity that ever visited our diocese afflicted the brethren and missions in the District of Temiskaming. I refer to the great fire in which, as you know, we lost 5 Churches, 1 Parish Hall and 2 Clergy Houses. The paralyzing effect of this disaster was such as to rob certain congregations of ability to carry on. We were compelled in consequence to make exceptional drafts upon our Mission Fund. The bitterness of material loss was aggravated by personal suffering and even by loss of life.

The magnitude of this disaster might well have crushed the spirit of the most hopeful, and caused the bravest heart to fail. But the trial brought many surprises. Good as well as ill resulted from it. It called forth a marvellous spirit of heroism, and exhibitions of courage which were quite beyond praise. It also united the Church throughout the Province in measures of practical sympathy truly astonishing. Towards the total loss sustained by our people,—which according to present values may be estimated at \$48,000—the Church of the Province contributed some \$26,000. As a result of this surprising liberality there is now no question that the churches we have lost will be rebuilt before the summer ends, and rebuilt upon a fairly generous scale. In all this we have much cause for thankfulness to God.

5. Throughout the Triennium the various dioceses of this Ecclesiastical Province have joined in contributing towards the maintenance of a chaplain for Anglican patients in the sanatoria for consumptives at Gravenhurst. The comfort and blessing of the ministrations thus provided for sufferers, against whom so far as this work is concerned, the door of hope has been closed, can hardly be exaggerated. I feel it a duty to pay a tribute to the remarkable devotion of the Rev. J. B. Lindsell who, since last we met, has discharged the duties of this most trying office with remarkable fidelity and devotion.

6. I have already referred to the welcome presence of Miss Green, to whom, for her own sake, and as a living reminder of the devotion of our English Association, our hearts go out today. But I should like to add a word or two.

The Association was founded by my predecessor in office. When I became Bishop, its former secretary, Mrs. Stubbs, was no longer able to discharge her duties. The happy thought of a mutual friend brought

me into touch with Miss Green. And ever since that day the work of the Association has depended upon, and revolved around her personality. The story of the Association's unwearying activities under the guiding influence of the Central Secretary, and the record of the wonderful things it has done for us, would form a very full chapter in the annals of the diocese during the 26 years of my episcopate. But it is not more the deeds than the spirit of the Association that is remarkable. We speak of owing Miss Green and the Association a great debt, and truly we are their debtors. But to speak of owing them a debt is to misrepresent the situation. I know right well they don't think of us as debtors. They think of us rather,—or I am very greatly mistaken,—as friends in Christ Jesus to whom for His sake they are themselves indebted, as St. Paul felt himself "debtor both to the Greeks and to the barbarians, both to the wise and to the unwise." But I believe there is one thing they do look for from us, not as payment, but as a fitting response to their efforts. I believe they long to see their labours bear fruit in our determined resolve to be worthy of them, and,—shall I not say it,—to do without them. I can well understand what joy it will bring to Miss Green to note every sign of progress in the will, and the power, of our people to do for themselves. And one thing I venture to ask of Miss Green in your name. It is this,—to believe that we appreciate what the Association has done for us, and are truly grateful.

And the feeling of gratitude which we entertain towards our own Association we also experience towards the great historic societies which have been our unflinching friends, and helpers, from the beginning of our half century of life: "The Colonial and Continental Church Society"; "The Society for the Promotion of Christian Knowledge"; and "The Society for the Propagation of the Gospel." The last named society has indeed been a veritable pillar of strength to us through all our trials. To these societies, under God, we owe our very existence. Many of our clergy have been supported by them. All our great funds have been subsidized by their grants. By their assistance our churches have been built; and to them, in our emergencies we have uniformly turned and never in vain.

One thing should be said here. If the S.P.G., as they propose to do, should withdraw their grants in 1926, however serious the situation may be, and it will undoubtedly be very serious,—we shall, I am confident, have but one feeling in our hearts, namely, a grateful conviction that we must do our utmost to rise to the fullest possible measure of our responsibilities.

May I avail myself of this opportunity to thank my brethren of the Clergy, and the various officers of the Synod and Diocese above all our dear friend the Archdeacon, beloved of all, for their unflinching devotion and extraordinary kindness throughout the Triennium. May we ever continue to be a happy band of brothers!

I will venture in closing to make brief allusion to the sad condition of the world today. For I am persuaded we cannot afford to ignore what is going on around us. And the first thing that arrests my attention is the painful slowness with which the nations are recovering their moral equilibrium, so terribly disturbed by the war. After nearly five years of so-called peace, strife, disorder and unrest are still in evidence on every hand. The restraints and sanctions of religious civilization appear to have lost, beyond recovery, their old home controlling power. And so, though war has technically ended it has in reality only begun afresh in a different form.

And then I seem to recognize beneath the surface of things something of the prime cause of this universal disturbance in the letting loose of the spirit of selfishness. Everywhere about us, in all ranks of

life and in every level of society, we see gross selfishness, individual and national, thrusting itself forward in countless disguises, but chiefly under a cloak of socialistic theorizing at times very attractive, but generally elusive and menacing. Europe, and the East, in the clutch of this spirit, stand trembling on the verge of untold disaster, Russia, wholly possessed so far as her government is concerned by the same spirit, has entered upon a mad campaign of rapine and ruthlessness against everything most sacred and venerable.

In the face of such conditions what is the hope of the world? Is it not the Church of Jesus Christ whose avowed business is to antagonize selfishness in every form and degree? The League of Nations is a very beautiful conception, deserving of our best support. I thoroughly believe in it so long as it does not attempt to establish peace by the compelling power of force. As a moulder of public opinion such a union of nations should in time make war unthinkable. But the League of Nations, except as it embodies the principles of Christ's holy religion, is an engine without steam. The Anglo Saxon nations are spoken of, and not without reason, as the bulwark of liberty and righteousness. But they are what they are only in proportion as they have absorbed the truths of the Gospel on which the Church stands.

The Church of Christ alone is our hope. And just here is where we receive our most staggering blow! Look at the Church of today! It is itself the victim of a selfishness so widespread and subtle as to rob it of all power to speak and act with effect. It is literally helpless through the sin of Schism, or Sectarianism, which in its essence is one of the subtlest forms of selfishness! Every man for himself is its cry, not merely every group of men, but in its logical issue, every man,—for himself in thought, in belief and in action. And, so far, the Lambeth Appeal, from which so much was expected, is hanging fire without any adequate or effective response.

Is there not in all this abundant room not merely for pessimism, but for despair! One might well think so were it not for the faith that is in him. The world indeed might think so, but not the Christian. The Christian can never despair! The loving spirit of Christ, casting out the demon of selfishness, possesses him and clears his vision. He sees God everywhere. No state of things is so bad that God cannot set it right, and use it for His purposes. "Though right be worsted he never dreams that wrong can conquer." Triumphant wickedness is only working out its own eventual punishment. And what seems to be irreparable disaster may be only a means to bring about what the forbearing love of God has not availed to accomplish. "God's still in His heaven, all's right with the world." "If God be for us who can be against us?" The wickedness of man may result in temporary confusion, but through the divine wisdom and goodness the end of confusion shall be order and the final issue peace.

My brethren I have done. May the God of order and peace be with you not only now in your deliberations but always, even for evermore.

The Archbishop resumed his seat amid the applause of the assemblage.

Moved by Rev. Canon Allman, seconded by Rev. R. G. Park,

That the Archbishop's Charge be referred to a special committee to be named by His Grace.—Carried.

The Archbishop appointed Ven. Archdeacon Gillmor, Rev. Canon Allman, Mr. Chancellor Boyce, Mr. F. W. Major and Mr. W. E. Bigwood.

### JUBILEE GREETINGS

The letter following was read:

Office of the Presiding Bishop,  
Dallas, Texas,

June 13th, 1923.

To His Grace the Archbishop of Algoma,  
Sault Ste. Marie, Ontario, Canada.

My Dear Lord Archbishop:—Accept my most cordial congratulations upon this most interesting occasion in which you celebrate the completion of fifty years of noble and successful work in the Diocese of Algoma.

I rejoice with you because of your successful work in the office of Archbishop.

On Sunday morning next our thanksgiving will ascend in unison with yours in St. Matthew's Cathedral, Dallas, Texas.

Wishing you long life and abundant benediction,

I am,

Cordially yours,

ALEX. C. GARRETT,

Bishop of Dallas, and Presiding  
Bishop of the United States.

His Lordship the Bishop of Toronto addressed the Synod bringing greetings from the Mother Diocese of Toronto on the occasion of Algoma's Jubilee and read a resolution adopted by the Synod of Toronto.

His Lordship, the Bishop of Ottawa then read an address from his Diocese, which he introduced in a speech of personal pleasure at being present. The address follows:

"To the Most Reverend the Archbishop and the Synod of the Diocese of Algoma:

"The Bishop and the Synod of the Diocese of Ottawa, now assembled in its twenty-ninth session, desire to extend to you hearty greetings and sincere congratulations on the occasion of the Jubilee of the Diocese of Algoma.

"We appreciate the greatness of the work which has been accomplished during these fifty years. When we read the records of the State of the Church in 1873, throughout the vast district which the Diocese of Algoma covers and compare them with the achievements which are recorded in 1923 we are filled with admiration and thanksgiving.

"We realize the greatness of the difficulties that have been met under missionary and pioneer conditions. And we realize also the courage and self-sacrifice that still are needed to maintain and extend the work.

"We pray that the great Head of the Church may bless abundantly all your efforts and supply all your needs.

(Signed "JOHN CHARLES OTTAWA.")

At the Archbishop's invitation Mrs. Sullivan, the widow of the second Bishop of Algoma, was escorted to the platform, whence she read an interesting speech of congratulations and reminiscence, which was received by the Synod with the interest

and sympathy which was only to be expected. A itts conclusion Mrs. Sullivan asked the Synod to accept a large photograph of her husband. It bore the inscription: "The Right Reverend Edward Sullivan, Second Bishop of Algoma, 1882-1896."

Mrs. W. E. Bigwood, Treasurer of the Toronto Diocesan W.A., brought the greetings of that Diocesan Branch as follows:

"The Officers and Members of the Toronto Diocesan Board of the Woman's Auxiliary join with the Church in Algoma—that missionary child of this Diocese—in thanksgiving to Almighty God for the untiring, self-denying work that has been carried on there for fifty years for the spread of Christ's Kingdom by the Archbishop and his devoted predecessors and by the band of faithful clergy.

"They ask the Archbishop on this memorable occasion to accept and to designate for use in his Diocese the accompanying gift of \$325 as a slight recognition of their appreciation of his many kindnesses and of the help they have received from him from time to time during the twenty-six years of his episcopate."

The Archbishop next introduced Miss E. Eda Green to the Synod and in doing so asked that lady to accept an album and photographs of scenery to be found in the Diocese as a memento of her visit and a small token of appreciation of all that our friends of the English Association have done for us.

Miss Green said she accepted so interesting and suitable a gift with many thanks and proceeded to read the following address:

"Greeting to the Synod of Algoma now in session, June, 1923,  
from the Algoma Association in England:

"We members of the Algoma Association send our warm greetings to our brethren in Algoma assembled in Synod.

"Our thoughts will be much with you as you confer on problems affecting the well-being of the Church, for we know that in the due growth and prosperity of Christ's Church in Algoma the progress of our own Church at home is not remotely involved.

"Your Synod meets in the Jubilee year of Algoma's Diocese, and whilst as individual Church people we should naturally congratulate you on such an epoch in your diocesan history, furthermore, as members of an Association which has for thirty-four years existed solely to help you, we claim the privilege of sharing in your Jubilee rejoicings.

"Your aim and ours are the same, namely, the telling forth of the One Saving Name, so that the people of Algoma, through the ministrations of the Church, may walk through life in union with their Heavenly Father and be rewarded with an eternity of peace.

"It is your part in the new land to give a helping hand to the little flock of our One Lord: It is our part in the Old Country to give a helping hand to you as, in conditions very different to ours, you carry on the work. One more thought cannot be left unexpressed: Our pride in being associated with you, even at this distance, with him whose wise leadership means so much for Algoma and for whose twenty-six years of devoted service we do humbly thank God as we know you do."

"Finally it is a happiness to our Association that these words of greeting should be conveyed not through the post, but by the living hand, even by our Secretary, so well known already to you all, who

bears as a small token of our fellowship a humble offering to be used for the work of the Diocese in such way as yours, and our, revered Diocesan shall determine."

The "small token" was a cheque for £175.

The Synod adjourned at 5.45 p.m.

## **SECOND DAY—WEDNESDAY, JUNE 20th, 1923**

The Archbishop called the Synod to order at 10 o'clock a.m. and said prayers.

The minutes of yesterday's proceedings were read and confirmed.

The Archbishop, with the consent of the Synod, asked Rev. Canon Vernon, General Secretary of the Council for Social Service, to deliver his address on the work and ideals of the C.S.S. At its conclusion the Archbishop thanked Canon Vernon on behalf of the Synod.

The Clerical Secretary, for the Scrutineers of Lay Credentials, reported the following lay delegates present this morning, being duly accredited, namely, Mr. G. L. King, St. Joseph's Island; Mr. W. F. Smith, Maganatawan; Mr. R. Tyner, North Bay; Mr. W. J. Thompson, St. Luke's, Sault Ste. Marie.

In consequence of the absence, through illness, of Ven. Archdeacon Gillmor the Archbishop substituted the name of Rev. Canon Burt for that of the Archdeacon on the Committee on the Archbishop's Charge.

The Clerical Secretary read a letter from Mr. Chancellor Worrell, of Toronto, our Honorary Treasurer of Invested Funds, expressing his disappointment and deep regret that at the last moment his duties compelled him to be absent from the Synod.

There followed a letter from Lord Robert Cecil concerning the League of Nations. It is here appended:

"15 Grosvenor Crescent,

"London, S. W. I.

"My Dear Archbishop of Algoma,

"I had hoped during my recent visit to Canada that I should have had an opportunity of meeting you, but it unfortunately proved to be impossible. I am the more sorry because I was anxious to ask you whether you thought the Churches in Canada could do any more for the League of Nations. After the pronouncements of the last Lambeth Conference the official attitude of the Anglican Church is of course settled. In the old country the English Church has followed magnificently the lead thus given and other religious leaders all over England have thrown themselves whole-heartedly into the work for the League of Nations. They have been well supported by the congregations of all denominations throughout the country, and they are a source of great strength to the League of Nations Union.

"Of course I do not know the conditions in the Dominion, or the difficulties there may be. I do not therefore venture to make a suggestion as to what might be right or proper for the Churches to do in



Canada. I cannot help feeling, however, from what I was told while I was in your leading cities that there may be a great opportunity, of which it may be possible for the Churches alone to take advantage as no one else could do. The League of Nations Society in Canada has now as its Secretary, Mr. H. G. Richardson, who is a man of great organizing ability and singleness of mind. If it were possible for you and those who work with you in the cause of Christianity to give him any help in the task in which he is engaged, I am confident that you would have no cause to regret whatever you might do. The League of Nations is an instrument for the statesmen of the world. It will only yield the results of which it is capable when it has behind it the organized opinion of the peoples. It is for that reason that I have ventured to make this appeal that you should help in the work of the Canadian Society and I hope you will forgive me if I have taken too great a liberty in doing so.

"Believe me,

"My dear Archbishop,

"Yours sincerely,

(Signed) "ROBERT CECIL."

At this stage of the proceedings a letter was read from Rev. K. Bodnarchuk, priest of the Russian Orthodox Church in Toronto, appealing for help towards the erection of a church in Toronto.

#### REPORT OF EXECUTIVE COMMITTEE ADOPTED

The report of the Executive Committee was then presented and read by the Clerical Secretary.

The Synod consented to a suspension of the rules of order to permit the report to be at once considered.

Moved by Rev. Canon Piercy, seconded by Mr. J. B. Way,

That the report of the Executive Committee be considered clause by clause.—Carried.

On the motion of Rev. Canon Piercy, seconded by Mr. J. B. Way, the clauses were severally adopted, when it was

Moved by Rev. Canon Piercy, seconded by Mr. J. B. Way,

That the report of the Executive Committee be adopted as a whole.—Carried.

At noon the Archbishop said the prayers for missions.

