

A. D. 1906.

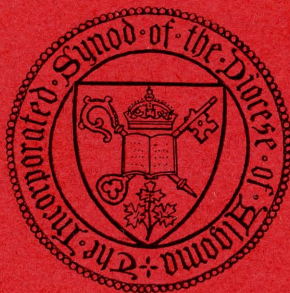
# Journal of Proceedings

OF THE

# First Session

OF THE

Synod of the Diocese of Algoma.



ONTARIO CHURCHMAN PRINT,  
KINGSTON, ONT.

### Prayer for the Synod of the Diocese.

**A**Lmighty and Everlasting God, who, by Thy Holy Spirit, didst preside in the councils of the blessed Apostles, and hast promised, through Thy Son Jesus Christ, to be with Thy Church to the end of the world; we beseech Thee to be with the Synod of this Diocese here (or now about to be) assembled in Thy Name. Save us (or them) from all ignorance, error, pride, and prejudice; and of Thy great mercy vouchsafe to so direct, govern, and sanctify us (or them) in our (or their) important work, by Thy Holy Spirit, that through Thy blessing on our (or their) deliberations, the Gospel of Christ may be faithfully preached and obeyed, and the order and discipline of Thy Church maintained amongst us, to the overthrow of Satan's power, and the final establishment of Thy heavenly kingdom; through the merits and mediation of Jesus our Saviour. Amen.

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**The Incorporated Synod**

OF THE

**CHURCH OF ENGLAND**

IN THE

**Missionary Diocese of Algoma.**

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**Journal of Proceedings**

OF THE

**First Session**

Held in the Town of Sault St. Marie, Ontario, from June 20th to June  
25th inclusive, A.D. 1906.

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**WITH APPENDICES**

including

**THE CONSTITUTION AND CANONS.**

# Clergy and Officers of the Missionary Diocese of Algoma.

## THE BISHOP.

The Right Reverend GEORGE THORNELOE, D.D., D.C.L., Bishophurst, Sault Ste. Marie, Ontario.

## THE BISHOP'S COMMISSARY.

The Rev. JAMES BOYDELL, M.A., Sudbury.

## THE ARCDEACON OF ALGOMA.

The Venerable GOWAN GILLMOR, Rosseau.

## HONORARY CANONS.

The Rev. FREDERICK FROST..... Garden River.  
" A. J. YOUNG ..... Manitowaning.  
" JAMES BOYDELL, M.A., ..... Sudbury.  
" C. J. MACHIN..... Beaumanis.  
" CHARLES PIERCY ..... Sault Ste. Marie.  
" A. H. ALLMAN, B.Sc..... Burk's Falls.  
" W. A. J. BURT..... Bracebridge.  
" W. H. FRENCH ..... Emsdale.

## EXAMINING CHAPLAINS.

The Rev. CANON BOYDELL, M.A., Sudbury.  
The Rev. C. W. BALFOUR, M.A., Huntsville.

## RURAL DEANS.

The Rev. CANON PIERCY..... Algoma.  
" A. W. HAZLEHURST.. ..... Muskoka.  
" C. E. BISHOP, M.A..... Nipissing.  
" CANON ALLMAN ..... Parry Sound.  
" C. W. HEDLEY, M.A..... Thunder Bay.

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## LAY SECRETARY OF THE SYNOD.

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## TREASURER OF THE SYNOD.

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Rev. CANON BOYDELL.	Mr. A. A. MAHAFFY.
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“ CANON PIERCY.	“ J. EDGAR.
“ H. A. BROOKE.	“ E. S. SENKLER.
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“ C. E. BISHOP.	“ J. J. WELLS.

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“ C. W. HEDLEY.	“ W. J. THOMPSON.

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“ CANON BOYDELL.	“ H. G. KING.
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“ “ BOYDELL.	“ J. EDGAR.
“ C. W. HEDLEY.	“ C. V. PLUMMER.

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“ “ BURT.	“ A. CRAIG.
“ H. A. BROOKE.	“ W. F. LANGWORTHY.
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“ A. W. HAZLEHURST.	“ W. J. THOMPSON.
“ H. G. KING.	“ F. H. KEEFER.

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“ P. W. P. CALHOUN.	“ C. SARNEY.
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“ L. A. TROTTER.	“ T. J. FOSTER.
“ A. P. BANKS.	“ C. V. PLUMMER.
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“ CANON FRENCH.	“ A. S. SMITH.
“ J. WARING.	“ G. L. KING.
“ B. BEAN.	“ W. CRESSY.
“ T. J. HAY.	“ R. MOORE.
“ T. E. CHILCOTT.	“ C. W. HAWKINS.

*Clergy and Officers of the Missionary Diocese of Algoma.*

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 " " W. G. WOOLSEY, St. Alban's Vicarage, Acton Green, Chiswick.

THE SHINGWAUK AND WAWANOSH HOMES FOR INDIAN CHILDREN.  
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The Rev. CANON BOYDELL, M.A.	Mr. G. LEY KING, Principal.
" " H. A. BROOKE, M.A.	Mr. W. J. THOMPSON.
" " CANON PIERCY.	Mr. W. H. PLUMMER.

ASSOCIATION IN ENGLAND FOR UNION IN PRAYER AND WORK WITH  
THE CHURCH IN ALGOMA.

*President*—The BISHOP OF ALGOMA.

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*Secretary*—Miss EDA GREEN, 1a, Sheffield Terrace, Kensington, W.  
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*Treasurer Students' Fund*—Miss TUCKER, West Town, R.S.O., Somerset.  
*Secretary for Unattached Associates*—Miss L. ROOPER, Sunnyside, Lillington, Leamington.  
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 Abbot.  
*Bankers*—Messrs. DRUMMOND, 45, Charing Cross, London, W.C.

## Clergy and Lay Delegates of the First Synod of the Missionary Diocese of Algoma, 1906.

PARISH OR MISSION.	INCUMBENT.	LAY DELEGATE.
<b>Aspdin</b> .....	*Rev. L. Sinclair, Aspdin	
Lancelot		
Stanleydale		
Allensville		
<b>Baysville</b> .....	Rev. A. W. Hazlehurst, R. D., Baysville	
Stoneleigh		
Dorset		
<b>Beaumaris</b> .....	*Rev. C. J. Machin, Beaumaris	
<b>Blind River</b> .....	Rev. F. H. Hincks, M. A., (Trinity, Toronto)..	*Mr. H. C. Hawkins.
Algoma	Blind River	*Mr. T. Flesher (s).
Spragge		
Cutler		
Dean Lake		
Spanish		
<b>Bracebridge</b> .....	Rev. Canon Burt, Bracebridge.....	*Mr. A. A. Mahaffy, M.P.P.
<b>Bruce Mines</b> .....	Rev. T. J. Hay, Bruce Mines.....	Mr. C. V. Plummer.
Rydal Bank		Mr. A. C. Boyce, M.P. (s).
<b>Burk's Falls</b> .....	Rev. Canon Allman, B.Sc., (Central Univ., Ind.)	*Mr. R. Clay.
	Burk's Falls	Mr. H. H. Moore (s).
<b>Coppercliff</b> .....	(Vacant)	*Mr. W. Cressey. Mr. G. Johnston (s).
Cartier		
Chelmsford		
Wahnapitae		
<b>Depot Harbour</b> .....	Rev. A. G. E. Westmacott (locum tenens),	
Byng Inlet	Depot Harbour	
<b>Emsdale</b> .....	Rev. Canon French, Emsdale	
Kearney		
Sand Lake		
<b>Falkenberg</b> .....	(Vacant)	
Beatrice		
Ufford		
<b>Fort William</b> .....	Rev. E. J. Harper, M. A., (Bishop's, Len.)....	Mr. J. J. Wells.
	Fort William	Mr. W. C. Lillie (s)
<b>Fort William West</b> .....	Rev. S. M. Rankin, Fort William West	
State River Valley		
<b>Franklin</b> .....	(Vacant)	
Grassmere		
Quinn's		
<b>Garden River (Indian)</b> .....	Rev. Canon Frost, Garden River.....	Chief Geo. Shingwauk.
Sylvan Valley		
Laird		
<b>Gore Bay</b> .....	*Rev. E. P. S. Spencer, M. A., (Trinity, To- ronto,) Gore Bay	
Mills		
Kagawong		
<b>Gravenhurst</b> .....	Rev. H. E. King, Gravenhurst.....	Mr. R. Kimber Johns.
Northwood		Mr. A. M. Tate (s).
<b>Haileybury</b> .....	Rev. R. A. Cowling, B. A., (Bishop's, Len.)....	Mr. A. Craig.
Cobalt	Haileybury	Mr. P. A. Cobbold (s).
Dawson's Point		
Latchford		
<b>Huntsville</b> .....	Rev. C. W. Balfour, M. A., (Bishop's, Len.)....	Mr. M. Kinton.
	Huntsville	Mr. H. Paget (s).
<b>Korah</b> .....	Rev. W. H. Hunter, Korah.....	Mr. R. M. Moore.
Goulais Bay		Mr. J. Coulter (s).
<b>Little Current</b> .....	Rev. P. W. P. Calhoun, Little Current.....	*Mr. C. R. Atkinson. Mr. J. Eller on (s).
Sucker Creek		
Green Bush		
<b>Magnetawan</b> .....	(Vacant)	
Midlothian		
Dunchurch		
<b>Manitowaning</b> .....	Rev. Canon Young, Manitowaning	
Hilly Grove		
The Slash		
<b>Marksville, St. Joseph's</b> .....	Rev. Benj. Bean, Marksville .....	Mr. T. J. Foster.
<b>Island</b> .....		Mr. W. D. Fremlin (s).
Jocelyn		
Richard's Landing		
<b>Massey</b> .....	(Vacant)	
Walford		
Spanish River (Indian)		

**Clergy and Lay Delegates of the First Synod of the Missionary  
Diocese of Algoma, 1906.--Continued.**

PARISH OR MISSION.]	INCUMBENT.	LAY DELEGATE.
<b>Michipicoten</b> .....	(Vacant)	
Wawa		
<b>Murlilo</b> .....	Rev. W. A. Sale (locum tenens)	
Stanley		
Hymer's		
<b>Nepigon (Indian)</b> .....	Rev. Benj. P. Fuller, Nepigon	
<b>New Liskeard</b> .....	(Vacant)	
Hudson		
Harley, etc.		
<b>Nipissing</b> .....	(Vacant)	*Mr. Moon.
Restoule		
Callendar		
<b>North Bay</b> .....	Rev. C. E. Bishop, M. A., (Bishop's, Len.).....	Mr. E. S. Senkler.
	North Bay	Mr. Geo. McGaughey (s).
<b>Novar</b> .....	Rev. Chris. Simpson, Novar .....	Mr. E. W. Tipper.
Ravenscliffe		
Ilfracombe		
Sprucedale		
<b>Parry Sound</b> .....	*Rev. T. E. Chilcott, M. A. (Trin., Tor.).....	*Mr. C. Sarney.
Christie Road	Parry Sound	Dr. G. Davis (s).
<b>Port Arthur</b> .....	Rev. C. W. Hedley, M. A., (Trin., Tor.) . . . .	*Mr. F. H. Keefer.
	Port Arthur	†Mr. W. F. Langworthy (s)
<b>Port Carling</b> .....	Rev. L. A. Trotter, B. A., (Trin., Tor.).....	Mr. R. S. Gregory-Allen.
Gregory	Port Carling	
Port Sandford		
<b>Port Sydney</b> .....	Rev. C. Ryan, Port Sydney.....	Mr. Sydney Smith.
Newholme		Mr. Thorn (s).
<b>Powassan</b> .....	*Rev. E. M. Rowland, Powassan	
Trout Creek		
Chisholm		
<b>Rosseau</b> .....	Ven. Archdeacon Gillmor, Rosseau	
Ullswater		
Cardwell		
Windermere		
<b>Sault Ste. Marie</b> .....	Rev. H. A. Brooke, M. A., (Bishop's, Len.).....	Mr. W. J. Thompson.
St. Luke's	Sault Ste. Marie	Judge Johnston (s).
<b>Sault Ste. Marie West</b> ...	Rev. Canon Piercy, Sault Ste. Marie West.....	*Mr. P. H. B. Dawson.
St. John's		†Mr. Geo. Williams (s).
<b>Shreiber</b> .....	*Rev. T. J. Larzeu, Shreiber	
Rosport		
Jackfish		
Nepigon Station		
<b>Seguin Falls</b> .....	Rev. Joseph Waring, Seguin Falls	
Dufferin Bridge		
Broadbent		
Orrville		
<b>Sheguindah (White)</b> .....	*Rev. G. Prewer, Sheguindah.....	*Mr. Atcheson.
do (Indian)		Mr. R. Sommerville (s).
Birch Island		
Bidwell		
<b>Silverwater</b> .....	(Vacant)	Mr. G. H. Phillips.
Meldrum Bay		Mr. W. Clark (s).
Cockburn Island		
<b>Sturgeon Falls</b> .....	Rev. D. A. Johnston, Sturgeon Falls. . . . .	Mr. E. Jessup.
Cache Bay		Mr. J. H. Payne (s).
<b>Sudbury</b> .....	Rev. Canon Boydell, M. A., (Bishop's, Len.)....	*Mr. R. Dorsett.
	Sudbury	Dr. Arthur.
<b>Sundridge</b> .....	Rev. A. P. Banks, L. Th., (Trinity College)....	Mr. Joseph Edgar.
South River		Mr. Arthur French (s).
Eagle Lake		
<b>Thessalon</b> .....	(Vacant)	Mr. S. Hagen.
Kirkwood		
<b>Uffington</b> .....	(Vacant)	
Purbrook		
Oakley		
<b>Victoria Mines</b> .....	(Vacant)	
<b>Webbwood</b> .....	Rev. M. O. Smith, B. D., Webbwood	
Nairn		
Espanola		
<b>White River</b> .....	Rev. S. H. Ferris	
Missanabie, etc.		
<b>The Indian Homes</b> .....		Geo. Ley King, Principal.



**Clergy and Lay Delegates of the First Synod of the Missionary  
Diocese of Algoma, 1906,--Continued.**

**Catechists.**

Mr. Leo Griffiths.....Coppercliff	Mr. W. E. Phillips.....Thessalon
Mr. S. Yeomans.....Magnetawan	Mr. E. F. Pinnington.....Nipissing
Mr. W. H. Trickett.....Massey	Mr. H. T. Richards.....Cobalt
Mr. W. T. Swainson.....New Liskeard	Mr. T. H. Young.....Torrance and Foote's Bay
Mr. G. H. Phillips.....Silverwater	Mr. F. W. Colloton.....Victoria Mines

(s)—Substitute delegate.

\*—Absent.

†—Substitute took delegate's seat.

**JOURNAL OF PROCEEDINGS**  
OF THE  
**FIRST SYNOD**  
OF THE  
**MISSIONARY DIOCESE OF ALGOMA**  
**1906.**

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**FIRST DAY—WEDNESDAY, JUNE 20th, 1906.**

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OPENING SERVICE.

The First Synod of Algoma, summoned by the Bishop to meet at Sault Ste. Marie, was opened on Wednesday, June 20th, 1906, with a celebration of Holy Communion in the pro-Cathedral of St. Luke, at 10 o'clock a.m. The Bishop was the celebrant, assisted by the Ven. the Archdeacon of Algoma and the Rev. Canon Boydell, M.A. The special preacher on the occasion was the Rev. L. N. Tucker, D.C.L., General Secretary of the M.S.C.C.

PRELIMINARY ACTION.

After the service in the pro-Cathedral the members of the Synod assembled in the adjacent school-house. The Bishop took the chair and said prayers.

The Synod not yet being organized, the Bishop appointed Rev. Canon Piercy as Secretary *pro tem*.

The Secretary called the roll of clergy, when twenty-five clergymen answered to their names. Revs. Canon Allman, B.Sc., C. W. Balfour, M. A., A. P. Banks, L.Th., B. Bean, C. E. Bishop, M.A., Canon Boydell, M.A., H. A. Brooke, M.A., Canon Burt, P. W. P. Calhoun, R. A. Cowling, M.A., Canon Frost, B. Fuller, Ven. G. Gillmor, Revs. E. J. Harper, M.A., T. J. Hay, A. W. Hazlehurst, C. W. Hedley, M.A., F. H. Hincks, M.A., W. H. Hunter, D. A. Johnston, H. King, Canon Piercy, S. M. Rankin, Chris. Ryan, M. O. Smith, M.A., L. A. Trotter, B.A., J. Waring, Canon Young.

The Bishop appointed Rev. C. W. Balfour and Rev. D. A. Johnston a committee to examine and report upon the credentials of lay delegates.

NOTE.—Services during the session of Synod:—Week days: Holy Communion at 7.30 a.m.; Matins at 9.30 a.m.; Evensong at 5.30 p.m. On Sunday, June 24 (St. John Baptist): Holy Communion at 8.30 a.m.; Matins, at 10 a.m. Ordination at 11 a.m., Rev. E. J. Harper, M.A., preacher. Evensong at 7 p.m., preacher, Rev. S. M. Rankin.

In due course the Committee on Credentials reported the presence of the following properly accredited Lay Delegates to Synod and the report was adopted:

Messrs. W. J. Thompson, St. Luke's, Sault Ste. Marie; J. J. Wells, Fort William; C. V. Plummer, Bruce Mines; R. M. Moore, Korah; R. S. Gregory-Allen, Port Carling; E. W. Tipper, Novar; G. H. Phillips, Silverwater; E. S. Senkler, North Bay; E. Jessup, Sturgeon Falls; G. Williams, St. John's, Sault Ste. Marie; J. Edgar, Sundridge; T. J. Foster, St. Joseph's Island; A. Craig, Haileybury; R. Kimber Johns, Gravenhurst; W. F. Langworthy, Port Arthur; G. Ley King, Indian Home, Sault Ste. Marie; Chief George Shingwauk, Garden River.

The Synod adjourned at 12.30 p.m. and re-assembled at 2.30 p.m., when the Bishop delivered his charge.

#### THE BISHOP'S CHARGE.

REVEREND BRETHERN AND BRETHERN OF THE LAITY: In the Name of the Lord I bid you a very hearty welcome.

To-day, for the first time, the representatives of a free and self-governing Diocese of Algoma, endowed with all the rights and powers enjoyed by other Dioceses in the Province of Canada, meet together in Synod to legislate for the maintenance, the good government, and the upbuilding of the Church they represent.

May He who has brought us face to face with this great task enable us to perform it according to His will!

#### Synodical Organization.

The story of our Diocese is a very simple one. Set apart from the Dioceses of Toronto and Ontario the Missionary District or Diocese of Algoma was formally recognized by the Provincial Synod of Canada in 1873 when, under the provisions of Canon XI of the Provincial Synod, the Rev. Frederick D. Fauquier was elected its first Missionary Bishop. Dr. Fauquier was made answerable to the Synod which elected him for the ordering and management of everything appertaining to his jurisdiction, from the establishing of missions in the remotest settlements to the gathering of funds for their maintenance. His reports are interesting reading. For eight years he bore the ever-increasing burden of this great responsibility with true saintliness and fortitude. Then, passing to his rest, he was succeeded by the Reverend Edward Sullivan, a man of singular ability and rare eloquence, who was elected to be second Missionary Bishop of Algoma at a special session of the Provincial Synod held in 1882. Dr. Sullivan bore the strain imposed upon him for four years unaided. He then took steps to enlist the assistance of his brethren by forming a Diocesan Council of Clergy and laity, shaping the body, as far as possible, on the lines of a Synod. The first meeting of this Diocesan Council, which was called the Triennial Council of Algoma, took place in the month of August, 1887, at Parry Sound. The seventh and last meeting was held in the month of June, 1904, at Sault Ste. Marie.

Though not endowed with legislative authority, the Council played an important part in the management of diocesan affairs during the twenty years of its existence. It not only served as an advisory board to the Bishop, but by mutual consent its formal pronouncements were respected alike by Bishop, clergy and people; and its decisions upon the various matters submitted to it for judgment, had great weight in moulding the opinions of the diocese at large. Nevertheless, having no legal status it lacked those very important powers which are a synod's chief distinc-

tions: the right to hold and manage property; ability to execute as well as to pronounce decrees; and the privilege of electing its own bishop.

At the special meeting of the Provincial Synod held in Montreal in November, 1896, I was duly elected to be the third Missionary Bishop of Algoma, and on assuming the charge of my Diocese I found in various quarters a strong feeling in favor of the immediate creation of a Diocesan Synod. Indeed, before my election much good work had been done towards framing a Constitution and Canons for the proposed new order of things. But careful consideration of the matter soon convinced me that such a step, at that time, would be not merely premature but perilous. And in deference to my judgment the question was dropped. Two years ago, however, at the Council held in this place, it was agreed by all that the time had come for action. And in due course a memorial was prepared and presented to the Provincial Synod, which met in the autumn of the same year, praying that the Missionary District of Algoma be made a free and self-governing Diocese. Agreeing to the prayer of this memorial the Provincial Synod took action by requesting the House of Bishops of this Ecclesiastical Province to take the necessary steps under Canon IX.

Accordingly the following resolutions were proposed and carried in the House of Bishops:

"Moved by the Bishop of Algoma,

"Seconded by the Bishop of Ottawa:

"That the House of Bishops be pleased to take such action under "Canon IX of the Provincial Synod of Canada as may be necessary to "constitute the missionary District or Diocese of Algoma an independent and self-governing Diocese similar to the other Dioceses of the "Province of Canada, with all the powers and rights enjoyed by such Dioceses.—Carried."

"Moved by the Bishop of Ottawa,

"Seconded by the Bishop of Ontario:

"That the House of Bishops of the Province of Canada hereby forms "the portions of the Dioceses of Toronto and of Ontario hitherto forming "the Missionary District of Algoma into a Diocese to be known as the "Diocese of Algoma, which shall form part of the Ecclesiastical Province "of Canada in the full enjoyment of all the privileges and subject to all "the laws and Canons of the Church of England in Canada.

"The Boundaries of the Diocese of Algoma shall be such as were "defined and declared when the Missionary District of Algoma was set "apart, with any changes and additions made since the Missionary District "was set apart.

"The above pronouncement of the House of Bishops shall come into "force, and be issued by the Metropolitan of this Province to the Dioceses "of Toronto and Ontario and Algoma, and published to the Church generally, so soon as the following certificates have been placed in his possession.

"I. A certificate of concurrence from the Synods of Toronto and Ontario and Ottawa.

"II. A certificate of the Auditors of the Diocese of Algoma in the "following terms: We have examined the securities in which the Episcopal Endowment of the Diocese of Algoma is invested and we declare the "same to be such as the Civil Law of this Civil Province permits in the "case of like Trust Funds, and that their value at this date is equal to "\$.....—Carried."

A further resolution was passed to the following effect:

"Moved by the Bishop of Quebec,

"Seconded by the Bishop of Ontario:

"That the Synod of the new Diocese of Algoma be required to give "a written assurance that it will not cease its efforts to augment its Bishopric Endowment Fund until it yields at least the minimum income of

"three thousand dollars per annum, agreed upon at the time of the setting apart of the Missionary District of Algoma thirty-two years ago, and again agreed to at the time of the election of the present Bishop; and that the Secretary transact this requirement of the House of Bishops to the Synod of the new Diocese of Algoma to be appended to the Declaration required to be made with regard to the value of the securities in which the Algoma Episcopal Endowment Fund is invested.—Carried."

The certificates required by the second of these resolutions have been obtained and forwarded to the Metropolitan, who has, in due course, issued and published the necessary decree declaring Algoma a self-governing Diocese with all the powers, rights and responsibilities appertaining to other Dioceses of this Ecclesiastical Province. It remains only for this synod to give the written assurance referred to in the third resolution. This must be done by a formal resolution of the Synod.

Thus, then, after 33 years of minority, Algoma takes her place among other Canadian Dioceses as a grown up child of the Canadian Church, entitled to all the advantages of major age, and capable of being entrusted with the direction of her own affairs. Still feeble, and not by any means able (as some people,—misunderstanding our present action—have supposed) to support herself, she is nevertheless growing stronger every year in body and spirit. And, confidently looking forward to the day of real independence, she is resolved to do her best in the meantime to support as well as to govern herself.

