

Sault Ste Marie, Ontario
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## letters to The Editor

EDITOR:
Just what do you clowns think you are trying to do. It most certainly cannot be a serious attempt at journalism. The rag you publish is in my opinion the most unprofessional, unethical disorganized, and irresponsible piece of litterature I have seen. If you intend to continue publication I hose you will purchase a subscrition to a reputable paper. You have a lot to learn.

ANSWER
D. G.


## DEAR EDITOR:

If we are trying to build "The Northern Light" then let's try it with a little "class" so that it sounds like a college paper and not something like "Mad" Midnight or some other two-penny newspaper that contains a lot of garbage. If you are really having trouble with your vocabulary (to whom it may concern) then I advise you to use a dictionary. There are medical terms or other words that could have been used to express comments on the Amchitka demonstration in last weeks edition of "The Northern Light", rather than the vulgar words that were used. I think most of us have a sense of humor, but I could not see what the joke was in the comic also - a man sitting on a bench saying he was off!??

Writers - if you feel that you must throw in your two cents worth just to fill in the pages - then don't'.

Better to have an ounce of good than a pound of nothing!

Nuala Jalak
Algoma College Student
EDITOR
NORTHERN LIGHT:
SIR,
I offer the enclosed reaction to Novalis- please print it.

Cynically Yours A. BOREALIS

## SANTA'S COMIN"

"AT CHRISTMAS PLAY AND MAKE GOOD CHEER,
FOR CHRISTMAS COMES BUT ONCE A YEAR"
(Thomas Tusser)
The Christmas party to be held on December I8th. promises to be a most exciting and entertaining afternoon of fun and frolic. The party will be open to the children of faculty, staff and students of Algoma College as well as to the children of the Music Conservatory and the Keewatinung Institute and less fortunate kiddies.

Highlighting the occasion will be cartoons for the children and also a visit by the immortal SANTA CLAUS himself who will distribute gifts to the kiddies.

Miss Draxie David of the Music Conservatory, is in charge of providing a musical card including some of the old Christmas favorites. Negotiations are now in process to provide real old fashioned sleigh rides around the campus.

This can be an event that will be remembered for a long time by many people. One thing is needed however co-peration. Help to decorate the auditorium and to wrap gifts is urgently needed. There is no charge for the party but donations of time, decorations, toys, goodies or cash are greatly appreciated Anyone that can lend a helping hand in any way please contact Laura McGuire (or Prof. Bates)
Remember the party is for your kids too.
"CHRISTMAS IS COMING,
THE GEESE ARE GETTING FAT,
PLEASE TO PUT A PENNY IN
THE OLD MAN'S HAT,
IF YOU HAVEN'T GOT A PENNY, A HA' PENNY WILL DO,
IF YOU HAVEN'T GOT A HA' PENNY GOD BLESS YOU!"

## Film

## REVIEW

Jim Depew
It would seem, to this reviewer, that "Summer of 42 " produced and directed by Robert Milligan and Richard Roth, would have to be considered one of the better pictures of this year. The film has as its lead players Jennifer 0'Neill and three boys Gary Grimes, Gerry Houser, and Oliver Conant, who portray with amazing, and sometimes, hilar= ious accuracy, the confusion which accompanies the growth and maturing of the sexual urge.

Hermie, Ozzie and Bernie are three boys exploring a new sexual world. The first two brave the welter of intimidation and confusion with typical unknowing bravado while the third, Bernie, the youngest, after a casual perusal, $2^{f l e e s}$ in the opposite direc-
tion in abject dismay. Some of the convincingly typical antics that the male audience will find amusingly reminiscent are: the furtive but excited viewing of a sex manual, the awkard attempt to "cop a feel" from a girl in a darkened movie balcony, the confused knowledge of the use of contraceptives, the frustrating attempt to buy "rubbers" at the local drugstore, and the shy embarrassment of not "making it" while your best friend does.

All the foregoing is background for the ever emerging attraction of Hermie for Dorothy (Jennifer 0'Neill) a young woman who, together with her husband, displays the rose hue of sexual satisfaction and contentment. She becomes, for Hermie, beauty and sexual stability; the knowledge and answer to his sexual quest.