The Bishop of Toronto and Rev. Dr. Hiltz, the General Secretary of the General Board of Religious Education, were invited to seats on the platform.

The Scrutineers on Credentials of Lay Delegates to Synod reported Mr. Percy Robinson present duly accredited from Capreol.

At 12.30 p.m. the Synod adjourned for luncheon.

The Synod resumed business at 2.45 p.m.

**ELECTIONS**

The Archbishop appointed scrutineers for the elections—the special order of business for the afternoon:

General Synod—For the Clerical vote—Rev. P. B. Bull and Mr. W. J. Thompson.

General Synod—For the Lay vote—Rev. J. Norman and Mr. G. L. King.

Provincial Synod—For the Clerical vote—Rev. E. S. P. Montizambert and Mr. J. H. Davies.

Provincial Synod—For the Lay vote—Rev. Canon Hincks and Mr. W. E. Bigwood.

The following are the results of the several ballots:

**GENERAL SYNOD**

Clerical Delegates—Rev. C. W. Balfour, Rev. Canon Hincks, Rev. Canon Burt, Rev. F. W. Colloton, Rev. G. Oliver, and Rev. J. C. Popey.

Clerical Substitutes—Rev. Canon Piercy, Rev. Canon Allman, Rev. E. S. P. Montizambert, Rev. John Tate, Rev. H. A. Sims and Rev. S. G. Sherring.

Lay Delegates—Mr. J. B. Way, Mr. F. W. Major, Mr. W. E. Bigwood, Mr. W. J. Thompson, Mr. R. Tyner, and Mr. Chancellor Boyce.

Lay Substitutes—Mr. G. Birch, Mr. J. Dawe, Mr. A. Elliot, Mr. H. P. Brock, Mr. A. E. Crofton and Mr. T. Quirt.

**PROVINCIAL SYNOD**

Clerical Delegates—Rev. Canon Burt, Rev. Canon Hincks, Rev. F. W. Colloton, Rev. C. W. Balfour, Rev. Canon Allman, Rev. G. Oliver and Rev. Canon Piercy.

Clerical Substitutes—Rev. R. H. Fleming, Rev. B. P. Fuller, Rev. H. A. Sims, Rev. J. Tate, Rev. Canon Johnstone, Rev. R. C. Park and Rev. T. H. Young.

Lay Delegates—Mr. J. B. Way, Mr. W. E. Bigwood, Mr. F. W. Major, Mr. R. Tyner, Mr. A. Elliot, Mr. W. J. Thompson and Mr. Chancellor Boyce.

Lay Substitutes—Mr. G. Birch, Mr. H. P. Brock, Mr. G. Bailey, Mr. T. J. Foster, Mr. A. E. Crofton, Mr. T. Quirt and Mr. T. Atkinson.

**EXECUTIVE COMMITTEE**

The Archbishop appointed Rev. C. W. Balfour, Rev. John Tate, Rev. Canon Burt, Mr. W. J. Thompson and Mr. T. J. Foster.

The Synod elected Rev. Canon Hincks, Rev. Canon Allman, Rev. J. C. Popey, Mr. W. E. Bigwood, Mr. R. Tyner, Mr. G. Birch and Mr. T. Atkinson.

#### **REPRESENTATIVES ON THE COUNCIL OF TRINITY COLLEGE**

The Archbishop appointed Ven. Archdeacon Gillmor, Rev. Canon Piercy, Rev. Canon Burt and Rev. Canon Hincks as Representatives of the Diocese of Algoma on the Council of Trinity College.

#### **RURAL DEANS**

On the nomination of the clergy of the several rural deaneries the Archbishop appointed the following clergymen to be rural deans:

Algoma Deanery.....	Rev. G. H. Phillips
Muskoka Deanery.....	Rev. Canon Allman
Nipissing Deanery.....	Rev. Canon Hincks
Parry Sound Deanery.....	Rev. Canon Burt
Thunder Bay Deanery.....	Rev. J. C. Popey

#### **REPRESENTATIVES ON BOARD OF MANAGEMENT OF M. S. C. C.**

Moved by Rev. Canon Allman, seconded by Rev. R. E. Park, That Ven. Archdeacon Gillmor, Rev. Canon Piercy, Mr. Chancellor Boyce and Mr. F. W. Major be elected representatives of the Diocese on the Board of Management of the Missionary Society of the Canadian Church.—Carried.

#### **SUNDAY SCHOOL COMMITTEE AND SOCIAL SERVICE COUNCIL**

Moved by Rev. C. W. Balfour, seconded by Rev. W. H. Hankinson,

That the Sunday School Committee be composed of Rev. J. C. Popey, Rev. J. C. Norman, Rev. F. G. Sherring, Mr. W. J. Thompson, Mr. T. J. Foster and Mr. R. Tyner.

Moved by Rev. Canon Piercy, seconded by Rev. Canon Allman,

That Rev. J. Norman, Rev. J. C. Popey, Mr. T. J. Foster and Mr. R. Tyner be elected representatives on the General Board of Religious Education.—Carried.

Moved by Rev. Canon Johnston, seconded by Rev. J. Tate,

That the following be the representatives of the Diocese on the Social Service Council; viz., Rev. H. A. Sims, Rev. P. F. Bull, Mr. W. J. Thompson and Mr. J. H. Davies.—Carried.

**GREETINGS FROM THE DIOCESAN W.A.**

The Clerical Secretary read the following letter of greeting from the Diocesan Branch of the W.A.:

"Sault Ste. Marie, Ontario,

"June 19th, 1923.

"Rev. Canon Piercy,

"Clerical Secretary of the Synod.

"Dear Canon Piercy,

"Will you kindly convey to our beloved Archbishop and members of the Synod now assembled in Sault Ste. Marie, sincere and loving greetings from the Diocesan Woman's Auxiliary now in session at St. John's Hall, with the earnest hope and prayer that he may long be spared in health and strength to carry on the work of this vast Diocese. We heartily congratulate him on the splendid Jubilee services we have so much enjoyed. May the Synod of 1923 be blessed in every way and may all your deliberations be crowned with success.

"Yours sincerely,

(Signed) "ANNA F. BENNETTS,

"Dio. Cor. Sec'y."

The Synod next discussed the following motion which was made in accordance with the report of the Executive Committee:

Moved by Rev. R. T. Sadler, seconded by Mr. W. E. Bigwood,

That the Synod accept in principle the trust for certain land offered in Bracebridge for the foundation of a house where retreats may be held as required—for clergy and laity—and which may become a centre from which priests and laymen may be sent on itinerating missions at the discretion of the Diocesan and that the matter be reported to the Archbishop.

Moved by Mr. W. E. Bigwood, seconded by Rev. Canon Burt,

That the Synod adjourn until 8 o'clock p.m. so that the general business can be expedited.—Carried.

The Synod adjourned at 5.40 p.m.

**EVENING SESSION**

When the Synod resumed business at 8.10 p.m. the discussion on Mr. Sadler's motion was continued. By consent of the Synod the motion under discussion was withdrawn and the following substituted:

Moved by Rev. Ralph T. Sadler, seconded by Mr. W. E. Bigwood,

That the Archbishop be asked to appoint a committee to discuss the subject of the offer by trust deed dated June 9th, 1923, of certain lands in Bracebridge to the Synod and to en-

quire into and report to the Executive Committee of the Synod upon all matters connected with such offer or relating thereto.—Carried.

Moved by Rev. G. Oliver, seconded by Rev. H. F. Cocks.

That the matter of outstanding contributions in connection with the Anglican Forward Movement be referred back to the Executive Committee and that the Archdeacon be relieved of any further collecting.—Carried.

Moved by Rev. H. A. Sims, seconded by Rev. G. Oliver.

That this Synod greatly appreciates the spirit in which Mr. Sadler's offer of the property for a retreat house has been made.—Carried.

The Synod adjourned at 9.45 p.m.

### **THIRD DAY—THURSDAY, JUNE 21st, 1923**

The Archbishop called the Synod to order at 10.15 a.m. and said prayers.

The minutes of yesterday's proceedings were read and confirmed.

#### **GREETINGS TO THE DIOCESAN W.A.**

The Ven. Archdeacon Gillmor asked for and was accorded the suspension of the rules of order to present the following resolution:

Moved by Ven. Archdeacon Gillmor, seconded by Rev. C. W. Balfour,

That this Synod, rejoicing in the continued growth and increasing success of the Woman's Auxiliary of this Diocese, reciprocates the greetings so kindly sent to this body and trusts all the kind wishes expressed may be realized in due course, and prays likewise for the Divine blessing on our Father in God, the Archbishop of the Diocese.—Carried.

#### **REPORTS PRESENTED AND CONSIDERED**

The report of the Sunday School Committee was presented and read by Rev. J. C. Popey.

Moved by Rev. J. C. Popey, seconded by Rev. H. A. Sims,

That the report of the Sunday School Committee be considered clause by clause.—Carried.

The several clauses having been adopted by the Synod, it was

Moved by Rev. J. C. Popey, seconded by Rev. T. H. Young,

That the report of the Secretary-Treasurer of the Sunday School Committee be adopted as a whole.—Carried.

Rev. Canon Piercy read the Report of the Executive Com-

mittee referring to the appointment of the Treasurer of Synod as follows:

That at a meeting held yesterday the Executive Committee nominated and recommends to the Synod the election of Rev. F. W. Colloton as Treasurer of Synod.

Moved by Rev. Canon Piercy, seconded by Mr. J. B. Way,

That the report of the Executive Committee nominating Rev. F. W. Colloton as Treasurer of Synod be adopted.—Carried.

Rev. F. W. Colloton, the Editor, presented and read the report of "The Algoma Missionary News."

Moved by Rev. F. W. Colloton, seconded by Rev. C. W. Balfour,

That the report of the "A.M.N." be adopted.—Carried.

The report of the representatives on the Social Service Council was presented and read by Rev. H. A. Sims.

Moved by Rev. H. A. Sims, seconded by Rev. P. F. Bull,

That the report of the Social Service Committee of the Diocese of Algoma be adopted.—Carried.

Rev. H. A. Sims asked that the Synod reconsider the motion electing members of the Social Service Committee, to which the House assented, upon which it was

Moved by Rev. F. H. Hincks, seconded by Mr. T. J. Foster,

That the Social Service Committee of the Diocese of Algoma be composed of the following members: Rev. H. A. Sims, Rev. P. Bull, Rev. J. B. Lindsell, Rev. B. P. Fuller, Rev. J. Norman, Mr. F. W. Major, Mr. W. E. Bigwood, Mr. W. J. Thompson, Mr. J. H. Davies and Mr. A. Elliot.—Carried.

At this stage of the proceedings Mr. Chancellor Boyce was compelled by public duty to leave the Synod. The Archbishop in warm terms of appreciation expressed his personal thanks and the thanks of the Synod to the Chancellor for his assistance and advice always so cheerfully placed at the service of the Church in the Diocese of Algoma. Mr. Boyce in acknowledgement said that it was always a pleasure to do whatever he could for the Church in the Diocese of Algoma.

Rev. F. W. Colloton, the Treasurer of Synod, presented his report, which had been printed, and the Synod granted permission for its immediate consideration.

Moved by Rev. F. W. Colloton, seconded by Rev. P. B. deLom,

That the report of the Treasurer of Synod be adopted.—Carried.

Rev. Canon Piercy submitted the resolution following in connection with the action of the Executive Committee:

Moved by Rev. Canon Piercy, seconded by Mr. J. B. Way,  
That the Synod confirms the action of the Executive Committee in the capitalization of the Wills bequest.—Carried.

Rev. F. W. Colloton presented the report of the Honorary Treasurer of Invested Funds.

Moved by Rev. F. W. Colloton, seconded by Rev. J. C. Popey,

That the report of the Honorary Treasurer be adopted.—Carried.

Rev. F. W. Colloton next presented his report as Honorary Insurance Officer.

Moved by Rev. F. W. Colloton, seconded by Rev. J. C. Popey,

That the report of the Diocesan Insurance Officer be adopted.—Carried.

Rev. F. W. Colloton presented the report of the Treasurer of the Diocesan Branch of the Woman's Auxiliary.

Moved by Rev. F. W. Colloton, seconded by Rev. Canon Piercy,

That the report of the Diocesan Treasurer of the Woman's Auxiliary be received with grateful acknowledgement of the work of the Auxiliary.—Carried.

Rev. Canon Piercy presented and read the report of Trinity College, Toronto.

Moved by Rev. Canon Piercy, seconded by Mr. Chancellor Boyce,

That the report of the University of Trinity College, Toronto, be received.—Carried.

Moved by Rev. F. H. Hincks, seconded by Rev. J. E. Hodson,

That this Synod welcomes the appointment of Rev. Dr. Seager as Provost of Trinity University and extends to him best wishes for the success of his work and heartiest congratulations upon the laying of the foundation stone of the new Trinity College building.—Carried.

#### **PAROCHIAL ASSESSMENT FOR CLERGY SUPERANNUATION**

The Synod proceeded to deal with the motions of which notice had been given and which were printed on the agenda paper:

Moved by Rev. W. C. Dunn, seconded by Rev. C. C. Simpson,

That in place of the special collection at the Annual Thanksgiving Service, on behalf of the Superannuation Fund, as now

required by the rules of the Diocese, an annual assessment for this fund be levied from each congregation, amounting to one per cent. of the amount paid in clerical stipends during the previous year, as shown by the last preceding annual report of parochial finances.—Carried.

#### DATE OF ANNUAL VESTRY MEETINGS

Moved by Rev. C. W. Balfour, seconded by Rev. F. W. Colloton,

That, beginning with January, 1924, the Annual Vestry Meeting for any organized congregation in the Diocese be held on the first Monday in January, or as soon as possible within the month, instead of at Easter.

That the following changes to the Constitution and Canons and Regulations be made to agree therewith:—

In the Constitution, wherever the word "Easter" occurs, it be deleted, and the word "Annual" be substituted therefor.

In Canon I., 2nd paragraph, 2nd line, the words "At Easter" be deleted, and the following substituted: "At the beginning of the year."

In Canon V., 2nd paragraph, 3rd line and 3rd paragraph, 3rd line, the word "Easter" be deleted, and the word "Annual" be substituted therefor.

In Canon VI., 2nd paragraph, 1st line, the word "Easter" be deleted, and the following words substituted: "Its meeting in January," and in the 4th line of the same paragraph, the word "Easter" be deleted, and the word "Annual" be substituted therefor.

In Canon XIII., 3rd paragraph, 1st line, the word "Vestry" be substituted for the word "Easter." In the 6th paragraph, 2nd line, the words "Easter Monday, or as soon as possible thereafter," be deleted, and the following words substituted: "the first Monday in January or as soon as possible within the month." In the 8th paragraph, 1st line, and in the title-line following this paragraph, the word "Annual" be substituted for the word "Easter." And in the last paragraph of this Canon and 1st line, the words "On some Sunday not less than four months before Easter" be deleted, and the following put in their place: "On or before the first Sunday in September in each year." And in the 3rd line of this concluding paragraph, the word "January" be substituted for the word "approaching."

In "Rules and Regulations adopted by the Executive Committee and approved by the Synod" under "Diocesan Expense Fund," and in the 2nd line of the 2nd paragraph, the word



"Easter" be struck out and the words "Annual Vestry" be substituted therefor.

Also that the last paragraph of this section be now deleted.

Moved in amendment by Rev. Canon Burt, seconded by Rev. Canon Allman,

That the fiscal year end on the 31st day of December of each year, but that we continue the custom of holding Easter vestries at Eastertide in each year.

The Synod adjourned for luncheon at 12.30 p.m.

The Synod resumed business at 2.50 p.m.

The discussion of the motion of Rev. C. W. Balfour was continued. Upon the amendment being put from the chair it was declared lost.

The main motion was then put and carried by a vote of 20 yeas to 12 nays—less than a two-thirds majority—thus requiring confirmation at the next Synod.

#### **REPORT OF COMMITTEE ON ARCHBISHOP'S CHARGE**

Rev. Canon Allman was granted permission at this stage to present the report of the Committee on the Archbishop's Charge, which he read. It was

Moved by Rev. Canon Allman, seconded by Rev. Canon Burt,

That the report of the Committee on the Archbishop's Charge be adopted.