Accordingly you have been summoned and are met to-day, as a Synod, to take up, under my presidency, the duties and responsibilities which have thus devolved upon you. Henceforth you will bear your share in the burden of diocesan management. What you do will have the force which comes not merely of mutual agreement but of legislative authority. For to this end definite steps have been taken, and we meet under the protection of a Special Act of Incorporation prepared with great care by the Standing Committee of the Council and secured for us at the last session of the Provincial Legislature by the kind offices of Mr. Arthur A. Mahaffy, M.P.P., of Bracebridge. It is entitled, "An Act to Incorporate the Synod of the Diocese of Algoma in connection with the Church of England in the Dominion of Canada."

#### **Draft of Constitution, Canons, Etc.**

Now, it is obvious that in addressing ourselves to the task before us we must first of all adopt a constitutional framework for our Synod and certain rules to guide us in our deliberations. We may well believe that the spirit of the old Triennial Council will rest upon us, and that much that was laboriously accomplished by that body will be adopted in due course by the Synod. It may well be, for it is the mature fruit of patient debate and of long experience. Yet, inasmuch as it is not a continuation of the Council but a new creation, our Synod will need establishing and shaping from the very foundation upwards. With all this in view, I have deemed it necessary to settle a few preliminaries myself. And in doing so I have sought the assistance and advice of the Standing Committee of the Triennial Council.

It is by my authority that you are called together on this day, at this place. I have also decided, so far as this first meeting is concerned, the question of lay representation,—allowing each cure of souls to send one lay representative and thus providing for an equality between the lay and the clerical elements of the Synod. And, since we must from the outset, if we would avoid confusion, recognize some rules of order and order of proceedings, I ask you now to recognize, until we have adopted an order of our own, those rules and that order which have been in use in the Triennial Council.

It has been obviously beyond my authority to determine finally what

the Constitution, Canons, Rules of Order, and Order of Proceedings of this new body shall be. To determine such matters must be your first business at this opening session. Yet, it has seemed right and wise, in order to expedite and facilitate your work, that something in the way of a draft or outline should be prepared and submitted to you. This was the view of the Triennial Council and I agreed with it. I have, therefore, associated myself with the Committee of the Council for the preparation of a draft Constitution, Canons, Rules of Order, and Order of Proceedings, which in due course will be offered to you as a basis upon which your work may rest. And I venture to commend this draft to your favorable consideration. It is no hastily prepared work. Its origin dates back to the years preceding my election as your Bishop. It has had expended upon it the thought and care of the most experienced men. It has been submitted to prominent leaders of the Church, and in particular to distinguished legal authority. Indeed, a pathetic interest attaches to it in this latter regard for it has passed through the hands of the late Dr. Walkem, Chancellor of the Diocese of Ontario, whom we hoped to welcome as our guest to-day, but who has been called to a higher and better bourne. And lastly it contains the ripened wisdom and matured experience which we found embodied in the Constitutions and Canons of older Dioceses, to which we may well look for guidance in this and other matters. Therefore, in my own name and in the name of those associated with me in the work, I urge you to extend a gracious welcome to this child of our labours, and to withhold all criticism which is not based upon really solid ground. It has been no easy task to prepare the draft. It would be no easy task for such a body as this to remodel it. And while I hope that a fair and free consideration will be given its proposals, yet I deprecate any hasty, fussy, or radical alterations. After all, if it should not, as it certainly will not, commend itself to every one as a perfect work, there will be no great danger of adopting it for the present since it can be altered at a later day, wherever experience may show it to be defective.

So much, brethren, it has seemed needful and wise for me to say concerning the story of our Synodical organization.

### **The Condition of the Diocese.**

And now let us pass from our organization as a Synod to glance at the Diocese we represent and at some of the problems presented to us for solution as we enter upon our new sphere of duty.

### **The Work in Hand.**

What a change from the beginning of things confronts us in Algoma to-day! The Missionary District into which Bishop Fauquier entered in September, 1873, was a veritable wilderness. There was not a mile of railway within its bounds. There were few roads. In winter more than 300 miles of snow-shoeing or dog-team journeying lay between the Sault and Toronto. The scanty settlements were mere clearings in the all-prevailing forest, or fringes of peopled territory appearing at long intervals on the shores of our lakes. There were few villages and no towns. The churches numbered 9; the missions 7. There was not one parsonage nor even a house for a Bishop. In all the wide wilderness area of this great Diocese in that day three Deacons and four Priests represented the total staff of the Church's living agents working under the Bishop!

How vastly different is the condition of things to-day. The Algoma we represent occupies no unimportant position among the newly created districts of this great Dominion. Throbbing with eager life in many parts; and increasing by leaps and bound over wide areas—so far as population and wealth are concerned; pierced and made accessible, through its entire length, by a splendid railway system, intersected here and there by similar systems which are extending and multiplying year by year; possessing at least some half dozen rising towns which would do credit to

any young country—the smallest having a population of nearly 3,000, and the largest (our See Town of Sault Ste. Marie), of nearly 12,000; with resources of no mean order, in particular mineral resources which have begun to attract the attention of the world—the Diocese of Algoma, largely coinciding with what is known as New Ontario, is most certainly marked out for industrial development of no ordinary kind, and may possibly become one of the most prosperous regions in the whole Dominion! And our Church has developed with our country. The seven mission fields of Bishop Fauquier's day have increased to some fifty-three, and the corresponding band of pioneer missionaries to a staff of thirty-nine clergymen and at this moment fourteen paid lay readers (six being summer students). We have now 95 churches in place of the original 9; and 37 parsonages in place of none. We have, moreover, several school halls,—two in particular of which any young parish might be proud,—to say nothing of an Episcopal residence built by a friend of Bishop Fauquier's in 1874, upon a scale so generous that the great problem is how to keep it in repair. Our Church people this year, according to the Easter returns of the Clergy, number 13,950 (about 600 being Indians, for whom we are specially responsible); and our communicants, 3,764; while the total amount of money contributed in the Diocese for all purposes has this year reached the sum of \$40,908.28.

Truly, we are entering to-day upon no small heritage; and the future of our Diocese is big with promise. Of course it must not be supposed that our progress has been uniform in every part of the Diocese. That it will never be. New settlements are notoriously liable to fluctuation. Even in missionary work it is wise at times to discount the future. An ill-chosen site or the failure of the prevailing industry, may set a limit to the career of the most promising young centre. This has taken place and will do again here and there in Algoma. But on the whole progress, progress of no ordinary kind, progress in the face of uncommon difficulties and despite tremendous discouragements, progress in secular and religious affairs alike, has been the order of the past. And we believe with reason that it will be still more the order of the future. If we are ready to cry as we look back "What hath God wrought?" we must be still more ready, as we face the roseate hues of the dawning day of prosperity, to cry, "What a heritage of glorious possibilities and promise He has given us in this land of rich resources albeit of stern and rugged aspect." Our duty is to show ourselves worthy of our heritage!

#### **Our Financial Condition.**

But no survey of our present estate will be even approximately complete without some account of our financial standing.

When Bishop Fauquier took charge of the diocese he found to his amazement that there were absolutely no funds at his disposal for carrying on the work to which he had been commended. In his formal report to the Provincial Synod of 1877 a pathetic passage records his surprise and dismay on finding "that not only had no provision been made for carrying on mission work in his Diocese "but that it was to be his business to collect whatever funds might be required for that purpose." And so the duty which confronted him at the outset of his Episcopal career, a duty which has appertained more or less ever since to the Episcopal office in Algoma, was to go forth "in forma pauperis," or according to the expressive phrase of his witty successor, as a "mitred mendicant," seeking aid wherever it could be obtained.

In discharging this duty he turned at once and naturally to the mother land, and found in the ready sympathy of private Churchpeople and of the great English Missionary Societies, much practical encouragement. The first societies to come to his relief were the Colonial and Continental Church Society, which voted him a sum of £270 towards the support of four missionaries for the year 1874 (a grant not only continued to

this day but increased to £325); and the Society for Promoting Christian Knowledge, which gave him £250 towards the erection of chapel schools. Three years afterwards the Society for Propagation of the Gospel began that active interest in Algoma which has never died out, voting the sum of £100 towards the support of two missionaries for the year 1878.

So the work began. And ever since that day the goodness shown us by the three great societies referred to has been much marked. Within the limits of their respective spheres of operation Algoma has come to depend upon them for support. And she has never turned to them in vain.

Yet, as was natural, their gifts were limited. Other missionary fields had claims upon them as great as ours. And to supplement their generous gifts, that the necessities of the Diocese becoming every year more pressing, might be at least approximately supplied, other sources of assistance had to be sought out. It was in the early nineties that Bishop Sullivan gathered a few friends together in England and formed an "Association for Prayer and Work in behalf of Algoma." The story of this English association's work—from its modest beginning in Clifton to its present condition of vigorous life under the singularly devoted and able guidance of Miss E. Eda Green, the Central Secretary, with her band of faithful helpers at her side, is a story of rare devotion and self-sacrifice. May God reward and bless these faithful friends.

In Canada, too, as was natural, help was sought and obtained. To all three Bishops of Algoma the Canadian Church has given, if not absolutely according to her means, yet perhaps up to the full measure of her light and training. To this source the first two bishops not only looked habitually for their stipends, but turned instinctively in every hour of perplexing need. Thus in England, and in Canada, generous helpers were found. And yet the maintenance of the work was all along precarious, and the life of the Bishop one of constant struggle "to make ends meet." Slowly and surely, however, though not always perceptibly, progress was made. The income gradually increased. The area of work extended. Funds were slowly accumulated. By increasing labor on the part of the Bishops, and with generous assistance from English and Canadian friends, endowments were formed, the great English societies giving special aid in this work. And now, instead of being an absolute pauper diocese, Algoma is not only able to give the large sum already alluded to for current work but possesses Invested Funds to the aggregate value of \$142,907.28, comprising an Episcopal Endowment Fund of \$59,140.85; a Clergy Sustentation Fund of \$56,427.28; a Widows' and Orphans' Fund of \$22,414.98; and a Superannuation Fund of \$4,924.17.

These funds are all duly invested in proper securities which are in the hands of our Hon. Treasurer, J. A. Worrell, Esq., K.C., of Toronto, who has furnished for the Synod an audited statement both of the accounts and of the securities. Had he not been detained at home by unforeseen and unavoidable circumstances we should have had the pleasure and benefit of Mr. Worrell's presence with us to-day, and could have expressed to him in person the gratitude which we feel and shall, I am sure, find some way of expressing to him, for his gratuitous and invaluable labours. It will be the duty of the Synod to share the Bishop's burden of responsibility in regard to the management of all these Funds and of the financial affairs of the Diocese in general. You may think it wise to deal with the matter by commending it to the Executive Committee for consideration. In some way you must deal with it.

In addition to the above-named Funds we have also in the hands of the Bishop a newly created Student Fund for helping needy and deserving candidates in their preparation for Holy Orders. This Fund at present amounts only to \$1,900. But we have good reason to hope that by the aid of our English friends (and more especially of Miss A. B. Tucker, who has done a wonderful work for us in connection with other important Funds, especially in removing the long-standing burden of debt which



has so harassed the present Bishop), the total will soon reach the mark we are at present aiming at, viz., \$3,000. In a sense, this Fund is a permanent one, because, by way of loan and repayment, it comes and goes,—each student who benefits by it paying back, during the early years of his ministry, the sum he has borrowed that the money may be used in succession by other deserving men. How great a help and blessing such a Fund should be will best be realized by those who know how hard it is to secure trained men for our work.

Such are some features of our financial outlook. We have no diocesan debt. The English societies are still helping us generously (though the S.P.G. is withdrawing its grant at the rate of 10 per cent. per annum.) And the Church in Canada is still behind us. Nay, roused to a degree of missionary enthusiasm never before equalled among us, the Canadian Church has at last caught a vision of its duty and banded itself into one grand organization for promoting missions at home and abroad. Indeed, it is no small cause of rejoicing that, in entering upon our corporate life as a full fledged Diocese, we fall into our place in a Church which is growing more and more conscious of its missionary responsibilities, and becoming daily more determined to do its utmost for the needs of its own vast and growing fields. Be it ours to catch this spirit. We are rejoicing over last year's completed apportionment of \$1,800. May it never again be our lot to incur the disgrace of a deficiency. Every year, I believe, with our increasing ability to give for the spread of the Church, we shall show a readier will to do our duty. Every year, I trust, the aggregate, not merely of our parochial contributions, but of our missionary giving, will increase. Every year, if I can have my way, we shall refuse to be contented unless the number of our self-supporting Parishes—now 9—has increased at least by one, and unless in every mission, however feeble it may be, some signs of an increase of the missionary spirit are displayed. One thing at least I am certain of. If the Woman's Auxiliary can bring all this about it will. Last year the devoted women raised \$7,042—\$2,327.76 being for work outside the missions in which the money was raised. And it is not too much to say that in this way the Auxiliary's influence throughout the Diocese is becoming continually a greater power for good. We are beginning to realize how vitally intertwined with its missionary spirit are the progress and prosperity of the Church, and how giving for ordinary objects is not restrained but encouraged by giving towards missionary work!

Such in general outline are the financial features of our position to-day, and as we contemplate this state of things we are surely justified in thanking God and taking courage. We are not yet able to take care of ourselves. But we are determined to do our best, and we have the comforting assurance of our Canadian Missionary Society, which is the Church itself organized for action, that it will not rest till it has supplied our needs to the utmost measure of its ability.

### **Needs and Opportunities.**

But, brethren, it is not what we have done, or even what we are trying to do, that should engage our chief attention to-day. Rather it is what is waiting, what is, I may say, clamoring to be done. We are this day face to face with needs and opportunities which lay upon us a tremendous responsibility. The time is critical. On every hand fields are ripening to harvest. Growing settlements along our new lines of railway, in Muskoka, in Parry Sound, in Thunder Bay; pioneers scattered over neglected areas in the Manitoulin Island and on the shores of Lake Huron and Georgian Bay; crowds of miners and prospectors in the Cobalt silver mining region and farmers in the newly-settled fertile belt of Northern Temiskaming; multitudes attracted by the phenomenal developments in and around Fort William and Port Arthur; and steadily increasing and prospering populations in Sault Ste. Marie and other thriv-

ing towns within our limits,—all demand increased attention from the Church. And in addressing ourselves to this work we are confronted by the keen competition of other bodies of Christians threatening to loosen our hold upon our people, or even to detach them from the Church of their fathers, if we fail to supply adequate ministrations. Our Clergy Returns of Church people are woefully behind those of the census taker. Several thousands of those reported by the latter are unknown to the Church. The representatives of other Christian bodies outnumber ours in almost every field. From the beginning of our history, but especially of late, we have been so hampered by straitness of means, by the burden of debt, by the withdrawal of grants, and by other special hindrances of various kinds, that we have utterly failed to keep pace with the country's growth. What we have done, great as it is, is only a fraction of what we might and should have done. And now, when we are setting forth upon our free and responsible career, much as the young man leaves the shelter of his home to make his own way and to develop his own fortunes, we should be continually saying to ourselves the future of this Diocese under God will be simply what we make it. It is a crisis with us. We are bound to be alive. It is a time for new resolves and a fresh start. The inauguration of self-government should arouse us to Apostolic zeal, and fire us with an enthusiasm which would carry all before it, for the extension of God's Historic Church, and for the glory of the Great Head of that Church our Lord Jesus Christ. This occasion should mark the beginning of

#### A New Era

in the aggressive life and work of our Diocese. Forward should be our watchword all along the line. We should have done with all remnants of selfish parochial narrowness and look out upon the whole vast expanse of missionary enterprise, but especially upon our own whitening harvest fields. Never again should we justify the reproach that the old Mother Church of England is the last religious body to enter new fields and the slowest to provide for her children. It should be a glowing ambition with each of us, but especially with every clergyman, to bring the influence of the Historic Church to bear, not merely upon every Churchman, but upon all the floating elements of population, and upon every waste fragment of humanity to be found anywhere within the borders of our Diocese. And we should develop more of those practical good works which are the attesting fruits of religion, emulating in this our Roman brethren, whose Hospitals and Schools, so largely relied upon by our own people (alas that we should have to say it), are such an enormous power in the propagation of their cause!

#### Some Practical Suggestions.

1. By a Resolution of the Synod the Executive Committee might be requested to exercise the functions of a Mission Board—(which it might do either by means of a sub-committee or otherwise), and thus co-operate with the Bishop (who would always be chairman of the Board) in determining such matters as the following: (i) The husbanding and the strengthening of the Mission Fund; (ii) the allotting of grants to Missions; (iii) the subdivision of old Missions and the establishment of new ones; (iv) the creation of travelling Missionary areas in weak and scattered districts; (v) providing for a travelling Missionary whose time would be given up to visiting the lumbering, mining, and railway camps and to ministering to the fishing stations along the shores of our lakes; (vi) providing as soon as possible a General Missionary to visit and work up new and neglected fields, to visit and assess the Missions of the Diocese for their clergyman's stipend; and to take charge of special work, at the Bishop's request, whenever occasion may require.

2. The Executive Committee might in the same manner be asked to co-operate with the Bishop in maintaining and disbursing the Church and Parsonage Fund.

3. A wider use than at present prevails might be made of the services of catechists and students who, both in summer and winter, either as candidates for Holy Orders or otherwise, might work in new centres or fill vacancies under the special direction of the Rural Deans as the Bishop might determine.

4. The era now beginning should be a church building era. Not only should we lay ourselves out to provide churches wherever they are needed, but in our more thriving centres we should begin to look to the dignity of our buildings. There are not a few places in the Diocese where the honour of God's cause demands better accommodation and a more dignified fabric. The Church cannot afford to be slow in making adequate provision for her people or lax in considering the honour and glory of God! Even here, in the Parish of St. Luke's, Sault Ste. Marie, the day is not far distant when these words will apply. When that day dawns no ordinary structure should be thought of. This is the mother parish of the Diocese; and a stately and beautiful edifice, complete in design and appointments, where a service could be held such as would answer in every way as a model for our churches to follow, would alone be adequate. Here, too, at a still nearer date, either in conjunction with St. Luke's or on an independent basis, the Synod should have a home including offices and a suitable place of assembly. In my judgment the time has come to think about these things.

It would, indeed, be folly to tear down buildings which are adequate and proportioned to our means, as St. Luke's Church at present is, in order to gratify a luxurious and wasteful impulse, or to have buildings as fine as our neighbours'. Of all things, extravagance and needless debt are to be abhorred in connection with our Churches! And it would be a sin and a shame to neglect our missionary obligations in order to put up fine Churches for ourselves to worship in. Yet it is only right that we should have ideals before us, and that we should pursue those ideals in every proper and legitimate way.

5. It is necessary to add one word of warning. Let your faith and zeal be tempered by discretion. Hitherto the Bishop has been solely responsible for the management of the Diocese and its funds. The Diocese itself, through its Synod, now assumes its share of this great responsibility. The Bishop, it is true, will retain a veto. The acts of the Synod will become operative only by his sanction. Yet he will naturally feel that such power must be exercised only in emergencies and with the greatest caution. The Synod's responsibility is a real one. Let it take up the burden seriously!

My policy from the beginning has been a conservative one of caution and economy. This has been unavoidable. When I became Bishop the Diocese was making debt at the rate of nearly \$2,000 annually. It had run behind by many thousands of dollars. I at once cut down expenses, and refused to sanction ventures which I could see no reasonable hope that we should be able to finance. I have followed that policy ever since. Moreover, I have consistently refused to sanction mortgages. When money could not be obtained on the personal responsibility of the people concerned, I have called a halt in advance movements. Consecrated property, of course, cannot be mortgaged, because it is no longer our own but God's. And any proposal of that kind will still call for the Episcopal veto. But even beyond that my conviction remains that (although in rare cases they may be justified) mortgages are open to grave question.

I am quite aware that my policy has brought me under the fire of criticism. But results surely justify it. The Diocese now is in a healthy financial condition. Its debt is a thing of the past. It is making ends meet. Its permanent Funds have been built up beyond our expectations. Weak and needy still, we enter upon the new regime with a clean sheet so far as financial complications are concerned. And we are possessed

by a spirit of hope! Surely, as the Synod now takes up its share of the burden of Diocesan control, I have a right to warn it that by a careless and light-hearted policy of lavish expenditure and loose management it may easily bring us back into the troubled waters of debt and depression, or even wreck the Diocesan ship among the rocks and quicksands of financial perplexities and obligations.

May I venture to repeat a suggestion made in my charge to the last Triennial Council. Wealthy friends of the Church might help on our missionary work unspeakably by simply lending to our Board, on notes properly safeguarded, at low rates of interest, say 4 per cent., for a term of years, considerable sums of money to be in turn lent by our Board to growing Parishes and Missions. It often happens that the future of a prospering Parish depends largely on its ability to provide without delay adequate Church or Sunday School accommodation. And this ability is very often lacking since, whatever we may think of mortgages, high rates of interest are wholly out of the question! Hence many a promising cause stands still. "But this is not a business proposition," one will say. "Of course it is not," I answer. "I do not make it as such. It is a missionary proposition." But what way easier than this could be devised, I ask you, for helping the Church under the circumstances alluded to? Or what better security could any one desire than the moral integrity of a prospering Christian congregation. It is not, technically, a gilt-edged security, but a Christian financier might be almost as glad to have it.

VI. One other suggestion I have to offer. Our Diocesan expenses must be provided for. The Diocesan Expense Account has been a running sore which has affected the vigour of our Mission Fund. It is not right that the money given for Missionary purposes should be used to pay the working expenses of the Diocese. I regard it as a matter of common honesty that we should meet these expenses ourselves. And I hold that, without encouraging extravagance, we should see that the provision we make is ample. No business can afford to cut down its expenses to the point of inefficiency. The same applies to such work as ours. If the Diocese is to be managed well we must face a reasonable expenditure. Printing, taxes, legal charges, salaries of officers, expenses of the General and Provincial Synods,—and now the expenses of our own Diocesan Synod, no small item,—all these, and other similar charges, must be provided for if our Mission Fund is to be left free to do the work for which it is provided. I know of no fairer method for meeting these demands than the one employed hitherto, viz., the method of Diocesan collections, together with an assessment levied pro rata on every Parish and Mission. But we must grasp our thistle more boldly. So far our assessments have been inadequate. And every year, as a consequence, a large deficit has disfigured our Expense Account which of necessity the Mission Fund is obliged to make good.

Thus in every direction, as we look around us at the promise and encouragement of the day, we see stern conditions laid down as the price of success. It is certainly no day for mere self-congratulation. God is calling us to heroic action. He asks this day for a larger measure of our time and thought, a greater share of our personal service, a more generous proportion of our worldly wealth. He is making us responsible for the well-being of His Church. He is honouring us, and putting us upon our honour by placing in our hands, so far as this Diocese is concerned, the future of that precious heritage of Apostolic Faith and Order which our fathers suffered and bled to hand on to us intact. May He give us also the spirit of our fathers, grace and wisdom to respond to His call, strength to break the earthly shackles which hold us back; eyes to see and hearts to desire, and resolute wills to accomplish, even at great cost to ourselves, the work which He has given us to do!

Several other matters of general concern to the Diocese claim our attention as we begin our new order of things to-day.

A. M. N.

For many years "The Algoma Missionary News" has been published in the interests of our work. And I think there can hardly be two opinions as to its value. But the time has come when the financial condition of the magazine does not, in my judgment, justify its continued publication on the present lines.

It will be remembered that when the "New Era," the organ of the M.S.C.C., was announced we felt it our duty to withdraw the "Algoma News" from the outside field lest, even in appearance, it might interfere, in the slightest degree with the missionary publication of the Church. Our magazine thus became in the strictest sense of the words a Diocesan affair dependent exclusively upon the interest and support of our own people. Yet, after giving it some three years of trial, and making every possible effort to awaken such interest and to elicit such support, we are driven to the conclusion that our people do not really want it. Each year there has been a very considerable deficit which the Diocese has been obliged to meet. And at last it is clear to my mind, though I have come to the conclusion with very great reluctance, that we should not, in justice to ourselves, go any further in this direction.

