

Synod copy

JOURNAL OF PROCEEDINGS
OF THE
SEVENTH
TRIENNIAL COUNCIL
OF THE
CHURCH OF ENGLAND
IN THE
Missionary Diocese of Algoma
1904

*Held in the Town of Sault Ste. Marie, Ontario, on June 8th, 9th,
10th, 11th, 13th and 14th, A.D. 1904.*

THE LORD BISHOP OF ALGOMA
PRESIDENT.

Sault Ste. Marie :
T. H. BAKER, PRINTER.
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Clergy and Officers of the Missionary Diocese of Algoma.



The Bishop

The Right Reverend GEORGE THORNELOE, D.D., D.C.L., Sault Ste. Marie, Ontario.

The Bishop's Commissary

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The Archdeacon of Algoma

The Venerable GOWAN GILLMOR, Rosseau.

Examining Chaplain

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“ A. J. F. COBB.....	Nipissing.
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Seventh Triennial Council of the Missionary Diocese of Algoma.

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Clergy and Lay Representatives of the Council of the Missionary Diocese of Algoma, 1904.

PARISH OR MISSION.	CLERGYMAN.	LAY REPRESENTATIVES.
Aspdin	* Rev. L. Sinclair, Aspdin	
Lancelot Stanleydale Allensville		
Baysville	Rev. A. W. Hazlehurst, Baysville	
Stoneleigh Dorset		
Beaumaris	Rev. C. J. Machin, Beaumaris	
Falkenburg		
Blind River	Rev. F. H. Hincks, B. A., (Trinity, Toronto)	J. A. Hawkins, Blind River.
Algoma Spragge Cutler Dean Lake Spanish	Blind River.	
Bracebridge	Rev. W. A. J. Burt, Bracebridge.....	A. A. Mahaffy, Bracebridge.
Bruce Mines	Rev. T. J. Hay (<i>d</i>) Bruce Mines.	J. F. Bartlett, Bruce Mines.
Rydal Bank		
Burk's Falls.	*Rev. A. W. Behrends (<i>d</i>), Burk's Falls	
Sprucedale		
Coppercliff	Vacant	
Depot Harbour	Vacant	
Byng Inlet		
Emsdale	Rev. A. H. Allman, B.Sc., (Central Univ., Ind.)	
Kearney Sand Lake	Emsdale	
Fort William	Rev. E. J. Harper, M.A., (Bishop's, Len.).....	C. W. Jarvis, Fort William.
Fort William		
Franklin	Vacant	
Grassmere Quinn's		
Garden River (Indian)	Rev. F. Frost, Garden River	
Sylvan Valley Laird		
Gore Bay	Rev. E. P. S. Spencer, M. A., (Trin., Tor.)....	*A. S. Maxwell, Gore Bay *J. Dinsmore, Mills. *M. Lloyd, Kagawong.
Mills Kagawong	Gore Bay	
Gravenhurst	Rev. C. W. Hedley, M.A., (Trin., Tor.)	
Gravenhurst		
Haileybury	* Rev. H. R. Codd, M.D., Haileybury	
Dawson's Point		
Huntsville	Rev. C. W. Balfour, B.A., (Bishop's Len.)....	*M. Kinton, Huntsville.
Huntsville		
Korah	Rev. W. H. Hunter, Korah	
Goulais Bay		
Little Current	Vacant	
Sucker Creek Green Bush		
Magnetawan	* Rev. W. H. French, Magnetawan.	
Midlothian Dunchurch		
Manitowaning	Rev. A. J. Young, Manitowaning	
Hilly Grove The Slash		
Marksville, St. Joseph's Island.	Rev. P. W. P. Calhoun, Marksville	Dr. Lowe, Marksville. J. H. Young, Jocelyn.
Jocelyn Richard's Landing		
Michipicoten	Vacant	
Murillo	Rev. G. Cook (locum tenens), Murillo	J. K. Ollis, West Fort William.
West Fort William		
Nepigon (Indian)	* Rev. B. Fuller, (<i>d</i>) Nepigon	

* Absent.

**Clergy and Lay Representatives of the Council of the Missionary Diocese of
Algoma, 1904—Continued.**

PARISH OR MISSION.	CLERGYMAN.	LAY REPRESENTATIVES.
New Liskeard	Vacant	
Hudson Harley		
North Bay	Rev. A. J. F. Cobb, North Bay	
Callander		
Novar	Vacant	
Ravenscliffe Ilfracombe		
Parry Sound	Rev. T. E. Chilesott, M.A., (Trinity, Toronto.)	
Christie Road	Parry Sound	
Port Arthur	* Rev. J. W. Thursby, Port Arthur	
Port Carling	Vacant	
Gregory Port Sandfield		
Port Sydney	Rev. R. Atkinson, Port Sydney	* S. Smith, Brunel.
Beatrice Ufford Newholme		
Powassan	Rev. Harold King, Powassan	* W. H. Gardiner, Powassan.
Trout Creek Nipissing Restoule		
Rosseau	Ven. Gowan Gilmore, Rosseau	
Ullswater Cardwell Windermere		
Sault Ste. Marie	Rev. E. H. Capp, Sault Ste. Marie	W. J. Thompson, Esq. Sault Ste. Marie.
St. Luke's St. John Evangelist	Rev. C. Piercy, Sault Ste. Marie West	P. H. B. Dawson, Esq. Sault Ste. Marie.
Schreiber	Rev. J. P. Smitheman, Schreiber	* J. Bowman, Schreiber.
Rosport Jackfish Nepigon Station		
Seguin Falls	Rev. Joseph Waring, Seguin Falls	
Dufferin Bridge Broadbent Orrville		
Sheguiandah (White)	Rev. Geo. Prewer, Seguiandah	S. H. Ferris, Sheguiandah
do (Indian) Birch Island Bidwell		
Silverwater	Vacant	R. Somerville, Bidwell. W. Clarke, Silverwater.
Meldrum Bay		
Sturgeon Falls	Rev. D. A. Johnston, Sturgeon Falls	
Cache Bay Warren		
Sudbury	Rev. J. Boydell, M.A., (Bishop's, Len.)	Dr. Arthur, Sudbury.
Cartier Chelmsford Wahnapitae	Sudbury	
Sundridge	* Rev. E. McKittrick, Sundridge	
South River Eagle Lake		
Thessalon	Rev. C. E. Bishop, M.A., (Bishop's Len.)	S. Hagan, Thessalon.
	Thessalon	
Uffington	* Rev. G. Gander, Uffington	
Purbrook Oakley		
Webbwood	Vacant	
Nairn Centre Massey Walford Spanish River (Indian)		
White River	Vacant	
The Indian Homes		The Principal.

* Absent.

Catechists

Mr. J. H. BOURNE.	Fox Point	Mr. F. PINNINGTON (out missions)	Sudbury
Mr. C. R. PALMER.	St. Joseph's Island	Mr. CHRIS. SIMPSON	Novar
Mr. J. T. PECK	White River	Mr. T. H. YOUNG	Silverwater

JOURNAL OF THE SEVENTH TRIENNIAL COUNCIL

OF THE
MISSIONARY DIOCESE OF ALGOMA
1904.

First Day—Wednesday, June 8th, 1904.

The Seventh Triennial Council of the Diocese of Algoma met in Sault Ste. Marie, Ontario, on Wednesday, June 8th, 1904, at the request of the Bishop of Algoma (Right Reverend George Thorneloe, D.D., D.C.L.)

The Council was opened at 10 o'clock a. m. with a celebration of Holy Communion in the Church of St. Luke, the pro-Cathedral. *

Business Sessions.

The Council assembled for business in St. Luke's School-house at 11.45 a. m.

The Bishop took the chair and read the opening prayers, and afterwards appointed the Revs. D. A. Johnston and R. Atkinson as scrutineers of the credentials of lay delegates.

The roll of the clergy was called, when twenty-seven clergymen answered to their names.

The scrutineers of lay delegates' credentials reported the following gentlemen present with proper credentials: Messrs. J. K. Ollis, West Fort William; A. A. Mahaffy, M.L.A., Bracebridge, and Dr. Arthur, Sudbury.

Moved by the Ven. Archdeacon Gillmor, seconded by Rev. A. W. Hazlehurst,

That Rev. Charles Piercy be re-elected Secretary of the Council.—Carried.

Moved by Ven. Archdeacon Gillmor, seconded by Rev. C. Piercy,

That the Council invites the Ven. Archdeacon Lord, of Sault Ste. Marie, Michigan, to a seat on the floor of the Council.—Carried.

The Council adjourned for luncheon.

Afternoon Session.

On re-assembling at 2.30 p. m. the Bishop delivered his charge, to listen to which the School-house was filled with members of the Council, and members of the Diocesan Branch of the Woman's Auxiliary and other visitors.

*NOTE.—Services during the Session:—Week Days: Holy Communion at 7.30 a. m. Morning Prayer at 9 a. m. Evening Prayer at 5.30 p. m. On Sunday, June 12th—Holy Communion at 8.30 a. m. Morning Prayer at 10 a. m. Ordination at 11 a. m. Evening Prayer at 7 p. m.

MY DEAR BRETHREN OF THE CLERGY AND LAITY :

In the Name of the Father and of the Son and of the Holy Ghost, the Holy and undivided Trinity, I greet you and bid you a hearty welcome to this the Seventh Meeting of the Triennial Council of our Diocese of Algoma. And most earnestly do I pray that, by the blessing of God the Holy Ghost, our deliberations may be made fruitful in good to the increase of the Divine glory and the upbuilding of the Historic Church of Christ amongst us.

In the very forefront of what I have to say to you to-day I desire to place on record my heartfelt gratitude to Almighty God for His bountiful goodness to me and to my work. In my journeyings His protecting hand has been conspicuously over me, and in my efforts to promote His cause He has vouchsafed extraordinary evidences of His good will towards us.

It is true, of course, that during the Triennium just closing we have not been exempt from the experiences of trial which are incidental to this life of vicissitude and care. And before I deal with the more grateful subject of our blessings, I wish to dwell upon a few of the more serious burdens which have been laid upon us since last we met in Council.

I. THE ANGEL OF DEATH

has again been busy in the ranks of our Clergy, which until five years ago, through all the twenty-six years of our Diocesan existence, had remained unbroken.

On the 15th of September, 1901, barely more than two months after our last meeting of Council, the Rev. Franz C. H. Ulbricht passed from a bitter and long continued experience of acute suffering to the rest and peace of Paradise. His devoted and successful labours and his bright and cheerful spirit, which the bitterest suffering failed to break, are still an inspiring memory to those who were privileged to know him. To his sorrowing widow we extend our heartfelt sympathy.

On the 18th day of July last, after a ministry of singular grace and effectiveness exercised wholly in this Diocese throughout a period of twenty-seven years, the Venerable Thomas Llwyd, D.C.L., Archdeacon of Algoma, Bishop's Commissary, and Rector of Huntsville, passed to his well-earned rest. Trusted and beloved by clergy and laity alike; his name a household word throughout the Diocese; identified with every diocesan work and interest, Dr. Llwyd filled a unique place amongst us. We recall with lingering affection, his genial presence, his winning manner, his great gift of sympathy, his practical wisdom in debate. At our last Council he was a most prominent figure. To-day his place is vacant; and we feel his loss to be a severe blow to the Church. But he has gone to his rest and he leaves behind him as a most precious heritage the memory of his devoted and inspiring example. Our expression of sympathy for his bereaved widow and family will not be wanting.

Yet, once again, on Sunday the 28th day of February, in this present year, Death claimed his own in the person of the Rev. Joseph Pardoe, for ten years Incumbent of the Mission of Novar. After a very brief illness accelerated by exposure, to which, while it was to him only a commonplace of duty, few in his condition would have thought of submitting,

Mr. Pardoe ended his life as he lived it, in the strenuous service of his Master. Verily he has his reward. May we, who remain to mourn his loss, have grace to follow his example. And may we not fail in remembering our duty to his grieving widow and daughters.

Among the laity of the Diocese also death has been busy. In every congregation in the Diocese there are vacancies to-day which were filled three years ago. And many whom we could ill afford to lose from the ranks of our zealous workers below have been taken to exercise, we doubt not, a higher ministry above. So, dear brethren, each year that passes, we are reminded that this world is not our rest but that we must with all our seeking, seek first those things which will endure a home and "an inheritance eternal in the heavens," "a city which hath foundations whose builder and maker is God."

Nor must we pass from this subject without going a little farther afield. For death has not confined his chastening visitations to our own immediate ranks in the Diocese of Algoma. He has visited also the ranks of our friends and supporters in England. And among those in the older land who have been called to their long home, we should think to-day of the Rev. Alfred Ainger, Master of the Temple, and till lately Canon of Bristol Cathedral, one of my commissaries, at once a distinguished man of letters; a striking and earnest preacher and a friend of Algoma. Only last November he showed his interest in our work by giving a lecture in aid of our Overdraft Fund. We are distinctly the poorer for his loss.

2. ILLNESS IN OUR RANKS

has during the past Triennium been another serious trial. Not only have various clergymen been compelled to seek rest and charge, but one of our most devoted catechists, Mr. Major, while working in the Michipicoten region, suffered an attack of paralysis, which completely disabled him. For nearly two years he has been under treatment, made possible by the liberality of our many friends. Still, far from well, and with absolutely no resources of his own, he is depending upon us to supply the sum which may yet be necessary—(it may be one or two hundred dollars will suffice)—to complete the recovery now happily begun. Rarely have I met with a sadder or more deserving case. It would have been a sin and shame to leave the patient to his fate.

And now let me turn to trials of quite another kind but yet pressing and practical in their character.

3. LACK OF MEN.

No small part of my burden lately has been the securing and retaining of good men, in Priests' or Deacons' Orders, to minister to our scattered mission fields. At the present time I am diligently seeking—as I have been for some time past—seven clergymen, four for established mission fields and three for new ones. Men do not appear to be offering themselves for the Sacred Ministry in anything like adequate numbers. And if I am not mistaken—I hope I am—they are, as a rule, too seldom offering themselves in the spirit of entire self-devotion. I fear there are fewer than there used to be who, hearing in their inmost souls the Divine call, "Whom shall I send and who will go for us?" cry out at once in

eager self-forgetting response, "Here am I, send me."

When one of our thriving parishes has fallen vacant, it has usually been my experience to receive without advertisement, not a few applications for the desirable position. But when our remotest missions need men too often I appeal and advertise in vain!

Is it, or is it not, the case that the age needs more of that obedience which forgets self in the Master's cause, and which leads clergy to say "send me," it matters not where, so long as I can serve my Saviour and find souls to win and mould for heaven?

Be this as it may, there is no doubt about the scarcity of candidates for Holy Orders. And I am disposed to think there will be no change until parents, teachers and clergy awaken to their duty and set before young men not merely the beauty, nobility and glory of a life wholly consecrated to the service of God, but the blessedness and responsibility of being called to such a life in the Sacred Ministry of the Church.

No doubt some men hold back because of the meagreness of the clergyman's stipend. For that stipend is too often a miserable pittance for a man of ability and education! And, no doubt, many are influenced by the so-called "free thought,"—so much in fashion to-day among young and old. But I believe that the trouble lies deeper down in our nature. The deep springs of that nature are not adequately touched. It is an age which appeals chiefly to sordid motives. Only at times is the great deep within us broken up. But I am persuaded that at bottom human nature remains religious and that the majority of men continue instinctively to appreciate the grandeur of self-sacrifice when it is properly set before them. Therefore I believe that in response to proper teaching and loving urgent appeals from parents, teachers and clergy lots of young men would rise above the mist of doubt and the palling claims of self to find their true vocation in the giving of their lives to Him who gave His life for the world.

I speak particularly with this country in view. And I wish to say here, especially to the clergy, but also to every one present, that in my judgment, the time has come when we ought to make more earnest efforts to secure young Canadians for our Ministry.

I know there are difficulties, and perhaps dangers, in relying too exclusively upon an indigenous Ministry. I do not for a moment depreciate the great debt we owe to the Old Country for the many devoted and able men sent us in the days of our sore need and distress. But I feel that a Church which would expand and thrive as it should do must aim at self-support, not only in respect to means, but also in respect to men; and that, while we continue to welcome good men from any quarter whatsoever when we need them, we should spare no pains to supply the wants of our clergy as far as possible from our own resources. There can be no doubt that we have around us splendid material. What Canadians did in the battlefields of Southern Africa was a revelation to the whole wide world. Such material, consecrated to God's service, could hardly be excelled.

And, beside all this, it will hardly be disputed that, all things being equal, the man with Canadian training or experience must have the ad-

vantage over the newcomer. Every stranger, however devoted and learned he may be, must serve an apprenticeship before he can be thoroughly efficient in such a country as our own. And he must be a rare man, indeed, who in an isolated Canadian mission, beyond the reach of those who could aid him with their counsel, makes no serious mistakes in the earlier years of his ministry.

I ought to have continually around me a band of young men under training for admission to Holy Orders in the Diocese. I feel that you may help me get them if you will.

But this brings me to a kindred and chronic trouble.

4. LACK OF MEANS.

It may seem strange that we should still be raising this old cry! And I quite feel that we must raise it very cautiously if we are to raise it at all. For there is no Diocese in the land that has not pressing needs for which it cannot at present make provision. And it is well we should consider our condition with some care, and ask ourselves the question whether and to what extent we are justified in still raising the cry of need.

Our own Diocesan contributions for 1904 were \$8,293.73 more than those for 1901. We still receive considerable grants from the various English Societies. And our own newly organized Canadian Missionary Society gave us a grant of \$6,000 last year. How is it we still lack means? The question is natural. The answer is simple. It is because our work has grown enormously upon our hands!