Moved in amendment by Rev. T. V. L'Estrange, seconded by Rev. P. B. deLom,

That the report of the Committee on the Archbishop's Charge be referred back to the Committee for a report to the Synod on the following points: (1) Six itinerating priests; (2) S. S. Expert; (3) S. S. by post; (4) building a permanent pro-Cathedral with a preparatory hostel for Divinity students and catechists; and (5) building of hostel for unprotected young women.

The amendment was adopted.

Moved by Rev. H. F. Cocks, seconded by Rev. C. C. Simpson,

That this Synod meet to-night at 9 o'clock to consider the report of the Committee on the Archbishop's Charge.—Carried.

#### **RELIGIOUS INSTRUCTION IN PUBLIC SCHOOLS**

The Synod resumed its considerations of motions printed on the agenda paper.

Moved by Rev. C. W. Balfour, seconded by Rev. Canon Hazlehurst,

That this Synod desires to put on record its appreciation of the efforts put forth by his Grace the Archbishop on behalf of the cause of Religious Instruction in Public Schools, and regrets the inability of other Religious bodies to agree with our Church in asking for definite Religious teaching in the Public Schools of this Province, and recommends to our Provincial Synod that as far as possible conferences with these Religious Bodies be continued and the alarming need for such definite Religious instruction in School hours, by means of a Catechism or other Text-book, be insistently urged till something more than mere Bible reading and memorizing be agreed upon by those most concerned, and be granted by the Department of Education of this Province.—Carried.

The Clerical Secretary presented the credentials of Mr. J. W. Hobbs as Lay Delegate from Korah and Mr. Hobbs was duly seated.

The consideration of motions on the agenda paper was continued:

#### **AMENDMENT TO CANON RE APPOINTMENT OF CLERGY**

Moved by Rev. C. W. Balfour, seconded by Rev. Canon Allman,

Amendment to Canon 12.—Of the appointment of clergy to charges.

That in the second paragraph of the Canon, which paragraph begins: "When a vacancy occurs, etc.," and in the ninth line, the word "three" be substituted for the word "six," the amended clause reading: "but in the case of its failing to concur in one or other of three consecutive nominations, etc."

The motion was carried by a vote of 22 yeas to 9 nays—a two-thirds majority, making the change at once effective.

#### **MEMORIAL TO GENERAL SYNOD RE M.S.C.C. APPORTIONMENTS**

Moved by Rev. Canon Piercy, seconded by Rev. F. W. Colloton,

That this Synod do memorialize the General Synod to take the necessary steps to do away with any discrimination in the pro rata payments to missionary work in order that failure to obtain the total Apportionment for Missions, from year to year, shall be equally borne by the mission work of the Church in the home field and in other lands.

The motion was carried by a vote of 30 yeas to 1 nay.

**CANON 8 AMENDED—OF THE CLERGY SUPER-  
ANNUATION FUND**

Moved by Rev. Canon Piercy, seconded by Rev. H. A. Sims,  
Canon 8—That paragraph 2 be erased.

That paragraph 3 be erased and the following substituted therefor: "All moneys in this Fund shall be duly invested to bear interest at current rates, on safe and legitimate securities."

That from paragraph 4—line 1—shall be erased the words: "who desires to benefit by this Fund."

The motion was adopted unanimously.

**CANON ON INDIAN HOMES REPEALED**

Moved by Rev. Canon Piercy, seconded by Rev. Canon Burt,

That Canon 22 "On Indian Homes"—be struck out.—Carried unanimously.

The Synod adjourned at 5.30 p.m.

**REPORT OF COMMITTEE ON ARCHBISHOP'S CHARGE  
AMENDED**

The Synod resumed business at 9.15 p.m., when the Synod consented to again receive and consider the report of the Committee on the Archbishop's Charge.

Moved by Rev. Canon Burt, seconded by Rev. Canon Allman,

That the recast report on the Archbishop's Charge be received and considered clause by clause.—Carried.

All the clauses were carried except clause 7. When it was under discussion it was

Moved in amendment by Rev. C. W. Balfour, seconded by Rev. S. F. Yeomans,

That clause No. 7 with regard to a Jubilee Hostel for girls be altered so that the words following "Jubilee Hostel for women and young girls" be struck out and the following substituted: "should be referred to the Executive Committee for favourable consideration."—Carried.

Moved by Rev. Canon Allman, seconded by Rev. Canon Burt,

That the recast report on the Archbishop's Charge be adopted as amended.—Carried.

Moved by Rev. Canon Burt, seconded by Rev. Canon Allman,

That the following compose the committee on section 8 of the recast report on the Archbishop's Charge, viz., Rev. B. P.

Fuller, Rev. E. S. P. Montizambert, Rev. R. E. Park, Mr. G. L. King and Mr. F. W. Major.—Carried.

The Synod adjourned at 10.15 o'clock p.m.

#### **FOURTH DAY—FRIDAY, JUNE 4th, 1923**

The Synod was called to order at 10 o'clock a.m. by the Archbishop and prayers said.

The minutes of yesterday's proceedings were read and confirmed.

The Archbishop announced the appointment of the following members of Synod as the Committee on the question of a Retreat House, viz., Rev. R. T. Sadler, Rev. F. G. Sherring, Rev. C. W. Balfour, Mr. Chancellor Boyce, Mr. W. E. Bigwood and Mr. W. J. Thompson.

Rev. C. W. Balfour presented the report of the Committee on Holy Orders, when it was

Moved by Rev. C. W. Balfour, seconded by Rev. Canon Burt,

That the report of the Committee on Holy Orders be adopted.—Carried.

Moved by Rev. Canon Piercy, seconded by Mr. J. B. Way,

That the Committee on Holy Orders be re-appointed—the personnel being the same.—Carried.

#### **CANON ON WIDOWS' AND ORPHANS' FUND AMENDED**

The notice of motion yet standing in the name of Rev. Canon Piercy came as the next order of business and was adopted clause by clause. It follows:

Canon 9—paragraph 2—After the word "Fund" in first line insert "on June 19th, 1923."

In line 3—Substitute the word "shall" for the word "may."

In line 5—Erase the words: "be entitled thereto on."

In line 6—Substitute "comply" for "complying."

Paragraph 4—line 3—Strike out all words after "fee" and insert "of \$5.00."

That Paragraph 5—To be deleted.

That in paragraph 7—lines 3 and 4—The following words be struck out "in the judgment of a professional actuary."

That section 8 be deleted.

That paragraph 16 be struck out.

Moved by Rev. Canon Piercy, seconded by Mr. J. B. Way,

That the amendments to Canon 9 be adopted as a whole.—Carried unanimously.

Moved by Rev. Canon Piercy, seconded by Mr. J. B. Way,  
That the adoption of the foregoing amendments to Canon 9 necessitates the deletion of paragraph 3, which it is now proposed to do.—Carried.

#### OUR THANKS

Moved by Rev. T. V. L'Estrange, seconded by Rev. E. Montizambert,

That this Synod desires to be associated with His Grace the Archbishop in acknowledgement of the kind and hearty greetings and good wishes on the occasion of the Jubilee of the Diocese sent him by the Primate of all Canada and the Presiding Bishop of the Protestant Episcopal Church of the United States of America.—Carried.

Moved by Rev. C. W. Balfour, seconded by Rev. F. W. Colloton,

That this Synod of the Diocese of Algoma now in session desires to express its great delight and pleasure at the visit to the Diocese and to this Synod of Miss Eda Green, the Central Secretary of the Algoma Association; and also its deep gratitude to that Association for the encouraging words of congratulation and God-speed brought by Miss Green on the occasion of this Diocese's Jubilee, and further for the most generous Jubilee offering which accompanied those words. That a copy of this resolution be given to Miss Green and she be requested to assure the Algoma Association of our great sense of appreciation and thanks for these words and gift and for the many other evidences, during the past years, of the interest and prayers and help of our brothers and sisters across the sea who are banded together for the temporal and spiritual welfare of this Missionary Diocese in the great field of God.

The resolution was adopted by a standing vote and with applause.

Moved by Rev. Canon Allman, seconded by Mr. Chancellor Boyce,

That this Synod hereby expresses its most sincere and heartfelt thanks to their lordships, the Bishops of Toronto and Ottawa, for their splendid, eloquent and inspiring discourses at the opening of and during this Diocesan Jubilee.—Carried.

Moved by Rev. F. W. Colloton, seconded by Rev. E. Montizambert,

That the most cordial thanks of this Synod be extended to the Society for the Propagation of the Gospel, the Society for Promoting Christian Knowledge, the Colonial and Continental Church Society and the Missionary Society of the Church of England in Canada for the help, encouragement and assistance

given by them to the Church in Algoma over a long period of years.—Carried.

Moved by Rev. R. E. Parks, seconded by Mr. W. E. Bigwood,

That the hearty thanks of this Synod be conveyed to the Honorary Clerical and Lay Secretaries for their efficient services and that the usual honorarium be granted to the Clerical Secretary in appreciation of his work.—Carried.

Moved by Rev. Canon Piercy, seconded by Rev. Rural Dean Popey,

That a sincere vote of thanks be tendered to Dr. J. A. Worrell, Honorary Treasurer of Invested Funds, for his services in that most important office, and an expression of our deep regret that he was unable to be present at the Synod.—Carried.

Moved by Rev. R. T. Sadler, seconded by Rev. E. Montizambert,

That the thanks of this Synod be tendered to the Rector of St. Luke's pro-Cathedral, the Churchwardens and to those members of the Church who have so graciously and bountifully provided hospitality for the visiting members of the Synod.—Carried.

Moved by Rev. Eric Montizambert, seconded by Rev. R. T. Sadler,

That the thanks of this Synod be tendered to the Rector of the Church of St. John the Evangelist, the Incumbent of St. Peter's and the members of those parishes who have extended hospitality and entertainment to visiting members of the Synod.—Carried.

Moved by Rev. Canon Hazlehurst, seconded by Rev. Canon Burt,

That this Synod extend its heartiest thanks to Rev. Canon and Mrs. Johnston, to the Rev. B. P. Fuller and to all who by loaning cars or in other ways contributed towards making the "Pilgrimage" such a splendid success, and especially to Mr. T. J. Foster for his unsparing expenditure of time and effort in providing for the comfort of the delegates.—Carried.

Moved by Rev. T. V. L'Estrange, seconded by Rev. E. Montizambert,

That the thanks of the Synod be tendered to Mr. and Miss Shell for their work at the Information Bureau during the session.—Carried.

Moved by Rev. L. Sinclair, seconded by Rev. Canon Burt,

That a vote of thanks be given to the Editor of "The Algoma Missionary News."—Carried.

Moved by Rev. Canon Burt, seconded by Rev. Canon Hazlehurst,

That the hearty thanks of this Synod be tendered to Miss Shell for her kindness in acting as intelligence and postal officer during the session of Synod.—Carried.

Moved by Rev. Canon Allman, seconded by Rev. Canon Burt,

That the most sincere and heartfelt thanks of this Synod be tendered the Archbishop for the historic and far-reaching Charge delivered on the opening day of the Synod and also for His Grace's able and impartial occupation of the Chair throughout the entire session of this Seventh Synod of the Diocese of Algoma.—Carried.

Moved by Rev. Canon Burt, seconded by Rev. R. E. Park,

That the hearty thanks of this Synod be tendered to the W.A. of Toronto, for their kind greetings and generous gifts to this Diocese conveyed by the hands of Mrs. Bigwood, who occupies the happy position of being an officer of the Diocesan Branch of the Toronto W.A., as well as a member of the W.A. of Algoma.—Carried.

#### PROCEEDINGS TO BE PRINTED

Moved by Rev. E. H. Pinnington, seconded by Mr. T. J. Foster,

That the Executive Committee of the Synod do have the Proceedings of this Synod printed and that copies of the same be distributed to members of this Synod and that a copy for filing be sent to each parish and mission for record purposes, such Proceedings to be accompanied by a copy of the Constitution and Canons as amended.—Carried.

#### A SUFFERING MEMBER—THE SYNOD'S SYMPATHY

Moved by Rev. C. W. Balfour, seconded by Rev. Canon Hincks,

That this Synod, praying corporately at its services for one of its members, the Rev. Harold Hutton, desires to assure him of its affectionate sympathy in this his hour of trial and suffering, and do tell him of its prayer for the hand of the Good Physician upon him and for that far more exceeding and eternal weight of glory which our light affliction, which is but for a moment, worketh for us.—Carried by a standing vote

**APPOINTMENT OF INSURANCE OFFICER**

Moved by Rev. Canon Piercy, seconded by Rev. Canon Allman,

That Rev. F. W. Colloton be appointed Hon. Insurance Officer.—Carried.

**ENACTMENTS**

The Archbishop then read the following schedule of enactments adopted and sanctioned by the Synod:

- 1.—Election of Clerical and Lay Secretaries.
- 2.—Election of Delegates to General Synod.
- 3.—Election of Delegates to Provincial Synod.
- 4.—Election of Executive Committee.
- 5.—Election of Members of the Board of Management of the M.S.C.C.
- 6.—Election of Committee on Sunday Schools.
- 7.—Election of Representatives on the General Board of Religious Education.
- 8.—Election of Treasurer of Synod.
- 9.—Election of Representatives on the Social Service Council.
- 10.—Adoption of the Report of the Executive Committee.
- 11.—Re-appointment of Committee on Holy Orders.
- 12.—Appointment of Rural Deans.
- 13.—Adoption of Report on Religious Education.
- 14.—Adoption of Report of Treasurer of Synod.
- 15.—Adoption of Report of Hon. Treasurer of Invested Funds.
- 16.—Adoption of Report of Insurance Officer.
- 17.—Adoption of Report of Editor of the "A.M.N."
- 18.—Reception of the Report of the University of Trinity College.
- 19.—Adoption of resolutions providing for Parochial Assessments for Superannuation Fund.
- 20.—Adoption of motion making changes in the Constitution, Canons, etc., for holding Annual Vestry Meeting—Requires confirmation.
- 21.—Adoption of Report of Committee on The Archbishop's Charge.
- 22.—Adoption of Resolution urging definite Religious Instruction in Public Schools.
- 23.—Amendment to Canon 12—Of the Appointment of Clergy to Charges—More than two-thirds vote.



- 24.—Motion to Memorialize General Synod concerning M.S.C.C. Apportionments.  
 25.—Amendments to Canon 8—Of the Superannuation Fund.  
 26.—Repeal of Canon 22—On Indian Homes.  
 27.—Amendment to Canon 9—On the W. and O. Fund.  
 28.—Appointment of Insurance Officer.

The record of this day's proceedings were read and confirmed.

At 12.45 o'clock p.m. His Grace declared the Synod prorogued and pronounced the Benediction.

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## APPENDIX

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### REPORT OF THE EXECUTIVE COMMITTEE TO THE SEVENTH SYNOD OF THE DIOCESE OF ALGOMA, 1923

To the Most Reverend the Archbishop of Algoma and Members of the Synod of Algoma:—

The last Synod, held in 1920, invested with full powers this Committee to determine when the revised scale of missionary salaries should come into force. The scale adopted by the Synod was the higher one submitted by the Executive Committee in its report to the Synod of 1920.

A step—the first step—was taken in September, 1920, when the stipend of every priest missionary on the staff was raised to one thousand dollars per annum, and that of missionaries in Deacons' Orders to nine hundred dollars per annum, leaving until some future day the payment of larger sums to senior missionaries.

In January of this year, 1923, another step was taken and all missionary priests of ten years' standing in this diocese had their salaries increased to the sum of twelve hundred dollars per annum. It yet remains to add three hundred dollars to the salaries of senior missionaries.

It must not be forgotten that the Mission Fund cannot bear the whole total of increases. There are some missions which may bear some of the burden by increase of local quotas.

Closely allied to the foregoing is the matter of missionary transportation costs within the limits of a mission. After the close of the Synod of 1920 your Committee began to pay some moneys to missionaries who claimed such as transportation expenses. But a halt had to be called when a sub-committee pointed out in November, 1921, that the payments should not be continued, since the Synod's approval was "while the scale of salaries remained as in June, 1920; that the advanced scale had since that date become partially operative." Further, that it was the deliberate conclusion of the Synod "that a special fund should be established to meet the travelling expenses of missionaries necessarily incurred by them." That such a fund "had not been established" and "that it was questionable whether the Executive Committee could justify its action in paying travelling expenses with no special fund in existence." The moneys paid came from funds which should not be charged with

such payments. Moreover, there was a debit of some \$1,200.00 incurred on this account. Therefore it was determined that until sufficient special provision be made the aforesaid payments on account of traveling expenses should cease on December 31st, 1921.