Of course, up to a certain limit it is undoubtedly wise for the Diocese to subsidize a periodical whose influence and teachings cannot fail to benefit our work. Indeed a somewhat large expenditure is involved each year that passes in making acknowledgment of benefactions and conveying to clergy and people information and notices regarding their work. Perhaps up to the limit of \$100, an annual payment towards the Diocesan magazine might be fairly regarded as a proper return for the use of the publication for these purposes. But when the sum demanded becomes double that amount, and even more than double, I consider that the just limit has been overstepped.

I therefore, with real and deep regret, recommend that the A.M.N. be discontinued as a monthly magazine. Perhaps it may be possible to maintain a Quarterly issue for acknowledgments and necessary notices. But even if this be done, I think many of us will feel that we are parting from an old and valued friend. And as we part we shall all think with gratitude and appreciation of him who for so many years, through good report and ill, and at such cost to himself, has accomplished so efficiently the ceaseless labours, and borne so patiently the countless provocations, incidental to the office of the editor. Few among us could have done this work as the Rev. Chas. Piercy has done it. And whether you decide to carry the work on or to discontinue it, we owe to him, who has been the head and front of it, our heartfelt thanks.

**The Shingwauk and Wawanosh Homes.**

Means must be devised for bringing the Indian Industrial Schools, known as the Shingwauk and Wawanosh Homes, into satisfactory relations with this Synod. This is obvious because all the temporalities of the Diocese are now being brought under Synodical regulation. And although the Indian Schools were begun as a private venture by the Rev. E. F. Wilson, they were formally transferred to the Diocese in Bishop Sullivan's time, and have ever since been managed as a Diocesan institution under the supervision of the Bishop, aided by a somewhat informal committee. There are different ways of accomplishing this end. The Synod may, if it chooses, leave things as they are, simply appointing certain members upon the Bishop's advisory committee from session to session. Or it may enact a Canon providing for the appointment, let us say, and partly by the Bishop, of a committee, or Board of Managers, to co-operate with the Bishop in the direction of the Schools affairs.

But it is clear that there are grave questions to be thought out. To what extent is this Synod responsible for these Homes? Are we in any

sense, even morally, bound to pay their debts? In any case are we not justified in requiring periodical reports and statements and an annual audit? Has not the Indian Department, which subsidizes the work, a just claim to consideration and a right to determine the secular curriculum and the general ordering and management of the work? Yet, on the other hand, the site and buildings being ours, and a heavy annual burden, far beyond what the Indian Department carries, resting upon our shoulders, have not we a still greater claim to consideration, and not merely a voice in all that affects the moral and spiritual well-being of the Institutions, but complete control of religious services and teaching? And then, if the Board of Managers is appointed the relations between it and the Principal of the Schools must be carefully defined. The present excellent status and high efficiency of the schools, due to our present Principal's able and devoted management, must be safeguarded by wise regulations; giving the Board such general powers of investigation and sanction as may be necessary to satisfy the Synod's requirements, and the Principal the measure of freedom to which his position and experience in a work of peculiar difficulty entitle him. With all this in view, the best plan in my judgment is to commit the whole subject by resolution to the Executive Committee to be reported upon at our next regular meeting of Synod, meanwhile leaving the management of the Homes in the hands of the Bishop and the existing informal committee.

#### **Rural Deans.**

Some arrangement must be made by this Synod for the nomination of Rural Deans. The custom of the Triennial Council has been that nominations should be made during the Council sessions. This resulted in waste of time and confusion. I would therefore suggest that nominations be made outside the sessions of Synod and duly reported to the Bishop in Synod that he may in due course announce the appointments.

A further custom in the Triennial Council has been the reading of the Reports of Rural Deans. This has been interesting, and has advantages. But the Rural Deans' Reports are made to the Bishop and should accompany the Easter Returns in each year. It might be understood that at the discretion of the Bishop they should be published wholly or partially, with the Easter Returns. But that being done, the Synod's time need not be occupied with them. This action also might be referred to the Executive Committee with the request that they frame a Canon on Rural Deans and Statistics, or recommend some other mode of dealing with the subject.

#### **Elasticity in Our Services.**

In view of the fact that the Committee on the Appendix to the Prayer Book was at the last session of the General Synod discontinued and nothing was done in the way of providing enrichment or elasticity for our services, the Bishops of this Ecclesiastical Province, at a recent meeting in Montreal, agreed upon certain permissive abbreviations, additions and modifications in our prescribed order of worship which will in due course be communicated to the clergy and brethren of the Diocese.

#### **Trinity College, Toronto.**

In the Special Act of Parliament, passed in 1851, for the Incorporation of Trinity College, Toronto, it was enacted that the Lord Bishop of Toronto, or "in case of the division of the said Diocese, then the Bishops of any Dioceses into which the Diocese of Toronto might be divided," should be members of the corporation; and that "no rule, order, or regulation" should have force or effect until sanctioned or confirmed by the said Bishop or Bishops. As you are doubtless aware, after long debate and careful consideration of the subject, the University of Trinity Col-

lege has entered into an experimental federation with the University of Toronto, it being understood that her charter remains in abeyance during the period of trial, to be resumed in case federation is abandoned. It is only right that I should inform the Synod that when the question came before me I gave my voice and vote against this step. However, being overruled, I conceived it to be my duty to join with the other Bishops in urging that a fair trial be given the new order of things.

And now a further stage in this very important movement has been reached. Pursuant to the report of the recent Royal Commission, appointed by the Provincial Legislature to consider the condition of the Provincial University, a proposal has been made that Trinity College should at once come into closer touch with the University of Toronto by giving up her present site and buildings in favour of others to be provided in due course in Queen's Park, and near the buildings of the University. The chief reasons assigned in support of this proposal seem to be (1) the great inconvenience experienced at present by the College and the University in attempting to work in concert so far away from one another; and (2) the risk, likely to be incurred by delay, of losing the opportunity now offered to obtain a suitable site for the College in Queen's Park.

In answer to a letter asking my opinion upon this proposal I said, among other things, "As one of the very few who are still convinced that the federation of Trinity with the University of Toronto represents the abandonment of a great ideal and is attended with no small risk to the Church of the future; and as one who probably stands alone in the hope that God may yet provide the means for the fulfilment of the ideal with which the founders of Trinity were inspired, I must say in all honesty I shall deplore the removal of Trinity from its present site." And further, I said: "It will seem to me the severing of the last tie that binds us to the old order of things, and so a departure from the agreement that federation should be tried for a term of years." And when in due course I was called upon to act, I gave my voice against the proposal. Nevertheless, whatever the final decision may be, so long as Trinity College remains true to the Church's principles and standards of faith, I shall deem it my duty to do what I can to promote its interests and to strengthen its influence.

A report of the College has reached me for presentation to the Synod. I now lay it on the table.

#### **Thank-Offering.**

A Pan-Anglican Congress is to be held in connection with the Lambeth Conference of 1908. After the Congress and before the Lambeth Conference there is to be a service in St. Paul's Cathedral at which a Thank-offering from the whole Anglican communion is to be presented. It is to be a "Thank-offering to Almighty God for blessings vouchsafed the Anglican communion in its growth and spiritual development in all parts of the world." Each part of the Anglican communion is asked to join in this, the fullest liberty being given as to the purpose of its offering. Care is to be taken, however, that the object be worthy of so solemn an occasion.

At the General Synod of the Canadian Church, held in Quebec during the month of September last, resolutions were passed committing the various Dioceses represented to do all they possibly can towards raising a sum of money to be part of the great Thank-offering. And it was agreed that "all contributions and subscriptions towards the Endowment and Building of Theological Colleges, the Endowment of Bishoprics, the creation or augmentation of Beneficiary Funds or Diocesan Clergy Sustentation Funds, or special Missionary or other offerings to the great English Societies which have helped the Church in Canada in the past, may legitimately form part of the Thank-offering.

It will be necessary for us to consider this matter, and I would commend to you the augmentation of our incomplete Bishop Sullivan Memorial Sustentation Fund as a suitable object for us to take up.

### Statistics.

In thanking the Rural Deans and clergy, as I now do, for the Returns of the year, may I once more impress upon all concerned the great importance of accuracy, completeness and promptness of despatch in connection with these Returns. Be it remembered, they are far more than matters of mere Diocesan interest. Even so they are as important to us as the annual stock-taking to the merchant. But they are far more. They form the basis of our Diocesan Returns to the chief Synods of the Church and of our Returns to the Missionary Societies which annually supply our grants. They should therefore be prepared with the greatest possible care and forwarded promptly at the time appointed.

I regret that the returns for the past year came to hand too late to admit of any analysis on this occasion. We have rather more than held our own. That is all I can say. The following brief summary may be of interest. It is for the two years since the Council of 1904:

	1904-5	1905-6	Total.
Church population . . . . .	13,481	13,950	
Communicants . . . . .	3,747	3,764	
Sunday School pupils . . . . .	2,818	3,007	
Confirmed . . . . .	370	282	652
Baptized . . . . .	638	825	1,463
Number of Clergy . . . . .	38	39	
Priests . . . . .	36	36	
Deacons . . . . .	2	3	
Number of Catechists and Students . . . . .	10	14	
Total number of paid Agents..	47	53	
Number of Churches . . . . .	93	95	
Number of Parsonages . . . . .	34	37	
Insurance on Churches, Parsonages and other buildings...	\$99,290 00	\$138,150 00	
Amount raised for objects outside the Diocese . . . . .	1,825 13	2,089 14	\$3,914 27
Total am't raised for all objects	37,991 26	41,146 46	79,137 72
Total amount of Parochial debt for Churches and other buildings . . . . .	9,743 23	8,151 24	

### Official Acts.

In the past two years I have made my annual visitations of the Diocese, and have also visited various parts of older Canada in the interests of the Missionary Society and of the Woman's Auxiliary of the Canadian Church.

I have also visited England, where I spent three months last summer, strengthening the hands of our devoted friends of the Algoma Association, and appealing for aid towards our various Funds.

I have baptized 26 children and three adults; confirmed 652 persons, celebrated Holy Communion 101 times, and delivered 380 addresses and sermons. I have also confirmed 9 persons and baptized three in the Diocese of Moosonee. I have admitted one candidate to the Diaconate and 5 to the Priesthood, and have consecrated 2 Churches. I have also performed many minor acts incidental to my office which need not be mentioned.

I have appointed the Rev. E. J. Harper, of Fort William, to serve as Rural Dean of Thunder Bay, until this meeting of Synod, in succession to



the Rev. J. W. Thursby; and for a like period, the Rev. James Boydell, of Sudbury, to be Rural Dean of Nipissing, in succession to Rev. A. J. Cobb.

The following clergymen have left us since the last Triennial Council: The Rev. H. R. Codd, of Haileybury, deposed; the Rev. A. W. Behrends, of Burk's Falls, transferred to the Diocese of Quincy, U.S.; the Rev. G. Cook, locum tenens at Murillo, removed to the Diocese of Kootenay; the Rev. J. W. Thursby, of Port Arthur, transferred to the Diocese of Los Angeles, Cal., U.S.; the Rev. R. Atkinson, of Port Sydney, to the Diocese of Niagara; the Rev. E. H. Capp, of Sault Ste. Marie, to the Diocese of Ottawa, the Rev. J. P. Smitheman, of Schreiber, resigned; the Rev. A. J. F. Cobb, of North Bay, transferred to the Diocese of Toronto; the Rev. G. Gander, of Uffington, to the Diocese of Saskatchewan; the Rev. E. J. McKittrick, of Sundridge, to the Diocese of Toronto.

I have received the Rev. E. M. Rowland, from the Diocese of Ontario and have appointed him to the Mission of Powassan; the Rev. A. P. Banks, Deacon, from the Diocese of Toronto, and have appointed him first to the Mission of New Liskeard and subsequently to the Mission of Sundridge; the Rev. S. A. Trotter, from the Diocese of Ottawa, and have appointed him to the Mission of Port Carling; the Rev. J. T. Larzen, from the Diocese of Rupert's Land, and have appointed him, first to the temporary charge of Port Arthur, subsequently to an experimental work among the Scandinavians in Port Arthur and Fort William, and finally to the Mission of Schreiber; the Rev. M. O. Smith, from the Diocese of Vermont, U.S., and have appointed him to the Mission of Webbwood; the Rev. Benj. Bean, from the Diocese of Saskatchewan, and have appointed him to the Mission of Marksville, St. Joseph's Island; the Rev. H. A. Brooke, of the Diocese of Montreal, and have appointed him to the Rectory of St. Luke's, Sault Ste. Marie; the Rev. S. M. Rankin, from the Diocese of Worcester, England, and have appointed him to the Mission of Fort William West.

I have accepted for temporary duty the Rev. A. G. E. Westmacott, now serving as locum tenens in Depot Harbor; the Rev. C. Ryan, locum tenens in Port Sydney; the Rev. J. E. Cheese, locum tenens at Tagona and parts adjacent, and the Rev. Knut S. Totterman, of Duluth, for a special work, experimental in character, among the Scandinavians of Thunder Bay.

I have admitted to the Diaconate Mr. Christopher Simpson, of Huron College, and have appointed him to the Mission of Novar; and to the Priesthood, the Rev. Harold George King, of Powassan, whom I have transferred to Gravenhurst; the Rev. Francis Hamilton Hincks, of Blind River; the Rev. Joseph Waring, of Seguin Falls; the Rev. Thomas Joseph Hay, of Bruce Mines; and the Rev. Alfred Percy Banks, who has been appointed to Sundridge.

I have transferred the Rev. A. H. Allman from Emsdale to Burk's Falls; the Rev. P. W. P. Calhoun, from Marksville to Little Current; the Rev. C. W. Hedley, from Gravenhurst to Port Arthur; the Rev. W. H. French, from Magnetawan to Emsdale; the Rev. C. E. Bishop, from Thessalon, first to the temporary charge of St. Luke's, Sault Ste. Marie, and subsequently to the Rectory of North Bay.

In addition to several students from various Colleges who are working with us for the summer months, the following candidates for Holy Orders are serving as Lay Readers and Catechists: Mr. F. Pennington, at Nipissing; Mr. S. H. Ferris, at White River and Missanabie; Mr. L. D. Griffith, at Copper Cliff; Mr. G. H. Phillips, at Silver Water; Mr. D. E. Phillips, at Thessalon; Mr. S. Yeomans, at Magnetawan; Mr. W. H. Trickett, at Massey and Walford; Mr. T. H. Young, at Foote's Bay; and Mr. S. W. Swainson, in Temiskaming.

I have appointed the Rev. C. H. Machin Hon. Diocesan Secretary to promote the interests of the S.P.G. and the C. & C.C.S., and the Rev.

Chas. Piercy to a like office and duty in connection with the Bishop Blyth Mission to the Jews.

#### Honours.

One other thing remains—our debt to our loyal staff of workers! It seems very little to say that from my heart I thank them one and all—clergy, lay officers and committees alike! But what else may I say or do. In view of the unfailing and uniform consideration extended to me on every hand it were almost invidious for me to make any distinctions whatever. And yet it is assuredly a fitting thing that upon this unique occasion, as we look back with grateful hearts upon a past conspicuously blessed of God, and forward to a future big with the promise of still greater blessing, we should specially remember those faithful workers who, through long years of continuous service have devoted themselves, with conspicuous fidelity, to our struggling cause.

It may seem to them a somewhat empty title—for we have no true Cathedral in which to assign them stalls, nor funds out of which we may endow their office—yet I venture to hope that, both by themselves and others, the appointment may be regarded as a real and deserved distinction when I announce that I hereby appoint the Rev. Frederick Frost, the Rev. A. J. Young, the Rev. C. J. Machin, the Rev. James Boydell, the Rev. Chas. Piercy, the Rev. A. H. Allman, the Rev. W. A. J. Burt, and the Rev. W. H. French, to be Honorary Canons of the Pro-Cathedral of St. Luke. There are many others I would like to honour in a band of earnest, loyal and devoted fellow-workers, for whom I sincerely thank God; but these are they who stand conspicuously forth, by virtue of efficient, long-continued and unbroken service. And it is noteworthy that the two last-named are completing their fifteenth year in our ranks, while the first has already finished his twenty-third!

One name remains, which we all delight to honour! What can I do that will add anything to the respectful regard in which the Venerable Gowan Gillmor is held by an affectionate band of brethren. It must suffice that I thus publicly bear testimony to the great value of his service to the Diocese at large; and that I, here and now, give him my assurance of the loving esteem in which I in common with all his brethren hold his person.

And now, my brethren, having touched at such length upon the topics of chief moment to our Diocese, I must close.

Yet in doing so I would remind you how a widening freedom involves a widening responsibility for the good of the Church at large; how, more than ever before, we are bound to-day to share in the thought and action upon which the Church's welfare depends; nay, how more than ever we are bound to take our part in the strenuous warfare continually going on around us, between the world and the Church—the forces of evil and the forces of good.

How many and varied are the movements in that mighty conflict! The sanctity of the marriage tie is threatened under specious and plausible prettexts. And the Canadian Church in her last General Synod met the evil by forbidding her clergy to marry divorced persons whose partners are still alive. It is ours to stand loyally to the Church's action.

The battle for Christian teaching in the public schools (fought out and lost (so far as we are concerned) so long ago in Canada, is now raging in England in an aggravated form. How serious are the issues involved in it, we of the Canadian Church ought surely to realize. For who can doubt that among the causes of our falling to a fourth place in the list of Christian bodies enumerated in our Census Returns, must be reckoned the secular character of our schools! Education without true religious teaching must ever lead away from the Historic Church, first to Sectarianism and then to utter unbelief. If any body of Christians stands to profit permanently by the existing state of things it is the Roman Catholic Church, which has its system of Separate Schools. What can

we do? you ask. Well, we can pray! Yes, and we can teach! Be it ours—in Sunday Schools and classes, by catechising and preaching and in every other way we can devise—to indoctrinate our people, young and old alike, with the true and lasting principles of our most Holy Catholic Faith.

Sectarian division, that fruitful mother of evils, so long rampant, defended by such a variety of specious arguments, is coming now, thank God, to be recognized as the grievous evil we have always declared it to be. And however imperfect their motive, or defective their schemes of reunion, we must rejoice to see great bodies of Christian people, long separated one from the other, beginning at last to draw together again. Only let us beware lest in our eagerness for peace we be led away from principle. True unity alone has any real value. And true unity is not mere toleration of everything that pleads the name of Christ, even of views that deny the Incarnation and rob the Saviour of His Risen Glory. True unity is organic, vital, holding the one Faith once delivered, in the One Body of Christ. "There can be no Christian reunion round a shifting quicksand, but only upon the solid rock on which the Redeemer promised to build His Church."

All these and many other burning questions of the day are of primal importance to every branch of the Church. We cannot afford to ignore them! We talk grandly to-day of our Empire. A mighty wave of Imperialism is sweeping over the British world. Our thoughts, our ambitions, our hopes, as well as our boasting, are Imperial to-day. And surely if any race ever had cause to think and speak Imperially we have. But let us never forget that the soul of Imperialism is the religion of Jesus Christ; that the Church, the Christian Empire, earnest, pure, compact, united,—an imperium in imperio,—alone can give permanent vitality to the Civil Empire; and that if we are ever to realize the vision of Revelation and bring not merely all British subjects but all nations and peoples and languages and tongues into one it can only be accomplished by our first uniting them into one Grand Spiritual Empire under the Headship of the one Sovereign Lord and Master Jesus Christ. Brethren, may God bless and prosper you in your labours.

After reading his charge the Bishop appointed the Ven. Archdeacon Gillmor, Revs. Canons Boydell and Allman and Mr. W. J. Thompson a Committee on the Bishop's Charge.

#### CONSIDERATION OF A CONSTITUTION AND CANONS.

The Bishop then presented the draft Constitution and Canons, which he moved should be considered clause by clause. The Archdeacon seconded the motion and the House agreed.

The "Solemn Declaration" was read and approved.

Article 1 of the Constitution was read and approved.

Moved by Rev. C. W. Hedley, seconded by Mr. W. F. Langworthy.

That the Synod resolve itself into Committee of the Whole for the discussion of the Constitution and Canons, etc.—Carried.

The Synod adjourned at 5.30 p.m.

#### MISSIONARY MEETING.

The Synod Missionary meeting was held in the evening in St. Luke's school-house. The Bishop occupied the chair. The speakers were Rev. A. P. Banks, Rev. C. W. Hedley, M.A., and Rev. L. N. Tucker, D.C.L.

**SECOND DAY—THURSDAY, JUNE 21st, 1906.**

The Bishop took the chair at 10 a.m. and said prayers.

The Committee on Lay Credentials reported Mr. Mackie Kinton, of Huntsville, present with correct certificate.—Report adopted.

## VISITORS.

On motion of Rev. T. J. Hay, the order of business was suspended, when it was

Moved by Rev. T. J. Hay, seconded by Mr. C. V. Plummer,

That Rev. H. J. Palmer, of London, England, and Rev. W. Godolphin, of Petosky, Michigan, U.S., be invited to take seats on the floor of the House.—Carried.

## THANKS TO REV. L. N. TUCKER, D.C.L.

The Ven. the Archdeacon of Algoma was granted suspension of the rules of order to present the following motion:

Moved by the Ven. Archdeacon Gillmor, seconded by Rev. Canon Boydell,

That a most hearty vote of thanks be tendered Rev. Dr. Tucker for his attendance at this Synod, for his sermon preached at the opening service and for his inspiring address given at the Missionary Meeting.—Carried.

## CONSIDERATION OF A CONSTITUTION AND CANONS—CONTINUED.

The Synod, in Committee of the Whole, resumed its consideration of the Constitution and Canons.

The following amendments were agreed to:

Article 4. Add after "lay delegate" the words "and one substitute."

Article 6, paragraph 2: After "nominees" in fifth line, begin next sentence with the words, "In the absence of the incumbent."

7th line. Erase "the incumbent, who" and substitute "him, and he."

Article 7. Erase all after the word "same" in 4th line, and substitute therefor "having been duly given."

Article 8. Substitute "shall" for "will" in 3rd line.

Article 11. Erase the words of the article before "Sault" in 1st line, making it read "Regular meetings of the Synod shall be held triennially in Sault Ste. Marie."

Article 18. Add "unless passed by a two-thirds majority."

At this stage of the proceedings the Synod suspended its business to hear an address from Rev. Dr. Tucker in acknowledgement of the vote of thanks tendered him and in the interest of the M.S.C.C.

The Synod passed to the consideration of the Canons proposed.

Canon 2, paragraph 1. After "elect" in 1st line erase remainder of paragraph and insert "from the members of the Synod, by concurrent ballot of clergy and lay delegates, so many delegates to the General Synod as the diocese may be entitled to. Each order shall elect its own delegates."

Paragraph 2, 1st line. Erase "four" and insert "an equal number of," and erase the words "four additional."

It being noon, the Synod knelt while the Bishop said the mid-day prayers for missions.

Consideration of the draft Canons continued:

Canon 4. Consideration deferred.

Canon 5, paragraph 4, line 4. After "the" and before "delegates" insert the words "wardens and."

Line 7. For the second word, "they" substitute "the delegates."

The Committee on Credentials of Lay Delegates reported present and duly qualified Messrs. S. Hagen, Thessalon; and T. Flesher, Blind River.

CONGRATULATIONS.

The Bishop interrupted to read the following telegram:

London, Ont., 20th June, 1906.

The Bishop of Algoma,  
Sault Ste. Marie, Ontario.

This Synod congratulates the Bishop of the Diocese of Algoma upon the consummation of full synodical organization and prays that God's guidance and blessing may rest abundantly on all their work.

DAVID HURON.

The rules of order being suspended it was

Moved by Ven. Archdeacon Gillmor, seconded by Rev. Canon Burt,

That the hearty thanks of this Synod be conveyed to the Synod of Huron for its affectionate greeting, fully reciprocating its good wishes.—Carried unanimously.

GREETING.