It is, of course, true that the S. P. G. has considerably reduced our grants. It is also true that the \$6,000 given us by the Canadian Missionary Society barely made up for what we lost in the form of diocesan and private contributions withdrawn from us. But the increase of our own contributions would have made up what was lacking had it not been for new work and needs of a special and urgent nature. Of the new work I will say more later on. Concerning special needs I will give an illustration.

I have been speaking of our lack of men. But when men offer themselves I am often compelled to refuse them because they are untrained, and we have no means to train them.

It is quite true that the societies in England grant limited scholarships amounting to one-half or one-third of the sum required for a college course. And this is a splendid help. In some cases, indeed, it is all that is needed. But more often the candidate is still helpless because he has no power to find the remainder of the required sum. He cannot both attend college and work for his living. And in the brief holidays at his disposal he can do little more than provide for his immediate necessities.

What we require is an Education Fund for candidates whose resources are inadequate. From such a Fund I would be disposed to make loans to deserving men at low rates of interest, the same to be repaid by instalments after the borrower is ordained. Such a system of management would have the double advantage of saving the student's self-respect and of maintaining the fund in perpetuity. The money would go and come in a continuous circle of blessing. I would further require the student to remain in the Diocese until the loan is repaid.

Again, a similar plan applied in another direction, would be of unspeakable benefit. New centres of population need new churches. And as they grow older and increase in size and prosperity they need larger and more permanent accommodation. But the burden of current expenses upon them and with countless calls of a secular nature, educational and otherwise demanding attention, it is often impossible for the new settlers to provide all that is required in the way of church equipment. Yet, to fail in keeping pace with the general advancement around them may mean, not merely losing ground, but being outstripped and superseded by others!

There are several centres in the Diocese to-day sorely in need of new buildings, a parsonage, a Sunday School Hall, or an enlarged church. In some cases the future seems in great measure to depend upon such provision being made at once. To borrow is not easy. We cannot mortgage our Church property. If only we had a Fund of a few thousand dollars out of which loans could be made, with proper safeguards, at low interest, the growth of many a mission and parish might be stimulated and the interest of the faithful quickened. For while a free gift generally paralyzes activity, a small loan, made under proper conditions, often awakens a spirit of unusual zeal and devotion. Without such help I am afraid many a good work will have to bide its time, possibly at the peril of the Church's proper development.

5. WORK AMONG THE YOUNG

is another cause of anxiety to me. I have already expressed my conviction that the dearth of candidates for Holy Orders is largely traceable to the lack of proper early training. So, in my judgment, are many other growing evils of the day.

The secularization of Sunday is, at least in part, due to this cause. The decay of home religion in the form of family prayer and religious instruction, the exclusion of religious teaching from our Public Schools, and the undue exaltation of business and pleasure as the great ends of life, combine to distort the character and pervert the taste of the rising generation, and to make Sunday and other religious restraints intolerably irksome.

There can be no doubt that a properly observed Lord's Day would be a corrective of all these evils. And, therefore, while opposing the evils referred to in every possible way, it is the special duty of all good Christians to resist by every means at their command the abuse and desecration of the Sacred Day of rest.

But I am particularly concerned about the condition and progress of our Sunday Schools. For at a time when religious training is well nigh non-existent at home, and almost completely divorced from our Public School system, what hope has religion of holding its own unless the Church does its duty by the children. I am much concerned to find that while our Church population, according to the Easter Returns of the clergy, has increased by 60 per cent. since 1897, our Sunday Schools are practically at a standstill, their pupils having increased only 11 per cent.

Now, if this means that the clergy have adopted other methods of training the young—for example—the Prayer Book method of catechizing in Church, or the method many have found efficacious of teaching the

children in their homes,—then the comparative stagnation of our Sunday School work would not necessarily be alarming. But if no other means are employed for reaching and training the young, then it is a serious matter, indeed, that our Sunday Schools should be thus non-progressive. And we may well ask ourselves the question what will be the future of a Church which is neglectful of the rising generation?

One thing at least I earnestly enjoin upon the clergy, namely the right use of the opportunity afforded them in the preparation of young people for Confirmation. By long and definite training in the principles of our Holy Faith, let them do their best to prevent those whom they present to the Bishop from ever proving false to their promises or disloyal to the Church.

6. YOUNG PEOPLE'S SOCIETIES

wield a remarkable influence to-day in other bodies of Christians. And although their object seems to be rather to win and to hold than to teach and to convince, yet even for these purposes their value must be enormous. The dangerous period of adolescence is the stage of development at which great numbers of our youth go astray, not merely from the Church of their fathers but from religion altogether. Any legitimate means which avails to keep them steadfast must therefore be most valuable. But to our way of thinking the ordinary young people's society, involving the free intermingling of the sexes, is not unattended with dangers. It is characteristic of the Church that she has shrunk from these dangers, and in promoting young people's societies has generally separated the sexes. Her "Brotherhood of St. Andrew" for young men, and her "Daughters of the King" for young women, are typical examples, and beyond doubt each of these associations has done splendid work. In particular I wish every Parish and Mission in our Diocese had a really active chapter of the "Brotherhood" at work in it. But I am not prepared to deny that a still greater work may be awaiting the day when the problem of how safely to mingle the sexes in such societies shall be solved. Whether the Anglican Young People Society of Huron has solved it or no is a question well worth considering. I can only express to you my conviction that some way to retain our hold upon the young men and maidens of our Church is sorely needed to-day.

7. OUR UNHAPPY DIVISIONS

form another fruitful source of difficulty. There is small need at this late day of dwelling upon the evils of a divided Christendom. They, who a generation or two ago, were foremost in defending as "healthy rivalry" the conflicts and competitions of sectarianism have so far adopted the Church's views that they are to-day openly condemning the principle of division and advocating a large measure of organic reunion among Christians. It is now recognized by them that Christian work "takes a lower plane" and "loses in spiritual power;" that there is "duplicating," "waste of time, strength and means" wherever sectarian rivalry prevails. And we rejoice that at last our separated brethren, whom we love as fellow members by Baptism in the great Church Catholic and followers with us of the One Divine Lord are thus beginning to apprehend the truth that the

Church of God should be one. It is surely ours, dear brethren, to pray, and that most earnestly, that God may guide and bless them in their efforts after unity.

And yet it is ours also not to allow ourselves to be precipitate in word or act. It is true that a large part of the woes and worries of the Mission field come of the harrassing rivalries of sectarianism. But grievously as we stand in need of true unity, and unspeakably as we yearn towards our separated brethren, we must remember that peace may be bought at too high a price. And not even to secure unity should we be willing for one single moment to contemplate the sacrifice of principle.

And in this connection principle to us means the historic constitution of the Church. We stand to-day, as we have stood from the beginning, bearing witness to the Divine origin and the Apostolic descent of the Ministry. And though to maintain this position, even in a loving spirit, may involve us in grievous reproach, we must be willing to bear that reproach, hoping and praying for the day when truth will prevail and when all such trials will be forever past.

Such have been some of our trials. What then are our blessings? First and foremost

I. A DEVELOPING COUNTRY

which bids fair to become prosperous and influential in the near future. It was not easy in the earlier days of our Diocese to form any hopeful opinion upon the subject of its destiny. But new countries are like puzzles, hard to read. Their resources are often hidden below the surface. The eye of the prophet is needed to catch the vision of their future. Their earliest settlements are necessarily experimental. Time is required for the permanent adjustment of centres. Many places of early promise wane and die as better localities are discovered, or as railways begin to draw the stream of traffic and commerce towards themselves.

All this has been true of Algoma. Her resources are only now being discovered. It was but yesterday that her prophets began to foresee her bright destiny. As her temporary industries, such as lumbering, wane, more permanent ones begin to take their place. Her facilities for manufacture are found to be unsurpassed. Her developing railway systems are concentrating her people along their lines, and building up here and there many a thriving and vigorous town. And though a few hamlets, villages and settlements in the back country are waning and a number of our missions which gave great promise in their early days have become so feeble that we may ere long be compelled to relegate them to the tender mercies of the travelling missionary, yet, on the whole, the advancement of the country has been so remarkable in the past three years that the problem of the Church has been how to keep pace with the growth. In particular Sault Ste. Marie, our See City, in more ways than one the heart of the Diocese, since, till recently, it has for several years throbbled with the vigorous life of almost unprecedented commercial development, notwithstanding a period of languor of nearly a year's duration and most alarming in its nature, seems now likely to regain its vitality and to make its pulsations felt more vigorously than ever throughout the country.

What all this means for the Church I need hardly remind you. Surely

every clergyman among us—and why not every layman—must feel more or less conscious that these facts constitute a call bidding him be unsparing of himself in his efforts to keep his Master's cause abreast of the times.

I thank God we have in Algoma a loyal and devoted body of clergymen ready and eager to give themselves to the work of their ministry. Yet from the Bishop to the youngest Deacon we shall be the better for an occasional remainder of our responsibility.

We live in an age hostile to religious zeal. The conservative traditions of our Church dispose us too readily to yield to such forces. We need a periodic rousing.

Not long since, in a certain backwoods mission, as I was about to begin my Visitation Service, a man of rough exterior and speech, but of that earnestness of manner which usually betokens sectarian fanaticism, asked me to spare him a moment. I did so, and he led me out into a quiet corner, and there, as man to man, one of the humblest of the flock to the Chief Pastor of the Diocese, he put the question whether I was really consecrated to God's work of saving souls.

It were easy to rebuke such a self-constituted examiner as impertinent and to resent his questions as offensive. But, however irritated we might be at such an act of indiscretion, ought not we the duly called and ordained Ministers of the Crucified to admire its zeal and its courage?

2. THE FINANCIAL RESULTS

of the past triennium are the next great blessing I wish to recognize. That in the Diocese itself we have raised in the past three years a total of \$103,863.90 is, I will not say a wonderful achievement, but a remarkable evidence of God's good hand upon us. And we realize this more forcibly when we recall the fact that during the previous triennium we raised only \$61,851.19. And it is worthy of note that a large part of the increase was realized in the year just ended—the year of Sault Ste. Marie's misfortunes—our total in that year taking a leap forward of over \$6,000.

It is also worthy of note that our gifts to objects outside the Diocese have increased during the triennium from \$548.73 to \$1,359.16. There can be no better evidence than this of the reality of our work. To use the words of a brother Bishop, "Those congregations only have reason to fear the days of want and leanness, if not extinction, that refuse to communicate, and vainly imagine that they can thereby the better ensure their own prosperity."

But the great work of the triennium has been the completion of the

BISHOP SULLIVAN MEMORIAL SUSTENTATION FUND.

It is well that I should remind you that this Fund was undertaken in the early Autumn of 1897 and that it was intended to produce by investment an annual income to replace, at least in part, the S. P. G. grants which were being withdrawn. The sum aimed at was \$50,000, towards which, on condition that within a specified time we raised the remainder, the two great English Societies, the S. P. C. K. and the S. P. G., undertook to contribute some \$5000 each.

Aided by many friends in older Canada, and above all by the devoted members of our English Algoma Association, with Miss Green and Miss

Tucker as their leaders, we have now fulfilled the Societies' conditions and received their grants in full.

We have therefore a fund of \$50,000 carefully invested and bringing in 4% per annum, which henceforth will be available to help our poorer missions as hitherto the S. P. G. grants have done. And at 9 o'clock tomorrow morning we purpose, as it is surely fitting we should do, joining together in a solemn Eucharist to make special acknowledgement of God's great goodness in thus crowning our labours with success.

But let no one misunderstand the situation. This Fund does not enrich us. It only keeps us where we were. The amount it will bring in the S. P. G. has withdrawn from us ; that is all. But that is much. It means that, for the present at least, no mission will have to be closed because the S. P. G., is withdrawing its grants. And it means that the money thus at our command is our own in perpetuity and not the yearly gift of generous benefactors who may at any time decide to withhold it. For all this we surely owe God thanks.

And having thus concluded one great work we have set about another,

THE DIOCESAN OVERDRAFT FUND.

From the beginning of my Episcopate a Diocesan debt of over \$5000, an inheritance of woe, has weighed upon my mind and heart. This debt, slightly increased by interest and certain deficits, we began to assail last year.

Our noble friends of the Algoma Association, with Miss Tucker still at their head, have been for some time, and are yet bending their energies to this purpose. Already they have sent us nearly \$3000 towards it. And we, on our part, ought not to be behindhand in the work. So far we have done nothing worthy of mention. But I trust we shall do what we can in the future.

I have prepared and am about to issue a revised list of special offerings in which it is directed that the offerings on the fourth Sunday after Trinity or on St. Peter's Day instead of being devoted, as they have been hitherto, to the Sustentation Fund, be given to the Overdraft Fund. I trust the clergy, one and all, will loyally observe this direction as also the other trifling additions to the list which remind us of the obligations under which the great Missionary Societies have laid us. Soon, I hope, our Diocesan debt will be no more !

As I think of all the help extended to us in the past and being still provided my heart sometimes misgives me. Are we worthy of such great benefits? Surely we can only justify our enjoyment of these blessings by our deeper devotion to the Saviour's cause and by cultivating in ourselves the spirit of unselfish liberality which has prompted our friends to succor us ! And with this in mind it is a matter of profound thankfulness to note

THE GROWING SPIRIT OF LIBERALITY

and independence which is taking possession of our people. There are still some corners of the Diocese where congregations cling tenaciously to their own, and have yet to learn the truth of the Saviour's words, "It is more blessed to give than to receive." As I look over the Easter Returns I find certain ominous blanks in some of the missionary columns,

and I feel inclined to fill the space as, on a certain occasion, one of our devoted Rural Deans did actually fill it with the word "shame." There are indeed two or three Missions and Parishes which are slow to pay their just dues to the "Diocesan Expense Fund." But all this is changing. The false and fatal spirit of self-consideration cannot long withstand the wave of generous Christian sentiment which is spreading over the land. Already, under the influence of the splendid and growing

WOMAN'S AUXILIARY,

the system of seeking and receiving bales has largely given place to preparing and sending them to others, while the noble spirit of helpfulness in which our women are working is a holy influence kindling in the hearts of our people generally the fire of unselfish devotion. More and more as the organization spreads and bands together the women and girls of our Diocese in its sacred work will its influence be felt for good. And not least among the blessings of the past three year's work we reckon the growth and work of the Auxiliary.

But of necessity a still greater influence must be exerted by the great

MISSIONARY SOCIETY

to which our women workers are an Auxiliary. This Society, composed of all baptized people, and managed by the Board of Missions under our General Synod, gathers in one grand total the various statements of the Church's missionary needs. By the Bishops of the distant foreign field, of the vast and multiplying Dioceses of the great North-West, and of our own Algoma, the tale of want is told. And then goes forth the tale of the Missionary Society, which is, in reality, the Church herself, appealing at Epiphany and Ascensiontide, in Lent and through each successive season for the grand sum required for the Missionary work of the year.

Each Diocese has its part, or apportionment, assigned to it. And in turn each Parish and Mission is assessed. And so, by united effort, each congregation doing its part, not as a tax, but as a duty, the great work is accomplished.

Thus our Missions and Parishes are being taught the duty and joy of giving, the shame and meanness of withholding what is needed for their brethren's good. And, as I call upon you to-day to see to it that the whole \$1,800 for which this Diocese is asked this year is raised, I am bold to say that you will receive far more than you give, not merely by enjoying the Society's grant of \$7,500, which, of course, depends on the apportionments being made up, but in the satisfaction you will feel at having done your duty and the uplifting of your souls into the higher regions of Christian love and generosity.

Last year we gave towards our apportionment of \$1,700 rather more than \$1,100. Did anyone feel the poorer for it? This year I shall be not merely surprised but shamed and grieved if we do not raise the whole sum of \$1,800 assigned to us.

One other cause of thankfulness springs out of those enumerated. We are now, it seems, ready for the first steps towards

3. THE CREATION OF A SYNOD.

When I became your Bishop I found a movement on foot in this direction. But on giving the matter careful consideration I came to the conclusion that the experiment would at that time be a dangerous one. I therefore asked you to wait.

Seven years have passed. We have grown in numbers, influence and means; and now I am persuaded that the time has come to act. But I say this with much trepidation, for I am sensible of the greatness of the task which lies before us, and of the risks we shall have to run in undertaking it. But I count upon your disinterested, wholesouled co-operation in the work, and above all, feeling it to be right, I go forward trusting in God.

At present, however, we can do little more than take some trifling preliminary steps. Of necessity some time must elapse before a Synod can be summoned. We are now working under the Provincial Synod which created our Diocese. Before we can make any practical advances towards Synodical action the Synod of the Province must set us free.

Our course is, therefore, to prepare and present to the Provincial Synod, at its approaching Session in Montreal, a Memorial setting forth our views and praying that such action may be taken as may be necessary under the circumstances.

When in response to this memorial the Provincial Synod has passed the necessary enabling legislation, we can go on at once to assemble a Synod, adopt a Constitution and Canons, and set to work. And this action, as I understand, will not now imperil our claim for aid from the Missionary Society of the Canadian Church.

It will, however, give us a larger measure of freedom in many ways; and above all it will enlist the Diocese as a whole in the management of its own affairs, which now devolve entirely and with increasing weight upon the Bishop.

It remains for me to report briefly as to the work of the Diocese. And first a word or two about

THE INDIAN WORK.

I am glad to say that although much still remains to be desired this department is in much better condition than it was when last we met in Council.