When the husband leaves for the war, Hermie begins a hilariously shy and funny campaign to "move in". What is taken to be a youthful crush
is accepted with bemused toleration by Dorothy, who utilizes Hermie's awkard persistancy to ward off loneliness and fear.

The last of Hermie's attempts occurs when he visits Dorothy late one evening to find the house seemingly empty. Searching within, Hermie finds a telegram telling of the husband's death in action. Dorothy then appears in silence and tears and physically turns to Hermie. What begins in physical consolation ends in a physical seduction, not as expected, for here Dorothy seduces Hermie.

To the viewer the seduction is an act of strange fascination. Socially, we should be repulsed and, yet, the innocen intent of both the girl and Hermie is apparent and beautiful. I think the reason for this response is that the act is not committed with lust or perversion. It is, rather, an attempt, by Dorothy, to be a part of the boy's innocence where the realities of love,
war and loss do not occur. The understanding of Hermie for the crisis of this woman is displayed in his tears. For a moment they are alone in uncluttered innocence, free from social norms and conventions. Sex here is only a manifestation of loneliness, and the need for one another as humans.

Hermie is no longer the sexual inquisator and is no longer an innocent. The reviewer is left to ponder whether Hermie has been, fortuitously, spared the agonies of sexual maturing or whether he is missing a very important period by being an adult, now, in children's clothing. You decide.

I might add, that having the action take place on an island gives the picture a fantastic remoteness which along with the sparse Andrew Wyeth styled photography lulls the audience to a sense of desired loneliness.

## Domination is a FACT

We're here and the dinosaurs aren't. Perhaps you just take for granted that that is a Good Thing; that this situation is obviously self-evidently proper, or simply self-justifying. If so, then, you must be prepared to acknowledge that your position is that might makes right, or else that the way things are is the way things should be, merely in virtue of their being that way.

My present concern with such matters, however, is not in terms of the ethical ques tions involved; but, rather, in terms of the implications of tactics and strategy of those who express dissatisfaction with the way things are.



IMPERIALISM: THE PEOPLE'S ENEMY

Canada began to build as we know it to-day as a result of Imperialism. Imperialism at the time of the 'conquest' of Canada was the search for colonies by strong world powers, i.e. Great Britian and France. Colonies were felt to bring the Imperial master or conqueror material wealth and prestige. The wealth recognized by the formation of colonies was by way of assured markets for products produced in the motherland and by way of cheap methods of exploiting the cloonies resources at the cost of the destruction of the resources of the colony and the perpetuating of the social, economic and political life of the motherland at the expense of same in the colony...Canada.

The unfortunate fact surrounding the founding of to-days Canada was that a way of life and a highly developed society which the whiteman con sidered inferior was destroy-ed--that of the North American Native.

This is the basic mistake made by all whitemen. They are blinded by their self conceived superiority and thus are racist and elitist. They are greedy to the extent of wiping out total populations to gain material wealth e.g. The Spanish Conquest or the genocide carried out by our southern neighbours on the natives of their country. They consider any peoples not having their beleifs lesser persons or savages i.e. Missionary work done anyshere on earth in the name of a Chritian God.

It should be clear now that French and British ..mperialism is the foundation of present-day Canada.

Are you proud to live in a country with such foundations? Don't allow this to drag you into an apathetic state...nothing is irreversible

The French colonists, mainly criminals quilty of stealing bread to keep alive, were among the first settlers of Canada. They are quilty of allowing Christianity (Missionaries) andCapitalists to use them in the chaning of Indian life. The fur trade was established by the motherland for her benifit and the colonists were used either to gather furs themselves or to be the intermediary between the Imperial master and its exploited producer--the Indian.

Those same French colonists wanting only to establish a way-of-life better than the one from which they had been banished have had their newly found culture and voice in their government stolen away from them by British Capitalism. The British made no bones about it...they considered the Cayenes stupid and the Indian less than human. They forced their will on the then existing Canadians (Cayenes) and using direct force and subtle political manuvering, i.e. (the join-
ing of Upper and Lower Canada) stole what voice these first Canadians had in their own financial and social affairs. The Indian was never even considered in this fight for control.