Moved by Ven. Archdeacon Gillmor, seconded by Rev. Canon Burt,

That the greeting of this Synod be sent to the Synod of Niagara, at present in session, wishing it every blessing.—Carried unanimously.

CONSIDERATION OF CANONS.

The Synod then resumed its business of the consideration of draft Canons.

Canon 6, clause 3, 5th line. Erase "local authorities" and substitute therefor "representatives of the congregation."

Canon 6, last paragraph. After "its clergyman" in line 3 insert "together with a suitable residence."

Canon 7, paragraph 3. Erase all to and including the word "nevertheless" in 4th line, and erase "such" in 5th line.

Canon 8, add to paragraph 3. "Nevertheless, any just claim of a specially urgent character may at any time be considered and dealt with at the discretion of the Executive Committee."

New paragraph, add. "Every clergyman of the diocese who desires to benefit by this Fund shall pay into the Fund an annual subscription of \$5, which shall be due on or before June 30th.

Canon 9. Considered and agreed to first four paragraphs.

At 5.30 p.m. the Synod adjourned, the Bishop pronouncing the benediction.

### **THIRD DAY—FRIDAY, JUNE 22nd.**

The Bishop took the chair at 10 a.m. and said prayers.

#### MINUTES CONFIRMED.

The minutes of the proceedings of the first day (Wednesday, June 20th) were read and confirmed.

#### CONSIDERATION OF CANONS—CONTINUED.

The Synod in committee of the whole resumed its consideration of the Canons, beginning with paragraph 5 of Canon 9.

Canon 9. Paragraph 5 to be erased and the following substituted therefor: "Any clergyman who shall be in arrears with his subscription not more than three consecutive years may be reinstated on payment of twice the amount of arrears due, and any clergyman whose default shall have continued for more than three consecutive years shall cease to have any claim upon the Fund. In case of the death of a clergyman during such three years the amount due shall be deducted from the first annuity payable to the widow or orphans."

Canon 9, paragraph 10. For "these regulations" substitute "this Fund."

Canon 12, add to paragraph 2. "Nevertheless the parish may, if it desires, request the Bishop to make an appointment according to his own discretion."

Canon 13, paragraph 4. Substitute "\$25" for "\$50" and "five" for "ten" in third line.

Paragraph 6. At end of 6th line substitute "four" for "six." Same change in the 11th line.

Canon 14. New clause. Add "It shall be the duty of the Churchwardens and of the Treasurer of organizations holding parochial funds to have all funds not immediately required banked in the name of the wardens or of such organization or deposited in the Special Purpose Fund for safe keeping, or otherwise similarly secured."

Canon 14, 4th line. Erase "re-" before "election."

Canon 14, new paragraph. "Local contributions towards the maintenance of the church and its services shall be collected by the churchwardens, the envelope system being recommended. The clergyman's stipend shall be a first charge and shall be paid directly and promptly."

Canon 14, 7th line, paragraph 1. Substitute "proper parties" for "Bishop of the Diocese."

Canon 13. To be the last clause (new). "Any vestry meeting, other than the regular Easter vestry meeting, shall require notice to be given on two several Sundays preceding upon which services are held, and in case the incumbent or churchwardens shall refuse upon the request having been made to call such meeting, then the meeting may be called in the manner provided for in the clause immediately preceding."

Canon 14, paragraph 3. Add "lighting" after "cleanliness."

Canon 13. Rules of order for vestry meetings. To be rule 1. "The incumbent shall preside, but in his absence a chairman shall be elected from among the duly qualified voters present."

Rule "1" to be "2." Rule "4" to be "3." Rule "2" to be "4." Rule "3" to be "5." Rule "5" to be "6," and so on regularly. In rule 9 omit "vestry clerk."

GREETING RECIPROCATED.

The rules of order were suspended to permit the Bishop to read the following telegram:

Hamilton, Ont., June 22, 1906

Bishop of Algoma,

Sault Ste. Marie, Ont.

Telegram received after Synod closed. Cordial thanks. Warmest congratulations.

BISHOP OF NIAGARA.

CONSIDERATION OF CONSTITUTION AND CANONS—CONTINUED.

Resuming business the Synod continued its consideration of Canons.

Canon 15, 7th line. Substitute "structural" for "proposed."

Canon 15, 8th line. After "parsonages" add "or other ecclesiastical buildings."

The hour of noon being reached the mid-day prayers for missions were said.

Canon 16, 3rd line, paragraph 2. Substitute "Synod" for "diocese."

The Synod adjourned at 1 o'clock.

On re-assuming the Synod continued its consideration of Canon 4 and Article 16 of the Constitution.

Article 16, line 2. Substitute "thirteen" for "twelve." In line 8 erase "and Nipissing." Add "Rural Deanery of Nipissing, one clerical and one lay."

Change number of lay members from Thunder Bay from "one" to "two."

Erase lines 12 and 13 to and including "diocese."

Canon 4, paragraph 5. Place parenthesis after "Commencing" in 1st line. In line 2 substitute "Synod" for "diocese" and omit parenthesis.

Canon 4, paragraph 6. Omit all words after "guidance" in lines 2 and 3 and insert therefor: "And may appoint sub-committees to facilitate the business of the diocese with full power to act, subject, however, to such action being confirmed at the first regular or special meeting of the Executive Committee, and to revision by the Synod."

#### TREASURER OF SYNOD.

The Synod, in Committee, decided that whenever the terms "Treasurer of the Diocese" and "Diocesan Treasurer" are used throughout the Constitution and Canons, the term "Treasurer of the Synod" shall be substituted therefor, also, where the term "Treasurer" occurs alone it shall be taken to mean the Treasurer of the Synod.

The "Rules of Order" and "Order of Proceedings" were accepted as a whole, subject to typographical correction.

The Committee rose and reported the completion of its revision of the Constitution and Canons, together with the Rules of Order and Order of Proceedings, submitted to it.

#### ADOPTION OF CONSTITUTION AND CANONS.

On motion of Mr. Joseph Edgar, seconded by Mr. W. F. Langworthy,

That the Constitution, Canons, Rules of Order and Order of Proceedings of the Synod of the Diocese of Algoma as read and amended in Committee of the Whole be finally adopted.—Carried.

#### ELECTION OF SECRETARIES.

On motion of Rev. Canon Burt, seconded by Rev. C. W. Balfour, Rev. Canon Piercy was elected Clerical Secretary.

Moved by Mr. J. J. Wells, seconded by Mr. W. F. Langworthy, Mr. C. V. Plummer was elected Lay Secretary.



NOTICES OF MOTION.

The following notices of motion were then given:

By Mr. W. J. Thompson,

That the Synod provide for the complete repair and renovation of "Bishophurst," the Bishop's residence.

By Rev. E. J. Harper,

That the Executive Committee of the Synod take immediate steps to consider the appointment of a diocesan registrar.

By Rev. C. W. Hedley,

That the following be a Canon on Reciprocity in Beneficiary Funds:

"That any clergyman in good standing in any diocese in the Dominion of Canada which has or controls any fund for superannuation or widows and orphans for the benefit of the clergy, and which shall by Canon duly passed therein extend equal reciprocal terms to the clergy of this diocese, shall when duly licensed by the Bishop to any cure therein be admitted to all the benefits of the said fund in this diocese, without any entrance fee, and the years of service in any such reciprocating diocese shall count as if he served in the Diocese of Algoma, but that he be subject to all the prevailing conditions and pay such fees as may be required from the clergy under the Canons regulating these funds.

"Provided, nevertheless, that no clergyman shall be entitled to participate in the above-named funds who is at the time of his entrance into the diocese in arrears in any required payments to the beneficiary funds of the diocese from which he is removing."

EXECUTIVE COMMITTEE ELECTED.

The Bishop appointed as members of the Executive Committee:

Clerical—Revs. Canon Frost, Canon Burt, H. A. Brooke.

Lay—Messrs. A. A. Mahaffy, H. Plummer, W. J. Thompson.

The Bishop then appointed Rev. H. G. King and Mr. M. Kinton to be scrutineers for the election of members of the Executive Committee.

After the ballots had been cast the Bishop declared the following gentlemen duly elected:

Clerical—Revs. T. E. Chilcott, C. E. Bishop and E. J. Harper.

Lay—Messrs. Joseph Edgar, E. S. Senkler, W. F. Langworthy and J. J. Wells.

Shortly after 5 p.m. the Synod adjourned until 8 p.m.

PLEDGE TO AUGMENT THE EPISCOPAL ENDOWMENT FUND.

On re-assembling, under the head of correspondence, the Clerical Secretary read the resolution of the House of Bishops requiring the Synod to increase the Episcopal Endowment Fund.

Moved by Rev. Canon Boydell, seconded by Rev. H. A. Brooke,

That the pledge required by the House of Bishops to augment the Episcopal Endowment Fund until it amounts to a sum not less than sufficient to yield an income of \$3,000 per annum, be referred to a Committee to take up and report to this Synod.—Carried.

The Bishop appointed the Committee as follows: Ven. Archdeacon Gillmor, Revs. Canon Boydell, Canon Piercy and H. A. Brooke.

ELECTION TO THE BOARD OF MANAGEMENT OF THE M.S.C.C.

The next order of business was the election of members of the Board of Management of the M.S.C.C.

Moved by Rev. C. W. Balfour, seconded by Rev. R. A. Cowling,

That the Ven. Archdeacon Gillmor be a member of the Board of Management of the M.S.C.C.—Carried.

Moved by Rev. E. J. Harper, seconded by Rev. H. A. Brooke,  
That Rev. Canon Boydell be appointed to represent this diocese on the Board of Management of the M.S.C.C.—Carried.

Moved by Rev. C. W. Hedley, seconded by Mr. E. S. Senkler,  
That Mr F. H. Keefer be a member of the Board of Management of the M.S.C.C.—Carried

Moved by Mr. M. Kinton, seconded by the Rev. T. J. Hay,  
That Mr. A. S. Smith be a member of the Board of Management of the M.S.C.C.—Carried.

ELECTIONS—DELEGATES TO THE GENERAL SYNOD.

Messrs. M. Kinton and Joseph Edgar were appointed scrutineers for the election of Clerical Delegates to the General Synod and the Revs. B. Bean and L. A. Trotter were appointed scrutineers for the lay vote for the election of delegates to the General Synod.

After the report of the scrutineers the Bishop declared the following gentlemen elected:

Clerical—Ven. Archdeacon Gillmor, Rev. Canon Burt, Rev. Canon Boydell and Rev. C. W. Hedley.

Lay—Messrs. E. S. Senkler, W. J. Thompson, J. Edgar and C. V. Plummer.

The substitute delegates are:

Clerical—Revs. Canon Allman, C. W. Balfour, E. J. Harper and H. A. Brooke.

Lay—Messrs. A. A. Mahaffy, M. Kinton, A. Craig and W. F. Langworthy.

ELECTION—DELEGATES TO THE PROVINCIAL SYNOD.

The same scrutineers were appointed to act for the vote for election of delegates to the Provincial Synod.

The following are the names of those elected:

Clerical—Ven. Archdeacon Gillmor, Revs. Canon Piercy, Canon Boydell, Canon Burt, H. A. Brooke, C. W. Balfour, Canon Allman, Canon Young, C. E. Bishop, C. W. Hedley, A. W. Hazlehurst and H. G. King.

Lay—Messrs: R. S. Gregory-Allen, J. J. Wells, M. Kinton, A. Craig, W. F. Langworthy, E. S. Senkler, R. K. Johns, E. W. Tipper, E. Jessup, A. A. Mahaffy, W. J. Thompson and F. H. Keefer.

The substitute delegates are:

Clerical—Revs. M. O. Smith, D. A. Johnston, P. W. P. Calhoun, F. H. Hincks, L. A. Trotter, A. P. Banks, R. A. Cowling, Canon French, J. Waring, B. Bean, T. J. Hay and T. E. Chilcott.

Lay—Messrs. G. H. Phillips, R. Dorsett, C. Sarney, J. Edgar, T. J. Foster, C. V. Plummer, P. H. B. Dawson, A. S. Smith, G. L. King, W. Cressy, R. Moore and C. W. Hawkins.

The Synod adjourned at 10 o'clock p.m.

#### **FOURTH DAY, SATURDAY, JUNE 23rd.**

The Bishop took the chair at 10 a.m. and said prayers.

##### MINUTES CONFIRMED.

The minutes of the proceedings of the second day (Thursday) were read and confirmed.

The Bishop read a letter from a lay delegate who was unable to be present, but who enclosed a cheque for \$25 for the Diocesan Expense Fund.

The Bishop also read a letter from Rev. Knut S. Totterman, at present in charge of the Church's work among Scandinavians in the Rural Deanery of Thunder Bay.

##### NOMINATION OF THE RURAL DEANS.

The several rural deaneries presented the following nominations for rural deans:

Algoma, Rev. Canon Piercy; Muskoka, Rev. A. W. Hazlehurst; Nipissing, Rev. C. E. Bishop; Parry Sound, Rev. Canon Allman; Thunder Bay, Rev. C. W. Hedley.

The Bishop made appointments in accordance with the nominations.

##### ELECTION OF TREASURER OF SYNOD.

The next business was the reception of the report of the Executive Committee, nominating Mr. H. Plummer as Treasurer of the Synod.

Moved by Mr. W. F. Langworthy, seconded by Rev. C. W. Hedley,

That the Synod elect Mr. H. Plummer the Treasurer of the Synod.—Carried.

PRESENTATION OF REPORTS, ETC.

The Clerical Secretary presented and read the following reports:

From University of Trinity College.

From the Executive Committee, proposing a scheme of assessments for the diocesan expenses.

An audited statement of invested funds and securities.

The Act of the Provincial Legislature incorporating the Synod of Algoma.

The financial statement of "The Algoma Missionary News" as at June 15th, 1906, duly audited.

The Archdeacon presented the report of the Committee on the Episcopal Endowment Fund, and gave notice that in due course he would move its adoption.

The Archdeacon also presented the report of the Committee on the Bishop's Charge and gave notice that he would move its adoption.

At noon the business was, as usual, suspended in order that the Synod should say the mid-day prayers for missions.

REPAIRS TO BISHOPHURST.

Immediately thereafter it was

Moved by Mr. W. J. Thompson, seconded by Mr. J. J. Wells, That the Synod provide for the complete repair and renovation of Bishophurst, the Bishop's residence.

Mr. Thompson presented a detail of the repairs now needed with the estimated cost of the same.

The motion was carried.

Moved by Mr. W. F. Langworthy, seconded by Mr. C. V. Plummer,

That the Executive Committee be instructed to take steps forthwith to provide the funds necessary to carry out the repairs to Bishophurst by an apportionment from the several parishes and missions in the diocese.—Carried.

The Bishop pronounced the benediction and the Synod adjourned at 12.30 p.m. to 10 a.m. Monday, June 25th.

**FIFTH DAY—MONDAY, JUNE 25th, 1906.**

The Synod was called to order at 10 a.m. The Bishop said prayers.

The certificate of qualification as a lay delegate of Mr. A. Sydney Smith was presented by the Committee on Credentials of Lay Delegates.

MINUTES CONFIRMED.

The minutes of the proceedings of Friday and Saturday, June 22nd and 23rd, were read and confirmed.

NOTICES OF MOTION.

The following notices of motion were given:

By the Rev. C. E. Bishop,

That a Committee on Temperance be appointed by the Synod to advance the interests of Temperance work in the Diocese of Algoma.

By Rev. E. J. Harper,

That in view of the splendid efforts put forth throughout the Dominion by the Lord's Day Alliance for the enactment of such legislation as may secure the conservation of the Lord's Day as a day of worship and rest, the members of this Synod, clerical and lay, use every effort to co-operate with and promote the interests of this great organization.

By Mr. Mackie Kinton,

That the warmest thanks of the delegates to this Synod are due and are hereby tendered to their hosts and hostesses for the generous hospitality extended to them and also to the Entertainment Committee which arranged the same and for the very enjoyable sail on the St. Mary River, all of which will ever remain a bright spot in our memories, and that a copy of this resolution be inserted in the local press.

TREASURER'S REPORT.

The Clerical Secretary read the report of the Treasurer of the Synod to June 18th, 1906.

TRINITY COLLEGE REPORT.

Under the order of consideration of reports it was

Moved by Rev. Canon Piercy, seconded by Rev. Canon Boydell,

That the report of Trinity College be considered with the report of the Committee on the Bishop's Charge, when the latter is reached.—Carried.

REFERRED TO EXECUTIVE COMMITTEE.

Moved by Ven. Archdeacon Gillmor, seconded by Rev. Canon Boydell,

That the report of the Committee on the Episcopal Endowment Fund be adopted and that the matter be referred to the Executive Committee with the suggestions already brought forward for their guidance.—Carried.

Moved by Rev. Canon Boydell, seconded by Mr. Mackie Kinton,

That the matter of the invested funds of the diocese be referred to the Executive Committee, with full power to dispose of.—Carried.

ACT OF INCORPORATION.

The Clerical Secretary of the Synod presented a copy of the Act of the Provincial Legislature incorporating the Synod of the Diocese of Algoma. (Chap. 58, 6 Edward VII.)

REPORT OF COMMITTEE ON BISHOP'S CHARGE AMENDED AND ADOPTED.

Moved by Ven. Archdeacon Gillmor, seconded by Rev. Canon Boydell,

That the report of the Committee on the Bishop's Charge be considered clause by clause.—Carried.

At noon the usual prayers were said.

The Synod proceeded to consider the report. It assented to all the clauses until it reached that having reference to "The Algoma Missionary News," when it was

Moved by Mr. M. Kinton, seconded by Rev. Canon Young,

That this Synod does not concur in the clause relating to "The Algoma Missionary News."—Carried.

The remainder of the report was assented to and the Synod adjourned until 3 o'clock p.m.

On re-assembling the Synod continued its consideration of the report of the Committee on the Bishop's Charge. In relation to "The A. M. News," it was

Moved by Rev. C. W. Balfour, seconded by Mr. M. Kinton,

That this Synod regrets the unsatisfactory financial condition of "The A. M. News," and would refer the magazine to the Executive Committee to be fully investigated by it or by some sub-committee appointed by it, to take whatever action may be deemed necessary to place it, if possible, on some better and more satisfactory basis, and so be saved to the diocese and to the diocesan work.—Carried.

REMOVAL OF TRINITY COLLEGE TO QUEEN'S PARK OPPOSED.

Moved by Rev. F. H. Hincks, seconded by Rev. H. G. King,

That this Synod is strongly opposed to the removal of Trinity College to Queen's Park, Toronto, believing that such a step would be prejudicial to the carrying out of those principles for which Trinity College was founded. That copies of this resolution be sent to the Provost of Trinity College, to the Corporation and Convocation.—Carried.

MOTION FOR JOINT SYNOD AND PARISH HALL—LOST.

Moved by Mr. M. Kinton, seconded by Mr. R. S. Gregory-Allen,

That the Executive Committee be authorized to procure plans

and estimates of cost for the erection of a building to be used as a Synod and Parish Hall, to be submitted to the Synod at its next meeting for its consideration, having in view the suitability of such a building as a Chapter House at a future date.—Lost.

OVERSIGHT OF INDIAN HOMES BY THE SYNOD.

Moved by Rev. Canon Piercy, seconded by Rev. Canon Young,  
That the whole question of the Shingwauk and Wawanosh Homes, their management, relation to the Synod, etc., be referred to the Executive Committee with instructions that it report a scheme for the better oversight of the Indian Homes to the Synod of 1908. The ideas outlined in the Bishop's Charge are commended to the attention of the Committee.—Carried.

MORTGAGES.

Moved by Rev. Canon Burt, seconded by Rev. Canon Allman,  
That that part of the report of the Committee on the Bishop's Charge relating to Mortgages be left with the Executive Committee to be dealt with as seems most advisable to that Committee.—Carried.

ASSESSMENTS AND TAX FOR DIOCESAN EXPENSES.

Moved by Rev. Canon Piercy, seconded by Rev. P. W. P. Calhoun,

That the scheme for the assessment of parishes and missions, presented by the Executive Committee, be adopted, together with the tax of five per cent. on the income of all invested funds except the Episcopal Endowment Fund.—Carried. (See Appendix).

TRAVELLING MISSIONARY.

Moved by Rev. H. G. King, seconded by Rev. P. W. P. Calhoun,

That the Executive Committee be recommended to secure the services, if funds permit, of a travelling missionary, whose duties shall be determined by the Bishop.—Carried.

RECIPROCITY IN BENEFICIARY FUNDS.

The next order, General Business, brought the following motions before the Synod, viz.,

The motion of Rev. C. W. Hedley, in re Beneficiary Funds, which was seconded by Rev. Canon Burt and carried. (See page 31).

Then it was moved by Rev. C. W. Hedley, seconded by Mr. W. J. Thompson,  
That the Bishop be requested to appoint a Committee to confer

with representatives of other reciprocating dioceses and to carry out such measures as are necessary to put the Canon on Reciprocity in Beneficiary Funds into effect.—Carried.

The Bishop appointed the Committee as follows:

The mover and seconder of the motion and the two Secretaries of the Synod, with the Clerical Secretary as convener.

#### DIOCESAN REGISTRAR.

The motion of Rev. E. J. Harper, in re Diocesan Registrar, was seconded by Rev. P. W. P. Calhoun and carried. (See page 31).

#### TEMPERANCE—COMMITTEE APPOINTED.

The motion of Rev. C. E. Bishop, in re Temperance, was seconded by Rev. D. A. Johnston and carried unanimously. (See page 35).

The Bishop appointed as a Committee on Temperance, to report to the next Synod: The mover and seconder of the motion and Revs. E. J. Harper, Canon Boydell and H. G. King.

#### LORD'S DAY ALLIANCE.

The motion of Rev. E. J. Harper, in re Lord's Day Alliance, was seconded by Rev. P. W. P. Calhoun and carried unanimously. (See page 35).

#### HOSPITALITY.

The motion of Mr. M. Kinton, in re hospitality, was seconded by Rev. H. G. King and carried. (See page 35).

#### A REPORT FROM EXECUTIVE COMMITTEE.

The Clerical Secretary was given permission to make a verbal report for the Executive Committee. He said that the question having been raised in the Committee as to the right of the Committee to apportion funds for the payment of moneys to missionaries, the following resolution was recommended for adoption:

"That the Executive Committee have power to allocate the Mission Fund."

It was then moved by the Clerical Secretary (Rev. Canon Piercy), seconded by Mr. C. V. Plummer,

That the report of the Executive Committee be adopted.—Carried.

#### THANKS.

Moved by Rev. Canon Burt, seconded by Rev. Canon Allman, That the hearty thanks of this first Synod of Algoma, assembled in Sault Ste. Marie on the 20th day of June and following days, be expressed and conveyed to Mr. J. A. Worrell, K.C., for his most



able and valuable services to this diocese as Honorary Treasurer of Invested Funds.—Carried.

Moved by Rev. Canon Frost, seconded by Rev. Canon Allman,

That a most cordial vote of thanks of this Synod be forwarded to Mr. A. A. Mahaffy, M.P.P., for the trouble and care taken by him with reference to the Bill incorporating the Synod by the Legislative Assembly.—Carried.

Moved by Rev. Canon Boydell, seconded by Rev. C. W. Balfour,

That a hearty vote of thanks be extended to the Rector of Sault Ste. Marie for his kind and well-directed efforts in procuring hospitality for the clergy and laity of the Synod.—Carried.

Moved by Rev. E. J. Harper, seconded by Rev. H. G. King,

That a hearty vote of thanks be and is hereby tendered to Messrs. Sydney H. Jones and David Kemp for their work in auditing the accounts of the Synod.—Carried.

Moved by Rev. Canon Allman, seconded by Rev. Canon Burt,

That the most cordial thanks of this Synod be tendered to the Editor of "The A. M. News" (Rev. Canon Piercy) for his long sustained labor and faithfulness in conducting the work which the issuing of the diocesan organ constantly called for.—Carried.

Moved by the Ven. Archdeacon Gillmor, seconded by Rev. Canon Frost,

That a honorarium of \$50 be paid to Rev. Canon Piercy for his work as Editor of "The Algoma Missionary News."—Carried.