With Mr. Frost at Garden River, Mr. Prewer at Sheguiandah and Mr. Fuller at Lake Nepigon, our Indian fields are fairly manned.

Our great anxiety has been the Indian Homes, which owing to the transitional character of our present missionary affairs, have suffered a great decrease of income, and in the past year especially have been sorely straitened. This admirable work, under the splendid management of Mr. G. L. King, ably supported by his wife, should be far better supported than it is. I commend it to your interest and prayers.

THE ALGOMA MISSIONARY NEWS

is another enterprise which has demanded special attention.

For various reasons, having first sought the advice of the clergy, I deemed it wise to change the form and character of the publication in Jan-

uary last. It is now specially adapted to the needs of our own Diocese. I earnestly hope that the Diocese will rise to its duty and support the Magazine as it needs and deserves to be supported.

OFFICIAL ACTS.

In the past three years I have made my usual annual visitations of all the Parishes and Missions of the Diocese, and have paid many special visits to particular localities.

I have attended the semi-annual meetings of the Mission Board and the meetings of the Provincial and General Synods; I have visited the cities of Quebec, Montreal, Ottawa, Kingston, Toronto, Hamilton and London, in the interests of the Missionary Society, in behalf of the Woman's Auxiliary and to further the interests of the Church in various ways.

I have held 129 Confirmations; have baptized 34 children; celebrated Holy Communion 165 times; delivered 456 sermons and addresses; consecrated 8 churches and 2 cemeteries; admitted 6 candidates to the Diaconate and 6 to the Priesthood,—not to mention numberless minor acts incidental to my office.

A committee, appointed by the Bishops of Ontario, has prepared a syllabus of lessons from the Old and New Testaments to be proposed for use in the public schools of the Province. To represent Algoma upon this committee I appointed the Rev. W. A. J. Burt and Mr. G. S. Wilgress who in due course assisted in preparing the syllabus which is now laid before you.

I have appointed the Rev. Gowan Gillmor, Incumbent of Rosseau, to be Archdeacon of Algoma, and the Rev. Jas. Boydell, Rector of Sudbury, to be my Commissary—in succession to the late Venerable Thomas Llwyd.

I have accepted the Rev. Gowan Gillmor's resignation of the office of Rural Dean of Parry Sound and I have appointed the Rev. A. H. Allman, Incumbent of Emsdale, to be his successor for the remainder of the term.

I have also accepted the Rev. Chas. Piercy's resignation of the office of Rural Dean of Nipissing but have appointed no successor.

I have decided to appoint no successor at present to the late Canon Ainger, our late commissary in London.

The following clergymen have left the Diocese:—the Rev. A. R. Mitchell has been commended to the Diocese of Duluth, in the United States; the Rev. C. H. Buckland to the Diocese of Huron; the Rev. A. C. Mackintosh to the Diocese of Niagara; the Rev. A. H. Wurtele to the Diocese of New York, in the United States; the Rev. W. J. Eccleston to the Diocese of Toronto, and the Rev. E. Lawlor to the Diocese of Ontario. Rev. F. M. Dean, *locum tenens* of Parry Sound, has removed to the Diocese of Ontario.

I have received the Rev. P. W. P. Calhoun from the Diocese of Calgary; the Rev. C. E. Bishop and the Rev. C. W. Balfour from the Diocese of Quebec; the Rev. C. W. Hedley from the Diocese of Kootenay and the Rev. E. P. S. Spencer from the Diocese of Niagara.

I have appointed the Rev. T. J. McKittrick to the Mission of Sundridge; the Rev. P. W. P. Calhoun to the Mission of Marksville; the Rev. C. W. Hedley to the Mission of Gravenhurst; the Rev. C. W. Balfour to the Rectory of Huntsville; the Rev. H. S. King to the Mission of Powas-

san ; the Rev. F. H. Hincks to the Mission of Blind River ; the Rev. B. P. Fuller to the Mission of Lake Nepigon and the Rev. A. W. Behrends to the Mission of Burk's Falls.

I have transferred the Rev. G. Prewer from Gore Bay to the Mission of Sheguiandah ; the Rev. A. C. Mackintosh from Marksville to the Mission of Burk's Falls ; the Rev. T. E. Chilcott from Port Carling to the Mission of Parry Sound ; the Rev. D. A. Johnston from Powassan to the Mission of Sturgeon Falls ; the Rev. Chas. Piercy from Sturgeon Falls to the Mission of St. John's, Sault Ste. Marie West ; the Rev. T. J. Hay from Blind River to the Mission of Bruce Mines.

The Rev. S. D. Middleton has resigned his Mission of Oliver and removed to England. The Rev. G. Cook, a clergyman of the Diocese of Rupert's Land, is acting as *locum tenens* of the Mission of Oliver. I have granted the Rev. W. J. Thursby leave of absence for two months on account of ill health. It will be to you as to me a matter of deep regret that our dear brother's health is so seriously impaired. I trust that by the mercy of God he may soon be restored to us and enabled to continue his splendid work amongst us. I earnestly commend him to your prayers.

OUR THANKS

are due to Mr. Geo. Ley King for his gratuitous services as Diocesan Insurance Officer and for the painstaking manner in which he discharged the duties of the office.

We also owe an ever-increasing debt of gratitude to J. A. Worrell, Esq., K. C., D. C. L., the Hon. Treasurer of our Invested Funds. His services have been most devoted and efficient. It is hard to see how we could have done without him. I desire to place on record my personal sense of his great kindness and of the value of his services to the Diocese.

To the great Missionary Societies of the motherland, the S. P. C. K., the S. P. G., and the C. and C. C. S. we have been placed, as usual, under the deepest obligations by their continued liberality. It is a matter of keen regret to me that we have in the past done so little to show our appreciation of their goodness. I trust that our brethren will follow faithfully the direction given in my revised list of special offerings and send something, if it be only a trifle, year by year, in token of your gratitude.

While we are indebted unspeakably to the whole Woman's Auxiliary throughout older Canada we owe a special recognition to the Auxiliary of Toronto for its recent benefactions. Among other contributions their gift of a boat for Lake Nepigon is conspicuous. Instead of a frail bark canoe the missionary henceforth will have a commodious craft, equipped with sail and motor, to journey in. And as he glides swiftly to his destination he will bear on his prow the inspiring name of the great leader of women, who was also a warm friend of the Nepigon Indians, "Ellen Mary Williamson."

But above all, you will agree with me that our own English Algoma Association deserves our heartfelt acknowledgements. With consuming zeal the leaders of the Association have given themselves to their work. And throughout the period since last our Council met they have not ceased to send us tokens of their self-sacrificing interest and liberality. We cannot repay, we can only acknowledge their goodness, and try to be more

worthy of it.

And finally I feel it only right to place on record my warm appreciation of the unflinching loyalty, consideration and kindness shown me by our devoted clergy one and all—and of the special service, rendered to myself and the Diocese, by the Archdeacon, the Examining Chaplain, the Rural Deans, the Standing Committee, and other officers of the Diocese.

The following statistics will be of general interest :

DIOCESAN STATISTICS.	1902.	1903.	1904.	TOTAL.
Church population.....	13,082	13,191	13,489	
Communicants.....	3,521	3,573	3,625	
Sunday School pupils.....	2,899	2,905	3,114	
Confirmed.....	243	240	199	682
Baptized.....	623	579	583	1,785
No. of Clergy.....	36	35	37	
Priests.....	33	29	32	
Deacons.....	3	6	5	
No. of Catechists and Students..	7	3	7	
Total number paid Agents.....	43	38	44	
No. of Churches.....	82	86	88	
No. of Parsonages.....	27	30	32	
Insurance of do.....	\$ 88,255.00	\$ 9,721.00	\$ 96,260.00	
Amount raised for objects outside the Diocese.....	\$ 548.84	\$ 750.33	\$ 1,359.16	\$ 2,658.33
Total amount raised.....	\$ 30,596.92	\$ 32,568.36	\$ 39,487.37	\$ 102,652.65

Brethren, one word and I have done. My text has been Algoma. But Algoma is only one small part of God's field. The world is full of problems of no ordinary kind; problems of race and colour; problems of social and commercial order; problems of politics and science; problems of belief and practice. The conflicts engendered by these problems are still fierce and deadly. With all our vaunted civilization and the ever widening spread of Christian teaching and profession the world is still one wide arena in which strife is the order of the day.

But the outlook of the present varies from the outlook of the past in that everywhere our conflicts have been lifted to a somewhat higher plane and are being conducted at least in sight of truer principles. Nay, they are conducted as it were apologetically, with a recognition that there ought to be no conflict at all. And everywhere, amid the shouts of strife and through the dust of battle, men hear whispers of a day when war shall be no more, and catch visions of the Eternal Reign of Peace.

It is the duty of the Christian Church to convince mankind that only in God as revealed in Jesus Christ can we find the approximate solution of life's countless problems or attain unto the rest of that peace which passeth all understanding.

May we do our share in this great work. And with this in view I pray that God the Holy Ghost may guide and bless the deliberations of this our seventh council and make them fruitful in the best and highest sense.

ERRATUM :—In the table above the total amount of insurance for 1903 should be \$97,210.00 instead of \$9,721.00.

Memorials, Reports, etc.

The scrutineers of lay credentials reported the following members of the Council present : Messrs. C. W. Jarvis, Fort William ; J. F. Bartlett, Bruce Mines ; J. H. Young, Jocelyn, St. Joseph's Island ; and P. H. B. Dawson, St. John's Church, Sault Ste. Marie West.

The Bishop appointed Rev. J. Boydell, Rev. T. E. Chilcott and Mr. A. A. Mahaffy a committee to consider the Bishop's charge with a view to bringing before the Council any matter deemed necessary.

The Secretary presented a memorial from the Sabbath School Association of Ontario in the matter of reading the Bible in Public and High Schools in the Province of Ontario. A number of copies of the memorial being on hand for distribution, it was

Moved by Rev. C. W. Hedley, seconded by Rev. A. J. Young,

That the memorial be taken as read and referred to the Committee on Religious Education in Public Schools.—Carried.

On motion the order of business was suspended to permit the introduction of the following motion :

Moved by Ven. G. Gillmor, seconded by Rev. J. Boydell,

That the Triennial Council of Algoma extends greeting to the Synod of Toronto with prayer for God's blessing upon its deliberations.—Carried unanimously by a standing vote.

Rev. P. W. P. Calhoun presented a memorial from the Rural Deanery of Algoma and gave notice that at the proper time he would move the adoption of the resolutions therein contained.

The Secretary presented and read the report of the Standing Committee and gave notice that he would move its adoption in due course. (See Appendix).

The Secretary read the report of the Diocesan Treasurer and presented the Auditor's statements. (See Appendix).

The Bishop read the report of the Honorary Treasurer of Invested Funds. (See Appendix).

The Bishop presented and read the report of the Bishop Sullivan Memorial Sustentation Fund. (See Appendix).

Rev. J. P. Smithman gave notice that he would move the following resolutions :

1. That the time calls urgently for the employment by Churchmen of every method by which an adequate knowledge of the history and nature and claims of the Church may be promoted, and that every family in the Diocese should be urged to take in Church newspapers.

2. That more attention should be paid to religious teaching, because both in the home and in public schools it is increasingly vague and unsatisfactory.

Consideration of Reports—Standing Committee.

The Council then proceeded to the consideration of the report of the Standing Committee.

Moved by Rev. C. Piercy, seconded by Rev. J. Boydell,

That the report of the Standing Committee be considered clause by clause.—Carried.

On motion of Rev. C. Piercy, seconded by Rev. J. Boydell, each clause of the report was proposed to the Council for adoption.

Paragraphs 1, 2 and 3 were adopted.

When paragraph 4 was reached it was

Moved by Rev. W. A. J. Burt, seconded by Rev. A. H. Allman,

That all that portion of the Standing Committee's report referring to changes in its constitution and procedure be left over for consideration on Friday morning.—Carried.

Paragraph 5 was adopted.

Paragraph 6 was adopted unanimously.

On paragraph 7 being reached it was

Moved by Rev. C. W. Hedley, seconded by Mr. C. W. Jarvis,

That the whole clause be deferred for consideration on Friday morning.—Carried.

Paragraph 8 was adopted.

Paragraph 9—The clause providing for the assessment of parishes was adopted. The clause having reference to a tax on the income of invested funds, after some discussion, was deferred in accordance with the resolution following :

Moved by Mr. C. W. Jarvis, seconded by Mr. J. K. Ollis,

That the clause referring to a tax on invested funds for diocesan expenses be deferred until Friday morning.—Carried.

The Bishop pronounced the benediction and the Council adjourned.

In the evening, at 8 o'clock, a choral Evensong was held in the Pro-Cathedral of St. Luke, at which the Ven. the Archdeacon of Algoma was the preacher.

Second Day—Thursday, June 9th, 1904.

The morning business session was preceded at 9 o'clock by a celebration of Holy Communion as a special act of thanksgiving to Almighty God for the completion of the sum of \$50,000 for the Bishop Sullivan Memorial Sustentation Fund.

In the School house the Bishop took the chair and called the Council to order shortly after 10 o'clock.

Prayers were said by the Bishop and the minutes of yesterday's proceedings were read and confirmed.

Reports, Notices of Motions, etc.

The report of the Indian Homes (Shingwauk and Wawanosh) was presented and read by the Principal, Mr. G. Ley King, who gave notice that at the proper time he would move the adoption of the report.

The report of the Insurance Officer was next presented and read by Mr. G. Ley King.

The report of the Rural Deanery of Nipissing was read by Rev. C. Piercy, and the report of the Rural Deanery of Parry Sound was read by Rev. Rural Dean Allman.

The Committee on Credentials reported the following duly accredited delegates:—Messrs. R. Somerville, Bidwell; J. Hawkins, Blind River; S. H. Ferris, Sheguindah; S. Hagan, Thessalon, and W. J. Thompson, Sault Ste. Marie.

The Ven. Archdeacon Gillmor gave notice that he will move

That condolence and sympathy of this Council be sent to the family of the late Ven. Archdeacon Llwyd in their bereavement and loss and the great loss of this Council.

Rev. Rural Dean Allman gave notice that he would move

That this Seventh Triennial Council of the Diocese of Algoma, assembled in Sault Ste. Marie, place on record its high appreciation of the untiring services of the late Rev. Joseph Pardoe, and the splendid work he accomplished in face of innumerable obstacles in the mission of Novar, and that an expression of sympathy be forwarded to Mrs. Pardoe by the Secretary.

Rev. C. Piercy gave notice of the following motion:

That this Council strongly recommend for use in every Sunday School in the Diocese of Algoma the scheme of lessons prepared by the Inter-Diocesan Sunday School Committee of this province; and, further, suggests that each Sunday School contributes at least twenty-five cents per annum towards the expenses of the above mentioned committee.

The Ven. Archdeacon Gillmor gave notice that he would move the adoption of a memorial to the Provincial Synod asking it to provide means whereby Algoma can obtain Synodical organization.

Rev. G. Prewer gave notice that he would move

That in future, prior to the holding of vestry meetings at which delegates are to be elected to the Triennial Council, the clergy be supplied with printed forms in duplicate to which the names of the delegate may be added, one of which forms to be forwarded to the Secretary of the Council and the other to be retained for the delegate to present at the meeting of Council.

Consideration of Reports—Standing Committee.

The Council continued its consideration of the report of the Standing Committee, taking up paragraph 9, section A.

The following changes were, by motions, made in the scheme of assessments of Parishes and Missions as submitted:

4—Blind River, from \$3 00 to \$5 00	16—Korah \$3 00	
9—Emsdale 4 00	Goulais Bay 2 00	
Kearney 2 00		5 00
Sand Lake 1 00	17—Little Current 5 00	
	Sucker Creek 1 00	
		6 00
10—Fort William, incr. . . \$15 00 to 20 00		

It being 12 o'clock, noon, business was suspended, while the Council fell to its knees to offer intercessory prayers for Missions.

Resuming business at the point where the Council suspended it, further changes in assessments for the Diocesan Expense Fund were made:

19—Manitowaning	\$3 50		28—Powassan	\$5 00	
The Slash	1 00		Trout Creek	1 50	
Hilly Grove	1 50		Nipissing	1 00	
	<u> </u>	\$6 00		<u> </u>	7 50
20—Marksville	\$1 00		30—Sault Ste. Marie—		
Richard's Landing	2 00		St. Luke's	\$25 00	
Jocelyn	3 00		St. John's	5 00	
	<u> </u>	6 00		<u> </u>	30 00
21—Murillo	\$2 50		33—Seguin Falls	\$1 00	
West Fort William	2 50		Dufferin	50	
	<u> </u>	5 00	Broadbent	1 00	
26—Port Carling	\$2 50		Orrville	50	
Gregory	3 00			<u> </u>	3 00
Port Sandfield	2 00				
	<u> </u>	7 50			

At 1 p. m. the Council adjourned for luncheon and continued its business on reassembling at 2.30 p. m. The consideration of the scheme assessment of Parishes and Missions was continued and further changes made as under :

13—Gore Bay	\$3 00		34—Sheguindah—		
Mills	1 00		St. Andrew's	\$1 00	
Kagawong	2 00		St. Peter's	1 75	
	<u> </u>	\$6 00	Bidwell	1 25	
				<u> </u>	\$4 00
41 Uffington	\$2 00				
Purbrook	50				
Vankoughnet	50				
	<u> </u>				\$3 00

The scheme of assessments, as amended, was then on motion adopted.