The British continued to dominate and Canada was governed for and by the financial interests of a very few greedy capitalists. These same ripoff artists felt that more profit could be recognized if there were more people and greater expansion. Immigrants were painted rosy pictures of a promised land an opportunity unlimited and immediately upon their arrival were sloted in the role of slaves and exploit ed by financial interests.

This policy of expansion and exploitation and the relative smallness of Canadain capitalist enterprises made it easy for our policy makers to succumb in the name of progress to the hungry, demanding Imperialists to our South.

We have at this time thrown off the domination of British Imperialism and replaced it with U.S. domination.

The rich get richer, the poor either stay the same (in context with the rise in living standards) or they get poorer. The Indian gets a lovely building in Toronto or Ottawa or both and has some racist whiteman decide for him what he is going to do with his money. Token money given him because suddenly the conquerors have a quilty conscience and because a beurocracy of whitemen want to administrate to
the native his monies--therethe native his monies--the white control.

The worker gets a union and that union represents the corporate interests rather than that of the workers. The International Union is created and absorbs Canadian unions os that the country which reaps the harvest of labour can also control that labour. The head offices of these Internation Unions are established in America and Canadian union dues go south of the border to be administered back.

And still the Indians silent screaming is ignored.

Suddenly everyone except your reactionary Government is concerned about being dominated by U.S. interests. Even the Canadian capitalists complain. Sure, what we need is our own capitalists to exploit us in the same manner foreign interests always have. Our past Governments let it all happen--(subsidized our exploitation is closer to the truth.)

Speaking about past Gov-ernments--lets evaluate how they have kept us as a nation divided and unable to comprehend (through media control) what our fellow countrymen are dissatisfied about. Even with the knowledge that the beef of French Canada is similar to (though greater) than the re remainder of Canada's dissatisfaction--we the Eng-

## walking the white line ----

## by Randy greene

The objective in writing this article is not to elicit controversy for the sake of controversy, but to examine a number of sententiations in a concrete manner.

One of the obstacles facing unity is the factions (right wing or left wing). Unity refers to all aspect of human behaviour and the terhuman behaviour and the terflicts among them. These factions are bolstered by some trite form of 'blind faith' identity. It seems one is polarized towards one battle line or another and breeds contempt for the other side. How many people prone to left wing notions have read W.M. \& Bockley with the same honesty and openness expressed while reading Eldridge Cleaver of James Simon Cleaver or James Simon Kunen? Conversely what advocates have given equal attention to J.S. Kunen or Eldridge Cleaver as was allotted Wm. F. Buckley or Barry Goldwater?

Most reactions do have some justification, however what qualifies destructive
criticizm--only constructive. criticizm. If one cannot submit and intelligent and practical alternative to which he considers unjust or inferior idea simply as a retaliatory measure.

In previous eras when divisions among people were not as defined as they are today, a number of astute and positive observations and conclusions could be drawn from negativity, not so today. Negativity now breeds contempt, negativity now seperates and divides, dominates and categorizes.

Is it better to be totally ignorant or to have a minute amount of knowledge-just enough to be potentially destructive?

Examine the nucleus of your crterion, and by so doing analyse the diversion. Would there not be an exodus of disillusioned and disenchanted people to the 'middle of the road' where neither right wing notions are considered intrinsically good or intrinsically bad. Walking the white line would then negate the insatiable quest of conflict.

lish-speaking Canadians refuse to get off our butts and do something because the concepts of racism and elitism are so deeply imbedded within us that we cannot attain motivation for action.

Perhaps if we did act we'd be beaten by the clubs of society.


A bas 1'etat! Now

Girl's
Basketball
It's girls turn to play ball - basketball that is. And that's just what we intend to do. Under the competent, gor-geous-looking, spazz manager of Jim Rudack, our team is off to just a fine start! Not to mention his broken toes, from tripping over his feet at practice when Jeanne came in for a lay-up. Yes, I think we've got a winning team: Oh, I just forgot, we've got another choice co-coach, Mrs. McCutcheon.
Although she has trouble finding our practice school, she adds greatly to our spirits. After all, we can't hack one male coach! He's all we can take! On the more serious side, we've got some really great players on our team. We're looking forward to a few wins, and maybe even more, but winning isn't the primary aim of our team, although it must be an incentive to all! We're trying to create better sportsmanship, draw more people together at Algoma, and maybe add some spirit to the school. We have strenuous prac tices on Thursday night, and to keep in condition we'11 hit pub nite after. Jim says that's the only way to keep in shape. What he implies, nobody need ask. Our games are Tuesday or Friday, one night a week. We'11 be keeping you informed of the games by way of the Sports Calendar. And as for the broken toes, I imagine they' 11 mend pretty darn quickly with the "hustling" busy season starting shortly. So watch out! On a last serious note, we've got the best coach going.