Upon your Committee fell the duty and responsibility of deciding upon the transfer of the Shingwauk and Wawanosh Indian Industrial Schools to the M.S.C.C. authorities for maintenance and management. Again and again was the document known as the "uniform agreement" before us for consideration. Indeed, the instruments was not executed until January of this year. Now it may be said that the Indian Homes are handed over to the M.S.C.C. and a lease for 21 years (renewable) given to that body—excepting the site of the Bishop Fauguier Memorial Chapel, the burying ground and a roadway to the latter from the highway.

The question of the adequate insurance on church properties has been a consideration of your Committee. It is urged generally that insurances be increased in view of the enhanced value of church property during the last five or six years. An inquiry was made which, while it did not solicit information from every centre, was sufficient to warrant the Committee in bringing the matter forward. In some instances policies had lapsed unknown to those responsible. Your Committee added \$5,000.00 to the insurance on "Bishophurst."

Mr. Edgar T. Read, our Honorary Insurance Officer, having resigned, the Committee added his duties to those of our Treasurer of Synod, who has adopted a new system of keeping track of insurance policies and details.

#### TITLES OF LAND RECEIVED

For lot on Douglas street, Sault Ste. Marie, adjoining lot owned by diocese for site for new Church of St. Peter.

For lot 26, and north half of lot 27, Block N., plan 70, Fort William, for St. Thomas' Church parsonage.

For part of lot 23, Concession 3, Township of Patterson, Parry Sound District, for Restoule parsonage.

For site of the church at Bala, upon which a church is erected—the whole a gift from Mr. Edwards of Toronto. A very generous gift.

For the site and building at Gravenhurst from the Trustees of the Lutheran Church.

For parcel of land 650, south section, Temiskaming, the site of the parsonage at Englehart.

For the deed of the new church site at Hilton Beach.

For deed of lot 52, Block C, White River.

#### Mortgages

Consent—

On White River parsonage property.

On Port Carling parsonage—\$500.00 or less—to pay debt due on church.

On St. Thomas' Church parsonage, Fort William, \$3,500.00.

On two lots on Douglas street, Sault Ste. Marie, Ont.—(house and new church)—\$2,000.00.

On St. John's Parish Hall, Sault Ste. Marie—(second mortgage)—\$1,500.00.

On parsonage at Thessalon, \$500.00.

On St. Paul's Church, Fort William—extension of mortgage on new terms,

**Sales****Consent—**

A portion of the parsonage property at Novar.

The pulpwood on the old cemetery site in the Township of Perry.

A house on Sherbourne street, Sault Ste. Marie, Ont., for \$800.00.

Park lots 5, 6 and 14, in Town plot of Shaftesbury, (now Little Current) to John Dawson, for \$711.00.

The uncompleted church at Timagami, \$300.00.

The old church site at Thessalon.

Batchewana—the south-east quarter of Section 15 and the north-east quarter of section 22, in the Township of Fisher, about 123 acres, for \$1,000.00.

At Fort William—20 square feet to C. N. Railway—expropriated.

“Double Point” property to Mr. Bailey—an exchange.

The Committee approved the transfer to Mr. J. Boys of part of lot 16, concession 11, Township of McMurrich, District of Parry Sound, a site given by him for a church a number of years ago and not used.

**Non-Consent—**

To sale of lot south of the church at Emsdale.

**Loans—Church and Parsonage Loan Fund**

St. Peter's Mission, Sault Ste. Marie, \$450.00.

St. Peter's Mission, Sault Ste. Marie, \$1,000.00.

Baysville, rebuilding church, \$500.00.

Coniston—to assist building parsonage—conditional—\$400.00.

**Loans—Divinity Students' Loan Fund**

Mr. B. E. Gosse—\$150.00 per annum—three years.

Mr. E. J. Tucker, \$150.00 per annum—three years.

Mr. C. S. Stone—\$150.00 per annum—three years.

Mr. C. Goodier—\$150.00 per annum—one year.

Mr. A. Chapman—\$200.00 per annum—three years.

**Grants—Church Buildings**

White River—Towards erection of parsonage, \$150.00.

Massey—Towards painting of parsonage—\$100.00. The conditions attached to grant were not complied with. Grant not paid.

Port Carling—Towards completion of church, \$100.00.

Sturgeon Falls—Improvements to parsonage, \$40.00.

**Grants—Miscellaneous**

Rev. Canon Hazlehurst—Towards training adopted daughter as nurse, \$50.00.

Rev. R. M. Fairbairn—Towards removal to Sheguindah, an Indian Mission, \$50.00.

Taxes on parsonage of Indian Mission, Sheguindah, \$27.50. (The last two grants made in view of special circumstances).

Rev. R. Haines—Towards expenses removal from Powassan to St. Joseph's Island, \$50.00.

**Pensions**

With reference to the General Synod scheme of pensions the Executive Committee authorized a reply to a letter from Mr. Chancellor Worrell in the terms following:

"(1) That we would prefer, if it were possible, to pay over to the Board of Finance of the General Synod the amounts of income from the Diocesan W. and O. and Superannuation Funds, leaving it to the Board to pay the gross pensions to those entitled thereto.

"But (2) we are bound by our Diocesan legislation and until our Canons are changed we must pay in accordance with our own schemes and therefore propose to continue so doing, paying to the General Fund all balances of income from time to time, thus exhausting the income we receive from our own funds, and asking the Board to supplement our payments by sums necessary to complete the full annuities or pensions in accordance with the provisions of the General Synod."

**Temiskaming Fire**

When in October last a most disastrous fire swept over a section of the District of Temiskaming, causing loss of life and property, in order that we could deal with the situation sympathetically and intelligently the Archbishop immediately proceeded to Haileybury and neighbouring country and was able to present a picture of existing conditions to your Committee at its October meeting.

At once steps were taken to deal with the situation by appeals for assistance and by assuring the Archbishop that the Committee would give him a generous discretion in supplying needs that might arise.

The Treasurer of Synod, in due course, received the following sums from insurance policies on structures destroyed by the fire:

Haileybury—Church .....	\$4,040 00	
Hall .....	3,500 00	
Rectory .....	4,000 00	
		—————\$11540 00
Harley—Church .....	550 00	
Thornloe—Church .....	1000 00	
Charlton—Church .....	\$ 1,000 00	
Shed .....	150 00	
		————— 1150 00
North Cobalt—Church .....	\$ 1,000 00	
Parsonage .....	500 00	
		————— 1500 00
		————— \$15740 00

The liberal response to appeals for aid reached the sum of \$26,551.23.

For the adjustment and investigation of claims arising from the fire, the Archbishop and the Rural Dean of Nipissing (Rev. Canon Piercy) were a sub-committee, which in due course submitted a memorandum of recommendations regarding the rebuilding of the churches and

other buildings destroyed by the fire of October 4th, 1922. It follows:

Haileybury—	Insurance	Grants	Total
Church .....	\$ 4,040 00	\$10,000 00	\$14,040 00
Hall .....	3,500 00	2,000 00	5,500 00
Rectory .....	4,000 00	4,000 00	8,000 00
North Cobalt—Church.....	1,000 00	1,500 00	2,500 00
Hanbury .....	500 00	1,500 00	2,000 00
Charlton .....	1,000 00	1,500 00	2,500 00
Thornloe .....	1,000 00	1,500 00	2,500 00
Heaslip .....	.....	1,500 00	1,500 00
	<hr/>	<hr/>	<hr/>
	\$15,040 00	\$23,500 00	\$38,540 00
Total of Rebuilding Fund.....		\$26,551 23	
Total Grants .....		23,500 00	
		<hr/>	
Balance for emergencies .....		\$ 3,051 00	

“The \$500.00 resulting from the North Cobalt house should for a time be retained. It is proposed to retain at interest for Thornloe the amount of insurance belonging to that mission until the future of that mission is determined; also for a period of time (five years) the grant assigned to the mission, said grant to be used elsewhere at the discretion of the Executive Committee if not claimed before the expiration of the time limit assigned.

“Appeals were made from Hanbury and Charlton for the immediate transfer to the missions of sums of money from their respective insurance payments for the purpose of buying lumber on the ground of a probable increase of price in the spring, etc. It is suggested that the Executive Committee consider the advisability of laying down certain conditions in connection with the grants assigned from the Fund; among those conditions being the method of erection, whether by local arrangement or by approved contractors satisfactory to the Committee.”

The memorandum was endorsed by the Committee which subsequently offered to submit plans and specifications for the structures in rural centres, afterwards asking Rev. Canon Hincks, of Haileybury, to supervise the erection of buildings referred to.

Dealing with Haileybury, while recognizing the rights of the parish, the Committee felt itself bound to keep separate the insurance moneys on church, hall and parsonage and with such moneys the grants made in each instance. The Committee also tendered its advice in connection with very excellent plans submitted for church, rectory and hall.

This matter is set forth at some length to show to the Church that the Committee felt the obligation resting upon it as trustee for moneys given to us.

Regarding the establishment of a retreat house, Rev. R. T. Sadler, of Bracebridge, submitted for the acceptance of the Committee a deed in trust of certain lands in the Town of Bracebridge and addressed the Committee in explanation thereof. It was thought advisable, it being the last meeting of this Committee before the meeting of the Synod that Mr. Sadler present his application by motion before the Synod.

#### Miscellaneous

It is the judgment of your Committee that the annual offering in behalf of the S.P.G. should take place on a Sunday in place of on St. Andrew's Day and recommends the First Sunday after Trinity as the day.

The Committee agreed to the Archdeacon, (Dr. Gillmor) visiting certain parishes and missions in an endeavour to obtain payments yet outstanding and due the A. F. Movement.

Your Committee proposed and accepted an M.S.C.C. apportionment of Five Thousand Dollars per annum for the current three years.

Consonant with the action taken by the Synod of 1920 the Committee has taken the steps necessary to secure an annual audit of the accounts of the Synod.

All of which is respectfully submitted,

CHARLES PIERCY, Secretary.

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### REPORT OF THE COMMITTEE ON THE ARCHBISHOP'S CHARGE

The Committee on the Archbishop's Charge begs to report as follows:

1. Your Committee desires to record its profound gratification that, under the Province of Almighty God, his Grace the Archbishop of Algoma, has been spared in health and strength during the triennium just ended, and to preside at this Synod, on the historic occasion when the Diocese rejoiced in attaining its Jubilee,—the half-century mark of its growth, and achievements.

With deep thankfulness your Committee observes the substantial progress during the period mentioned in the spiritual and temporal affairs of the Church in this diocese. The increase in the number of the clergy, in Church population, communicant rolls, Church buildings, and Sunday Schools; and also in the revenues and funds of the Diocese, all are subjects of sincere thankfulness to Almighty God.

2. Your Committee recognizes with deep appreciation the gracious presence of their lordships, the Bishops of Toronto, and Ottawa, whose dioceses border on this missionary territory, and whose inspiring addresses especially befitted this important epoch in the history of Algoma. Your Committee, further, desires to note in the same spirit the presence of Mrs. Sullivan, widow of the revered second Bishop of Algoma; and also that of Miss E. Eda Green, Secretary of the Algoma Association in England, whose untiring efforts have been the channel of large and extensive benefactions to this Archdiocese.

3. Your Committee notes with much satisfaction the gratifying increase in the invested funds of the diocese, and cordially endorses the expressed wish of his Grace, the Archbishop, that the Bishop Sullivan Sustentation Fund should be further augmented to the gross amount of \$200,000.00 at the earliest possible moment.

4. Your Committee would earnestly urge the attention of the Synod to the necessity of bringing the stipends of the clergy in the diocese to the minimum of \$1,200.00. We cannot too strongly impress this great need upon all who are loyally interested in the accomplishment of this object, which we regard as the most important factor in the temporal affairs of the diocese.

5. We also note with deep concern that the income from the Episcopal Endowment Fund is wholly inadequate for its purpose, and we would recommend that the Executive Committee give prompt attention to this matter, and also take effective measures to remedy it.

6. Your Committee heartily concurs with his Grace in his desire that "this Synod help its Bishop to (1) find, and pay, at least a half-dozen whole-hearted, vigorous, travelling missionaries," (2) "to help

*Seventh Synod of the Missionary Diocese of Algoma*

secure, and pay a capable Sunday School expert"; (3) "to provide the Bishop with the means to establish a system of instruction known as 'Sunday School by post'"

7. Your Committee recommends that the Archbishop's proposed Jubilee hostel for unprotected women and young girls, should be discussed by this Synod, with the view of arriving at some practical plan of action. (This clause amended. See page 42.)

8. Your Committee recognizes the importance of the Archbishop's expressed desire to possess a Cathedral. This question seems too large for your Committee to come to definite recommendations in the short time at its disposal; but suggests that a committee of five be appointed by this Synod, composed of three priests and two laymen, to take the whole matter into consideration, and report to the Executive Committee, looking towards action.

9. In regard to the necessary repairs and improvements at Bishophurst, your Committee deem the existing conditions deplorable and strongly recommend that the Executive Committee take immediate steps to remedy them.

10. Your Committee deplors the visitation of disaster by fire in the northern part of the diocese, entailing the serious losses of lives and property, referred to in his Grace's charge, and commend the action of the Committee in so quickly grappling with an appallingly difficult problem resulting therefrom; and we also desire to record our sincere appreciation of the ready response, both in money and supplies, by the Canadian Church, and the public at large.

11. Your Committee, while rejoicing in the attainment of the fifty-year mark of diocesan growth, desires to express its most cordial wishes, that his Grace, the Archbishop, may (under the Providence of Almighty God) be long spared to the Diocese, as its Archbishop, and to the Ecclesiastical Province of Ontario as its Metropolitan, for many more years of useful administration.

All of which is respectfully submitted,

ARTHUR H. ALLMAN,

Convener.

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### REPORT OF SUNDAY SCHOOL COMMITTEE

The Sunday School Committee appointed at the Synod of 1920 consisted of the following members: The Most Reverend The Lord Archbishop of Algoma, The Rev. J. Norman, the Rev. Eric Montizambert, Messrs. W. J. Thompson, W. F. Armstrong and H. Browning. No meeting of the committee has been held. The Secretary reports that each year he has sent notices to every Parish and Mission of the examinations arranged by the General Board of Religious Education, also sent out forms and collected statistical returns of Sunday School work in the Diocese and these have been forwarded to the General Board of Religious Education.

In tabulating the reports the Secretary would like to state that he concludes that Sunday School work is flourishing especially in the larger centres, but he finds a divided opinion as to the usefulness of the Sunday lesson schemes as provided by the General Board, and that the scheme is not so generally adopted as might be expected. This may be accounted for by the scattered population of the Diocese, the inability of the Committee and others to get together and the general unrest and unsettlement of the mode of imparting religious instruction. The Secre-

tary has only one voice, but he respectfully expresses his belief that the General Board of Religious Education is doing if not its best, a great deal towards straightening out the difficulties involved.

The only funds that the Secretary-Treasurer has to do with is the collection and remittance of the Children's Day Offerings, and herewith submits his Balance Sheet:

**Balance Sheet**

Balance on Hand, Synod, 1920 .....	\$ 73 89
Children's Day Offerings:	
Collected 1920-1921 .....	210 54
Collected 1921-1922 .....	163 87
Collected 1922-1923 .....	164 41
Remitted to G.B.R.E.: 1920-1921 } .....	\$ 246 70
1921-1922 } \$599.91 .....	184 79
1922-1923 } .....	168 42
Expenses, Postage, etc. ....	6 80
Balance on Hand .....	6 00
	\$612 71 \$612 71

It will be noticed that the totals shown are less than those shown in the statement issued by the General Board of Religious Education. This is explained by the fact that some send their offering direct to Toronto.

JNO. C. POPEY,  
Hon. Secretary-Treasurer.