After some discussion of section B following, the clause was, on motion of Rev. C. W. Hedley, seconded by Rev. W. Hunter, amended to read as follows :

(b) And it is further recommended that the open offerings at the principal service on the occasion of all annual visitations of the Bishop be applied to this Fund.

When the next section (c) was reached and motion was made to adopt, it was

Moved in amendment by Rev. C. W. Hedley, seconded by Rev. W. A. J. Burt,

That after the words "representation in the Council," be added : "This clause not to apply to arrears of assessments prior to the Seventh Triennial Council."

Moved in amendment to the amendment by Mr. W. J. Thompson, seconded by Rev. A. J. F. Cobb,

That the words added be : "That the clause come into force and operation on and after Easter, 1905."

The amendment to the amendment was adopted.

Moved by Rev. J. Boydell, seconded by Rev. A. H. Allman,

That paragraph 10 of the report of the Standing Committee, referring to Clergy bringing before the people the blessing and responsibility of the Christian Ministry, be delayed until the report of the Committee on the Bishop's charge be considered.—Carried.

Paragraph 11 was dealt with as follows :

Moved by Rev. C. W. Balfour, seconded by Rev. F. Frost,

That the Diocesan Library be removed from Huntsville to Sault Ste. Marie as soon as suitable quarters can be provided for the same, after a committee, to be appointed by the Bishop, and including himself, has inspected and disposed of all books in its opinion unworthy of removal.—Carried.

Moved by Rev. Rural Dean Allman, seconded by Rev. P. W. Calhoun,

That the appointment of a Librarian be referred to the Committee which is to deal with the entire question connected with the removal of the Diocesan Library to the See town.—Carried.

Paragraph 12 of the said report elicited the following motion :

Moved by Mr. A. A. Mahaffy, seconded by Mr. C. W. Jarvis,

That a committee of local men be appointed by His Lordship the Bishop to endeavour to secure the use of a suitable fire-proof safe or vault for the safe-guarding of the documents and records of the Diocese in Sault Ste. Marie, and this Council expresses the desire that the Committee report before the final adjournment of the present Council.—Carried.

Paragraph 13—(re financial report). It was moved in amendment by Mr. C. W. Jarvis, seconded by Rev. T. J. Hay,

That the clause referring to the annual statement of the financial affairs of the Diocese be adopted and that a Committee be appointed by His Lordship the Bishop to have the same carried into effect.—Carried.

Discussion on motion to adopt paragraph 14 was in progress when the hour of adjournment was reached.

The Bishop pronounced the benediction and the Council adjourned.

Third Day—Friday, June 10th, 1904.

The Council was called to order at 10 a. m.

The Bishop read prayers, after which the minutes of the previous day were read, and, after amendment, confirmed.

The rules of order were suspended to permit the introduction of the following motion :

Moved by Rev. G. Prewer, seconded by Rev. D. A. Johnston,

That a committee be appointed by His Lordship the Bishop to draft a resolution of sympathy and sorrow in connection with the death of our late Primate, the same to be forwarded to the General Synod, the Provincial Synod of Rupert's Land and the Diocese of Rupert's Land.—Carried by a standing vote.

Committees.

The Bishop announced the appointment of the following committees :
Committee re Diocesan Library—The Right Rev. the Bishop, the Ven. the Archdeacon, and Revs. C. J. Machin and A. H. Allman.

Committee for obtaining the use of a vault or safe for diocesan purposes—Rev. E. H. Capp and Messrs. W. J. Thompson and Heber Young.

Committee on publication of Annual Statement—The Standing Committee.

Committee on Memorial Message in regard to the late Primate—The Ven. Archdeacon Gillmor, Rev. A. J. Young, Rev. W. A. J. Burt, Mr. C. W. Jarvis and the mover and seconder.

Reports, Notices of Motions, etc.

The annual report of the University of Trinity College to the several dioceses in the Province of Ontario, and the report of the Secretary of the Education Committee of the General Synod were presented.

The report of the Committee appointed by the Bishops of Ontario to prepare a syllabus of lessons from the Old and New Testaments for use in the Public Schools was laid on the table.

Rev. J. Boydell read the report of the Committee on the Bishop's Charge, and gave notice that he would move that it be adopted.

The Rural Dean of Algoma and the Rural Dean of Muskoka read the reports of their respective Deaneries.

Rev. C. W. Hedley gave notice of motion re Reciprocity in Beneficiary Funds :

That this Council, in response to the suggestion of the Diocese of Huron and the recommendation of the Committee on Beneficiary Funds of the General Synod hereby resolves, That any clergyman in good standing in any diocese in the Dominion of Canada, which has or controls any fund for superannuation or for widows and orphans for the benefit of the clergy, and which by canon duly passed therein extend equal reciprocal terms to the clergy of this Diocese, shall, when duly licensed by the Bishop to any cure therein, be admitted to all the benefits of the said funds in this diocese, and the years of service in such reciprocating diocese shall count as if served in the Diocese of Algoma, but that he be subject to all the prevailing conditions and pay such fees as may be required from the clergy under the resolutions regulating these funds. Provided, nevertheless, that no clergyman shall be entitled to participate in above-named funds who is at the time of his entrance into the Diocese in arrears in any required payments to the beneficiary funds of the diocese from which he is removing.

Mr. C. W. Jarvis gave notice that he would move

That the Secretary cause circular-letters to be sent to all parishes and missions not having complied with the regulation that all insurance policies, with renewal receipts, be in the possession of Mr. G. Ley King, the Insurance Officer, asking that the said regulation be fulfilled promptly.

The Council went to the special business of the day.

Elections.

The Bishop appointed the following scrutineers for the ballots cast for delegates to the General and Provincial Synods :

For the clerical vote—Rev. P. W. Calhoun and Mr. J. K. Ollis.

For the lay vote—Rev. E. P. S. Spencer and Mr. S. H. Ferris.

General Synod Delegates.

For the General Synod the scrutineers reported that Ven. Archdeacon Gillmor, Rev. J. Boydell, Rev. W. A. J. Burt and Rev. E. J. Harper were elected clerical delegates to the General Synod, and Rev. A. J. Young, Rev. C. Piercy, Rev. E. H. Capp and Rev. A. H. Allman were elected substitutes.

The lay delegates to the General Synod proved to be Messrs. W. J. Thompson, C. W. Jarvis, Dr. Arthur and Mr. A. A. Mahaffy. The substitutes are Messrs. J. H. Young, J. F. Bartlett, S. H. Ferris and J. K. Ollis.

At noon the business was suspended while the Council knelt to say its mid-day prayers for missions.

The Secretary handed to the scrutineers the ballots for lay delegates to the Provincial Synod, which had been addressed to him in compliance with Canon XX.

The Council adjourned for luncheon after ballots had been cast for clerical delegates to the Provincial Synod.

Delegates to Provincial Synod.

On reassembling the scrutineers reported that Rev. J. Boydell, Ven. Archdeacon Gillmor and Rev. C. Piercy had been elected clerical delegates to the Provincial Synod, with Rev. A. J. Young, Rev. C. W. Hedley and Rev. W. A. J. Burt as substitutes.

The lay delegates to the Provincial Synod were declared to be Messrs. F. H. Keefer, W. E. Thorneloe and A. C. Boyce.

The election of the Standing Committee was postponed by consent until after the report of the Standing Committee had been dealt with.

Rural Deans.

The nomination of Rural Deans resulted in the following names being submitted to the Bishop :

For Algoma,	Rev. A. J. Young.
“ Muskoka,	“ W. A. J. Burt.
“ Parry Sound,	“ A. H. Allman.
“ Thunder Bay,	“ W. J. Thursby.
“ Nipissing,	“ A. J. F. Cobb.

The Bishop appointed the several nominees as above.

Rev. D. A. Johnston, one of the Committee on Credentials of Lay Delegates, presented a report signed by himself only, that Dr. Lowe, Marksville, had presented a satisfactory certificate.—The Council received the report.

Consideration of Reports—Standing Committee.

The order of unfinished business being reached the Council assented to the further deferring of that portion of the report of the Standing Committee which, by resolution, was postponed, and now proceeded to consider that portion of said report referring to the Widows and Orphans Fund, which was under discussion when the Council adjourned last evening.

On motion to adopt paragraph 14 (A 1) it was

Moved in amendment by Rev. D. A. Johnston, seconded by Rev. F. Frost,

That after the words “ministry in the diocese,” be inserted the words “except those who have paid and are now paying annually the sum of two dollars.

By consent the amendment was withdrawn.

The mover of the motion to adopt the clause (Rev. C. Piercy) accepted an amendment by which the words "not already on the fund" were inserted after "every clergyman" and before "holding the Bishop's license."

The section (A 1) was then adopted.

After moving the adoption of paragraph 14 (A'2) the mover accepted an amendment offered by Rev. C. Hedley, omitting the words after "date when he" and substituting therefor "first became entitled to the benefits of the fund."

It was moved in amendment by Rev. E. J. Harper, seconded by Rev. A. H. Allman,

That the clause be substituted by the adoption of the following: (A 2) The age of a clergyman at the date of his admission to the diocese shall decide the annual amount of the fee to be paid by him, Provided always that the applicant shall be willing to pay such arrearage of interest as might have accrued on payments withheld previous to his application.

The amendment was lost.

An amendment was then moved by Mr. W. J. Thompson, seconded by Rev. A. J. F. Cobb,

That clause (A 2) read as follows: (A 2) The age of a clergyman at the date of his admission to the fund shall decide the amount of the annual fee to be paid by him.

Mr. Thompson's amendment was carried.

Paragraph 14, clause (A 3) was adopted.

On motion to adopt paragraph 14 (a 4) it was

Moved in amendment by Rev. J. Boydell, seconded by Mr. A. A. Mahaffy,

That clause (A 4) paragraph 14 be repealed and the following substituted therefore: From and after the first day of June, 1905, any clergyman who has failed to pay the annual amount required by the rules of the W. and O. Fund shall, after default of three months, be disentitled to participation in the benefits of such fund. In case of the death of a clergyman during such three months the amount due with interest at 5 per cent. shall be deducted from the first annuity payable to the widow and orphans.

The amendment was carried.

It was then moved by Rev. T. E. Chilcott, seconded by Rev. E. J. Harper,

That the discussion on the amendments and resolutions relating to the W. and O. Fund be deferred until Monday morning.—Lost.

At this stage of the proceedings the Secretary read the following telegram from the Synod of Toronto:

REV. CHARLES PIERCY,
Sec. Dio. Algoma,
Sault Ste. Marie, Ont.

Toronto, June 10th, 1904.

The Synod of the Diocese of Toronto thanks the Triennial Council of Algoma for its message and heartily reciprocates kindly greetings.

CHARLES L. INGLES, Hon. Clerical Secretary.
C. EGERTON RYERSON, Hon. Lay Secretary.

On resuming the consideration of the report of the Standing Committee clauses B, C 1, C 2, D, E, F, G and H of paragraph 14 were duly adopted.

The following amendment to paragraph 11 of rules now governing the W. and O. Fund was

Moved by Rev. W. A. J. Burt, seconded by Rev. C. W. Hedley,

That in the event of the death of a clergyman of the diocese leaving a widow and orphans, the Bishop may order a special collection for the benefit of such widow and orphans to be taken up in all the churches.—
Carried.

The Council next considered that portion of the Standing Committee's report, having reference to the Diocesan Expense Fund, which was on June 8th deferred on motion of Mr. C. W. Jarvis.

Moved in amendment by Mr. C. W. Jarvis, seconded by Mr. W. J. Thompson,

That the portion of paragraph 9, referring to a tax on the income of invested funds under the control of the diocese, be amended so that a tax of 5 per cent. be levied on the income of the B. S. M. S. Fund only.—
Carried.

The Bishop pronounced the benediction and the Council adjourned at 5.30 p. m.

The Triennial Council Missionary Meeting was held at 8 p. m. in St. Luke's school house. The Bishop occupied the chair. The speakers were Rev. C. W. Hedley, Rev. C. E. Bishop, Rev. E. J. Harper, Ven. Archdeacon Lord (Sault Ste. Marie, Michigan), and Ven. Archdeacon Gillmor.

Fourth Day—Saturday, June 11th, 1904.

The Council was called to order at 9.30 a. m. After prayers were said the Secretary reported that the minutes of the previous day were not completed. The Council decided to defer the reading of said minutes until Monday morning.

The Committee appointed to seek information in the matter of vault accommodation for diocesan records, etc., presented its report through Mr. W. J. Thompson, who gave notice of motion for its adoption.

The Ven. Archdeacon Gillmor presented the report of the Committee appointed to draft a resolution of sympathy in connection with the death of the late Primate and gave notice that he would move its adoption.

Standing Committee's Report.

Under the order of "unfinished business" the Council considered paragraphs 4 and 7 of the Standing Committee's report.

Paragraph 4, clause B, was adopted, the mover, the Secretary, accepting a verbal amendment offered by Rev. C. Hedley.

Clauses, c, D and E of paragraph 14 were adopted

Paragraph 7, relating to the appointment of rectors, was then taken up, when on motion to adopt, it was

Moved in amendment by Rev. J. F. Cobb, seconded by Rev. W. P. Smitheman,

That the choice of incumbent or rector to fill the incumbency of a vacant parish, on the nomination by the Bishop of the names of one or more clergymen, be by a committee named by the members of such vestry and to consist of the church wardens and not less than six male communicants, members of such vestry.—Lost.

The motion to adopt paragraph 7 was then carried.

Moved by Rev. C. Piercy, seconded by Rev. J. Boydell,

That the report of the Standing Committee as amended be adopted as a whole.—Carried.

Committee's Report on the Bishop's Charge.

Moved by Rev. J. Boydell, seconded by Rev. C. Piercy,

That the report of the Committee on the Bishop's Charge be considered clause by clause.—Carried.

Clause 1 was deferred by consent until the last clause was reached.

Clauses 2 and 3 were adopted.

To clause 4 it was

Moved in amendment by Rev. E. J. Harper, seconded by Rev. P. W. P. Calhoun,

That the Council adopt that portion of the Bishop's charge relative to the A. Y. P. A., and that the Bishop be requested to appoint a committee to obtain all possible information regarding such and kindred societies, and that such committee report to the Bishop, who shall take such steps relating thereto, as he deems advisable.—Carried.

Clauses 5, 6, 7, 8 and 9 were adopted.

The Secretary interrupted to read a letter of thanks from the Diocesan W. A. expressing its appreciation at being permitted to listen to the Bishop's charge.

When clause 10 of the report on the Bishop's charge was reached the Archdeacon presented the draft memorial to the Provincial Synod asking for permission to erect a Synod.

The Archdeacon moved the adoption of the memorial, seconded by Mr. A. A. Mahaffy.

The motion was carried.

The remaining clauses of the report were adopted, and on motion of Rev. J. Boydell, seconded by Rev. C. Piercy, the report was adopted as a whole.

Other Reports Considered.

In the absence of Mr. G. Ley King, the Rev. C. Piercy moved the adoption of the report of the Custodian of Insurance Policies.

The Archdeacon of Algoma seconded the motion, which was carried.

It being noon the Council followed its custom of saying intercessory prayers for missions.

The reports of the Rural Deans were, on motion, severally adopted, that portion of the report of Algoma Deanery having reference to the divisions of missions being referred to the Bishop and Standing Committee, and the recommendations re sale of church property in the report of Muskoka Deanery was referred to the Bishop.

"Order of Business" for Vestry Meetings.

Mr. W. J. Thompson asked permission to introduce an "Order of Business" to be observed in Easter vestry meetings. Permission being granted he submitted his suggestions. (See Appendix).

Moved by Mr. W. J. Thompson, seconded by Mr. J. K. Ollis,
That the "Order of Business" submitted be adopted.—Carried.
The Council adjourned at 12.30 p. m.

Fifth Day—Monday, June 13th, 1904.

The Bishop took the chair at 10 a. m. and said the opening prayers. The minutes of June 10th were read, and, after amendment, were confirmed.

The minutes of June 11th were read and confirmed.

Appointment of Committees.

The Bishop announced the appointment of the following Committee re the A. Y. P. A. and similar associations: Revs. W. A. J. Burt, C. W. Hedley, C. W. Balfour and Messrs. A. A. Mahaffy and M. Kinton.

In accordance with clause A of paragraph 4 of the report of the Standing Committee (adopted on the fourth day) the Bishop then announced the following as members of the Standing Committee: Revs. E. H. Capp, C. Piercy, F. Frost and Messrs. H. Plummer, W. J. Thompson and A. W. Robarts.

The rules of order were suspended, and the Council proceeded to elect the remainder of the Standing Committee.

The Bishop appointed Rev. C. W. Hedley and Rev. C. E. Bishop to be scrutineers.

The result of the ballot resulted in the following elections:—For Muskoka, Rev. W. A. J. Burt and Mr. A. A. Mahaffy; for Parry Sound and Nipissing, Rev. T. E. Chilcott and Dr. Arthur; for Thunder Bay, Rev. E. J. Harper and Mr. C. W. Jarvis.

"The Algoma Missionary News."

Rev. C. Piercy presented and read the report of "THE ALGOMA MISSIONARY NEWS."

Moved by Rev. A. W. Hazlehurst, seconded by Rev. P. W. P. Calhoun,

That the rules of order be suspended to permit the Council to at once consider the report of the A. M. N.—Carried.

Moved by Rev. E. H. Capp, seconded by Rev. A. Allman,

That the report be adopted, and in order to the upbuilding of the A. M. N. the matter of its management and increase in circulation be referred to the Standing Committee with authority to consider the whole question and to deal with it as in its wisdom it deems best.—Carried.