Moved by Rev. Canon Boydell, seconded by Ven. Archdeacon Gillmor,

That a hearty vote of thanks be tendered to the choirmaster, organist and choir of St. Luke's pro-Cathedral for their excellent rendition of the appropriate musical portion of the services.—Carried.

The Synod adjourned until 8 o'clock p.m.

EVENING SESSION—PROCEEDINGS TO BE PRINTED.

The Synod re-assembled and was called to order at 8.15 p.m., when it was,

Moved by Rev. H. G. King, seconded by Rev. C. W. Balfour,

That the Secretaries of this Synod be instructed to have the records of the Synod printed and copies of same distributed to the members of the Synod and to every parish and mission of the diocese.—Carried.

THANKS.

Moved by Rev. Canon Burt, seconded by Rev. Canon Allman,

That this first Synod of Algoma, assembled in Sault Ste. Marie, desires to place on record its high appreciation of the able sermon delivered by the Rev. E. J. Harper, M.A., at the ordination service on Sunday, June 24th, 1906, in St. Luke's pro-Cathedral.—Carried.

Moved by Rev. C. W. Balfour, seconded by Rev. H. G. King,  
That this Synod tenders to the Clerical and Lay Secretaries  
of the Synod a hearty vote of thanks for their very efficient and  
unremitting labors since election to their office.—Carried.

Moved by Rev. Canon Allman, seconded by Rev. A. W. Hazle-  
hurst,

That the three English Societies, viz., the S.P.G., C. and C.C.S.  
and the S.P.C.K., be cordially and gratefully thanked by this Synod  
for their goodness to the Diocese of Algoma as shown by their  
grants from time to time.—Carried.

MINUTE IN *re* PRESENTATION OF A PASTORAL STAFF TO THE BISHOP

Moved by Rev. C. E. Bishop, seconded by Ven. Archdeacon  
Gillmor,

That the Secretaries append to the Proceedings of Synod a  
minute relating the presentation to the Bishop of a pastoral staff  
and his kind acceptance of the same.—Carried.

THANKS TO THE ALGOMA ASSOCIATION IN ENGLAND.

Moved by Rev. Canon Frost, seconded by Rev. Canon Burt,

That the hearty thanks of this Synod be tendered to the Al-  
goma Association in England for their constant sympathy, untiring  
labors and unceasing generosity to the Church in Algoma.—  
Carried.

THANKS.

Moved by Rev. Canon Allman, seconded by Rev. Canon  
Young.

That the warmest thanks of this Synod be tendered to the  
Lord Bishop of the Diocese for the able, impartial, considerate and  
admirable manner in which his lordship has occupied the chair.—  
Carried.

Moved by Rev. A. W. Hazlehurst, seconded by Rev. Canon  
Allman,

That this Synod desires to place on record its appreciation and  
thankfulness for all the help and seconding of Church efforts which  
has characterized the work of the Woman's Auxiliary in this dioc-  
ese.—Carried.

GREETINGS TO THE MOST REV. THE PRIMATE OF CANADA.

Moved by Rev. Canon Burt, seconded by Rev. H. A. Brooke,

That this First Synod of Algoma, assembled in Sault Ste.  
Marie, Ont., on June 20th and following days, sends greetings to  
the Most Rev. the Lord Archbishop of Montreal, assuring him of  
our loyalty to his office and regard for his person, and expresses  
the hope that he may soon recover from his serious illness.—  
Carried.

BISHOP'S COURT,

42 UNION AVENUE.



MONTREAL

6 July 1906

The Rev<sup>d</sup>

Charles Pirion

Clerical Secretary

I beg to thank You for the  
letter conveying the resolution of the  
Synod of Algoma dated 29<sup>th</sup> June, rec<sup>d</sup>.  
2<sup>d</sup> July.

Please say to the Synod  
that I am much gratified by the  
meetings of the Synod. & warmly  
congratulate them on the beginning  
of their new life. I pray that they  
may now be actuated by the Spirit of  
God moving them mightily in striving  
to save souls & glorifying Jesus in all  
things.

I am very grateful for  
their kind words. to myself.

Pray for me  
affectionately Yrs

H. B. Montreal

SCHEDULE OF ENACTMENTS.

The Bishop then read the following schedule of enactments adopted and sanctioned by the Synod :

A Constitution and Canons.

The election of Clerical and Lay Secretaries.

Election of the Executive Committee.

Election of a Treasurer of the Synod.

Election of the members of the Board of Management of the M.S.C.C.

Election of delegates to the General Synod.

Election of delegates to the Provincial Synod.

A pledge for the Augmentation of the Episcopal Endowment Fund.

Resolution to repair and renovate "Bishophurst."

The appointment of a Committee on Temperance.

Resolution to co-operate with the Lord's Day Alliance.

Reference to the Executive Committee of the matter of Invested Funds.

Reference to the Executive Committee of the whole matter of "The A. M. N."

Reference to the Executive Committee of the Shingwauk and Wawanosh Homes in their relation to the Synod, etc.

Reference to the Executive Committee of the matter of a registrar.

A resolution opposing the moving of Trinity College to Queen's Park, Toronto.

A general approval of opposition to mortgages on Church properties, with certain exceptions.

A resolution in re the right of the Executive Committee to allocate funds for missions.

Votes of thanks to various bodies and individuals.

Adoption of the report of the Committee on the Bishop's Charge.

ADJOURNMENT.

The Bishop pronounced the benediction and the Synod adjourned at 10 o'clock p.m.

(Signed) GEORGE ALGOMA,

Chairman.

Sault Ste. Marie, Ont., June 25th, 1906.

THE PRESENTATION TO THE BISHOP OF ALGOMA.

In accordance with a resolution adopted by the Synod of Al-

goma on June 25th, 1906, the following minute is appended to the above:

In the school house of the pro-Cathedral Church of St. Luke, immediately previous to the opening of the Synod, the Clergy of the Diocese presented the Bishop with a pastoral staff, which he used first at the opening service on June 20th, 1906.

The pastoral staff is of silver and ebony and has engraved thereon:

1. The arms of the Diocese.

2. *Inscription*:—"A.D. 1906. To GEORGE, Third Bishop of Algoma, in the Tenth year of his Consecration and on the occasion of the Erection of the Synod. A token of reverence and love from his Clergy.

3. The arms of the Bishop.

The Bishop briefly thanked the clergy for the gift, which he would value highly and use. Again, just before the Synod closed, he expressed his gratification on receiving so suitable a gift.

CHARLES PIERCY, *Clerical Secretary of Synod.*

C. V. PLUMMER, *Lay Secretary of Synod.*

# APPENDIX.

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2nd Session—11th Legislature—6 Edward VII—1906.

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An Act to incorporate the Synod of the Diocese of Algoma in connection with the Church of England in the Dominion of Canada.

WHEREAS the Bishop, Clergy and Laity of the Church of England in Canada in the Diocese of Algoma have by petition represented that the Diocese of Algoma was set apart several years ago, and includes the following territory, viz.: The Districts of Muskoka, Parry Sound and Manitoulin, that portion of the District of Nipissing having the height of land as its northern boundary, and for its southern boundary the Mattawa River and Trout Lake, together with a line produced westerly to where the said lake is intersected by the northern boundary of the Township of Ferris, and thence westerly along that boundary to Lake Nipissing, all that portion of the District of Algoma lying south of the height of land and that portion of the District of Thunder Bay, lying south and east of the height of land; and that it is advisable that the Bishop, Clergy and Laity, members of the Church of England in Canada within the limits of the said Diocese, shall be formed into a Synod for the better Government of the Church within the said Diocese; and whereas the Bishop, Clergy and Laity above mentioned by their said petition prayed that the said Synod may be incorporated; and whereas it is expedient to grant the prayer of the said petition;

Therefore His Majesty, by and with the advice and consent of the Legislative Assembly of the Province of Ontario, enacts as follows:—

1. The Bishop, Clergy and Laity of the Church of England in Canada in the Diocese of Algoma are constituted a body corporate and politic under the name of "The Incorporated Synod of the Diocese of Algoma," hereinafter called the "Synod."

2. The Synod shall be composed of the Bishop of the Diocese for the time being, who shall be the head thereof; the Suffragan or Coadjutor Bishop thereof, if any; the Priests and Deacons of the same licensed by the Bishop, and lay representatives elected in each parish or mission within the Diocese, in the first instance at such time and place and in such manner as the Bishop may direct, and thereafter in accordance with the canons, by-laws or regulations adopted by the Synod.

3. The first meeting of the said Synod shall be called by the Bishop of the Diocese at such time and place as he shall think fit.

4. At the said first meeting or at any adjournment thereof the Synod may adopt a constitution and canons, by-laws or regulations for the general management and good government of the Church of England in Canada within the said Diocese and may from time to time, as the Synod sees fit, alter and amend the same, and the Synod may in such manner and by such proceedings as may be adopted, make regulations for enforcing discipline in the Church, for the appointment, deposition, deprivation, or removal of any person bearing office therein of whatever order or degree, for the acquiring and disposing of property and for the convenient and orderly management of the same, and the temporalities, affairs and

interests generally of the Church in matters relating to and affecting the same, and the officers and members thereof; Provided that nothing in this Act contained shall authorize the doing of any act or the adoption of any canon, by-law or regulation contrary to any general statute of the Province or to any canon, by-law or regulation of the Provincial Synod of Canada or of the General Synod of the Dominion of Canada.

5. The said Synod may receive by devise, bequest or gift and acquire by agreement, purchase or otherwise, lands or other property or any interest therein, and shall hold the same in trust for eleemosynary, ecclesiastical or educational purposes, of the Church of England in Canada within the Diocese of Algoma, and shall have power to charge, sell, or otherwise deal with or dispose of the same upon such terms and in such manner as it may deem expedient for the purposes aforesaid.

6. All property of every kind whatsoever, now held by the Bishop of the Diocese of Algoma in trust for the Church of England in Canada within the Diocese, is hereby vested in the Synod, for all the estate, right, title and interest therein of the said Bishop of Algoma, without the execution or registration of any deed, transfer, assignment or other conveyance from the said Bishop to the Synod and the Synod shall hereafter hold such property subject to all trusts relating thereto, and the Bishop of the said Diocese of Algoma is hereby released and discharged from all liability in connection with the future administration of such trusts, or the property constituting the subject matter thereof.

7. For the purposes of proving the transmission of title of any trust property aforesaid, from the Bishop of Algoma to the Synod, it shall be sufficient in order to satisfy the requirements for registration under "The Land Titles Act" or "The Registry Act," or any other Act of the Province affecting the registered title to lands or goods and chattels, to recite in any instrument executed by the Synod and dealing with such property or any interest therein the title of this Act and the chapter and statute year in which it was passed.

8. The Synod shall invest at interest all funds held by it in trust, in securities, in which trustees may invest trust funds under the provisions of "The Trustee Investment Act," and amendments thereto, and in no other securities.

9. The Synod may exercise its powers by or through such Committees as it may from time to time appoint, and the Bishop of the Diocese of Algoma or some one appointed by him shall be Chairman and convener of every such Committee.

10. Every conveyance of real estate or any interest therein vested in the Synod or any discharge of mortgage held by it or any deed, document, or paper writing necessary in connection with the due exercise of the powers herein conferred on said Synod, shall be deemed to be duly executed by the Synod, by affixing thereto the seal thereof and the signature of the Bishop of the Diocese for the time being, or his Commissary duly appointed, and of the Secretary or Registrar of the Synod, or in such other manner as the Synod may by canon or by-law from time to time direct.

11. In addition to the powers by this act conferred, the Synod shall likewise possess and be entitled to exercise every power, right or capacity vested in the Bishop of Algoma under the provisions of the Act passed in the 48th year of the reign of Her late Majesty Queen Victoria and chaptered 88.

Assented to by the Lieutenant-Governor of the Province of Ontario on April 27th, 1906.

## REPORT OF EXECUTIVE COMMITTEE.

To the Synod of Algoma,—

The Executive Committee begs to report as follows:

### Rules for the Committee.

1. That the local members of the Committee were made a sub-committee to prepare rules for the conduct of business, said rules to be submitted to the Committee.

### Change of Financial Year.

2. Your Committee recommends that the Financial year of the Diocese begin on January 1st, ending on December 31st.

### Improvement in Forms.

3. That the statistical forms now in use in the Diocese are not in every respect satisfactory. An improvement should be sought as soon as possible.

### Detailed Assessments of Parishes and Missions.

4. Upon consideration of the assessments of parishes and missions for the Diocesan Expense Fund, it was decided to recommend the following list of assessments for adoption by the Synod:

<table style="width: 100%; border-collapse: collapse;"> <tr><td>Aspdin . . . . .</td><td style="text-align: right;">\$ 1 25</td></tr> <tr><td>Lancelot . . . . .</td><td style="text-align: right;">50</td></tr> <tr><td>Stanleydale . . . . .</td><td style="text-align: right;">1 00</td></tr> <tr><td>Allansville . . . . .</td><td style="text-align: right;">1 25</td></tr> <tr><td style="border-top: 1px solid black;"></td><td style="text-align: right; border-top: 1px solid black;">\$ 4 00</td></tr> <tr><td>Baysville . . . . .</td><td style="text-align: right;">\$ 3 00</td></tr> <tr><td>Stoneleigh . . . . .</td><td style="text-align: right;">1 00</td></tr> <tr><td>Dorset . . . . .</td><td style="text-align: right;">1 00</td></tr> <tr><td style="border-top: 1px solid black;"></td><td style="text-align: right; border-top: 1px solid black;">5 00</td></tr> <tr><td>Beaumaris . . . . .</td><td style="text-align: right;">10 00</td></tr> <tr><td>Blind River . . . . .</td><td style="text-align: right;">4 00</td></tr> <tr><td>Spragge . . . . .</td><td style="text-align: right;">1 50</td></tr> <tr><td>Cutler . . . . .</td><td style="text-align: right;">1 50</td></tr> <tr><td>Algoma . . . . .</td><td style="text-align: right;">1 00</td></tr> <tr><td style="border-top: 1px solid black;"></td><td style="text-align: right; 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Port Carling . . . . .	\$ 3 00	Sundridge . . . . .	\$ 4 00
Gregory . . . . .	2 50	South River . . . . .	4 00
Port Sandfield . . . . .	2 00	Eagle Lake . . . . .	2 00
	<u>7 50</u>		\$10 00
Port Sydney . . . . .	\$ 3 00	Schreiber . . . . .	\$ 4 00
Newholme . . . . .	1 00	Nepigon . . . . .	1 00
Port Arthur . . . . .	4 00	Rosspart . . . . .	1 00
Powassan . . . . .	25 00		<u>6 00</u>
Trout Creek . . . . .	\$ 5 00	Sheguindah—	
Chisholm . . . . .	1 00	St. Andrew's . . . . .	\$ 1 50
	7 00	St. Peter's . . . . .	1 50
Rosseau . . . . .	\$ 6 00	Birch Island and Bid-	
Ullswater . . . . .	2 50	well . . . . .	1 00
Cardwell . . . . .	1 50		<u>4 00</u>
	<u>10 00</u>	Silverwater . . . . .	\$ 1 50
Sault Ste. Marie—		Meldrum Bay . . . . .	1 50
St. Luke's . . . . .	30 00		<u>3 00</u>
St. John's . . . . .	7 00	Seguin Falls . . . . .	\$ 1 00
Sudbury . . . . .	25 00	Dufferin Bridge . . . . .	1 00
St. Joseph's Island—		Broadbent . . . . .	1 50
Marksville . . . . .	\$ 2 00	Orrville . . . . .	50
Richard's Landing . . . . .	3 50		<u>4 00</u>
Jocelyn . . . . .	3 50	Thessalon . . . . .	6 00
	<u>9 00</u>	Uffington . . . . .	3 00
Sturgeon Falls . . . . .	\$10 00	Webbwood . . . . .	\$ 2 00
Cache Bay . . . . .	5 00	Nairn . . . . .	1 50
	<u>15 00</u>		<u>3 50</u>
		West Fort William . . . . .	3 00
		White River and Missa-	
		nabie . . . . .	3 00

**Special Collections Ordered.**

5. Your Committee approves and recommends that the following special offerings and collections be taken up, annually, in each of the congregations of the Diocese:

1. Circumcision . . . . . S.P.C.K.
2. Sunday after Epiphany . . . . . Foreign Missions.
3. Ash Wednesday (or Winter Missionary Meeting) . . . . . Algoma Missionary Fund.
4. Good Friday . . . . . The Jews.
5. Sunday after Ascension Day . . . . . Domestic Missions
6. 4th Sunday after Trinity (or St. Peter's Day) . . . . . Bishop Sullivan Sustentation Fund (for supplying Clergy to poorer Missions).
7. Week following 12th Sunday after Trinity (a house-to-house collection, apportionment for M.S.C.C. and Algoma Mission Fund).
8. Thanksgiving Service . . . . . Superannuation Fund.
9. St. Andrew's Day . . . . . S.P.G. and C. and C.C.S.
10. Christmas Day . . . . . The Clergymen.

**Exemption.**

6. Your Committee recommends that the Episcopal Endowment Fund be exempt from assessment for Diocesan expenses.

All of which is respectfully submitted.

CHARLES PIERCY, Secretary.

**REPORT OF THE COMMITTEE ON THE BISHOP'S CHARGE.**

My Lord,—Your Committee, appointed to consider your charge to the Synod, beg to report we have carefully perused the same and venture to characterize the charge, placed in our hands, as the weightiest and most important pronouncement that your Lordship has ever made to any of the representatives of this Diocese. Indeed, it is hard to conceive that any deliverance more befitting the occasion of greeting this new Synod could be given to the Clergy and Lay Delegates of Algoma, now assembled.

We must first congratulate you on the able and masterly manner you so exhaustively placed the affairs of the Diocese before the Synod. It shows infinite pains and a thorough grasp of the present affairs and future needs of the Diocese. Your kindness and firmness in dealing with the order of the Synod, your unflinching courtesy, your untiring energy, your continual sacrifices in the interests of the Diocese, and your devotion to the Church, had won for you, not only admirers, but the genuine affection and regard of churchmen and churchwomen, throughout the whole of "New Ontario"; and may a kind Providence give you health of body and vigour of mind that you may be long spared to successfully guide and direct the destinies of this great and growing section of the Anglican Church.

Your Committee concur in your suggestion that the Executive Committee might be employed to exercise the functions of a Mission Board along the lines you have so clearly pointed out; that they should, as soon as possible, make the experiment of appointing one travelling missionary whose time would be given up to visiting the lumber, mining and railway camps, and to ministering to the fishing stations on the lakes, also whose duty would require him to work up new and neglected fields, to visit and assist the missions of the Diocese, under the Bishop's directions, and to take charge of special work whenever the Bishop might require it. We also recommend that a wider use of the services of catechists and students be employed, who, both in summer and winter, as candidates for Holy Orders, might work in new centres, or fill vacancies under the special direction of the Rural Deans.

Your Committee approve of your Lordship's views that the general aspect of the Church architecture should be improved, and in this connection we recommend the erection of a Synod Hall, with suitable offices for the officials of the Diocese.

We concur that your Lordship's wisdom and foresight in steadily refusing to permit Parishes to mortgage their properties, has been justified. Your economy and prudence, in disposing of the funds at your command, has been the means of placing the new Synod in the proud position of being absolutely free of debt; and in all cases, where the Church structures are of a temporary character, and in the smaller communities, we trust this policy shall be adhered to. Nevertheless, to a large degree, we share the opinion held by many of the laity and clergy, too, that in future church edifices in large and growing centres, where the permanency of the community is established beyond a doubt, and in accordance with ordinary usage in such centres, we believe there is justification for erecting new structures largely on borrowed funds, at fair rates of interest, and we feel if this practice is not resorted to that the chances for structures such as the dignity and position of the Church demands, will be very remote indeed.

In erecting this Missionary Diocese into a Synod, we recognize the responsibility we are assuming and trust that the clergy and laity will be fully seized of the importance of the situation thus created. We feel that we are no more a child, but have assumed all the franchises and responsibilities of manhood.

The Diocesan expenses must be regarded at a fixed charge and should be provided from within the Diocese and should never encroach on any other fund. Every corporation should and must pay its own running expenses, and we recommend that your Lordship's suggestion of the assessment principle is the only method by which we can meet this expenditure.

Concerning nominations for Rural Deans, your Committee recommends, in order to save expense, that each Chapter meet during Synod, at some hour other than the business hours of the Synod, make their nominations, and hand the same to the Bishop.

The questions, as to when the Rural Deans' reports be read, and the preparation of a Canon for the governance of Rural Deans, might well be handed to a special committee of the clergy for their consideration.

Your Committee view with anxiety the possible absorption of Trinity University. The Anglican Church in Canada should, if possible, preserve her educational and traditional individuality.

We recommend that the thank-offering to be presented during the Pan-Anglican Congress be for the purpose of increasing the Bishop Sulivan Memorial Sustentation Fund.

We are in sympathy with your Lordship's regret that we are placed in the position of recognizing the discontinuance of that faithful little paper, "The Algoma Missionary News," that has for so many years been the connecting link between the head centres of the Church and the remote missions all over the Diocese, and in its stead we would recommend that space be secured in "The New Era," so as that connection to some degree be maintained.\*

Your Committee endorse your suggestion and recommend that the affairs of the Shingwauk and Wawanosh Indian Homes be managed by a committee under your chairmanship.

All of which is respectfully submitted.

(Signed) GOWAN GILLMOR, Chairman.

June 22nd, 1906.

\*This paragraph was not concurred in. See proceedings.

#### **REPORT OF THE COMMITTEE ON THE EPISCOPAL ENDOWMENT FUND.**

Your Committee on the Episcopal Endowment Fund beg to report that in the opinion of this Synod the requisition of the House of Bishops to raise the Fund to an amount that will ensure the sum of \$3,000 per annum as an Episcopal revenue for the Bishop of Algoma, be acceded to, and that the following method be adopted to raise the required capital of twenty thousand dollars: First, your Committee would recommend a special subscription to be taken up through every Parish and Mission in the Diocese; second, an appeal to be made to friends outside the Diocese, in England and elsewhere; and, that the Executive Committee be instructed to prepare printed circulars to be distributed among every Parish and Mission in the Diocese, and elsewhere.

(Signed) JAMES BOYDELL, Chairman.

June 22nd, 1906.



**FOR YEAR ENDING EASTER, 1906.**

FOR OBJECTS OUTSIDE THE PARISH OR MISSION, BUT IN THE DIOCESE.

FOR OBJECTS OUTSIDE THE DIOCESE.