**REPORT OF THE COMMITTEE ON HOLY ORDERS**

Your Committee met with his Grace the Archbishop once since its last report. At this meeting the acceptance of three men as candidates for the ministry was considered. The Archbishop expressed himself as helped by the opinions of the members of your committee. In view of this and other work which the Committee might do, we urge that such a committee be continued.

C. W. BALFOUR,  
Secretary.

**REPORT OF REPRESENTATIVES ON SOCIAL SERVICE COUNCIL**

The Council for Social Service of the Church of England in Canada reports that its work is steadily growing and that interest in the Council's work is increasing.

The seventh annual report of the Council, entitled "The Gospel in Action", which gave full particulars of the Council's varied activities during the year 1922, was sent to all the clergy and to all on the mailing list of the Bulletin.

The Bulletin issued by the Council at regular intervals gives valuable information to the clergy and others interested, which would be difficult to obtain in such a concise form in any other way.

The Bulletin issued in January, 1923, makes special mention of the work being done by Rev. John B. Lindsell, Anglican Chaplain at Gravenhurst Sanitaria, which work is supported by all the Dioceses of the Ecclesiastical Province of Ontario. It states that during the year ending



April 30th, 1922, there had been an average of 385 patients in the three Sanatoria, of whom 162 were Anglicans, 25 Lutherans, and 15 Greek Orthodox. These were the Chaplain's first care, though every patient is visited at least once a fortnight, and those in bed every week.

In the same Bulletin reference was made to the work of our clergy during the reconstruction period after the fires in Northern Ontario.

Recent Bulletins have dealt in an able and interesting way, with "The Lambeth Findings and the Local Church", "Social Service in the Dioceses," "The Boy Scouts and other organizations", and the "Girls' Friendly Society."

Your Committee note with pleasure the encouragement the Council is giving to the Girls' Friendly Society, the Mothers' Union, the Boy Scouts and the Girl Guides, and are of the opinion that these organizations may be of great assistance in many parishes and missions.

The Immigration Chaplains and Deaconesses are busily engaged in welcoming on behalf of the Church the steadily increasing stream of newcomers to our Country.

The Committee on Family Life and Social Hygiene in co-operation with the Committee on Home Religion of the G.B.R.E. issued last Lent a Lenten Letter to the Parents of the Children of the Church, prepared by a well known churchwoman, and a set of Commandments for parents prepared by the Bishop of Toronto. Thirty-five thousand of these were sent out for distribution in response to requests from the clergy.

The Executive of the Council is at the present time making a careful study of the difficult problem of the child in remote districts without school opportunities.

A careful study is also being made of the narcotic drug problem with a view to the publication of a Bulletin and recommendations on this increasing and difficult problem.

The Council suggests the formation of Diocesan Councils, but this seems hardly possible in this scattered Diocese of Algoma. But your committee trusts that the clergy of the Diocese will assist the Council by stressing the Sexagesima Appeal and forwarding as large contributions as possible to the Council's Headquarters.

Your Committee would also urge that every endeavour be made to develop the latent talent of the Church for Social Service Work.

The total receipts for 1922 from the Dioceses were \$8,677.79, an advance of \$777.50 over the receipts for 1921, but this is still far short of the \$15,000 which the Council asks for that it may do the work the General Synod has asked it to do.

For the year ending December 31, 1923, the Diocese of Algoma is reported as having contributed \$78.03 to the Council. This is considerably less than was hoped for.

The annual meeting of the Council is to be held at Calgary on Monday, September 17th.

Arrangements have been made for the holding of the Annual Meetings of the Executive Committee of the General Synod, the G.B.R.E., the Board of Management of the M.S.C.C. and the C.S.S. at the same time so that those who are on more than one of these committees might save time and money in attending.

Signed on behalf of the Committee,

H. A. SIMS,  
P. F. BULL,  
W. J. THOMPSON.

**REPORT OF "THE ALGOMA MISSIONARY NEWS"**

Your Grace and Members of Synod:

In this Jubilee year of Algoma it is interesting to recall the fact that our Diocesan paper is nearly as old as the Diocese itself. The first number was issued in June, 1874, exactly 49 years ago. It was then a little 8 page pamphlet, and was published four times a year under the title of "The Algoma Quarterly." In July, 1876, a printing press was secured and the paper began to be published at the Shingwauk Home, and in July, 1877, it appeared for the first time under the name of "The Algoma Missionary News and Shingwauk Journal." Its size was increased and it became a monthly paper. With the founding of "Our Forest Children," devoted to Indian Work, the words "Shingwauk Journal" were dropped from the title, and the name of the paper has ever since been "The Algoma Missionary News." Subsequently other arrangements for printing were made, and it was published for a time in Owen Sound, then in Toronto.

Considering the long history of the paper there have been few changes in editorship. The Rev. Edward F. Wilson, the founder of our Indian Homes, was the first editor. He was succeeded by the Rev. G. H. Gaviller, who in turn was followed by the Rev. Charles Piercy. It was during Canon Piercy's editorship that the "A.M.N." reached its highest point of excellence.

In November, 1917, the paper began again to be printed in the See City, under a board of editors, with Canon Piercy as Editor-in-Chief and the Rev. O. L. Jull as Literary Editor. In November, 1918, Canon Piercy, after over a quarter of a century's connection with the paper, resigned, and the present editor was appointed.

It is with a full realization of many shortcomings that I make this report to the Synod. During the past triennium the paper has been published, at first regularly, but of late somewhat intermittently. Several times it has been necessary to issue a number which has had to do duty for two months, and no regular time of publication has been possible. To keep up the interest of our readers the paper should appear regularly twelve times a year. Failure in this respect has arisen from two causes: (1) Increased pressure of work in other departments. The work given into my charge has grown slowly and almost imperceptibly until I find myself with many often conflicting duties to perform, and the one which can by any possibility be delayed to a more convenient season has to be neglected. (2) The difficulty of obtaining information. With a few exceptions the clergy do not seem to realize the importance of making the "A.M.N." a record of the Church life of the diocese, and do not keep the editor informed of the work being done by them and their people. May I again ask,—and this has been the plea of the editors of the A.M.N. almost from its inception,—that the clergy and lay workers throughout the diocese will more loyally support Algoma's own paper.

The A.M.N. is not published on a paying bases. We have no advertisements, and our subscription list is such that we are not justified in asking or expecting any. The great object of the paper is to keep the work of the Church in the diocese before our own people, and to keep our many friends beyond the diocese informed of our doings. When we consider the wonderful help which has been and is being given by our friends in England, the importance of keeping them informed through this medium is obvious.

The A.M.N. has one other important part to play. It is a record of the history of the Church in the diocese, and an immense amount of historical information of the utmost value, which would otherwise have

been irrecoverably lost, is preserved in its pages. Through the kindness of Canon Piercy we have the paper practically complete since the beginning of 1881. These volumes are perhaps the most valuable books in our diocesan library. The events of to-day will be history to-morrow, and they are worthy of remembrance and preservation. I therefore once more urge a greater interest in the paper, which is passing through a time of difficulty, but which we hope will still continue to be an important part of our diocesan life.

Respectfully submitted,

FRED. W. COLLOTON.  
Editor.

#### FINANCIAL STATEMENT—JULY 1, 1920, TO JUNE 15, 1923

Balance on hand .....	\$	8 92
Receipts: Subscriptions .....	\$	331 22
From Diocesan Treasurer.....		475 00
Bank Interest .....		92
		<u>807 14</u>
		\$ 816 06
Expenditure: Cliffe Printing Co.....	\$	766 38
Postage, stationery, &c. ....		5 40
Balance in Royal Bank .....		44 28
		<u>816 06</u>
Circulation: Paying subscriptions.....		435
Complimentary .....		82
Exchanges .....		8
		<u>525</u>
Total .....		525

J. B. WAY,  
Business Manager.

#### REPORT OF DIOCESAN INSURANCE OFFICER

Your Grace and Members of Synod:

Although it is now about two years since I took over the work of the Diocesan Insurance Officer on the resignation of Mr. Edgar T. Read, I can as yet only report progress. The policies in my hands are so far from covering the whole of the insurable and insured church property in the Diocese, that any statement made from them would be meaningless. Pressure of other duties has made progress in this department slow, but I am working at the problem, and have hopes of being able ere long to report to the Executive Committee a more satisfactory state of affairs.

I have begun a system by which a complete record of the policies in my hands is kept in addition to the policies themselves. Full particulars of each policy are entered on a single sheet for this record, and a duplicate of this sheet is returned to the parochial authorities to be kept with their records, so that they have as full information as if the original policy were in their hands. This, of course, is only what the churchwardens are entitled to when they have placed the policies in the diocesan office for safe keeping.

So far as the policies in my hands indicate, there is now a fairly general compliance with the rule of the Diocese that policies be made in the name of the Synod.

There has been a general tendency to increase the amounts of insurance on buildings in view of the increased cost of construction. Except in one case, fairly adequate insurances were carried on the churches recently destroyed in the Temiskaming district.

It is not yet recognized by all parishes and missions that full information of all insurance effected should be given to the Insurance Officer; and in the case of missions one of the conditions on which grants are made from the Mission Fund is "that the buildings should be adequately insured in the name of the Synod, and the policies deposited with the Diocesan Insurance Officer." This rule has not been enforced, but I would call the attention of members of the Synod to its existence.

Much work remains to be done before a really satisfactory insurance report can be presented; but I trust within the next year to have a fairly good system in operation, and to be in touch with the parishes and missions on the subject of insurance.

FRED. W. COLLOTON,

Diocesan Insurance Officer.

**REPORT OF THE TREASURER OF SYNOD  
FOR THE YEAR 1922**

Balance Sheet—30th December, 1922

	Dr.	Cr.
Canadian Bank of Commerce:		
Current Account .....	\$ 11,501 06	
Savings, General.....	32,355 93	
" Church and Parish Loan..	2,829 99	
" Students' Loan .....	1,088 29	
	\$ 47,775 27	
Investments:		
Hon. Treasurer .....	261,251 17	
Victory Bonds (Treas. of Synod).....	16,700 00	
Diocesan Expense Fund.....	901 44	
Gravenhurst Chaplaincy .....	779 70	
	Cr.	
In hands of Hon. Treasurer:		
Bishop Sullivan Mem. Sus. Fund....	\$122,484 28	
Bishophurst Endowment .....	4,047 04	
Episcopal Endowment .....	64,097 98	
Superannuation Fund .....	37,820 48	
Widows' and Orphans' Fund.....	32,801 39	
	\$261,251 17	
In hands of Treas. of Synod:		
Bishop Sullivan Mem. Sus. Fund....	\$ 3 40	
Bishophurst Endowment .....	1,000 00	
Episcopal Endowment .....	13 50	
Superannuation Fund .....	212 52	
Widows' and Orphans' Fund.....	135 87	
	1,365 29	
Algoma Mission Fund .....	10,479 54	
Anglican Forward Movement.....	4 41	
Church and Parsonage Fund.....	121 92	
Church and Parsonage Loan Fund.....	2,829 99	
Divinity Students' Loan Fund.....	6,138 29	
Episcopal Income .....	15 81	
T. J. Kennedy Bequest.....	316 68	
Special Purposes .....	21,470 15	
Sir Piele Thompson Fund.....	2,466 01	
Treas. House and Office Fund.....	138 85	
Temiskaming Rebuilding Fund.....	20,809 47	
	\$327,407 58	\$327,407 58

## AUDITOR'S CERTIFICATE

I hereby certify that I have examined the books and accounts kept by the Rev. F. W. Colloton, Treasurer of the Synod of Algoma, and find that the attached statement correctly represents the balances shown by the Ledger as on the 31st December, 1922, and the Receipts and Disbursements during the year 1922.

The Bank balances shown by the said statement have been verified.

The balances of the invested funds accounts, totalling \$261,304.83, have been checked with the Schedules of Securities submitted by Dr. J. A. Worrell, Honorary Treasurer, and found to agree therewith.

I have also inspected the Victory Bonds in the hands of the Treasurer of Synod, and find that the total shown by the statement, \$16,700.00, is correct.

E. P. MOLONY,

Sault Ste. Marie, Ontario,

Auditor.

9th April, 1923.

## RECEIPTS AND SOURCES

Diocese of Algoma .....	\$ 10,846 78
Income, Bishop Sullivan Memorial Sustentation Fund.....	5,946 23
Income, Episcopal Endowment Fund.....	3,162 30
Income, Superannuation Fund (annuities).....	1,230 00
Income, Widows and Orphans' Fund (annuities).....	780 00
M. S. C. C. ....	6,371 75
M. S. C. C. (for Indian Homes).....	2,069 47
English Algoma Association .....	4,854 65
S. P. G. ....	3,984 94
Legacy, Rev. E. T. Gurney.....	4,723 88
Anglican Forward Movement .....	5,671 36
Dominion W.A. ....	525 00
Algoma W. A. ....	3,211 29
Ottawa W. A. ....	460 43
Church and Parsonage Loan Fund repayment.....	100 00
Divinity Students' Loan Fund repayments.....	407 43
Diocese of Ottawa, Chisholm.....	100 00
Diocese of Ottawa, Gravenhurst Chaplaincy.....	200 00
Diocese of Niagara, Gravenhurst Chaplaincy.....	200 00
Rent, Treasurer's House .....	120 00
Interest .....	636 27
Estate T. J. Kennedy .....	200 00
Legacy and gifts per C. & C. C. S. ....	283 52
Sale Temagami Church .....	299 00
Sir Piele Thompson Fund .....	2,081 32
Legacy, Mrs. Boomer .....	200 50
Summer offerings, Llewellyn Beach .....	111 05
Miss R. Hamilton .....	400 00
Miss Wicksteed .....	310 15
St. Thomas' Church, Toronto.....	125 00
St. Martin's Church, Toronto .....	100 00
Ernest Gripper, Esq. ....	178 00
Other donations .....	326 67
Sundries .....	166 35
Temiskaming Rebuilding Fund:	
Dominion W.A. ....	\$ 2,000 00
Diocese of Algoma .....	1,674 55
Beyond Diocese .....	17,034 92
	<hr/> \$ 20,709 47

Temiskaming Relief Fund:		
Diocese of Algoma .....	\$ 233 73	
Beyond Diocese .....	851 36	
		1,085 09
Temiskaming Stipends:		
St. Luke's, Sault Ste. Marie, W.A.....		200 00
Temiskaming Insurance .....		14,740 00
		<hr/>
Total received by Treasurer of Synod.....	\$ 97,117 90	
Additions to invested funds in hands of Hon. Treasurer:		
Bishop Sullivan Mem. Sus. Fund .....	\$ 152 17	
Episcopal Endowment Fund.....	172 70	
Bishophurst Endowment Fund.....	147 57	
Superannuation Fund .....	15 70	
Widows' and Orphans' Fund.....	8 20	
		<hr/>
		496 34
Total .....	\$ 97,614 24	

**RECEIPTS AND DISBURSEMENTS**

Balance, 1st January, 1922, Can. Bank of Commerce:		
Current Account .....	\$ 7,731 68	
Savings Account, General .....	5,199 11	
Savings A/c, Church & Parsonage Loan...	928 36	
Savings A/c, Divinity Students' Loan.....	2,720 81	
		<hr/>
		\$ 16,579 96

**Receipts**

Bishop Sullivan Memorial Sustentation Fund..	\$ 136 90	
Episcopal Endowment Fund .....	100 00	
Superannuation Fund .....	1,318 36	
Widows' and Orphans' Fund.....	1,023 75	
Algoma Mission Fund .....	25,769 66	
Anglican Forward Movement .....	5,671 36	
Church and Parsonage Fund.....	41 92	
Church and Parsonage Loan Fund.....	170 25	
Diocesan Expense Fund .....	2,265 02	
Divinity Students' Loan Fund .....	713 26	
Episcopal Income .....	3,162 30	
Gravenhurst Chaplaincy .....	400 00	
E. T. Gurney Bequest .....	4,723 88	
Indian Homes .....	2,313 95	
T. J. Kennedy Bequest .....	200 00	
M. S. C. C. ....	4,257 56	
Special Purposes .....	21,497 53	
Temiskaming Rebuilding Fund .....	20,709 47	
Sir Piele Thompson Fund .....	2,122 73	
Treasurer's House and Office Fund .....	520 00	
		<hr/>
		97,117 90
		<hr/>
		\$ 113,697 86