The Bishop presented a report having reference to the trust deed of the Shingwauk Home, which was received.

Notices of Motions.

Notice of motion was given by Rev. C. W. Hedley that he would move

That the Council commends to the thought of the Bishop and Standing Committee the desirability of holding in connection with the meeting of the Council a Quiet Day for clergy or a yearly retreat for clergy in different sections of the diocese.

Mr. W. J. Thompson gave notice that he would move

That a uniform effort be made in all the Sunday Schools of the Diocese of Algoma to impress on the scholars the beauties of the Anglican Communion, its antiquity, its succession, reasons for the Church's seasons, etc.; that this resolves itself into a ten-minute talk by the rector, or some one who is competent, during school hours in each Sunday School.

Consideration of Reports, Motions, etc.

The memorial from the Rural Deanery of Algoma being taken up it was

Moved by Rev. P. W. P. Calhoun, seconded by Rev. C. E. Bishop,

1. That this Deanery bring before the Triennial Council the subject of Temperance with a view to the appointment of a Temperance Sunday.

2. That the Rural Deanery of Algoma refer to the ensuing Triennial Council the question of arranging for a three week's itinerary in this diocese of one of the Canadian missionaries on furlough from the foreign field.

After some discussion the mover and seconder accepted a suggestion made by the Bishop and amended the original resolutions by adding the following to the first resolution :

That the advisability of setting apart a particular Sunday for inculcating temperance in the use of intoxicants be commended to the consideration of the Bishop of the Diocese.

At 12 o'clock the Council suspended business to say the usual prayers for missions.

The amended motion was carried.

Motion number 2 from the Rural Deanery of Algoma was amended by referring the matter to the consideration of the Bishop.

Moved by Mr. W. J. Thompson, seconded by Rev. E. H. Capp,

That the memorial as amended be adopted.—Carried.

At 12.30 p. m. the Council adjourned.

On re-assembling at 2.30 p. m., in the absence of Mr. G. L. King, it was

Moved by Rev. C. Piercy, seconded by Rev. J. Boydell,

That the report of the Principal of the Indian Homes, with the resolution from the Committee on Indian Homes, appended thereto, be adopted.—Carried.

Moved by Rev. W. H. Hunter, seconded by Rev. C. E. Bishop,

That the Rev. J. Boydell, the Rev. E. H. Capp and the Rev. C. Piercy be the representatives of this Council on the Committee on the Indian Homes.—Carried.

Moved by the Ven. the Archdeacon of Algoma, seconded by Rev. Allman,

That the report of the Committee appointed to draft a resolution of sympathy in connection with the death of the late Primate be adopted.—Carried by a standing vote.

Moved by Ven. Archdeacon Gillmor, seconded by Rev. J. Boydell,

That condolence and sympathy of this Council be sent to the family of the late Archdeacon Llwyd in their bereavement and loss and the great loss to this Council.—Carried by a standing vote.

Moved by Rev. Rural Dean Burt, seconded by Rev. Rural Dean Allman,

That this Seventh Triennial Council of the Diocese of Algoma, assembled in Sault Ste. Marie, place on record its high appreciation of the untiring services of the late Rev. Joseph Pardoe and of the splendid work he accomplished in the face of innumerable obstacles in the Mission of Novar ; and that an expression of sympathy be sent to Mrs. Pardoe by the Secretary.—Carried by a standing vote.

Moved by Rev. C. Piercy, seconded by Rev. D. A. Johnston,

That this Council strongly recommends for use in every Sunday School in the Diocese of Algoma the scheme of lessons prepared by the Inter-Diocesan Sunday School Committee of this Province, and further suggests that each Sunday School contributes at least 25 cents per annum towards the expenses of the above-mentioned Committee.—Carried.

Moved by Rev. C. W. Hedley, seconded by Rev. E. H. Capp,

That this Council, in response to the suggestion of the Diocese of Huron and the recommendation of the Committee on Beneficiary Funds of the General Synod hereby resolves, That any clergyman in good standing in any diocese in the Dominion of Canada, which has or controls any fund for superannuation or for widows and orphans for the benefit of the clergy, and which by canon duly passed therein extend equal reciprocal terms to the clergy of this diocese, shall, when duly licensed by the Bishop to any cure therein, be admitted to all the benefits of the said funds in this diocese, and the years of service in such reciprocating diocese shall count as if served in the Diocese of Algoma, but that he be subject to all the prevailing conditions and pay such fees as may be required from the clergy under the resolutions regulating these funds. Provided, nevertheless, that no clergyman shall be entitled to participate in above-named funds who is at the time of his entrance into the diocese in arrears in any required payments to the beneficiary funds of the diocese from which he is removing.—Carried.

In the absence of Rev. G. Prewer, it was moved by Rev. C. Piercy, seconded by Rev. Rural Dean Burt,

That in future, prior to the holding of vestry meetings at which delegates are to be elected to the Triennial Council, the clergy be supplied with printed forms, in duplicate, to which the name of the delegate may be added, one of which forms to be forwarded to the Secretary of the Council and the other to be retained for the delegate to present at the meeting of Council.—Carried.

Moved by Rev. C. W. Hedley, seconded by Rev. H. G. King,

That this Council commends to the thought of the Bishop and Standing Committee the desirability of holding in connection with the meeting

of the Council a quiet day for clergy, or a yearly retreat for clergy in different sections of the diocese.

Moved by Ven. G. Gillmor, seconded by Rev. J. Boydell,

That we, the Seventh Triennial Council of the Missionary Diocese of Algoma, Bishop, Clergy, and Lay Delegates, assembled together at the See town of Sault Ste. Marie, on 8th June, 1904, and following days, desire to convey to the Society for the Propagation of the Gospel our heartfelt thanks, and the most earnest and deep expression of our gratitude for the support given to the Diocese by the Society. For over thirty years, from the time when it was set apart as a new Diocese, through periods of formation, weakness, privation and struggle, the Society has nobly and generously helped us by grants to our Mission Fund, and, if we might say in particular, the splendid grants to our Clergy Sustentation Fund in memory of our late beloved Bishop Sullivan, enabling us happily to complete that fund within the conditional time; and also grants for new work, and in other ways most needed by us. We know well that without this aid the hardship and financial difficulty in the Diocese would have been severe indeed. We are filled with admiration and the strongest brotherly affection to the Society when we read year by year the Report of the Society's work throughout the world and in the dark places of the earth, and we are proud when our diocese and letters from us have a place also in those reports. Although we can show great progress and steady growth we realize that we have yet years of hard struggle and difficulty before we can at all hope to become self-supporting and independent of help from beyond our borders. The earnest prayers of Bishop, Clergy and Laity will ever be offered up to our Father in Heaven for prosperity and blessing upon your great and venerable Society.

The motion was unanimously adopted.

Moved by Ven. G. Gillmor, seconded by Rev. J. Boydell,

That we, the Seventh Triennial Council of the Missionary Diocese of Algoma, Bishop, Clergy and Lay Delegates, assembled together at the See town of Sault Ste. Marie, on 8th June, 1904, and following days, desire to convey to the Society for Promoting Christian Knowledge our thanks, with deepest feeling of our hearts, and the sense that our words can only poorly express our feelings of gratitude. We look back on a period of over thirty years past, when our Diocese was first formed, and every year we find your noble and generous Society supporting and helping us by grants in money and donations in Bibles, Prayer Books, and other books and literature. You helped so largely in the building up of our Bishopric Fund, the purchase of the steam-yacht *Evangeline*, which did such good service in years gone by, in Divinity Studentships, in scholarships in our Indian Homes, and in the building and furnishing of our churches in poor places. We now review this splendid help and realize the good it has done, and in how great measure it has been instrumental in the progress and steady growth we can show. We thank you also in particular for your grant, some six years ago, of £1,000 to our Clergy Sustentation Fund, in memory of our late beloved Bishop Sullivan, on condition that we raised £9,000 within five years. These conditions seemed very difficult at first, but your Society was right and justified in

imposing them, for we have succeeded in obtaining even that large sum of money and within the given time. That grant of £1,000, and the conditions have shown us the sympathy and desire to help in the hearts of our brethren in our own Diocese, in the Dominion of Canada, and in the Old Countries, and that grant also produced in a measure fruit for us a thousand-fold. In thanking you for grants for church building we also gratefully acknowledge that your conditions are not hard, and that you are fully justified in seeking security and permanence for those the Houses of God. Although we can show great progress and steady growth in the diocese up to the present we realize that we have yet years of very hard struggle and difficulty before we could hope to become self-supporting and independent of help from beyond our borders. The earnest prayers of Bishop, Clergy and Laity will ever be offered up to our Father in Heaven for prosperity and blessing upon your great and venerable Society.

Moved by Rev. James Boydell, seconded by Rev. W. A. J. Burt,

That the Seventh Triennial Council of the Missionary Diocese of Algoma, now in session in the Town of Sault Ste. Marie, Ontario, most heartily and thankfully acknowledges the continual and generous support of the Colonial and Continental Church Society during the triennium just elapsed, enabling the diocese to sustain and keep alive many good works, which would otherwise have languished or utterly failed.—Carried unanimously.

Moved by Rev. James Boydell, seconded by Rev. W. A. J. Burt,

That the Seventh Triennial Council of the Missionary Diocese of Algoma, now in session in the Town of Sault Ste. Marie, Ontario, desires to express and place on record its heartfelt appreciation of the sympathetic and generous efforts of the Algoma Association by prayers unfeigned, active work and liberal donations, to promote the spiritual advancement and temporal well-being of the Church in Algoma, particularly in regard to its long continued contributions to the Bishop Sullivan Memorial Fund, for the liquidation of the diocesan debt, now considerably diminished; and the diocese, now represented in Council assembled, while thanking the Association for its many benefits conferred in the past would wish the Association and all the contributors thereto God's speed in their future efforts, and an abundant blessing from Him for Whose sake they labour.—Carried unanimously.

Moved by Archdeacon Gillmor, seconded by Rev. C. Piercy,

That the heartfelt thanks and gratitude of this Seventh Triennial Council of the Diocese of Algoma, assembled at Sault Ste. Marie, on 8th June, 1904, and following days, be expressed and conveyed to J. A. Worell, Esq., K.C., for his most valuable services to the diocese as Honorary Treasurer of Invested Funds, and for his most valuable advice given richly to the help of the Lord Bishop and Standing Committee of the Diocese.—Carried.

The Council permitted Mr. W. J. Thompson to withdraw the motion of which he had given notice in the morning, and in lieu thereof it was

Moved by Rev. C. W. Hedley, seconded by Mr. W. J. Thompson,

That this Council recommends to the several rural deaneries at their next meeting that an effort be made to hold Conferences of Sunday School teachers, and especially that some provision be made for placing before the children in some systematic way the beauties of the Anglican Communion, its antiquity and history, its Church year and mode of worship, etc.—Carried.

Moved by Rev. E. H. Capp, seconded by Rev. E. P. S. Spencer,

That Rev. C. Piercy be re-appointed as Editor of "The Algoma Missionary News," and that the Standing Committee consider the advisability, with power to appoint, an assistant editor without remuneration.—Carried.

Moved by Rev. Rural Dean Allman, seconded by Rev. C. W. Balfour,

That an honorarium of \$50 per annum be paid to the Rev. C. Piercy for his services in connection with the editorship of "The A. M. News."—Carried.

Moved by Rev. W. A. J. Burt, seconded by Rev. C. W. Hedley,

That a hearty vote of thanks be tendered by this Seventh Triennial Council to the Rev. Charles Piercy for his able services as Secretary to this Council; also to Mr. C. H. E. Rounthwaite for his assistance rendered to Mr. Piercy during the meeting of this Council.—Carried.

Moved by the Rev. Rural Dean Burt, seconded by Rev. C. W. Hedley,

That the unanimous and very hearty thanks of this Seventh Triennial Council be hereby tendered to the Lord Bishop of Algoma and Mrs. Thorneloe; the Rector of St. Luke's Pro-Cathedral and Mrs. Capp, and the congregation of St. Luke's for the very kind and generous hospitality so cheerfully extended to, and enjoyed by, the Clergy and Lay Delegates of said Council.—Carried.

Moved by Rev. C. Piercy, seconded by Rev. J. Boydell,

That this Council hereby expresses its gratitude to Mr. Geo. Ley King for his valuable services as Insurance Officer.—Carried.

Moved by Ven. Archdeacon Gillmor, seconded by Rev. E. P. S. Spencer,

That the heartfelt thanks of this the Triennial Council of the Diocese of Algoma, assembled at Sault Ste. Marie, on 8th June, 1904, and following days, be expressed and conveyed to the Branches of the Woman's Auxiliary in Toronto for their help to this diocese and the gift of a boat for the missionary on Lake Nepigon.—Carried.

Moved by Rev. C. W. Hedley, seconded by Rev. A. H. Allman,

That this Council expresses to the President, officers and members of the W. A. in the diocese its keen appreciation of their exemplary and self-denying efforts, shown in so many ways, in the service of the Church.—Carried.

By a standing vote the thanks of the Council were tendered to the Bishop for the able and considerate manner in which he had occupied the chair, which the Bishop briefly acknowledged.

The minutes of the day not being recorded the Council adjourned until 10 a. m. on Tuesday, June 14th, the Bishop pronouncing the benediction.

Sixth Day—Tuesday, June 14th, 1904.

The Council assembled at 10 o'clock a. m. when the Bishop took the chair and said prayers.

The minutes of yesterday's sessions were read and confirmed.

Moved by Rev. Rural Dean Allman, seconded by Ven. Archdeacon Gillmor,

That the warmest thanks of the members of this Seventh Triennial Council be tendered to the Editor of "The A. M. News" (Rev. C. Piercy) for his untiring devotion, conspicuous ability and arduous labours so long sustained in the interests of the diocesan organ.—Carried.

Moved by Rev. C. Piercy, seconded by Rev. A. H. Allman,

That this Council express to Mrs. Ulbricht the deep sympathy felt for her in her bereavement by the death of her husband, a younger priest in the diocese and much esteemed.—Carried by a standing vote.

Moved by Rev. C. Piercy, seconded by Rev. J. Boydell,

That this Council express to Mr. Major its sympathy for him in his affliction and long-continued illness, and trusts that in the providence of God he will speedily be restored to health and enabled to resume his work in the Church.—Carried.

Moved by Rev. C. W. Hedley, seconded by Rev. C. W. Balfour,

That this Council expresses to the officers and Board of Management of the M. S. C. C. the assurance of its keen sympathy in their efforts, its unceasing prayers and its determination to co-operate earnestly in the great work taken up by the Society.—Carried.

Moved by Rev. W. A. J. Burt, seconded by Rev. F. H. Hincks,

That this Seventh Triennial Council desires to place on record its high appreciation of the able sermon delivered by the Rev. C. J. Machin on the occasion of the ordination held on the Second Sunday after Trinity in St. Luke's pro-Cathedral.—Carried.

The Bishop pronounced the benediction and the Council adjourned.

APPENDIX.

STANDING COMMITTEE REPORT, 1904.

To the Seventh Triennial Council of the Missionary Diocese of Algoma:

MY LORD AND BRETHREN,—The Standing Committee of the Diocese of Algoma begs to report as follows:—

1. Since the close of the Triennial Council of 1901 the whole Committee has been summoned to meet on two occasions, and the Eastern and Western sections once each.

2. Matters left over from the Council were dealt with as follows:—(a) The Church and Prayer Book Society (Toronto) was recognized as deserving of our support. (b) Algoma's recognition of the 19th Century Thanksgiving Fund was to be manifested in an effort to complete the sum of \$50,000 for the Bishop Sullivan Memorial Sustainment Fund. (c) Means were provided to give effect to the resolution of Council adopting a scheme of assessments to the Diocesan Expense Fund. (d) The Bishop was advised so to interpret the resolution of Council of 1901 in re the widow of the late Bishop of Algoma (Dr. Sullivan) and the W. and O. Fund, that Mrs. Sullivan could receive a pension from the date of her husband's death and also to include the child under 18 years of age at that date.

3. After trial your Committee is convinced that, as at present constituted, having Eastern and Western sections, the Standing Committee is unworkable, most of the matters upon which the Bishop is advised being of a diocesan rather than of a local character.

4. After careful consideration it is deemed to be in the best interests of the diocese to submit some changes for your approval, therefore your Committee recommends

(a) That the Standing Committee shall be composed of fourteen members, ten of whom shall be representative of the several rural deaneries in the manner following:

Rural Deanery of Muskoka	.....	1	clerical and	1	lay
“ “	Parry Sound and Nipissing	.....	1	“	1 “
“ “	Thunder Bay	.....	1	“	1 “
“ “	Algoma	.....	2	“	2 “

with one clerical and one lay delegate added as generally representative of the diocese. The Archdeacon and the Bishop's Commissary shall be ex-officio members of the Committee,

(b) The Bishop shall first appoint three clerical and three lay members of the Committee, the Council to elect the remainder immediately thereafter.

(c) That five members of the Standing Committee shall be a quorum for the transaction of business.

(d) That the diocese pay one-half of the travelling expenses of the members of the Standing Committee to its annual meeting, hospitality being provided for all during the sessions of the Committee.

(e) That the Standing Committee shall meet annually at Sault Ste. Marie (unless the Bishop should select another point in the diocese) immediately before the Triennial Council in years when the Council meets, and in other years at a date to be determined by the Bishop. Other meetings of the Committee may be held at the summons of the Bishop.