## SPORTS <br> mumumina

Basketball 71
collegiate Ski Association, predict Algoma shall field a team of great strength and depth, despite their position as rookies in a field of veteran college teams, This prediction is based on the excellent past performances of the team, which handily won the Alpine Cup lad
Alpine Cup last year as a group of highschool racers.

Already rumours, of a wild winning ski team from Algoma, are instilling fear and apprehension in ski clubs on other campuses throughtout
other campuses throughout the country.

There is also a good chance that our entire team may be invited to compete in the North American Collegiate championships on January 29
and 30 to be held in Banff, Alberta.

However, being in dire need of financial assistance the team may be forced to re sort to their ten-speed bicycles as a means of transport to all the big meets. Never the less one thing must be made perfectly clear, the Algoma College Ski Team, will race and win this year.

SUPPORT YOUR ALGOMA COLLEGE SKI TEAM! !

Jean Paul Saarinen Alpine Programme Director
With Christmas and it's bountiful snowfalls just around the corner, Algoma's Ski team is reaching the peak of perfection in their rigorous dryland training programme for the 197I/72 season.

All four of Algoma's alpine stars are in top physical condition. At present, Tim Fitzgerald, Norm Coulter, Don Shuskewich and Jean Paul Saarinen appear to have all the positions on the school's first ski team sewn up.

Prospects for the coming season, look very good indeed.

## Officials from the Inter-

 Alpine Programme DirectorThe Algoma College basketball team staged another display of shooting ability last Tuesday, lead by such regulars as Steve $0^{\prime}$ Connor, Ted Ford (that's you Fewchuck) and Bruce Gillan. The ball handling chores on the team were shared by Tom $0^{\prime}$ Connor and Ed Rodgers. The super subs Walter Groover and Blain Harvey contributed to the victory.

While playing a box and one in the first half the team was held in check and only led by two. Then a man to man defence was employed by coach Tony Fazzi. This change of pace upset the game for the welding fraternity boys and Algoma sent them to their showers in shame with a tally of Algoma 70 , Cambrian Cougars 51.

The Irish brigade of Tom and Steve 0'Connor, although lacking the defensive spirit, showed their eagerness to shoot on offensive.

Such phrases as "pass the ball" were ignored as Tom and Steve proved they were self sufficient. In actual fact, the team showed a unified effort and was steadied by the experienced Bruce Gillan. Bruce celebrated the arrival of his new baby with a 23 point outburst Thursday night against 49th gunners. The gunners proved to be worthy opponents (unlike the Cambrian kittens) and only the Cambrian kittens) and onit, Gunners 68.

Mike Ritza potted 14 points against the gunners. Unfortunately Mike found Tuesday night's TV listings more interesting than the starting lineup for




210 Grt Northern Rd.


## cheers «»

"Oh, my God, we're actually locked in".
"I can't hack this".
"I can't sleep here, my contacts have to be taken out".
"Pull the fire alarm!"
"My mother's going to go into convulsions because I don't have the car home yet".

Finally desperate cries of help suppressed at length by a janitor on nite-shift. Instant relief! Works better than "Anacin"! Yes, these are the comments of our cheerleaders at one of their evening practices, which as you can see turned into chaos and confusion.

Yes, Algoma does have its cheerleading squad for this year, after multi-weeks of soul searching, uniform making and hours of practice. So come out to a basketball or hockey game and see for your-
self. . After all, our teams need more support than the cheerleaders and a few scattered spectators. They need you, the student body! They're our teams, and it's our college and it's up to us as to what becomes of Algoma. As for information pertaining to time, place, and date, just check the Sports Calendar which will be posted outside the library, by the cheerleaders, for all who can read and see. It's time for everybody to get up and make their appearance. Support your teams and cheerleaders! It's all of us who hold the reputation and fate of Algoma in our hands. So it's "school spirit, let's hear it".