**Disbursements**

Bishop Sullivan Mem. Sus. Fund, invested....	\$ 183 54	
Episcopal Endowment Fund, invested.....	100 00	
Superannuation Fund .....	1,211 25	
Widows' and Orphans' Fund, invested..	\$200 00	
annuities. 780 00		
		<hr/>
		980 00

Algoma Mission Fund .....	19,804	13	
Anglican Forward Movement, invested.....	5,966	46	
Church and Parsonage Loan Fund .....	1,500	00	
Diocesan Expense Fund.....	3,288	61	
Div. Students' Loan Fund, invested...\$2,011 00			
loans, &c..	515	76	
			2,526 76
Episcopal Income .....	2,808	35	
Gravenhurst Chaplaincy .....	1,250	00	
Indian Homes .....	2,313	95	
T. J. Kennedy Bequest .....	150	00	
M. S. C. C. ....	4,400	88	
Missionaries' Transportation Fund .....	345	05	
Special Purposes .....	14,685	76	
Sir Piele Thompson Fund, invested...\$2,013 12			
stipend ...	90	00	
			2,103 12
Treasurer's House and Office .....	800	00	
Treasurer's House and Office Fund.....	774	73	
Mrs. J. Pardoe, note .....	250	00	
Miss M. Cartwright, note .....	480	00	
			65,922 59
Total Disbursements			
Balance, 31st December, 1922:			
Current Account .....	\$ 11,501	06	
Savings Account, General.....	32,355	93	
Savings Account, Church and Parsonage..	2,829	99	
Savings Account, Divinity Students' Loan..	1,088	29	
			47,775 27
			113,697 86

### ALGOMA MISSION FUND

Cr. Balance, 1st January, 1922 .....\$ 6,893 45

#### Receipts

Hon. Treasurer .....	5,946	23	
Apportionments .....	2,600	44	
M. S. C. C. grant .....	6,371	75	
Algoma Association .....	4,326	16	
S. P. G. ....	3,806	80	
Algoma W. A. ....	1,323	80	
Dominion W.A. ....	300	00	
From missions, on a/c stipends.....	390	15	
Legacy, per C. & C. C. S.....	256	63	
Ernest Gripper .....	178	00	
Diocese of Ottawa (Chisholm) .....	100	00	
Llewellyn Beach .....	111	05	
Sundry donations .....	83	65	
			32,688 11

#### Expenditures

Stipends .....	\$ 20,190	20	
To Diocesan Expense Fund, 5% income.....	282	37	
To Diocesan Expense Fund, a/c Treasurer.....	300	00	
Gravenhurst Chaplaincy .....	300	00	
Missionaries' Transportation Fund.....	1,065	00	
Lake Nipigon .....	41	50	
Sundries .....	29	50	
Cr. Balance, 30th December, 1922 .....	10,479	54	
			32,688 11

**DIOCESAN EXPENSE FUND**

**Receipts**

5% income of invested funds .....	\$ 450 58	
Assessments .....	2,265 02	
Archbishop of Algoma, re Secretary .....	200 00	
Algoma Mission Fund, a/c Treasurer.....	300 00	
Dr. Balance, 30th December, 1922.....	901 44	
		\$ 4,117 04

**Expenditures**

Dr. Balance, 1st January, 1922.....	\$ 708 43	
Treasurer's stipend .....	1,500 00	
Treasurer's bond .....	25 00	
Auditing .....	25 00	
Office rent .....	120 00	
Secretary's expenses .....	95 37	
Postage, etc. ....	120 00	
Telegrams .....	39 17	
Office supplies .....	41 69	
Printing .....	36 75	
"Algoma Missionary News" .....	225 00	
Taxes: Bishophurst .....	\$ 827 44	
16 Forest Ave. ....	113 61	
New Liskeard .....	31 25	
Nipigon .....	4 17	
		976 47
Insurance, Bishophurst .....	42 45	
Provincial Synod .....	147 00	
Sundries .....	14 71	
		4,117 04

**SUPERANNUATION FUND**

**Receipts**

Balance, 1st January, 1922 (Treasurer of Synod)....	\$ 170 35	
Received from Clergy .....	85 00	
Received from Parishes and Missions .....	49 00	
Received from Algoma Association .....	4 36	
Received from Hon. Treasurer for annuities.....	1,230 00	
		\$ 1,538 71

**Disbursements**

Transferred to Dio. Expense Fund (5% income)....	\$ 96 19	
Paid Annuitants:		
Rev. Canon Young .....	\$ 300 00	
Rev. Canon Frost .....	150 00	
Rev. Canon Boydell .....	300 00	
Rev. L. Sinclair .....	300 00	
Rev. A. T. Lowe .....	180 00	
		1,230 00
Balance, 31st December, 1922 .....	212 52	
		1,538 71

**WIDOWS' AND ORPHANS' FUND**

**Receipts**

Balance, 1st January, 1922 (Treasurer of Synod)....	\$ 104 14	
Received from Clergy .....	99 25	
Legacy, Mrs. Boomer .....	200 50	
Donation .....	4 00	
Received from Hon. Treasurer for annuities.....	780 00	
		\$ 1,187 89



## Disbursements

Transferred to Dio. Expense Fund (5% income)....	\$	72	02
Paid to annuitants .....		780	00
Sent to Hon. Treasurer for investment .....		200	00
Balance, 30th December, 1922 .....		135	87
	\$	1,187	89

## INVESTED FUNDS, JUNE 30th, 1923

Statement of Securities held by J. A. Worrell, K.C., D.C.L.  
Honorary Treasurer of Invested Funds

## The Bishop Sullivan Memorial Sustentation Fund.

Name	Security	Principal	Rate of Interest	Annual Income
Belleville, City of	Debentures....	\$ 7,000 00	4 %	\$ 280 00
Belleville, City of	" .....	5,000 00	4 %	200 00
Belleville Waterworks	" .....	5,000 00	4 %	200 00
Brantford	" .....	2,000 00	4 %	80 00
Burlington	" .....	2,331 93	6 %	139 91
Cobourg	" .....	2,000 00	4 %	80 00
Canada Per'nt Mtge. Corp. Bond	....	600 00	5½%	33 00
Dominion War Loan	Debenture ....	1,500 00	5 %	75 00
Dominion of Canada	Reg'd Bonds....	5,000 00	5½%	275 00
Dunnville	Debentures....	2,065 12	5 %	103 25
Goderich	" .....	357 49	4½%	16 09
Grey, County of	" .....	4,000 00	6 %	240 00
Hamilton, No. 1	" .....	1,000 00	5 %	50 00
Hamilton, No. 2	" .....	1,000 00	5 %	50 00
Hamilton, No. 3	" .....	2,000 00	5 %	100 00
Ingersoll	" .....	6,000 00	4½%	270 00
Lincoln	" .....	2,000 00	5½%	110 00
London, No. 1	" .....	1,000 00	6 %	60 00
London, No. 2	" .....	1,000 00	4½%	45 00
London, No. 3	" .....	3,000 00	6 %	180 00
Mersea, Township of	" .....	2,914 85	5 %	145 74
Midland	Bond .....	2,383 13	6 %	142 99
Norwood	Debentures....	735 67	4½%	33 10
Ontario Government	" .....	1,000 00	6 %	60 00
Ontario Government	" .....	900 00	6 %	54 00
Owen Sound	" .....	4,485 24	5 %	224 25
Port Arthur	" .....	486 66	5 %	24 33
Port Arthur	" .....	1,460 00	5 %	73 00
Port Hope	" .....	1,040 27	4½%	46 81
Peterborough	" .....	4,000 00	5 %	200 00
Preston	" .....	2,000 00	6 %	120 00
Sandwich	" .....	299 39	5 %	14 97
St. Catharines, No. 1	" .....	3,000 00	4 %	120 00
St. Catharines, No. 2	" .....	500 00	4 %	20 00
St. Catharines, No. 3	" .....	2,000 00	5 %	100 00
St. Mary's	" .....	600 00	4½%	27 00
Strathroy	" .....	1,838 27	5 %	91 91
Tilbury East	" .....	1,834 60	4 %	73 38
St. Catharines	" .....	2,900 00	5½%	159 50
St. Catharines	" .....	900 00	5½%	49 50
Sault Ste. Marie	" .....	1,000 00	5½%	55 00

Toronto Township	Bond	....	1,000 93	6 %	60 06
Toronto, No. 1	Debentures	....	1,000 00	5½%	55 00
Toronto, No. 2	"	....	4,000 00	6 %	240 00
Toronto, No. 3	"	....	2,000 00	6 %	120 00
Toronto, No. 4	"	....	500 00	5 %	25 00
Toronto City	"	....	1,000 00	5½%	55 00
Victory Bonds	Bonds	....	1,000 00	5½%	55 00
Victory Loan	Bond	....	500 00	5½%	27 50
Victory Loan No. 3	"	....	1,200 00	5½%	66 00
Victory Loan	Bond, Reg'd	....	1,000 00	5½%	55 00
Victory Loan	Bond	....	9,500 00	5½%	522 50
Victory Loan	Bonds, Reg'd	....	7,500 00	5½%	412 50
Victory Loan	"	....	500 00	5½%	27 50
Victory Loan	Bond	....	50 00	5½%	2 75
Victory Loan	"	....	200 00	5½%	11 00
Victory Loan	"	....	1,000 00	5½%	55 00
Walkerville	Debentures	....	804 49	4½%	36 20
Welland	"	....	1,000 00	5 %	50 00
Cash on deposit			205 85		
			\$124,093 89		\$6,298 74

The Bishophurst Endowment Fund

Name	Security	Principal	Rate of Interest	Annual Income
Lincoln County	Debentures	....\$ 2,000 00	5½%	\$ 110 00
Stratford, City of	"	.... 533 32	5½%	29 32
Sault Ste. Marie	"	.... 1,000 00	5½%	55 00
Victory Loan	Bond	.... 200 00	5½%	11 00
Victory Loan	"	.... 300 00	5½%	16 50
Cash on deposit		23 22		69
		\$ 4,056 54		\$ 222 51

The Episcopal Endowment Fund

Name	Security	Principal	Rate of Interest	Annual Income
Almonte, Town of	Debentures	....\$ 2,000 00	4 %	\$ 80 00
Brampton, Town of	"	.... 1,000 00	5½%	55 00
Dunnville, Town of (No. 1)	"	887 31		
Advanced by W. & O. Fund		116 85		
		770 46	4½%	34 67
Dunnville, Town of (No. 2)	"	.... 1,618 07	5 %	80 90
Harcourt, R. B.	Mortgage	.... 10,000 00	6¾%	675 00
Hamilton, City of	Bond	.... 1,000 00	5 %	50 00
Hamilton, City of	Bond (part)	.... 400 00	5½%	22 00
Harriston, Town of	Bond	.... 627 30	5 %	31 37
London, City of	Debentures	.... 300 00	4¼%	12 75
London, City of	"	.... 1,500 00	6 %	90 00
Oshawa, Town of	"	.... 943 83	5 %	47 19
Owen Sound, City of	"	.... 1,000 00	4½%	45 00
Peel, County of	"	.... 370 71	4½%	16 67
Peterborough, City of (No. 1)	"	.... 5,000 00	4¾%	237 50
Peterborough, City of (No. 2)	"	.... 5,000 00	5 %	250 00
Port Hope, Town of (No. 1)	"	.... 1,247 91	4½%	56 15
Port Hope, Town of (No. 2)	"	.... 380 66	4½%	17 12

St. Catharines, City of	"	....	10,000 00	4 %	400 00
St. Mary's, Town of	"	....	1,000 00	4½ %	45 00
Simcoe, Town of	"	....	998 40	5 %	49 92
Stratford, City of	"	....	4,000 00	5 %	200 00
Toronto, City of	"	....	1,000 00	5 %	50 00
Toronto, City of	"	....	2,000 00	5 %	100 00
Toronto, City of	"	....	1,000 00	5 %	50 00
Toronto, City of	"	....	5,500 00	5 %	275 00
Victory Loan, No. 1	Bond	....	200 00	5½ %	11 00
Victory Loan, No. 2	"	....	1,500 00	5½ %	82 50
Victory Loan, No. 3	"	....	200 00	5½ %	11 00
Walkerville, Town of	Debentures	....	692 37	4½ %	31 17
Woodstock, City of	"	....	968 51	4½ %	43 58
York, Township of	"	....	1,000 00	5 %	50 00
York, Township of	"	....	1,000 00	6 %	60 00
			<u>\$ 64,218 22</u>		<u>\$3,260 52</u>
Balance at debit of principal acct...		9 57			
Balance at credit of premium acct...		1 33			
			8 24		
			<u>\$ 64,209 98</u>		

## The Superannuation Fund

Name	Security	Principal	Rate of Interest	Annual Income
Barrie, No. 1	Debentures	....\$ 3,965 17	4½ %	\$ 178 43
Barrie, No. 2	"	.... 598 38	4½ %	26 93
Belleville	"	.... 1,000 00	4 %	40 00
Dominion War Loan	Bond	.... 5,300 00	5 %	265 00
Dunnville, No. 1	Debentures	.... 660 08	4½ %	29 70
Dunnville, No. 2	"	.... 1,966 79	5 %	98 34
Goderich	"	.... 373 56	4½ %	16 81
Hamilton, No. 1	Bond (part)	.... 200 00	5½ %	11 00
Hamilton, No. 2	Debenture	.... 500 00	5 %	25 00
Kitchener	"	.... 415 62	4½ %	18 70
London, City of	"	.... 1,000 00	6 %	60 00
Mersea, Township of	"	.... 1,070 35	5 %	53 52
North Bay, Town of	"	.... 427 12	5 %	21 36
Owen Sound, City of	"	.... 485 23	5 %	24 26
Peel, Township of	"	.... 404 58	4½ %	18 21
Peterborough	"	.... 1,000 00	3½ %	35 00
Peterborough	"	.... 1,000 00	3 %	30 00
Sandwich	"	.... 696 47	5 %	34 83
Stein, M. & Co.	Mortgage	.... 3,300 00	7 %	231 00
St. Mary's	Debentures	.... 1,000 00	4½ %	45 00
Stratford	"	.... 3,000 00	5 %	150 00
Strathroy	"	.... 1,286 54	5 %	64 33
Toronto, City of	"	.... 2,000 00	5½ %	110 00
Victory Loan	Bond, Reg'd	.... 500 00	5½ %	27 50
Victory Loan, No. 3	Bond	.... 1,500 00	5½ %	82 50
Victory Loan	Bond, Reg'd	.... 250 00	5½ %	13 75
Walkerville	Debentures	.... 772 51	4½ %	34 77
Whitby	"	.... 2,000 00	6 %	120 00
York, Township of	"	.... 1,000 00	6 %	60 00
Can. Perm't Mtge. Corp.	Bond	.... 100 00	5½ %	5 50
Cash on hand		.... 47 08	3 %	1 42
			<u>\$ 37,819 48</u>	<u>\$1,932 86</u>

## The Widows' and Orphans' Fund

Name	Security	Principal	Rate of Interest	Annual Income
Belleville, City of	Debentures....	\$ 3,000 00	4 %	\$ 120 00
Belleville Waterworks	" .....	11,000 00	4 %	440 00
Belleville, City of	" .....	2,000 00	4 %	80 00
Brantford, City of (No. 1)	" .....	1,000 00	4 %	40 00
Brantford, City of (No. 2)	" .....	2,000 00	4½%	90 00
Cobourg, Town of	" .....	780 00	4 %	31 20
Dunnville, Town of	" .....	352 48	4½%	15 85
Dunnville, Town of	" .....	116 85	4½%	5 25
Etobicoke, Township of	" .....	823 78 }		
		728 70 }	5½%	85 40
Goderich, Town of	" .....	1,000 00	5 %	50 00
Hamilton, City of (part)	Bond .....	400 00	5½%	22 00
Hamilton, City of (No. 2)	" .....	500 00	5 %	25 00
Logan, Township of	Debentures....	500 00	4 %	20 00
London, City of	" .....	500 00	6 %	30 00
Peel, County of	" .....	387 18	4½%	17 43
Port Arthur, City of (No. 1)	" .....	500 00	5 %	25 00
Port Arthur, City of (No. 2)	" .....	486 66	5 %	24 33
Simcoe, Town of	" .....	1,404 85	5 %	70 24
St. Catharines, City of	" .....	1,000 00	4 %	40 00
St. Catharines, City of	" .....	500 00	4 %	20 00
St. Mary's, Town of	" .....	400 00	4½%	18 00
Victory Loan, No. 1	Bond .....	300 00	5½%	16 50
Victory Loan, No. 2	" .....	600 00	5½%	33 00
Wingham, Town of	Debentures....	500 00	4½%	22 50
Windsor, City of	" .....	310 22	5½%	17 06
York, Township of	" .....	1,556 51	6 %	93 39
Can. Perm't Mtge. Corp.	Bond .....	150 00	5½%	8 25
Cash on hand		2 66	3 %	08
		<u>\$ 32,799 89</u>		<u>\$1,460 48</u>

## AUDITOR'S CERTIFICATE ATTACHED TO SCHEDULES OF SECURITIES, DATED 30th DECEMBER, 1922

This is to certify that Dr. J. A. Worrell has this day exhibited to me all the securities specified in the annexed schedules of securities held by him as Honorary Treasurer of the Diocese of Algoma, for the following funds of the said Diocese:

- (a) Bishop Sullivan Memorial Sustentation Fund,
- (b) Bishopurst Repair Fund,
- (c) Episcopal Endowment Fund,
- (d) Superannuation Fund,
- (e) Widows' and Orphans' Fund;

and that I have found the said securities to be as set out in the said schedules, and that there are attached to all the debentures therein specified the coupons representing interest which has not matured thereon.