5. The Bishop having asked the advice of the Committee on the subject, your Committee advised that no mission contributing less than \$200 towards a clergyman's stipend should be entitled to the ministrations of a resident priest or deacon. Such

mission might be a part of a field covered by a travelling missionary or be divided or added to by re-adjustment of boundaries. Indian missions are excepted. Your endorsement of this action is confidently anticipated.

6. The Committee is of opinion that the time is now ripe to take steps towards synodical organization and has asked the Archdeacon of Algoma to prepare and submit to the Triennial Council a memorial for presentation to the Provincial Synod, asking that it take the necessary order to enable Algoma to erect a synod and to take its place as a diocese within the Province of "Canada."

7. Since the number of self-supporting parishes within the diocese is increasing and formal regulations are necessary for the appointment of rectors thereto, it is thought well by the Standing Committee to crystalize the method at present in use into a formal resolution of the Council. It is therefore recommended to the Triennial Council of 1904 that the following resolution, on the lines of the present practice, should be adopted:

(a) That when a vacancy occurs in a self-supporting parish the vacancy shall be filled in the following manner: The Bishop shall nominate one or more clergymen for the vacant cure. It shall be the duty of the parish, acting by a board or committee of male communicants of major age, to be elected at a regular meeting of the vestry, to concur in one or other of the Bishop's nominations. In case the parish should fail to concur in the first nomination the Bishop shall, at its request, furnish other names, but in case of its failing to concur in one or other of six consecutive nominations within a period of six months from the date of the first nomination the appointment shall be in the hands of the Bishop.

8. Your Committee begs to direct attention to the importance of taking due care of parish registers and other books of the vestry in each parish or mission. It would point out the duty of making all entries promptly and carefully, and, further, that it be the duty of the rural deans to thoroughly inspect such books when they visit the parishes, missions and mission stations within the several rural deaneries.

9. Your notice is directed to the Diocesan Expense Fund, established by the Triennial Council (1901) three years ago. Had there been no delinquents the sum provided for would not be sufficient to meet the necessary expenses of the management of the diocese, therefore your Committee, after giving the matter careful consideration, submits to you a revised scheme of assessments. It submits that a minimum of Three Dollars be established and that a tax of 3 per cent. be levied on the income of all invested funds under the control of the diocese and applied to the Diocesan Expense Fund. The adoption of this clause is recommended to you.

(a) The following scheme of assessments for Diocesan Expenses is recommended for your approval:

1. Aspdin	\$1 00	10. Fort William	\$15 00
Lancelot	50	11. Franklin	\$1 50
Stanleydale	75	Grassmere	75
Allensville	75	Quinns	75
	<u>3 00</u>		<u>3 00</u>
2. Baysville	2 50	12. Garden River	3 50
Stoneleigh	75	Sylvan Valley	1 50
Dorset	75		<u>5 00</u>
	<u>4 00</u>	13. Gore Bay	4 00
3. Beaumaris	5 00	Mills	50
Falkenburg	2 00	Kagawong	1 50
	<u>7 00</u>		<u>6 00</u>
4. Blind River	3 00	14. Gravenhurst	10 00
5. Bruce Mines	3 00	15. Huntsville	15 00
6. Bracebridge	18 00	16. Korah	3 50
7. Burk's Falls	5 00	Goulais Bay	1 50
Sprucedale	2 00		<u>5 00</u>
	<u>7 00</u>	17. Little Current	3 50
8. Depot Harbour	3 00	Sucker Creek	1 50
	<u>3 00</u>		<u>5 00</u>
9. Emsdale	5 00	18. Magnetawan	1 50
Kearney	1 50	Dunchurch	1 00
Sand Lake	50	Midlothian	2 50
	<u>7 00</u>		<u>5 00</u>

19. Manitowaning	\$3 50		31. Schreiber	\$3 50	
The Slash	1 50	\$5 00	Nepigon	75	
	—		RosSPORT	75	\$5 00
20. Marksville	1 00		32. Silverwater	1 50	
Richard's Landing	2 00		Meldrum Bay	1 50	3 00
Jocelyn	2 00	5 00		—	
	—		33. Seguin Falls	1 00	
21. Murillo	1 50		Dufferin Bridge	1 00	
West Fort William	1 50	3 00	Broadbent	1 50	
	—		Orrville	50	4 00
22. North Bay	—	15 00		—	
23. Novar	75		34. Sheguindah—		
Ravenscliff	1 25		St. Andrew's Ch	1 50	
Ilfracombe	1 00	3 00	St. Peter's	1 50	
	—		Birch Island	1 00	4 00
24. Parry Sound	10 00			—	
Christie Road	1 00	11 00	35. Sturgeon Falls	5 00	
	—		Cache Bay	2 00	
25. Port Arthur	—	20 00		—	7 00
26. Port Carling	3 00		36. Sudbury	—	15 00
Gregory	2 50		37. Coppercliff	—	3 00
Port Sandfield	2 00	7 50	38. Sundridge	3 00	
	—		South River	2 00	
27. Port Sydney	2 50		Eagle Lake	1 00	6 00
Beatrice	1 00			—	
Uford	75		39. Temiscamingue—		
Newholme	75	5 00	Haileybury	2 50	
	—		New Liskeard	2 50	5 00
28. Powassan	3 00			—	
Trout Creek	1 00	5 00	40. Thessalon	—	5 00
Nipissing	1 00		41. Uffington	—	3 00
	—		41. Webbwood	1 50	
29. Rosseau	4 00		Nairns Centre	1 50	3 00
Ullswater	1 50	5 50		—	
30. Sault Ste. Marie—				—	
St. Luke's	20 00			—	
St. John's	5 00	25 00		—	

(b) And it is further recommended that the rule established at the last Triennial Council requiring the appropriation to this fund of all offertories taken up at week-day visitations of the Bishop be extended to cover all episcopal visitations.

(c) The Committee is of opinion and hereby recommends the Council to decree that no parish or mission which is in arrears in its payment to the Diocesan Expense Fund shall be entitled to lay representation in the Council; also, that the Bishop shall be asked to take into his consideration the fact whether or not all such assessments have been paid before he makes any appointment to a vacant parish or mission.

10. The Standing Committee is impressed with the need existing for a fund from which deserving and needy students could be aided to obtain the training necessary for Holy Orders, and recommends to the Council that in every church in the diocese, on some Sunday, during the months of July or August, the clergy of the diocese shall preach a sermon setting forth the claims and dignity of the Sacred Ministry as well as the necessity of rendering the aid referred to, and advocating a generous response from such of the laity who are in a position to render it.

11. The Standing Committee directs the attention of the Triennial Council to the Diocesan Library and asks the opinion of the Council as to whether the said Library shall remain at Huntsville or whether it be brought to the See town, Sault Ste. Marie. The management of the Library and the appointment of a librarian should also be dealt with.

12. Another matter, and one of great importance to the diocese, is the need of a proper and safe place for the keeping of all valuable documents, etc. Provision should be made to supply this need as soon as possible.

13. The Standing Committee recommends that all financial statements of a diocesan character should be printed in as complete a form as possible and published throughout the diocese once in every year, in the Council report when it is published, and in other years in "The Algoma Missionary News," or otherwise.

14. Your Committee, believing that it is only wise to now revise the resolutions governing the Widows' and Orphans' Fund, placed the matter in the Secretary's hands. It subsequently asked the Bishop to associate himself with Mr. Piercy in drawing up recommendations to the Triennial Council which, among other things, should deal with the questions of a maximum age and the freedom of the clergy to be on the fund or not. Such recommendations are herewith submitted for your approval.

That paragraph 2 be erased and the following substituted therefor :

(a 1) On and after the 1st day of July, 1904 every clergyman, not already on the fund, holding the Bishop's Licence and duly and canonically exercising his ministry in the diocese, being not more than 50 years of age, may make application to the Bishop, in writing, (stating his age) for admission to the advantages of the Widows' and Orphans' Fund of the Diocese, and shall be entitled thereto on complying with the regulations governing such Fund. Every applicant shall with his application forward a certificate of good health signed by a medical practitioner, approved of by the Standing Committee.

(a 2) The age of a clergyman at the date of his application shall decide the amount of the annual fee to be paid by him. Nevertheless it is enacted that the yearly fee to be paid by each clergyman now making payments to the Fund shall be determined by the said clergyman's age at the date when he first became entitled to the benefits of this fund.

(a 3) Every clergyman who is admitted to the benefits of the Widows' and Orphans' Fund shall pay annually, on or before the 31st day of December, a fee in accordance with the following scale :

23 years, and under 30 years	.. .. .	\$ 5 00
30 " " 35 "	.. .. .	7 50
35 " " 40 "	.. .. .	10 00
40 " " 45 "	.. .. .	12 50
45 " not over 50 "	.. .. .	15 00

(a 4) Should any arrears or subscriptions be unpaid on the death of a clergyman who is on the Fund, the amount due with interest at 5 per cent. shall be deducted from the first annuity payable to the widow or orphans.

(b) That clause 3 be amended by the addition of the following :

Should a clergyman, entitled to the benefits of this Fund, die beyond the boundaries of the Diocese of Algoma, the Standing Committee may require that such certificate be signed by two clergymen in Priests' Orders in good standing in the diocese in which the clergyman dies.

That the following be added to clause 5 :

(c 1) Should the income of the Widows' and Orphans' Fund at any time not suffice to pay the pensions due on the above scale, the Standing Committee shall advise the Bishop to reduce them pro rata according to the income, until the Fund provides sufficient money to pay all pensions in full.

(c 2) On and after the first day of July, 1904, "length of service" shall be interpreted to mean length of service within the diocese during which a clergyman has been entitled to the benefits of these regulations.

(d) That the following be added to clause 7 :

The Standing Committee at its discretion may require that the above declarations shall be made from time to time.

(e) That the following new clause shall be inserted after that now numbered 11 :

It shall be the duty of the Standing Committee to publish annually, in the month of January, a detailed report of (1) the state of the Widows' and Orphans' Fund, specifying the amount of income, (2) the number and names of the widows and orphans on the Fund, (3) the amounts which they severally receive, and (4) the names of the clergy in the diocese who are entitled to the benefits of the Fund.

(f) Erase clause now numbered 9 :

(g) That clause 12 should be amended to read as follows :

Should any case arise not provided for in any of the sections above enumerated, the Bishop, with the advice of the Standing Committee, shall deal with such case in such manner as may be deemed just and reasonable.

(h) That the clauses be re-numbered as required by the foregoing amendments, and that any resolutions now in force contrary to the same be and are hereby amended.

15. In concluding its report your Committee records its deep sense of loss by the death of the late Ven. Thomas Llwyd, D.C.L., the first Archdeacon of Algoma and a member of the Standing Committee from the date of its inception in 1892.

(Signed)

CHARLES PIERCY, Secretary.

REPORT OF THE COMMITTEE ON THE BISHOP'S CHARGE.

MY LORD,—Your Committee begs to report as follows :

CONDOLENCE.

Pursuant to His Lordship's Charge your Committee recommends that resolutions of condolence be passed by this Council in connection with the following: the death of Rev. Franz Ulbricht, the death of Ven. Archdeacon Llwyd, the death of Rev. Joseph Pardoe, and an expression of our warm sympathy with and sincere hopes for the speedy recovery of Mr. Major, catechist of this diocese.

LACK OF CANDIDATES FOR THE MINISTRY.

With regard to the lack of men referred to in His Lordship's charge we would first look for the cause, and next for a possible remedy. Your Committee calls attention to three of the causes: (1) Want of adequate conception of the true dignity and blessedness of the sacred office of the Ministry. (2) Want of adequate remuneration to enable them to fulfil the duties of their calling unhampered by financial anxieties. (3) The rivalry of conflicting sects.

With a view to a remedy your Committee recommends that the clergy be urged to direct the attention of their people in every available way to the fact that such want exists. In this connection we think it might be helpful if the Bishop would issue a pastoral bearing on the subject, and we would especially recommend that the great need of men be impressed upon the boys, with a view to creating a desire in them for missionary work.

DIOCESAN ORDINATION FUND—LOAN FUND.

(a) For erection of parsonages, etc.

(b) For education of candidates for Holy Orders.

Your Committee recommends the creation of funds for the above-mentioned purposes. We think the scheme, as outlined in the Bishops's Charge, would be an admirable and practical solution of our present need in this regard.

YOUNG PEOPLE'S ASSOCIATION.

In view of the fact that there is great need of retaining our young people within the fold of the Church, we think efforts should be made to organize an association of both sexes to foster friendship, supply social intercourse and counteract the present tendency towards loss of some of our best material. In this connection we note gladly the encouraging reports that have reached us regarding the Anglican Young People's Association, originating in the Diocese of Huron.

UNITY OF DIVISIONS.

Your Committee recommends that the Church observe with thankful and sympathetic regard the movement towards organic union among the different Christian bodies outside her pale, and prayerfully trusts that it may be the inception of a return to a more comprehensive union embracing the essentials once universally recognized and still held by the Church Catholic.

BISHOP SULLIVAN SUSTENTATION FUND.

Your Committee recommends that notwithstanding the fact that more than the amount originally fixed has been received, the fund remain open for further increase.

OVERDRAFT.

Your Committee recommends the advisability of making provision for the liquidation of this debt. We desire to emphasize this, and express the hope that steps may be taken whereby the urgent necessity of raising the money for this purpose shall be made clear in every parish and mission.

OMISSIONS.

Your Committee calls attention to the omission in some of our parishes and missions in the matter of special collections and offertories; in some cases no regard having been paid to the rules of the diocese in this matter a serious deficit has resulted in the apportionment.

APPORTIONMENT.

Your Committee suggests, in addition to the usual collections: (1) The procuring of cards, provided by Rev. L. N. Tucker, General Secretary, for distribution among the congregations. This plan has been found satisfactory. (2) House-to-house collections.

SYNODICAL ORGANIZATION.

Your Committee recommends that a memorial be presented to the next Provincial Synod to grant to the diocese the power of synodical organization.

WOMAN'S AUXILIARY.

Your Committee recommends that a special vote of thanks be tendered to the W. A. expressing admiration for and appreciation of the noble work it has achieved and referring to its splendid growth and expansion.

THANKS.

Your Committee recommends that votes of thanks be tendered to Mr. G. Ley King, for his gratuitous services in connection with insurance in the diocese; to Mr. J. Worrrell, K.C., for his services as Hon. Treasurer of Invested Funds; the S. P. G., the S. P. C. K., the C. C. C. S., the Algoma Association, the Toronto W. A., for the gift of a boat.

And your Committee would suggest that the Bishop make the necessary appointments for the framing and moving of the above proposed votes of thanks.

All of which is respectfully submitted.

(Signed)

JAMES BOYDELL,

"

A. A. MAHAFFY,

"

T. E. CHILCOTT.

SUMMARIZED REPORT OF CUSTODIAN OF INSURANCE POLICIES, ETC.

Mr. G. Ley King, the Custodian of Insurance Policies, Receipts, etc. for the Diocese of Algoma, submitted a report giving in detail the particulars of all insurance on churches, parsonages and halls (and the Diocesan Library), within the Diocese, of which he had knowledge.

NO REPORT.

The following are properties which are not included in the report. If insured the policies and receipts must be in other hands:

Algoma Deanery—The Pro-Cathedral of St. Luke and the rectory, Sault Ste. Marie; the church, Thessalon; the church, Manitowaning; the parsonage, Gore Bay.

Muskoka Deanery—The church and parsonage, Gravenhurst.

Nipissing Deanery—The church and rectory, North Bay; the church, Callander; the church, Cache Bay; the church, New Liskeard.

Parry Sound Deanery—The church and parsonage, Rosseau; the church, Windermere; the church and parsonage, Powassan; the church, Trout Creek; the church, Nipissing.

Thunder Bay—There are no particulars of insurance from any point in this deanery.

LAPSED POLICIES.

It would appear that some policies have been permitted to expire, no particulars of renewal being noted. They are:

Algoma Deanery—Church at Coppercliff, March 14, 1904; church at Nelsonville, July 26, 1903.

Muskoka Deanery—Church at Port Carling, Sept. 24, 1902; church at Port Sandfield, Sept. 28, 1903.

Nipissing Deanery—The church hall, North Bay, June 6, 1904.

Parry Sound Deanery—The church, Burk's Falls, March 5, 1904; the church at Parry Sound, March 23, 1904; the church, Sundridge, February 1, 1904; the church, Dufferin Bridge, Dec. 10, 1903.

TOTALS.

It is impossible to give figures for comparison with previous reports, as so many properties are unreported if not uninsured. With the facts to hand the following are totals of insurance in force:

DEANERY	ON CHURCHES	ON PARSONAGES	ON HALLS	TOTALS
Algoma	\$12,350 00	\$4,950 00	.....	\$17,300 00
Muskoka	15,630 00	5,100 00	3,120 00	23,850 00
Nipissing.....	4,060 00	1,800 00	.....	5,860 00
Parry Sound.....	7,300 00	1,650 00	300 00	9,250 00
Thunder Bay .....	.....	.....	.....	.....
	<u>\$39,340 00</u>	<u>\$13,500 00</u>	<u>\$3,420 00</u>	<u>\$56,260 00</u>
Uffington, on St. Paul's church and parsonage.....				1,760 00
On See house.....				4,400 00
On Shingwauk and Wawanosh Homes.....				12,550 00
On Diocesan Library				700 00
				<u>Total.....</u>
				\$75,670 00

RULES OF ORDER TO BE OBSERVED AT EASTER VESTRY MEETINGS.

[Adopted by Triennial Council, 1904].