Mission Fund (Clergy Stipends)	Diocesan Fund (Expenses)	Bishop Sullivan Mem. Sus. Fund	Super- annuation Fund	Algebra Indian Homes	Other Diocesan Objects	Apportionment for M. S. C. C.			Jews	Other Extra Diocesan Objects	Received from Outside Sources	Total from all Sources	
						Domestic Missions	Foreign Missions	General					
						%	%	%					
%	%	%	%	%	%	\$	\$	\$	\$	\$	\$	%	
c	c	c	c	c	c	c	c	c	c	c	c	c	c
1 00	2 33	75	3 00		13 00	9 62	3 14	22 60	1 80				546 07
18 55	6 72				9 85	5 19	6 37	35 11	10 66				968 51
	4 00		10 00	13 65	6 25	9 11		150 00	15 85			79 87	2091 63
5 00	3 00		1 09					26 10					151 75
			1 65	2 00	6 80	6 06	6 25	22 55	3 33		35 00		647 91
12 01	2 00		1 80		22 06	3 40			1 05				449 56
3 15					16 00	14 03	16 06	40 34	4 06	10 00		150 00	792 43
					3 60	3 84	6 49	30 00					810 48
11 00	3 35	3 00	2 10		3 50	6 17	10 58	23 25	1 80				945 47
6 45			2 36		1 56	1 65	1 10	3 94	1 11				642 83
3 66			3 14	3 20	8 75	6 32	5 40	14 91	3 35	76			314 53
1 30	3 00		1 20			40		10 00	95				704 23
			3 70			6 08		9 40	1 20		60 00		241 69
													517 13
	3 74		5 00			1 45	32	12 27	25				252 55
	7 71		2 00			6 00	2 00	17 50	1 50				327 06
	24 15					7 00	6 15	34 70	6 25	17 15			1252 40
	4 13		3 00			13 60	13 57		3 40	5 90			337 95
													47 86
30		4 00			4 03	28 16	3 63	18 66	9 44				3008 32
16 80	19 46		5 00	16 00	15 00	32 37	8 80	26 40	6 90	6 50			3064 39
	8 97		8 94	3 85	95	4 48	2 21	29 15	30	90			659 16
	5 85		1 16	50 00		4 33	3 51	40 34	2 77				882 52
	5 95				1 58	4 00	5 75		1 71	25 00			258 76
20 61	64					1 71					50 52		288 70
175 00						80 15	3 55		5 50				555 05
10 00	20 65		9 06	28 00	8 45	10 00	12 55	74 75	12 00	32 00			1934 08
4 90	4 70								3 55				317 59
	37 08		2 67		6 58	2 12	3 46	4 82		36 57			132 05
7 00	3 30	1 00	3 85	5 72	3 78	5 90	6 24	32 18	3 70		202 36		1443 41
1 75	5 64		6 79			39 35	4 52	12 00	7 00	3 00	350 00		1131 52
2 70	6 00		4 69	9 04		4 23	5 90	13 62	4 40	4 10	656 06		1110 56
													1726 60
1 00	5 26		2 48	2 50			35 05	5 85	3 65		25 00		785 02
						25 00							323 90
18 30	11 46		4 00	9 80		23 45	10 73		4 10				533 90
	1 50		5 26	4 00		8 37	17 76		1 55				337 65
1 10	8 45		1 20					11 25	2 53				254 28
	13 16		2 00	20 00		12 75	31 92		2 86				1869 61
	5 03		4 00	1 85		8 00	29 70		2 00				915 08
	13 28		10 01	6 50		40 75	11 80		1 65		10 00		698 36
20 00	11 58		3 00		3 00			72 65	1 00		88 88		473 67
14 75	12 30			5 00			11 31	27 75	3 40				622 79
4 25			3 60	20 00				90 00	16 30				3062 33
	1 70					2 10	1 75						248 65
									2 70				134 70
12 81	6 55		6 05	27 00		100 00	28 45		5 15	20 00			3539 45
	3 80		5 00			11 00			1 00				366 80
													3 00
													139 20
62 12	24 40	3 75	32 04	18 85	91 37	72 77	55 39	425 68	46 36	14 68	324 87		9824 22
212 71	80 60	4 00	25 10	69 85	21 56	133 25	49 49	179 02	38 02	55 45	50 52		10925 72
55 15	82 02		26 75	53 00	4 85	110 32	126 57	146 70	20 74				6814 26
26 35	77 37	1 00	27 06	42 76	18 81	61 60	32 67	137 37	30 65	75 67	1208 42		7795 82
17 06	12 05		14 65	47 00		113 10	30 20	90 00	25 15	20 00			7494 13
378 39	276 44	8 75	125 60	231 46	136 59	491 04	294 32	978 77	160 92	165 80			
			1152 23					2090 85			1707 69		42854 15

**DIocese of ALGOMA—GENERAL STATISTICS**

NAME OF PARISH OR MISSION.	Approximate Population	Approximate Church Population	Number of Church Families	SUNDAY SCHOOL.					BAPTISMS.		
				Number of Schools	Boys	Girls	Total	Teachers and Officers	Infants	Adults	Total
<b>Rural Deanery of Algoma—</b>											
Korah .....	550	195	36	1	20	25	45	3	5	..	5
Sault St. Marie West.....	3500	500	85	1	47	33	80	8	22	..	22
Sault St. Marie .....	8000	920	250	2	61	100	161	18	30	8	38
Garden River .....	1125	361	75	6	44	49	93	6	19	..	19
Bruce Mines .....	1606	197	41	1	20	9	29	5	2	..	2
Thessalon .....	1800	179	23	1	23	30	53	5	69	..	69
Blind River .....	2500	250	48	1	18	27	45	4	16	..	16
Webbwood .....	2450	165	35	3	25	32	57	4	6	..	6
St. Joseph's Island.....	1000	326	76	4	35	46	81	12	39	..	41
Gore Bay .....	..	375	91	1	5	18	23	4	55	5	60
Silverwater.....	410	118	30	1	22	24	46	5	10	..	10
Little Current.....	1010	178	44	2	34	36	70	7	13	..	13
Sheguindah .....	613	181	34	2	17	22	39	4	13	..	13
Manitowaning.....	850	235	46	3	24	39	63	6	4	..	4
<b>Rural Deanery of Muskoka—</b>											
Aspdin .....	107	63	26	3	24	25	49	7	6	..	6
Baysville.....	549	148	26	1	20	25	45	3	8	..	8
Bracebridge.....	3000	700	140	1	54	88	142	11	14	..	14
Falkenburg.....	570	300	56	1	47	35	82	6	14	..	14
Foot's Bay.....	500	75	20	..	..	..	..	..	2	..	2
Gravenhurst.....	2400	521	115	1	45	54	99	12	8	2	10
Huntsville.....	2500	370	80	1	54	60	114	12	32	..	32
Novar.....	650	256	47	3	49	31	80	10	44	6	50
Port Carling.....	335	180	24	1	20	25	45	4	6	..	6
Port Sydney.....	310	185	40	2	23	16	39	6	8	..	8
Uffington.....	400	181	28	..	..	..	..	..	5	..	5
Franklin.....	385	97	14	..	..	..	..	..	2	..	2
Beaumaris .....	..	92	17	..	..	..	..	..	..	..	..
<b>Rural Deanery of Nipissing—</b>											
Sudbury .....	3200	175	45	1	20	20	40	5	16	..	16
Copper Cliff, Cartier, etc.....	3150	230	49	2	20	35	53	4	8	..	8
Sturgeon Falls.....	5000	384	80	2	50	65	115	10	22	..	22
Victoria Mines.....	1000	49	9	1	11	15	26	3	3	1	4
Haileybury.....	3565	416	78	1	25	34	59	8	12	..	12
New Liskeard.....	3300	350	109	2	12	11	23	3	10	..	10
North Bay.....	5800	514	159	1	37	49	86	12	23	..	23
<b>Rural Deanery of Parry Sound—</b>											
Burk's Falls.....	1009	200	40	1	20	23	43	4	9	1	10
Depot Harbour .....	500	120	30	1	10	12	22	4	3	..	3
Emsdale.....	1000	411	87	2	32	27	59	6	5	..	5
Magnetawan.....	350	136	27	1	20	14	34	3	4	..	4
Nipissing.....	1300	206	46	2	14	18	32	3	..	..	..
Parry Sound.....	3100	450	130	2	89	102	191	15	32	2	34
Powassan.....	1400	268	62	3	26	66	92	13	13	..	13
Rosseau.....	1266	435	101	1	20	16	36	4	23	2	25
Seguin Falls.....	670	171	34	..	..	..	..	..	32	..	32
Sundridge.....	1300	300	64	3	44	57	101	12	17	4	21
<b>Rural Deanery of Thunder Bay—</b>											
St. Luke's, Fort William.....	7600	800	200	1	65	62	127	15	45	..	45
Oliver.....	600	50	12	1	6	6	12	1	..	..	..
Port William West.....	700	60	12	1	8	12	20	2	..	..	..
Port Arthur.....	8500	850	160	1	73	97	170	17	36	2	38
Schreiber, Nipigon and Rosport.....	670	165	51	1	14	27	41	6	10	..	10
Nipigon (Ningwenenang).....	400	75	21	..	..	..	..	..	8	..	8
White River and Missanabie.....	400	137	21	1	5	9	14	1	4	..	4
<b>Summary of Rural Deaneries</b>											
Algoma.....	25414	4180	914	29	395	490	885	91	303	15	319
Muskoka.....	11697	3018	633	16	349	375	724	75	149	8	157
Parry Sound.....	11889	2697	621	16	275	335	610	64	138	9	147
Nipissing.....	24215	1918	529	10	175	229	404	45	94	1	95
Thunder Bay.....	18870	2137	477	6	171	213	384	42	103	4	107
Totals.....	92085	13950	3174	77	1365	1642	3007	317	787	37	825
Totals Last Year.....	84311	13481	2811	66	1546	1544	2818	304	613	25	638

FOR YEAR ENDING EASTER, 1906.

CONFIRMATIONS.			COMMUNICANTS.			Marriages	Burials	Number of Services	Celebrations Holy Communion	AMOUNT OF INSURANCE.		AMOUNT OF DEBT.	
Male	Female	Total	Male	Female	Total					Church	Other Buildings	Church	Other Buildings
..	..	..	23	48	71	7	4	110	17	960 00	400 00	..	..
1	2	3	31	59	90	11	4	143	32	2000 00	700 00	56 52	300 00
37	56	93	120	230	350	20	22	170	92	8700 00	3000 00	..	..
..	..	..	37	47	84	..	6	165	22	900 00	600 00	..	..
..	..	..	10	19	29	..	2	129	15	700 00	..	..	..
..	..	..	12	34	46	1	2	172	7	800 00	600 00	..	..
2	1	3	11	31	42	..	6	183	35	2100 00	..	..	..
..	..	..	22	46	67	3	..	179	55	1200 00	..	..	..
3	12	15	22	57	79	3	5	337	41	1900 00	500 00	..	..
1	11	12	14	55	69	5	14	118	29	1000 00	..	..	..
..	..	..	13	17	30	2	3	121	10	450 00	..	..	..
..	..	..	21	33	54	5	7	182	30	1000 00	900 00	..	..
..	..	..	34	38	72	4	12	186	12	600 00	300 00	..	..
..	..	..	22	40	62	3	2	152	17	1450 00	1000 00	130 00	200 00
..	..	..	22	32	54	3	10	101	26	1750 00	1000 00	..	..
..	5	5	27	37	64	2	4	132	22	1855 00	500 00	..	..
..	9	9	48	92	140	7	10	175	50	3350 00	4100 00	700 00	..
..	..	..	20	38	58	1	4	107	11	700 00	..	..	..
..	..	..	9	8	17	..	2	36	5	..	..	..	..
..	..	..	34	59	93	12	11	259	58	2500 00	1600 00	..	92 94
3	10	13	38	80	118	6	7	168	70	5300 00	1670 00	..	599 78
7	9	16	44	56	100	6	11	211	18	3550 00	500 00	..	..
..	3	3	23	31	54	4	3	190	35	3000 00	800 00	75 00	..
..	..	..	18	27	45	1	4	110	5	1800 00	..	..	..
..	..	..	15	21	36	1	4	62	6	1800 00	880 00	..	..
..	..	..	..	..	54	1	..	68	4	600 00	..	..	..
..	..	..	10	15	25	..	..	59	7	900 00	..	..	..
5	4	5	29	52	81	14	5	172	52	1600 00	1200 00	..	..
5	..	..	14	26	40	..	18	141	11	700 00	..	..	..
..	..	..	40	68	108	8	11	241	74	1435 00	400 00	400 00	..
..	3	3	5	9	14	..	2	73	3	..	..	..	..
..	3	3	37	38	75	2	7	145	33	1900 00	400 00	400 00	..
..	1	1	23	22	45	3	5	237	55	1100 00	..	..	..
..	..	..	39	72	111	3	15	188	45	3500 00	1400 00	..	..
2	6	8	27	30	57	1	..	173	27	1200 00	600 00	100 00	192 00
..	..	..	4	10	14	..	..	80	..	1400 00	..	..	..
..	..	..	26	27	53	4	5	207	19	2050 00	700 00	..	..
..	..	..	22	29	51	2	3	145	18	1650 00	700 00	..	..
..	..	..	8	26	34	..	1	101	6	500 00	..	..	..
3	15	18	42	81	123	4	10	198	31	1950 00	1200 00	..	200 00
3	4	7	37	51	88	3	7	199	30	1600 00	800 00	..	367 00
3	7	19	101	95	196	6	6	192	47	2700 00	1000 00	..	..
1	1	2	25	24	49	..	7	187	34	1750 00	..	..	..
2	6	8	38	62	100	3	6	180	34	1800 00	500 00	..	..
4	4	8	40	90	130	12	26	190	40	2100 00	3000 00	..	2800 00
..	..	..	6	8	14	..	..	52	2	800 00	1000 00	..	..
..	..	..	9	16	25	1	..	45	6	1000 00	..	..	..
10	13	23	90	133	223	12	19	270	75	8000 00	3300 00	1400 00	..
..	..	..	39	69	108	1	3	177	20	1000 00	1200 00	..	138 00
..	..	..	..	..	..	..	..	75	..	..	..	..	..
..	..	..	10	12	22	..	1	76	4	..	..	..	..
44	82	126	392	753	1145	72	93	2347	416	23760 00	8000 00	186 52	500 00
10	36	46	308	496	858	46	60	1578	317	26905 00	11050 00	775 00	692 72
23	39	62	330	435	765	23	45	1662	246	29000 00	5500 00	100 00	759 00
6	11	17	187	287	474	30	63	1197	273	9135 00	3400 00	800 00	..
14	17	31	194	328	522	26	49	885	147	12900 00	8500 00	1400 00	2938 00
97	185	282	1411	2299	3764	197	310	7669	1399	101700 00	36450 00	3261 52	4889 72
148	222	370	1438	2318	3747	148	214	6679	1215	72290 00	27000 00	4338 84	5404 39

**DIocese OF ALGOMA—STATEMENT OF ASSETS AND LIABILITIES FOR THE YEARS ENDING 30 JUNE, 1905-1906.**

	To 30 June, 1905.	To 30 June, 1906.
<b>ASSETS.</b>		
Bank of Commerce—		
Current Account.....	\$ 1,223 93	\$ 2,914 83
Savings Bank .....		954 27
Investments .....	141,327 29	142,066 37
Expense Account .....	1,378 49	1,088 86
Mission Fund .....	1,050 25	
	<u>\$144,979 96</u>	<u>\$147,024 33</u>
<b>LIABILITIES.</b>		
Episcopal Income .....	\$ 169 58	\$ 357 69
Church and Parsonage Fund .....	300 73	20 55
Superannuation Fund .....	4,476 42	4,732 67
Widows and Orphans' Fund .....	21,791 94	22,175 27
Special Purposes Fund .....	2,780 59	2,494 55
Episcopal Endowment Fund .....	59,140 85	59,140 85
Diocesan Debt Fund .....	63 01	
Bp. Sullivan Mem. Sus. Fund.....	56,090 61	56,235 39
Missionary Apportionment .....	165 43	
Mission Fund .....		1,867 36
Foreign Missions .....	80	
	<u>\$144,979 96</u>	<u>\$147,024 33</u>

Having examined the accounts of the Diocese of Algoma for the year ending 30th of June, 1906, I hereby certify that the above, with the exception noted, and which I am unable to verify, is a true and correct statement of the affairs of the diocese to that date.

NOTE.—I am unable to verify the balance shown to be at the credit of the Investment Account, as the funds of that account are under the control of the Hon. Treasurer of the Diocese in Toronto.

Sault Ste. Marie, Ont., }  
December 5th, 1906. }

(Signed) H. P. TAYLOR,

Auditor.

**STATEMENT OF RECEIPTS AND EXPENDITURES.**

	Receipts.	30 June, 1906. Expenditures.
Domestic Missions .....	\$ 623 17	\$ 623 17
Investments .....		739 08
Episcopal Income.....	2,378 11	2,185 00
Superannuation Fund .....	256 25	
Church and Parsonage Fund.....	1,294 30	1,574 48
Widows and Orphans' Fund .....	1,171 24	787 91
Indian Homes .....	5,035 56	5,035 56
Mission Fund .....	16,783 44	13,865 83
Foreign Missions .....	332 20	333 00
Special Purposes .....	1,591 80	1,877 84
Expense Account .....	1,408 10	1,118 47
Diocesan Debt Fund .....	33 95	96 96
Missionary Apportionment .....	1,507 98	1,673 41
Bp. Sullivan Mem. Sus. Fund.....	144 78	
Savings Bank .....	201 77	213 02
	<u>\$32,757 65</u>	<u>\$30,123 73</u>
Savings Bank .....	201 77	761 25
Current Account .....	29,028 62	25,335 22
Paid direct to Mr. King, on account of Indian Homes.....	1,136 10	1,136 10
Transfers .....	2,391 16	2,391 16
	<u>\$32,757 65</u>	<u>\$30,123 73</u>



## RECEIPTS AND SOURCES.

		June 30, 1906.
Diocese of Algoma .....	\$ 4,530 27	
“ Toronto .....	579 93	
“ Montreal .....	111 78	
“ Huron .....	109 15	
“ Quebec .....	94 73	
“ Ottawa .....	75 00	
“ Niagara .....	6 50	
“ Ontario .....	8 50	
	<hr/>	\$ 5,515 86
S. P. G. ....		2,049 00
C. C. C. S. ....		1,569 47
English Association .....		4,092 30
W. and O. Fund, from investments .....		787 91
Episcopal Endowment, from investments .....		2,373 11
Bp. S. Mem. Sus. Fund, from investments .....		1,945 24
S. P. C. K. ....		70 37
M. S. C. C. ....		6,520 65
Edinburgh Association .....		63 40
English Remittances .....		502 69
Sundry Receipts .....		405 46
Indian Homes, all sources .....		4,269 26
	<hr/>	<hr/>
		\$80,164 72

## MISSION FUND.

		Year ending 30 June, 1906.
RECEIPTS.		
Diocese of Algoma .....	\$ 891 35	
“ Toronto .....	343 93	
“ Ottawa .....	50 00	
“ Montreal .....	49 78	
“ Huron .....	44 15	
“ Quebec .....	12 00	
“ Ontario .....	8 50	
“ Niagara .....	6 50	
	<hr/>	\$ 1,406 21
Missionary Society in Canada .....		6,520 65
English Association .....		2,216 42
Income Bp. Sullivan Mem. Sus. Fund .....		2,298 10
Edinburgh Association .....		63 40
S. P. G. ....		1,917 57
C. C. C. S. ....		1,569 47
English Contributions .....		242 69
Sundries .....		548 93
	<hr/>	<hr/>
		\$16,783 44
PAYMENTS.		
Dr. Balance 30, June, 1905 .....	\$ 1,050 25	
Paid on Stipend Acct. ....	13,865 83	
	<hr/>	<hr/>
Balance at credit 30 June, 1906 .....		\$14,916 08
		<hr/>
		\$ 1,867 36

**CHURCH AND PARSONAGE FUND.**

		30th June, 1906.
<b>RECEIPTS.</b>		
Balance 30 June, 1905.....		\$ 300 73
English Collections .....	\$ 484 26	
Mary Message .....	4 00	
English Collections .....	218 69	
S. P. C. K. for Windermere.....	70 37	
Mrs. Martin .....	10 00	
F. H. Keefer .....	5 00	
English Association .....	73 56	
From Special Purposes Acct.....	20 20	
November Sale, English Association.....	350 00	
Toronto, St. Luke's .....	10 00	
Miss Edghill .....	4 00	
Rose Bower .....	1 00	
W. H. Plummer.....	25 00	
English Association .....	13 22	
Mrs. Baldwin .....	5 00	
		<u>1,294 30</u>
		1,595 03
<b>PAYMENTS.</b>		
Hudson Church .....	\$ 171 12	
Sturgeon Falls from S. P. C. K.....	131 81	
Harley Church .....	133 33	
Huntsville Hall .....	100 00	
Schreiber Parsonage .....	60 00	
Harley Church .....	150 00	
Transfer to Special Purposes.....	100 85	
Gravenhurst .....	75 00	
Cobalt .....	180 00	
Latchford .....	64 00	
Hudson Church .....	150 00	
Tagona and Buckley.....	38 00	
Nipigon Parsonage .....	60 00	
Windermere Church .....	70 87	
Blind River Parsonage .....	100 00	
		<u>1,574 48</u>
Balance at credit 30 June, 1906.....		\$ 20 55

**WIDOWS' AND ORPHANS' FUND.**

		30 June, 1906.
<b>RECEIPTS.</b>		
Balance 30 June, 1905.....		\$21,791 94
Received from clergy .....	162 50	
Accrued interest .....	220 83	
Hon. Treas. to pay annuities.....	787 91	
		<u>1,171 24</u>
		\$22,963 18
<b>PAYMENTS.</b>		
Mrs. Pardoe .....	125 00	
Mrs. Liwyd .....	187 50	
Mrs. Sullivan .....	156 25	
Mrs. Ulbricht .....	125 00	
Mrs. Chowne .....	194 16	
		<u>787 91</u>
Balance at credit 30 June, 1906.....		\$22,175 27
<b>SUPERANNUATION FUND.</b>		
Balance 30 June, 1905.....		\$ 4,476 42
Received from parishes .....	111 25	
Mrs. Laxton, Burk's Falls .....	5 00	
Received from clergy, 1906.....	140 00	
		<u>256 25</u>
Balance at credit 30 June, 1906.....		\$ 4,732 67

**EXPENSE ACCOUNT.**

RECEIPTS.		Year Ending 30 June, 1906.
Sundries .....	16 15	
Bishop's visits to parishes.....	193 58	
Transfers, old balances .....	387 53	
Rev. Mr. Doull.....	50 00	
Ottawa W. A.....	25 00	
Huron W. A.....	25 00	
F. H. Keefer .....	20 00	
J. Elliott .....	25 00	
November Sale, English Association .....	207 84	
Toronto, St. Luke's.....	30 00	
Sherbrooke .....	25 00	
Lennoxville Jr. W. A.....	7 50	
Dr. Arthur .....	10 00	
Parochial Assessments.....	93 00	
"    Collections .....	45 45	
To pay expenses to General Synod.....	125 05	
Rebate Incorporation Fees.....	82 00	1,408 10
PAYMENTS.		
Taxes, Bishophurst .....	101 22	
Setting in Safe .....	7 15	
Treasurer's Salary .....	200 00	
"    Postage, etc.....	19 60	
A. M. N. Paid J. Ievers.....	24 20	
"    Bryant Press.....	200 00	
Rural Dean's Expenses .....	17 10	
Standing Com. Expenses, Mr. Boydell.....	9 00	
Incorporation fees.....	119 10	
Assessment for General Synod, 1905.....	285 00	
Printing .....	19 50	
Expenses of Clergy to General Synod, 1905.....	116 60	
Dr. Balance 30 June, 1905.....	1,378 49	2,496 96
Dr. Balance 30 June, 1906.....		\$ 1,088 86

**BALANCES—SPECIAL PURPOSES.**

	30 June, 1906.
North Seguin Parsonage .....	327 17
Gravenhurst Hall .....	152 10
Michipicoten Hall .....	36 83
Victoria Mines .....	89 25
Corner Cliff .....	40 85
Stanleydale .....	15 90
Whitefish Church .....	385 75
Nipigon Boat .....	66 00
Bruce St. Hill Mission.....	4 00
Shingwauk repairs .....	484 13
Bishophurst repairs .....	637 13
S. P. G. and C. C. C. S.....	6 83
S. P. C. K.....	3 15
At Bishop's discretion .....	70 00
Students' Fund .....	1 46
St. John's, Sault Ste. Marie West.....	12 00
Cobalt Church .....	162 00
	\$ 2,494 55

[The preceding reports of the Treasurer were not presented to the Synod in the complete form here given, but only to 18 June, 1906.]

## INVESTED FUNDS.

Toronto, April, 24th, 1906.

J. A. WORRELL, Esq., K.C.,  
Hon. Treasurer, Diocese of Algoma.

Dear Sir:—

I beg to report having examined the securities held by you as Honorary Treasurer in connection with "The Widows and Orphans' Fund," "Episcopal Endowment Fund," "Superannuation Fund," and "The Bishop Sullivan Memorial Sustentation Fund" of the Diocese of Algoma and find them in accordance with the statements attached.

Respectfully submitted,

(Signed) SYDNEY H. JONES,  
Accountant.