DAVID KEMP.

Dated at Toronto the 29th day of May, 1923.

**DIOCESE OF ALGOMA—PAROCHIAL FINANCES FOR THE YEAR ENDING EAST**

NAME OF PARISH OR MISSION	CONTRIBUTIONS FOR OBJECTS IN THE PARISH OR MISSION.						FOR OBJECTS OUTSIDE THE PARISH OR MISSION, BUT IN THE DIOCESE					
	Towards Clergyman's Stipend	Salaries of Other Parish Officers	General Parochial Expenses	Building or Repairs Church	Building or Repairs Parsonage, Etc.	Christmas Offering to Clergyman	Other Parochial Objects	Algoma Mission Fund	Diocesan Expense Fund	Bishop Sullivan Mem. Sus. Fund	Superannuation Fund	Algoma
<b>Deanery of Algoma:</b>												
Sault Ste. Marie:												
St. Luke's	\$2500 00	\$2050 00	\$2109 12	\$ 204 73	\$2042 90	\$ 129 35		\$ 365 67	\$ 368 25			
St. John's	1500 00	96 00	215 32		420 00	72 00		20 00	79 32			
St. Peter's	220 00	10 00	115 80	482 89	27 35	34 78	\$ 14 25	16 00	44 22		\$ 3 12	
Shingwauk Chapel												
Korah	315 68		26 05		58 60	8 70		19 25	65 00			
Garden River	185 00		39 32	45 00		12 65	13 18	23 00	10 79			
Bruce Mines	380 76	65 00	222 05	177 50	120 70	33 11	52 64	44 00	19 09			
Thessalon	650 04	105 75	236 67	331 15	127 74	51 31		25 22	30 43			
Blind River	300 00	20 00				20 00	236 00	26 00	6 50			
Massey	250 25		8 40		165 13							
Webbwood	487 00	10 75	249 83			81 25	43 95	87 93	31 79			
Copper Cliff	600 00		250 34	64 00		50 00		45 00	5 80		2 75	
White River	842 57		62 68	184 44	253 00	141 38	83 42	39 60	63 00			
Gore Bay	349 77	33 00	96 62		1 50	81 00	42 14	60 00	25 77			
Little Current	576 33	89 50	304 94		810 37	105 35			60 28			
Manitowaning	235 00	30 00	111 35	4 60		33 00		28 00	18 40			
Sheguiandah	20 46		9 50		75 75	16 48		4 50	5 41			
Silverwater	225 00	13 00	64 79			6 66		28 00	10 50			
St. Joseph's Island	581 00		45 50	33 00		4 60		17 66	15 72			
<b>Deanery of Muskoka:</b>												
Baysville	282 00		83 37	839 00	16 00	10 72	309 00	56 09	40 92			
Beumaris	965 36		62 51	303 26	400 00	12 75		17 81	44 82			
Bracebridge	1600 00	339 00	529 90	57 69		72 00		131 00	108 95		5 00	
Falkenburg	285 00					20 15		39 00	9 23		8 20	
Gravenhurst	1100 00	106 50	129 50	32 15	15 50	45 11	40 00	6 26	66 08		5 00	
Huntsville	1500 00	391 00	1172 91	48 60		46 85		119 00	129 80			
MacTier	300 00		128 44	62 27		2 94		29 07	49 30			
Port Carling	450 00	38 00	12 00	23 92	263 07	60 71	225 01	56 70	34 70			
Port Sydney	514 60	34 50	81 37		2 30	17 50		49 38	23 26		21 55	
Uffington	250 00					2 50		29 00	10 00			
Aspdin, &c.						7 25						
Torrance	330 00					37 30	15 51	28 00	8 26			
<b>Deanery of Nipissing:</b>												
Capreol	479 64	115 00	350 83	256 04		12 75	95 72	9 80				
Coniston	412 50		42 78	32 00				28 00	9 66			
Cobalt	1925 72	50 00	407 71			125 69			121 46			
Elk Lake												
Englehart	525 00		1076 09	335 55			150 46	30 00	32 18			
Haileybury	750 00	40 00	437 07	2 00	1200 00	134 08	350 00	62 00	215 93			
New Liskeard	1087 50	49 50	194 42			28 35			95 52			
North Bay	1820 75	1349 84	1492 16		3339 17	160 00		196 00	275 87			
North Cobalt												
Sturgeon Falls	386 02		180 31		17 35	57 35	22 55	64 00	22 12			
Sudbury	2000 85	925 00	1358 51	1175 57		71 31	1245 82	291 00	266 21			
Thornloe	50 00											
<b>Deanery of Parry Sound:</b>												
Byng Inlet	1400 00	84 00	209 33			22 50		65 00	68 76			
Burk's Falls	488 80		97 86		75 44	17 72			10 05			
Depot Harbour	700 00	112 00		167 00		3 25						
Emsdale	515 00	25 00				28 00		44 00	13 20			
Maganatawan	175 00		86 48	8 75	296 00	31 45		27 56	21 35			
Powassan	660 00		15 54	100 00		26 57		43 20	7 15			
Parry Sound	1800 00	284 00	371 66	106 06		52 50		126 00	109 96			
Nipissing	180 63		26 82	96 00	30 47	10 00						
Rosseau	1200 00	75 00	95 58	601 75	47 02	35 05		80 00			11 80	
Sprucedale	83 00					20 52		10 00	19 66			
Sundridge	413 00	10 00	12 80					4 80	10 22			
Callander	237 00		54 10			8 55		20 00	10 45			
<b>Deanery of Thunder Bay:</b>												
Port Arthur:												
St. John's	2400 00	1318 25	1217 82	53 55	8 90	111 50		654 00	469 28			
Missions												
Fort William:												
St. Luke's	1800 00	318 00	350 00	71 00		131 00		126 00	118 34			
St. Paul's	1650 00	890 00	534 65	3722 44	1629 25	128 90						
St. Thomas'	600 00	500 00	424 00	200 00	1145 00	40 00	20 00					
Nipigon	565 00		65 35	314 40		6 00	15 00	12 62	25 25			
Schreiber	1440 00	60 00	325 00	50 00	195 00	31 95		71 00	88 41			
Oliver	550 00		173 95		372 80	35 90	7 45	20 00	21 89			
<b>Summary of Rural Deaneries:</b>												
Algoma	10218 86	2523 00	4168 28	1527 31	4103 04	881 62	485 58	849 83	860 27		5 87	
Muskoka	7576 96	909 00	2200 00	1366 89	696 87	335 78	589 52	561 31	525 32		39 75	
Nipissing	9437 98	2529 34	5539 88	1801 16	4556 52	589 53	1864 55	680 80	1038 95			
Parry Sound	7852 43	590 00	970 17	1079 56	448 93	256 11		420 56	270 80		11 80	
Thunder Bay	9005 00	3086 25	3090 77	4411 39	3350 95	485 25	42 45	883 62	723 17			
Grand Totals	44091 23	9637 59	15969 10	10186 31	13156 31	2548 29	2982 10	3396 12	3418 51		57 42	64

DIocese of Algoma—PAROCHIAL FINANCES FOR THE YEAR ENDING EASTER, 1923.

FOR OBJECTS IN THE PARISH OR MISSION.					FOR OBJECTS OUTSIDE THE PARISH OR MISSION, BUT IN THE DIOCESE						FOR OBJECTS OUTSIDE OF DIOCESE				Received from Outside Sources	Total from all Sources
Other Parish Officers	General Parochial Expenses	Building or Repairs Church	Building or Repairs Parsonage, Etc.	Christmas Offering to Clergyman	Other Parochial Objects	Algoma Mission Fund	Diocesan Expense Fund	Bishop Sullivan Mem. Sus. Fund	Superannuation Fund	Algoma Indian Homes	Other Diocesan Objects	M.S.C.C. Apportionment				
												General	JEWES	Good Friday		
50 00	\$2109 12	\$ 204 73	\$2042 90	\$ 129 35		\$ 365 67	\$ 368 25				\$713 25	\$ 540 08	\$ 28 00	\$ 477 50		\$11528 85
96 00	215 32		420 00	72 00		20 00	79 32						5 00			2407 64
10 00	115 80	482 89	27 35	34 78	\$ 14 25	16 00	44 22		\$ 3 12			37 34	3 00	7 07		1015 82
	26 05		58 60	8 70		19 25	65 00					55 73	3 00	17 35	100 00	669 36
	39 32	45 00		12 65	13 18	23 00	10 79					26 15	2 00	5 67		362 76
65 00	222 05	177 50	120 70	33 11	52 64	44 00	19 09				18 50	50 00	3 00	152 50		1338 85
05 75	236 67	331 15	127 74	51 31		25 22	30 43					64 49	3 00	52 00	150 00	1827 80
20 00				20 00	236 00	26 00	6 50				13 50					622 00
	8 40		165 13								5 05		1 50	1 00		431 33
10 75	249 83			81 25	43 95	87 93	31 79					74 00	3 00	27 17		1096 67
	250 34	64 00		50 00		45 00	5 80		2 75		18 70	14 90	4 00	5 00		1060 49
	62 68	184 44	253 00	141 38	83 42	39 60	63 00				70 00	90 39	10 05	6 86		1847 39
33 00	96 62		1 50	81 00	42 14	60 00	25 77					60 00	4 00	1 00		754 80
89 50	304 94		810 37	105 35			60 28					11 87	4 05	37 18		1999 87
30 00	111 35	4 60		33 00		28 00	18 40				145 00	32 00	2 00			639 35
	9 50		75 75	16 48		4 50	5 41						1 00			133 10
13 00	64 79			6 66		28 00	10 50					32 00	2 00			381 95
	45 50	33 00		4 60		17 66	15 72					30 00	1 00			728 48
	83 37	839 00	16 00	10 72	309 00	56 09	40 92				47 00	58 20	3 00	16 47	69 00	1830 77
	62 51	303 26	400 00	12 75		17 81	44 82				21 50	70 00	3 25			1901 26
39 00	529 90	57 69		72 00		131 00	108 95		5 00		100 00	148 00	9 00			3100 54
				20 15		39 00	9 23		8 20	5 25		42 00	2 00	26 90		437 73
06 50	129 50	32 15	15 50	45 11	40 00	6 26	66 08		5 00		46 65	17 67	5 00	6 82		1622 24
91 00	1172 91	48 60		46 85		119 00	129 80				30 44	133 00	9 00	9 93		3590 53
	128 44	62 27		2 94		29 07	49 30				4 06	26 28	3 00			640 36
38 00	12 00	23 92	263 07	60 71	225 01	56 70	34 70				52 94	68 02	4 00	3 50	29 50	1322 07
34 50	81 37		2 30	17 50		49 38	23 26		21 55			63 32	3 06	14 75		825 59
				2 50		29 00	10 00					30 00	1 40	13 85		336 75
				7 25												7 25
				37 30	15 51	28 00	8 26				58 70	35 00	2 00			514 77
15 00	350 83	256 04		12 75	95 72	9 80					9 30	12 00			50 00	1391 08
	42 78	32 00				28 00	9 66				100 05	35 00	2 00		89 00	750 99
50 00	407 71			125 69			121 46					28 00	6 95			2665 53
	1076 09	335 55			150 46	30 00	32 18					35 00	3 00			2187 28
40 00	437 07	2 00	1200 00	134 08	350 00	62 00	215 93					200 00	11 00		1050 00	4452 08
49 50	194 42			28 35			95 52				24 27	35 00	2 57			1517 13
49 84	1492 16		3339 17	160 00		196 00	275 87				155 68	125 87	11 00	17 80		8944 14
	180 31		17 35	57 35	22 55	64 00	22 12				32 35	87 19	7 35			876 59
25 00	1358 51	1175 57		71 31	1245 82	291 00	266 21				287 35	217 00	10 00	355 47		8204 09
																50 00
84 00	209 33			22 50		65 00	68 76				115 63	64 00	5 00			2034 22
	97 86		75 44	17 72			10 05						4 00			693 87
12 00		167 00		3 25												982 25
25 00				28 00		44 00	13 20			30 47	10 00	6 10				671 77
	86 48	8 75	296 00	31 45		27 56	21 35				17 50	37 86	2 80			704 75
	15 54	100 00		26 57		43 20	7 15			12 50	15 65					880 61
84 00	371 66	106 06		52 50		126 00	109 96				55 69	146 00	9 00	90 00		3150 87
	26 82	96 00	30 47	10 00							15 15	23 79	1 00		25 00	408 86
75 00	95 58	601 75	47 02	35 05		80 00			11 80	16 30	90 00	5 00	1 75			2259 25
				20 52		10 00	19 66						2 00			135 18
10 00	12 80					4 80	10 22						4 00			454 82
	54 10			8 55		20 00	10 45					16 55	2 00			348 65
18 25	1217 82	53 55	8 90	111 50		654 00	469 28					487 22	25 00			6745 52
18 00	350 00	71 00		131 00		126 00	118 34					175 00	10 00	3 20		3102 54
90 00	534 65	3722 44	1629 25	128 90							270 37	84 00		7 85		8917 46
00 00	424 00	200 00	1145 00	40 00	20 00							30 00	3 00			2962 00
	65 35	314 40		6 00	15 00	12 62	25 25				16 75	23 13	2 10	25 63	25 37	1096 60
50 00	325 00	50 00	195 00	31 95		71 00	88 41					82 00	5 15			2348 51
	173 95		372 80	35 90	7 45	20 00	21 89					20 00	2 00	10 00		1213 99
23 00	4168 28	1527 31	4103 04	881 62	485 58	849 83	860 27		5 87		984 00	1118 95	79 60	790 30	250 00	28841 51
99 00	2200 00	1366 89	696 87	335 78	589 52	561 31	525 32		39 75	5 25	361 29	691 49	44 71	92 22	133 50	16129 86
29 34	5539 88	1801 16	4556 52	589 53	1864 55	680 80	1038 95				609 00	775 06	53 87	373 27	1189 00	31038 91
00 00	970 17	1079 56	448 93	256 11		420 56	270 80		11 80	59 27	319 62	299 30	31 55	90 00	25 00	12725 10
36 25	3090 77	4411 39	3350 95	485 25	42 45	883 62	723 17				287 12	901 35	47 25	46 68	25 37	26386 62
37 59	15969 10	10186 31	13156 31	2548 29	2982 10	3396 12	3418 51		57 42	64 52	2561 03	3786 15	256 98	1392 47	1622 87	115122 00