- 1—Opening prayer.
- 2—Election of a vestry clerk (unless one has been elected at the last election of officers).
- 3—Reading and confirmation of the minutes of the last Easter and subsequent special vestry meetings.
- 4—Announcement by the rector or missionary (or chairman) of the Diocesan Rules governing the holding of vestry meetings, especially that part relating to the qualifications of those entitled to participation therein.
- 5—Unfinished business (if any).
- 6—Presentation and adoption of the church wardens' financial report.
- 7—Presentation and adoption of reports of parochial organizations.
- 8—Nomination by the clergyman of his warden for the ensuing year.
- 9—Elections of people's warden, sidesmen, vestry clerk and other officers.
- 10—General business.
- 11—Closing prayers.

The announcement must be made from the pulpit by the rector or missionary not less than four months previous to the Easter Vestry of the requirement that those desirous of signing the Vestry Register should do so before the limit of three months has expired. The extra month will afford time for such to be done.*

The order of business could be made to apply to all vestry meetings, the reading of the minutes being omitted.

RESOLUTIONS REGULATING THE WIDOWS' AND ORPHANS' FUND.

[Amended by Triennial Council, 1904].

- 1—The Widows' and Orphan's Fund of the Diocese of Algoma shall consist of all rents, issues, or profit of lands or tenements now held or that may hereafter be given for the relief of the widows and orphans of clergymen who, at the time of their decease, were duly licensed to the cure of souls in the said diocese, and actively engaged in

(* See Regulations following (II).

parochial duty therein, or who had been placed on the superannuation list by the Bishop thereof, and of all moneys and securities of whatsoever kind now held, or that may hereafter be given or granted for the same purpose, unless special provision be made by the granter or donor of the same for the distribution thereof.

2—On and after the 1st day of July, 1904, every clergyman not already on the fund, holding the Bishop's licence and duly and canonically exercising his ministry in the diocese, being not more than 50 years of age, may make application to the Bishop, in writing (stating his age), for admission to the advantages of the Widows' and Orphans' Fund of the Diocese, and shall be entitled thereto on complying with the regulations governing such Fund. Every applicant shall with his application forward a certificate of good health signed by a medical practitioner approved of by the Standing Committee.

3—The age of a clergyman at the date of his admission to the fund shall decide the amount of the annual fee to be paid by him.

4—Every clergyman who is admitted to the benefits of the Widows' and Orphans' Fund shall pay annually, on or before the 31st day of December, a fee in accordance with the following scale:

23 years, and under 30 years,	.. .. .	\$ 5 00
30 " " " 35 "	.. .. .	7 50
35 " " " 40 "	.. .. .	10 00
40 " " " 45 "	.. .. .	12 50
45 " not over 50 "	.. .. .	15 00

5—From and after the first day of June, 1905, any clergyman who has failed to pay the annual amount required by the rules of the W. and O. Fund shall, after default for three months, be disentitled to participation in the benefits of such fund. In case of the death of a clergyman during such three months the amount due with interest at 5 per cent. shall be deducted from the first annuity payable to the widow or orphans.

6—On the death of any clergyman qualified as above, a certificate, duly attested by two clergymen of the diocese, stating the time of his decease, name of his widow, names and ages of his children, shall be forwarded to the Bishop within six months of the decease of such clergyman. Should a clergyman entitled to the benefits of this fund die beyond the boundaries of the Diocese of Algoma, the Standing Committee may require that such certificate be signed by two clergymen in Priests' Orders in good standing in the diocese in which the clergyman dies.

7—On the receipt of such certificate, and the other declarations hereinafter provided, the Bishop shall take the necessary steps for the payment to the widow and orphans of such a sum as, in the judgment of a professional actuary, the state of the fund may permit, but in no case shall capital be applied to the payment of annuities; all moneys in the hands of the treasurer, not required for the payment of annuities, being treated as capital.

8—The following is the scale upon which it is proposed to assign the pensions:

LENGTH OF SERVICE	AMOUNT PAYABLE TO WIDOW
Under five years	\$ 75 00
Five to ten years	100 00
Ten to fifteen years	125 00
Fifteen to twenty years	150 00

And there shall be added to the above amounts such additional sums as an actuary may find to be safe.

In addition to the pension named above, the sum of \$20.00 (twenty dollars) per annum shall be paid for every child under the age of 18 years and unmarried, but in no case shall the total sum paid under this clause exceed \$60.00.

9—Should the income of the Widows' and Orphans' Fund at any time not suffice to pay the pensions due on the above scale, the Standing Committee shall advise the Bishop to reduce them pro rata according to the income, until the Fund provides sufficient money to pay all pensions in full.

10—On and after the first day of July, 1904, "length of service" shall be interpreted to mean length of service within the diocese during which a clergyman has been entitled to the benefits of these regulations.

11—The payment of any such annuity granted from the fund shall be made quarterly, on the first days of January, April, July and October, and shall date from the beginning of the quarter in which the clergyman died.

12—No annuity shall be paid until the claimant shall have forwarded to the Bishop a declaration, made and signed in the presence of a clergyman, or magistrate, in form following, as the case may be:

DECLARATION OF A WIDOW.

I.....do hereby declare that I am the widow of the late Rev..... and that I am still a widow.
Signed before me.

DECLARATION TO BE MADE BY THE MOTHER OR GUARDIAN OF CHILDREN.

I.....do hereby declare that I am the duly appointed guardian of the children of the late Reverendwhose names and ages are respectively written below.
Signed before me.

The Standing Committee at its discretion may require that the above declarations shall be made from time to time.

13—If the widow of a clergyman remarry, she shall thereby forfeit all claim upon this fund for herself, the children's claim still being recognized.

14—The Bishop will, from time to time, revise the list of annuitants, and make such alterations in the amounts of the several annuities, and in the conditions attached thereto, as may be considered expedient in the interests of the diocese.

15—If any clergyman who has ceased from active service marry, and die leaving a widow or children by such marriage, such widow or children shall not derive any benefit from the Widows' and Orphans' Fund.

16—That in the event of the death of a clergyman of the diocese, leaving a widow and orphans, the Bishop may order a special collection for the benefit of such widow and orphans to be taken up in all the churches.

17—It shall be the duty of the Standing Committee to publish annually, in the month of January, a detailed report of (1) the state of the Widows' and Orphans' Fund, specifying the amount of income, (2) the number and names of the widows and orphans on the Fund, (3) the amounts which they severally receive, and (4) the names of the clergy in the diocese who are entitled to the benefits of the Fund.

18—Should any case arise not provided for in any of the sections above enumerated, the Bishop, with the advice of the Standing Committee, shall deal with such case in such manner as may be deemed just and reasonable.

 DIOCESAN RULES AND REGULATIONS.

[Not included in the Resolutions and Rulings printed in the Appendix of the Report of the Sixth Triennial Council, 1901].

I. ERECTION OF CHURCHES, ETC.

No church or parsonage may be erected in the diocese until the site of the proposed building has been deeded (for which purpose blank forms will be forwarded on application to the Bishop), and the plans, specifications, statements of local or other contributions have been submitted to him. This rule will also apply to all proposed alterations or improvements in churches or parsonages, and re-arrangement of church or chancel furniture.

II. VESTRIES.

All male persons shall be entitled to a seat, and vote, in the vestries of the several congregations of the Church of England in the Diocese of Algoma, who (1) are baptized, (2) are of the full age of twenty-one years, (3) are habitual attendants at Divine Service in connection with said congregations, (4) have contributed to the funds of the parish or mission during the year immediately preceding and (5) three months before the date of any meeting at which they claim the right to sit and vote have signed their names in a book, kept for that purpose by the churchwardens, as members of the Church of England, and of no other religious communion whatsoever.

III. ELECTION, QUALIFICATIONS, ETC., OF CHURCHWARDENS.

(a) At the annual meeting of the vestry (due notice of the same having been given on the Sunday previous) one warden shall be nominated by the clergyman, and one elected by the majority of those present, and entitled to vote. Should either the clergyman or vestry decline or neglect to appoint a warden, then the vacancy shall be filled by the other party, i. e., by the vestry or clergyman, as the case may be.

(b) No person shall be eligible to the office of churchwarden unless he be a member of the vestry of the church which he habitually attends, possessing all the five qualifications enumerated in section II.

(c) The churchwardens shall hold office for one year, or until their successors are appointed. Persons nominated or appointed to fill a vacancy shall hold office until the next annual vestry meeting, or until their successors are appointed.

(d) It shall be in the power of the clergyman, or of the wardens, to call a vestry meeting when he or they shall think fit; and in any case it shall be their duty to do so upon receiving a written application, signed by at least six members of the vestry.

IV. DUTIES OF THE CHURCHWARDENS.

The churchwardens in any parish or mission are hereby required:

(1) Within fourteen days after appointment or re-election in each year, to make a faithful inventory, in duplicate, of all the movable property of the church.

(2) To insure the church and other buildings belonging to the parish or mission with the moveable church property contained therein, at their full assurable value, making the policy, or policies payable to the Bishop of the diocese.

(3) To send all policies for safe keeping to the custodian of policies appointed by the Triennial Council.

(4) At the close of each financial year to present a carefully prepared and accurate statement of accounts and balance sheet to the vestry of the church, and on the appointment of their successors, to hand over to such successors any balance of money remaining on hand.

(5) To provide for the due care and preservation of the various buildings of the parish or mission and of all the church property contained therein; to act as guardians and administrators of the church's real estate; and generally to transact all business in connection with the furnishing, repair and preservation of the church and parsonage and with the due care and guardianship of the burial ground and glebe.

(6) To secure the warmth, cleanliness and ventilation of the church, and the supply of a surplice, communion linen, books, and bread and wine for the celebration of the Holy Communion.

(7) To provide (a) Service Register, in which are to be entered the days, dates and hours of services held, names of officiating ministers, number of persons present, number communicating, and amount of offertory at each service; (b) a Parish Register for recording marriages, baptisms, confirmations and burials.

(8) To afford the Incumbent every assistance in their power in the supervision of the sexton, the organist, the choir, and other inferior officers of the church.

(9) To provide seats for all who attend Divine Worship, in so far as the capacity of the building will allow.

(10) To maintain good order and quiet in and about the church during Divine Worship, and to preserve the sacred character of the church, on no account allowing it to be used for feasts, plays, entertainments, or any secular purpose.

(11) To collect subscriptions, alms, and offerings of the congregation, and to keep a faithful account of the receipts and disbursements of the same.

(12) Immediately after any service having an offertory, to proceed to the vestry, and, in the presence of the incumbent or the officiating minister, to count and enter the amount of the same, with the date, in the Service Register.

(13) To notify the Incumbent of any grievous sickness or destitution among the members of the congregation, and generally, and so far as in them lies, to promote the comfort and the welfare of the clergyman and congregation.

The clergyman and churchwardens are jointly responsible for the expenditure of church moneys, and for the general welfare of the congregation.

These instructions shall be read aloud by the chairman of the vestry at each annual election of the churchwardens.

V. CLERGYMAN'S STIPEND.

Local contributions towards the maintenance of the church and its services shall be collected by the churchwardens, the envelope system being recommended. The clergyman's stipend shall be a first charge and shall be paid directly and promptly every month.

VI. SPECIAL OFFERTORIES.

The following special offertories for the days or seasons assigned them respectively shall be made in every organized congregation :

- | | |
|---|----------------------------|
| 1—CIRCUMCISION, | S. P. C. K. |
| 2—SUNDAY AFTER EPIPHANY, | FOREIGN MISSIONS. * |
| 3—ASH WEDNESDAY (or Winter Missionary Meeting) | ALGOMA MISSION FUND. |
| 4—GOOD FRIDAY, | THE JEWS. |
| 5—SUNDAY AFTER ASCENSION DAY, | DOMESTIC MISSIONS. * |
| 6—FOURTH SUNDAY AFTER TRINITY, (or St. Peter's Day) | DIOCESAN DEBT FUND. |
| 7—WEEK FOLLOWING TWELFTH SUNDAY AFTER TRINITY (a house-to-house collection) | ALGOMA MISSION FUND. |
| 8—THANKSGIVING SERVICE, | SUPERANNUATION FUND. |
| 9—ST. ANDREW'S DAY, | S. P. G. AND C. & C. C. S. |
| 10—CHRISTMAS, | THE CLERGYMAN. |

Offertories on the occasion of the Bishop's visitation are to be applied to diocesan expenses.

All these offerings, except the Christmas Day offering for the clergyman, are to be forwarded WITHOUT DELAY to the Diocesan Treasurer.

* These offertories are contributions to the missionary "apportionment."

DIOCESE OF ALGOMA—PAROCHIAL FINANCES

CONTRIBUTIONS FOR OBJECTS IN THE PARISH
OR MISSION.

NAME OF PARISH OR MISSION	Assessments for Clergyman's Stipend		Salaries of Parish Officers		General Parochial Expenses		Building or Repairs Church		Building or Repairs Parsonage, etc.		Christmas Offering to Clergyman		Other Parochial Objects	
	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c	\$	c
Rural Deanery of Algoma—														
Korah	236	50			19	10	25	00			5	75	3	85
Sault Ste. Marie	1100	00	322	85	455	49	574	25	191	33	86	29		
Sault Ste. Marie West	350	33			72	45	3	00			8	85	141	74
Garden River	102	00				25					6	76		
Bruce Mines	315	99	8	00	80	07					13	53		
Thessalon	400	00			109	77	10	05	121	89	19	95	10	50
Blind River	188	00			32	61	21	10			22	50	362	79
Webbwood	150	00				00					39	25		
St. Joseph's Island	480	00	79	26	91	90	55	05			16	64	251	18
Gore Bay	178	60	22	00	25	45	113	60	18	60	9	85	28	25
Little Current	243	00			34	85	32	50	56	00	22	26	2	75
Sheguindah	81	00	13	67	63	29					2	50	40	70
Silverwater														
Manitowaning	171	00	26	00			20	00			16	00	71	69
Rural Deanery of Muskoka—														
Aspden	200	00			35	00	10	00	25	00	6	07	38	22
Baysville	200	00	14	00	122	35					15	00		
Beaumaris	227	00	9	25	122	35							2	00
Bracebridge	900	00	82	00	205	00	51	65	4500	00	30	50		
Franklin (Fox Point)	165	00			38	10	94	40			5	80		
Gravenhurst	498	45	110	00	86	77	1	50	10	50	17	46		
Huntsville	800	00	160	00	230	51	1	00	30	40	5	79	37	39
Novar	175	00			5	12	1352	23			4	25		
Port Carling	400	00	12	00	63	38					5	64	14	60
Port Sydney	215	00	10	00	32	75	85	00	25	00	10	22	30	07
Uffington	210	00			1	75	5	39			3	01	9	50
Rural Deanery of Nipissing—														
Haileybury	300	00	7	00	102	46	342	35	33	00	16	42	127	55
North Bay	804	01	179	00	101	22	219	00	15	00	126	13	29	75
Sturgeon Falls	250	00	18	00	30	00	548	90	24	10	10	58	44	00
Sudbury	800	00	70	00	863	95	120	00	35	00	81	55	8	00
Rural Deanery of Parry Sound—														
Burk's Falls	300	00	26	00	206	90	17	42			17	00	56	50
Depot Harbour	189	00			4	84			7	00	16	61	318	97
Emsdale	315	00	12	00	7	18			40	58	2	25		
Magnetawan	210	00			24	25					27	65	287	89
Parry Sound	745	27	106	25	65	99	650	31	21	20	26	66		
Powassan	250	47	12	00	34	46			84	60	10	92		
Rosseau	296	00	30	00	49	30	134	00			14	71	63	40
Seguin Falls	205	00	2	40	14	80	136	84			12	20		
Sundridge	330	00	10	00	8	61			352	38				
Rural Deanery of Thunder Bay—														
Port Arthur	1000	00	52	10	194	47			772	06			525	76
Fort William	951	96	187	50	351	73					43	00		
Oliver	220	00			7	65					5	80		
Schreiber	265	00			45	00	300	00	25	00	40	00	30	00
Nepigon Lake														
Summary—Rural Deanery														
Algoma	3996	42	471	78	991	23	854	45	387	82	270	13	913	45
Nipissing	2154	01	274	00	1097	63	1230	25	107	10	234	78	209	30
Parry Sound	2840	74	198	65	416	33	938	57	505	76	128	00	824	61
Muskoka	3990	45	397	25	820	73	1601	17	4590	90	103	74	131	78
Thunder Bay	2436	96	239	60	598	85	300	00	797	06	88	80	555	76
Totals	15418	58	1581	28	3924	77	4924	54	6388	64	825	45	2634	90
Grand Totals	\$35,698 16													

YEAR ENDING EASTER, 1904.