Sharon Indrevold

## buttseashes?



In the following months, Brian Hannah and Steve Geddes will attempt (hopefully) to show (hopefully) a few of the mistakes and methods of bridge. The format for the column will be displayed following this introduction. Changes will be made subject to criticism and suggestions. These would be appreciated. We would also note that the authors are by no means experts, ( a point. anyone in the coffee shop will agree to) but in the midst of a learning process which can increase our playing potential (hopefully).

With South playing 3 spades West leads with the Q.H. and follows with an A.H. lead. These two leads void the board and East's hand. Unfortuneately, West doesn't lead hearts again*** but leads the Q.D. The K.D. is used to cover this from the board and East takes the trick with the A.D. East quite respectibly leads diamonds again. And South takes the trick in his hand with the J.D. South proceded to draw trump in two leads using the K. \& Q. on the board. From the board, a small club is led to the singleton A.C. in South's hand. Once again, South led spades twice and took out East's remaining trump. The last four tricks South captured with 3 good hearts and his last trump. *** Once West saw the K.H. came out of East's hand, he should have led hearts again. This would put South at a disadvantage as to whet-
her or not he should trump the heart: on the board. If he did not do so, East could win the trick by trumping the heart in his hand.

Since 3 spades were bid and four spades were made, it would appear South and North have bid poorly. Steve Geddes (South) takes credit for this. He should have bid 4 s . when his partner Brian responded with 3 C . to the opener of 1 S. On the other hand a 4 S. bid might have been missed when bid if West had led hearts on the third lead of hand's play.

Steve Geddes§ Brian Hannah

## Unity

Algoma College, because it is still in a period of nebulous beginning, must retain the unity it already has and solidify and bring together the different factions within the college.

Why, for instance, is there any separation between faculty and students? It has been proved many times in the past that the faculty and students can work together, in fact most of the accomplishments of the College came by reason of mutual interest and

Recently, I heard one of our candidates to Student's Council say that the professors were in truth "a bunch of shit-disturbers". I don't think this is very funny or very true. If we start referring to a group within the university in these terms the separation is only going to grow larger and wider, and instead of presenting a unified front to our problems, we shall be a mass of disorganization.

Certainly, I believe there needs to be differences in opinion within the College, but there is no need for name-calling and boycotting. Let's all try to keep together; let's open all meetings on campus to any interested member of the College society let's try to unify Algoma College. Who knows, maybe there is a lot of shit that needs to be disturbed.

By the time most of you finish university you will have decided whether you are going to spend the rest of your lives alive or dead. This is an appeal for the living to go on living. For the dead it is probably already too late. You will take this essay as being purely adolescent mental masturbation.

An analogy: When one is out for exercise and goes to one's furthest limits until one can feel every artery throbbing one feels a certain exhileration, even through the pain. This is how life should be. Yet the analogy is somewhat faulty for of ten one's emotional pains lack the exhileration.

By the time one finishes university one is bound to have gone through many an emotional crisis. Often relationships end in pain.

## so fine...

that was twice
the rest was nothing, even less
the pain's still there.
William Wantling
After a while, having been kicked in the head countless times by those one loves it is so easy to stop caring. Success demands it. One realized that often one could not do the work which was expected of one because the pain was too great. One gets tired of feeling and failing. The pain becomes too much so one is tempted to say, "Fuck it" and decide not to feel again. So one dies.

Life is this pain. Nourish it. Do not go the way of those who say, "I felt once. You have no right to chastise me for not feeling any more." The fact that they no longer care does not give you the right to become either soft or cynical. They are your enemy. You can not change them but do not let them defeat you. Care! For as long as you live there will be pain.

I do not doubt the happiness of the petty bourgeoisie. They are satisfied with their meaningless jobs, their cars, their homes, their children. But I know that they can not match my moods. Their's is only a half world of pain and joy. Can they still cry. My tears are proof of my superiority. Do not become like them. For as long as one lives there should be tears and passion. And even if you do not write poetry try to live these lines of Wantling.