DIocese of Algoma—GENERAL PAROCHIAL STATISTICS FOR THE

NAME OF PARISH OR MISSION	Approximate Population	Approximate Church Population	Number of Church Families	SUNDAY SCHOOL				Teachers and Officers	BAPTISMS			CONFIRMATIONS			COMMUNICANTS			Marriages	Burials	Number of Services	
				Number of Schools	Boys	Girls	Total		Infants	Adults	Total	Male	Female	Total	Male	Female	Total				
<b>Deanery of Algoma:</b>																					
Sault Ste. Marie:																					
St. Luke's	8850	1150	355	2	...	...	265	29	22	2	24	15	17	32	200	250	450	10	9	576	
St. John's	5000	1000	250	1	56	71	127	10	23	...	23	...	...	...	52	140	192	19	3	110	
St. Peter's	2350	155	38	2	30	35	65	6	8	...	8	2	6	8	26	40	66	...	...	13	
Shingwauk Chapel	95	95	2	1	43	42	85	6	...	...	...	...	...	...	6	13	19	...	...	6	
Korah	450	167	34	1	...	...	75	3	3	...	3	...	...	...	29	36	65	...	5	10	
Garden River	700	185	42	1	10	7	17	1	5	...	5	...	...	...	42	40	82	1	4	12	
Bruce Mines	970	189	51	2	24	22	46	6	10	...	10	...	...	...	16	36	52	...	5	15	
Thessalon	2600	205	63	1	37	49	86	6	10	...	10	...	...	...	22	57	79	8	5	11	
Blind River	1600	60	13	1	13	12	25	3	2	...	2	...	...	...	12	15	27	...	...	6	
Massey	850	55	16	2	10	7	17	3	4	...	4	...	...	...	14	14	28	1	4	10	
Webbwood	4635	365	64	2	15	25	40	6	13	1	14	1	3	4	22	50	72	3	5	14	
Copper Cliff	2500	202	50	1	26	34	60	5	4	4	8	...	...	...	13	30	43	2	5	12	
White River	1292	322	63	3	32	28	60	9	12	...	12	...	...	...	60	74	134	...	6	29	
Gore Bay	800	124	44	1	14	20	34	6	7	1	8	1	2	3	13	31	44	3	5	46	
Little Current	1131	212	67	2	15	23	38	5	8	1	9	7	9	16	49	63	112	3	5	26	
Manitowaning	485	91	24	1	9	11	20	3	2	...	2	2	1	3	15	20	35	...	2	13	
Sheguiandah	292	80	34	2	1	9	10	1	...	...	...	...	...	...	18	21	39	...	2	9	
Silverwater	350	102	20	2	33	26	69	9	2	...	2	3	3	6	26	30	56	...	1	10	
St. Joseph's Island	900	160	48	1	12	16	28	2	1	...	1	...	...	...	30	40	70	...	3	4	
<b>Deanery of Muskoka:</b>																					
Baysville	285	97	24	1	7	9	16	2	5	...	5	1	6	7	20	29	49	...	...	13	
Beaumaris	500	140	51	1	27	36	63	3	5	...	5	...	...	...	25	29	54	1	3	8	
Bracebridge	2700	545	109	1	58	62	120	14	14	...	14	...	...	...	72	134	206	7	17	24	
Falkenburg	215	72	20	2	15	18	33	2	4	...	4	4	5	9	12	15	27	3	3	14	
Gravenhurst	1600	200	61	1	33	25	58	6	5	...	5	...	...	...	25	45	70	6	7	19	
Huntsville	2200	290	98	1	40	60	100	10	12	...	12	1	5	6	70	90	160	3	18	22	
MacTier	800	125	32	2	14	30	54	2	10	...	10	3	6	9	11	33	44	...	1	28	
Port Carling	544	177	49	1	...	...	32	2	4	...	4	...	...	...	4	20	36	56	...	1	20
Port Sydney	400	140	32	2	20	18	38	5	13	1	14	...	6	6	16	35	51	1	4	23	
Uffington	450	170	39	1	7	4	11	1	6	...	6	...	...	...	19	23	42	1	5	9	
Aspdin, &c.																					
Torrance	149	62	17	1	6	4	10	2	1	1	2	1	1	2	17	20	37	...	1	10	
<b>Deanery of Nipissing:</b>																					
Capreol	2800	154	55	1	30	39	69	5	11	3	14	...	...	...	79	93	172	...	3	168	
Coniston	1265	215	36	1	25	21	46	5	4	...	4	...	...	...	20	30	50	1	1	11	
Cobalt	5150	635	207	1	70	80	150	10	31	2	33	10	26	36	56	110	166	21	14	219	
Elk Lake																					
Englehart	1600	355	72	4	36	71	107	8	3	...	3	...	...	...	35	48	83	...	7	150	
Haileybury	1800	350	91	1	18	15	33	1	16	...	16	...	...	...	36	75	111	7	10	157	
New Liskeard	2500	160	42	1	30	45	75	7	7	1	8	3	3	6	31	49	80	5	10	123	
North Bay	12000	1600	360	3	190	250	440	35	51	1	52	31	38	69	200	320	520	16	36	295	
North Cobalt																					
Sturgeon Falls	6100	257	60	1	23	31	54	3	13	...	13	4	5	9	30	54	84	8	5	132	
Sudbury	8600	900	215	1	...	...	220	25	19	...	19	...	...	...	109	203	312	13	10	139	
Thornloe	600	90	22	1	15	20	35	4	...	...	...	...	...	...	14	16	30	...	...	4	
<b>Deanery of Parry Sound:</b>																					
Byng Inlet	1112	110	41	1	28	17	45	4	8	...	8	...	...	...	22	28	50	1	...	39	
Burk's Falls	880	150	50	1	22	28	50	5	9	...	9	4	5	9	17	33	50	5	1	83	
Depot Harbour	700	50	18	1	9	11	20	3	...	...	...	...	...	...	8	9	17	...	...	6	
Emsdale	735	93	26	2	12	22	34	4	16	3	19	4	7	11	14	23	37	2	5	160	
Maganatawan	600	154	34	1	18	16	34	3	1	...	1	2	3	5	15	23	38	...	3	160	
Powassan	2300	170	49	1	6	10	16	2	7	...	7	...	...	...	24	43	67	7	2	139	
Parry Sound	3300	500	100	1	63	70	133	10	19	...	19	1	5	6	60	80	140	7	6	164	
Nipissing	650	160	21	1	20	16	36	2	2	...	2	...	...	...	14	24	38	3	4	92	
Rosseau	565	350	70	1	25	35	60	5	19	...	19	8	6	14	23	30	53	2	9	206	
Sprucedale	485	118	42	3	29	49	78	14	13	...	13	...	4	4	40	61	101	...	3	67	
Sundridge	850	200	50	2	40	39	79	9	2	...	2	...	...	...	46	65	111	4	8	84	
Callander	600	120	29	1	...	...	45	5	...	...	...	4	3	7	17	30	47	...	...	46	
<b>Deanery of Thunder Bay:</b>																					
Port Arthur:																					
St. John's	16000	3000	480	1	218	250	468	23	52	3	55	13	19	32	250	300	550	25	43	301	
Missions		2000																			
Fort William:																					
St. Luke's	10000	1500	300	1	100	150	250	16	38	1	39	14	15	29	120	130	250	11	12	200	
St. Paul's	6000	750	300	1	75	125	200	19	18	2	20	12	13	25	138	236	374	26	6	196	
St. Thomas'	6800	410	106	2	205	50	80	17	28	...	28	5	8	13	40	64	104	7	4	132	
Nipigon	800	51	14	2	22	29	51	5	5	...	5	...	2	2	7	14	21	2	4	165	
Schreiber	1400	323	65	1	52	70	122	9	13	...	13	...	8	8	19	49	68	3	4	159	
Oliver	1100	152	51	2	18	30	48	3	4	2	6	6	11	17	29	62	91	6	3	100	
<b>Summary of Rural Deaneries:</b>																					
Algoma	34850	4919	1276	29	...	...	1167	119	135	9	145	31	41	72	665	1000	1665	50	69	2798	
Muskoka	9843	2018	532	14	...	...	535	49	79	2	81	10	33	43	307	489	796	22	60	1701	
Nipissing	42415	4716	1160	15	...	...	1229	103	155	7	162	48	72	120	610	998	1608	71	96	1537	
Parry Sound	12777	2175	530	16	...	...	630	66	96	3	99	23	33	56	300	449	749	31	41	1661	
Thunder Bay	42100	8186	1316	10	...	...	1219	92	158	8	166	50	76	126	603	855	1458	80	76	1253	
Totals	141985	22014	4814	84			4780	429	623	29	653	162	255	417	2485	3791	6276	254	342	8950	

ALGOMA—GENERAL PAROCHIAL STATISTICS FOR THE YEAR ENDING EASTER, 1923.

Officers	BAPTISMS			CONFIRMATIONS			COMMUNICANTS			Marriages	Burials	Number of Services	Celebrations Holy Communion	AMOUNT OF INSURANCE			AMOUNT OF DEBT			VALUE OF		
	Infants	Adults	Total	Male	Female	Total	Male	Female	Total					Church	Parsonage	S. S. Buildings	Church	Parsonage	S. S. Buildings	Church	Parsonage	S. S. Buildings
29	22	2	24	15	17	32	200	250	450	10	9	576	102	\$ 8850 00	\$8000 00	\$6000 00			\$2000 00	\$10000 00	\$ 7000 00	\$15000 00
10	23		23				52	140	192	19	3	110	55	2300 00	700 00	5000 00			4000 00	2500 00	30000 00	
6	8		8	2	6		26	40	66			135	38	5750 00	1000 00		2200 00		8000 00	1200 00		
3							6	13	19			69	15	825 00					1500 00			
6	3		3				29	36	65		5	102	21	1650 00	600 00				2000 00	800 00		
1	5		5				42	40	82	1	4	128	17	1400 00	1000 00				4000 00	2500 00		
6	10		10				16	36	52		5	152	29	3000 00	1000 00				5000 00	2000 00		
6	10		10				22	57	79	8	5	111	34	4500 00	1200 00			500 00	7000 00	2400 00		
3	2		2				12	15	27			64	19	2400 00	2500 00				3000 00	3500 00		
3	4		4				14	14	28	1	4	100	30	1000 00	2000 00			900 00	3500 00	3000 00		
6	13	1	14	1	3	4	22	50	72	3	5	148	43	1700 00	500 00				3000 00	800 00		
5	4	4	8				13	30	43	2	5	120	30	4000 00					6000 00			
9	12		12				60	74	134		6	297	150	1100 00	2500 00			280 00	3000 00	4400 00		
6	7	1	8	1	2	3	13	31	44	3	5	46	9	2000 00	1200 00				3000 00	2500 00		
5	8	1	9	7	9	16	49	63	112	3	5	265	65	2100 00	1000 00	1000 00			6100 00	1500 00	3700 00	
3	2		2	2	1	3	15	20	35		2	138	23	2100 00	1000 00				2900 00	1000 00		
1							18	21	39		2	90	43						4500 00	2500 00		
9	2		2	3	3	6	26	30	56		1	106	8	500 00	500 00				2700 00	800 00		
2	1		1				30	40	70		3	41	9	2500 00	500 00				7000 00	800 00		
2																						
3	5		5	1	6	7	20	29	49			137	24	3400 00	1000 00	300 00	500 00		8000 00	2000 00	500 00	
2	5		5				25	29	54	1	3	89	18	3400 00	2500 00			800 00	4500 00	4000 00		
4	14		14				72	134	206	7	17	243	135	6000 00	2500 00	3000 00			11000 00	3750 00	7800 00	
2	4		4	4	5	9	12	15	27	3	3	144	43	4500 00					9500 00			
6	5		5				25	45	70	6	7	195	60	2400 00	1000 00	1000 00			3000 00	1700 00	1200 00	
0	12		12	1	5	6	70	90	160	3	18	225	80	6000 00	2250 00	4000 00		400 00	7000 00	3000 00	7000 00	
2	10		10	3	6	9	11	33	44		1	28	11	11200 00					15000 00	100 00	300 00	
2	4		4		4	4	20	36	56		1	202	77	9500 00	1200 00				18200 00	3500 00		
5	13	1	14		6	6	16	35	51	1	4	235	84	1800 00	1000 00				3000 00	2000 00		
1	6		6				19	23	42	1	5	92	24	2420 00	700 00				3500 00	1000 00		
2	1	1	2	1	1	2	17	20	37		1	102	4	3600 00					5800 00			
5	11	3	14				79	93	172		3	168	11									
5	4		4				20	30	50	1	1	112	9	2200 00					4500 00			
0	31	2	33	10	26	36	56	110	166	21	14	219	68	2500 00	1000 00	500 00		400 00	4000 00	2000 00	1000 00	
8	3		3				35	48	83		7	150	15	1000 00	1000 00							
1	16		16				36	75	111	7	10	157	78		1000 00					1200 00		
7	7	1	8	3	3	6	31	49	80	5	10	123	28	1650 00	850 00				2500 00	1200 00		
5	51	1	52	31	38	69	200	320	520	16	36	295	69	22400 00	8000 00	550 00		1200 00	23000 00	10000 00	700 00	
3	13		13	4	5	9	30	54	84	8	5	132	36	4725 00	2500 00				7000 00	3000 00		
5	19		19				109	203	312	13	10	139	85	33000 00	4500 00		4200 00		60000 00	8000 00		
4							14	16	30			42	2	100 00					1500 00			
1	8		8				22	28	50	1		395	183	4000 00					5000 00			
5	9		9	4	5	9	17	33	50	5	1	83	21	3000 00	1000 00				6000 00	2500 00		
3							8	9	17			65	13	1600 00					2500 00			
1	16	3	19	4	7	11	14	23	37	2	5	160	12	3500 00					4800 00	1500 00		
2	1		1	2	3	5	15	23	38		3	160	6	2100 00	1000 00		103 00		2900 00	1500 00		
2	7		7				24	43	67	7	2	139	58	2600 00	1000 00				3000 00	3500 00		
19	19		19	1	5	6	60	80	140	7	6	164	52	4000 00	3000 00	200 00			7000 00	4500 00	200 00	
2	2		2				14	24	38	3	4	92	17	1400 00					1400 00	300 00		
19	19		19	8	6	14	23	30	53	2	9	206	48	2800 00	1400 00				3000 00	1800 00		
13	13		13		4	4	40	61	101		3	67	9	5000 00					12000 00			
9	2		2				46	65	111	4	8	84	23						4300 00	600 00		
5				4	3	7	17	30	47			46	3	1000 00					2000 00			
52	3	55	13	19	32	250	300	550	25	43	301	115	10000 00	4000 00	1200 00				26800 00	5000 00	3000 00	
38	1	39	14	15	29	120	130	250	11	12	200	84	7500 00	6000 00	4500 00				7000 00	6000 00	3000 00	
18	2	20	12	13	25	138	236	374	26	6	196	82	65000 00	6000 00		36900 00	1500 00		80000 00	11000 00		
28		28	5	8	13	40	64	104	7	4	132	40	2000 00	2500 00	2000 00		1800 00	1700 00	4000 00	6000 00	5000 00	
5		5		2	2	7	14	21	2	4	165	34	2000 00	2000 00					3000 00	2800 00		
13		13		8	8	19	49	68	3	4	159	32	4200 00	1200 00					6000 00	1500 00		
4	2	6	6	11	17	29	62	91	6	3	100	21	3500 00	800 00					5600 00	1000 00		
135	9	145	31	41	72	665	1000	1665	50	69	2798	740	47675 00	25200 00	12000 00	2200 00	1680 00	7500 00	86200 00	39200 00	48700 00	
79	2	81	10	33	43	307	489	796	22	60	1701	563	54200 00	12150 00	8300 00	500 00	1200 00	225 00	88500 00	21050 00	16800 00	
155	7	162	48	72	120	610	998	1608	71	96	1537	401	67575 00	18850 00	1050 00	4200 00	1200 00	400 00	102500 00	25400 00	1700 00	
96	3	99	23	33	56	300	449	749	31	41	1661	445			200 00		103 00	53900 00	16200 00	200 00		
158	8	166	50	76	126	603	855	1458	80	76	1253	408	94200 00	22500 00	7700 00	36900 00	3300 00	1700 00	132400 00	33300 00	11000 00	
623	29	653	162	255	417	2485	3791	6276	254	342	8950	2557	263650 00	78700 00	39250 00	43800 00	7483 00	9825 00	463500 00	135150 00	78400 00	