Statement of securities held by J. A. WORRELL, Honorary Treasurer, for the Funds of the Diocese of Algoma:—

## WIDOWS AND ORPHANS' FUND.

	Rate of Interest.	Amount.
1. Belleville, City of, Debenture.....	4 per cent.	\$ 3,000 00
2. Belleville, City of, Waterworks Debenture.....	4 per cent.	9,000 00
3. Belleville, City of, Debenture.....	4 per cent.	1,000 00
4. Brantford, City of ".....	4 per cent.	1,000 00
5. Cobourg, Town of, ".....	4 per cent.	780 00
6. Cornwall, Town of ".....	4 per cent.	421 75
7. Ingersoll, Town of ".....	4 per cent.	372 17
8. Owen Sound, Town of ".....	5 per cent.	1,680 50
9. St. Catharines, City of ".....	4 per cent.	1,000 00
10. Toronto, Synod of, Interest in mortgage.....	4 per cent.	4,100 00
11. Cash.....	3 per cent.	60 56
		<u>\$22,414 98</u>

## EPISCOPAL ENDOWMENT FUND.

	Rate of Interest.	Amount.
1. Almonte, Town of, Debenture.....	4 per cent.	\$ 2,000 00
2. Canada Permanent Mortgage Corporation Debenture.....	4 per cent.	10,000 00
3. Cornwall, Town of, Debenture.....	4 per cent.	1,500 00
4. Ingersoll, Town of, ".....	4 per cent.	5,000 00
5. Johnson, Thomas B., Mortgage.....	4½ p.c.	6,000 00
6. Kerr, George, ".....	4½ p.c.	10,000 00
7. Toronto, City of, Debenture of £2,000 Stg.....	3½ p.c.	9,733 33
8. Toronto, Synod of, Mortgage...\$14,000 Advanced by W. and O. Fund: 4,100.....	4 per cent.	9,900 00
9. Toronto General Trust, Guaranteed Mortgage.....	4 per cent.	5,000 00
10. Uninvested money in Bank of Montreal.....	3 per cent.	7 52
		<u>\$59,140 85</u>

## THE BISHOP SULLIVAN MEMORIAL SUSTENTATION FUND.

	Rate of Interest.	Amount.
1. Belleville (City) Debentures.....	4 per cent.	\$ 7,000 00
2. Belleville (City) ".....	4 per cent.	5,000 00
3. Belleville (Waterworks) Debentures.....	4 per cent.	5,000 00
4. Brantford ".....	4 per cent.	2,000 00
5. Brockville ".....	4 per cent.	2,688 28
6. Cobourg ".....	4 per cent.	2,000 00
7. Cornwall ".....	4 per cent.	2,078 46
8. Seaforth ".....	4 per cent.	4,000 00
9. Seaforth ".....	4½ per cent.	1,200 00
10. Stratford ".....	4 per cent.	4,000 00
11. St. Catharines ".....	4 per cent.	3,000 00
12. St. Catharines ".....	4 per cent.	500 00
13. Tilbury East ".....	4 per cent.	9,902 00
14. Tilbury East ".....	4 per cent.	1,834 60
15. Toronto ".....	3½ p.c.	6,000 00
16. Cash.....	3 per cent.	223 94
		<u>\$56,427 28</u>

## THE SUPERANNUATION FUND.

Peterborough Debentures.....	3½ p.c.	\$ 1,000 00
Peterborough ".....	3 per cent.	1,000 00
Seaforth ".....	4½ p.c.	1,200 00
Stratford ".....	4 per cent.	1,611 00
Cash.....	3 per cent.	113 17
		<u>\$ 4,924 17</u>

# **Constitution and Canons**

**OF THE**

## **Diocese of Algoma.**

---

**ADOPTED BY THE SYNOD AT ITS FIRST SESSION  
IN JUNE, 1906.**

# Synod of the Diocese of Algoma.

## SOLEMN DECLARATION.

In the Name of the Father, and of the Son, and of the Holy Ghost, Amen.

I.—We, the Bishop, Clergy, and Representatives of the Laity of the Church of England in Canada, within the Diocese of Algoma, in Synod assembled, intending, under God's blessing and guidance, to consider and determine upon such matters as shall appear necessary for the welfare of the Church in this Diocese, hereby make a solemn declaration of the principles upon which we purpose to proceed.

II.—We desire that the Church in this Diocese shall continue as it has been, an integral portion of the Church of England in Canada. As members of that Church we claim a part in the fellowship of the one Holy Catholic and Apostolic Church which is the One Body of Christ Who is its One Divine Head; we receive the Canon of Holy Scripture so set forth by that Church on the testimony of the primitive Catholic Church as containing all things necessary to salvation; we hold the one Faith revealed in Holy Writ and defined in the Creeds as maintained by the undivided primitive Church in the undisputed Œcumenical Councils; we maintain the form of Church government by Bishops, Priests and Deacons as Scriptural and Apostolical; and we are determined by the help of God to hold and maintain the Doctrine, Sacraments and Discipline of Christ as the Lord hath commanded in His Holy Word and as the Church of England hath received and set forth the same in "The Book of Common Prayer and Administration of the Sacraments and other Rites and Ceremonies of the Church according to the use of the Church of England, together with the Psalter or Psalms of David pointed as they are to be sung in Churches; and the Form and Manner of Making, Ordaining and Consecrating of Bishops, Priests and Deacons"; and in the Thirty-nine Articles of Religion and to transmit the same unimpaired to our posterity.

III.—It is our earnest desire and determination to confine our deliberations and actions to matters of discipline, to the temporalities of the Church, and to such regulations of Order as may tend to her efficiency and extension. We conceive that the following and such like objects may fitly come under our consideration and lead to action on our part.

- 1.—To form a Constitution for the Synod of this Diocese, and to regulate the time and place of its meetings and the order and manner of its proceedings.
- 2.—To provide for the proper exercise of ecclesiastical discipline in regard to both clergy and laity, by enacting or amending canons.
- 3.—To provide for the extension and well-being of the Church, the support of the clergy, the maintenance of public worship, and the diffusion of a sound religious education.
- 4.—To promote and regulate the building and conservation of churches, parsonages and schoolhouses.
- 5.—To provide for the division of the diocese into parishes or missions, with regulations for future sub-divisions.
- 6.—To provide, where needed, fit regulations for the appointment of Bishops, Priests and Deacons.
- 7.—To provide for the division of the Diocese into new dioceses.
- 8.—To procure such provincial legislation as the circumstances of the Church may from time to time require.

**CONSTITUTION.**

Article 1.—The Synod shall consist of the Bishop of the Diocese, any coadjutor or assistant Bishop thereof, the Clergy of the same, being duly qualified, the Lay Delegates to be elected as hereinafter provided.

Article 2.—All clergymen instituted or licensed to any cure within the Diocese, or holding any office therein by the appointment of the Bishop, or any office which brings them under the jurisdiction of the Bishop, and any superannuated clergymen of the Diocese who shall continue to reside therein, shall be entitled to sit and vote in the Synod, always provided that such clergymen are not under ecclesiastical censure.

Article 3.—The Lay Delegates shall be male communicants of at least one year's standing, of the full age of twenty-one years, and shall be elected triennially at the Easter meetings held in each separate cure of souls, or at any vestry meeting specially called for the purpose as hereinafter provided. Should there be no clergyman or lay reader in charge of the parish or mission the meetings shall be called and due notice given by the churchwardens, and all laymen within the cure of twenty-one years of age and upwards, entitled by the laws now in force, or by any canon of this Synod to be hereafter made, to vote at such meetings, who shall have declared themselves in writing to be "members of the Church of England in Canada, and to belong to no other religious denomination," shall have the right of voting at the election.

Article 4.—Every separate cure, irrespective of the number of stations therein contained, shall be entitled to elect one Lay Delegate and one substitute.

Article 5.—Cures consisting of one congregation shall elect their delegates at the Easter vestry meeting next preceding the regular meeting of the Synod.

Article 6.—In cures consisting of more than one congregation, every organized congregation, at the Easter vestry meeting next preceding the regular meeting of the Synod, shall have the right to nominate one person for election as delegate to Synod, and the name of the person so nominated shall be forthwith communicated to the incumbent of the parish or mission, whose duty it shall be to receive such nominations and to transmit a complete list of the same to the churchwardens of each organized congregation in his cure.

Vestry meetings, at which such nominations are in order shall be adjourned for a period of two weeks, and at this adjourned Easter meeting in each station those present and entitled to vote shall record their votes each in favour of any one of said nominees. In the absence of the Incumbent, the Chairman of the meeting shall immediately communicate the result of the vote to him, and he shall declare the nominee receiving the highest number of votes in the cure duly elected as delegate. The nominee receiving the next highest number of votes in said cure shall in like manner be declared the substitute for the elected delegate in case the latter is unable to attend the meeting of Synod. In case of an equality of votes the incumbent shall have a casting vote.

In this article the term "incumbent" shall be taken to include any layman acting officially as "reader" in charge of the parish or mission.

In any case where there is neither clergyman nor "reader" in charge of a cure it shall be the duty of the Rural Dean to see that steps are taken (acting as incumbent) under the provisions of this article for securing the election of a delegate to represent such cure.

All lay nominees at the time of their nomination, shall signify their willingness to attend the Synod, if elected, and without such signification no nomination shall be received.

Article 7.—Nevertheless, for sufficient cause, it shall be in order to nominate and elect lay delegates in the manner provided above at any ves-

try meeting called for the purpose by due authority, notice of the same having been duly given.

Article 8.—Should any circumstance prevent the attendance of a lay delegate, he shall at once notify the incumbent, who shall inform the substitute entitled to the seat.

Article 9.—Each delegate and substitute shall remain in office until the next regular election.

Article 10. The incumbent shall furnish each delegate with a certificate of his election in the subjoined form:—

No.....

(Made in Duplicate.)

DIOCESE OF ALGOMA.

CERTIFICATE OF ELECTION OF LAY DELEGATES TO SYNOD.

.....19....

This is to certify that in accordance with the Constitution Mr..... was duly elected lay delegate to Synod, and Mr..... was duly elected substitute delegate, to represent the Parish of Mission of .....

(Signed

.....

Article 11.—Regular meetings of the Synod shall be held triennially in Sault Ste. Marie, or, for sufficient cause, at the Bishop's discretion, at any other place within the diocese. Nevertheless, the next regular meeting, from which all subsequent meetings shall be reckoned, shall be held within the month of June, 1908.

Article 12.—The Bishop, or in his absence, his Commissary, or, in the absence of the Commissary, any four members of the Executive Committee, shall, upon a requisition signed by one-fourth of the Clergy, and one-fourth of the Lay Delegates, summon a special session of the Synod; the object of such session being stated in the requisition. Notwithstanding nothing herein stated shall be understood to question the right of the Bishop to call a special Synod at any time he may deem it necessary.

Article 13.—A quorum of the Synod at its ordinary meetings shall consist of not less than one-fourth of the Clergy and Lay Delegates respectively.

Article 14.—On the first day of meeting of each Synod two Secretaries shall be elected; one by the Clergy, the other by the laity, who shall keep regular minutes of all proceedings of the Synod.

Article 15.—At the same meeting the Synod shall elect a Treasurer, who shall receive and disburse all moneys of the Synod, under its authority, and two Auditors, who, acting under the direction of and according to regulations and requirements to be determined by the Executive Committee, shall annually inspect the accounts, and report thereon to the next regular Synod. As soon as may be after his election, and before entering upon the duties of his office, the Treasurer shall furnish to the Bishop bonds, in some well established guarantee company, satisfactory to the Executive Committee for the due and faithful performance of the duties of his office. If a vacancy occurs in the office of Treasurer, or if he be absent or incapable, the Executive Committee may appoint a Treasurer, who shall hold office until the next regular meeting of the Synod. If one or both of the Auditors fail to act, the Executive Committee may appoint another or others for that occasion.

Article 16.—There shall be an Executive Committee of the Synod, to consist of the Bishop, and thirteen duly appointed members, of whom six



shall be clergymen and seven laymen. Ten of these members shall be representative of the several rural deaneries in the manner following:

Rural Deanery of Muskoka.....	1	clerical and	1	lay
“ “ Parry Sound .....	1	“	1	“
“ “ Nipissing ... ..	1	“	1	“
“ “ Thunder Bay .....	1	“	2	“
“ “ Algoma ... ..	2	“	2	“

And in addition to the above the Archdeacon, the Bishop's Commissary and the Clerical Secretary shall be ex-officio members of the Committee.

Three of the clerical and three of the lay members of the Executive Committee shall first be appointed by the Bishop. The Synod shall elect by ballot the remaining members immediately thereafter.

Five members of the Executive Committee shall be a quorum for the transaction of business.

The Bishop shall preside, or in his absence the Bishop's Commissary, or in his absence, a member of the Committee elected by a majority of the votes of the members present.

Article 17.—No resolution of the Synod shall be deemed to have passed without the concurrence of the Bishop and a majority of the Clergy and laity present; the votes of the Clergy and the laity shall be taken collectively, unless a vote by Orders is demanded by two members of the Synod before the question is put from the Chair, when a majority of each Order shall be necessary to affirm the resolution. This article, so far as it applies to the concurrence of the Bishop, shall not apply to the election of a Bishop.

Article 18.—No proposition for an alteration of the Constitution or Canons shall be considered unless notice thereof shall have been given to each delegate in the circular calling the meeting of Synod; and no such alteration shall take effect until confirmed at the next meeting of the Synod, unless passed by a two-thirds majority.

Article 19.—The term “communicant” in this Constitution shall mean any parishioner who has communicated at the least three times in the year preceding the election, where he has had opportunity of so doing.

## CANONS.

### 1.—Of Parochial Statistics and Ruri-Decanal Reports.

In every Parish or Mission there shall be provided out of the Parochial Funds (1) a book or books in which the Rector, Incumbent, or Missionary-in-Charge shall enter the names and all other particulars of baptisms, confirmations, marriages, and burials; and (2) a service register for each Church, in the form prescribed by the Bishop, to be kept in the vestry.

Every such Rector, Incumbent, or Missionary shall annually deliver at Easter to his Rural Dean or, where there is none, to the Bishop, full reports of the state and progress of the Church in his cure, according to the forms prescribed by the Synod.

A tabular view of the information contained in such reports shall be made by each Rural Dean annually and forwarded to the Bishop.

### Canon 2.—Of Delegates to the General Synod.

The Synod shall at each ordinary meeting elect, from the members of the Synod, by the concurrent ballot of Clergy and lay delegates, so many delegates to the General Synod as the Diocese may be entitled to. Each Order shall elect its own delegates.

The Synod shall also elect, in the same manner, an equal number of clerical and lay delegates, who shall, in the order of their election, take the place of the delegates of each Order, who, after election, shall be unable from death, sickness, absence from the Province, resignation, or any

other cause, to attend the General Synod. A certificate containing the names of the delegates and of the substitute delegates of each Order, signed by the Bishop and bearing his seal, shall be forwarded by the Secretaries to the Secretaries of the General Synod forthwith after the election takes place. When any one of the substitute delegates in either Order is required to attend the General Synod he shall receive a certificate from the Bishop, under his hand and seal, or, in his absence, or during a vacancy in the see, a certificate from the Clerical Secretary, which certificate shall state the name of the delegate in whose place he attends, and shall entitle him to take his seat. It shall be the duty of any delegate to the General Synod who is unable to attend to inform the Secretaries of that fact at the earliest possible moment.

### **Canon 3.—Of Delegates to the Provincial Synod.**

The Synod shall at each ordinary meeting elect, by the concurrent ballot of Clergy and lay delegates, twelve clergymen and twelve laymen from among the members of the Synod, to act as delegates from this Diocese to the Provincial Synod. Each Order shall elect its own delegates.

The Synod shall also elect, in the same manner, twelve additional clerical and twelve additional lay delegates, who shall, in the order of their election, take the place of the delegates of each Order, who, after election, shall be unable from death, sickness, absence from the Province, resignation or any other cause, to attend the Provincial Synod. A certificate containing the names of the original twelve and of the additional twelve of each Order, signed by the Bishop and bearing his seal, shall be forwarded by the Secretaries to the Secretaries of the Provincial Synod forthwith after the election takes place. When any one of the additional twelve in either Order is required to attend the Provincial Synod, he shall receive a certificate from the Bishop, under his hand and seal, or, in his absence, or during a vacancy in the see, a certificate from the Clerical Secretary, which certificate shall state the name of the delegate in whose place he attends, and shall entitle him to take his seat. It shall be the duty of any delegate to the Provincial Synod who is unable to attend to inform the Secretaries of that fact at the earliest possible moment.

### **Canon 4.—Of the Executive Committee.**

At each triennial meeting of the Synod the members of the Executive Committee shall be chosen in the manner provided in Article 16 of the Constitution, and shall continue to hold office until their successors are chosen. The clerical members of the Executive Committee shall be elected by the Clergy, and the lay members by the lay delegates. If any vacancy occurs from Synod to Synod it shall be filled by the Committee.

The Bishop shall preside. In the absence of the Bishop, his Commissary shall preside, and in the absence of both, the Committee shall elect a Chairman pro tem. The Clerical Secretary of the Synod shall be the Secretary of the Committee.

It shall be the duty of the Executive Committee, immediately after its appointment, to nominate a Treasurer, to be elected by the Synod.

The Synod, by its Executive Committee, may purchase, accept, and hold, sell, exchange, let, manage, or otherwise dispose of real and personal property for the religious, charitable, educational, and other objects thereof.

The Bishop, (or, in his absence, his Commissary), acting conjointly with the Secretary of the Synod, may execute any deeds or other documents under its corporate seal.

The said Committee may frame by-laws for its own guidance, and may appoint sub-committees to facilitate the business of the Diocese with full power to act, subject, however, to such action being confirmed at the first regular or special meeting of the Executive Committee and to revision by the Synod.

The Executive Committee shall issue a circular stating the time and place of holding the Synod, the business to be done thereat, and the order in which it shall be discussed, the circular to be forwarded to each member one month before the meeting of the Synod. The business mentioned in the circular shall have precedence of all other business.

The Executive Committee shall hold quarterly meetings on the 2nd Tuesday in January, the 2nd Tuesday after Easter, the 2nd Tuesday in July, and the 2nd Tuesday in October in each year. The annual meeting shall be the meeting in July, excepting in the years when the Synod meets, when it shall be held immediately before the meeting of the Synod.

A special meeting of the Executive Committee may be convened at any time, either (1) by the Bishop or his Commissary, or (2) by any four members of the Committee, provided due notice of such meeting, with its objects, be given at least fourteen days previously to all the other members of the Committee.

The Executive Committee shall submit a report of their proceedings for the previous three years at each triennial Synod, and shall also annually publish a statement of the funds of the Synod and the investments and securities of the same, which accounts and statements shall be examined by the Auditors, and shall be submitted to the Synod, with a report from the Auditors thereon.

#### **Canon 5.—Of the Diocesan Expense Fund.**

There shall be a Diocesan Expense Fund to provide for the necessary expenses of the Diocese. This Fund shall be maintained from the following sources: (1) An assessment to be levied from time to time by the Synod upon the parishes and missions of the Diocese and every organized station thereof, (2) the open offerings of the principal service on the occasion of all annual visitations of the Bishop, (3) a tax of five per cent. upon the income of all invested diocesan funds, except those specially exempted by the Synod.

The amount to be paid annually by each cure shall be determined at each meeting of Synod, and shall be remitted to the Treasurer of the Synod immediately after the Easter meeting.

It shall be the duty of the Treasurer of the Synod to call the attention of the Churchwardens to this canon at least one week previous to the Easter meeting, so that the necessary steps may be taken for raising the required assessment and for forwarding it to him.

The Treasurer of the Synod shall give to the Secretaries the names of defaulting cures as soon as the same can be ascertained, and it shall be the duty of the Secretaries to notify the wardens and delegates of such cures in default, at the time when he forwards the notice of business before the Synod, of such default, specifying the amount due and that the delegates will not be allowed to take their seats until the arrears are paid.

The fund so raised may be disbursed under the direction of the Executive Committee in the payment of the following:

- 1.—The Salary of the Treasurer of the Synod.
- 2.—Remuneration of Professional Auditors.
- 3.—Premium of Guarantee Policy of the Treasurer of the Synod.
- 4.—Postage and Stationery.
- 5.—Printing.
- 6.—Diocesan Taxes.
- 7.—General and Provincial Synod assessments, and any expenditure on behalf of the Synod and Diocese which the Synod or Executive Committee considers fairly chargeable to the Fund.

#### **Canon 6.—Of the Mission Fund.**

The annual grant of the Society for the Propagation of the Gospel, and the annual grant of the Colonial and Continental Church Society, the

receipts from the Algoma Association not otherwise designated, the grants of the Missionary Society of the Church of England in Canada, for missionary work or not otherwise designated, the income of the Bishop Sullivan Memorial Sustentation Fund, special diocesan collections, all contributions specially designated, for missionary work, and all moneys, not otherwise designated, shall be entrusted to the management of the Executive Committee as a Mission Fund on the following terms:

It shall be the duty of the Executive Committee to determine at Easter the amount to be required from each mission and mission station for the ensuing year towards the stipend of its missionary and to secure a certificate, signed by the Chairman of the Easter vestry meeting and by the Churchwardens to the effect that such mission or mission station has agreed by resolution of its vestry to pay the stipulated sum to its missionary in monthly instalments.

On the occurrence of a vacancy in any cure, or at the request of Churchwardens, or at the desire of the Bishop, and at the expiration of every three years, it shall be the duty of the Executive Committee to confer and arrange with the representatives of the congregation as to the amount to be contributed therein towards the maintenance of a resident clergyman.

It shall be an instruction to the Executive Committee that no aid shall be given to any mission which shall be considered by the Executive Committee unwilling to do its part towards the support of a clergyman.

No mission contributing less than \$200.00 per annum towards a clergyman's stipend shall be entitled to the ministrations of a resident priest or deacon.

No larger sum than \$400 per annum shall be granted from the Mission Fund to the support of any mission which has been in existence for more than three years.

Nevertheless the two clauses immediately preceding shall not be taken as applying to Indian missions.

The scale of stipends shall be as follows, provided the state of the Mission Fund admits of it, viz.: Not less than \$600.00 per annum for the first five years' service as priest in the diocese; not less than \$700.00 after five years' service in the diocese; not less than \$750.00 after ten years' service in the diocese; not less than \$800.00 after fifteen years' service in the diocese.

In every instance in which a mission shall be found to have failed in contributing the amount pledged, it shall be the duty of the Executive Committee to make immediate enquiries of the representatives of the congregation as to the cause of the non-fulfilment of its pledge and to take such action as they may see fit.

Any congregation on ceasing to require aid from the Executive Committee, may, nevertheless, retain its connection with the Executive Committee and in every such case the congregation shall be subject to all the rules and regulations of the Executive Committee, and the said Committee shall have the same responsibilities as in the case of the congregations requiring pecuniary aid.

In case a clergyman shall be entitled to receive any portion of his stipend from endowment, the Mission Fund shall be relieved to an amount equal to the sum received from such endowment.

No cure shall be styled a self-supporting parish until it undertakes to provide at least the sum of \$800.00 per annum for the stipend of its clergyman, together with a suitable residence, and until it gives to the Executive Committee a satisfactory guarantee of its good faith in the undertaking.

**Canon 7.—Of the Special Purposes Fund.**

There shall be a fund called the Special Purposes Fund, which shall consist of all moneys placed in the Treasurer's hands for special purposes or for safe keeping.

It shall be the duty of the Treasurer to open a Savings Bank account in connection with this Fund, and to deposit therein all sums of \$50.00 or over likely to remain in his hands for a period of six months or over. The interest accruing on sums so deposited shall be paid, with the principal, when required, to those duly authorized to receive it.

Any parish or mission desiring to do so may send money to the Treasurer of the Synod for safe keeping in the Special Purposes Fund.

**Canon 8.—Of the Clergy Superannuation Fund.**

The Clergy Superannuation Fund shall consist of all moneys now invested for the superannuation of the clergy of the Diocese, annual diocesan collections, annual contributions of the clergy, benefactions, legacies, and all contributions made from time to time to the purposes of said Fund.

All interest accruing upon investments in connection with this Fund shall be added to the principal, with which it shall be invested in due course, until the amount invested reaches the sum of \$25,000.00.