I'm a poet.
Fuck me again.
Andrew M. Ross

FELLOW STUDENTS,
Angoma College, although small, has tried its best to provide its students with adequate facilities for enjoyment and relaxation. A recently acquired student lounge "open to everyone" has been built for the students as an area in which they can gather in a friendly and warm atmosphere. This loung has been open only a few weeks and already problems have arisen with its purpose and maintenance. This is not a braw1 area, this is not a boxing arena and last but not least this is not a garbage dump. It is up to us, as mature college students, to benefit from this facility and not to destroy the efforts of a few hard working people who have provided us with the facilities we now enjoy. Think about it because its success depends on us, as Students of Algoma.

CONCERNED STUDENTS


## BOVINGDON BARKS



Look at the picture above and guess at the price of the bread.

17c for one you say?
18 c for $t$ 'uther?
Wrong both times. The cost is the amount circled on the sales slip---25c---.

False advertising you say?

Well when the girl rang up $25 ¢$ on the till I asked her for a written statement as to the price--she called a young man--he said he couln't help it because thats the price.

The young lady said, "Thats the date on there, they don't print the price on them because we already know the price."

OH ! By the way, see the date on the sales slip? How can the loaves of bread with dates $17 \& 18$ be bought on the 16th \& 17 th of November?

Lynn Bovingdon
N

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GrII 0.000 .45 -
Gril 0.000 .63
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## hame brom:

## CHAMPAGNE

2 1bs Seeded Raisins
4 1bs White Sugar
1 pkg. Fleishmans Yeast
5 qts. warm water
Mash bananas, slice oranges thin, with peel Peel lemons, slice thin. Add raisins, sugar, water and yeast. Stir all good. Leave for 15 days in crock, in a warm place. Push down fruite every two-three days. Strain with tea towel into gallon jugs. Leave for 7 days, then siphon into bottles.

THEN DRINK IT.


PUNCH:

2 Bottles of Champagne
1/2 Bottle of Vodka or Gin Marchino Cherry Juice to Colour

Granish with ice and sliced oranges and lemons if deisred!



KWARUM---KWARUM---WHOSE GOT THE KWARUM?

Ah--the politics of experience!

Even Robert's Rules of Order solve little except to divert the attention of Academic Council members from student power to rule power. Meanwhile the Phantom Kwarum Breakers slip away unnoticed until someone innocenly brings it to the chairs notice after the vote and we are powerless to continue in our quorum-less condition.

How many times can the motion--for example: the one concerning Academic Council's powers, be voted on in one term? How long will it take for students to throw in the towel? Perhaps the answer will be found in the next edition of Robert's Rules.

Due to 'redundance' the Student-Faculty Liaison Committee has been depowered, and it looks like who ever familiarizes himself most effectively with Mr. Robert, holds the ballance and the fate of student power in his hot page-turning little hands.

Robert's Rules of Order, latest edition, is (by the way) available in your friendly local bookstore at a bargain of $\$ 1.75$.

## STOP THE RATS



Citizen's Health Union

## CHRISTMAS IN KILLARNEY



The FISHERMAN hand-crafted sweater from Ireland -yours from PATRICK FLYNN'S. 'Tis a gift sure to bring out the Irish in any woman. Light up her Irish eyes with a bulky knit sweater from "auld sod"

## PATRICK FLYNN‘S

762 QUEENE. PHONE 253-7204





Flamboyant youth has passed me by
And left me old and grey before my time.
From childhood to very old age With but a respite ever so brief between.
Gone is the zest, the fire of 1 if , Leaving only ashes and dieing embers, yet unquenched.

I sit and dream of days gone-by
Of loves unloved and songs unsun sung
But still I wonder is it now too late
To recapture life; and what of youth?
The world is the same and yet it is changed.
And so 1 sit and ponder (always).
My "friends" are still there, but not as "friends".
They look on me with doubt in their eyes,
And ask wither went the lad they once knew?
They answer themselves - "he is dead, has burnt himself out,
Leaving in his place this ugly old man
Rocking and dreaming in the noon day sun."

But l'd rather be here wrapped in a shawl
Than out in their world fighting and "living"。
For what good is loving and laughing and living
If no-one believes it enough to be real?
My questions are answered, my life it is done, day sun.
Rocking and dreaming in the noon