FOR OBJECTS OUTSIDE THE PARISH OR MISSION, BUT IN THE DIOCESE						FOR OBJECTS OUTSIDE THE DIOCESE				Received from Outside Sources		Total from all Sources	
Mission Fund (Cherity Stipends)	Diocesan Fund (Expenses)	Bish'p Sullivan Mem. Sus. Fund	Superannuation Fund	Algonia Indian Homes	Other Diocesan Objects	Domestic Missions	Foreign Missions	Jews	Other Extra Diocesan Objects				
\$ c	\$ c	\$ c	\$ c	\$ c	\$ c	\$ c	\$ c	\$ c	\$ c	\$ c	\$ c	\$ c	\$ c
9 40	4 00	10 00			3 31	30 00		1 80	3 00				351 71
37 25	20 00	6 36	15 04	18 43	17 78	64 10	12 75	13 40					2935 32
5 00		13 00	85	1 47	1 44	14 79	2 66	6 22			183 54		805 34
	4 00	5 00	3 00		4 00	25 00		1 00					151 01
9 32	3 00	5 80		5 55	4 00	14 60	6 65	2 85	6 35				475 71
17 20	5 00	26 70	4 00	4 15	20 25	30 00	5 00	2 00	4 00				790 46
15 97		16 60			7 65	10 55	8 00	2 60					688 37
				5 28		15 00							215 53
15 20	5 01	124 21	11 86	23 00	220 65	10 84	4 91		11 08		175 77		1576 56
37 61		9 97			11 12	19 81	4 71	4 55			84 65		568 77
16 44	9 37	8 00	3 68	5 05	12 26	17 60	14 60	6 00	14 10				498 46
30	4 00	60	90		1 41	2 45	6 92	85					218 59
	5 00	3 75	1 80	8 00	1 90	10 00		3 00					338 14
					75	20		64	2 56				249 27
10 38	3 00	7 80			2 89			20 00					343 07
78 76					19 05								458 41
27 47	15 00	27 50	4 82	10 43	1 06	3 05	6 50	7 50	55 00				5927 48
5 00	5 42	6 00			7 00	1 17	93						328 82
	20 00	1 00	4 30	1 43	6 39			2 95	44 59				805 34
22 75	15 00	59 00		6 00	30 81	1 30	6 63	4 21	48 76				1459 55
	1 36	5 00	3 93	26	10 64	2 88	2 30	70	28 05				1591 72
	7 56	28 47		1 98					27 10				560 73
5 71	5 00	6 00	8 47		6 98	4 73	5 17	1 11	22 00		16 00		489 21
8 00	2 00	12 00		2 00	3 06	20 00	3 07	2 00			10 00		291 78
28 20	5 13	5 00		14 10	11 95	10 01	23 35	5 10			12 55		1044 17
				6 00	25 00	46 56		5 45					1557 12
23 05	14 56	1 00	1 48	4 28	30 12	33 14	1 00	3 72					1038 03
115 35	27 05	26 45	17 25	42 05	5 71	67 43	1 50	12 36	9 26				2302 91
9 20	9 42	6 25		6 00		36 50	5 00	1 20	2 50				699 89
						25 00							316 69
10 30	5 00	10 59	16 41	70	5 69	7 39	5 25	2 45	11 21		60 98		812 73
19 55	8 75	23 40	4 57	7 03	8 00	2 80	2 31	1 62	7 00				362 11
10 00		23 90	2 10	6 00	19 00	33 33	16 66	1 96			128 00		2145 51
12 00	10 00	2 65		2 43	1 55	1 50	2 90	3 80	31 25				476 27
29 76	5 00	1 50	8 65	6 21	12 13		40 16	1 20					624 83
50 00	1 00		2 31	2 45	8 32	2 81	12 50	1 37	13 85		48 13		879 89
37 10	5 00	7 41		8 63	5 00	2 77	16 20	3 45			400 00		1198 75
			11 30			30 80		5 00	7 20				2598 69
75 00	15 00		5 01	28 60	10 60			13 90					1682 30
		3 25	2 80	2 00	2 15		3 30	2 75	7 55		4 15		260 90
25 00	7 00	15 00		4 00		35 00							791 00
163 69	59 38	229 99	41 13	70 93	305 77	264 74	66 20	44 27	38 53		443 96		9613 97
166 60	46 74	32 45	18 73	66 43	72 78	157 14	25 85	26 63	9 26		12 55		5942 23
177 91	44 17	75 70	34 04	39 45	59 69	112 10	100 98	17 05	65 81		637 11		7216 67
158 07	75 17	152 77	21 52	22 10	88 63	33 33	24 60	19 11	248 06		26 00		12505 38
100 00	22 00	18 25	18 61	34 60	12 75	65 80	3 30	21 65	14 75		4 15		5332 89
766 27	247 46	509 16	134 13	233 41	539 62	633 11	220 93	128 71	376 41				
		\$2,430 05						\$1,359 16					
											\$1123 77		\$40,611 14

GENERAL

NAME OF RURAL DEANERIES	Approximate Population	Approximate Church Population	Number of Church Families	SUNDAY SCHOOL					BAPTISMS		
				Number of Schools	Boys	Girls	Total	Teachers and Officers	Infants	Adults	Total
Algoma.....	20448	3978	918	23	376	511	887	101	219	8	227
Nipissing.....	15740	1813	305	9	168	211	379	41	84	..	84
Parry Sound.....	12758	2976	555	16	255	341	596	67	106	3	109
Muskoka.....	12546	3048	589	17	363	371	754	62	112	6	118
Thunder Bay.....	12125	1674	363	8	216	282	498	47	45	..	45
	73617	13489	2730	73	1378	1716	3114	318	566	17	583

DIOCESE OF ALGOMA—RECEIPTS AND SOURCES.

SOURCES	1902	1903	1904
Diocese of Algoma.....	\$ 2251 50	\$ 2097 17	\$ 3534 91
" Toronto.....	1902 95	2145 70	1567 90
" Quebec.....	237 25	180 53	267 90
" Montreal.....	591 13	500 00	82 60
" Huron.....	768 55	.....	530 86
" Ottawa.....	170 87	.....	.....
" Ontario.....	41 99	.....	8 77
" Niagara.....	11 02	.....	5 00
" Nova Scotia.....	11 76	9 88	.....
" Fredericton.....	227 63	31 50	.....
	\$6214 65	\$4964 78	\$5997 94
Missionary Society of Canada.....	2900 00	2700 00	4918 33
S. P. G.....	2319 32	2509 88	2286 24
" Special.....	322 95	.....	51 29
C. C. C. S.....	1452 77	1617 84	1541 70
" Special.....	65 77	.....	147 41
S. P. C. K.....	72 58	290 28	125 44
English Association.....	1285 06	1718 79	2784 65
English Remittances.....	782 45	850 03	452 60
Investments W. and O. Interest.....	683 50	428 58	510 00
" Episcopal Endowment Interest.....	2331 52	2151 99	2381 14
Sundry Receipts.....	1873 48	2267 62	966 08
Indian Homes—all sources.....	2615 11	3541 32	3245 48
	\$22919 11	\$23041 11	\$25408 30

STATISTICS.

CONFIRMATIONS			COMMUNICANTS			Marriages	Burials	Number of Services	Celebrations Holy Communion	AMOUNT OF INSURANCE		AMOUNT OF DEBT	
Male	Female	Total	Male	Female	Total					Church	Other Buildings	Church	Other Buildings
21	58	79	391	581	972	50	58	2202	301	\$16225 00	\$5300 00	\$479 00	\$431 46
2	4	6	259	293	572	36	37	1023	273	9065 00	3300 00	1440 00	
13	23	36	327	448	775	22	31	1504	190	14270 00	5650 00	80 00	756 19
7	13	20	355	493	871	23	47	1605	304	25030 00	11470 00		
19	20	39	73	160	435	22	17	456	89	5200 00	750 00		
62	118	180	1405	1975	3625	153	190	6790	1157	\$69790 00	\$26470 00	\$1999 00	\$1187 65

STATEMENT FOR THE THREE YEARS—1902, 1903, 1904.

	To June 30, 1902		To June 30, 1903		To June 30, 1904	
	Re-ceived	Ex-pended	Re-ceived	Ex-pended	Re-ceived	Ex-pended
Mission Fund.....	\$13388 18	\$13429 29	\$12438 81	\$13038 71	\$15321 86	\$13128 64
Church and Parsonage Fund.....	424 23	121 42	1303 94	1626 50	117 63	169 04
Widows and Orphans Fund.....	693 35	683 25	934 44	428 83	574 75	547 50
Superannuation Fund.....	145 07	.....	87 25	.....	199 77	.....
Special Purposes Fund.....	2221 22	844 43	2194 43	2203 18	1610 52	1995 54
Domestic Missions.....	212 04	434 35	123 31	123 31	292 23	292 23
Foreign Missions.....	292 67	553 06	206 86	206 86	243 27	243 27
Missionary Apportionment.....	.....	.....	222 15	.....	846 03	926 97
Bishop Sullivan Mem. Sust. Fund.....	105 52	105 52	111 99	106 99	135 57	140 57
Expense Account.....	261 29	713 35	234 62	654 77	440 05	664 81
Investment Account.....	.....	.....	.....	500 00	.....	1750 00
Wawanosh Building Account.....	.....	96 01	.....	.....	.....	.....
Indian Homes.....	2615 11	2615 11	3541 32	3841 32	3245 48	3245 48
Episcopal Income.....	2860 48	2931 04	2151 99	2015 00	2381 14	2167 00
	\$22919 16	\$22526 84	\$23551 11	\$24745 47	\$25408 30	\$25271 05

STATEMENT OF ASSETS AND LIABILITIES FOR THE YEAR ENDED 30 JUNE, 1904.

Can. Bank of Commerce.....	\$1,226 61	Episcopal Income.....	\$275 57
do spcl. dep.....	510 00	Church and Parsonage Fund.....	76 39
	\$1,736 61	Superannuation Fund.....	4,215 73
Invested Funds.....	80,664 56	Widows' and Orphans' Fund.....	21,524 96
Deficiency at this date:		Special Purposes.....	2,767 70
Mission Fund.....	4,644 26	Episcopal Endowment.....	59,140 85
Expense Account.....	1,096 98	Missionary Apportionment.....	141 21
	5,741 24		
	\$88,142 51		\$88,142 41

Certified correct (except investments which have not been examined by me because not in Treasurer's hands).

(Signed)

A. W. ROBERTS,
Auditor.

Sault Ste. Marie, Ont., 8th October, 1904.

Statement of Securities held by J. A. WORRELL, Esq., Hon. Treasurer, belonging to Funds of the Diocese of Algoma.

NAME	Security	Principal	Rate of Interest	Annual Income	Principal When payable	Interest When payable
Episcopal Endowment Fund :						
Almonte, Town of	Debenture	\$2,000 00	4 per cent.	\$ 81 00	1 Dec. 1927	1 June and Dec.
Canadian Permanent Mortgage Corp	"	10,000 00	4 "	400 00	2 Jan. 1907	2 Jan. and July
Cornwall, Town of	"	1,500 00	4 "	60 00	7 Jan. 1918	9 January
Ingersoll, Town of	"	5,000 00	4 "	200 00	22 Dec. 1922	22 December
Johnston, Thos. B.	Mortgage	6,000 00	4 "	240 00	15 Nov. 1905	15 May and Nov.
Kerr, George	"	10,000 00	4½ "	450 00	12 July, 1907	12 Jan. and July
Toronto City of	Debenture of	£2,000 stg	3½ "	340 65	1 Jan. 1916	1 Jan. and July
Toronto, Synod of, mortgage	}	\$18,000	4 "	396 00	(In annual instalment of \$1000 on 1st July.)	1 Jan. and July
Advanced by W. and O. Fund							6,100
Toronto General Trusts Corporation	Guar. Mortgage	5,000 00	4 "	200 00	1 Feb. 1908	1 April and Oct.
Uninvested money in Bank of Montreal		7 52	3 "	2:		
		<u>\$59,140 85</u>		<u>\$2,366 87</u>		
Widows' and Orphans' Fund :						
Belleville, City of	Debenture	\$3,000 00	4 "	\$ 120 00	15 Nov. 1904	15 May and Nov.
" " Waterworks	"	8,000 00	4 "	320 00	30 Apr. 1931	30 April and Oct.
Brantford, City of	"	1,000 00	4 "	40 00	30 June, 1941	1 Jan. and July
Cobourg, Town of	"	780 00	4 "	31 20	1 July, 1931	1 Jan. and July
Cornwall, Town of	"	421 75	4 "	16 87	9 Jan. 1918	9 January
Ingersoll, Town of	"	372 17	4 "	14 88	22 Dec. 1922	22 December
Owen Sound, Town of	"	1,680 50	5 "	84 00	1 Dec. 1920	4 December
Toronto, Synod of	Interest in Mortgage	6,100 00	4 "	244 00	(In annual instalment of \$1,000).	1 Jan. and July
Cash		149 03	3 "	4 47		
		<u>\$21,503 45</u>		<u>\$875 42</u>		

SUMMARY :

Episcopal Endowment Fund		\$59,140 85
W. and O. Fund :		
Original Principal	\$18,000 00	
Added	\$500 00	
	198 46	
	<u>1,551 54</u>	
Accumulated Interest	2,250 00	
	<u>1,253 45</u>	
		<u>21,503 45</u>
		<u>\$80,644 30</u>

Statement of Securities and Cash held by the BISHOP OF ALGOMA, belonging to the "BISHOP SULLIVAN MEMORIAL
SUSTENTATION FUND."

NAME	Security	Principal	Rate of Interest	Annual Income	Principal When payable	Interest When payable
Tillbury East	Debentures	\$9,902 00	4 per cent.	\$396 08	1916-1920	Feb. 15
do	"	1,834 60	"	73 38	1928	Dec. and June 24
Belleville City	"	7,000 00	"	280 00	1940	May and Nov. 15
do	"	5,000 00	"	200 00	1930	April and Oct. 30
do Waterworks	"	5,000 00	"	200 00	1931	April and Oct. 30
Seaforth, Town of	"	4,000 00	"	160 00	1916	Nov. 14
Dunnville	"	3,376 31	"	135 06	1905-1916	June 1
Brockville	"	2,688 28	"	107 52	1915	Feb. and Aug. 17
Stratford	"	4,000 00	"	160 00	1913	Jan. 1
Cobourg	"	2,000 00	"	80 00	1931	July and Jan. 1
Cornwall	"	2,078 46	"	83 14	1920-1921	Jan. 9
Brantford	"	2,000 00	"	80 00	1941	Jan. and July 1
		<u>\$48,879 65</u>		<u>\$1,955 18</u>		
Cash at Credit of the Fund in the Canadian Bank of Commerce, Sault Ste. Marie, Ont., bearing interest at 3 p. cent.		\$5,996 71				
Total amount of the Fund		<u>\$54,876 36</u>				

Certified July 15th, 1904.

G. G. BOURNE.

Appendix.

Seventh Triennial Council of the Missionary Diocese of Algoma.

Mission Fund—30th June, 1904.

RECEIPTS		PAYMENTS	
Diocese of Algoma	\$ 943 28	Clergy Stipends	\$13,128 64
Toronto	1,387 70	for Superan-	
Ontario	35 00	nuation account	135 00
Huron	517 86	Balance 30 June, 1903.	6,750 82
Montreal	82 60		
Quebec	227 10		
	<u>\$3,193 54</u>		
Missionary Society of Canada	4,918 33		
S. P. G.	3,337 23		
C. C. C. S.	1,541 70		
English Association	2,774 93		
English Remittances	381 66		
Refund of Grant to Indian Homes (part)	150 00		
Legacy, Miss Seymour	24 17		
	<u>\$15,321 86</u>		
Stipend cheques returned	\$48 34		
Balance 30 June, 1904.	4,644 26		
	<u>4,692 60</u>		
	<u>\$20,014 46</u>		<u>\$20,014 46</u>

NOTE—The excess of Income over Expenditure for 1904 is due to a large contribution from England on account of the overdraft which is now reduced to \$4,644 26.

Church and Parsonage Fund—30th June, 1904.

RECEIPTS		PAYMENTS	
Balance 30th June, 1903	\$ 127 80	Rev. T. E. Chilcott	\$50 00
Rev. E. T. and Mrs. Gurney	\$48 59	St. John's Parsonage, Sault West	53 80
Compton Ch. Guild	40 80	St. John's Parsonage, from Miss Bruce	15 24
W. A. Loudon	13 00	J. Edgar, Sundridge Parsonage	50 00
Miss Bruce	15 24	Balance, 30 June, 1904.	76 39
	<u>117 63</u>		
	<u>\$245 43</u>		<u>245 43</u>

Superannuation Account.

RECEIPTS	
Balance 30th June, 1903.	\$3,875 96
From Clergy	140 00
From Diocese of Algoma—Collections	199 77
Balance 30th June 1904.	<u>\$4,215 73</u>

Widows' and Orphans' Fund—30th June, 1904.

RECEIPTS		PAYMENTS	
Balance 30th June, 1903	\$20,224 00	Mrs. Ulbricht	\$100 00
From Investments, Hon. Tr's	\$547 50	Mrs. Chowne	185 00
Clergy arrears	26 00	Mrs. Sullivan	125 00
Diocese of Algoma	1 25	Mrs. Llwyd	112 50
Interest invested by Hon. Tr's	\$1,273 71	Mrs. Pardoe	25 00
	<u>1,848 46</u>	Balance 30th June, 1904.	21,524 96
	<u>\$22,072 46</u>		<u>\$22,072 46</u>

Diocesan Expense Account.

RECEIPTS		PAYMENTS	
The Bishop of Algoma Synod Expenses donated	\$17 35	Treasurer's guarantee bond, 2 years	\$75 00
F. H. Keefer, Synod Expenses donated	38 66	Algoma Missionary News	229 47
Offering during Triennial Council	25 24	Bishophurst taxes	99 32
Parochial Assessments	266 55	Archdeacon's trav. expenses	3 95
Parochial Offerings	92 25	Printing	21 00
	<u>\$440 05</u>	Treasurer's salary	200 00
Balance 30th June, 1904	1,096 98	Sundry items (ten accounts)	36 07
	<u>\$1,537 03</u>	Balance 30th June, 1903.	664 81
			<u>\$72 22</u>
			<u>\$1,537 03</u>