When this Fund has reached the sum of \$25,000.00, all of which has been duly invested to bear interest at current rates, on safe and legitimate securities, two-thirds of the accruing interest may be applied to the pensioning of the superannuated clergy of the Diocese. The remaining interest shall be added to the principal, and duly invested until the Fund reaches the capital sum of \$50,000.00. Nevertheless any just claim of a specially urgent character may at any time be considered and dealt with at the discretion of the Executive Committee.

Every clergyman of the Diocese who desires to benefit by this Fund shall pay into the Fund an annual subscription of five dollars, which shall be due on or before June 30th.

**Canon 9.—Of the Widows and Orphans' Fund.**

1—The Widows and Orphans' Fund of the Diocese of Algoma shall consist of all rents, issues, or profit of lands or tenements now held or that may hereafter be given for the relief of the widows and orphans of clergymen who, at the time of their decease, were duly licensed to the cure of souls in the said diocese, and actively engaged in parochial duty therein, or who had been placed on the superannuation list by the Bishop thereof, and of all moneys and securities of whatsoever kind now held, or that may hereafter be given or granted for the same purpose, unless special provision be made by the granter or donor of the same for the distribution thereof.

2—Every clergyman not already on the Fund, holding the Bishop's license and duly and canonically exercising his ministry in the diocese, being not more than 50 years of age, may make application to the Bishop, in writing (stating his age), for admission to the advantages of the Widows and Orphans' Fund of the Diocese, and shall be entitled thereto on complying with the regulations governing such Fund. Every applicant shall with his application forward a certificate of good health signed by a medical practitioner approved of by the Executive Committee.

3—The age of a clergyman at the date of his admission to the Fund shall decide the amount of the annual fee to be paid by him.

4—Every clergyman who is admitted to the benefits of the Widows and Orphans' Fund shall pay annually, on or before the 31st of December, a fee in accordance with the following scale:

23 years, and under 30 years.....	\$ 5 00
30 " " " 35 " .....	6 25
35 " " " 40 " .....	7 50
40 " " " 45 " .....	8 75
45 " " not over 50 " .....	10 00

5—Any clergyman who shall be in arrears with his subscription, not more than three consecutive years, may be reinstated on payment of twice the amount of arrears due, and any clergyman whose default shall have continued for more than three consecutive years shall cease to have any claim upon the Fund. In case of the death of a clergyman during such three years the amount due shall be deducted from the first annuity payable to the widow or orphans.

6—On the death of any clergyman qualified as above, a certificate duly attested by two clergymen of the diocese, stating the time of his decease, name of his widow, names and ages of his children, shall be forwarded to the Bishop within six months of the decease of such clergyman. Should a clergyman entitled to the benefits of this Fund die beyond the boundaries of the Diocese of Algoma, the Executive Committee may require that such certificate be signed by two clergymen in Priests' Orders in good standing in the diocese in which the clergyman dies.

7—On receipt of such certificate, and the other declarations herein-after provided, the Bishop shall take the necessary steps for the payment to the widow and orphans of such a sum as, in the judgment of a professional actuary, the state of the Fund may permit, but in no case shall capital be applied to the payment of annuities; all moneys in the hands of the Treasurer, not required for the payment of annuities, being treated as capital.

8—The following is the scale upon which it is proposed to assign the pensions:

Length of service.	Amount Payable to widow.
Under five years .....	\$ 75 00
Five to ten years .....	100 00
Ten to fifteen years .....	125 00
Fifteen to twenty years .....	150 00

And there shall be added to the above amounts such additional sums as an actuary may find to be safe.

In addition to the pension named above, the sum of \$20.00 (twenty dollars) per annum shall be paid for every child under the age of 18 years and unmarried, but in no case shall the total sum paid under this clause exceed \$60.00.

9—Should the income of the Widows and Orphans' Fund at any time not suffice to pay the pensions due on the above scale, the Executive Committee shall advise the Bishop to reduce them pro rata according to the income, until the Fund provides sufficient money to pay all pensions in full.

10—"Length of service" in clause 8 shall be interpreted to mean length of service within the diocese during which a clergyman has been entitled to the benefits of this Fund by the payment of the required fees.

11—The payment of any such annuity granted from the Fund shall be made quarterly, on the first days of January, April, July and October, and shall date from the beginning of the quarter in which the clergyman died.

12—No payment provided for under clause 11 shall be made until the claimant shall have forwarded to the Treasurer a declaration, duly attested by the clergyman of the parish in which the parties reside, or by a magistrate in form following, as the case may be:

DECLARATION OF A WIDOW.

I..... do hereby declare that I am the widow of the late Rev..... and that I am still a widow.

Signed before me.

DECLARATION TO BE MADE BY THE MOTHER OR GUARDIAN OF CHILDREN.

I..... do hereby declare that I am the mother (or duly appointed guardian) of the children of the late Reverend..... whose names and ages are respectively written below.

Signed before me.

13—If the widow of a clergyman remarry, she shall thereby forfeit all claim upon this Fund for herself, the children’s claim still being recognized.

14—The Bishop will, from time to time, revise the list of annuitants, and make such alterations in the amounts of the several annuities, and in the conditions attached thereto, as may be considered expedient in the interests of the diocese.

15—If any clergyman who has ceased from active service marry, and die leaving a widow or children by such marriage, such widow or children shall not derive any benefit from the Widows and Orphans’ Fund.

16—That in the event of the death of a clergyman of the diocese, leaving a widow and orphans, the Bishop may order a special collection for the benefit of such widow and orphans to be taken up in all the churches.

17—It shall be the duty of the Executive Committee to publish annually, in the month of January, a detailed report of (1) the state of the Widows and Orphans’ Fund, specifying the amount of income, (2) the number and names of the widows and orphans on the Fund, (3) the amounts which they severally receive, and (4) the names of the clergy in the diocese who are entitled to the benefits of the Fund.

18—Should any case arise not provided for in any of the sections above enumerated, the Bishop, with the advice of the Executive Committee, shall deal with such case in such manner as may be deemed just and reasonable.

Canon 10.—Of the Algoma Divinity Students’ Fund.

This Fund shall be known as the Algoma Divinity Students’ Fund. It shall be managed by the Executive Committee of the Synod.

The said Fund shall consist of the existing Algoma Divinity Students’ Fund, of the offerings at the induction of clergy, and of such other offerings, subscriptions, donations and legacies as may be given for the purposes of the Fund.

The Executive Committee may, in its discretion, when provided with the necessary funds, make a grant or loan not exceeding the annual sum of one hundred and fifty dollars to any student in divinity on the following conditions:

(a) That the applicant shall declare in writing that he is actually in need of assistance, and shall produce a certificate from a medical practitioner approved of by the Executive Committee declaring that he is in good health and free from organic disease.

(b) That he sign an agreement (according to the form appended below):

I.—That he will serve in the diocese as a lay-reader during the long vacation in each year.

II.—That he will serve as a clergyman until he has repaid the total amount of the loan advanced from the Fund.

III.—That he will repay the said loan within a specified period, and in such annual instalments as may be agreed upon beforehand between himself and the Executive Committee.

IV.—That in the event of his failing to qualify or present himself for ordination within the time agreed upon (unless such failure be due to illness or other cause satisfactory to the Bishop), or, in the event of his removal from the Diocese before the expiration of the time agreed upon, he will refund, with interest, the full amount which he has received from the Fund, or such part thereof as may remain unpaid at the time of his removal.

The words "Students in Divinity" shall mean all persons who are preparing to take either Deacons' or Priests' Orders, and have been accepted by the Bishop of the Diocese as candidates for the same.

#### **Canon 11.—Of the Status of Parishes, etc.**

1.—Every ecclesiastical division supplied by a Clergyman who receives the whole or a part of his stipend from sources outside his charge shall be called a mission.

2.—Every ecclesiastical division having a church and parsonage, and raising within its limits the whole of the stipend of the Incumbent by voluntary contributions, shall be termed a rectory.

#### **Canon 12.—Of the Appointment of Clergy to Charges.**

The Bishop, or, in the event of his absence from the Diocese, or inability to act, his Commissary, shall present and appoint clergymen to missions.

When a vacancy occurs in a self-supporting parish the vacancy shall be filled in the following manner: The Bishop shall nominate one or more Clergymen for the vacant cure. It shall be the duty of the parish, acting by a board or committee of not more than seven nor less than three male communicants of major age, to be elected at a regular meeting of the vestry, to concur in one or other of the Bishop's nominations. In case the parish should fail to concur in the first nomination the Bishop shall, at its request, furnish other names, but in the case of its failing to concur in one or other of six consecutive nominations within a period of six months from the date of the first nomination, the appointment shall be in the hands of the Bishop. Nevertheless the parish may, if it desires, request the Bishop to make an appointment according to his own discretion.

#### **Canon 13.—Vestries, Churchwardens, etc.**

All male persons shall be entitled to a seat and vote in the vestries of the several congregations of the Church in the Diocese, who (1) are baptized, and (2) are of the full age of 21 years, and (3) are habitual attendants at divine service in connection with said congregations, and (4) have contributed during the year immediately preceding to the working expenses of the Church, and (5) three months before the date of any meeting at which they claim the right to sit and vote have signed a declaration in a book kept for that purpose by the Churchwardens, that they are members of the Church of England and of no other religious communion whatsoever. Provided that any person claiming the right to vote by virtue of any prior declaration may be required to make the declaration anew at any vestry meeting at which he proposes to vote. Provided also that in any and every case in which a congregation is acting for a first time under this Canon, it shall suffice that the declaration be signed at the meeting then held.

At the annual Easter meeting in every organized congregation there shall be two Churchwardens selected from the communicants, one to be appointed by the Incumbent and one to be elected by a majority of the voters present. Should either the Clergyman or vestry decline or neglect



to appoint a Warden, then the vacancy shall be filled by the other party, i.e., by the vestry or the Clergyman, as the case may be.

There may be two or more sidesmen, half to be appointed by the Incumbent, half to be elected by the vestry in the aforesaid manner, to assist such Churchwardens, together with such other officers as may be required to manage the temporal affairs of such congregation.

All out-stations shall be entitled to hold vestries, elect officers, and become organized as congregations as soon as they shall have not less than five legally qualified voters, and shall have contributed at least \$25 annually towards the stipend of the Incumbent.

In every organized congregation there shall be a meeting of the parishioners on Easter Monday, or as soon as possible afterwards, for the purpose of receiving and passing the year's accounts, and of appointing and electing Churchwardens, two Auditors, and other officers for the ensuing year.

In every organized congregation, it shall be in the power of the Incumbent of any cure, or, in case of his refusal or inability to act, of the Churchwardens, to call a vestry meeting whenever he or they shall think proper to do so, and it shall be his or their duty so to do, upon application being made for that purpose in writing by four, at least, of the members of such vestry; and in case, upon written application being made as aforesaid, such Incumbent or Churchwardens shall refuse to call such meeting, then one week after such demand made it shall be in the power of any four of such members of the vestry to call the same by notice to be affixed on the outer church door (or church doors, where more than one) at least one week previous to such intended meeting.

Any vestry meeting other than the regular Easter vestry meetings shall require notice to be given on two several Sundays preceding, upon which services are held, and in case the Incumbent or Churchwardens shall refuse, on due request having been made, to call such meeting, then the meeting may be called in the manner provided for in the clause immediately preceding.

**RULES OF ORDER TO BE OBSERVED AT EASTER VESTRY MEETINGS.**

- 1—The Incumbent shall preside, but in his absence a Chairman shall be elected from among the duly qualified voters present.
- 2—Opening prayer.
- 3—Announcement by the rector or missionary (or chairman) of the Diocesan Rules governing the holding of vestry meetings, especially that part relating to the qualifications of those entitled to participation therein.
- 4—Election of a vestry clerk, where it is desirable to elect such an officer.
- 5—Reading and confirmation of the minutes of the last Easter and subsequent special vestry meetings.
- 6—Unfinished business (if any).
- 7—Presentation and adoption of the Churchwardens' financial report.
- 8—Presentation and adoption of reports of parochial organizations.
- 9—Nomination by the Clergyman of his Warden for the ensuing year.
- 10—Elections of People's Warden, Sidesmen and other officers.
- 11—General business.
- 12—Closing prayers.

On some Sunday not less than four months before Easter the rector or missionary shall give notice during public service in every parish and outstation that those who desire to sit and vote in the approaching vestry meeting are required to sign the vestry register three months before such meeting takes place in accordance with clause 1 of this canon.

**Canon 14.—Duties of Churchwardens.**

In addition to the duties of Churchwardens specified in the Church Temporalities Act, it shall be the special duty of the Churchwardens of every Church—

1.—Within fourteen days after appointment or election in each year to make an inventory in duplicate of all the movable property of the Church, and to insure the same, and all the buildings thereof, at their full assurable value, with some British or Canadian Fire Assurance Company, duly incorporated making the policy or policies payable to the proper parties, and to send the receipt and policy, or to report the due possession thereof forthwith to the duly appointed diocesan officer, and, at each appointment or election of Churchwardens, to present a true and faithful balance sheet of the accounts of the Church, to be filed with the above-mentioned inventories in the vestry of the Church, and also to hand over to his or their successors any balance of moneys remaining on hand.

2.—To provide for the due care and preservation of the said movable property, together with the administration of the real estate, during their tenure of office; to superintend carefully and enforce the execution of all contracts for furnishing, repair and preservation of the Church, parsonage, burial ground, and glebe, and to take the necessary steps to exact penalties in case of their non-fulfilment.

3.—To secure the warmth, cleanliness, lighting, and ventilation of the Church, and the supply of a surplice, communion linen, books, and bread and wine for the celebration of the Holy Communion.

4.—To provide and use such books and documents as the Bishop may from time to time require to be kept. To keep a parish book of record in which shall be entered a sufficient abstract of all the titles and deeds by which all the lands of the parish or mission are held, showing the date, the names of donors, situation, quantity, conditions of trust, purchase, or gift, when and where registered.

5.—It shall be the duty of the Churchwardens and of the Treasurers of the Organizations holding parochial funds to have all funds, not immediately required, banked in the name of the Wardens or of such organization or deposited in the Special Purposes Fund for safe keeping or otherwise similarly secured.

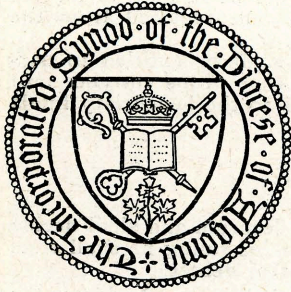
6.—Local contributions towards the maintenance of the church and its services shall be collected by the Churchwardens, the envelope system being recommended. Clergymen's stipend shall be a first charge and shall be paid directly and promptly.

**Canon 15.—Of the Erection of Churches, etc.**

No church or parsonage or other ecclesiastical building may be erected until the site of the proposed building has been deeded to the Synod or the Bishop of the Diocese (for which purpose blank forms will be forwarded on application to the Bishop), and the plans, specifications, statements of local or other contributions have been submitted to and approved by him. This rule will also apply to all structural alterations or improvements in churches, parsonages, or other ecclesiastical buildings, and re-arrangement of church or chancel furniture.

**Canon 16.—Of the Seal of the Synod.**

The Seal, an impression of which appears in the margin, is and shall be the common Seal of the Incorporated Synod of the Diocese of Algoma.



The Bishop, (or, in the event of his absence from the Diocese, or his inability to act, the Bishop's Commissary), acting conjointly with the Secretary of the Synod, is hereby authorized to execute all deeds and documents which require to be sealed, and which, from time to time, require to be executed on behalf of the Synod, pursuant to any resolution of the Synod, or of the Executive or any other Committee of the Synod.

All the deeds and documents affecting the temporal interests of the Diocese heretofore attested by the Bishop, and sealed with his official seal, are hereby acknowledged as the deeds and documents of the Incorporated Synod of the Diocese of Algoma, and binding thereon.

**Canon 17.—On the Election of a Bishop.**

On a vacancy in the See, the Secretaries of the Synod shall, within one week from the occurrence of such vacancy, communicate the fact to the Metropolitan, or, in the event of his absence or inability to act, or of the vacancy of his (the Metropolitan) office, to the Senior Bishop of the Ecclesiastical Province, praying him to summon a meeting of the clergy and lay representatives of the Diocesan Synod for the purpose of electing a Bishop, such meeting to be held not less than thirty days and not more than sixty days from the date at which the Metropolitan or Senior Bishop was notified of the vacancy, and to be presided over by the Bishop calling the meeting or by his duly appointed representative.

On the election of a Bishop the clergy and laity shall vote separately by ballot. Two-thirds of the votes of those present of each Order shall be necessary to determine the choice. Nevertheless, there shall be no election unless one-half of those entitled to a seat and vote in the Synod from each Order be present.

It shall be the duty of the Chairman of such Special meeting of the Synod to declare to the Synod the name of the clergyman elected Bishop, and forthwith to transmit to the Metropolitan a duly attested certificate declaring the result of the election.

In the event of a sub-division of this Diocese, the Bishop shall summon the clergy and lay representatives to be included within the new Diocese to meet at such time and place as he appoints for the purpose of electing a Bishop, at which meeting the Bishop or his duly appointed representative shall preside.

Any clergyman elected a Bishop, and holding at the time of such election any preferment or benefice, shall resign such preferment or benefice prior to his consecration, and in case the Bishop of this Diocese is elected Bishop of another Diocese, and accepts, or in case of his resignation and the acceptance thereof by the Metropolitan, this See shall be ipso facto vacant.

**Canon 18.—On Reciprocity in Beneficiary Funds.**

That any clergyman in good standing in any Diocese in the Dominion of Canada, which has or controls any fund for superannuation or widows and orphans for the benefit of the clergy, and which shall by canon duly passed therein extend equal reciprocal terms to the clergy of this Diocese, shall, when duly licensed by the Bishop to any cure therein, be admitted

to all the benefits of the said fund in this Diocese without any entrance fee, and the years of service in any such reciprocating Diocese shall count as if served in the Diocese of Algoma, but that he be subject to all the prevailing conditions and pay such fees as may be required from the clergy under the canons regulating these funds.

Provided, nevertheless, that no clergyman shall be entitled to participate in the above named funds who is at the time of his entrance into the Diocese in arrears in any required payments to the beneficiary funds of the Diocese from which he is removing.

### RULES OF ORDER.

1.—The Chairman shall maintain order and decorum and shall decide all questions of order; and when called upon for his ruling he shall state the rule applicable to the case without argument or debate.

2.—When any member wishes to speak, he shall rise and address the chair.

3.—When two or more members rise at the same time, the Chairman shall name the party first to speak.

4.—A member called to order while speaking shall sit down unless permitted to explain.

5.—No motion or amendment shall be considered as before the Synod, unless seconded and reduced to writing.

6.—No member, save the mover of a resolution, who, as mover, is entitled to reply, shall speak more than once, unless by permission of the Synod.

7.—A member may rise to explain if permitted by the chair.

8.—No original motion, except motions of course, shall be received without notice, except by permission of the Synod.

9.—When a resolution has been moved and seconded, any member may require the previous question to be put, whether the motion so made shall be put or not, and that question shall be decided without debate.

10.—When a motion has been read to the Synod by the Chairman, it cannot be withdrawn without the consent of the Synod.

11.—When a question is under consideration no other motion shall be received, except to adjourn, to lay it on the table, to consider it clause by clause, to postpone it to a certain time, to postpone it indefinitely, to refer it to a committee, to amend it or divide upon it, and motions for any of these purposes shall have precedence in the order named.

12.—A motion to adjourn shall always be in order.

13.—Motions to adjourn or to lay on the table shall be decided without debate.

14.—A motion to suspend a rule of order shall take precedence of all other motions, and shall be decided without debate; and no rule of order shall be suspended, except upon the vote of two-thirds of the members present.

15.—A member, if not interrupting a speaker, may require any motion in discussion to be read for his information at any time during the debate.

16.—No more than one amendment to a proposed amendment of a question shall be in order.

17.—When amendments are made to any motion, the amendment and the original motion shall be put in order the reverse of that in which they were brought forward.

18.—When a question is finally put by the Chairman, either an original motion or an amendment, no further debate shall be allowed; the Chairman first declaring that the question is finally put.

19.—Whilst any question is being put from the chair, the members shall continue in their seats: and when a motion is put no member shall retire until said motion is disposed of.

20.—In voting, those who vote in the affirmative shall first rise, and then those who vote in the negative; and in case of an equality of votes the question shall be decided by the casting vote of the Chairman.

21.—When required by two members of the Synod, the vote of the Synod upon any question may be taken by orders voting separately; and in that case a majority of both orders shall be necessary to an affirmative vote.

22.—On a vote being taken, the names of those who vote for or against a question shall be recorded in the minutes if required by two members.

23.—A question once determined shall not again be drawn into discussion in the same session without the unanimous consent of the Synod.

24.—Whenever a committee is appointed, a chairman may be named, and in case of no such nomination, the first person on the list shall be convener, and the committee shall elect its own chairman.

25.—Reports of committees shall be in writing signed by the chairman, and shall be received in course, but a motion may be made for re-committal.

26.—Motions with reference to reports from committees shall take precedence of other motions on the paper.

27.—Notice of all business to be brought before the Synod, excepting such as may be proposed by the Bishop or the Executive Committee, must be given on the first day of meeting. Nevertheless, by the consent of the Synod notices may be given on any subsequent day in the proper order.

28.—When the Synod is about to rise every member shall keep his seat until the Bishop or other person presiding has left the chair.

29.—In any unprovided case resort shall be had to the Rules of Order of the House of Commons in Canada for guidance.

## **ORDER OF PROCEEDINGS AT MEETINGS OF SYNOD.**

Section 1.—The Synod shall begin each day with Divine Service. The opening service on the first day shall include a celebration of Holy Communion. On this occasion the offerings shall be devoted to such objects as the Bishop may determine. On each subsequent day Morning Prayer shall be said before the Synod meets for business. Evening prayer shall be said daily throughout the session.

Section 2.—After the first day the Synod shall meet for the transaction of business each morning at 10 o'clock.

Section 3.—The business sessions of the Synod shall be opened by the Bishop, or his deputy, taking the chair and calling the meeting to order.

Section 4.—After prayer the Clerical Secretary, having received from the Bishop a list or roll of the Clergy entitled to sit and vote in the Synod, shall read said list slowly and distinctly in the hearing of all and shall record in the Journal the names of those who answer. Notice shall then be given to the lay delegates to place their certificates on the table and such certificates shall be examined by a committee of two members appointed by the chair. The Treasurer of the Synod shall then report to this Committee the names of the cures which have failed to pay their contribution to the Diocesan Expense Fund, said list determining, in so far as the qualifications of payment to the Diocesan Expense Fund is concerned, the right of the delegates to take their seats in Synod. After due examination of the credentials submitted to them and of the Treasurer's list above referred to, the Committee shall report to the Synod the names

of such delegates as are duly qualified and the names of those whose qualifications are defective, and the Synod shall take such action as may be necessary.

Section 5.—The election of officers (the Treasurer excepted—vide Canon 4, Sec. 3), shall then be proceeded with.

Section 6.—The Bishop shall then deliver his charge to the Synod.

Section 7.—After this the business of the Synod shall be called up and disposed of on this and each day of the session in the following order:—

- (1) Reading, correcting, and approving minutes of the previous meeting.
- (2) Giving notice of motions. This applies only to the first day, except with consent of the Synod.
- (3) Appointing committees.
- (4) Presenting, reading, and referring memorials, petitions, and correspondence.
- (5) Presenting reports of committees, and of the Treasurers and Auditors, but no report presented shall be considered at the same sitting, except by consent of the Synod.
- (6) Consideration of business mentioned in circular of Executive Committee.
- (7) Consideration of reports previously presented.
- (8) Consideration of other business.

Section 8.—The election of delegates to the General and Provincial Synods and of members of the Executive Committee shall take place as the first order on the afternoon of the second day.

Section 9.—Before the prorogation of each session of the Synod a schedule of all enactments which have been adopted and sanctioned at such session shall be signed and read by the Bishop and an entry thereof shall be made in the minutes.